



## SPECIAL MEETING AGENDA

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### CITY OF HUNTINGTON PARK PLANNING COMMISSION

**Special Meeting**  
**Wednesday, December 13, 2023, at 6:30 p.m.**

**Huntington Park City Hall**  
**City Council Chambers**  
**6550 Miles Avenue**  
**Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

### **CALL TO ORDER**

### **ROLL CALL**

Chair Jonathan Sanabria  
Commissioner Angelica Montes  
Commissioner Eduardo Carvajal  
Commissioner Erika Nuno  
Commissioner Ricardo Barba-Ochoa

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items before the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

1. MINUTES APPROVAL FOR SEPTEMBER 20, 2023, PLANNING COMMISSION MEETING
2. MINUTES APPROVAL FOR NOVEMBER 15, 2023, PLANNING COMMISSION MEETING

## **REGULAR AGENDA**

### **PUBLIC HEARINGS**

1. **AZURE CASE NO. 2023-01 TENTATIVE TRACT MAP (TTM) – A REQUEST FOR A TENTATIVE TRACT MAP FOR THE PARCEL LOCATED AT THE NW CORNER OF E. 61<sup>ST</sup> STREET AND STATE STREET (APN 6310-025-118), WITHIN THE COMMERCIAL GENERAL (C-G) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Receive a presentation of the Project from City staff
2. Open the public hearing and receive public testimony
3. Provide comments on the Project
4. Render a decision based on the Staff Report and Resolution

2. **CASE NO. 2023-01 DEVELOPMENT PERMIT (DP) - A REQUEST FOR A DEVELOPMENT PERMIT FOR A WAREHOUSE CONSISTING OF 100,401 SQUARE FEET AT 2501-2533 EAST 56TH STREET, LOCATED WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- a. Receive a presentation of the Project from City staff
- b. Open the public hearing and receive public testimony
- c. Provide comments on the Project
- d. Render a decision based on the Staff Report and Resolution

3. **CASE NO. 2023-07 CONDITIONAL USE PERMIT (CUP) – A REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW A TYPE 41 (ON-SALE BEER & WINE – EATING PLACE) ALCOHOLIC BEVERAGE CONTROL (ABC) LICENSE IN CONNECTION WITH A BONA FIDE PUBLIC EATING PLACE (RESTAURANT) LOCATED AT 6503 PACIFIC BLVD WITHIN THE DOWNTOWN HUNTINGTON PARK SPECIFIC PLAN – DISTRICT B ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Receive a presentation of the Review from City staff
2. Open the public hearing and receive public testimony
3. Provide comments on the Review
4. Render a decision based on the Staff Report and Resolution

4. **CASE NO. 2023-06 CONDITIONAL USE PERMIT TRANSFER (CUPTR) - A REQUEST FOR A CONDITIONAL USE PERMIT TRANSFER FOR THE CONTINUED RESTAURANT USE WITH THE ON-SALE OF BEER AND WINE AND FOR COIN OPERATED GAMES ON PROPERTY LOCATED AT 2661 EAST FLORENCE AVENUE, SUITE D, WITHIN DISTRICT – A (GATEWAY) OF THE DOWNTOWN HUNTINGTON PARK SPECIFIC PLAN (DTSP).**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- a. Receive a presentation of the Project from City staff
- b. Open the public hearing and receive public testimony
- c. Provide comments on the Project
- d. Render a decision based on the findings stipulated in the Staff Report and Resolution

5. **CASE NO. 2023-10 CONDITIONAL USE PERMIT (CUP) – A REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW A TYPE 20 (BEER AND WINE) ALCOHOLIC BEVERAGE CONTROL (ABC) LICENSE IN CONNECTION WITH A GROCERY STORE LOCATED AT 6025 MAYWOOD AVE WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Receive a presentation of the Project from City staff
2. Open the public hearing and receive public testimony
3. Provide comments on the Project
4. Render a decision based on the Staff Report and Resolution

6. **CASE NO. 2023-03 CONDITIONAL USE PERMIT (CUP) – A REQUEST FOR A CONDITIONAL USE PERMIT FOR A BANQUET HALL AT 5959 PACIFIC BOULEVARD, LOCATED WITHIN THE COMMERCIAL GENERAL (CG) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- a. Receive a presentation of the Project from City staff
- b. Open the public hearing and receive public testimony
- c. Provide comments on the Project
- d. Render a decision based on the findings stipulated in the Staff Report and Resolution

**RECEIVE AND FILE**

1. No items scheduled.

**STAFF COMMENTS**

1. Happy Holidays!

## **PLANNING COMMISSION COMMENTS**

### **ADJOURNMENT**

The City of Huntington Park Planning Commission will adjourn until the next Regular meeting on Wednesday, January 17, 2024, at 6:30 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours before the meeting.



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Steve Forster  
Community Development Director