



# AGENDA

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## CITY OF HUNTINGTON PARK PLANNING COMMISSION

Regular Meeting  
Wednesday, August 19, 2015 at 6:30 p.m.

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

### CALL TO ORDER

### FLAG SALUTE

### ROLL CALL

Chair Eduardo Carvajal  
Vice Chair Efren Martinez  
Commissioner Carlos Cordova  
Commissioner Marcos Osorio  
Commissioner (Vacant)

### PRESENTATIONS

## **PUBLIC COMMENT**

*For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

A. None.

## **PUBLIC HEARINGS**

- A. **CASE NO. 2015-06 ZOA, CUP, DP, PM – Zoning Ordinance Amendment, Conditional Use Permit, Development Permit** – A request for Planning Commission approval of a resolution recommending to the City Council the adoption of an ordinance amending Title 9, Chapter 4, Article 3 of the Huntington Park Municipal Code relating to allowed land uses, and the approval of a CUP, Development Permit, Parcel Merger, and adoption of a categorical exemption to expand an existing medical facility located at 1900 Slauson Avenue, within the MPD zone.

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony; and
3. Approve Resolution No. 2015-06 subject to the proposed conditions of approval and/or other conditions that the Planning Commission may wish to impose.

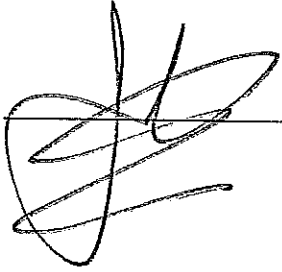
## **STAFF COMMENTS**

## **PLANNING COMMISSION COMMENTS**

## **ADJOURNMENT**

THE CITY OF HUNTINGTON PARK PLANNING COMMISSION WILL ADJOURN TO A REGULAR MEETING ON WEDNESDAY, September 16, 2015, AT 6:30 P.M.

I, Juan Arauz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington City Hall and made available at [www.hpca.gov](http://www.hpca.gov) on the 13<sup>th</sup> of August 2015.



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