



## **REGULAR MEETING AGENDA**

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### **CITY OF HUNTINGTON PARK HEALTH AND EDUCATION COMMISSION**

**Monday, February 9th, 2026, at 6:00 p.m.  
Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Community Development Department for placement on the agenda by Thursday noon prior to the next Health and Education Commission meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION  
IS IN SESSION. THANK YOU.**

#### **CALL TO ORDER**

#### **ROLL CALL**

Chair Iliana Baltazar  
Vice-Chair Liselda Fabian  
Commissioner Celia Rivas  
Commissioner Yesenia Rios

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

1. Health and Education Commission Special Meeting Minutes for January 12, 2026

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### **1. COMMUNITY PEDESTRIAN AND BICYCLE SAFETY PROGRAM**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Receive summary of program from staff.
- ii. Approve collaboration efforts.
- iii. Appoint city staff to join the Planning Committee for the program

### **2. HOME BUYER EDUCATIONAL FAIR**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Receive summary of event
- ii. Approve adding event to recurring yearly events

### **3. 100 BOOK GIVEAWAY + READ ALOUD**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Create Event Program
- ii. Set Budget and Timeline
- iii. Confirm Set Up and Required Supplies
- iv. Assign Roles and Responsibilities

### **4. HUNTINGTON PARK 5k**

RECOMMENDED THAT THE HEALTH AND EDUCATION COMMISSION:

- i. Confirm attendance for event
- ii. Create activity for event
- iii. Approve event purchases

## **DEPARTMENTAL REPORTS (INFORMATION ONLY)**

1. None

## **COMMISSION COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park Health and Education Commission will adjourn until the next Regular Meeting on Monday, March 9, 2026, at 6:00 p.m.

I, Louis Morales, hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 24 hours prior to the meeting.



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Louis Morales  
Community Development Director