

# CITY OF HUNTINGTON PARK



## City Council Agenda April 21, 2008

6:30 p.m.  
City Hall Council Chambers  
6550 Miles Avenue  
Huntington Park, CA 90255

**Elba Guerrero**  
Mayor

**Mario Gomez**  
Vice Mayor

**Juan Noguez**  
Council Member

**Ofelia Hernandez**  
Council Member

**Elba Romo**  
Council Member

**Public Comment:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address City Council, please complete the speaker card that is provided at the entrance to the Council Chambers. Each person is allowed three (3) minutes to address City Council.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule matters for consideration at a future City Council meeting.

Members of the public must turn off all pagers, cellular telephones and any other communication devices upon entering the City Council Chambers.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting please contact the City Clerk's office (323) 584-6230. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Note:** Staff reports are available for public review and inspection on the Thursday prior to the City Council meeting at the Office of the City Clerk, City Hall, 6550 Miles Avenue, Room 148 during regular business hours, 7:00 a.m. to 5:30 p.m. Monday through Thursday. A public viewing binder with all agenda backup is also available at the City Council Meeting.

**INVOCATION** (The California Court of Appeal has concluded that sectarian prayer as part of the City Council meeting is not permitted under the Constitution.)

## **FLAG SALUTE**

## **ROLL CALL**

## **PROCLAMATIONS AND PRESENTATIONS**

1. Presentation of Medal of Valor to retired Huntington Park Police Department Sergeant Donald Bell.
2. Presentation to Huntington Park Police Department Sergeant David Cassidy, recipient of the California DARE Officers Association President's Award.
3. Presentation to Huntington Park Police Department Sergeant James Kinsey in appreciation of his work towards the book titled "Images of America Huntington Park".
4. Introduction of new Huntington Park Police Department Explorers.
5. Presentation of a Proclamation declaring April 21, 2008 as Earth Day in the City of Huntington Park and presentation of Earth Day poster Contest Awards.
6. Presentation to the winners of the 15<sup>th</sup> Annual Mardi Gras Mask Contest at the Carnival Primavera Downtown Festival.

## **PUBLIC APPEARANCE AND ORAL COMMUNICATIONS**

Pursuant to Ordinance 544-NS this is the time and place for the general public to address the City Council for a maximum of three (3) minutes per person on matters within their jurisdiction. State Law prohibits the City Council from addressing any issue not previously included on the agenda. Such items may only be referred to staff for administrative action or scheduled on a subsequent agenda for discussion. Please complete the speaker card that is provided at the entrance to the Council Chambers.

## **CONSENT CALENDAR**

**Notice to Public:** All matters listed under the Consent Calendar (1-5) are considered to be routine and will all be enacted by one motion in the form listed below. The City Council Members have received detailed staff reports on each of the items recommending an action. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **OFFICE OF THE CITY CLERK**

1. Approve minutes of the regular meeting of the City Council held Monday, April 7, 2008.
2. Deny claim filed by Oscar E. Alvites, Date of Incident: February 14, 2008 and refer to the City's insurance administrator.

**CONSENT CALENDAR (Continued)**

3. Approve the reading by title of all ordinances and resolutions. Said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

**FINANCE DEPARTMENT**

4. Approve the Payroll Demands dated April 21, 2008.

**INFORMATIONAL ITEM - Receive and file**

5. Parks and Recreation Department update on the feasibility of developing Pocket Parks on the Los Angeles Department of Water and Power Utility Corridor.

**END OF CONSENT CALENDAR****ITEMS REMOVED FROM THE CONSENT CALENDAR****REPORTS, RECOMMENDATIONS & REQUESTS FROM THE VARIOUS CITY DEPARTMENTS****OFFICE OF THE CITY CLERK**

1. City Clerk Ramirez presents for discussion and/or action a request from Mayor Guerrero to rename the Civic Center Park to the Robert Keller Park.
2. City Clerk Ramirez presents for discussion and/or action a request from Council Member Noguez for the City to sponsor a table at the Oldtimers Foundation's Annual Gala Dinner to be held on Tuesday, April 29, 2008.

**PARKS AND RECREATION DEPARTMENT**

1. Director of Parks and Recreation Espinosa requests approval of a Facility Use Agreement between the City of Huntington Park and Huntington Park Sister Cities Association to use a portion of Salt Lake Park for a Cinco de Mayo event on May 4, 2008; and consider waiving facility fees in the amount of \$500.
2. Director of Parks and Recreation Espinosa requests approval to renew the Memorandum of Understanding between Human Services Association and the City of Huntington Park for the First 5 LA "PASITOS" School Readiness Pre-kindergarten Academy Program at Salt Lake Park through June 2009.
3. Director of Parks and Recreation Espinosa requests approval of an agreement with Fireworks & Stage FX America, Inc. for 4<sup>th</sup> of July Fireworks Display at Salt Lake Park.

**PARKS AND RECREATION DEPARTMENT (Continued)**

4. Director of Parks and Recreation Espinosa requests approval of a Facility Use Agreement between the City of Huntington Park and Butler Amusements to conduct a carnival at Westside Park May 20-26, 2008.
5. Director of Parks and Recreation Espinosa requests review of Concession Stand Design at Civic Center Park.

**FIELD SERVICES DEPARTMENT**

1. Interim Director of Field Services Viramontes requests approval of Amendment No. 8 to Agreement for Sweeping of Public Streets by and between the City of Huntington Park and Al Perez dba Mag Sweeping to include South Coast Air Quality Management District (AQMD) Rule 1186 compliance requirements.
2. Interim Director of Field Services Viramontes requests City co-sponsorship of the Southern California Environmental Excellence Development Award in partnership with the South Bay Business Environmental Coalition and to solicit nominations.

**ENGINEERING DEPARTMENT**

1. City Engineer Fu requests consideration of Construction of a Public Restroom Facility at Pacific Boulevard, Project No. 08-013.

**POLICE DEPARTMENT**

1. Chief of Police Trevis requests approval of Cal-Photo User Agreement to access the State of California Department of Motor Vehicles photographs for investigative purposes and authorize the Chief of Police to execute.

**LEGISLATIVE ITEMS**

**RESOLUTION NO. A.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK FIXING THE RATE OF TAXES TO PAY THE COST OF THE PUBLIC EMPLOYEES RETIREMENT SYSTEM FOR THE FISCAL YEAR 2008-2009 AND LEVYING TAXES FOR SAID RETIREMENT SYSTEM TO THE FISCAL YEAR BEGINNING JULY 1, 2008.

**RESOLUTION NO. B.** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AUTHORIZING THE DESTRUCTION OF INTERNAL AFFAIRS COMPLAINTS AND OTHER CONFIDENTIAL RECORDS.

**FOR FIRST READING**

**ORDINANCE NO. 1.** AN ORDINANCE OF THE CITY OF HUNTINGTON PARK, CALIFORNIA REPEALING TITLE 5, CHAPTER 13 OF THE HUNTINGTON PARK MUNICIPAL CODE REGARDING MEETINGS, ASSEMBLIES AND PARADES IN PUBLIC PLACES AND REPLACING IT IN ITS ENTIRETY WITH AN AMENDED CHAPTER 13 ENTITLED ACTIVITIES IN PUBLIC PLACES.

**CLOSED SESSION**

1. Pursuant to California Government Code Section 54957.6  
CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representative: Jack Hoffman

Employee organizations: General Employees' Association, Police Officers' Association, Police Management Association, and Non-Represented Employees' Association.

**SUBJECTS PRESENTED BY CITY MANAGER AND DEPARTMENT HEADS****SUBJECTS PRESENTED BY MAYOR AND COUNCIL MEMBERS AND INFORMATIONAL UPDATES FROM LIAISONS REGARDING VARIOUS ORGANIZATIONS AND COMMISSIONS.****IDENTIFICATION OF ITEMS IN PROGRESS**

1. Staff to investigate the feasibility and possible funding for painting utility boxes in the City with decorative scenes. *CCM 03-03-08*
2. Staff to report on a punitive solution for repeat offenders who park vehicles on the front lawn of a residence. *CCM 03-03-08*
3. Staff to develop exterior modifications to the Civic Center Park concession stand compatible with the architectural elements of existing Civic Center Structures. *CCM 03-03-08*
4. Ad-Hoc Committee of Mayor Guerrero and Vice Mayor Gomez to work with staff regarding the feasibility of a Huntington Park Walk of Fame Program and report back to City Council. *CCM 03-17-08*
5. Mayor Guerrero and City staff to develop a Master Calendar for Citywide Events. *CCM 04-07-08*

**ADJOURNMENT**

NEXT REGULAR MEETING OF THE  
CITY OF HUNTINGTON PARK CITY COUNCIL  
MONDAY, MAY 5, 2008 at 6:30 p.m.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 17<sup>th</sup> day of April 2008.

By

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Rosanna M. Ramirez  
City Clerk