

A G E N D A

HUNTINGTON PARK PLANNING COMMISSION

**Huntington Park City Hall
City Council Chambers
6550 Miles Avenue, 2nd Floor
Huntington Park, California**

Regular Meeting

Wednesday, March 5, 2008

6:30 p.m.

I. CALL TO ORDER

II. FLAG SALUTE

III. ROLL CALL

IV. MINUTES OF THE REGULAR MEETING HELD FEBRUARY 6, 2008

NOTICE TO THE PUBLIC REGARDING PUBLIC APPEARANCES

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

Action on the following items can be in the form of: approval, modification, denial, referral to staff, no action, or filing.

V. PUBLIC APPEARANCES

VI. CONTINUED PUBLIC HEARINGS

- A. CASE NO. 1866-ZOA/GPA – ZONING ORDINANCE AMENDMENT/GENERAL PLAN AMENDMENT: Consideration of a resolution recommending to the City Council the adoption of Zoning Ordinance and General Plan Amendments to establish the Northwest Area Specific Plan for two land tracts—one at the southeast corner of Slauson Avenue and Alameda Street, and the other at the northwest corner of Slauson Avenue and Pacific Boulevard; and recommendation that the City Council certify the Environmental Impact Report associated with the proposed amendments.***

VII. PUBLIC HEARINGS

- A. CASE NO. 1868-CUP: Consideration of a request for a Conditional Use Permit to establish a catering truck manufacturing, repair and sales facility at 6105 Maywood Avenue, within the Industrial/Manufacturing Planned Development (MPD) Zone.

XIII. NEW BUSINESS

- A. Appointment of Planning Commissioner to serve on the Local Advisory Committee for the I-710 Environmental Impact Report/Environmental Impact Statement.

IX. INFORMATION ITEMS

- A. Notification of upcoming reorganization of the Planning Commission.

X. SUBJECTS PRESENTED BY PLANNING COMMISSION

XI. ADJOURNMENT