



# AGENDA

---

## CITY OF HUNTINGTON PARK ECONOMIC DEVELOPMENT COMMITTEE

**Regular Meeting**  
**Wednesday, May 17, 2017 at 4:30 p.m.**

**Huntington Park City Hall**  
**Council Conference room**  
**6550 Miles Avenue**  
**Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Economic Development Committee meeting.

### **CALL TO ORDER**

### **ROLL CALL**

Committee Member Graciela Ortiz  
Committee Member Karina Macias  
Committee Member Efren Martinez

### **PUBLIC COMMENT**

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

**REGULAR AGENDA**

**1. PROJECT UPDATES.**

- a. Discuss; and
- b. Receive and file.

**2. INTERNATIONAL COUNCIL OF SHOPPING CENTERS (ICSC) CONFERENCE UPDATE**

- a. Discussion and/or action

**3. CRIA UPDATE**

- a. Discussion; and
- b. Receive and file.

**STAFF COMMENTS**

**ECONOMIC DEVELOPMENT COMMITTEE COMMENTS**

**ADJOURNMENT**

The City of Huntington Park Economic Development Committee will adjourn to the Regular Meeting on Wednesday, June 21, 2017 at 4:30 p.m.

I, Manuel Acosta, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington City Hall on the 11<sup>th</sup> of May 2017.



---

Manuel Acosta