# CITY OF HUNTINGTON PARK

## **City Council**

## Budget Workshop Agenda

Friday, May 20, 2016

5:15 p.m. City Hall Council Chambers 6550 Miles Avenue, Huntington Park, CA 90255

> Graciela Ortiz Mayor

Marilyn Sanabria Vice Mayor



Jhonny Pineda Council Member

Karina Macias Council Member Valentin Palos Amezquita
Council Member

All agenda items and reports are available for review in the City Clerk's Office and <a href="www.hpca.gov">www.hpca.gov</a>. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **CALL TO ORDER**

### **ROLL CALL**

Mayor Graciela Ortiz Vice Mayor Marilyn Sanabria Council Member Valentin Palos Amezquita Council Member Karina Macias Council Member Jhonny Pineda

### INVOCATION

### PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENT**

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this budget workshop agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may <u>not</u> be shared with other speakers and may <u>not</u> accumulate from one period of public comment to another or from one meeting to another.

#### **REGULAR AGENDA**

1. Fiscal Year (FY) 2016/2017 Draft Budget Overview and Discussion

#### **ADJOURNMENT**

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, June 7, 2016, at 6:00 P.M.

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at <a href="www.hpca.gov">www.hpca.gov</a> on the 12<sup>th</sup> of May, 2016.

Donna G. Schwartz, CMC

City Clerk