



## SPECIAL MEETING AGENDA

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### CITY OF HUNTINGTON PARK PLANNING COMMISSION

Wednesday, July 27, 2022 at 6:30 p.m.

Huntington Park  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

### **SPECIAL NOTICE REGARDING COVID-19**

*Hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing. Members of the public may email their public comments to [sforster@hpca.gov](mailto:sforster@hpca.gov).*

#### **JOIN VIRTUALLY AT:**

<https://zoom.us/j/97897123169?pwd=NkhsNEFacUZCMmJyVFRkOFBsQXZMdz09>

#### **OR PARTICIPATE BY PHONE AT:**

- Toll Free: 669-900-9128,
- Meeting ID: 978 9712 3169, then #
- Password: 632516

*ATTENDEES WILL BE MUTED UNTIL THE PUBLIC PARTICIPATION PERIOD IS OPENED. If you are joining by phone, press \*9 to be placed in the queue to speak and \*6 to unmute your line. Comments from the public are limited to 3 minutes per speaker.*

Given the health risks associated with COVID-19, the City is encouraging members of the public to submit their comments and questions in writing, for Planning Commission considerations, by sending them to the Secretary of the Planning Commission at [planning@hpca.gov](mailto:planning@hpca.gov) or [sforster@hpca.gov](mailto:sforster@hpca.gov). All comments and questions will be read during the meeting.

If you wish to attend the Planning Commission meeting public to observe and offer public comment telephonically. We ask that members of the public in attendance use social distancing practices. Please contact the Secretary of the Planning Commission in advance at (562) 584-6210, for any questions and to make the correspondent arrangements.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting; request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

## **CALL TO ORDER**

## **ROLL CALL**

Chair Jonathan Sanabria  
Commissioner Angelica Montes  
Commissioner Eduardo Carvajal  
Commissioner Erika Nuno  
Commissioner Ricardo Barba-Ochoa

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT**

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission *votes* on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **SPECIAL MEETING AGENDA**

## **PUBLIC HEARINGS**

**CASE NO. 2021-02 CUP/DP – CONDITIONAL USE PERMIT/DEVELOPMENT PERMIT – A REQUEST FOR A CONDITIONAL USE PERMIT AND DEVELOPMENT PERMIT TO ALLOW EXPANSION OF THE EXISTING NIGHTCLUB THROUGHOUT THE BUILDING, INCLUDING OUTDOOR DINING/CINEMA/ENTERTAINMENT ON ROOF, RESTAURANT WITH SPORTS BAR ON GROUND FLOOR, AND NIGHTCLUB IN BASEMENT, WITH EXTERIOR ALTERATIONS TO ACCOMMODATE THE NEW USES AT 6901 PACIFIC BOULEVARD, WITHIN THE FESTIVAL ZONE OF THE DOWNTOWN HUNTINGTON PARK SPECIFIC PLAN. ENVIRONMENTAL ASSESSMENT: EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Receive a presentation of the project from City staff,
2. Conduct a public hearing and receive public testimony,
3. Provide comments on the project, and
4. Continue the consideration of this item to the regularly scheduled Planning Commission meeting of August 17, 2022.

**CASE NO. 2021-03 CUP – CONDITIONAL USE PERMIT – A REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW THE USE OF AUTOMOBILE DEALERSHIP SERVICES, WITH INTERIOR AND EXTERIOR TENANT IMPROVEMENT FOR THE PROPERTY LOCATED AT 3420 EAST FLORENCE AVENUE, WITHIN THE COMMERCIAL–GENERAL (CG) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Receive a presentation of the project from City staff,
2. Conduct a public hearing and receive public testimony,
3. Provide comments on the project, and
4. Continue the consideration of this item to the regularly scheduled Planning Commission meeting of August 17, 2022.

**STAFF COMMENTS**

A: Parkland Fee Update

**PLANNING COMMISSION COMMENTS**

**ADJOURNMENT**

The City of Huntington Park Planning Commission will adjourn until next regular meeting on Wednesday, August 17, 2022 at 6:30 p.m.

I, Steve Forster, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda was posted at City of Huntington Park's City Hall and made available at www.hpca.gov on the 26th of July, 2022.



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Steve Forster  
Interim Community Development Director