

# CITY OF HUNTINGTON PARK Traffic Authority Meeting Agenda

Thursday October 2<sup>nd</sup>, 2025

10:00 a.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255



Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting may request such modification, accommodation, aid, or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

## **Public Comment**

*Certain Provisions of the Brown Act are temporarily waived pursuant to Governor Newsom's Assembly Bill 361 and Assembly Bill 2449.*

*All comments or queries shall be addressed to the Traffic Authority as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.*

*If you would like to comment on any listed Agenda Items or Non-Agenda items, please contact the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California, by telephone at (323) 584-6230, or by email at [publiccomment@hpca.gov](mailto:publiccomment@hpca.gov), up until one (1) hour, prior to the start of the meeting. Public comments will be read during public comment and made part of the record.*

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

*City of Huntington Park thanks you in advance for your cooperation.*

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE MEETING IS IN SESSION. Thank you.**

**ROLL CALL**

City Manager or Representative  
Director of Public Works or Representative  
Police Chief or Representative  
City Attorney or Representative

**REGULAR AGENDA**

**PUBLIC COMMENT**

**REVIEW AND APPROVAL OF MINUTES**

**1. TRAFFIC AUTHORITY MEETING MINUTES**

RECOMMENDED THAT TRAFFIC AUTHORITY:

Approve Minute(s) of the following Traffic Authority Meeting(s):

1. Traffic Authority Meeting held September 4, 2025

**NEW ITEMS**

- 1.) 6829 Cedar Street – Request for Red Tips
- 2.) 6718 Templeton Avenue – Request for Red Tips
- 3.) 6613 Plaska Avenue – Speed Hump Marking and Signage
- 4.) 3166 E. Gage Avenue – Request for Green Curb
- 5.) 2<sup>nd</sup> St and Slauson Ave – Request for Crosswalk

**5. UPDATE ON PAST ITEMS**

**6. OPEN WORK ORDERS**

**END OF REGULAR AGENDA**

**DEPARTMENTAL REPORTS**

**ADJOURNMENT**

The City of Huntington Park Traffic Authority will adjourn the meeting to a Regular Meeting on Thursday, November 6, 2025, at 10:00 A.M.

I, Amanda Ortega , hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting.

Dated this 29<sup>th</sup> day of September 2025.

Amanda Ortega, Engineering Assistant