

CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

Tuesday, February 10, 2026

6:00 p.m.

City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Eduardo “Eddie Martinez
Mayor

Jonathan A. Sanabria
Vice Mayor

Arturo Flores
Council Member



Karina Macias
Council Member

Nancy Martiz
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and

CITY COUNCIL MEETING AGENDA

decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

ONLINE PARTICIPATION VIA ZOOM

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/82698583352?pwd=mXYyES2qSb0FEPH5uTWBOrjnIZDdlE.1>

Passcode:374717

Phone one-tap:

+16694449171,,82698583352#,,,,*374717# US

+17193594580,,82698583352#,,,,*374717# US

Join via audio:

+1 669 444 9171 US

+1 719 359 4580 US

Webinar ID: 826 9858 3352

Passcode: 374717

ADDITIONS/DELETIONS TO AGENDA

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

IMPORTANT NOTICE

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

Mayor Eduardo “Eddie” Martinez
Vice Mayor Jonathan A. Sanabria
Council Member Arturo Flores
Council Member Karina Macias
Council Member Nancy Martiz

COMMUNITY PRESENTATION(S) AND ANNOUNCEMENTS

1. PROCLAMATION FOR HEART HEALTH AWARENESS MONTH
2. RECOGNITION OF HUNTINGTON PARK HIGH SCHOOL CHEER FOR CIF CHEERLEADING CHAMPIONSHIP VICTORY
3. PRESENTATION OF AMADA HOMES – CALHOME APPLICANT VETTING & HOME ALLOCATION PROCESS

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

CITY CLERK

1. CITY COUNCIL MEETING MINUTES

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held January 27, 2026
2. Regular Public Financing Authority Meeting held January 27, 2026

FINANCE

2. WARRANT REGISTERS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated February 5, 2026

COMMUNITY DEVELOPMENT

3. AMENDMENT NO. 1 TO THE HOUSING STAFF AUGMENTATION SERVICES CONTRACT WITH AVANT-GARDE, INC.

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Amendment No. 1 with Avant-Garde, Inc., to provide Housing Staff Augmentation Services in the amount of \$90,000.

4. CONSIDERATION TO ADOPT A RESOLUTION AUTHORIZING THE COMMITMENT OF PERMANENT LOCAL HOUSING ALLOCATION PROGRAM FUNDS TO PURCHASE AND REHABILITATE DISTRESSED PROPERTIES FOR THE DEVELOPMENT OF AFFORDABLE RENTAL HOUSING

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt the proposed Resolution (Attachment A) committing PLHA Program Funds to purchase and rehabilitate distressed properties for the development of affordable rental housing.

END OF CONSENT CALENDAR

PUBLIC HEARING(S)

None

STUDY SESSION

None

ORDINANCES AND RESOLUTIONS

CITY MANAGER

1. **FIRST READING OF ORDINANCE 2026-04 AMENDING TITLE 2, CHAPTER 9, TITLED MUNICIPAL ELECTIONS, OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct the first reading of Ordinance 2026-04 amending Title 2, Chapter 9 of the Huntington Park Municipal Code.

FINANCE

2. **APPROVE THE RESOLUTION AUTHORIZING THE INVESTMENT ALLOCATION AND INVESTMENT POLICY STATEMENT FOR THE CITY OF HUNTINGTON PARK SECTION 115 TRUST FOR OPEB/PENSION STABILIZATION.**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a resolution authorizing the City Manager to execute an update to the City's Investment Policy Statement ("IPS") for the City's Section 115 Trust for Other Post Employment Benefits (OPEB) Prefunding.

3. **CONSIDERATION AND APPROVAL OF THE ADOPTION OF THE DEFINED BENEFIT PLATFORM PROPOSED BY SHUSTER ADVISORY GROUP, LLC.**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Staff recommends City Council adopt Resolution approving the adoption of a new Defined Benefit platform for the City of Huntington Park Supplemental Defined Benefit Retirement Plan and related Governmental Excess Benefit Arrangement, and the discontinuance of the Public Agency Retirement System's (PARS) PARS Retirement Enhancement Plan (REP) and PARS City of Huntington Park Excess Benefit Plan and the related Trusts.

4. CONSIDERATION AND APPROVAL OF SHUSTER ADVISORY GROUP AS THE INVESTMENT ADVISOR FOR THE CITY'S CASH OPERATING RESERVE PORTFOLIO AS PERMITTED UNDER CALIFORNIA CODE 53601

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a resolution authorizing the City Manager to execute an agreement to hire Shuster Advisory Group, LLC as the Investment Advisor for the City's Cash Operating Reserve Portfolio as permitted under California Code 53601.

REPORTS AND INFORMATIONAL ITEMS

FINANCE

1. AFTER AUDIT FISCAL YEAR 2024-25 END OF YEAR BUDGET REVIEW OF THE CITY'S OPERATING BUDGET

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Receive and file the Final FY 2024-2025 Budget Status Report through June 30, 2025.

2. FISCAL YEAR 2026 MID YEAR BUDGET STATUS REPORT AS OF DECEMBER 31, 2025

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Receive and file the FY 2026 Mid-Year Budget Status report as of December 31, 2025 and;
2. Approve appropriations

COMMUNITY DEVELOPMENT

3. APPROVAL OF THE CITY OF HUNTINGTON PARK RENTAL ASSISTANCE GUIDELINES FUNDED WITH MEASURE A FUNDS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the city of Huntington Park rental assistance program guidelines funded with measure a funds; and
2. Adopt a resolution authorizing resolution of the city council of the city of Huntington Park, California approving the rental assistance guidelines funded with Measure A funds.

CITY CLERK

- 4. TAKE FROM THE TABLE THE CONSIDERATION AND APPROVAL TO REJECT THE SOLE PROPOSAL FOR POLICE TOWING SERVICES AND AUTHORIZE THE READVERTISEMENT OF THE REQUEST FOR PROPOSAL (RFP) AND PLACE THE ITEM ON THE FEBRUARY 24TH CITY COUNCIL AGENDA**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Move to take from the table and agendize the consideration and approval to reject the sole proposal for police towing services and authorize the readvertisement of the request for proposal (RFP) on the February 24, 2026 city council meeting agenda.
- 5. COUNCIL NOMINATION AND CONSIDERATION OF APPOINTMENT TO ARTS AND THEATRE COMMISSION**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Consideration of nominee for appointment to the Arts and Theatre Commission.

END OF REPORTS AND INFORMATIONAL ITEMS

DEPARTMENTAL REPORTS

COUNCIL COMMUNICATIONS

Council Member Nancy Martiz

Council Member Karina Macias

Council Member Arturo Flores

Vice Mayor Jonathan A. Sanabria

Mayor Eduardo “Eddie” Martinez

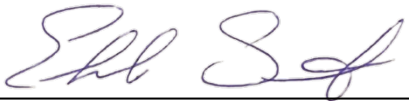
CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Government Code § 54956.9(d)(2) and (e)(1)

ADJOURNMENT

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Tuesday, February 24, 2026 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting. Dated this 5th day of February 2026.

A handwritten signature in blue ink, appearing to read 'Eduardo Sarmiento', is written over a horizontal line.

Eduardo Sarmiento, City Clerk