

# CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

**Tuesday, October 14, 2025**

6:00 p.m.

City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Arturo Flores**  
Mayor

**Eduardo “Eddie” Martinez**  
Vice Mayor

**Jonathan A. Sanabria**  
Council Member



**Karina Macias**  
Council Member

**Nancy Martiz**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and

CITY COUNCIL MEETING AGENDA

decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, boozing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **ADDITIONS/DELETIONS TO AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **IMPORTANT NOTICE**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hPCA.gov](http://www.hPCA.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

**CALL TO ORDER****INVOCATION****PLEDGE OF ALLEGIANCE****ROLL CALL**

Mayor Arturo Flores  
Vice Mayor Eduardo "Eddie" Martinez  
Council Member Jonathan A. Sanabria  
Council Member Karina Macias  
Council Member Nancy Martiz

**COMMUNITY PRESENTATION(S) AND ANNOUNCEMENTS**

- 1. PROCLAMATION FOR SUICIDE PREVENTION AND AWARENESS MONTH**
- 2. PRESENTATION FROM GATEWAY CITIES AFFORDABLE HOUSING TRUST**
- 3. INNER CITY VISIONS PRESENTATION ON UNHOUSED OUTREACH EFFORTS**

**PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

**CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

**CITY CLERK****1. CITY COUNCIL MEETING MINUTES**

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held September 9, 2025
2. Regular City Council Meeting held September 23, 2025
3. Special Council Meeting held September 28, 2025

## FINANCE

### 2. WARRANT REGISTERS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated October 8, 2025

### END OF CONSENT CALENDAR

### PUBLIC HEARING(S)

None

### ORDINANCES AND RESOLUTIONS

## HUMAN RESOURCES

### 1. CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING REVISED CLASS SPECIFICATIONS FOR THE POSITIONS OF PUBLIC SAFETY DISPATCHER AND PUBLIC SAFETY DISPATCH SUPERVISOR

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a Resolution approving revised class specifications for the positions of public safety dispatcher and public safety dispatch supervisor.

### 2. CONSIDERATION AND ADOPTION OF RESOLUTION APPROVING AND ADOPTING THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF HUNTINGTON PARK AND THE HUNTINGTON PARK GENERAL EMPLOYEES' ASSOCIATION (HPGEA)

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Resolution of the City Council of the City of Huntington Park, California, Approving and Adopting the Memorandum of Understanding Between the City of Huntington Park and the Huntington Park General Employees' Association (HPGEA); and
2. Authorize the City Manager to execute the Memorandum of Understanding on behalf of the City.

## CITY MANAGER

### 3. CONSIDERATION AND APPROVAL OF RESOLUTION INITIATING THE PROCESS OF ESTABLISHING COUNCIL DISTRICT AREAS AND ELECTIONS BY-DISTRICT AREAS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Resolution initiating the process of establishing City Council districts and changing the system of election from at-large to by-district; and
2. Authorize the City Manager to engage a demographer to assist in the transition from an at-large election system to a by-district election system in time for the 2026 City Council elections; and
3. Conduct the required public hearings as outlined in Elections Code 10010, soliciting input from the residents of the City of Huntington Park.

### **END OF ORDINANCES AND RESOLUTIONS**

### **STUDY SESSION**

None

### **REPORTS AND INFORMATIONAL ITEMS**

## PUBLIC WORKS

### 1. CONSIDERATION AND APPROVAL TO AWARD DESIGN-BUILD CONTRACT FOR BROADBAND INFRASTRUCTURE PROJECT CONSTRUCTION

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Authorize the City Manager to negotiate final terms of a Design-Build Construction Agreement with Aztecs Telecom Inc. for the construction of the city's Broadband Infrastructure Project, consistent with the requirements of the California Public Utilities Commission (CPUC) Federal Funding Account (FFA) grant and the City's broadband deployment goals; and
2. Direct staff to return to the City Council for approval of the final construction agreement once negotiations are complete.

## **FINANCE**

### **2. PRELIMINARY FISCAL YEAR 2024-25 END OF YEAR BUDGET REVIEW OF THE CITY'S OPERATING BUDGET**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Receive and file the Preliminary FY 2024-2025 Budget Status Report through June 30, 2025

## **COMMUNICATIONS**

### **3. CONSIDERATION AND APPROVAL TO SUBMIT A CIVIC CENTER PERMIT TO LOS ANGELES UNIFIED SCHOOL DISTRICT TO UTILIZED ONE OF THEIR FACILITIES AND A GENERAL FUND APPROPRIATION TO SUPPORT A RECREATIONAL PROGRAM FOR THE COMMUNITY**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Authorize the submittal of a Civic Center Permit Application to the Los Angeles Unified School District and appropriate funds to support the program.

## **CITY MANAGER**

### **4. AUTHORIZATION TO APPROVE FIRST AMENDMENT TO AGREEMENT WITH TIERRA WEST ADVISORS, INC. AND APPROPRIATE ADDITIONAL FUNDS FOR INTERIM COMMUNITY DEVELOPMENT DIRECTOR SERVICES**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the First Amendment to the Professional Services Agreement with Tierra West Advisors, Inc., extending the agreement for Interim Community Development Director services through October 31, 2025, and increasing the not-to-exceed amount by \$50,000; and
2. Appropriate an additional \$50,000 from the General Fund to the Community Development Department for this purpose; and
3. Authorize the City Manager to execute the First Amendment and take all necessary actions to effectuate the terms of the agreement.

## **END OF REPORTS AND INFORMATIONAL ITEMS**

## **DEPARTMENTAL REPORTS**

## **COUNCIL COMMUNICATIONS**

**Council Member Nancy Martiz**

**Council Member Karina Macias**

**Council Member Jonathan A. Sanabria**

**Vice Mayor Eduardo “Eddie” Martinez**

**Mayor Arturo Flores**

RECESS TO CLOSED SESSION

## **CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1)

Case Name: Jamshid Barmaan v. City of Huntington Park, et al.

Case No.: 23NWCP00134 (Los Angeles County Superior Court – Norwalk Courthouse, Dept. C)

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Tuesday, October 28, 2025 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hPCA.gov](http://www.hPCA.gov) not less than 72 hours prior to the meeting. Dated this 10<sup>th</sup> day of October 2025.



Eduardo Sarmiento, City Clerk