

RESPONSE PLAN
FORMER SOUTHLAND STEEL PROPERTY

APPENDIX H
SANBORN[®] MAPS

LOCATION OF FORMER TRANSFORMER HOUSE

APPENDIX H

SANBORN® MAPS

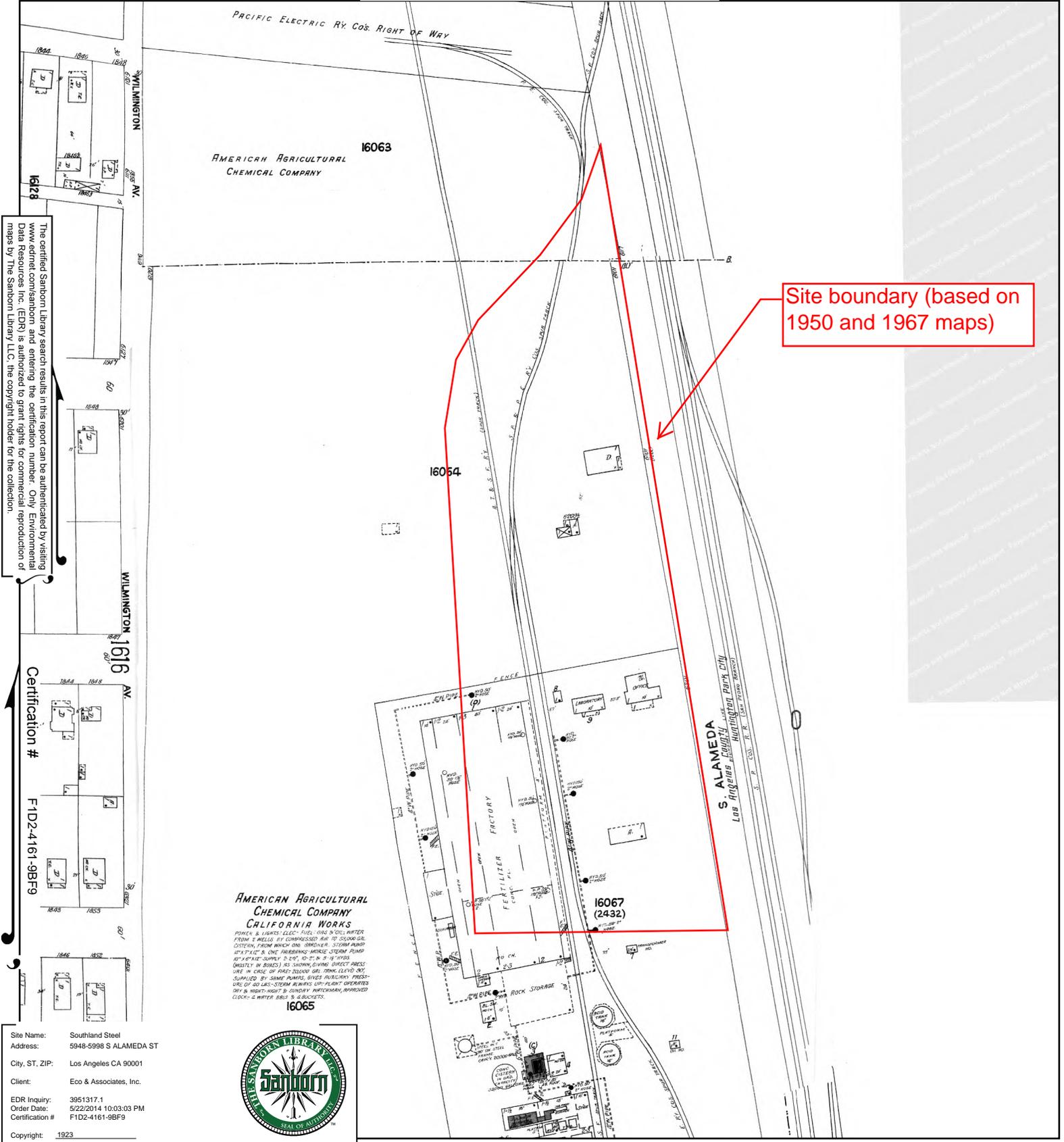
Sanborn Maps were obtained from Environmental Data Resources, Inc. (EDR) to identify the location of a transformer house that was discussed in a 1999 Phase I Report prepared for Southland Steel by Applied Environmental Technologies, Inc. (AET). In AET's review of the 1923 Sanborn Map, they said: *A transformer house is located adjacent to the southern boundary of the site.*

This observation by AET led the Department of Toxic Substances Control (DTSC) to comment on the possibility that polychlorinated biphenyls (PCBs) might be present at the site and, subsequently, they requested field soil sampling to investigate the possibility. The scope of work of the soil sampling investigation for the presence of PCBs has been part of this Removal Action Workplan (RAW).

For this revision of the RAW, Eco obtained Sanborn® Maps to better define the necessary investigation. Maps were obtained for 1923, 1950, and 1967 (see Figures H1, H2, and H3). The transformer house adjacent to the southern boundary is shown on the 1923 map (Figure H1). According to the map, the transformer house was located adjacent to, but well outside, the southern boundary of the site. On Figures H1 and H2, the current property boundaries are overlain to show the relative location of the transformer house to the southern boundary.

Based on this finding, Eco concludes that an investigation for PCBs relating to the transformer house identified on the 1923 Sanborn® Map is not necessary.

1923 Certified Sanborn Map



Site boundary (based on 1950 and 1967 maps)

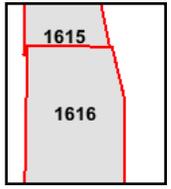
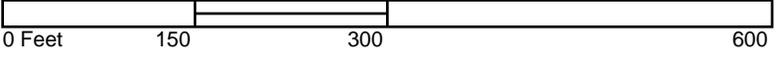
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Certification #
F1D2-4161-9BF9

Site Name: Southland Steel
 Address: 5948-5998 S ALAMEDA ST
 City, ST, ZIP: Los Angeles CA 90001
 Client: Eco & Associates, Inc.
 EDR Inquiry: 3951317.1
 Order Date: 5/22/2014 10:03:03 PM
 Certification # F1D2-4161-9BF9
 Copyright: 1923



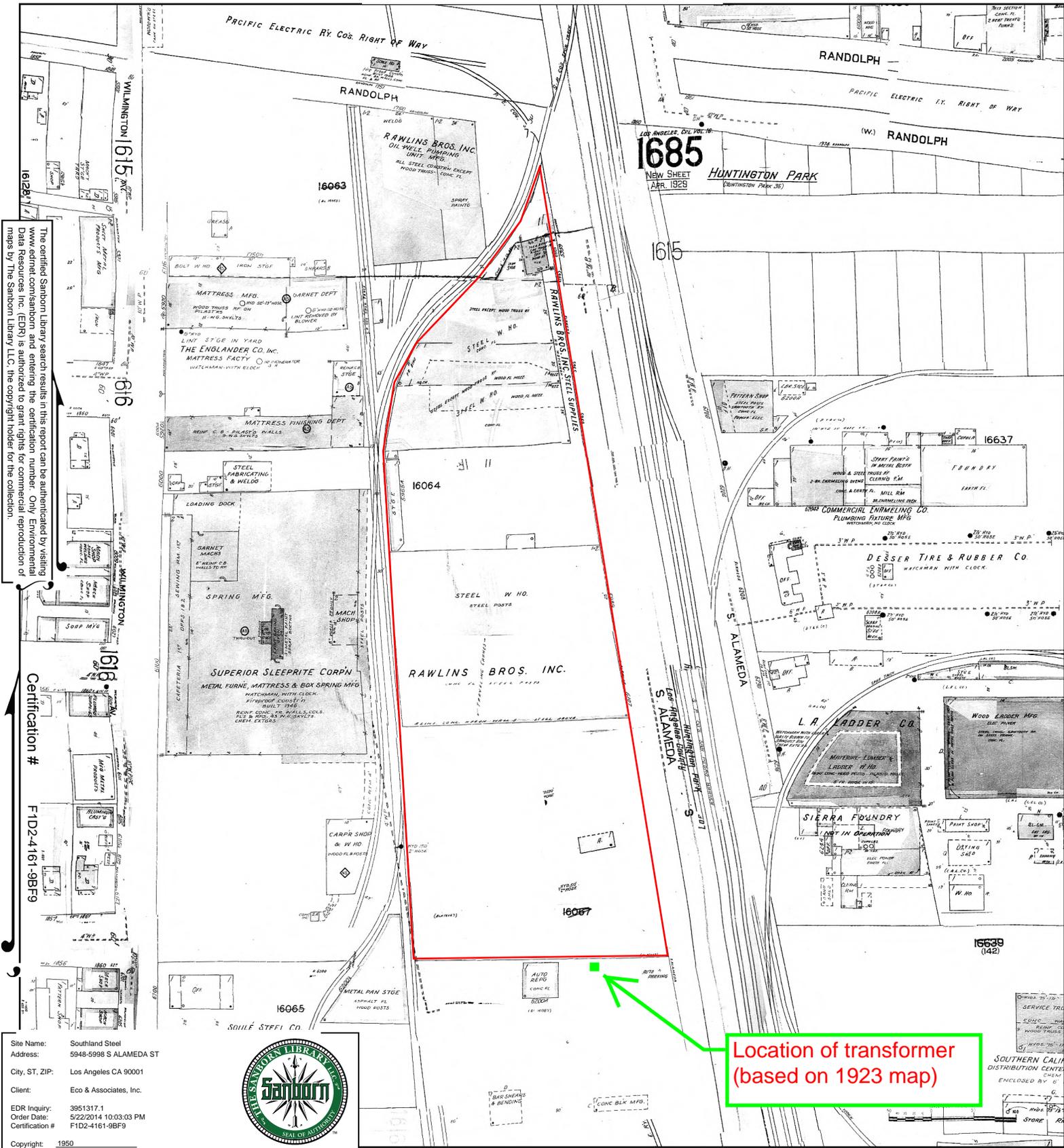
This Certified Sanborn Map combines the following sheets. Outlined areas indicate map sheets within the collection.



Volume 16, Sheet 1615
 Volume 16, Sheet 1616



1950 Certified Sanborn Map



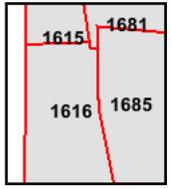
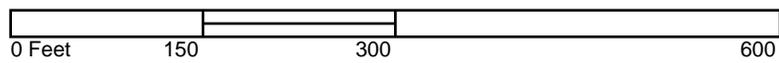
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- Volume 16, Sheet 1685
- Volume 16, Sheet 1615
- Volume 16, Sheet 1616
- Volume 16, Sheet 1681



