

CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

Tuesday, December 9, 2025

6:00 p.m.

City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Arturo Flores
Mayor

Eduardo “Eddie” Martinez
Vice Mayor

Jonathan A. Sanabria
Council Member



Karina Macias
Council Member

Nancy Martiz
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and

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decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, boozing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

ADDITIONS/DELETIONS TO AGENDA

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

IMPORTANT NOTICE

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hPCA.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER**INVOCATION****PLEDGE OF ALLEGIANCE****ROLL CALL**

Mayor Arturo Flores
Vice Mayor Eduardo "Eddie" Martinez
Council Member Jonathan A. Sanabria
Council Member Karina Macias
Council Member Nancy Martiz

COMMUNITY PRESENTATION(S) AND ANNOUNCEMENTS

1. PROCLAMATION IN RECOGNITION OF THE HUNTINGTON PARK KEY CLUB FOR 100 YEARS OF SERVICE
2. PRESENTATION RECOGNIZING THE SUCCESS OF THE NOVEMBER 16 SPAY & NEUTER CLINIC DAY AND COMMUNITY PARTNERS
3. PRESENTATION BY ALLIANCE BUILDING SOLUTIONS (ABS) REGARDING A PROPOSED CITYWIDE ENERGY EFFICIENCY AND RESILIENCY PROJECT

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

CITY CLERK**1. CITY COUNCIL MEETING MINUTES**

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Special City Council Meeting held November 12, 2025
2. Special City Council Meeting held November 7, 2025

FINANCE

2. WARRANT REGISTERS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated November 20, 2025
2. Approve Accounts Payable and Payroll Warrant(s) dated

COMMUNITY DEVELOPMENT

3. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, AMENDING A PORTION OF TITLE 8 "BUILDING REGULATIONS" OF THE HUNTINGTON PARK MUNICIPAL CODE BY REPEALING CHAPTERS 1, 1A, 1B, 3, 4, 5, 7, 8, 10, 11, 12, 16, AND 20, AND REPLACING IT WITH NEW CHAPTERS 1, 1A, 1B, 3, 4, 5, 7, 8, 10, 11, 12, 16, AND 20 IN LIEU THEREOF, AND ADOPTING BY REFERENCE THE 2025 CALIFORNIA BUILDING STANDARDS CODE, CONSISTING OF CALIFORNIA ADMINISTRATIVE CODE, CALIFORNIA BUILDING CODE, CALIFORNIA RESIDENTIAL CODE, CALIFORNIA ELECTRICAL CODE, CALIFORNIA MECHANICAL CODE, CALIFORNIA PLUMBING CODE, CALIFORNIA ENERGY CODE, CALIFORNIA WILDLAND-URBAN INTERFACE CODE, CALIFORNIA HISTORICAL BUILDING CODE, CALIFORNIA FIRE CODE, CALIFORNIA EXISTING BUILDING CODE, CALIFORNIA GREEN BUILDING STANDARDS CODE, AND CALIFORNIA REFERENCED STANDARDS CODE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Waive further reading and introduce Ordinance No. 2026-16, amending a portion of Title 8 "Building Regulations" of the Huntington Park Municipal Code by repealing Chapters 1, 1A, 1B, 3, 4, 5, 7, 8, 10, 11, 12, 16, and 20, and replacing it with new Chapters 1, 1A, 1B, 3, 4, 5, 7, 8, 10, 11, 12, 16, and 20 in lieu thereof, and adopting by reference the 2025 California Building Standards Code, consisting of California Administrative Code, California Building Code, California Residential Code, California Electrical Code, California Mechanical Code, California Plumbing Code, California Energy Code, California Wildland-Urban Interface Code, California Historical Building Code, California Fire Code, California Existing Building Code, California Green Building Standards Code, and California Referenced Standards Code; and
2. Instruct the City Clerk to certify to the adoption of this Ordinance.

4. SECOND READING AND ADOPTION OF ORDINANCE NO. 2025-14 AMENDING CHAPTER 21 OF TITLE 8 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Waive full reading and adopt Ordinance 2025-14 by title.

PUBLIC WORKS

5. REJECT BIDS RECEIVED FOR REQUEST FOR PROPOSAL FOR KELLER PARK, AND RESTROOM RENOVATION

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Reject the bid received for RFP No. PW 02-2025;
2. Authorize staff to modify the project scope of work for an amended RFP;
3. Authorize staff to re-advertise the RFP through Planet Bids.

END OF CONSENT CALENDAR

PUBLIC HEARING(S)

COMMUNITY DEVELOPMENT

1. CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDING TITLE 9 (ZONING) OF THE HUNTINGTON PARK MUNICIPAL CODE TO IMPLEMENT HOUSING ELEMENT PROGRAM 2, TO UPDATE ACCESSORY DWELLING UNIT ORDINANCE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing and take public testimony; and
2. Waive the first reading and introduce an ordinance amending the Huntington Park Municipal Code by adding a new chapter relating to the regulation of Accessory Dwelling Units; and
3. Schedule the second reading and adoption of said ordinance for the next City Council meeting.

2. CALL FOR REVIEW OF THE PLANNING COMMISSION'S DETERMINATION APPROVING PLANNING COMMISSION CASE NO. 2025-08 CUP- A REQUEST FOR A CONDITIONAL USE PERMIT FOR A PARKING FACILITY LOCATED AT 2700 SLAUSON AVENUE LOCATED WITHIN THE COMMERCIAL GENERAL (C-G) ZONE.

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing; and
2. Take public testimony; and
3. Receive additional and final comments for or against the decision; and
4. Review the Planning Commission's determination approving Planning Commission Case No. 2025-08 CUP, a request for a Conditional Use Permit for

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a parking facility located at 2700 Slauson Avenue located within the Commercial General (C-G) zone.

CITY COUNCIL

3. CONSIDERATION AND APPROVAL OF RESOLUTION INITIATING THE PROCESS OF ESTABLISHING COUNCIL DISTRICT AREAS AND ELECTIONS BY-DISTRICT AREAS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conducted the required public hearings as outlined in Elections Code 10010, soliciting input from the residents of the City of Huntington Park.

ORDINANCES AND RESOLUTIONS

CITY MANAGER

1. FIRST READING OF ORDINANCE NO. 2025-15 AMENDING ARTICLE 1 OF CHAPTER 1 OF TITLE 2 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Review and discuss the proposed amendment to the Huntington Park Municipal Code addressing City Council Compensation.

2. FIRST READING OF ORDINANCE NO. 2025-16 CREATING A NEW CHAPTER 14 OF TITLE 2, ENTITLED CITY PROMOTIONAL MATERIAL POLICY, OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Review and discuss the proposed ordinance 2025-16.

STUDY SESSION

None

REPORTS AND INFORMATIONAL ITEMS

FINANCE

1. CONSIDERATION AND APPROVAL TO ADOPT RESOLUTION REVISING FEE AMOUNTS FOR CITY SERVICES IN ACCORDANCE WITH THE CITY OF HUNTINGTON PARK MASTER FEE SCHEDULE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a Resolution Revising Fee Amounts for City Services in Accordance with the City of Huntington Park Master Fee Schedule

HUMAN RESOURCES

2. CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING NEW CLASS SPECIFICATION AND SALARY RANGE FOR THE POSITION OF PAYROLL SUPERVISOR

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a Resolution of the City Council of the City of Huntington Park Approving New Class Specification and Salary Range for the Position of Payroll Supervisor.

COMMUNICATIONS AND COMMUNITY RELATIONS

3. CONSIDERATION AND APPROVAL OF A BUDGET APPROPRIATION OF \$175,000 FOR THE CITY OF HUNTINGTON PARK'S HOLIDAY PARADE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve additional budget appropriation of \$175,000 for Fiscal Year (FY 25/26) to account No.111-0310-466.55-35

PUBLIC WORKS

4. CONSIDERATION AND APPROVAL OF CONSTRUCTION AGREEMENT WITH AZTECS TELECOM INC. FOR THE CITY'S BROADBAND INFRASTRUCTURE PROJECT

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the negotiated Public Works Construction Agreement with Aztecs Telecom Inc. for a not to exceed amount of \$15,611,325 for the City's Broadband Infrastructure Project, consistent with the requirements of the California Public Utilities Commission (CPUC) Federal Funding Account (FFA) grant and the City's broadband deployment goals; and
2. Authorize the City Manager to execute the agreement and all related documents necessary to implement the project.

5. CONSIDERATION AND APPROVAL OF THE SECOND AMENDMENT TO THE NORTH STAR LAND CARE PROFESSIONAL SERVICES AGREEMENT FOR TREE MAINTENANCE SERVICES

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the Second Amendment to the North Star Land Care Professional Services Agreement ("PSA"); and
2. Authorize the City Manager to execute the Second Amendment to the North Star Land Care Professional Services Agreement.

END OF REPORTS AND INFORMATIONAL ITEMS

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DEPARTMENTAL REPORTS

COUNCIL COMMUNICATIONS

Council Member Nancy Martiz

Council Member Karina Macias

Council Member Jonathan A. Sanabria

Vice Mayor Eduardo “Eddie” Martinez

Mayor Arturo Flores

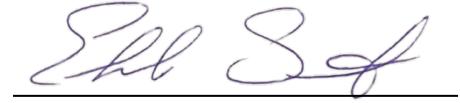
CLOSED SESSION

None

ADJOURNMENT

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Tuesday, December 23, 2025 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hPCA.gov not less than 72 hours prior to the meeting. Dated this 5th day of November 2025.



Eduardo Sarmiento, City Clerk