

# CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

**Tuesday, January 27, 2026**

6:00 p.m.

City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Eduardo “Eddie Martinez**  
Vice Mayor

**Arturo Flores**  
Council Member

**Jonathan A. Sanabria**  
Council Member



**Karina Macias**  
Council Member

**Nancy Martiz**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and

CITY COUNCIL MEETING AGENDA

decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, boozing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

## **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

## **ONLINE PARTICIPATION VIA ZOOM**

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/82698583352?pwd=mXYyES2qSb0FEPH5uTWBOrjnIZDdIE.1>

Passcode:374717

Phone one-tap:

+16694449171,,82698583352#,,,\*374717# US

+17193594580,,82698583352#,,,\*374717# US

Join via audio:

+1 669 444 9171 US

+1 719 359 4580 US

Webinar ID: 826 9858 3352

Passcode: 374717

## **ADDITIONS/DELETIONS TO AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

## **IMPORTANT NOTICE**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hPCA.gov](http://www.hPCA.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## **CALL TO ORDER**

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

Vice Mayor Eduardo "Eddie" Martinez  
Council Member Arturo Flores  
Council Member Jonathan A. Sanabria  
Council Member Karina Macias  
Council Member Nancy Martiz

## **COMMUNITY PRESENTATION(S) AND ANNOUNCEMENTS**

1. QUARTERLY CAPITAL IMPROVEMENT PROJECT REVIEW
2. RECOGNITION OF OUTGOING MAYOR ARTURO FLORES

## **PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

## **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the

Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **CITY CLERK**

### **1. CITY COUNCIL MEETING MINUTES**

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held January 13, 2026
2. Regular Successor Agency Meeting held January 13, 2026

## **FINANCE**

### **2. WARRANT REGISTERS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated January 22, 2026

## **PUBLIC WORKS**

### **3. APPROVE ACCEPTANCE OF WORK PERFORMED FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENT PROJECT – A METRO MEASURE R PROJECT**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve acceptance of work performed by All American Asphalt for the construction of the Slauson Avenue Congestion Relief Improvement Project, CIP 2019-02;
2. Authorize staff to execute the Notice of Completion (NOC) and direct the City Clerk to file the NOC with the Los Angeles County Recorder's Office; and
3. Authorize release of the 5% retention to the contractor 35 days after the effective date of the recordation of the NOC, provided no Stop Notices are filed within the 35-day period.

## **CITY MANAGER**

### **4. SECOND READING OF ORDINANCE 2026-01 AMENDING TITLE 2, CHAPTER 9, TITLED MUNICIPAL ELECTIONS, OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Ordinance 2026-01 amending Title 2, Chapter 9 of the Huntington Park Municipal Code.
5. **SECOND READING OF ORDINANCE 2026-03 AMENDING TITLE 6, CHAPTER 1, TITLED ANIMALS, INSECTS, AND FOWL, OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Ordinance 2026-03 amending Title 6, Chapter 1 of the Huntington Park Municipal Code.
6. **SECOND READING OF ORDINANCE 2026-02 AMENDING TITLE 3, CHAPTER 1, ARTICLE 18 TITLED PEDDLERS AND SIDEWALK VENDORS, OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Ordinance 2026-02 amending Title 3, Chapter 1, Article 18 of the Huntington Park Municipal Code.

**END OF CONSENT CALENDAR**

**PUBLIC HEARING(S)**

**CITY MANANGER**

1. **PUBLIC HEARING – PRESENTATION OF THE SECOND SET OF DRAFT MAPS FOR THE TRANSITION TO A BY-DISTRICT ELECTION SYSTEM AND CONSIDERATION OF A RESOLUTION TRANSITIONING FROM AN AT-LARGE ELECTION SYSTEM TO A BY-DISTRICT ELECTION SYSTEM**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing regarding the second round of draft maps that have been submitted for consideration; and
2. Solicit input from the community regarding the draft maps that have been submitted; and
3. Select a map from the submitted entries; and
4. Approve Resolution 2026-01 adopting by-district elections.

**STUDY SESSION**

None

## **REPORTS AND INFORMATIONAL ITEMS**

### **CITY CLERK**

#### **1. SELECTION OF MAYOR AND VICE MAYOR FOR A TERM OF ONE YEAR**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Deliberate, nominate, and vote for a sitting Council Member to serve as Mayor for a term of one year; and
2. Deliberate, nominate, and vote for a sitting Council Member to serve as Vice Mayor for a term of one year.

#### **2. COUNCIL APPOINTMENTS TO VARIOUS COMMITTEES REFLECTING THE CITY COUNCIL REORGANIZATION**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Re-assignment of current appointments that require the current mayor to serve as delegate.

#### **3. CONSIDERATION AND APPROVAL TO REJECT THE SOLE PROPOSAL FOR POLICE TOWING SERVICES AND AUTHORIZE THE READVERTISEMENT OF THE REQUEST FOR PROPOSAL (RFP)**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Reject the sole proposal received in response to the RFP for Police Towing Services; and
2. Authorize staff to readvertise the RFP through the PlanetBids platform to attract additional qualified vendors and promote competitive bidding.

**END OF REPORTS AND INFORMATIONAL ITEMS**

## **DEPARTMENTAL REPORTS**

## **COUNCIL COMMUNICATIONS**

**Council Member Nancy Martiz**

**Council Member Karina Macias**

**Council Member Jonathan A. Sanabria**

**Council Member Arturo Flores**

**Vice Mayor Eduardo “Eddie” Martinez**

## **CLOSED SESSION**

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
Government Code § 54956.9(d)(2) and (e)(1)

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Tuesday, February 10, 2026 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hPCA.gov](http://www.hPCA.gov) not less than 72 hours prior to the meeting. Dated this 23<sup>rd</sup> day of January 2026.



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Eduardo Sarmiento, City Clerk

# **CONSENT CALENDAR**

## ITEM 1

Tuesday Meeting of the  
City of Huntington Park City Council  
Tuesday, January 13, 2026

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:05 p.m. on Tuesday, January 13, 2026, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Arturo Flores presiding.

**PRESENT:** Council Member(s): Macias, Martiz, Sanabria, Vice Mayor Martinez, and Mayor Flores

**ABSENT:** None

**CITY OFFICIALS/STAFF:** City Manager Ricardo Reyes; Eduardo Sarmiento City Clerk; Louis Morales Interim Community Development Director; Cosme Lozano Chief of Police; Jeff Jones Finance Director, Gerardo "Gerry" Lopez Public Works Director, Cynthia Norzagaray Parks and Recreation Director; Andrew Sarega City Attorney.

**INVOCATION**

Invocation led by Mayor Flores

**PLEDGE OF ALLEGIANCE**

Pledge of Allegiance led by Vice Mayor Martinez.

**PRESENTATION(S)**

- 1. ANNUAL HOLIDAY DECORATION AWARD WINNERS RECOGNITION**
- 2. ANNUAL HOLIDAY PARADE SPONSOR RECOGNITIONS**

**PUBLIC COMMENTS**

The following people/ person provided public content:

1. Yesenia Soria
2. Rodolfo Cruz
3. Dr. David Sanchez
4. Alma Felan- Mother of Ana Rodriguez
5. Felipe Cardona Reyes
6. Mike Cordona
7. Mike Welsh
8. Martin Nunez
9. Walt Rodriguez
10. Valentin Amezquita
11. Boldomero Capiz- Spoke about Ice raids in Downey
12. Carlosca- Apoke on Positive effect of switching to districts. Cheaper for the individual to run.

## **PUBLIC COMMENTS- VIA ZOOM**

The following people/ person provided public content via zoom:

1. Mario Doe

6:20pm:

Mayor Flores stated the following:

Over the past year the City of Huntington Park has endured extraordinary strain. Our community has witnessed City Hall raids, corruption investigations, intense federal security and immigration enforcement actions that has spread fear among families simply trying to live and work in peace. These events have tested public the trust and placed immense pressure on our city. Through it all my purpose has been clear, to stand with our residents. When others hesitated, I spoke, when it was uncomfortable, I acted, I fought for the most vulnerable because leadership demands courage. And as mayor that responsibility was not optional. As a military veteran, I know that real fights require discipline, clarity, and accountability. I accepted this role believing we could help Huntington Park turn the page and move forward from past scandals. I believe we could rebuild integrity and restore confidence in this institution. But I have also learned that real reform is difficult. When systems resist transparency, and when narratives are being manipulated. At the same time, those same powers are now attempting a recall effort that threatens to further divide our community and distract from the work our residents need done. Defending against a recall is not a side issue, but a serious fight that requires full attention, independence, and focus. For that reason, I am resigning as mayor effective immediately. This decision is not a retreat it is strategic choice. Stepping aside from Mayors chair, allows me to focus on defending against a recall, setting the record straight, and continue to advocate for the residents of Huntington Park without constraints of ceremonial or internal obstruction. I pass the gavel to Vice Mayor and wish him strength and clarity in his role. He understands the weight of the chair and the pressures that come with it. Let me be clear. I am not stepping away from my city or my people. I am stepping into the next phase of the fight one grounded in truth, accountability, and transparency. I remain committed to that work, now with full focus and resolve. With that being said, Vice Mayor the chair is yours.

Vice Mayor Martinez became the chair of the City Council meeting. Mayor Flores becomes councilmember Flores.

## **CONSENT CALENDAR**

### **CITY CLERK**

#### **1. CITY COUNCIL MEETING MINUTES**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

Approve Minute(s) of the following City Council Meeting(s):

1. Special City Council Meeting held December 23, 2025

### **FINANCE**

## 2. WARRANT REGISTERS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated January 7, 2026

**MOTION:** Councilmember Sanabria motioned to approve the consent calendar. The motion was seconded by Councilmember Martiz. Councilmember Macias abstained from voting for the motion. The motion was carried by majority vote.

**AYES:** Council Member(s): Martiz, Sanabria, Flores, and Vice Mayor Martinez

**NOES:** Council Member(s): None

**ABSTAIN:** Council Member(s): Macias

## END OF CONSENT CALENDAR

## PUBLIC HEARING(S)

### CITY MANANGER

#### 1. PUBLIC HEARING – PRESENTATION OF THE SECOND SET OF DRAFT MAPS FOR THE TRANSITION TO A BY-DISTRICT ELECTION SYSTEM AND CONSIDERATION OF A RESOLUTION TRANSITIONING FROM AN AT-LARGE ELECTION SYSTEM TO A BY-DISTRICT ELECTION SYSTEM

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing regarding the second round of draft maps that have been submitted for consideration; and
2. Solicit input from the community regarding the draft maps that have been submitted; and
3. Select a map from the submitted entries; and
4. Approve Resolution 2026-01 adopting by-district elections.

**Public Hearing Opened:** 7:22pm

1. Rodolfo Cruz
2. Maria Covarubias
3. Valentin Amezquita

**Public Hearing Closed:** 7:35pm

**MOTION:** Councilmember Sanabria motioned to move deadline for map submission to 1/16/2026. The motion was seconded by Councilmember Flores. The motion was carried by unanimous consent.

**AYES:** Council Member(s): Macias, Martiz, Sanabria, Flores, and Vice Mayor Martinez.

**NOES:** Council Member(s): None

**ABSTAIN:** Council Member(s): None

## COMMUNITY DEVELOPMENT

### 2. CONSIDERATION OF A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ESTABLISHING NEW REGISTRATION FEES FOR RENTAL UNITS PURSUANT TO THE CITY'S RENT STABILIZATION AND TENANT EVICTION PROTECTIONS ORDINANCE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing and take public testimony regarding a Resolution establishing new registration fees for rental units pursuant to the City's Rent Stabilization and Tenant Eviction Protections Ordinance and take public testimony; and
2. Adopt a Resolution establishing new registration fees for rental units pursuant to the City's Rent Stabilization and Tenant Eviction Protections Ordinance.

Public Hearing Opened: 8:03pm

1. Valentin Amezquita
2. Carlos Cordova
3. Rodolfo Cruz
4. John Doe
5. John Doe
6. Maria Corvarubias
7. Jane Doe

Public Hearing Closed: 8:24pm

**MOTION:** Councilmember Flores motioned to adopt a resolution establishing new registration fees for rental units pursuant to the City's Rent Stabilization and Tenant Eviction Protections Ordinance. The motion was seconded by Councilmember Sanabria. Councilmember Macias opposed the motion. The motion was carried by majority vote.

**AYES:** Council Member(s): Martiz, Sanabria, Flores, and Vice Mayor Martinez

**NOES:** Council Member(s): Macias

**END OF PUBLIC HEARING(S)**

VICE MAYOR MARTINEZ motioned for a recess 8:53pm

Returned from recess 9:03pm

**ORDINANCES AND RESOLUTIONS**

**CITY MANAGER**

**1. CONSIDERATION OF ORDINANCE 2026-01 AMENDING TITLE 2, CHAPTER 9, TITLED MUNICIPAL ELECTIONS, OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Ordinance 2026-01 amending Title 2, Chapter 9 of the Huntington Park Municipal Code.

**MOTION:** Councilmember Sanabria motioned Adopt Ordinance 2026-01 amending Title 2, Chapter 9 of the Huntington Park Municipal Code. The motion was seconded by Councilmember Flores. Councilmember Macias opposed the motion.

**AYES:** Council Member(s): Martiz, Sanabria, Flores, Vice Mayor Martinez.

**NOES:** Council Member(s): Macias

**2. CONSIDERATION OF ORDINANCE 2026-02 AMENDING TITLE 6, CHAPTER 1, TITLED ANIMALS, INSECTS, AND FOWL, OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Ordinance 2026-02 amending Title 6, Chapter 1 of the Huntington Park Municipal Code.

**MOTION:** Councilmember Flores motioned to Adopt Ordinance 2026-02 amending Title 6, Chapter 1 of the Huntington Park Municipal Code. The motion was seconded by Councilmember Martiz. The motion was carried by unanimous consent.

**AYES:** Council Member(s): Macias, Martiz, Sanabria, Flores, and Vice Mayor Martinez.

**NOES:** Council Member(s):

**3. CONSIDERATION OF ORDINANCE 2026-03 AMENDING TITLE 3, CHAPTER 1, ARTICLE 18 TITLED PEDDLERS AND SIDEWALK VENDORS, OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Ordinance 2026-03 amending Title 3, Chapter 1, Article 18 of the Huntington Park Municipal Code.

**MOTION:** Councilmember Flores motioned to Adopt Ordinance 2026-02 amending Title 6, Chapter 1 of the Huntington Park Municipal Code. The motion was seconded by Councilmember Martiz. The motion was carried by unanimous consent.

**AYES:** Council Member(s): Macias, Martiz, Sanabria, Flores, and Vice Mayor Martinez.

**NOES:** Council Member(s): None

**END OF ORDINANCES AND RESOLUTIONS**

**STUDY SESSION**

1. **None**

**END OF STUDY SESSION**

**REPORTS AND INFORMATIONAL ITEMS**

**POLICE DEPARTMENT**

**1. TRANSPARENT REVIEW OF UNJUST TRANSFERS AND HOLDS (TRUTH) ACT COMMUNITY FORUM**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Pursuant to Government Code section 7283.1, present this item as a Community Form to inform members of the public of access to individuals granted to Immigration and Customs Enforcement agency by the Huntington Park Police Department during calendar year 2024; and
2. Receive and file this report.

**MOTION:** Receive and File. No need to vote.

**2. CONSIDERATION AND APPROVAL TO REJECT THE SOLE PROPOSAL FOR POLICE TOWING SERVICES AND AUTHORIZE THE READVERTISEMENT OF THE REQUEST FOR PROPOSAL (RFP)**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Reject the sole proposal received in response to the RFP for Police Towing Services; and
2. Authorize staff to readvertise the RFP through the PlanetBids platform to attract additional qualified vendors and promote competitive bidding.

**MOTION:** Vice Mayor Martinez recused himself for this item. Vice Mayor Martinez motioned to have Councilmember Sanabria chair the meeting for this item.

**MOTION #1:** Councilmember Martiz motioned to reject the sole proposal received in response to the RFP for Police Towing Services, and Authorize staff to readvertise the RFP through the Planet Bids platform to attract additional qualified vendors and promote competitive bidding. The motion was seconded by Councilmember Sanabria. The motion dies.

**AYES:** Council Member(s): Martiz, and Sanabria

**NOES:** Council Member(s): Macias, and Flores

**ABSTAIN:** Vice Mayor Martinez

**MOTION #2:** Councilmember Flores motioned to award to sole bidder Mr. C's & City Manager to execute the contract. The motion was seconded by Councilmember Macias. The motion dies.

**AYES:** Council Member(s): Macias, and Flores

**NOES:** Council Member(s): Martiz, and Sanabria

**ABSTAIN:** Vice Mayor Martinez

**MOTION #3:** Councilmember Sanabria motioned to continue this Item at the next City Council Meeting on 1/27/2026. The motion was seconded by Councilmember Martiz. The motion was carried by unanimous consent.

**AYES:** Council Member(s): Macias, Martiz, Sanabria, and Flores

**NOES:** Council Member(s): None

**ABSTAIN:** Vice Mayor Martinez

**3. CONSIDERATION AND APPROVAL TO ACCEPT REIMBURSABLE GRANT FUNDING IN THE AMOUNT OF \$140,000 FROM THE STATE HOMELAND SECURITY PROGRAM (SHSP) GRANT YEAR 2023, AND TO APPROVE THE SUBRECIPIENT AGREEMENT BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF HUNTINGTON PARK, INCLUDING AUTHORIZATION TO UTILIZE THESE FUNDS FOR THE PURCHASE OF A SPECIALIZED EMERGENCY MANAGEMENT VEHICLE AND PORTABLE ANTI-VEHICLE BARRIERS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Accept the reimbursable grant funding in the amount of \$140,000.00; and
2. Approve a budget appropriation in the amount of \$140,000.00 for the purchase of a specialized emergency management vehicle and portable anti-vehicle barriers for the police department; and
3. Authorize the City Manager to be designated as the Grantee Official for the purpose of executing grant objectives, grant agreement, and documentation; and
4. Authorize the Chief of Police to purchase the equipment.

**MOTION:** Councilmember Sanabria motioned to Approve a budget appropriation in the amount of \$140,000.00 for the purchase of a specialized emergency management vehicle and portable anti-vehicle barriers for the police department; and Authorize the City Manager to be designated as the Grantee Official for the purpose of executing grant objectives, grant agreement, and documentation; and Authorize the Chief of Police to purchase the equipment. The motion was seconded by Councilmember Macias. The motion was carried by unanimous consent.

**AYES:** Council Member(s): Macias, Martiz, Sanabria, Flores, and Vice Mayor Martinez

**NOES:** Council Member(s): None

**COMMUNICATIONS AND COMMUNITY RELATIONS**

**4. CONSIDERATION AND APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH THE MERINO GROUP TO PROVIDE CRISIS COMMUNICATION, AND EMERGENCY RESPONSE SERVICES**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the award of a Professional Services Agreement to the Merino Group to provide crisis communication, and emergency response services; and
2. Authorize the City Manager to negotiate final terms and execute Professional Services Agreement.

**MOTION:** Councilmember Flores motioned to approve the award of a Professional Services Agreement to the Merino Group to provide crisis communication, and

emergency response services; and authorize the City Manager to negotiate final terms and execute Professional Services Agreement. The motion was seconded by Vice Mayor Martinez. Councilmember Macias opposed the motion. The motion was carried by majority vote.

**AYES:** Council Member(s): Martiz, Sanabria, Flores, and Vice Mayor Martinez

**NOES:** Council Member(s): Macias

**5. CONSIDERATION AND APPROVAL TO AWARD A PROFESSIONAL SERVICES AGREEMENT TO BLUE ICON COMMUNICATIONS TO PROVIDE PUBLIC INFORMATION OFFICER, PUBLIC AFFAIRS SUPPORT, AND OUTREACH STRATEGIC PLANNING SERVICES**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve award of a Professional Services Agreement to Blue Icon Communications to provide public information officer, public affairs support, and outreach strategic planning services; and
2. Authorize the City Manager to negotiate final terms and execute professional services agreement.

**MOTION:** Councilmember Flores motioned to Approve award of a Professional Services Agreement to Blue Icon Communications to provide public information officer, public affairs support, and outreach strategic planning services; and Authorize the City Manager to negotiate final terms and execute professional services agreement. The motion was seconded by Councilmember Sanabria. Councilmember Macias opposed the motion. The motion passed by majority vote.

**AYES:** Council Member(s): Martiz, Sanabria, Flores, and Vice Mayor Martinez

**NOES:** Council Member(s): Macias

**6. CONSIDERATION AND DIRECTION TO REPROGRAM COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS RESPONSE (CDBG-CV) FUNDS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Provide direction on desired uses for unallocated CDBG and CDBG-CV funds; and
2. Authorize staff to begin Substantial Amendment process

**Councilmember Flores stepped away during the Item.**

**MOTION:** Councilmember Sanabria motioned to Provide direction on desired uses for unallocated CDBG and CDBG-CV funds; and Authorize staff to begin Substantial Amendment process. The motion was seconded by Councilmember Martiz. The motion was seconded by Councilmember Martiz. Councilmember Flores had stepped away from the dias. The motion was carried by majority vote.

**AYES:** Council Member(s): Macias, Martiz, Sanabria, Flores, and Vice Mayor Martinez

**NOES:** Council Member(s): None

**ABSTAIN:** Council Member(s): Flores

**7. CONSIDERATION AND AUTHORIZATION TO RELEASE THE FISCAL YEAR (FY) 2026-2027 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME) NOTICE OF FUNDING AVAILABILITY (NOFA)**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Authorize City Manager to execute all documents for transmittal of the FY 2026-2027 NOFA.

**MOTION:** Councilmember Sanabria motioned to Authorize City Manager to execute all documents for transmittal of the FY 2026-2027 NOFA. The motion was seconded by Councilmember Martiz. Councilmember Flores had stepped away from the dias. The motion was carried by majority vote.

**AYES:** Council Member(s): Macias, Martiz, Sanabria, Flores, and Vice Mayor Martinez

**NOES:** Council Member(s): None

**ABSTAIN:** Council Member(s): Flores

**END OF REPORTS AND INFORMATIONAL ITEMS**

**DEPARTMENTAL REPORTS**

**Finance:** Happy New Years. No Items to report.

**City Manager:** Happy New Years!

**City Attorney:** Happy New Years!

**Police:** Happy New Years! Nothing to report

**Parks and Recreation:** We will be having senior food pantry on Thursday 1/15/26 @1pm at HPPC. Happy New Years

**Community Development:** Happy New Years! Our ongoing Housing Project on 61<sup>st</sup> and State Street are moving ahead as scheduled. Roof Sheeting and Roof plumbing is already finished. We are moving forward with plumbing and aiming to finish the project by July or August of this year. Also, Pilot Mix Use overlay at North Pacific overlay zone we are looking at the designs now. We are targeting March or April date to go forward with planning commission to ask for the overlay. Aiming to finish both at the same time, so we can show commission and come to council with the project.

**Public Works:** We have been out in the field doing pothole repairs. We have probably dropped about two tons of asphalt filling in the potholes. We are still on it, continuing doing repairs. Happy New Years!

**City Clerk:** Happy New Years! We got zoom traffic tonight and will continue with helpful communication with the public.

**Communication:** Wants to provide translation through zoom. On the 16<sup>th</sup> it is the deadline for residents to put tree outside their property by valley vista. On the 21<sup>st</sup> we have out homeless count. We will invite people from round table. They go over certain areas that are more effective. We will have on the 31<sup>st</sup> another Spay and Neuter event. We only have a certain number of spots. We have a community cleanup scheduled for January 24<sup>th</sup> but will be moving back to February 7<sup>th</sup>. We are having a HP with you research fair on February 19<sup>th</sup>. We will invite all the nonprofits to be part of the fair to provide information and services to residents.

### **WRITTEN COMMUNICATIONS**

**Angelica Garcia-** Rivers and Mountains Conservancy (RMC)

**Mark Medrano-** Alliance Building Solutions Concerns

### **COUNCIL COMMUNICATIONS**

**Councilmember Martiz:** Looks forward to investing more in the parks thank you all and Happy New Year!

**Councilmember Macias:** Thank you and have a good night!

**Councilmember Sanabria:** Happy New Year! Merry Christmas! Happy Holidays! We haven't seen each other for a minute. Thank you to Council Member Flores for all the work he did, and leadership that he showed during the ICE raids and everything that the community has gone through. He stood up when people from other communities did not. He showed what that kind of leadership could be. City Manager to revitalize commerce on Pacific, commerce changes. People now purchase goods on Amazon. A great thing that communities have done is doing night markets or events to bring people out to those spaces.

**Vice Mayor Martinez:** Thank you for making sure we're all here and safe. Wants to properly recognize the Mayor at the next meeting.

### **CLOSED SESSION**

Councilmembers entered closed session @10:52pm.

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Pursuant to Government Code Section 54956.9(d)(1)  
Case Name: Esmerelda Castillo v. City of Huntington Park, et al.  
Case No.: 25STCV05179 (Los Angeles County Superior Court – Stanley Mosk Courthouse, Dept. 12)
2. CONFERENCE WITH LEGAL COUNSEL - ANTIPLICATED LITIGATION  
Government Code § 54956.9(d)(2) and (e)(1)  
Four (4) potential matters

**CLOSED SESSION REPORT**

Council Members met in closed session to discuss existing litigation and anticipated litigation. No reportable action was taken.

**ADJOURNMENT**

**MOTION:** Mayor Flores adjourned 11:28pm. The next regular city council meeting is set to be held on Tuesday, January 27, 2026 @6pm.

Respectfully submitted,



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Eduardo Sarmiento, City Clerk

## ITEM 2

**City of Huntington Park**  
**Warrant Register**  
**January 22, 2026**

CHECK/WIRE NUMBER	CHECK/WIRE DATE	PAYEE	INVOICE NUMBER	DESCRIPTION	TRANSACTION AMOUNT
1001684	1/22/2026	A+ SMOG & AUTO REPAIR, INC.	38467	PD UNIT 270 REPAIRS	130.00
1001684	1/22/2026	A+ SMOG & AUTO REPAIR, INC.	38617	PD UNIT 198 REPAIRS	85.00
1001685	1/22/2026	ALADDIN LOCK & KEY SERVICE	35687	KEYS FOR PD BUILDING	110.28
1001685	1/22/2026	ALADDIN LOCK & KEY SERVICE	35688	KEYS FOR PD BUILDING	39.71
W2647	1/13/2026	ALL CITY MANAGEMENT SERVICES,INC	105535	SCHOOL CROSSING GUARD	7,314.50
1001686	1/22/2026	AMAZON.COM SERVICES, INC.	1N6T-YNVG-CH1R	PD SUPPLIES	113.34
1001686	1/22/2026	AMAZON.COM SERVICES, INC.	11Q4-9MN4-3PFP	PW SUPPLIES	209.52
1001686	1/22/2026	AMAZON.COM SERVICES, INC.	1WFD-9XG1-FVHR	PW SUPPLIES	302.24
1001687	1/22/2026	AMERICAN PLUS INC	25SC510-2	ABATEMENT AT EOC	33,417.07
1001688	1/22/2026	AMIL DIAB	24852-6361	UTILITY REFUND	3,205.18
1001689	1/22/2026	AT&T	24550088	CAL NET 11/20/25-12/19/25	396.82
1001690	1/22/2026	AUTO ZONE	5222056413	GRAFFITI REMOVER	265.04
1001690	1/22/2026	AUTO ZONE	4075668564	PD UNIT 275 PARTS	127.59
1001690	1/22/2026	AUTO ZONE	4075685829	PD UNIT 275 PARTS	138.84
1001690	1/22/2026	AUTO ZONE	4075678461	AIR FILTER	17.63
1001690	1/22/2026	AUTO ZONE	4075678470	CREDIT	(190.06)
1001690	1/22/2026	AUTO ZONE	4075695174	PD UNIT 974 PARTS	21.43
1001690	1/22/2026	AUTO ZONE	5222065332	PD UNIT 974 PARTS	183.26
1001690	1/22/2026	AUTO ZONE	4075691531	PD UNIT 992 PARTS	256.34
1001690	1/22/2026	AUTO ZONE	4075689855	PD UNIT 346 PARTS	96.46
1001690	1/22/2026	AUTO ZONE	4075689879	PW UNIT 198 PARTS	96.95
1001690	1/22/2026	AUTO ZONE	4075687417	PD UNIT 956 PARTS	79.82
1001690	1/22/2026	AUTO ZONE	4075695204	PW UNIT 365 PARTS	23.57
1001690	1/22/2026	AUTO ZONE	4075691536	PW UNIT 357 PARTS	70.43
1001690	1/22/2026	AUTO ZONE	4075689799	SHOP SUPPLIES	126.24
1001690	1/22/2026	AUTO ZONE	4075688611	CREDIT MEMO	(50.38)
1001690	1/22/2026	AUTO ZONE	4075695190	CREDIT MEMO	(23.57)
1001690	1/22/2026	AUTO ZONE	4075695191	CREDIT MEMO	(23.57)
1001690	1/22/2026	AUTO ZONE	4075695183	PD UNIT 966 PARTS	23.57
1001690	1/22/2026	AUTO ZONE	4075695188	PD UNIT 965 PARTS	23.57
1001690	1/22/2026	AUTO ZONE	4075695199	PW UNIT 366 PARTS	23.57
1001690	1/22/2026	AUTO ZONE	4075687415	PD UNIT 956 PARTS	162.41
1001690	1/22/2026	AUTO ZONE	4075685744	SHOP SUPPLIES	6.15
1001690	1/22/2026	AUTO ZONE	4075685775	SHOP SUPPLIES	24.62
1001690	1/22/2026	AUTO ZONE	4075686001	PD UNIT 130 PARTS	29.01
1001690	1/22/2026	AUTO ZONE	4075690125	PD UNIT 956 PARTS	819.07
1001690	1/22/2026	AUTO ZONE	4075689797	FLEET SUPPLIES	14.21
1001691	1/22/2026	AUTO ZONE	4075689767	FLEET SUPPLIES	617.68
1001692	1/22/2026	BEYOND BARRIERS LLC	114	DECEMBER 2025 SERVICES	480.00
W2648	1/13/2026	BIGLEAF NETWORKS, INC	INV143903	JANUARY 2026 SRRVICES	749.00
1001693	1/22/2026	BLUE TRITON BRANDS INC.	05L8710089811	WATER DELIVERY SERVICE	777.40
1001694	1/22/2026	BRIGHTLIFE DESIGNS LLC	1794	HOLIDAY INSTALL & REPAIRS	610.26
1001695	1/22/2026	BRIZUELA'S IRON WORK	268	PW DOOR REPAIRS	540.00

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1001695	1/22/2026	BRIZUELA'S IRON WORK	269	PW UNIT 000 PARTS	140.00
1001696	1/22/2026	CALIFORNIA BUILDING STANDARDS COMM	BSASRF-Q4-2025	BSASRF 2025 4TH QUARTER	114.30
1001697	1/22/2026	CANNON CORPORATION	94703	NOVEMBER 2025 SERVICES	1,289.00
1001698	1/22/2026	CENTRAL BASIN MWD	HP-NOV25	NOVEMBER 2025 SERVICES	142,512.54
1001699	1/22/2026	CENTRAL FORD	67464	TIRE PRESSURE MONITOR	296.37
1001699	1/22/2026	CENTRAL FORD	63985	PD UNIT 994 PARTS	165.39
1001699	1/22/2026	CENTRAL FORD	63984	PD UNIT 993 PARTS	165.39
1001699	1/22/2026	CENTRAL FORD	63982	PD UNIT 992 PARTS	165.39
1001699	1/22/2026	CENTRAL FORD	64533	STOCK SUPPLIES	953.33
1001700	1/22/2026	CHAMPION CJD	7342957	STOCK SUPPLIES	35.27
1001700	1/22/2026	CHAMPION CJD	7342954	PD UNIT 974 PARTS	813.28
1001700	1/22/2026	CHAMPION CJD	7342515	PD UNIT 956 PARTS	5.17
1001700	1/22/2026	CHAMPION CJD	7342536	PD UNIT 974 REPAIRS	1,387.88
1001701	1/22/2026	CHHP MANAGEMENT, LLC	23993-21448	DEPOSIT REFUND	1,000.00
1001702	1/22/2026	CINDI CAYAX	2560	SENIOR SERVICES	266.00
1001703	1/22/2026	CINTAS CORPORATION NO 3	5309518003	PW YARD-FIRST AID	720.53
1001703	1/22/2026	CINTAS CORPORATION NO 3	4253276215	UNIFORM DRY CLEANING	1,271.90
1001703	1/22/2026	CINTAS CORPORATION NO 3	4254123479	UNIFORM DRY CLEANING	1,142.35
1001703	1/22/2026	CINTAS CORPORATION NO 3	4254756721	UNIFORM DRY CLEANING	1,029.69
1001704	1/22/2026	COMMUNITY VETERINARY HOSPITAL INC	780218259	PD K-9 SERVICES	340.00
1001705	1/22/2026	CONCENTRA HEALTH SERVICES, INC.	18820732	DRUG TEST BUNDLE	245.00
1001706	1/22/2026	CONCENTRA MEDICAL CENTERS	89236777	DRUG TEST BUNDLE	540.00
1001706	1/22/2026	CONCENTRA MEDICAL CENTERS	89316429	DRUG TEST BUNDLE	1,179.00
1001706	1/22/2026	CONCENTRA MEDICAL CENTERS	89373579	DRUG TEST BUNDLE	950.00
1001707	1/22/2026	COPWARE, INC.	87387	SOURCEBOOK MAR 2026-FEB 2027	1,725.00
1001708	1/22/2026	CROWN AWARDS	38531630	YOUTH SPORT SUPPLIES	803.31
1001709	1/22/2026	CROWN CASTLE FIBER LLC	2039053	JANUARY 2026 SRRVICES	16,200.00
1001710	1/22/2026	DANIELS TIRE SERVICE	229004574	PW UNIT 356 PARTS	248.13
1001711	1/22/2026	DAY WIRELESS SYSTEMS	INV901685	RADIO REPAIR	912.00
W2649	1/8/2026	DELTA DENTAL INSURANCE COMPANY	BE006862988	JANUARY 2026 PREMIUM	1,924.78
1001712	1/22/2026	DEPARTMENT OF ANIMAL CARE & CONTROL	12252025	NOVEMBER 2025 SERVICES	28,787.67
1001713	1/22/2026	DEPARTMENT OF CONSERVATION	SMIP-Q4-2025	BUILD DIV. 2025 4TH QUART	516.16
1001714	1/22/2026	DIGITAL SCEPTER CORPORATION	15311	FIREWALL SUPPORT	5,942.63
1001715	1/22/2026	DUNN EDWARDS CORPORATION	2009A60742	PAINT FOR GRAFFITI REMOVAL	947.76
1001715	1/22/2026	DUNN EDWARDS CORPORATION	2009A60743	PAINT FOR GRAFFITI REMOVAL	947.76
1001716	1/22/2026	E SOURCE COMPANIES LLC	14555	LEVEL 1 WATER AUDIT	3,000.00
1001717	1/22/2026	EN ENGINEERING, LLC	515552	SERVICES 11/16-12/31	30,270.00
1001718	1/22/2026	ESTATE OF BARBARA BRYM KULATTI	25289-5404	UTILITY REFUND	300.00
1001719	1/22/2026	EWING IRRIGATION PRODUCTS, INC.	28707689	SALT LAKE PARK SUPPLIES	873.36
1001720	1/22/2026	FEDEX	9-100-55083	FEDEX SERVICE	47.25
1001721	1/22/2026	FERGUSON ENTERPRISES INC	5992500	PD BLDG REPAIR MATERIALS	34.63
W2650	1/13/2026	FM THOMAS AIR CONDITIONING INC	48867	PD WATER LEAK	772.50
1001722	1/22/2026	FRANCISCO RAMIREZ	45950	DEPOSIT REFUND	2,250.00

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1001723	1/22/2026	GATEWAY CITIES COUNCIL OF	FY2025-2026	ANNUAL MEMBERSHIP RENEWAL	24,255.00
1001723	1/22/2026	GATEWAY CITIES COUNCIL OF	FY2026	GATEWAY CITIES YEAR 5	4,282.00
1001724	1/22/2026	GEORGE CHEVROLET	206279CVW	PD UNIT 270 PARTS	28.82
1001724	1/22/2026	GEORGE CHEVROLET	206278CVW	PD UNIT 270 PARTS	469.90
1001724	1/22/2026	GEORGE CHEVROLET	207298CVW	PD UNIT 186 PARTS	472.53
1001725	1/22/2026	GRAINGER	9755838464	ADMIN OFFICE SUPPLIES	211.93
1001726	1/22/2026	GRANITE CONSTRUCTION COMPANY	3093069	EZ STEET COLD ASPHALT	4,200.00
1001727	1/22/2026	HAJOCÀ CORPORATION	S176813818.002	CREDIT	(1,000.03)
1001727	1/22/2026	HAJOCÀ CORPORATION	S176813818.003	PARKS REPAIR MATERIALS	1,002.29
1001727	1/22/2026	HAJOCÀ CORPORATION	S014626913.001	PLUMBING SUPPLIES	4,395.92
1001728	1/22/2026	HOME DEPOT	8523846	CONCRETE REPAIR MATERIALS	36.52
1001728	1/22/2026	HOME DEPOT	8542138	ELECTRICAL SUPPLIES	775.91
1001729	1/22/2026	IBE DIGITAL	487962	KONICA BLACK TONER	18.11
1001730	1/22/2026	ICE MACHINE SALES & SERVICE CO	0228618-IN	PW ICE MACHINE FILTER	357.52
W2651	1/13/2026	INFRASTRUCTURE ENGINEERS	533264	NOVEMBER 2025 SERVICES	46,103.50
W2651	1/13/2026	INFRASTRUCTURE ENGINEERS	533148	BLDG & SAFETY PLAN CHECK	9,782.29
W2651	1/13/2026	INFRASTRUCTURE ENGINEERS	533738	NOVEMBER 2025 SERVICES	34,439.00
W2651	1/13/2026	INFRASTRUCTURE ENGINEERS	533743	NOVEMBER 2025 SERVICES	1,080.00
1001731	1/22/2026	INTERSTATE BATTERIES OF CA COAST	140086040	STOCK SUPPLIES	229.14
1001732	1/22/2026	J & S CIRCUIT BREAKERS, INC.	95044	ELECTRICAL REPAIR SUPPLY	740.81
1001733	1/22/2026	JESUS MARQUEZ	47667	DEPOSIT REFUND	6,347.00
1001734	1/22/2026	JL GROUP, LLC	25099TP.1	LEGAL SERVICES	18,540.00
1001735	1/22/2026	JOSE MALDONDO	1072026	EMPLOYEE REIMBURSEMENT	14.40
1001736	1/22/2026	JOSE MARES	12152025	EMPLOYEE REIMBURSEMENT	179.90
1001737	1/22/2026	JXTRA ENTERTAINMENT	102	SENIOR DANCE SERVICES	540.00
1001738	1/22/2026	KIMBALL MIDWEST	103608885	FLEET SUPPLIES	584.17
1001738	1/22/2026	KIMBALL MIDWEST	103713683	FLEET SUPPLIES	567.67
1001739	1/22/2026	LA COUNTY SHERIFF'S DEPT	261285BL	NOVEMBER 2025 SERVICES	820.86
W2652	1/13/2026	LADAYU CONSULTING GROUP	23-CIP2019-2	OCTOBER 2025 SERVICES	3,870.00
1001740	1/22/2026	LINDE GAS & EQUIPMENT INC.	53911615	WELDING SUPPLIES	138.16
1001741	1/22/2026	LIQUIDATION BINS LLC	24831-11584	UTILITY REFUND	918.20
1001742	1/22/2026	LYNBERG & WATKINS APC	77374	LEGAL SERVICES	3,858.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77376	LEGAL SERVICES	1,497.50
1001742	1/22/2026	LYNBERG & WATKINS APC	77377	LEGAL SERVICES	480.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77379	LEGAL SERVICES	4,965.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77387	LEGAL SERVICES	2,646.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77486	LEGAL SERVICES	220.00
1001742	1/22/2026	LYNBERG & WATKINS APC	78464	LEGAL SERVICES	270.00
1001742	1/22/2026	LYNBERG & WATKINS APC	78467	LEGAL SERVICES	809.00
1001742	1/22/2026	LYNBERG & WATKINS APC	78470	LEGAL SERVICES	1,680.00
1001742	1/22/2026	LYNBERG & WATKINS APC	78471	LEGAL SERVICES	1,518.00
1001742	1/22/2026	LYNBERG & WATKINS APC	78472	LEGAL SERVICES	1,429.50
1001742	1/22/2026	LYNBERG & WATKINS APC	78474	LEGAL SERVICES	797.50

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1001742	1/22/2026	LYNBERG & WATKINS APC	77843	LEGAL SERVICES	935.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77844	LEGAL SERVICES	1,542.20
1001742	1/22/2026	LYNBERG & WATKINS APC	77845	LEGAL SERVICES	1,806.30
1001742	1/22/2026	LYNBERG & WATKINS APC	77967	LEGAL SERVICES	1,296.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77970	LEGAL SERVICES	60.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77973	LEGAL SERVICES	870.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77972	LEGAL SERVICES	5,322.27
1001742	1/22/2026	LYNBERG & WATKINS APC	77482	LEGAL SERVICES	1,306.20
1001742	1/22/2026	LYNBERG & WATKINS APC	77483	LEGAL SERVICES	438.00
1001742	1/22/2026	LYNBERG & WATKINS APC	77484	LEGAL SERVICES	3,672.74
1001742	1/22/2026	LYNBERG & WATKINS APC	77487	LEGAL SERVICES	855.76
1001742	1/22/2026	LYNBERG & WATKINS APC	76690	LEGAL SERVICES	11,465.70
1001742	1/22/2026	LYNBERG & WATKINS APC	77278	LEGAL SERVICES	6,524.40
1001742	1/22/2026	LYNBERG & WATKINS APC	78466	LEGAL SERVICES	8,371.74
1001742	1/22/2026	LYNBERG & WATKINS APC	78465	LEGAL SERVICES	5,782.24
1001743	1/22/2026	LYNBERG & WATKINS APC	77375	LEGAL SERVICES	11,016.00
1001744	1/22/2026	MAVERICK DATA SYSTEMS	633	WARANT BUILDER-PRO	2,500.00
1001745	1/22/2026	MAYWOOD MUTUAL WATER COMPANY, NO.1	312600351	FREEDOM PARK 10/25-12/25	1,577.54
1001745	1/22/2026	MAYWOOD MUTUAL WATER COMPANY, NO.1	312600352	FREEDOM PARK 10/25-12/25	425.26
1001745	1/22/2026	MAYWOOD MUTUAL WATER COMPANY, NO.1	312600353	FREEDOM PARK 10/25-12/25	336.01
1001745	1/22/2026	MAYWOOD MUTUAL WATER COMPANY, NO.1	11012025	WATER CONSUMPTION REPORT	400.00
1001745	1/22/2026	MAYWOOD MUTUAL WATER COMPANY, NO.1	1012026	WATER CONSUMPTION REPORT	400.00
1001746	1/22/2026	MIGUEL RAMOS	2671-22018	UTILITY REFUND	35.92
1001747	1/22/2026	MIKE RAAHAUGE SHOOTING ENTERPRISES	2175	PISTOL RANGE 12/5/25	200.00
1001748	1/22/2026	NAJAR INVESTIGATIONS, INC.	251220	EMPLOYMENT BACKGROUND	1,500.00
1001749	1/22/2026	NATIONAL CONSTRUCTION RENTALS INC	8052926	TEMPORARY FENCE RENTAL	586.00
W2653	1/13/2026	NATIONWIDE ENVIRONMENTAL SERVICES	35155	NOVEMBER 2025 SERVICES	22,960.63
W2653	1/13/2026	NATIONWIDE ENVIRONMENTAL SERVICES	35154	NOVEMBER 2025 SERVICES	67,543.43
W2654	1/13/2026	NORM REEVES FORD SUPERSTORE	348393	STOCK SUPPLIES	336.70
W2654	1/13/2026	NORM REEVES FORD SUPERSTORE	348382	PD UNIT 977 PARTS	614.92
W2654	1/13/2026	NORM REEVES FORD SUPERSTORE	348477	PD UNIT 977 PARTS	394.99
W2654	1/13/2026	NORM REEVES FORD SUPERSTORE	348478	PD UNIT 976 PARTS	394.99
W2654	1/13/2026	NORM REEVES FORD SUPERSTORE	348479	PD UNIT 976 PARTS	587.40
W2654	1/13/2026	NORM REEVES FORD SUPERSTORE	348480	PD UNIT 977 PARTS	587.40
1001680	1/12/2026	NORTH STAR LAND CARE	1601-1148	OCTOBER 2025 SERVICES	11,340.00
1001680	1/12/2026	NORTH STAR LAND CARE	1601-1181	NOVEMBER 2025 SERVICES	21,033.00
1001681	1/12/2026	OCCUPATIONAL HEALTH CENTERS OF CA	88847910	NEW HIRE PHYSICAL BUNDLE	1,148.00
1001681	1/12/2026	OCCUPATIONAL HEALTH CENTERS OF CA	88928439	NEW HIRE PHYSICAL BUNDLE	1,148.00
1001681	1/12/2026	OCCUPATIONAL HEALTH CENTERS OF CA	89005630	NEW HIRE PHYSICAL BUNDLE	605.00
1001681	1/12/2026	OCCUPATIONAL HEALTH CENTERS OF CA	89073872	NEW HIRE PHYSICAL BUNDLE	145.00
1001681	1/12/2026	OCCUPATIONAL HEALTH CENTERS OF CA	89153785	NEW HIRE PHYSICAL BUNDLE	145.00
1001751	1/22/2026	OLIVAREZ MADRUGA, LLP	29723	CLAIM SETTLEMENT	7,472.30
1001750	1/22/2026	O'REILLY AUTO PARTS	2959-362945	FLEET SUPPLIES	517.14

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1001750	1/22/2026	O'REILLY AUTO PARTS	2959-363113	FLEET SUPPLIES	252.97
1001752	1/22/2026	PERC WATER CORPORATION	7186	DECEMBER 2025 SERVICES	126,106.75
1001753	1/22/2026	POWER SOURCE ELECTRICAL SERVICES	1036	100A PANEL AT SERVER ROOM	4,850.00
1001753	1/22/2026	POWER SOURCE ELECTRICAL SERVICES	1037	ELECTRICAL ENCLOSURES	4,400.00
1001754	1/22/2026	PRO FORCE LAW ENFORCEMENT	592505	PD SUPPLIES	4,783.55
1001755	1/22/2026	PSYCHOLOGICAL CONSULTING ASSOC, INC	901100	PRE-EMPLOYMENT EVAL	462.00
1001755	1/22/2026	PSYCHOLOGICAL CONSULTING ASSOC, INC	90078	PRE-EMPLOYMENT EVAL	462.00
1001756	1/22/2026	QDOXS	IN72169	BILLING 12/18/25-01/17/26	29.16
1001756	1/22/2026	QDOXS	IN72169	BILLING 12/18/25-01/17/26	29.16
1001756	1/22/2026	QDOXS	IN72169	BILLING 12/18/25-01/17/26	29.16
1001757	1/22/2026	QUINN COMPANY	PR810317256	CREDIT	(53.60)
1001757	1/22/2026	QUINN COMPANY	PR810317255	CREDIT	(214.40)
1001757	1/22/2026	QUINN COMPANY	PR810317254	CREDIT	(214.40)
1001757	1/22/2026	QUINN COMPANY	WO390013394	FLEET SUPPLIES	588.50
1001758	1/22/2026	R & A TANK TECHNOLOGIES LLC	1212-0161	DECEMBER 2025 SERVICES	350.00
1001759	1/22/2026	REXEL COMMERCIAL & INDUSTRIAL	S144133364.001	TRAFFIC SIGNAL REPAIRS	2,351.21
1001759	1/22/2026	REXEL COMMERCIAL & INDUSTRIAL	S143050593.001	PEDESTRIAN PATHWAY REPAIR	10,873.09
W2655	1/13/2026	RINCON CONSULTANTS, INC.	70912	NOVEMBER 2025 SERVICES	23,387.23
W2655	1/13/2026	RINCON CONSULTANTS, INC.	69701	OCTOBER 2025 SERVICES	1,906.75
1001760	1/22/2026	RON TURLEY ASSOCIATES, INC.	70678	ANNUAL MAINTENANCE	9,873.60
1001761	1/22/2026	SANDRA YADIRA VASQUEZ	6657-3192	DEPOSIT REFUND	50.00
1001762	1/22/2026	SANGOMA US INC	CI92226	CITYWIDE PHONE SYSTEM	11,074.26
W2656	1/13/2026	SAREGA LAW, APC	25-009	LEGAL SERVICES	20,000.00
W2656	1/13/2026	SAREGA LAW, APC	26-001	LEGAL SERVICES	20,000.00
1001763	1/22/2026	SC FUELS	IN-0000815739	CITYWIDE FUEL	20,654.98
W2657	1/13/2026	SDI PRESENCE LLC	21228	DUO SOFTWARE	753.30
W2657	1/13/2026	SDI PRESENCE LLC	21231	EXCHANGE PLAN 1	8.00
W2657	1/13/2026	SDI PRESENCE LLC	21230	MS DEFENDER NOV 2025	712.50
W2657	1/13/2026	SDI PRESENCE LLC	21232	EXCHANGE PLAN 2	12.00
W2657	1/13/2026	SDI PRESENCE LLC	21227	VEEAM LICENSES NOV 2025	290.16
W2657	1/13/2026	SDI PRESENCE LLC	21229	MS DEFENDER NOV 2025	3,810.00
W2657	1/13/2026	SDI PRESENCE LLC	20283	VEEAM LICENSES AUG 2025	295.74
W2657	1/13/2026	SDI PRESENCE LLC	20309	DUO LICENSES AUG 2025	809.10
W2657	1/13/2026	SDI PRESENCE LLC	20310	MS DEFENDER AUG 2025	712.50
W2657	1/13/2026	SDI PRESENCE LLC	20311	MS 365 BUSINESS AUG 2025	3,750.00
W2657	1/13/2026	SDI PRESENCE LLC	20312	MS 365 BUSINESS 3 EACH	5.37
W2657	1/13/2026	SDI PRESENCE LLC	20313	MS EXCHANGE PLAN 2	12.00
W2657	1/13/2026	SDI PRESENCE LLC	20527	VEEAM LICENSES SEPT 2025	295.74
W2657	1/13/2026	SDI PRESENCE LLC	20564	MS DEFENDER SEPT 2025	712.00
W2657	1/13/2026	SDI PRESENCE LLC	20565	MS 365 BUSINESS SEPT 2025	3,825.00
W2657	1/13/2026	SDI PRESENCE LLC	20566	MS EXCHANGE PLAN 1	8.00
W2657	1/13/2026	SDI PRESENCE LLC	20567	MS EXCHANGE PLAN 2 - 1 EA	12.00
1001682	1/21/2026	SEO MEDIA	12242025	HOLIDAY PARADE EVENT	1,000.00

**City of Huntington Park**  
**Warrant Register**  
**January 22, 2026**

CHECK/WIRE NUMBER	CHECK/WIRE DATE	PAYEE	INVOICE NUMBER	DESCRIPTION	TRANSACTION AMOUNT
1001764	1/22/2026	SERGIO RODRIGUEZ	18189	DEPOSIT REFUND	675.00
1001765	1/22/2026	SLA	7402	DECEMBER 2025 SERVICES	800.00
1001765	1/22/2026	SLA	7346	NOVEMBER 2025 SERVICES	800.00
1001683	1/21/2026	SLA	7345	DECEMBER 2025 SERVICES	34,980.00
1001766	1/22/2026	SMART & FINAL	3192202116203	HOLIDAY PARADE SUPPLIES	227.75
1001766	1/22/2026	SMART & FINAL	3192200209601	CONFERENCE ROOM SUPPLIES	8.38
1001767	1/22/2026	SOUTHWEST PATROL INC	81856	DECEMBER 2025 SERVICES	3,840.00
W2658	1/22/2026	SPARTANS CARWASH	81225	PD CAR WASH SERVICE	440.00
W2658	1/22/2026	SPARTANS CARWASH	121625	PD CAR WASH SERVICE	473.00
W2658	1/22/2026	SPARTANS CARWASH	102125	PD CAR WASH SERVICE	385.00
W2658	1/22/2026	SPARTANS CARWASH	101525	PD CAR WASH SERVICE	407.00
W2658	1/22/2026	SPARTANS CARWASH	93025	PD CAR WASH SERVICE	451.00
W2658	1/22/2026	SPARTANS CARWASH	92325	PD CAR WASH SERVICE	440.00
W2659	1/8/2026	STANDARD INSURANCE COMPANY	00 378917 0	JANUARY 2026 PREMIUM	1,068.78
1001768	1/22/2026	STATE WATER RESOURCES CONTROL	WD-0305017	ANNUAL PERMIT FEE	21,150.00
1001769	1/22/2026	THE SALVATION ARMY	82025	CITY PURCHASES	13,884.00
1001769	1/22/2026	THE SALVATION ARMY	92025	CITY PURCHASES	10,680.00
1001769	1/22/2026	THE SALVATION ARMY	102025	CITY PURCHASES	11,036.00
1001769	1/22/2026	THE SALVATION ARMY	112025	CITY PURCHASES	5,340.00
1001769	1/22/2026	THE SALVATION ARMY	122025	CITY PURCHASES	16,554.00
1001770	1/22/2026	TIERRA WEST ADVISORS, INC	HP-1025	LABOR INVOICE	25,580.00
1001771	1/22/2026	TOWN HALL STREAMS	17076	MONTHLY TOWN STREAMS	300.00
W2660	1/13/2026	TYLER TECHNOLOGIES, INC.	045-544423	ORIGINAL CONTRACT 178753	2,960.00
W2660	1/13/2026	TYLER TECHNOLOGIES, INC.	045-545853	ORIGINAL CONTRACT 178753	2,960.00
W2660	1/13/2026	TYLER TECHNOLOGIES, INC.	045-546425	ORIGINAL CONTRACT 178753	7,200.00
1001772	1/22/2026	ULINE	202008811	MOBILE COMPUTER CABINET	935.04
1001772	1/22/2026	ULINE	201843138	MOBILE COMPUTER CABINET	935.04
W2661	1/13/2026	UNDERGROUND SERVICE ALERT OF SO CAL	1120250152	NOVEMBER 2025 SERVICES	272.00
W2661	1/13/2026	UNDERGROUND SERVICE ALERT OF SO CAL	25-261635	NOVEMBER 2025 SERVICES	110.75
1001773	1/22/2026	US BANK	572307213	CITY PRINTER	74.71
1001774	1/22/2026	VALLEY ALARM	1346728	BURGLAR ALARM MONTHLY FEE	665.34
1001774	1/22/2026	VALLEY ALARM	1346728	BURGLAR ALARM MONTHLY FEE	665.33
1001774	1/22/2026	VALLEY ALARM	1346725	FIRE ALARM MONTHLY FEE	960.00
1001774	1/22/2026	VALLEY ALARM	1346728	BURGLAR ALARM MONTHLY FEE	715.28
W2662	1/8/2026	VISION SERVICE PLAN	824272702	JANUARY 2026 PREMIUM	3,423.10
1001775	1/22/2026	WALTERS WHOLESALE ELECTRIC COMPANY	S129457222.001	ELECTRICAL REPAIR SUPPLIES	753.49
1001775	1/22/2026	WALTERS WHOLESALE ELECTRIC COMPANY	S129393309.001	PARKS REPAIR MATERIALS	154.88
1001775	1/22/2026	WALTERS WHOLESALE ELECTRIC COMPANY	S129393309.002	ELECTRICAL REPAIR SUPPLIES	140.19
1001775	1/22/2026	WALTERS WHOLESALE ELECTRIC COMPANY	S129158381.001	ELECTRICAL REPAIR SUPPLIES	998.57
1001776	1/22/2026	WATER REPLENISHMENT DISTRICT OF	11302025	NOVEMBER 2025 SERVICES	104,578.90
1001777	1/22/2026	WEST COAST SAND AND GRAVEL, INC.	895309	CONCRETE MIX FOR REPAIRS	1,112.03
1001778	1/22/2026	WEST GOVERNMENT SERVICES	853033343	ONLINE LEGAL RESEARCH	2,119.90
W2663	1/13/2026	WILLDAN FINANCIAL SERVICES	010-64497	SPECIAL TAX DISTRICT NO 1	2,968.16

**City of Huntington Park**  
**Warrant Register**  
**January 22, 2026**

CHECK/WIRE NUMBER	CHECK/WIRE DATE	PAYEE	INVOICE NUMBER	DESCRIPTION	TRANSACTION AMOUNT
W2663	1/13/2026	WILLDAN FINANCIAL SERVICES	010-64498	REFUSE COLLECTION	125.00
1001779	1/22/2026	WOODRUFF & SMART	79274	LEGAL SERVICES	81.15
1001779	1/22/2026	WOODRUFF & SMART	79275	LEGAL SERVICES	2,392.50
1001780	1/22/2026	YASMIN CRUZ	5611	BALLET INSTRUCTOR SERVICE	240.00
1001780	1/22/2026	YASMIN CRUZ	5612	BALLET INSTRUCTOR SERVICE	200.00
1001780	1/22/2026	YASMIN CRUZ	5613	BALLET INSTRUCTOR SERVICE	280.00
<b>Grand Total</b>					<b>1,262,038.77</b>

## ITEM 3



# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

January 27, 2026

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **APPROVE ACCEPTANCE OF WORK PERFORMED FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENT PROJECT – A METRO MEASURE R PROJECT**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Approve acceptance of work performed by All American Asphalt for the construction of the Slauson Avenue Congestion Relief Improvement Project, CIP 2019-02; and
2. Authorize staff to execute the Notice of Completion (NOC) and direct the City Clerk to file the NOC with the Los Angeles County Recorder's Office; and
3. Authorize release of the 5% retention to the contractor 35 days after the effective date of the recordation of the NOC, provided no Stop Notices are filed within the 35-day period.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

At the November 7, 2023 City Council meeting, the City Council awarded the construction contract for the Slauson Avenue Congestion Relief Improvement Project, CIP 2019-02, a Metro Measure R-funded project intended to reduce congestion, improve traffic operations, and enhance multimodal safety along the Slauson Avenue corridor.

The project included intersection improvements, traffic signal upgrades, ADA enhancements, and related congestion-relief elements consistent with Metro Measure R funding requirements.

**APPROVE ACCEPTANCE OF WORK PERFORMED FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENT PROJECT – A METRO MEASURE R PROJECT**

January 27, 2026

Page 2 of 3

The City's construction management consultant has determined that all work has been substantially completed in accordance with the approved plans, specifications, and contract documents. There are no outstanding construction claims or unresolved stop notices. Staff recommend acceptance of the project as complete and release of retention in accordance with statutory requirements.

**LEGAL AND PROGRAM REQUIREMENTS**

It is recommended that the City Council accept the project as satisfactory and complete. Upon acceptance, staff will file the Notice of Completion (Attachment 1) with the Los Angeles County Recorder's Office.

Thirty-five (35) days after recordation of the NOC, and provided no Stop Notices are received, the City will release the Labor and Materials Bond and issue final payment of retention withheld from the contractor.

**FISCAL IMPACT/FINANCING**

The construction contract for CIP 2019-02 was awarded for a not-to-exceed amount of \$5,650,337.79, funded through Metro Measure R and applicable local match accounts. A construction contingency of 10% was authorized to address unforeseen conditions.

The project was completed within the approved budget, and no additional appropriation is required. The contractor's final retention in the amount of \$[Insert Retention Amount] may be released 35 days after recordation of the NOC, provided no Stop Notices are filed.

**CONCLUSION**

Upon City Council approval, staff will proceed with filing the Notice of Completion and releasing retention in accordance with statutory requirements.

**CONCLUSION**

Upon City Council approval, staff will proceed with filing the Notice of Completion and releasing retention in accordance with statutory requirements.

Respectfully submitted,

**APPROVE ACCEPTANCE OF WORK PERFORMED FOR CIP 2019-02 SLAUSON  
AVENUE CONGESTION RELIEF IMPROVEMENT PROJECT – A METRO MEASURE  
R PROJECT**

January 27, 2026

Page 3 of 3



**RICARDO REYES**  
City Manager



**CESAR ROLDAN**  
Director of Public Works

**ATTACHMENTS**

1. Notice of Completion CIP 2019-06 Street Enhancement Project FY 19-20
2. Retention Invoice

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Name City of Huntington Park  
Street Address 6550 Miles Avenue  
City & State Huntington Park, CA 90255

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## NOTICE OF COMPLETION

Notice is hereby given that:

1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below in the property hereinafter described:  
City of Huntington Park
2. The full name of the owner is \_\_\_\_\_
3. The full address of the owner is \_\_\_\_\_
4. The nature of the interest or estate of the owner is in fee. In Fee.  
(If other than fee, strike "in Fee" and insert, for example, "purchaser under contract of purchase," or "lessee")

5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

N/A

NAMES

ADDRESSES

6. A work of improvement on the property hereinafter described was completed on \_\_\_\_\_ August 29, 2025. The work done was:  
Slauson Avenue Congestion Relief Improvement Project CIP 2019-02 - A Metro Measure R Project

7. The name of the contractor, if any, for such work of improvement was All American Asphalt  
(If no contractor for work of improvement as a whole, insert "none")

November 21, 2023  
(Date of Contract)

8. The property on which said work of improvement was completed is in the city of Huntington Park, County of Los Angeles, State of California, and is described as follows: Construct 5 concrete intersections, repave the remaining two miles of major arterial roadway with 8-inch asphalt, thermoplastic striping per City Council direction, replace signalization at 5 intersections (Alameda St., Santa Fe Ave., Miles Ave., Bickett St., and State St.) with new controllers in conjunction with LA County's Traffic Signal Synchronization Project and Metro's Next Gen bus prioritization Project.

9. The street address of said property is Slauson Avenue from Wilmington Avenue to State Street  
(If no street address has been officially assigned, insert "none")

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of owner or corporate officer of owner  
named in paragraph 2 or his agent

## VERIFICATION

I, the undersigned, say: I am the \_\_\_\_\_ the declarant of the foregoing  
(President of, "Manager of, " "A partner of, " "Owner of, " etc.)  
notice of completion; I have read said notice of completion and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, 20 \_\_\_\_\_, at \_\_\_\_\_, California.  
(Date of signature) (City where signed)

\_\_\_\_\_  
(Personal signature of the individual who is swearing that the contents of the notice of completion are true)

## ITEM 4

# CITY OF HUNTINGTON PARK



Office of the City Manager  
City Council Agenda Report

January 27, 2026

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**SECOND READING OF ORDINANCE 2026-01 AMENDING TITLE 2, CHAPTER 9,  
TITLED MUNICIPAL ELECTIONS, OF THE HUNTINGTON PARK MUNICIPAL CODE**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Ordinance 2026-01 amending Title 2, Chapter 9 of the Huntington Park Municipal Code.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

SB 415 required public agencies to change their election dates if the voter turnout of their current elections were 25% lower than voter turnout in the last four statewide general elections. (2008, 2010, 2012, 2014) On September 14, 2017, the City of Huntington Park amended its municipal code governing election dates for city council members from March of odd years to March of even years. At the time this was in compliance with state law as the State had moved primary election dates to March through SB 568. However, in 2020, the State moved primary election dates for gubernatorial elections back to June. The City of Huntington Park never amended the City municipal code to reflect this change. Due to the fact that the City never amended its municipal code to reflect this change, the municipal code must be updated.

This ordinance would realign the municipal code to reflect the requirements of state law and would move elections to November to align with the State general elections.

**LEGAL REQUIREMENT**

No legal consideration needed.

## **FISCAL IMPACT/FINANCING**

No fiscal impact.

## **CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

RICARDO REYES  
City Manager

## **ATTACHMENT(S)**

Ordinance No. 2026-01

## **ORDINANCE NO. 2026-01**

An ordinance of the City Council of the City of Huntington Park amending Title 2, Chapter 9, entitled Municipal Elections, of the Huntington Park Municipal Code.

### **THE PEOPLE OF THE CITY OF HUNTINGTON PARK DO ORDAIN AS FOLLOWS:**

**SECTION 1.** Chapter 9 of Title 2 of the Huntington Park Municipal Code is hereby amended and shall read as follows:

#### **CHAPTER 9 MUNICIPAL ELECTIONS**

**§ 2-9.01. Elections.**

Beginning in 2026, the dates of the general municipal elections shall be the dates of the statewide general elections in November of each even-numbered year.

**SECTION 2.** If any action, subsection, line, sentence, clause, phrase, or word of this Ordinance is for any reason held to be invalid or unconstitutional, either facially or as applied, by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance, and each and every individual section, subsection, line, sentence, clause, phrase, or word without regard to any such decision.

**SECTION 3.** In accordance with Government Code § 36937, this ordinance shall become effective immediately after approval by the City Council.

**SECTION 4.** The City Clerk shall certify the passage of this Ordinance and shall cause the same to be published or posted as prescribed by law.

**APPROVED AND ADOPTED THIS \_\_\_\_ DAY OF JANUARY 2026.**

---

Arturo Flores, Mayor

**ATTEST:**

---

Eduardo Sarmiento, City Clerk

**APPROVED AS TO FORM:**

---

Andrew Sarega, Acting City Attorney

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF HUNTINGTON  
PARK

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 2026-01 was introduced at a Regular Meeting of the City Council of the City of Huntington Park on the 13th day of January 2026 and was adopted by the City Council of the City of Huntington Park, signed by the Mayor and attested by the City Clerk at the Regular City Council Meeting held on the 27th day of January 2026 and that said Ordinance was adopted by the following vote, to-wit:

AYES:

NOES:

ABSTAIN:

ABSENT:

The undersigned, City Clerk of the City of Huntington Park, does hereby attest and certify that the foregoing Ordinance is a true, full and correct copy of an ordinance duly adopted at a meeting of said City which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

---

Dated: \_\_\_\_\_

Eduardo Sarmiento, City Clerk

## **ORDINANCE NO. 2026-01**

An ordinance of the City Council of the City of Huntington Park amending Title 2, Chapter 9, entitled Municipal Elections, of the Huntington Park Municipal Code.

### **THE PEOPLE OF THE CITY OF HUNTINGTON PARK DO ORDAIN AS FOLLOWS:**

**SECTION 1.** Chapter 9 of Title 2 of the Huntington Park Municipal Code is hereby amended and shall read as follows:

#### **CHAPTER 9 MUNICIPAL ELECTIONS**

**§ 2-9.01. Elections.**

Beginning in 2026, the dates of the general municipal elections shall be the dates of the statewide general elections in November of each even-numbered year.

**SECTION 2.** If any action, subsection, line, sentence, clause, phrase, or word of this Ordinance is for any reason held to be invalid or unconstitutional, either facially or as applied, by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance, and each and every individual section, subsection, line, sentence, clause, phrase, or word without regard to any such decision.

**SECTION 3.** In accordance with Government Code § 36937, this ordinance shall become effective immediately after approval by the City Council.

**SECTION 4.** The City Clerk shall certify the passage of this Ordinance and shall cause the same to be published or posted as prescribed by law.

**APPROVED AND ADOPTED THIS \_\_\_\_ DAY OF JANUARY 2026.**

---

Arturo Flores, Mayor

**ATTEST:**

---

Eduardo Sarmiento, City Clerk

**APPROVED AS TO FORM:**

---

Andrew Sarega, Acting City Attorney

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF HUNTINGTON  
PARK

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 2026-01 was introduced at a Regular Meeting of the City Council of the City of Huntington Park on the 13th day of January 2026 and was adopted by the City Council of the City of Huntington Park, signed by the Mayor and attested by the City Clerk at the Regular City Council Meeting held on the 27th day of January 2026 and that said Ordinance was adopted by the following vote, to-wit:

AYES:

NOES:

ABSTAIN:

ABSENT:

The undersigned, City Clerk of the City of Huntington Park, does hereby attest and certify that the foregoing Ordinance is a true, full and correct copy of an ordinance duly adopted at a meeting of said City which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

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Dated: \_\_\_\_\_

Eduardo Sarmiento, City Clerk

## ITEM 5

# CITY OF HUNTINGTON PARK



Office of the City Manager  
City Council Agenda Report

January 27, 2026

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**SECOND READING OF ORDINANCE 2026-03 AMENDING TITLE 6, CHAPTER 1,  
TITLED ANIMALS, INSECTS, AND FOWL, OF THE HUNTINGTON PARK MUNICIPAL  
CODE**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Ordinance 2026-03 amending Title 6, Chapter 1 of the Huntington Park Municipal Code.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The County of Los Angeles provides animal control services through its Animal Care and Control department. The City of Huntington Park utilizes the County to provide animal control services to the City. Over the past several years the cost of providing this service has increased drastically. As a result, staff has looked into updating the City's municipal code to better reflect the standards and cost of these services.

The County has developed a very robust ordinance as it relates to animals and given that they are also providing the service to the City, adoption by reference of the regulations under Title 10 of the Los Angeles County Code would bring the City in line with standards across the County. The adoption would also allow the City to remain current with any changes in the law without having to take action on those changes. Moreover, it retains City control should there be any disagreement with amendments to the County Code. The City Council would have ultimate authority over any amendments it seeks to implement to its own municipal code.

**LEGAL REQUIREMENT**

No legal consideration needed.

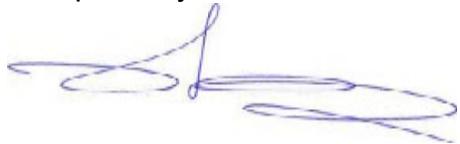
**FISCAL IMPACT/FINANCING**

No fiscal impact.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Ricardo Reyes".

RICARDO REYES  
City Manager

**ATTACHMENT(S)**

Ordinance No. 2026-03

## **ORDINANCE NO. 2026-03**

An ordinance of the City Council of the City of Huntington Park amending Title 6, Chapter 1, titled Animals, Insects and Fowl, of the Huntington Park Municipal Code.

### **THE PEOPLE OF THE CITY OF HUNTINGTON PARK DO ORDAIN AS FOLLOWS:**

**SECTION 1.** Chapter 1 of Title 6 of the Huntington Park Municipal Code is hereby amended and shall read as follows:

### **CHAPTER 1 ANIMALS, INSECTS, AND FOWL**

#### **Article 1 – Animals and Fowl**

This Article shall be removed in its entirety and replaced by the following:

##### **§ 6-1.101 – County Animal Control Regulations Adopted**

Title 10 of the Los Angeles County Code entitled "Animals," as may be amended from time to time, is hereby adopted by reference. This ordinance shall become the animal control ordinance, governing the licensing, impounding and regulation of animals and animal-related businesses. At least one copy of said Title 10 shall be kept on file in the office of the City Clerk and shall be maintained by said City Clerk for the use and examination by the public. In the event of any conflict or ambiguity between any provisions contained in Title 10 and any amendment thereto, or additions thereto, contained in this chapter, the amendment or addition thereto, contained in this chapter shall control.

##### **§ 6-1.102 – Dog License Surcharge**

The City Council may set by resolution a surcharge for every dog license to cover the City's cost for providing animal care services.

#### **Article 2 – Regulation of Dogs**

This Article shall be removed in its entirety.

#### **Article 3 – Rats and Vermin**

This Article shall be renumbered from Article 3 to Article 2.

#### **Article 4 – Mosquitos**

This Article shall be renumbered from Article 4 to Article 3.

## **Article 5 – Vector Control and Management**

This Article shall be renumbered from Article 5 to Article 4.

**SECTION 2.** If any action, subsection, line, sentence, clause, phrase, or word of this Ordinance is for any reason held to be invalid or unconstitutional, either facially or as applied, by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance, and each and every individual section, subsection, line, sentence, clause, phrase, or word without regard to any such decision.

**SECTION 3.** This ordinance shall take effect thirty (30) days after its adoption.

**SECTION 4.** The City Clerk shall certify the passage of this Ordinance and shall cause the same to be published or posted as prescribed by law.

**APPROVED AND ADOPTED THIS \_\_\_\_ DAY OF JANUARY 2026.**

---

Arturo Flores, Mayor

**ATTEST:**

---

Eduardo Sarmiento, City Clerk

**APPROVED AS TO FORM:**

---

Andrew Sarega, Acting City Attorney

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF HUNTINGTON  
PARK

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 2026-03 was introduced at a Regular Meeting of the City Council of the City of Huntington Park on the 13th day of January 2026 and was adopted by the City Council of the City of Huntington Park, signed by the Mayor and attested by the City Clerk at the Regular City Council Meeting held on the 27th day of January 2026 and that said Ordinance was adopted by the following vote, to-wit:

AYES:

NOES:

ABSTAIN:

ABSENT:

The undersigned, City Clerk of the City of Huntington Park, does hereby attest and certify that the foregoing Ordinance is a true, full and correct copy of an ordinance duly adopted at a meeting of said City which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

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Dated: \_\_\_\_\_

Eduardo Sarmiento, City Clerk

## ITEM 6

# CITY OF HUNTINGTON PARK



Office of the City Manager  
City Council Agenda Report

January 27, 2026

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **SECOND READING OF ORDINANCE 2026-02 AMENDING TITLE 3, CHAPTER 1, ARTICLE 18 TITLED PEDDLERS AND SIDEWALK VENDORS, OF THE HUNTINGTON PARK MUNICIPAL CODE**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Ordinance 2026-02 amending Title 3, Chapter 1, Article 18 of the Huntington Park Municipal Code.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

SB 635 which went into effect January 1, 2026, added Section 114381.3 to the Health and Safety Code. This added section placed additional constraints on the ability of municipal agencies as related to sidewalk vendors. Among the new restrictions are the prohibition of the collection of criminal history of applicants for permits for peddling or sidewalk vending. It also prohibits municipal agencies from requiring applicants to submit to a LiveScan or any sort of fingerprinting. Lastly, it also exempts the disclosure of personally identifiable information of applicants from the California Public Records Act.

As a result of SB 635, the HPMC has been amended to reflect the changes required under the law.

### **LEGAL REQUIREMENT**

No legal consideration needed.

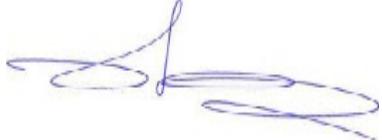
### **FISCAL IMPACT/FINANCING**

No fiscal impact.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Ricardo Reyes".

RICARDO REYES  
City Manager

**ATTACHMENT(S)**

Ordinance No. 2026-02

## ORDINANCE NO. 2026-02

An ordinance of the City Council of the City of Huntington Park amending Title 3, Chapter 1, Article 18 titled Peddlers and Sidewalk Vendors, of the Huntington Park Municipal Code.

### THE PEOPLE OF THE CITY OF HUNTINGTON PARK DO ORDAIN AS FOLLOWS:

**SECTION 1.** Article 18 of Chapter 1 of Title 3 of the Huntington Park Municipal Code is hereby amended and shall read as follows:

#### ARTICLE 18 PEDDLERS AND SIDEWALK VENDORS

##### **§ 3-1.1803. Permits: Applications: Forms: Accompanying data and identification.**

Applicants for a permit to engage in the business of a peddler and/or sidewalk vendor shall file with the Director of Finance a sworn application in duplicate on a form to be furnished by the Director of Finance which shall contain or be accompanied by the following:

- (a) A full identification of the applicant and all persons to be directly or indirectly interested in the permit, if granted;
- (b) The residence and business addresses and telephone numbers of the applicant;
- (c) The exact nature of the proposed business;
- (d) If an employee or agent, a full identification of the employer or principal;
- (e) The location or places of transacting business and place of residence for the past two years;
- (f) ~~Prior convictions of a crime, misdemeanor, or violation of any law, the nature, place, and date of such offense, and the disposition of the same;~~
- (g)(f) A photograph of the applicant who will make the actual contacts incidental to the activity of sidewalk vending, peddling or soliciting, which photograph shall have been taken within 60 days immediately prior to the date of the filing of the application, shall be two inches by two inches in size, and shall show the head and shoulders of the applicant in a clear and distinguishing manner;
- (h)(g) In the event the proposed activity involves the sale of any food products or substances for human consumption which can be contaminated by handling, a statement by a reputable physician in the County, dated not more than 10 days

prior to the submission of the application, certifying the applicant to be free of contagious infections and communicable diseases;

(i)(h) A statement as to whether any City or licensing authority has ever refused to issue or to renew or has revoked a license for the conduct of the business for which the permit and license are sought, together with an accurate statement of the reasons therefor;

(i)(i) A receipt from the Director of Finance showing a payment in the amount of \$10 for the application form to cover the costs of the investigation of the facts to be stated in such application form, except sidewalk vendor applicants shall require a receipt from the Director showing a permit payment in accordance with Section 3-1.1804 herein;

(i)(j) Such other information as the Director of Finance may deem reasonably necessary for the protection of the public safety, morals, and general welfare of the community;

(l) Fingerprinting, to be performed by the City for the City's standard processing fee. However, fingerprinting shall not be required in connection with an application filed for the purpose of obtaining a permit to distribute handbills and similar papers. Applicants for a permit to distribute handbills and similar papers shall provide the Police Chief with such information he or she deems necessary to conduct an investigation into, among other things, whether the applicant has had any criminal contacts with the Huntington Park Police Department or other law enforcement agencies or has any outstanding warrants or violations with the California Department of Motor Vehicles;

(m)(k) The name and address of all businesses for which the applicant intends to act as a peddler, together with written consent from all such businesses that the applicant is authorized to act as a peddler for such businesses. Applicants for a sidewalk vendor permit shall not be required to first obtain the consent or approval of any nongovernmental entity or individual before he or she can sell food or merchandise;

(n)(l) In addition to the requirements of this section, applicants for a sidewalk vendor permit shall provide the Director of Finance with the following:

- (1) A valid California Department of Tax and Fee Administration seller's permit to the extent required by law.
- (2) Additional State licensing from State and local agencies to the extent required by law.

### **§ 3-1.1805. Permits: Applications: Investigation.**

~~The Police Chief shall cause the investigation provided for in this section to be made within a reasonable time. The general standards set forth in this section relative to the qualifications of every applicant for such permit shall be considered and applied by the Police Chief before he or she shall make a determination on the application. The applicant shall be of good moral character, and in this connection, the Police Chief shall ascertain and consider the following:~~

- ~~(a) Through the use of fingerprints or other methods of investigation, all penal convictions, the reasons therefor, and the demeanor of the applicant subsequent thereto. However, fingerprinting shall not be used in connection with an application filed for the purpose of obtaining a permit to distribute handbills and similar papers. The Police Chief shall conduct an investigation into any criminal contacts with the Huntington Police Department or other law enforcement agencies by the use of the data bases and information available to the Police Department and by verifying with the California Department of Motor Vehicles whether the applicant has any outstanding warrants or violations;~~
- ~~(b) The license history of the applicant and whether such person, in previously operating in the County or another county in the State under a license, has had such license revoked or suspended, the reasons therefor, and the demeanor of the applicant subsequent thereto;~~
- ~~(c) Whether the applicant has made a full disclosure of all the matters required to be set forth in the application;~~
- ~~(d) Whether the applicant has been in default in the payment of license taxes or any governmental agency;~~
- ~~(e) Such other facts relevant to the general personal history of the applicant as the Police Chief shall find necessary to a fair determination of the eligibility of the applicant; and~~
- ~~(f)(a) Whether the granting of the permit will or will not be detrimental to the safety, public morals, or general welfare of the City.~~

The Director of Community Development shall cause the inspection of pushcarts, stands, displays, pedal-driven carts, wagons, showcases, racks or other nonmotorized conveyances operated by sidewalk vendors. The Director of Community Development shall make a determination in compliance with Chapter 11 of Title 4 of this Code.

**SECTION 2.** If any action, subsection, line, sentence, clause, phrase, or word of this Ordinance is for any reason held to be invalid or unconstitutional, either facially or as applied, by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance, and each and every

individual section, subsection, line, sentence, clause, phrase, or word without regard to any such decision.

**SECTION 3.** This ordinance shall take effect thirty (30) days after its adoption.

**SECTION 4.** The City Clerk shall certify the passage of this Ordinance and shall cause the same to be published or posted as prescribed by law.

**APPROVED AND ADOPTED THIS \_\_\_\_ DAY OF JANUARY 2026.**

---

Arturo Flores, Mayor

**ATTEST:**

---

Eduardo Sarmiento, City Clerk

**APPROVED AS TO FORM:**

---

Andrew Sarega, Acting City Attorney

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF HUNTINGTON  
PARK

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 2026-02 was introduced at a Regular Meeting of the City Council of the City of Huntington Park on the 13th day of January 2026 and was adopted by the City Council of the City of Huntington Park, signed by the Mayor and attested by the City Clerk at the Regular City Council Meeting held on the 27th day of January 2026 and that said Ordinance was adopted by the following vote, to-wit:

AYES:

NOES:

ABSTAIN:

ABSENT:

The undersigned, City Clerk of the City of Huntington Park, does hereby attest and certify that the foregoing Ordinance is a true, full and correct copy of an ordinance duly adopted at a meeting of said City which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

---

Dated: \_\_\_\_\_

Eduardo Sarmiento, City Clerk

## **ORDINANCE NO. 2026-03**

An ordinance of the City Council of the City of Huntington Park amending Title 3, Chapter 1, Article 18 titled Peddlers and Sidewalk Vendors, of the Huntington Park Municipal Code.

### **THE PEOPLE OF THE CITY OF HUNTINGTON PARK DO ORDAIN AS FOLLOWS:**

**SECTION 1.** Article 18 of Chapter 1 of Title 3 of the Huntington Park Municipal Code is hereby amended and shall read as follows:

#### **ARTICLE 18 PEDDLERS AND SIDEWALK VENDORS**

##### **§ 3-1.1803. Permits: Applications: Forms: Accompanying data and identification.**

Applicants for a permit to engage in the business of a peddler and/or sidewalk vendor shall file with the Director of Finance a sworn application in duplicate on a form to be furnished by the Director of Finance which shall contain or be accompanied by the following:

- (a) A full identification of the applicant and all persons to be directly or indirectly interested in the permit, if granted;
- (b) The residence and business addresses and telephone numbers of the applicant;
- (c) The exact nature of the proposed business;
- (d) If an employee or agent, a full identification of the employer or principal;
- (e) The location or places of transacting business and place of residence for the past two years;
- (f) A photograph of the applicant who will make the actual contacts incidental to the activity of sidewalk vending, peddling or soliciting, which photograph shall have been taken within 60 days immediately prior to the date of the filing of the application, shall be two inches by two inches in size, and shall show the head and shoulders of the applicant in a clear and distinguishing manner;
- (g) In the event the proposed activity involves the sale of any food products or substances for human consumption which can be contaminated by handling, a statement by a reputable physician in the County, dated not more than 10 days prior to the submission of the application, certifying the applicant to be free of contagious infections and communicable diseases;

- (h) A statement as to whether any City or licensing authority has ever refused to issue or to renew or has revoked a license for the conduct of the business for which the permit and license are sought, together with an accurate statement of the reasons therefor;
- (i) A receipt from the Director of Finance showing a payment in the amount of \$10 for the application form to cover the costs of the investigation of the facts to be stated in such application form, except sidewalk vendor applicants shall require a receipt from the Director showing a permit payment in accordance with Section 3-1.1804 herein;
- (j) Such other information as the Director of Finance may deem reasonably necessary for the protection of the public safety, morals, and general welfare of the community;
- (k) The name and address of all businesses for which the applicant intends to act as a peddler, together with written consent from all such businesses that the applicant is authorized to act as a peddler for such businesses. Applicants for a sidewalk vendor permit shall not be required to first obtain the consent or approval of any nongovernmental entity or individual before he or she can sell food or merchandise;
- (l) In addition to the requirements of this section, applicants for a sidewalk vendor permit shall provide the Director of Finance with the following:
  - (1) A valid California Department of Tax and Fee Administration seller's permit to the extent required by law.
  - (2) Additional State licensing from State and local agencies to the extent required by law.

#### **§ 3-1.1805. Permits: Applications: Investigation.**

(a)

The Director of Community Development shall cause the inspection of pushcarts, stands, displays, pedal-driven carts, wagons, showcases, racks or other nonmotorized conveyances operated by sidewalk vendors. The Director of Community Development shall make a determination in compliance with Chapter 11 of Title 4 of this Code.

**SECTION 2.** If any action, subsection, line, sentence, clause, phrase, or word of this Ordinance is for any reason held to be invalid or unconstitutional, either facially or as applied, by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance, and each and every

individual section, subsection, line, sentence, clause, phrase, or word without regard to any such decision.

**SECTION 3.** This ordinance shall take effect thirty (30) days after its adoption.

**SECTION 4.** The City Clerk shall certify the passage of this Ordinance and shall cause the same to be published or posted as prescribed by law.

**APPROVED AND ADOPTED THIS \_\_\_\_ DAY OF JANUARY 2026.**

---

Arturo Flores, Mayor

**ATTEST:**

---

Eduardo Sarmiento, City Clerk

**APPROVED AS TO FORM:**

---

Andrew Sarega, Acting City Attorney

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF HUNTINGTON  
PARK

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 2026-02 was introduced at a Regular Meeting of the City Council of the City of Huntington Park on the 13th day of January 2026 and was adopted by the City Council of the City of Huntington Park, signed by the Mayor and attested by the City Clerk at the Regular City Council Meeting held on the 27th day of January 2026 and that said Ordinance was adopted by the following vote, to-wit:

AYES:

NOES:

ABSTAIN:

ABSENT:

The undersigned, City Clerk of the City of Huntington Park, does hereby attest and certify that the foregoing Ordinance is a true, full and correct copy of an ordinance duly adopted at a meeting of said City which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

Dated: \_\_\_\_\_

Eduardo Sarmiento, City Clerk

# **PUBLIC HEARING(S)**

## ITEM 1

# CITY OF HUNTINGTON PARK

Office of the City Manager  
City Council Agenda Report



January 27, 2026

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **PUBLIC HEARING – PRESENTATION OF THE SECOND SET OF DRAFT MAPS FOR THE TRANSITION TO A BY-DISTRICT ELECTION SYSTEM AND CONSIDERATION OF A RESOLUTION TRANSITIONING FROM AN AT-LARGE ELECTION SYSTEM TO A BY-DISTRICT ELECTION SYSTEM**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing regarding the second round of draft maps that have been submitted for consideration;
2. Solicit input from the community regarding the draft maps that have been submitted;
3. Select a map from the submitted entries; and
4. Approve Resolution 2026-01 adopting by-district elections.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The Federal Voting Rights Act of 1965 ("FVRA") and the California Voting Rights Act ("CVRA") set forth specific criteria for how elections are to be held when a potential for voter disenfranchisement exists. The FVRA and CVRA differ in that the CVRA is much more plaintiff friendly and has allowed numerous legal challenges to the at-large election system that had been employed by most public agencies and special districts. To date, no public agency has overcome a legal challenge brought under the CVRA and many millions of dollars have been paid out in judgments and settlements when these lawsuits are brought.

The process of transitioning from an at-large election system to a by-district election system is covered in Elections Code § 10010. In essence, the City will be required to hold

**PUBLIC HEARING – PRESENTATION OF FIRST SET OF DRAFT MAPS FOR THE  
TRANSITION TO A BY-DISTRICT ELECTION SYSTEM**

January 27, 2026

Page 2 of 2

two (2) public hearings prior to the release of draft maps of the Council districts. Those first two public hearings must occur within 30 days of each other.

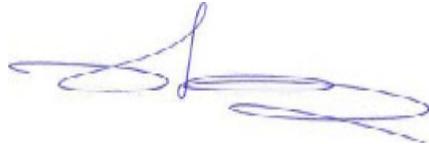
After the initial two public hearings, draft maps of the Council districts will be published, and the Council will be required to hold an additional two (2) public hearings where it will solicit further input from the community. These additional two public hearings must occur with 45 days of each other.

Once the four (4) public hearings have been held, the City Council will be able to vote on a district map which will be used in the 2026 election of City Council members. The final map will also have a proposed election sequence whereby specific districts will be assigned to either the 2026 election or the 2028 election.

**CONCLUSION**

Tonight, the City Council will be holding its 5th public hearing in the series required under Elections Code § 10010. Six additional maps have been published for the Council's consideration. A total of 10 maps have been published in accordance with the law and are available for consideration by the Council. Throughout this process, the City has also engaged in numerous outreach efforts to the public including multiple emails, public notices, and social media outreach efforts. The City has also held 2 community meetings to solicit additional input from the community.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "RICARDO REYES".

RICARDO REYES  
City Manager

**ATTACHMENTS**

1. Resolution No. 2026-01
2. Proposed Election Sequence

# EXHIBIT A

## RESOLUTION NO. 2026-01

### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ADOPTING BY-DISTRICT ELECTIONS, SELECTING A MAP, AND AN ELECTION SEQUENCE FOR THE SELECTED MAP

**WHEREAS**, the City Council (“Council”) of the City of Huntington Park (“City”) is elected “at-large,” meaning that each Council member is elected by voters of the entire City; and

**WHEREAS**, Council members are elected in even-numbered years and serve staggered, four-year terms, such that the next election for two (2) Council members is scheduled for June 2026, with the remaining three (3) Council members scheduled for election in March 2028; and

**WHEREAS**, under the California Voting Rights Act (“CVRA”), at-large elections are impermissible if they result in racially polarized voting. Racially polarized voting is defined as “voting in which there is a difference...in the choice of candidates or other electoral choices that are preferred by voters in a protected class, and in the choice of candidates and electoral choices that are preferred by voters in the rest of the electorate”; and

**WHEREAS**, in furtherance of the purposes of the California Voting Rights Act of 2001, on October 14, 2025, the Council adopted a Resolution signaling its intent to adopt by-district elections. In a by-district election system, each Council member must reside within a designated area and is elected only by the voters in that area; and

**WHEREAS**, National Demographics Corporation (“Demographer”) was retained to prepare by-district election map options for the Council and public’s consideration; and

**WHEREAS**, on October 28, 2025 and November 12, 2025, the Council held public hearings to gather public input regarding potential district area boundaries pursuant to Elections Code section 10010, subdivision (a)(1); and

**WHEREAS**, the City has engaged in numerous community outreach efforts in order to maximize community input in the map drafting process, including: emails to community members, digital media outreach, posting of public hearings, two community forums, and information provided to various community groups; and

**WHEREAS**, pursuant to Elections Code section 10010, subdivision (a)(2), the City published four (4) draft district area maps with associated election sequencing, on December 2, 2025 (Maps Green, Maroon, Orange, and Olive), and held a public hearing on December 9, 2025, to gather public input on the published maps and related election sequencing schedules; and

**WHEREAS**, The City held a fourth public hearing regarding draft maps on January 13, 2026 and extended the deadline for map submission until Friday, January 16, 2026 at 5:00 P.M.; and

**WHEREAS**, pursuant to Elections Code section 10010, subdivision (a)(2), the City published six (6) additional draft district area maps with associated election sequencing, on January 20, 2026 (Maps Green 2, Olive 2, Magenta, Purple, Tan, and Pink), and held a public hearing on January 27, 2026, to gather public input on the published maps and related election sequencing schedules; and

**WHEREAS**, Government Code § 34886 allows the legislative body of a city to adopt an ordinance requiring members of the legislative body to be elected by-district, without having to submit the ordinance to the voters, if the legislative body declares that the transition to by-district election system is done in furtherance of the California Voting Rights Act of 2001.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:**

Section 1. The above recitals are true and correct.

Section 2. The Council approves the adoption of single member by-district area elections for the City.

Section 3. The Council approves the adoption of the district area map set forth in **Exhibit A** (designated as Map \_\_\_\_\_), and the election sequencing schedule identified therein, which provides that the elections for district areas \_\_\_\_\_ and \_\_\_\_\_, will be held on June 2026, and the elections for district areas \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_, will be held in March 2028.

Section 4. The City Manager or designee is hereby authorized and directed to send a copy of this Resolution to the County of Los Angeles, and to work with the County, the Demographer, legal counsel, and County of Los Angeles, Elections Division to conduct any acts necessary to effectuate the purposes of this Resolution (including, but not limited to, minor adjustments to the adopted map as may be necessary for its implementation) and to ensure that by-district area elections can be implemented in the election cycles scheduled in 2026 and 2028.

Section 5. This Resolution shall take effect immediately upon adoption.

PASSED, APPROVED, AND ADOPTED THIS \_\_\_\_ DAY OF JANUARY 2026.

---

Arturo Flores, Mayor

**ATTEST:**

---

Eduardo Sarmiento, City Clerk

**APPROVED AS TO FORM:**

---

Andrew Sarega, Acting City Attorney

**EXHIBITS:**

A. By-District Area Map

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF HUNTINGTON  
PARK

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 2026-01 was passed and adopted by the City Council of the City of Huntington Park, signed by the Mayor and attested by the City Clerk at the Regular City Council Meeting held on the 27th day of January 2026 and that said Resolution was adopted by the following vote, to-wit:

AYES:

NOES:

ABSTAIN:

ABSENT:

The undersigned, City Clerk of the City of Huntington Park, does hereby attest and certify that the foregoing Resolution is a true, full and correct copy of a resolution duly adopted at a meeting of said City which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

Dated: \_\_\_\_\_

Eduardo Sarmiento, City Clerk

# **EXHIBIT B**



2211 E Orangewood Ave #488  
Anaheim, CA 92806

January 27, 2026

### **POTENTIAL ELECTION SEQUENCING SCHEDULE (HUNTINGTON PARK)**

This document provides the election sequencing schedule(s) for each proposed council district area (TA) map.

1. Map “Green”	4. Map “Olive”
• Election 2026: <ul style="list-style-type: none"><li>a. Area 4</li><li>b. Area 5</li></ul>	• Election 2026: <ul style="list-style-type: none"><li>a. Area 4</li><li>b. Area 5</li></ul>
• Election 2028: <ul style="list-style-type: none"><li>a. Area 1</li><li>b. Area 2</li><li>c. Area 3</li></ul>	• Election 2028: <ul style="list-style-type: none"><li>a. Area 1</li><li>b. Area 2</li><li>c. Area 3</li></ul>
2. Map “Maroon”	5. Map “Green 2”
• Election 2026: <ul style="list-style-type: none"><li>a. Area 4</li><li>b. Area 3/5</li></ul>	• Election 2026: <ul style="list-style-type: none"><li>a. Area 4</li><li>b. Area 5</li></ul>
• Election 2028: <ul style="list-style-type: none"><li>a. Area 1</li><li>b. Area 2</li><li>c. Area 3/5</li></ul>	• Election 2028: <ul style="list-style-type: none"><li>a. Area 1</li><li>b. Area 2</li><li>c. Area 3</li></ul>
3. Map “Orange”	6. Map “Olive 2”
• Election 2026: <ul style="list-style-type: none"><li>a. Area 4</li><li>b. Area 5</li></ul>	• Election 2026: <ul style="list-style-type: none"><li>a. Area 4</li><li>b. Area 5</li></ul>
• Election 2028: <ul style="list-style-type: none"><li>a. Area 1</li><li>b. Area 2</li><li>c. Area 3</li></ul>	• Election 2028: <ul style="list-style-type: none"><li>a. Area 1</li><li>b. Area 2</li><li>c. Area 3</li></ul>

7. Map “Magenta”

- Election 2026:
  - Area 4
  - Area 5
- Election 2028:
  - Area 1
  - Area 2
  - Area 3

8. Map “Purple”

- Election 2026:
  - Area 4
  - Area 5
- Election 2028:
  - Area 1
  - Area 2
  - Area 3

9. Map “Tan”

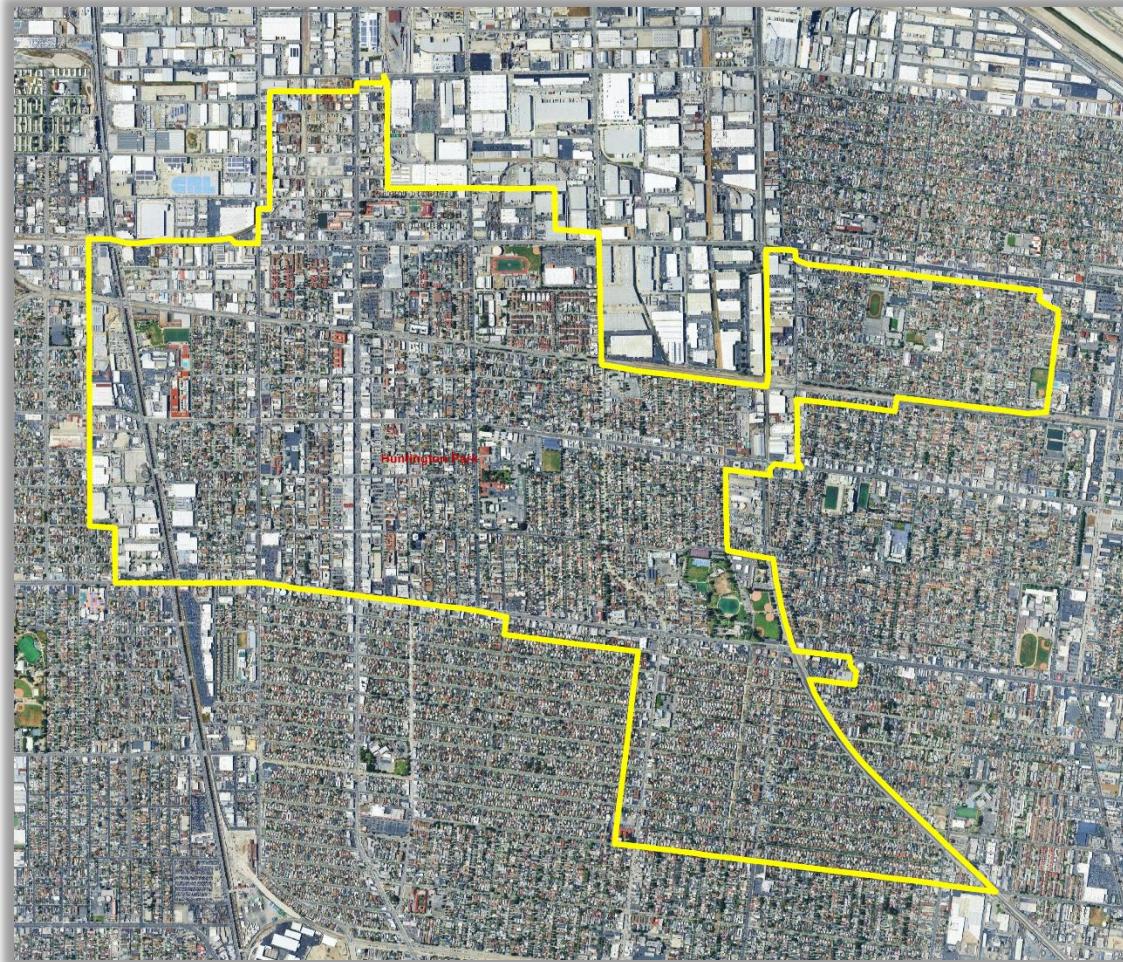
- Election 2026:
  - Area 4
  - Area 5
- Election 2028:
  - Area 1
  - Area 2
  - Area 3

10. Map “Pink”

- Election 2026:
  - Area 3/4
  - Area 5
- Election 2028:
  - Area 1
  - Area 2
  - Area 3/4



National Demographics Corporation



# City of Huntington Park Introduction to Districting

January 27, 2026

[MapHP.org](http://MapHP.org)

# Districting Process

Step	Description
<b>Two Initial Hearings</b> October 28 & November 12, 2025	Held prior to release of draft maps. Education and to solicit input on the composition of districts.
<b>First Deadline for Community Maps</b> November 24, 2025	Maps must be in by 5 pm Last day to receive maps to process/December 9 Public Hearing
<b>Release draft maps</b> December 2, 2025	Maps must be posted at least 7 days prior to 3 <sup>rd</sup> hearing.
<b>Community Workshop</b> December 3, 2025	Demo of map drawing tools Informal opportunity to discuss process and districts
<b>Third hearing on the draft maps</b> December 9, 2025	First of two meetings with maps Discuss/Revise draft maps and discuss the election sequence.
<b>Second Deadline for Community Maps</b> January 2, 2026	Maps must be in by 5 pm Last day to receive maps to process for Jan 13 Public Hearing
<b>Release revised maps</b> January 6, 2026	Maps must be posted at least 7 days prior to 4 <sup>th</sup> hearing.
<b>Fourth hearing</b> January 13, 2026	Second of two meetings with maps Discuss/Revise draft maps and discuss the election sequence.
<b>Fifth hearing &amp; Possible Adoption</b> January 27, 2026	Fifth public hearing. Possible adoption of a map and election sequence.
<b>First Elections</b> November 2026	First elections in new districts in 2026 & 2028

# Districting Rules and Goals

## 1. Federal Laws

**Equal Population**  
**Federal Voting Rights Act**  
**No Racial Gerrymandering**



## 2. California Criteria

*In prioritized order:*

- 1. Geographically contiguous**
- 2. Avoid division of neighborhoods and “communities of interest”**  
(Socio-economic geographic areas that should be kept together)
- 3. Easily identifiable boundaries**
- 4. Compact**  
(Do not bypass one group of people to get to a more distant group of people)

## 2. California Prohibition

“Shall not adopt election district boundaries for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.”

## 3. Other Traditional Redistricting Principles

**Future population growth**  
**Other local concerns**

# Identified Communities of Interest

- “Maywood Strip”
- Salt Lake Park
- Industrial areas in north
- Industrial areas in west
- Renters

“Walnut Park” was discussed but is outside the City border.

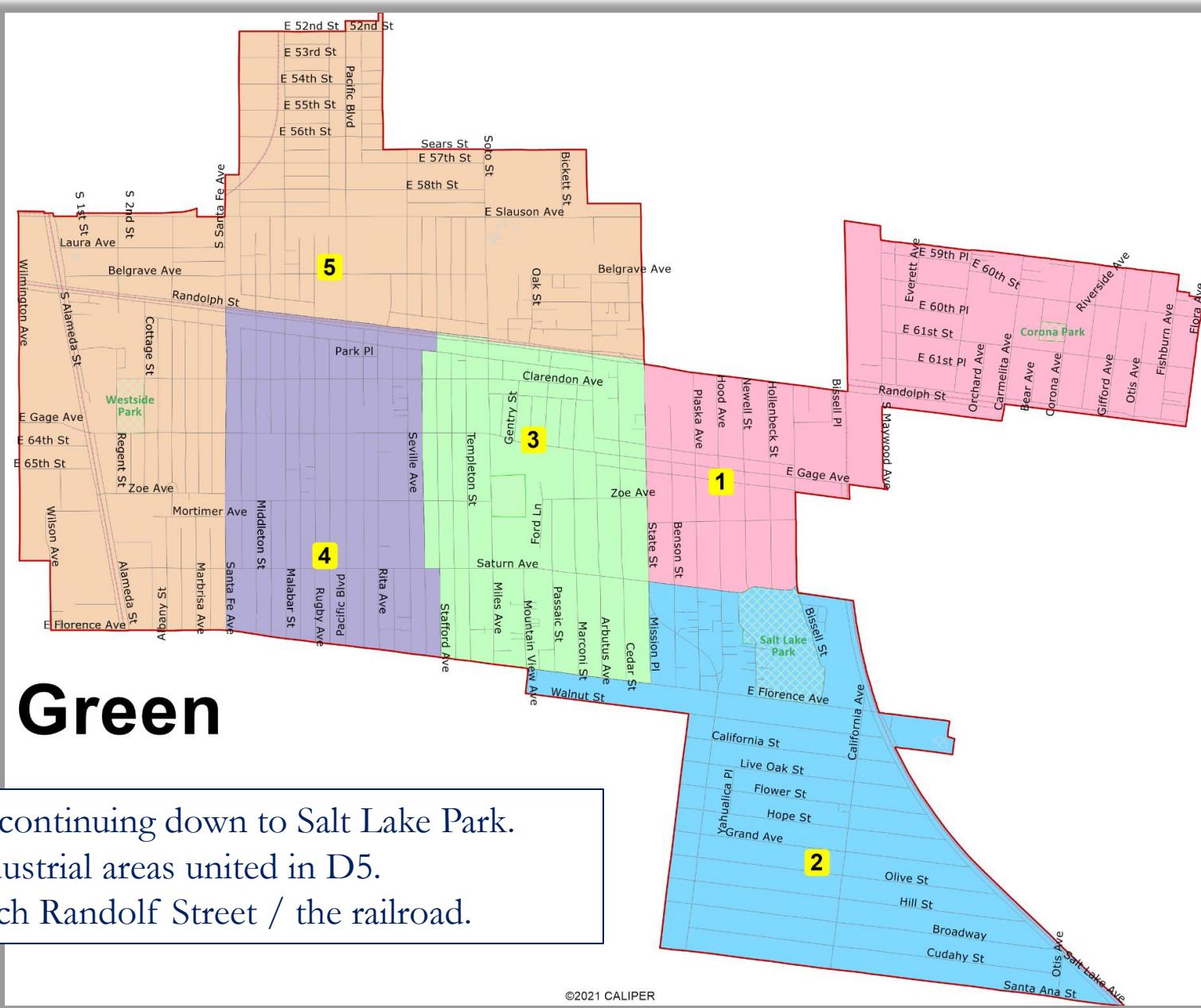
More communities and neighborhoods can be identified as the process continues.

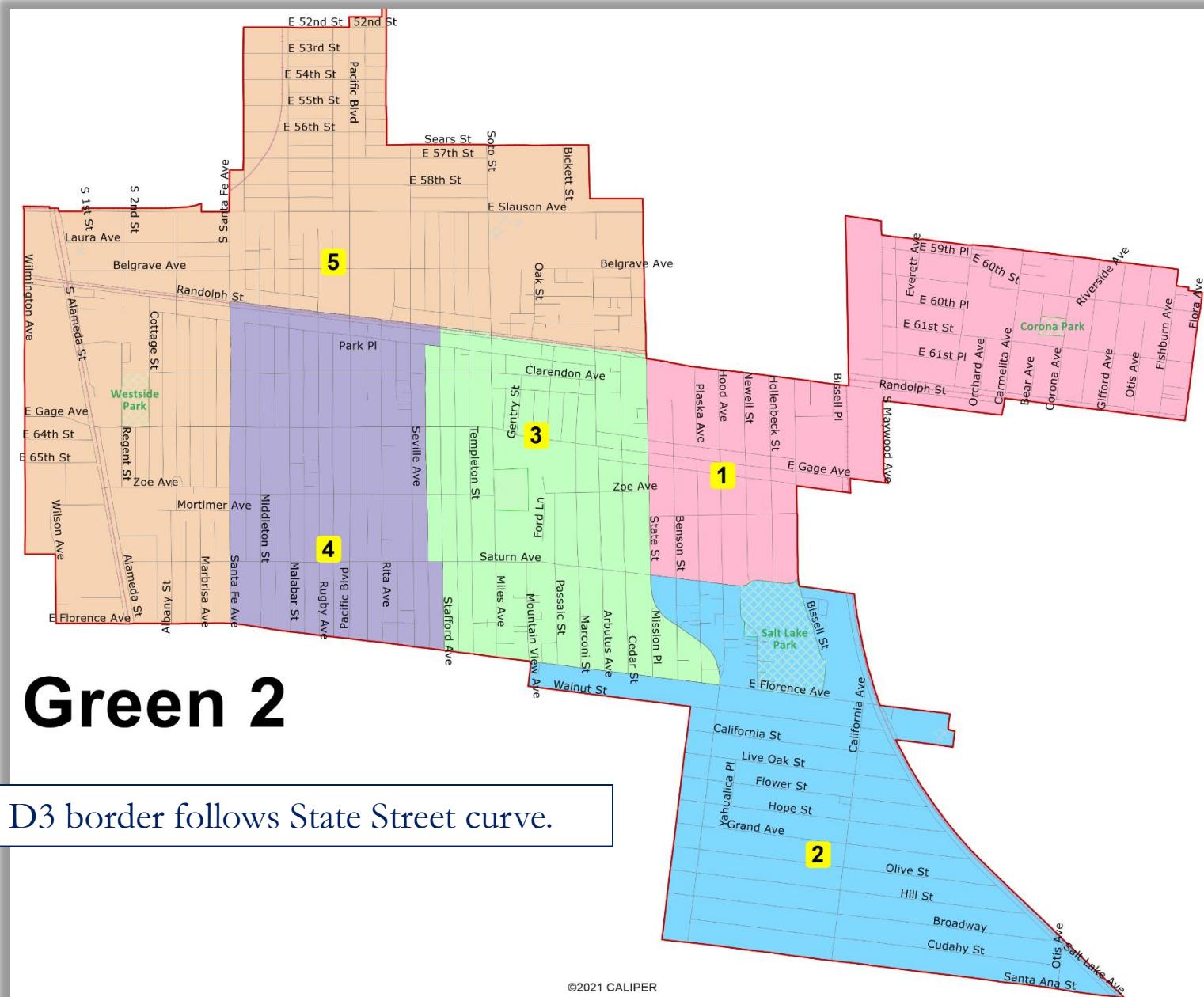
Other Requests:  
If possible, have all districts touch Randolph Street.



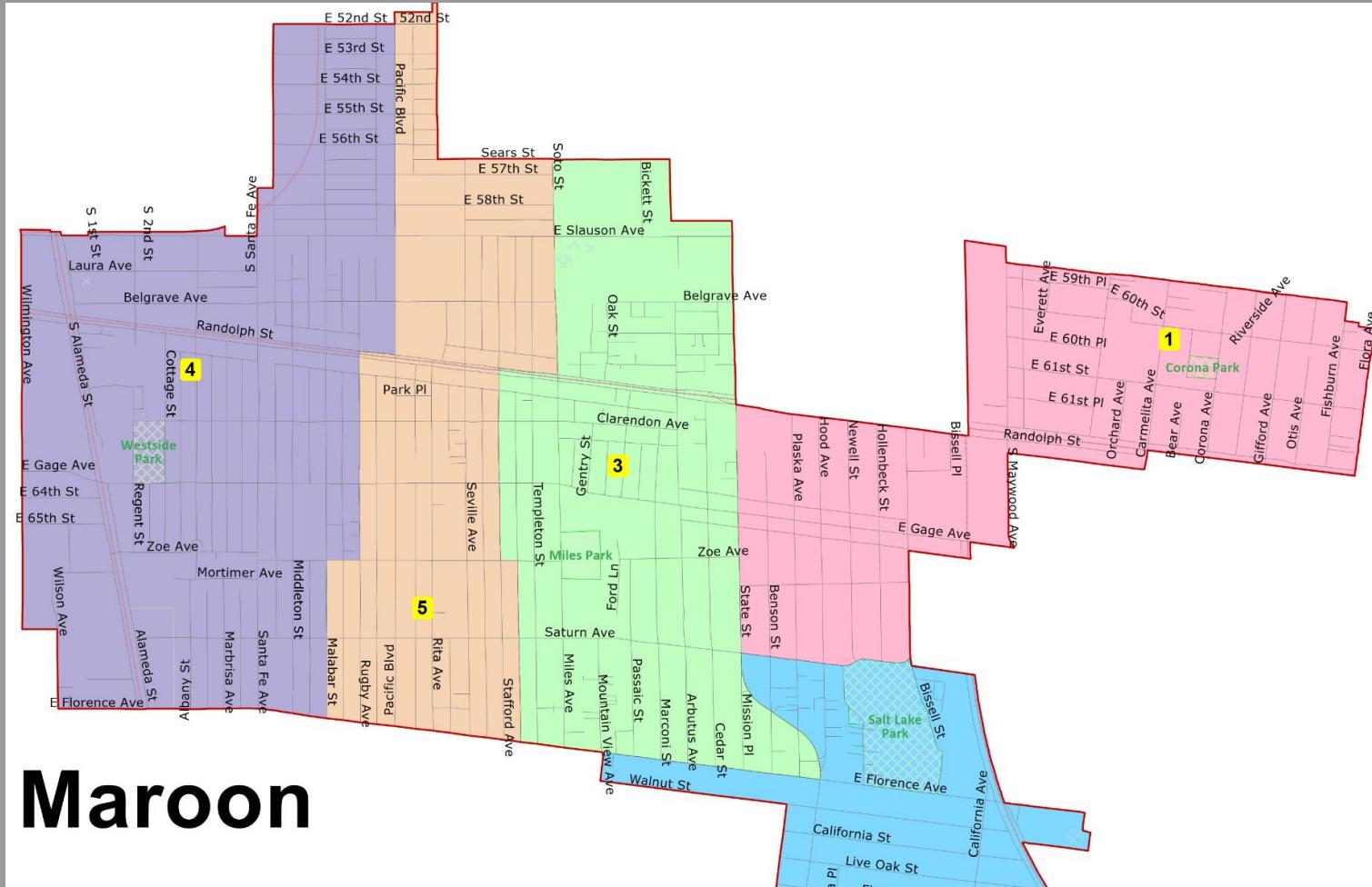
# Draft maps

Maps are also available on the [Interactive Review Map](#) on mapHP.org



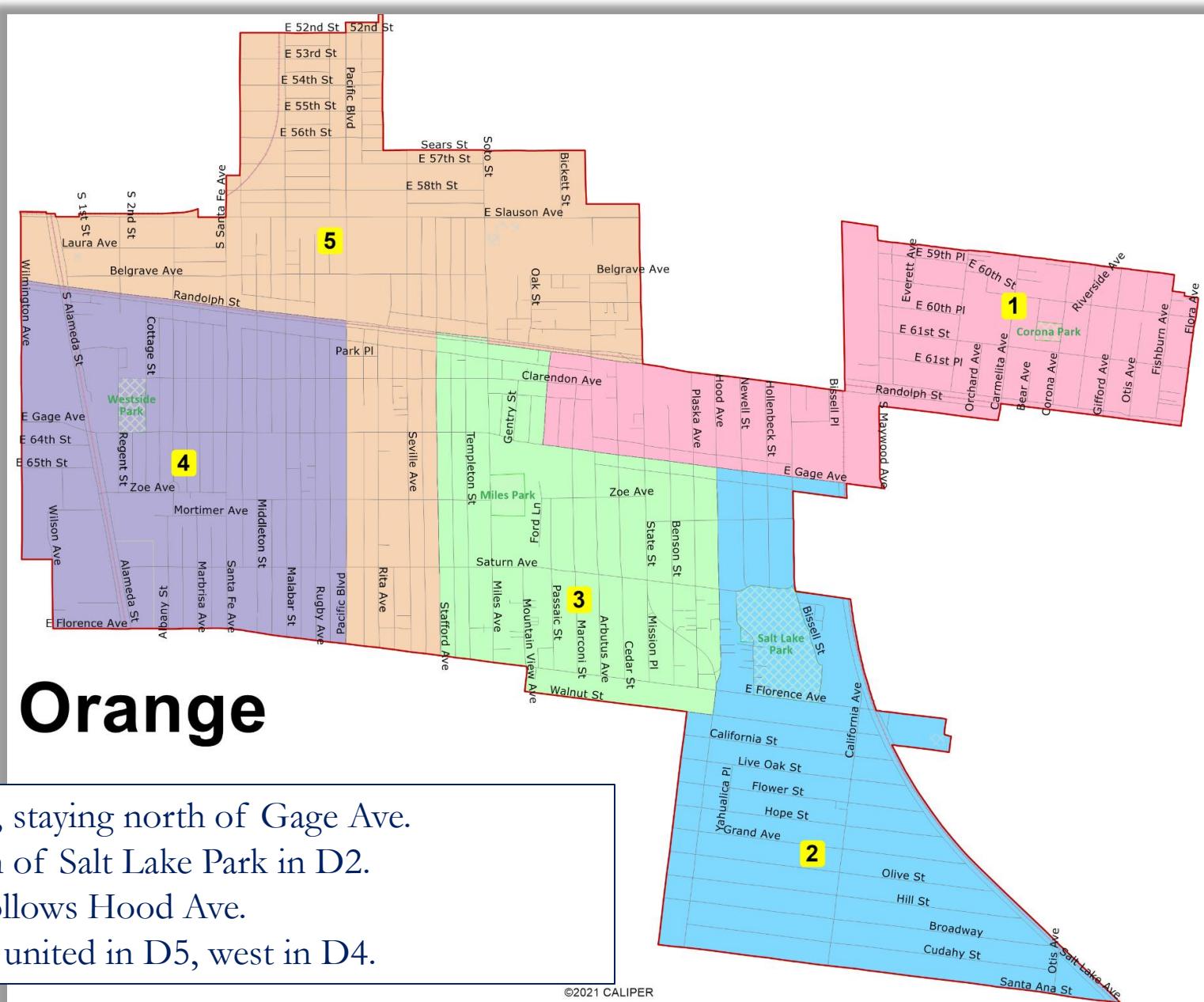


Green, but D2 / D3 border follows State Street curve.

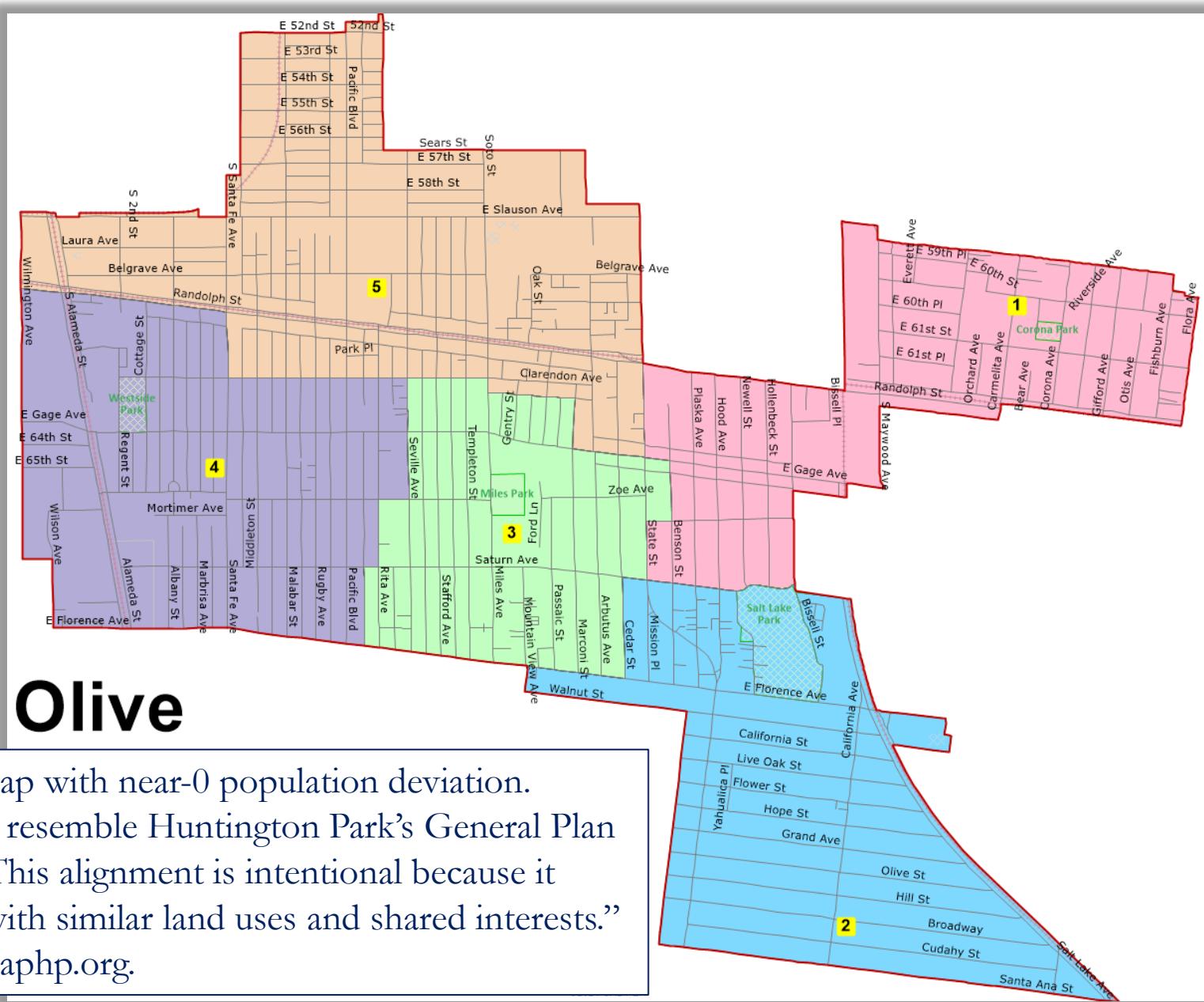


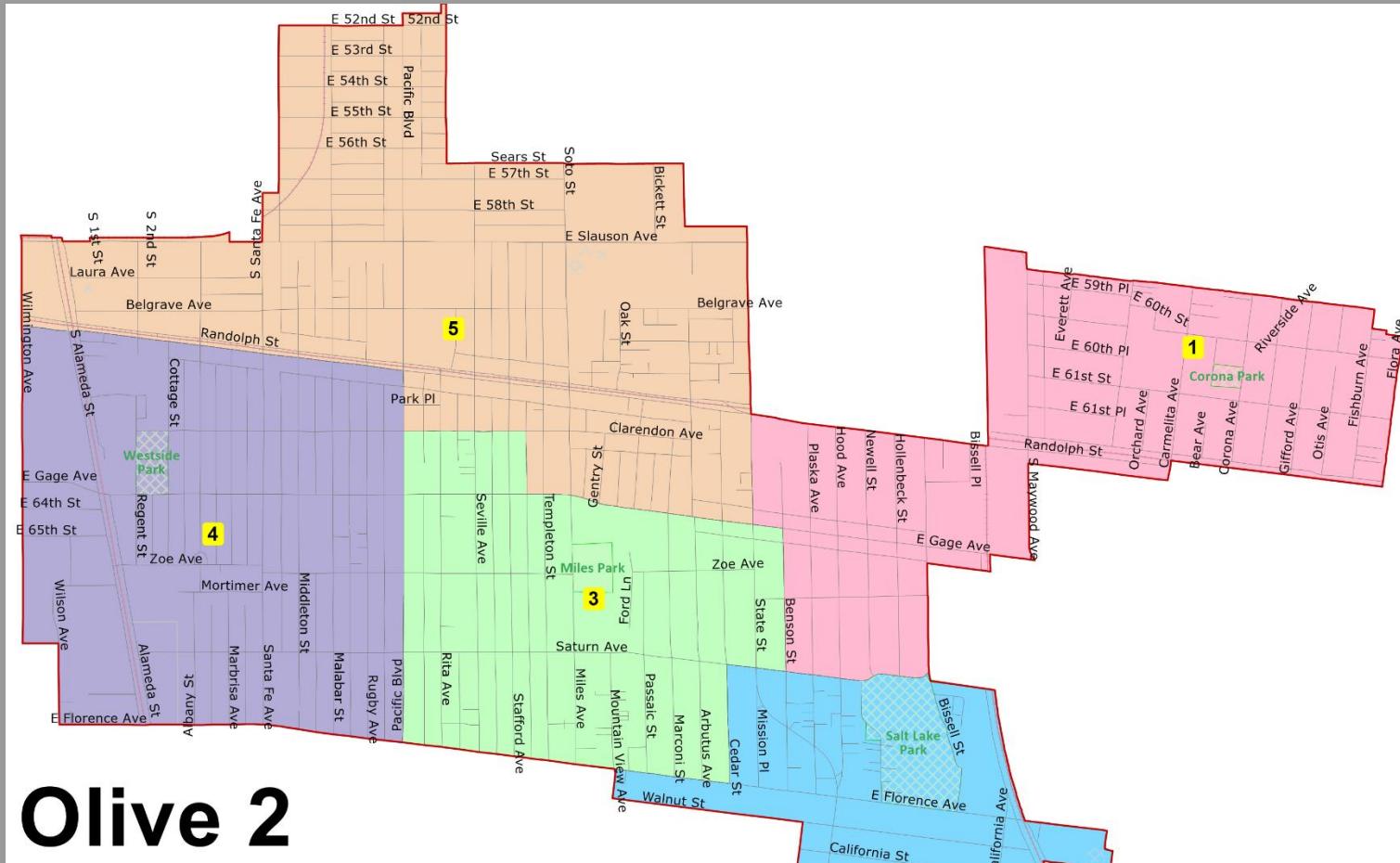
Maywood in D1, continuing down to Salt Lake Park.  
 Border of D2 follows State Street curve.  
 Vertical alignment of D3 – D5, all combining north and south of Randolph.

©2021 CALIPER



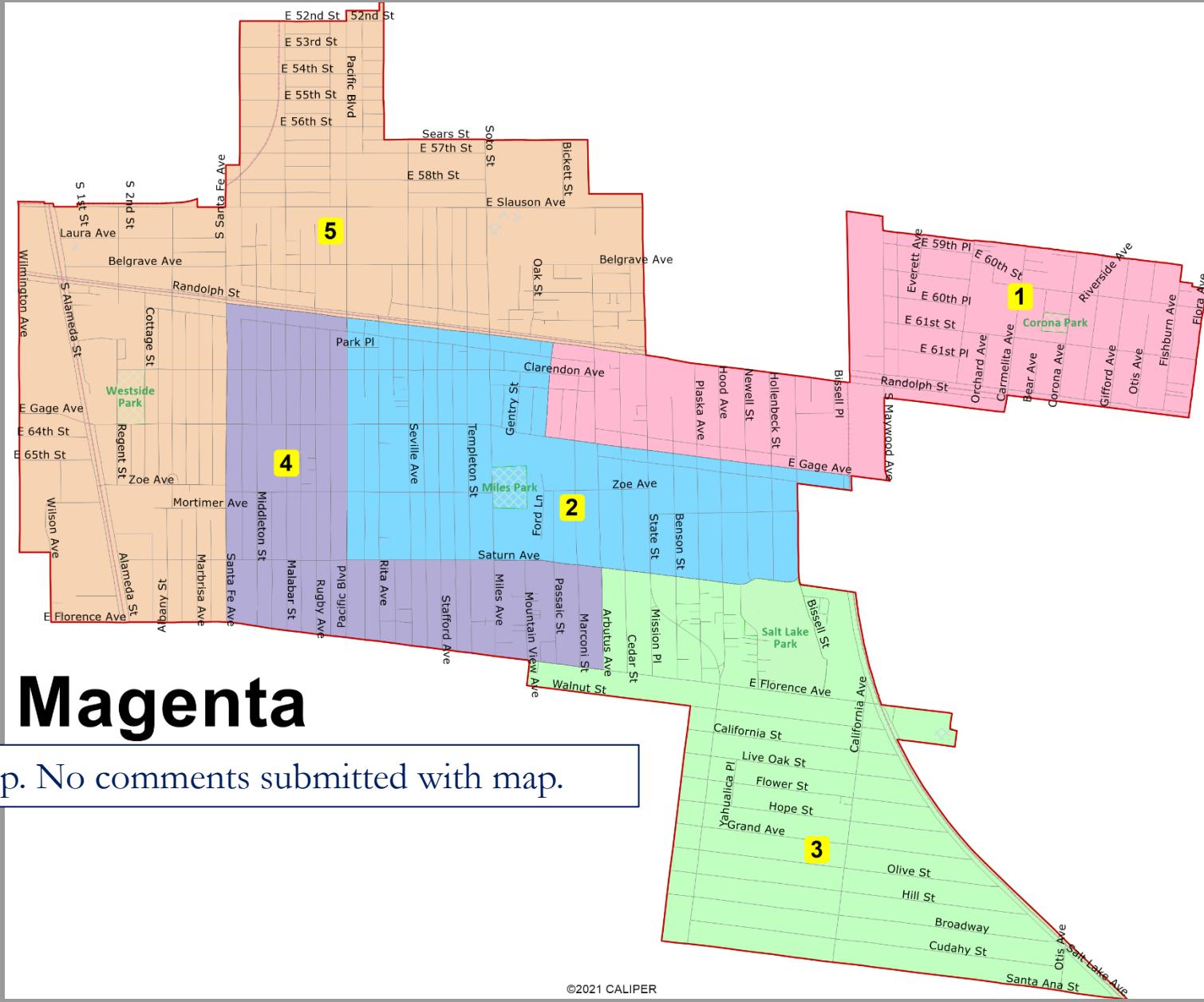
Maywood in D1, staying north of Gage Ave.  
North and south of Salt Lake Park in D2.  
Border of D2 follows Hood Ave.  
North industrial united in D5, west in D4.

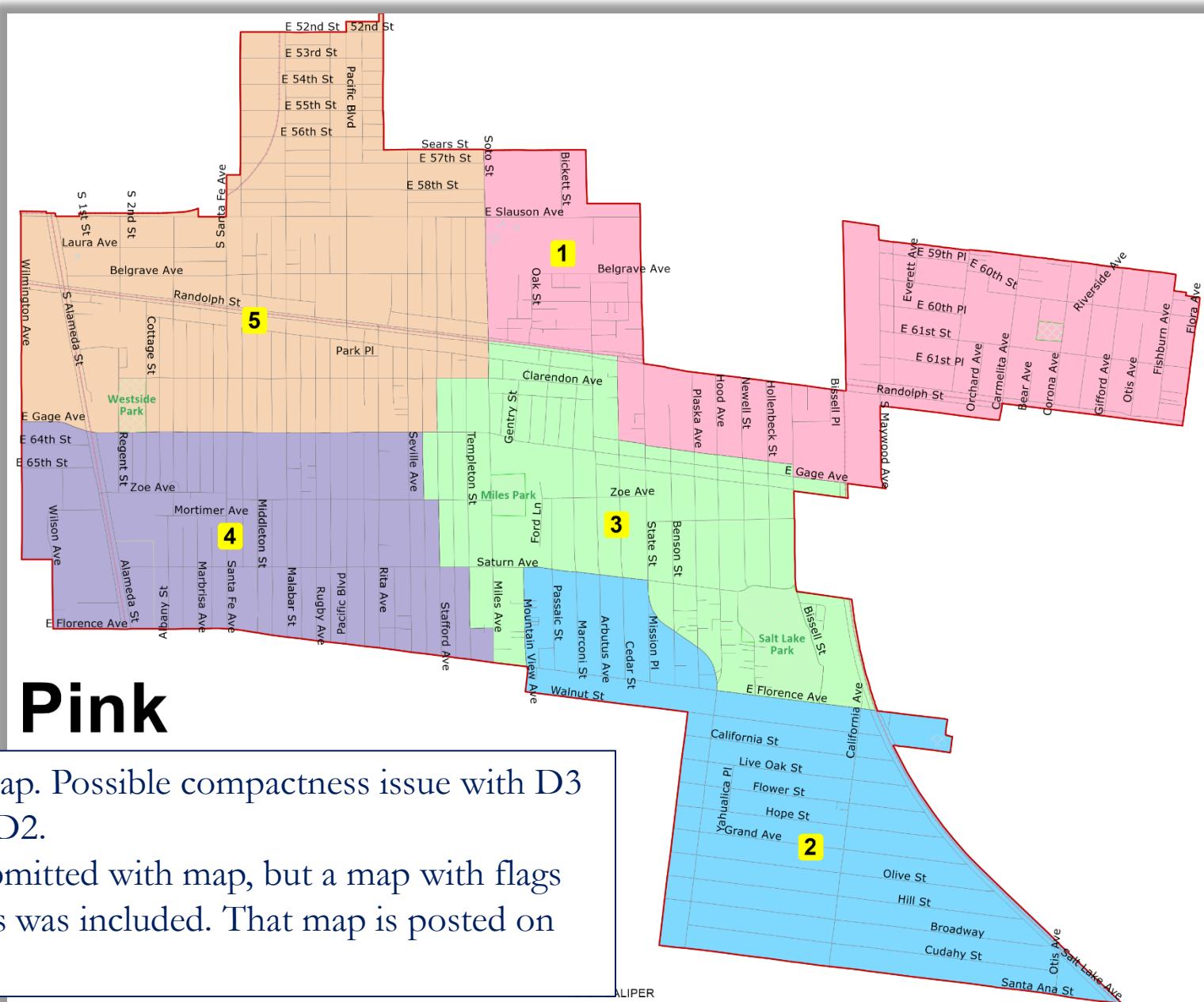




Resident-drawn revision of Olive with “lines closer to main streets.” More details on [maphp.org](http://maphp.org).

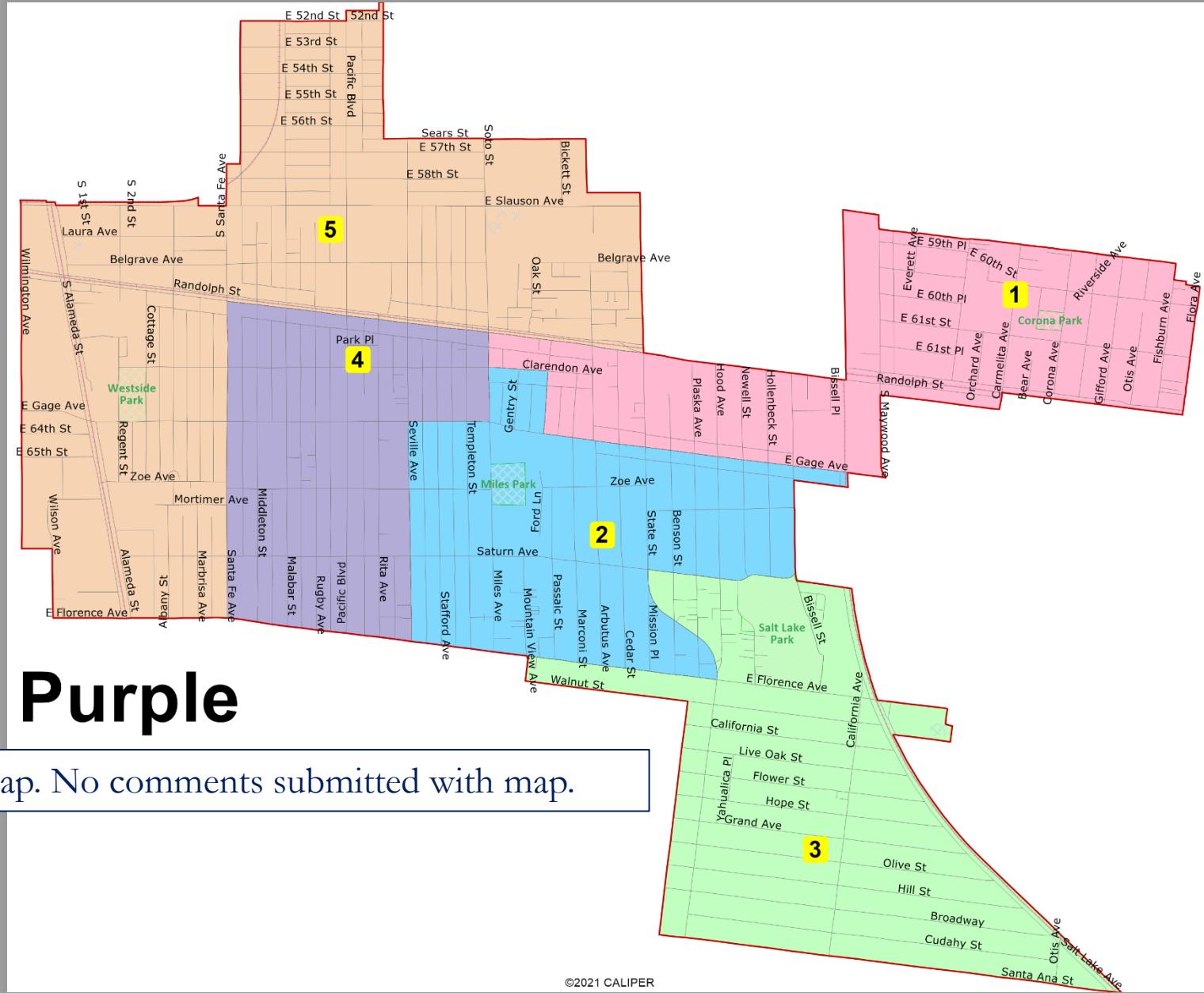
©2021 CALIPER

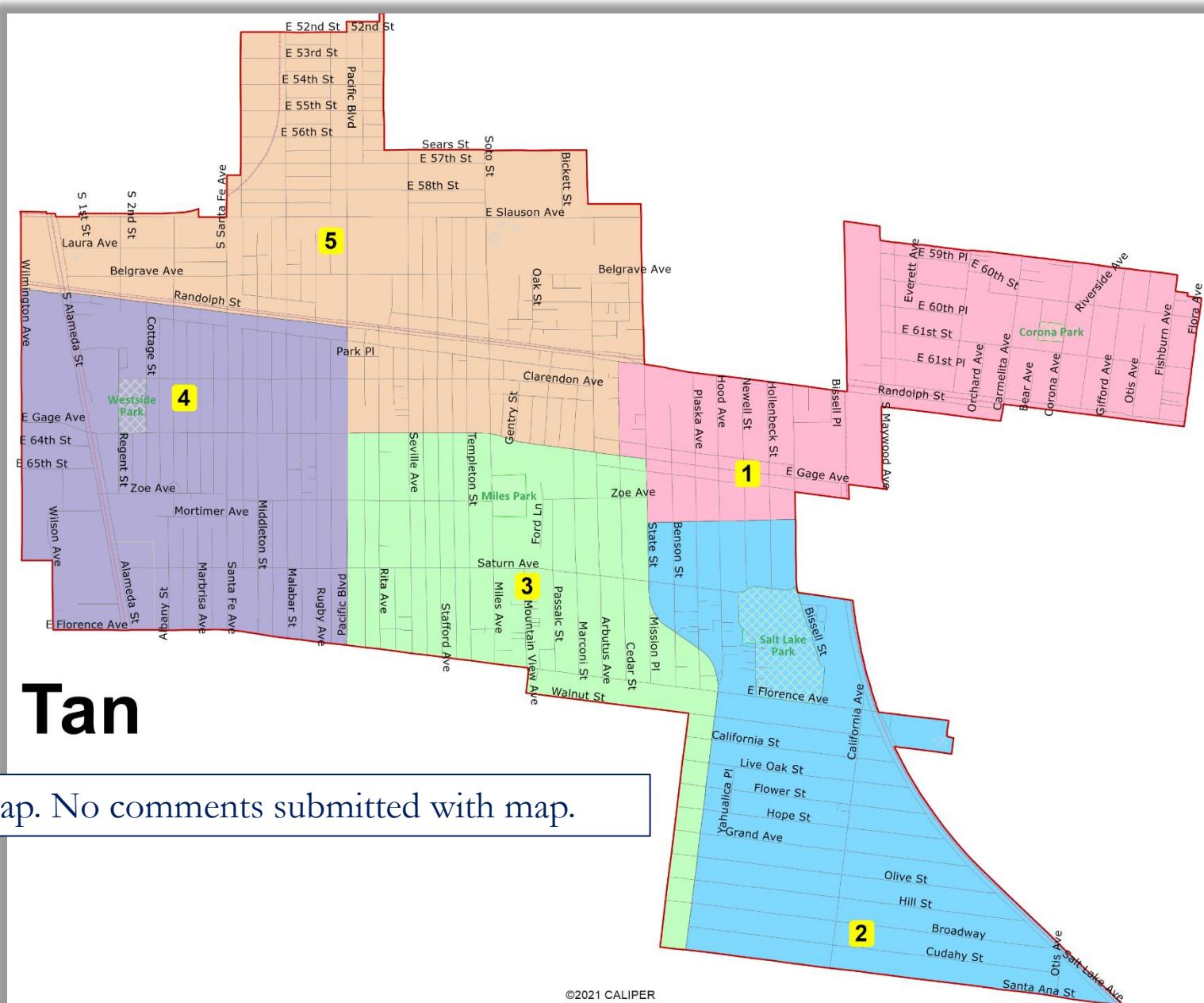




Resident-drawn map. Possible compactness issue with D3 wrapping around D2.

No comments submitted with map, but a map with flags for neighborhoods was included. That map is posted on MapHP.org.





## Interactive Review Map

January 27, 2026

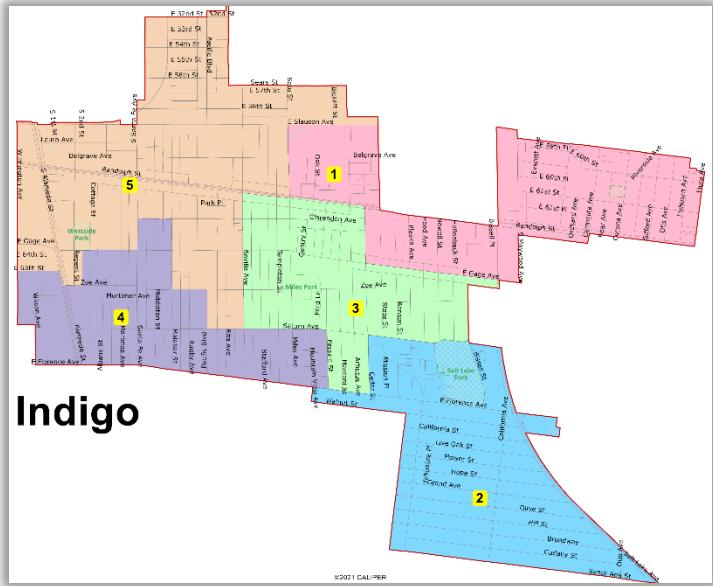
# Discussion

- Council can select a map and, following that, an election sequence and then adopt the final resolution.
- Three maps have been received that were not processed and posted before the deadline for consideration tonight.
  - Council can postpone a final decision to the next meeting if Council wishes to include those maps in its deliberations.

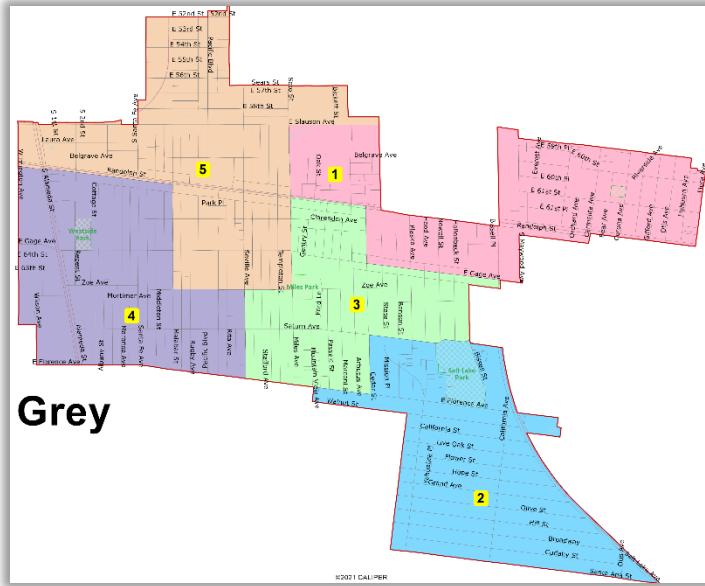
*Intentionally blank slide*

# Appendix

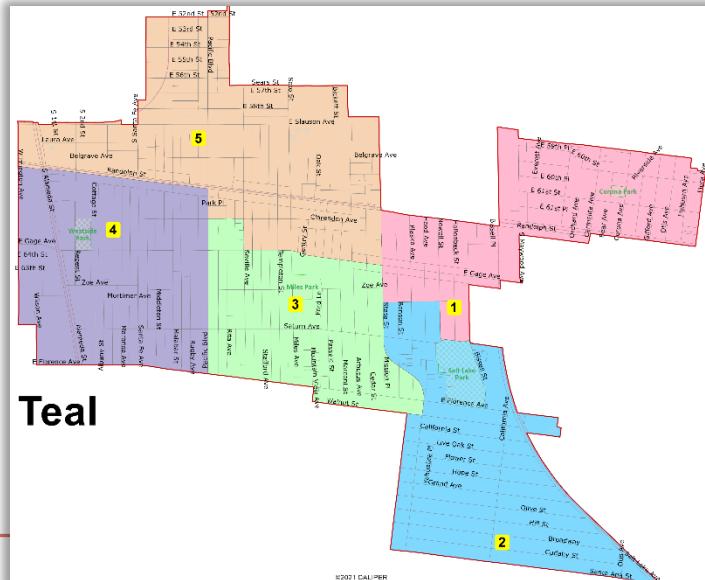
# Maps for Possible Future Consideration



Indigo



Grey



State law says Council cannot  
“consider” these maps tonight  
because they were not processed  
and posted 7 days prior to  
tonight’s meeting.

# **REPORTS AND INFORMATION**

## ITEM 1

# CITY OF HUNTINGTON PARK

City Clerk's Office  
City Council Agenda Report



January 27, 2026

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **SELECTION OF MAYOR AND VICE MAYOR FOR A TERM OF ONE YEAR**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Deliberate, nominate, and vote for a sitting Council Member to serve as Mayor for a term of one year; and
2. Deliberate, nominate, and vote for a sitting Council Member to serve as Vice Mayor for a term of one year.

### **CONCLUSION**

Upon City Council deliberation, City Council will reflect actions taken.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Ricardo Reyes".

RICARDO REYES  
City Manager

A handwritten signature in blue ink, appearing to read "Eduardo Sarmiento".

EDUARDO SARMIENTO  
City Clerk

**SELECTION OF MAYOR AND VICE MAYOR FOR A TERM OF ONE YEAR**

March 17, 2025

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**ATTACHMENT(S)**

NONE

## ITEM 2



# CITY OF HUNTINGTON PARK

Office of the City Clerk  
City Council Agenda Report

January 27, 2026

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **COUNCIL APPOINTMENTS TO VARIOUS COMMITTEE REFLECTING THE CITY COUNCIL REORGANIZATION**

### **IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Re-assignment of current appointments that require the current mayor to serve as delegate.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

#### **COMMITTEES:**

The appointment of delegates and alternates to committee assignments is consistent with the Council's policy to maintain permanent representatives whenever possible. Reorganization of Council Committee assignments is typically handled annually. The last Council Committee reorganization was on March 17, 2025. Any vacancies require the attention and action from the current City Council to assign or re-assign committee assignments.

#### **FISCAL IMPACT**

There is no fiscal impact.

Respectfully submitted,

RICARDO REYES  
City Manager

**COUNCIL APPOINTMENTS TO VARIOUS COMMITTEE REFLECTING THE CITY  
COUNCIL REORGANIZATION**

January 27, 2026

Page 2 of 2



EDUARDO SARMIENTO,  
City Clerk

**ATTACHMENT(S)**

A. Council Appointments to Various Organizations List

# Council Appointments to Various Organizations

Updated – March 17, 2025

(\*Agency offers a stipend)

**California Contract Cities Association** - meets 3<sup>rd</sup> Wednesday of every month @ 6:00 p.m. (except Jan, May and July) location for meetings will vary.

**Director Delegate:** Martinez      **Alternate:** All Council

11027 Downey Avenue  
Downey, CA 90241  
(562) 622-5533  
(562) 622-9555 fax  
Contact: Christina Shore

**\*Southeast Gateway Line Corridor Cities Committee (Formerly Eco Rapid Transit)** - meets 3<sup>rd</sup> Thursday of bi-monthly @ 6:00 p.m. Via Zoom

**Board Member:** Macias **Alternate:** Sanabria

16401 Paramount Boulevard  
Paramount, CA 90723  
(562) 663-6850  
(562) 634-8216 – fax

**STIPEND - \$100.00**

[orangeline@gatewaycog.org](mailto:orangeline@gatewaycog.org) Ana Pantoja  
Contact: Ana Pantoja, [Apantoja@gatewaycog.org](mailto:Apantoja@gatewaycog.org) , Andra Mora, [smora@gatewaycog.org](mailto:smora@gatewaycog.org), Marisa Perez, [mperez@gatewaycog.org](mailto:mperez@gatewaycog.org)

**\*Gateway Cities Council of Governments** - meets 1<sup>st</sup> Wednesday of every month @ 5:30 p.m. dinner, 6:00 pm. meeting

**Delegate:** Flores      **Alternate:** Sanabria

16401 Paramount Boulevard, Upstairs  
Paramount, CA 90723  
(562) 663-6850  
(562) 634-8216 - fax

**STIPEND - \$125.00**

Contacts: Genny Cisneros [gcisneros@gatewaycog.org](mailto:gcisneros@gatewaycog.org) and Sandra Mora, Assistant

**[Metro Service Council (part of Gateway Cities Council of Gov)]**

**Member Delegate:** Macias (appt'd by Gateway) Metro, Ethics Dept., 4<sup>th</sup> Floor, One Gateway Plaza MS 99- 4-5, Los Angeles, CA 90012  
PH: (213) 922-2900

**Gateway Water Management Authority** (LA Gateway Region Integrated Regional Water Management JPA) (Staff was appointed by Council May 7, 2024) meets 2<sup>nd</sup> Thursday of every month @ 12:00 p.m.

**Member Delage: Gerardo Lopez** **Alternate(s): Marla Flores**

16401 Paramount Boulevard

Paramount, CA 90723

(562) 663-6850 – Contact: Traci Gleason [tgleason.gateway@gmail.com](mailto:tgleason.gateway@gmail.com) and Grace Kast [gracekast.gateway@gmail.com](mailto:gracekast.gateway@gmail.com)

(562) 634-8216 - fax

**\*HUB Cities Consortium** - meets 3<sup>rd</sup> Thursday of every month @ 5:15 p.m.

**Member Delegate: Sanabria** **Alternate: Other Council Member**

2675 Zoe Avenue, Second Floor Huntington Park, CA 90255

**STIPEND - \$250.00**

(323) 586-4700

(323) 586-4702 – fax

Contact: Judith Ruiz 323-586-4718 [Jruiz@hubcities.org](mailto:Jruiz@hubcities.org)

**\*Independent Cities Finance Authority Governing Board – ICFA** – meetings on an as-needed-basis, 12:00 p.m., various locations

**STIPEND - \$150.00**

**Delegate: Martinez**

**Alternate: Other Council Member**

P.O. Box 6740

Lancaster, CA 93539-6740

(877) 906-0941

(661) 943-5279 - fax

Contact: Debbie Smith, Secretary/Program Administrator

**Independent Cities Risk Management Authority Governing Board -JCRMA**

Meets 2<sup>nd</sup> Thursday of even-numbered months, @ 10:00 a.m., usually at the Rio Hondo Event Center, in Downey. Exceptions will be noted on the schedule, and changes to the schedule will be announced as they occur.

**Delegate: Ricardo Reyes** **Alternate: Eduardo Sarmiento (re-appt'd 5-7-22) Sub**

**Alternate: Marisol Nieto**

18201 Von Karman, #200, Irvine, CA 92612

(949) 349-9879 [Dani\\_Rogacki@radmin.com](mailto:Dani_Rogacki@radmin.com) Contact: Dani Rogacki and Amber Anderson [Amber\\_Anderson@](mailto:Amber_Anderson@)

**LA County City Selection Committee** – meets 3 to 4 times a year, at the call of the Chairman.  
**Member Delegate: Flores (Must be Mayor) Alternate(s): Martinez (Vice Mayor or Council Member)** Board Operations Division  
Commission Services  
County of Los Angeles  
500 West Temple St. Ste 383, Los Angeles, CA 90012  
(213) 974-1431  
Contact: Cesar Hernandez email: [chernandez@bos.lacounty.gov](mailto:chernandez@bos.lacounty.gov)  
For questions email: [cityselection@bos.lacounty.gov](mailto:cityselection@bos.lacounty.gov)

**Consolidated Oversight Board 1<sup>st</sup> District (Formerly L.A. County Oversight Committee)** – meets every 2<sup>nd</sup> Monday of the month at 9:00 a.m. (Only when requested or when filing ROPS),  
**No Member Delegate or Alternate Required. Finance Director listed as contact.**  
Mount SAC 1100 N. Grand Ave, Walnut CA 91789  
(213) 974-1431 & (Direct Line (213) 974-1060 Contact: Rhonda Rangel, Olga Ramirez  
Contact: Rhonda Rangel, Executive Office, [rrangel@bos.lacounty.gov](mailto:rrangel@bos.lacounty.gov) ,  
[Oramirez@bos.lacounty.gov](mailto:Oramirez@bos.lacounty.gov)

**Los Angeles County Library District** – meets every 4<sup>th</sup> Tuesday of the month at 6:00 p.m.  
**“Friends of the Library”**  
**Director Delegate: Flores Alternate: Martinez**  
Huntington Park Library 6518 Miles Avenue  
Huntington Park, CA 90255  
(323) 583-1461  
Contact: Soledad Castillo, Library Manger [scastillo@library.lacounty.gov](mailto:scastillo@library.lacounty.gov)

**\*Los Angeles County Sanitation District No.1** - meets 2<sup>nd</sup> Wednesday of every month @ 1:30 p.m. **STIPEND - \$125.00 plus mileage**  
**Delegate: Flores (Must be Mayor) Alternate: Martinez**  
1955 Workman Mill Road  
Whittier, CA 90601-4998  
(562) 699-7411  
Contact: Rechelle Z. Asperin, [rasperin@lacsd.org](mailto:rasperin@lacsd.org) , Kim Christensen, [kchristensen@lacsd.org](mailto:kchristensen@lacsd.org) x1101

**\*Los Angeles County Vector Control District**- meets 2<sup>nd</sup> Thursday of every month @ 7:00 p.m.  
12545 Florence Avenue **STIPEND - \$100.00**  
**Member Delegate: Marilyn Sanabria** (reappt'd 12-18-18 effective 1-2-19) – Term expires  
January 2023, first Monday @ noon  
Santa Fe Springs, CA 90670  
(562) 944-9656  
Contact: Maria Weinbaum - (562) 758-6504

**Southern California Association of Governments (SCAG)** – meets at the General Assembly  
once a year, 1<sup>st</sup> Thursday in March.

**Delegate: Sanabria, Jonathan Alternate: Martinez**  
818 W. Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017  
(213) 236-1908  
Contact: Maggie Aguilar [Aguilar.m@scag.ca.gov](mailto:Aguilar.m@scag.ca.gov) , Officer of the Board

## ITEM 3



# CITY OF HUNTINGTON PARK

Police Department  
City Council Agenda Report

January 27, 2026

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL TO REJECT THE SOLE PROPOSAL FOR POLICE TOWING SERVICES AND AUTHORIZE THE READVERTISEMENT OF THE REQUEST FOR PROPOSAL (RFP)**

### **IT IS RECOMMENDED THE CITY COUNCIL:**

1. Reject the sole proposal received in response to the RFP for Police Towing Services; and
2. Authorize staff to readvertise the RFP through the PlanetBids platform to attract additional qualified vendors and promote competitive bidding.

### **BACKGROUND**

On November 3, 2025, the City issued a Request For Proposal (RFP) for Police Towing Services to obtain qualified towing providers to support police department operations, including vehicle towing, storage, evidence holds, and related services.

The RFP was publicly advertised in accordance with City procurement requirements and made available to interested vendors. At the conclusion of the solicitation period, one responsive proposal was received by the deadline. An additional proposal was submitted *after* the deadline and was therefore deemed non-responsive and disqualified from consideration.

### **DISCUSSION**

Staff conducted a review of the sole proposal submitted in response to the RFP. While the proposer met the minimum requirements, the receipt of only one proposal limits the City's ability to evaluate competitiveness, pricing reasonableness, service capacity, and overall value to the City and police department.

# **CONSIDERATION AND APPROVAL TO REJECT THE SOLE PROPOSAL FOR POLICE TOWING SERVICES AND AUTHORIZE THE READVERTISEMENT OF THE REQUEST FOR PROPOSALS (RFP)**

January 27, 2026  
Page 2 of 2

Best (procurement) practices encourage competition to ensure transparency, cost effectiveness, and best quality service delivery. When only a single proposal is received, the City may determine that rejecting the proposal and readvertising is in the best interest of the City to allow for broader participation and a more competitive evaluation process.

City procurement policies expressly allow for the rejection of any and all proposals when it is determined that doing so serves the City's operational and fiscal interests. Readvertising the RFP through the PlanetBids platform will expand outreach, increase visibility among qualified towing providers, and improve the likelihood of receiving multiple proposals for meaningful comparison.

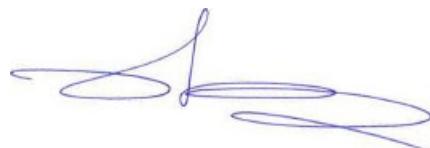
## **FISCAL IMPACT/FINANCING**

There is no immediate fiscal impact associated with rejecting the sole proposal and readvertising the RFP. Fiscal impacts related to police towing services will be evaluated upon completion of the revised procurement process.

## **CONCLUSION**

Upon approval by the City Council, staff will proceed with actions as directed.

Respectfully submitted,



RICARDO REYES  
City Manager



COSME LOZANO  
Chief of Police

## **ATTACHMENT(S)**

- A. Mr. C's Towing RFP