



**CITY OF HUNTINGTON PARK**

**CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT**

**(CAPER)**

**FINAL**

**July 1, 2018- June 30, 2019**

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**CITY OF HUNTINGTON PARK  
FEDERAL FUNDING & GRANTS DIVISION  
6550 MILES AVENUE  
HUNTINGTON PARK, CA 90255**

## CR-05 - Goals and Outcomes

### Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The City of Huntington Park provided six (6) public services programs with CDBG public service funds in FY18-19. These programs included both City operated and non-profit operated programming that assisted low -moderate income youth, adults and seniors.

### Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee’s program year goals.

Goal	Category	Source / Amount	Indicator	Unit of Measure	Expected – Strategic Plan	Actual – Strategic Plan	Percent Complete	Expected – Program Year	Actual – Program Year	Percent Complete
Planning for Housing and Community Development	Administration	CDBG: \$ / HOME: \$	Other	Other	0	0				
Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Rental units rehabilitated	Household Housing Unit	6	0	0.00%			

Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Homeowner Housing Added	Household Housing Unit	0	0		1	0	0.00%
Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Homeowner Housing Rehabilitated	Household Housing Unit	75	18	24.00%	16	2	12.50%
Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Tenant-based rental assistance / Rapid Rehousing	Households Assisted	15	15	100.00%			
Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Other	Other	0	0		8	0	0.00%
Preserve Existing Public Facilities	Non-Housing Community Development	CDBG: \$	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	58310	0	0.00%			
Provide Economic Opportunity	Non-Housing Community Development	CDBG: \$	Facade treatment/business building rehabilitation	Business	20	0	0.00%	7	0	0.00%

Provide Economic Opportunity	Non-Housing Community Development	CDBG: \$	Businesses assisted	Businesses Assisted	45	107	237.78%			
Provide Needed Community Services to LMI Persons	Non-Housing Community Development	CDBG: \$	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	58310	64137	109.99%	700	274	39.14%
Provide Needed Infrastructure Improvements	Non-Housing Community Development	CDBG: \$	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	58310	126025	216.13%			
Support Agencies that Assist Homeless Populations	Homeless Non-Housing Community Development	CDBG: \$	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	2500	466	18.64%	210	118	56.19%
Support Agencies that Assist Special Needs Populat	Non-Homeless Special Needs	CDBG: \$	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	1500	1035	69.00%	300	138	46.00%
Sustain and Strengthen Neighborhoods	Non-Housing Community Development	CDBG: \$	Housing Code Enforcement/Foreclosed Property Care	Household Housing Unit	4500	2656	59.02%	281	293	104.27%

**Table 1 - Accomplishments – Program Year & Strategic Plan to Date**

**Assess how the jurisdiction’s use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan,**

**giving special attention to the highest priority activities identified.**

The City of Huntington Park followed the previously approved Consolidated Plan and surveyed the community to ensure the entitlement funds were used accordingly. As a result, the City awarded high priority projects such as homeless services, youth programming, senior programs, employment training and infrastructure improvements.

## CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted).

91.520(a)

	CDBG	HOME
White	417	4
Black or African American	7	0
Asian	1	0
American Indian or American Native	3	0
Native Hawaiian or Other Pacific Islander	0	0
<b>Total</b>	<b>428</b>	<b>4</b>
Hispanic	409	4
Not Hispanic	17	0

Table 2 – Table of assistance to racial and ethnic populations by source of funds

### Narrative

In addition to the Race information provided above, the City assisted 102 multi-racial low to moderate income persons of which 91 of them identified themselves with Hispanic ethnicity and 11 identified themselves as non-Hispanic.

**CR-15 - Resources and Investments 91.520(a)**

**Identify the resources made available**

Source of Funds	Source	Resources Made Available	Amount Expended During Program Year
CDBG	public - federal	2,490,496	1,646,308
HOME	public - federal	1,650,206	110,797

**Table 3 - Resources Made Available**

**Narrative**

**Identify the geographic distribution and location of investments**

Target Area	Planned Percentage of Allocation	Actual Percentage of Allocation	Narrative Description
City of Huntington Park	81	81	City of Huntington Park

**Table 4 – Identify the geographic distribution and location of investments**

**Narrative**

## Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

Not applicable. The City of Huntington Park does not require a match for HOME funds.

<b>Fiscal Year Summary – HOME Match</b>	
1. Excess match from prior Federal fiscal year	0
2. Match contributed during current Federal fiscal year	0
3. Total match available for current Federal fiscal year (Line 1 plus Line 2)	0
4. Match liability for current Federal fiscal year	0
5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4)	0

**Table 5 – Fiscal Year Summary - HOME Match Report**

Match Contribution for the Federal Fiscal Year								
Project No. or Other ID	Date of Contribution	Cash (non-Federal sources)	Foregone Taxes, Fees, Charges	Appraised Land/Real Property	Required Infrastructure	Site Preparation, Construction Materials, Donated labor	Bond Financing	Total Match

Table 6 – Match Contribution for the Federal Fiscal Year

**HOME MBE/WBE report**

Program Income – Enter the program amounts for the reporting period				
Balance on hand at begin-ning of reporting period \$	Amount received during reporting period \$	Total amount expended during reporting period \$	Amount expended for TBRA \$	Balance on hand at end of reporting period \$
0	0	0	0	0

Table 7 – Program Income

<b>Minority Business Enterprises and Women Business Enterprises – Indicate the number and dollar value of contracts for HOME projects completed during the reporting period</b>						
	Total	Minority Business Enterprises				White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	Hispanic	
<b>Contracts</b>						
Dollar Amount	0	0	0	0	0	0
Number	0	0	0	0	0	0
<b>Sub-Contracts</b>						
Number	0	0	0	0	0	0
Dollar Amount	0	0	0	0	0	0
	Total	Women Business Enterprises	Male			
<b>Contracts</b>						
Dollar Amount	0	0	0			
Number	0	0	0			
<b>Sub-Contracts</b>						
Number	0	0	0			
Dollar Amount	0	0	0			

**Table 8 - Minority Business and Women Business Enterprises**

<b>Minority Owners of Rental Property – Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted</b>						
	Total	Minority Property Owners				White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	Hispanic	
Number	0	0	0	0	0	0
Dollar Amount	0	0	0	0	0	0

**Table 9 – Minority Owners of Rental Property**

<b>Relocation and Real Property Acquisition</b> – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition						
Parcels Acquired		0		0		
Businesses Displaced		0		0		
Nonprofit Organizations Displaced		0		0		
Households Temporarily Relocated, not Displaced		0		0		
Households Displaced	Total	Minority Property Enterprises				White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	Hispanic	
Number	0	0	0	0	0	0
Cost	0	0	0	0	0	0

**Table 10 – Relocation and Real Property Acquisition**

## CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

	One-Year Goal	Actual
Number of Homeless households to be provided affordable housing units	0	0
Number of Non-Homeless households to be provided affordable housing units	25	0
Number of Special-Needs households to be provided affordable housing units	0	0
<b>Total</b>	<b>25</b>	<b>0</b>

Table 11 – Number of Households

	One-Year Goal	Actual
Number of households supported through Rental Assistance	0	0
Number of households supported through The Production of New Units	0	0
Number of households supported through Rehab of Existing Units	16	0
Number of households supported through Acquisition of Existing Units	9	0
<b>Total</b>	<b>25</b>	<b>0</b>

Table 12 – Number of Households Supported

**Discuss the difference between goals and outcomes and problems encountered in meeting these goals.**

In FY 18-19, the City added nine (9) additional affordable home units to the housing stock. Both affordable housing projects are in final stages with the Planning Department to obtain a C of O. As of now, they have a temporary Certificate of Occupancy (C of O) which allowed the units to be occupied.

**Discuss how these outcomes will impact future annual action plans.**

Both affordable housing projects will allow low to moderate income families to have safe and secure housing to raise their families and create stability in their lives.

**Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.**

<b>Number of Households Served</b>	<b>CDBG Actual</b>	<b>HOME Actual</b>
Extremely Low-income	0	0
Low-income	0	0
Moderate-income	0	0
<b>Total</b>	<b>0</b>	<b>0</b>

**Table 13 – Number of Households Served**

**Narrative Information**

N/A The City no longer provides tenant based rental assistance (TBRA).

**CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)**  
**Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:**

**Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

The Huntington Park Police Department (HPPD) is part of the Southeast Regional Mental Evaluation Team (SERMET), a successful mental health and homeless outreach partnership with the Los Angeles County Department of Mental Health. SERMET facilitates for police officers and mental health clinicians to work together, to provide support and resources to the mentally ill and homeless population in the community, that has often been overlooked due to other service priorities. HPPD uses allocated City Law Enforcement funding to pay the salary of full-time police officer to work exclusively with the SERMET program and to expand on HPPD's current outreach and assistance to the homeless population in the community.

Additionally, City Law Enforcement funding will cover expanded efforts to serve high-risk youth in the community. These efforts largely consist of proactive community outreach, field interactions with homeless individuals and high-risk youth, information to help improve the living situations of those who are homeless, and intervention services for high-risk youth in effort to guide them towards productive activities.

Lastly, local homeless provider, the Salvation Army Southeast Communities, provided a referral service and transportation to the nearby Salvation Army Bell Shelter in the city of Bell. The Bell Shelter assesses the individual needs of homeless persons including case management, supportive and transitional housing, individual or group counseling, a drug and alcohol program, job search assistance, homeless veteran's reintegration, adult education, and a mobile medical clinic. The Salvation Army was CDBG-funded in FY 2018/19 and will continue into FY 2019/20.

**Addressing the emergency shelter and transitional housing needs of homeless persons**

As of June 17, 2019, the Los Angeles Homeless Services Authority has documented the following for the City of Huntington Park:

Huntington Park addressed the emergency and transitional needs of the homeless and other persons needing shelter by actively participating in programs administered by public and quasi-public agencies. While no emergency shelters are located in Huntington Park, a 450 bed regional shelter is located in the adjacent City of Bell.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs**

The Huntington Park Police Department (HPPD) is part of the Southeast Regional Mental Evaluation Team (SERMET), a successful mental health and homeless outreach partnership with the Los Angeles County Department of Mental Health. SERMET facilitates for police officers and mental health clinicians to work together, to provide support and resources to the mentally ill and homeless population in the community. Resources include outreach, referral services to other institutions, and assistance with housing.

Additionally, Huntington Park continued to contract with a fair housing provider to provide a wide range of fair housing services to ensure equal housing opportunities for its residents.

Homeless individuals or families and those at-risk of homelessness had the opportunity to get connected to supportive services, treatments, public resources and support groups through the Salvation Army . The City provided CDBG funding to the Salvation Army in FY 2018/19.

Lastly, lower income households overpaying for housing are likely to be at risk of becoming homeless upon loss of employment. The City also funded a Business Assistance and Economic Development program administered by Hub Cities Consortium to assist businesses with local labor and expansion services. Hub Cities Consortium also administered the Southeast Development and Civic Engagement program, which consists of an eight-week accelerated summer paid fellowship for Huntington Park's youth. The program's objective is to empower low income youth with civic engagement knowledge and workforce soft skills.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

In addition to the City's partnership with the Southeast Regional Mental Evaluation Team (SERMET), as discussed above, the City also continues to address the needs of the homeless and those at risk of homelessness, by focusing on the development of sustainable and effective programming, consisting of: applying for short and long-term available funding; partnering with experienced service providers capable of leveraging other funding; creating secure affordable housing; performing homeless case management; and engaging the homeless through a street outreach component in order to connect them to available services. The City's goal is to expand on current homeless programs and activities with a greater emphasis on homeless veterans and families to assist with their successful transition toward self-sufficiency.

## **CR-30 - Public Housing 91.220(h); 91.320(j)**

### **Actions taken to address the needs of public housing**

Huntington Park's Housing Assistance Voucher, formerly known as Section 8, rental assistance program is administered by the Los Angeles County Housing Authority (HACoLA). As of June 2019, HACoLA's Housing Assistance Voucher program assists 22,214 families through a partnership with 8,926 property owners throughout the County. Within Huntington Park, HACoLA administers 454 tenant-based vouchers for low income households (June 2019). There is no public housing within the City of Huntington Park.

### **Actions taken to encourage public housing residents to become more involved in management and participate in homeownership**

Not applicable.

### **Actions taken to provide assistance to troubled PHAs**

Not applicable.

## **CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)**

**Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)**

The City has made the following progress in removing public sector impediments to affordable housing:

- The City has amended its Zoning Code to specifically define transitional and supportive housing and to treat as a residential use and only subject to those restrictions that apply to other residential uses of the same type in the same zone. Emergency homeless shelters are now regulated as a permitted use in the MPD zone, and as a conditionally permitted use in the C-G zone.
- The City has adopted a reasonable accommodation procedure. Through this ordinance, the City can provide reasonable adjustments to its rules, policies, practices and procedures to enable residents with a disability or developers of housing for people with disabilities to have an equal opportunity to access housing in the City.

## **Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)**

The City of Huntington Park identified long-range strategies, activities and funding sources to implement the goals in the areas of housing and community development services for the benefit of the residents.

- The City continued to seek other resources and funding sources to address the biggest obstacle to meeting the community's underserved needs, which is the lack of funding and/or inadequate funding.
- The City looked for innovative and creative ways to make its delivery systems more comprehensive and will continue existing partnerships with both for-profit and not-for-profit organizations.
- The City structured its use of HOME funds to concentrate on both affordable rental housing and homeowner rehabilitation programs.
- The City addressed certain housing needs with federal funds such as availability, condition, and fair housing practices to prevent homelessness.
- The City addressed community development needs with federal funds such as infrastructure, improving public facilities and code enforcement.

## **Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)**

As a means to better protect children and families against lead poisoning, in 1999 HUD instituted revised lead-based paint regulations focused around the following five activities:

- Notification
- Lead Hazard Evaluation
- Lead Hazard Reduction
- Ongoing Maintenance
- Response to Children with Environmental Intervention Blood Lead Level

The Community Development Department coordinated the City's efforts to reduce lead-based paint hazards pursuant to HUD Lead Based Paint Regulations (Title X). To reduce lead in existing housing, all rehabilitation projects funded with CDBG and HOME were tested for lead and asbestos. When a lead-hazard was present, a lead consultant was hired to provide abatement or implementation of interim controls.

In 2009, the City was awarded \$1.57 million which allowed the City to remediate lead hazards from 90 homes. Later in late 2015, the City was awarded a \$1.75 million HUD Lead Based Paint Hazard Control Grant, allowing significant expansion of its lead prevention and abatement activities. The grant enabled the City to identify and remediate lead hazards in residences occupied by lower income families with children, and educate the community about lead poisoning prevention, healthy homes and integrated pest management. This is the second HUD Lead Based Paint Hazard Control Grant awarded to the City of Huntington Park. From FY 2015-2018 64 LEAD Projects were completed.

The City also coordinated with the L.A. County Childhood Lead Prevention Program (CCLPP). CCLPP is responsible for enforcement of L.A. County's Lead Abatement Ordinance, including inspection, regulations and consultation. The CCLPP provided the City with the address of any household where there was evidence of lead poisoning or elevated blood levels in children or any other evidence of lead from a physical inspection of a property. The City contacted the property owners and offered financial aid to assist in the abatement of the hazard. The City provided lead hazard education and outreach through its newsletter and at other information distribution outlets (e.g., City Hall, Parks and Recreation, and the Library).

The LEAD program ended in November 2018 and has been concluded as of February 2019.

### **Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)**

The 2012-2016 American Community Survey reported that 28.9% of the City residents were living in poverty. Of greatest concern is an increase in the number of individuals and families becoming homeless or at risk of becoming homeless due to poor economic conditions. Major factors affecting the increase in poverty are unemployment and underemployment and climbing costs, especially of safety-net

expenditures like insurance and health care, which the 2012-2016 American Survey reported that 25.4% of the City's residents were living without health insurance.

Based on the Consolidated Plan's Needs Assessment and available resources in program year 2018/19, the City allocated CDBG and HOME funds to support public service programs for the benefit of low to moderate-income residents. The City also expanded and created new partnerships with service providers and community based organizations to provide community enrichment programming, affordable housing, case management services, and the development of life skills and self-sufficiency. These actions were achieved by:

The City will fully have complied with Section 3 of the Housing and Community Development Act, which helps foster local economic development and individual self-sufficiency. This set of regulations requires that to the greatest extent feasible, the City provide job training, employment, and contracting opportunities for low or very low-income residents in connection with housing and public construction projects.

#### **Actions taken to develop institutional structure. 91.220(k); 91.320(j)**

As the recipient of CDBG and HOME funds, the City delegated the Community Development Department to be the lead department responsible for the overall administration of HUD grants. In that regard, the Department prepared the Consolidated Plan and Analysis of Impediments to Fair Housing Choice, drafted the Annual Action Plan and CAPER, as well as all other reports required by federal rules and regulations.

The City worked with non-profit agencies, for-profit developers, advocacy groups, clubs, and organizations, neighborhood leadership groups, City departments and with the private sector to implement the City's five-year strategy to address the priority needs outlined in the Consolidated Plan for Fiscal Years 2015/2016 – 2019/2020. Engaging the community and stakeholders in the delivery of services and programs for the benefit of low to moderate residents was vital in overcoming gaps in service delivery. The City also utilized public notices, Community Workshops and Meetings (as appropriate), the City's website, and other forms of media to deliver information on carrying out the Consolidated Plan strategies.

#### **Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)**

In an ongoing effort to bridge the gap of various programs and activities, the City developed partnerships and collaborations with local service providers and City departments that have been instrumental in meeting the needs and demands of the homeless, low income individuals and families, and other special needs. The array of partners includes, but are not limited to: The Huntington Park Police Department, Parks and Recreation, and Public Works Departments; the Salvation Army; HP Library; HUB Cities; and Fair Housing Foundation. During FY 2018/19, the City continued to foster these partnerships.

### **Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)**

The actions listed below are primarily implemented by the Fair Housing Foundation (FHF), with coordination and oversight by the City's Community Development Department.

#### **1. Education and Outreach Activities**

- In partnership with the FHF, continued multi-faceted fair housing outreach to Huntington Park residents, real estate professionals, apartment owners/managers, bankers and advocacy groups. Distributed multi-lingual fair housing literature to every household in the City through utility bill inserts, the City's quarterly newsletter, or other innovative ways to reach the general public.
- Continued FHF's focused outreach and education to small property owners/landlords on fair housing, and familial status and reasonable accommodation issues in particular. Conducted property manager trainings within Huntington Park on a regular basis, targeting managers of smaller properties and Section 8 landlords.
- Coordinated with the Rancho Southeast Association of Realtors (RSAR) on fair housing education and outreach to the local real estate community. Directed local realtors to RSAR's monthly courses aimed at assisting realtors in better serving the minority community.

#### **2. Enforcement Activities**

- Continued to provide investigation and response to allegations of illegal housing discrimination through the FHF. For cases that cannot be conciliated, refer to the Department of Fair Housing and Employment (DFEH), U.S. Department of Housing and Urban Development (HUD), small claims court, or to a private attorney, as warranted.
- On an annual basis and in coordination with the FHF, review discrimination complaints to assess Huntington Park trends and patterns over time, and tailor fair housing education and outreach accordingly.
- Continue to provide general counseling and referrals over the phone regarding tenant-landlord

issues through the Huntington Park Community Development Department and the FHF.

- Continued the collection of national origin data on both discrimination and general housing clients by the Fair Housing Foundation to determine whether discriminatory housing practices are occurring specifically based on national origin.
- Coordinated review of hate crime data on an annual basis between the Huntington Park Police Department and the FHF to evaluate as a potential fair housing issue.

### **Actions Taken to Overcome Impediments**

Monitoring Lending, Housing Providers, and Local Real Estate Practices- In cooperation with FHF, monitored the reasons for denial of home purchase, refinancing and home improvement loans. -- Contacted local lenders in Huntington Park to provide additional education and outreach to the community on the approval process, how to improve credit ratings, and available favorable home purchase tools.- Helped protect homeowners from mortgage rescue fraud by promoting the use of HUD-certified, non-profit mortgage counseling agencies on the City's website and other means.

## **CR-40 - Monitoring 91.220 and 91.230**

**Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements**

The City follows monitoring procedures for subrecipients, which includes in-house review of quarterly progress reports and expenditures, and an annual on-site visit to some subrecipients to ensure compliance with federal regulations. The monitoring system encourages uniform reporting to achieve consistent information on beneficiaries. Technical assistance is provided when necessary.

Currently the City is working with all subrecipients of HUD funds by providing technical assistance training. The training includes reviewing HUD regulations on both the programmatic and financial reporting. The training is provided in both, group settings and one-on-one sessions.

The City also performed project monitoring of randomly selected rent restricted affordable units assisted with HOME, CDBG, and the former Redevelopment Agency Housing Set-Aside Funds, and in accordance with 24 CFR 92.504 (d):

- Annual audits for compliance with regulatory agreement affordability covenants; and
- On site visits, which include property inspections of randomly selected units assisted with HOME, CDBG, and former Redevelopment Agency Housing Set- Aside Funds.

In addition, the City encouraged minority business outreach in all of its federally assisted (CDBG and HOME) construction work in excess of \$2,000. As part of the Notice Inviting Bid procedures, the City requires subrecipients undertaking improvements, reconstruction, or rehabilitation of community and private facilities, infrastructure projects, and affordable housing development to make a good faith effort to hire women or minority based businesses and to require equal employment opportunity for all individuals and business concerns.

## **Citizen Participation Plan 91.105(d); 91.115(d)**

**Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.**

Pursuant to 24 CFR Part 91, the City solicited public review and comment on the draft 2018/19 Consolidated Annual Performance and Evaluation Report (CAPER). The public review period is 20 days (August 22, 2019 to September 27, 2019). No comments were received during the review period or at the Public Hearing on September 17, 2019.

**CR-45 - CDBG 91.520(c)**

**Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.**

The City of Huntington Park feels confident with their program objectives; however, they will focus on the implementation process to ensure the objectives are being met in a timely manner. Additional training and follow-up will be provided to both the sub-recipients.

**Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?**

No

**[BEDI grantees] Describe accomplishments and program outcomes during the last year.**

## **CR-50 - HOME 91.520(d)**

### **Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations**

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

The City of Huntington Park inspected the housing developments: Middleton Project and Marconi Project

Middleton Project: The project was provided a temporary Certificate of Occupancy. Once the project is completed, they will be provided a Final Certificate of Occupancy

Marconi Project: The project was provided a temporary Certificate of Occupancy. Once the project is completed, they will be provided a Final Certificate of Occupancy

### **Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 92.351(b)**

In its Affordable Housing Agreements and DDAs, the City requires developers to adopt and implement affirmative marketing procedures and requirements in accordance with Section 92.351 of the HOME Regulations. In annually monitoring projects, property managers for Huntington Plaza Apartments, Casa Bonita Apartments, and Mosaic Gardens at Huntington Park each submitted an Annual Affirmative Marketing Analysis Report. Affirmative marketing requirements were met in accordance with the Owners' approved Affirmative Marketing Plans and tenant selection policies.

### **Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics**

No HOME Program Income was received during Fiscal Year 2018-2019.

### **Describe other actions taken to foster and maintain affordable housing. 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 91.320(j)**

The City contracts with the Fair Housing Foundation to provide outreach to tenants and landlords. The Fair Housing Foundation actively supports and promotes freedom of residence through education,

advocacy, and litigation, to ensure that all persons have the opportunity to secure safe and decent housing that they desire and can afford, without regard to their race, color, religion, gender, sexual orientation, national origin, familial status, marital status, disability, ancestry, age, source of income or other characteristics protected by laws. They offer workshops for tenants and landlords, one on one counseling, agency referrals and other related services.



# PR 26 FY18-19



Office of Community Planning and Development  
 U.S. Department of Housing and Urban Development  
 Integrated Disbursement and Information System  
 PR26 - CDBG Financial Summary Report  
 Program Year 2018  
 HUNTINGTON PARK , CA

DATE: 09-09-19  
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<b>PART I: SUMMARY OF CDBG RESOURCES</b>		
01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR		0.00
02 ENTITLEMENT GRANT		1,276,096.00
03 SURPLUS URBAN RENEWAL		0.00
04 SECTION 108 GUARANTEED LOAN FUNDS		0.00
05 CURRENT YEAR PROGRAM INCOME		560.00
05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)		0.00
06 FUNDS RETURNED TO THE LINE-OF-CREDIT		0.00
06a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT		0.00
07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE		0.00
08 TOTAL AVAILABLE (SUM, LINES 01-07)		1,276,656.00
<b>PART II: SUMMARY OF CDBG EXPENDITURES</b>		
09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION		1,391,089.07
10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT		0.00
11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)		1,391,089.07
12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION		255,218.49
13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS		0.00
14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES		0.00
15 TOTAL EXPENDITURES (SUM, LINES 11-14)		1,646,307.56
16 UNEXPENDED BALANCE (LINE 08 - LINE 15)		(369,651.56)
<b>PART III: LOW/MOD BENEFIT THIS REPORTING PERIOD</b>		
17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS		0.00
18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING		0.00
19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES		1,391,089.07
20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT		0.00
21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)		1,391,089.07
22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)		100.00%
<b>LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS</b>		
23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION		PY: PY: PY:
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION		0.00
25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS		0.00
26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)		0.00%
<b>PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS</b>		
27 DISBURSED IN IDIS FOR PUBLIC SERVICES		163,540.01
28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR		0.00
29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR		0.00
30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS		0.00
31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)		163,540.01
32 ENTITLEMENT GRANT		1,276,096.00
33 PRIOR YEAR PROGRAM INCOME		0.00
34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP		0.00
35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)		1,276,096.00
36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)		12.82%
<b>PART V: PLANNING AND ADMINISTRATION (PA) CAP</b>		
37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION		255,218.49
38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR		0.00
39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR		0.00
40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS		0.00
41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40)		255,218.49
42 ENTITLEMENT GRANT		1,276,096.00
43 CURRENT YEAR PROGRAM INCOME		560.00
44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP		0.00
45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)		1,276,656.00
46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)		19.99%



Office of Community Planning and Development  
 U.S. Department of Housing and Urban Development  
 Integrated Disbursement and Information System  
 PR26 - CDBG Financial Summary Report  
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LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

Report returned no data.

LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

Report returned no data.

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2018	18	568	6253773	2018-2019 Various Street Improvement Project	03K	LMA	\$285,479.37
2018	18	568	6256838	2018-2019 Various Street Improvement Project	03K	LMA	\$854,520.63
2018	18	568	6282203	2018-2019 Various Street Improvement Project	03K	LMA	\$60,000.00
					03K	Matrix Code	\$1,200,000.00
2018	12	566	6236078	HP Senior Program 2018	05A	LMC	\$8,546.63
2018	12	566	6282203	HP Senior Program 2018	05A	LMC	\$14,455.80
2018	12	566	6284497	HP Senior Program 2018	05A	LMC	\$800.99
					05A	Matrix Code	\$23,803.42
2018	1	562	6299082	Southeast Development and Civic Engagement Program	05D	LMC	\$30,000.00
2018	13	569	6282203	HP Parks and Rec After School Program 2018	05D	LMC	\$53,170.15
2018	13	569	6284497	HP Parks and Rec After School Program 2018	05D	LMC	\$48.84
2018	13	569	6299082	HP Parks and Rec After School Program 2018	05D	LMC	\$1,517.60
2018	14	563	6299412	Huntington Park Library Homework Center 2018	05D	LMC	\$10,000.00
					05D	Matrix Code	\$94,736.59
2018	3	570	6299412	HP Job Creation/Retention Program 2018	05H	LMC	\$30,000.00
					05H	Matrix Code	\$30,000.00
2018	11	564	6299082	Salvation Army Social Service Program 2018	05Z	LMC	\$15,000.00
					05Z	Matrix Code	\$15,000.00
2018	10	560	6284497	Minor Home Rehab Program 2018	14A	LMH	\$20,660.01
2018	10	560	6299082	Minor Home Rehab Program 2018	14A	LMH	\$3,791.55
2018	10	560	6299083	Minor Home Rehab Program 2018	14A	LMH	\$3,097.50
					14A	Matrix Code	\$27,549.06
<b>Total</b>							<b>\$1,391,089.07</b>

LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2018	12	566	6236078	HP Senior Program 2018	05A	LMC	\$8,546.63
2018	12	566	6282203	HP Senior Program 2018	05A	LMC	\$14,455.80
2018	12	566	6284497	HP Senior Program 2018	05A	LMC	\$800.99
					05A	Matrix Code	\$23,803.42
2018	1	562	6299082	Southeast Development and Civic Engagement Program	05D	LMC	\$30,000.00
2018	13	569	6282203	HP Parks and Rec After School Program 2018	05D	LMC	\$53,170.15
2018	13	569	6284497	HP Parks and Rec After School Program 2018	05D	LMC	\$48.84
2018	13	569	6299082	HP Parks and Rec After School Program 2018	05D	LMC	\$1,517.60
2018	14	563	6299412	Huntington Park Library Homework Center 2018	05D	LMC	\$10,000.00
					05D	Matrix Code	\$94,736.59
2018	3	570	6299412	HP Job Creation/Retention Program 2018	05H	LMC	\$30,000.00
					05H	Matrix Code	\$30,000.00
2018	11	564	6299082	Salvation Army Social Service Program 2018	05Z	LMC	\$15,000.00
					05Z	Matrix Code	\$15,000.00
<b>Total</b>							<b>\$163,540.01</b>

LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37



Office of Community Planning and Development  
 U.S. Department of Housing and Urban Development  
 Integrated Disbursement and Information System  
 PR26 - CDBG Financial Summary Report  
 Program Year 2018  
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Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2018	4	559	6236078	CDBG Program Administration	21A		\$101,284.29
2018	4	559	6256638	CDBG Program Administration	21A		\$9,202.50
2018	4	559	6263541	CDBG Program Administration	21A		\$22,155.00
2018	4	559	6282203	CDBG Program Administration	21A		\$43,773.66
2018	4	559	6284497	CDBG Program Administration	21A		\$2,472.75
2018	4	559	6299062	CDBG Program Administration	21A		\$66,330.29
					21A	Matrix Code	\$245,218.49
2018	5	565	6299062	Fair Housing Foundation 2018	21D		\$10,000.00
					21D	Matrix Code	\$10,000.00
<b>Total</b>							<b>\$255,218.49</b>

# Notice of Public Hearing

## HUNTINGTON PARK BULLETIN

3731 WILSHIRE BLVD STE 840 LOS ANGELES, CA 90010  
Telephone (213) 556-5720 • Fax (213) 859-0584

MARYLEE LINAN  
HUNTINGTON PARK, CITY OF  
6550 MILES ROOM 148  
HUNTINGTON PARK, CA - 90255

File under: 06/22/2019

PRE#: 3285566

## PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California :  
County of LOS ANGELES : ss

Notice Type: IRG NOTICE OF HEARING

Ad Description:

CAPER FOR FISCAL YEAR 2018-2019 (ENGLISH)

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the HUNTINGTON PARK BULLETIN, a newspaper published in the English language in the city of HUNTINGTON PARK, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 06/14/1843, Case No. 460073. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/22/2019

Executed on: 06/22/2019  
At Los Angeles, California

I declare (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



F-44

CITY OF HUNTINGTON PARK  
NOTICE OF PUBLIC HEARING AND PUBLIC REVIEW  
CONSOLIDATED ANNUAL  
PERFORMANCE EVALUATION REPORT (CAPER)  
FOR FISCAL YEAR 2018-2019

NOTICE IS HEREBY GIVEN that the City of Huntington Park will conduct public hearings on the Consolidated Annual Performance Report (CAPER) for Fiscal Year 2018-2019 of the City on September 17, 2019 at 6:00 p.m. at the Huntington Park City Council. The Council Chamber is located at 1101 East 136th Street, Huntington Park, California. Pursuant to the United States Department of Housing and Urban Development (HUD) regulations, the City of Huntington Park will require the draft Consolidated Annual Performance Evaluation Report (CAPER) for the year of Fiscal Year (FY) 2018-2019 Community Development Block Grant (CDBG), HOME Investment Partnerships (HUD) and Emergency Relocation (ER) (ES2) funds. The CAPER provides an assessment of the City's performance in HUD, FY 2018-2019 and other community development goals as defined in the Community Development Block Grant (CDBG) 2019 One Year Action Plan.

Additionally, the CAPER discusses strategies the City implements making in the upcoming year as a result of the assessment of FY 2018-2019 annual performance. It compares with the City's approved Budget Participation Plan and the City's goals. The implementing regulation for CDBG (24 CFR 92.303) requires a public review and comment of the City of Huntington Park's FY 2018-2019 CAPER. A copy of the CAPER is available to be made available to the public to review and comment for a minimum of 10 days.

The CAPER document will be available for public review from August 22, 2019 to September 14, 2019 on the City's website at <http://www.ci.huntington-park.ca.us> and at the following locations:

City of Huntington Park Clerk's Office  
6555 Miles Avenue  
Huntington Park, CA 91768

City of Huntington Park Federal Fund and Grants Division  
6555 Miles Avenue  
Huntington Park, CA 91768

Huntington Park Mail Center  
6555 Miles Avenue  
Huntington Park, CA 91768

Residents are invited to attend the public hearing and present their comments before the City Council meeting on September 17, 2019. Individuals who wish to present their views concerning the above referenced document may provide written comments to the City of Huntington Park, 6555 Miles Avenue, Huntington Park, CA 91768.

For more information, please contact the Finance, Budgeting and Grants Division at (323) 944-0000. The Consolidated Annual Performance Evaluation Report (CAPER) is available in English. However, this grant also is available to read with captions and comments.

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendments Act of 2008, the Fair Housing Act, and the Architectural Barriers Act of 1990 and to ensure that any public documents that are available in print, the City will make reasonable efforts to action to the public request.

CMS-20180664

**HUNTINGTON PARK BULLETIN**

The above is not a stamp or fee

3731 W. SHIRH BLVD STE 240, LOS ANGELES, CA 90010  
Telephone (323) 556-8720 / Fax (213) 835-0594

MARYLEE LINAN  
HUNTINGTON PARK, CITY OF  
8550 MILES ROOM 148  
HUNTINGTON PARK, CA - 90255

PRC #: 3285575

**PROOF OF PUBLICATION**

(CIVIL S.C.P.)

State of California )  
County of LOS ANGELES ) ss

Notice Type: HRC - NOTICE OF HEARING

As Required:

CAPER FOR FISCAL YEAR 2018-2019 (SPANISH)

I am a citizen of the United States and a resident of the State of California. I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the HUNTINGTON PARK BULLETIN, a newspaper published in the English language in the city of HUNTINGTON PARK, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 08/14/1993, Case No. 463073. That the notice, of which the annexed is a true copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/22/2018

Executed on 08/22/2019  
At Los Angeles, California

I certify (or declare) on the penalty of perjury that the foregoing is a true and correct



Signature



Line 1



HUNTINGTON PARK BULLETIN

3721 WILSHIRE BLVD STE 940 LOS ANGELES, CA 90010  
Telephone (213) 833-6720 / Fax (213) 836-0564

MARYLEEN LINAN  
HUNTINGTON PARK, CITY OF  
6550 MILES ROOM 143  
HUNTINGTON PARK, CA - 90255

PROOF OF PUBLICATION

(DATE) (CITY)

State of California /  
County of LOS ANGELES

Notice Type: PRO - NOTICE OF HEARING

Ad Description:  
CITY OF HUNTINGTON PARK NOTICE OF PUBLIC

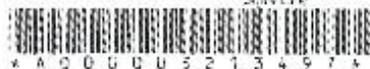
I am a citizen of the United States and a resident of the State of California, I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the HUNTINGTON PARK BULLETIN, a newspaper published in the English language in the city of HUNTINGTON PARK, county of LOS ANGELES, and adjudged a newspaper or general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California under case 06191040 Case No. 458273. That the notice of which the attached is a printed copy has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

09/26/2018

Executed on: 09/10/2018  
at Los Angeles, California.

I certify for delivery under penalty of perjury that the foregoing is true and correct.

*[Signature]*



Chat

PRE # 3280101

CITY OF HUNTINGTON PARK  
NOTICE OF PUBLIC HEARING AND PUBLIC REVIEW PERIOD  
EXTENDED CONSOLIDATED ANNUAL  
PERFORMANCE EVALUATION REPORT (CAPER)  
FOR FISCAL YEAR 2018-2019

NOTICE IS HEREBY GIVEN that the City of Huntington Park will conduct a public hearing on the Consolidated Annual Performance Plan (CAPER) for Fiscal Year 2018-2019 at 6:00 p.m. on September 17, 2018 to be held before the Huntington Park City Council in the Council Chamber of the City Hall, 6550 Miles Avenue, Huntington Park, California. Pursuant to the United States Department of Housing and Urban Development (HUD) regulations, the City of Huntington Park has prepared the draft Consolidated Annual Performance Evaluation Report (CAPER) for the Consolidated Annual Performance Evaluation Report (CAPER) for the fiscal year (FY) 2018-2019 Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Housing and Economic Opportunity Act (EOG) funds. The CAPER provides an assessment of the City's performance in meeting FY 2018-2019 housing and opportunity development goals as outlined in the previously adopted FY 2018-2019 One Year Action Plan.

Additionally, the CAPER document provides the City's performance during the upcoming year as a result of the assessment of FY 2018-2019 annual performance. In accordance with the City's adopted Citizen Participation Plan and the Consolidation Plan implementing paragraph 24 CCR 2.105, this notice is given to invite public review and comment of the City of Huntington Park's FY 2018-2019 CAPER. A copy of the CAPER is available to be made available to the public for review and comment for a minimum of 15(15) days.

The review period for the CAPER document has been extended and will be available for public review from August 22, 2018 to September 27, 2018 on the City's website at <http://www.ci.huntington-park.ca.us> and at the following locations:

City of Huntington Park Office 210 A  
6550 Miles Avenue  
Huntington Park, CA 90255

City of Huntington Park Federal Funding and Grants Division  
6550 Miles Avenue  
Huntington Park, CA 90255

Huntington Park Public Library  
6550 Miles Avenue  
Huntington Park, CA 90255

Residents are invited to attend the public hearing and present their comments during the City Council meeting on September 17, 2018. Individuals wishing to present their views concerning the above referenced document may provide written comments to the City on or before 6:00 p.m. on September 27, 2018 to the City of Huntington Park, Federal Funding and Grants Division, 6550 Miles Avenue (Huntington Park), CA 90255.

For more information, please call the Federal Funding and Grants Division at (213) 836-0255.

The Consolidated Annual Performance Evaluation Report (CAPER) is available in English, however, official state is available in access and auxiliary and language.

It is the objective of the City to comply with Section 204 of the Rehabilitation Act of 1973, as amended, its Amendments with Disabilities Act (ADA) of 1990 and the ADA Amendments Act of 2008, the Fair Housing Act, and the Architectural Barriers Act of 1990. If you require public accommodations in an accessible format, the City will make reasonable accommodations to the extent possible to meet your request.

09/10/2018

