A G E N D A

HUNTINGTON PARK
HISTORIC PRESERVATION COMMISSION

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California

Regular Meeting	**Tuesday, May 1, 2007**	**6:30 p.m.**

I.   CALL TO ORDER

II.   FLAG SALUTE

III.   ROLL CALL

IV.   MINUTES OF THE MEETING OF APRIL 3, 2007

NOTICE TO THE PUBLIC REGARDING PUBLIC APPEARANCES

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Department for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

Action on the following items can be in the form of: approval, modification, denial, referral to staff, no action, or filing.

V.   PUBLIC APPEARANCES

VI.   PUBLIC HEARINGS

VII.   *NEW BUSINESS*

      A. Discussion and/or Action
          Nominations for Historic Preservation Commission Certificates of Recognition

      B. Discussion and/or Action
          Re: Warner Theatre Designation

      C. Presentation of City Hall Remodel

      D. Discussion and/or Action
          Re: Designation of Civic Center

      E. Discussion and/or Action
          Re: Notice of Preparation – Los Angeles Unified School District for Elementary
            School No. 5

      F. Discussion and/or Action
          Ad Hoc Committee of the Historic Preservation, Planning and Arts & Culture
          Commissions

VIII.   *SUBJECTS PRESENTED BY HISTORIC PRESERVATION COMMISSION*

IX.   *INFORMATION ITEMS*

      A. Warner Grand Theatre Calendar of Events

      B. Historic Preservation Commission Schedules for Other Cities

      C. Membership to Historic Preservation Organizations Update

      D. Los Angeles Conservancy Awards Luncheon Information

X.   *ADJOURNMENT*