



## REGULAR MEETING AGENDA

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### CITY OF HUNTINGTON PARK PLANNING COMMISSION

**Regular Meeting**  
**Wednesday, October 15, 2025, at 6:30 p.m.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**NOTE:** Any person who has a question concerning any agenda item may contact the Community Development Department at (323) 584-6210. Materials related to an item on this agenda are available for inspection in the office of the Community Development Department at 6550 Miles Avenue, Huntington Park, California during the hours of 7:00 a.m. to 5:30 p.m., Monday through Thursday.

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 24 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Division for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

### **CALL TO ORDER**

### **ROLL CALL**

Vice-Chairperson Adrian Tarango  
Commissioner Eduardo Tapia  
Commissioner John Estrada  
Commissioner Maria Flores  
Commissioner Eduardo Carvajal

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC COMMENT**

*For both open and closed sessions, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.***

## **CONSENT ITEMS**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items before the time the Commission votes on the motion unless members of the Commission, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

1. MINUTES APPROVAL FOR OCTOBER 1, 2025, PLANNING COMMISSION MEETING

## **REGULAR AGENDA**

### **1. SELECTION OF CHAIRPERSON FOR CURRENT TERM ENDING MARCH 2026**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Deliberate, nominate, and vote for a member to serve as Chairperson

### **2. PC CASE NO. 2025-03 VARIANCE, CASE NO. 2025-05 DEVELOPMENT PERMIT, CASE NO. 2025-1 TENTATIVE TRACT MAP – A REQUEST FOR A VARIANCE, DEVELOPMENT PERMIT, AND TENTATIVE TRACT MAP FOR CONDOMINIUM PURPOSES FOR THE CONSTRUCTION OF FOUR (4) TWO-STORY DETACHED CONDOMINIUM DWELLING UNITS LOCATED AT 7040 NEWELL STREET, WITHIN THE HIGH DENSITY RESIDENTIAL (R-H) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Receive a presentation of the Project from City staff
2. Provide comments on the Project
3. Render a decision based on the Staff Report and Resolution

## **PUBLIC HEARING**

### **1. PC CASE NO. 2025-05 CUP – A REQUEST FOR A CONDITIONAL USE PERMIT FOR THE OFF-SALE OF BEER, WINE, AND DISTILLED SPIRITS IN CONJUNCTION WITH A CONVENIENCE STORE LOCATED AT 2319 RANDOLPH STREET, UNIT 400 WITHIN THE COMMERCIAL GENERAL (C-G) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

4. Receive a presentation of the Project from City staff
5. Proceed with public hearing from previous meeting, and receive public testimony
6. Provide comments on the Project
7. Render a decision based on the Staff Report and Resolution

### **2. PC CASE NO. 2025-08 CUP - A REQUEST FOR A CONDITIONAL USE PERMIT FOR A PARKING FACILITY LOCATED AT 2700 SLAUSON AVENUE LOCATED WITHIN THE COMMERCIAL GENERAL (C-G) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- a. Receive a presentation of the Project from City staff
- b. Open the public hearing and receive public testimony
- c. Provide comments on the Project
- d. Render a decision based on the Staff Report and Resolution

3. **PC CASE NO. 2025-13 CUP- A REQUEST FOR A CONDITONAL USE PERMIT TO ALLOW A MEDICAL USE WITHIN THE FIRST FLOOR OF AN EXISITING BUILDING LOCATED AT 5501 PACIFIC BOULEVARD, WITHIN THE MANUFACTURING PLAN DEVELOPMENT (MPD) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- a. Receive a presentation of the Project from City staff
- b. Open the public hearing and receive public testimony
- c. Provide comments on the Project
- d. Render a decision based on the Staff Report and Resolution

4. **PC CASE NO. 2025-12 CUP / CASE NO. 2025-03 DP - A REQUEST FOR A CONDITIONAL USE PERMIT AND A DEVELOPMENT PERMIT FOR AN AUCTION SALES USE AND OFFICE BUILDING LOCATED AT 2314 BELGRAVE AVENUE, WITHIN THE MANUFACTURING PLANNED DEVELOPMENT (MPD) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- a. Receive a presentation of the Project from City staff
- b. Open the public hearing and receive public testimony
- c. Provide comments on the Project
- d. Render a decision based on the Staff Report and Resolution

5. **PC CASE NO. 2025-02 CUP / CASE NO. 2025-01 DP- A REQUEST FOR A CONDITIONAL USE PERMIT AND A DEVELOPMENT PERMIT TO ALLOW THE DEVELOPMENT AND THE USE OF A RESTAURANT WITH DRIVE-THRU FACILITIES LOCATED AT 2281 EAST FLORENCE AVENUE, WITHIN THE COMMERICAL GENERAL (C-G) ZONE.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- a. Receive a presentation of the Project from City staff
- b. Open the public hearing and receive public testimony
- c. Provide comments on the Project
- d. Render a decision based on the Staff Report and Resolution

**STAFF COMMENTS**

**PLANNING COMMISSION COMMENTS**

## **ADJOURNMENT**

The City of Huntington Park Planning Commission will adjourn until the next regular meeting on Wednesday, November 19, 2025, at 6:30 p.m.

I, Paul Bollier hereby certify under penalty of perjury under the laws of the State of California that the foregoing notice and agenda were posted at the City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours before the meeting.

A handwritten signature in cursive script that reads "Paul Bollier". The signature is written in dark ink and is positioned above a horizontal line.

Paul Bollier  
Planning Commission Secretary