

# CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

Tuesday, October 3, 2023

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Marilyn Sanabria**  
Mayor

**Karina Macias**  
Vice Mayor

**Arturo Flores**  
Council Member



**Eduardo "Eddie" Martinez**  
Council Member

**Graciela Ortiz**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference.

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **ADDITIONS/DELETIONS TO AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **IMPORTANT NOTICE**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## **CALL TO ORDER**

## **ROLL CALL**

Mayor Marilyn Sanabria  
Vice Mayor Karina Macias  
Council Member Arturo Flores  
Council Member Eduardo “Eddie” Martinez  
Council Member Graciela Ortiz

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION(S)**

1. NATIONAL BREAST CANCER AWARENESS MONTH
2. NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH
3. RECOGNITION OF MOAF EVENT VOLUNTEERS

## **PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

RECESS TO CLOSED SESSION

## **CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9 (d)(1)  
*Gene Farmer v. City of Huntington Park*, ADJ14211080; ADJ14264443 (Covid)
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9 (d)(1)  
*Joana Casillas v. City of Huntington Park*, ADJ13626665
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9(d)(1)  
Hector Barba, Sr. & Norma Barba v. City of Huntington Park, et al.  
USDC Case No.: 2:22-cv-08987-FMO-JEM
4. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9(d)(1) – One matter  
Aragon et. al. v. City of Huntington Park et. al.  
Los Angeles Superior Court Case No.: 20STCV44933

## **CLOSED SESSION ANNOUNCEMENT**

### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

#### **CITY CLERK**

##### **1. CITY COUNCIL MEETING MINUTES**

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held September 5, 2023

#### **FINANCE**

##### **2. CHECK REGISTERS**

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated October 03, 2023;

#### **PUBLIC WORKS**

##### **3. SECOND READING OF THE CITY OF HUNTINGTON ORDINANCE ADOPTING THE EXTENSION OF THE TORRANCE PIPELINE COMPANY LLC'S FRANCHISE AGREEMENT TO CONTINUE AND OPERATE AND MAINTAIN A PIPELINE AND APPURTENANCES TO TRANSPORT HYDROCARBON ON SANTA FE AVENUE**

RECOMMENDED THAT CITY COUNCIL:

1. Staff recommends that the City Council waive full reading and adopt Ordinance by title extending Torrance Pipeline Company LLC's franchise agreement for ten (10) years to continue to operate and maintain a hydrocarbon pipeline on Santa Fe Avenue.

### **END OF CONSENT CALENDAR**

#### **REGULAR AGENDA**

#### **PUBLIC WORKS**

##### **4. RESOLUTION AUTHORIZING STAFF TO SUBMIT STATE DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY SB 1383 LOCAL ASSISTANCE GRANT PROGRAM FY 2022-23 FUNDING APPLICATION**

RECOMMENDED THAT CITY COUNCIL:

1. Adopt Resolution (Attachment 1) authorizing staff the submit the State Department of Resources Recycling and Recovery SB 1383 Local Assistance Grant Program FY 2022-23 funding application; and
2. Authorize the City Manager to sign the Letter of Designation (Attachment 2) and all applicable CalRecycle grant documents.

**5. CONSIDERATION AND APPROVAL TO PERFORM EMERGENCY REPLACEMENT OF WATER PRODUCTION WELL NO. 14 MOTOR**

RECOMMENDED THAT CITY COUNCIL:

1. Pursuant to Municipal Code Section 2-5.13 Emergency purchase, authorize the City Manager, Public Works Director and Finance Director to proceed without solicitation of bids to a contract for the replacement of Water Production Well No. 14; and
2. Authorize LittleJohn-Reuland Corp. to make the necessary replacement of the motor for a not-to-exceed amount of \$16,160.45 payable from Account No. 681-8030-461.43-30.

**6. CONSIDERATION AND APPROVAL TO SUBMIT A FUNDING APPLICATION TO BUREAU OF RECLAMATION THROUGH THE BIPARTISAN INFRASTRUCTURE LAW FOR SMALL SURFACE WATER AND GROUNDWATER STORAGE PROJECTS**

RECOMMENDED THAT CITY COUNCIL:

1. Authorize staff to submit a funding application to the Bureau of Reclamation through the Bipartisan Infrastructure Law for small surface water and groundwater storage projects; and
2. Authorize the City Manager to sign all applicable documents.

**7. CONSIDERATION AND APPROVAL TO SOLICIT CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES AS PART OF THE OVERSIGHT OF 2019-02 SLAUSON AVENUE CONGESTION RELIEF PROJECT**

RECOMMENDED THAT CITY COUNCIL:

1. Authorize staff to publish and solicit a Request for Proposal (RFP) from qualified firms to provide Construction Management and Inspection Services (CM/CI) for CIP 2019-02 Slauson Avenue Congestion Relief Project.

**8. CONSIDERATION AND APPROVAL TO PURCHASE A MODIFIED CUSTOM CONCRETE TRUCK WITH CEMENT MIXER**

RECOMMENDED THAT CITY COUNCIL:

1. Pursuant to Huntington Park Municipal Code section 2-5.12 Formal Bid Procedures (i): Waive of Bidding. City Council, by a majority vote, may dispense

with bidding and other procedures required by this chapter in any individual instance upon finding that it would be impracticable, useless or economically infeasible to follow such procedures and that the public welfare would be promoted by dispensing with them; and

2. Approve the purchasing of a modified custom concrete truck with cement mixer from RWC Group. (Fred M. Boerner Motor Co.) for the amount of \$240,830.48 payable from Account No. 741-8060-431.74-10 (\$217,830.48) and Account No. 111-8010-431.74-10 (\$23,000); and
3. Authorize the City Manager to execute the sales order, purchase order and all other applicable documents related to the registration of the vehicle through the Department of Motor Vehicles.

**9. CONSIDERATION AND APPROVAL TO EXTEND NORTH STAR LAND CARE'S CITYWIDE TREE MAINTENANCE CONTRACT FOR ONE YEAR AND INCREASE CONTRACT BY FIVE PERCENT**

RECOMMENDED THAT CITY COUNCIL:

1. Approve a one-year extension of North Star Land Care's Citywide Tree Maintenance contract and one-time five percent contract increase of \$15,963.75; and
2. Approve an appropriation of \$15,963.75 into Account No. 535-8090-452-56.60; and
3. Authorize the City Manager to execute the professional services agreement amendment.

**10. CONSIDERATION AND APPROVAL TO PURCHASE AN AERIAL UTILITY SERVICE TRUCK**

RECOMMENDED THAT CITY COUNCIL:

1. Approve the purchasing of an aerial utility truck from Utility Equipment & Supply, Inc. dba Utility Crane & Equipment for a not-to-exceed amount of \$277,853.15 payable from Account No. 535-8016-431.74-10 (\$200,000) and Account No. 741-8060-431.74-10 (\$77,853.15); and
2. Authorize the City Manager to execute all applicable documents related to the purchasing of the aerial utility service truck.

**COMMUNITY DEVELOPMENT**

**11. AWARD OF CONTRACT FOR SERVICES RELATED TO STREET LIGHT(S) AND Wi-Fi DEMONSTRATION PROJECT.**

RECOMMENDED THAT CITY COUNCIL:

1. Award a contract for services related to Street Light(s) and Wi-Fi Demonstration Project to Louii’s Electric Power & Lighting Company in an amount not to exceed \$847,000; and
2. Authorize the City Manager to negotiate and execute the final terms of the contract.

**END OF REGULAR AGENDA**

**DEPARTMENTAL REPORTS**

**WRITTEN COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**Council Member Graciela Ortiz**

**Council Member Eduardo “Eddie” Martinez**

**Council Member Arturo Flores**

**Vice Mayor Karina Macias**

**Mayor Marilyn Sanabria**

**ADJOURNMENT**

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, October 17, 2023 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting. Dated this 29<sup>th</sup> day of September 2023.



Eduardo Sarmiento, City Clerk