

THE CITY OF PERFECT BALANCE

THE CITY OF HUNTINGTON PARK



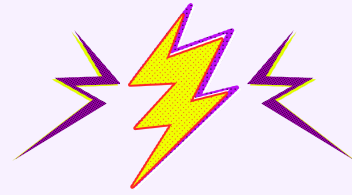


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ADMINISTRATION

CITY COUNCIL

MAYOR
Arturo Flores

VICE MAYOR
Eduardo "Eddie" Martinez

COUNCIL MEMBER
Jonathan Sanabria

COUNCIL MEMBER
Karina Macias

COUNCIL MEMBER
Nancy Martiz

ADMINISTRATION

CITY MANAGER
Ricardo Reyes

CITY DEPARTMENTS

CHIEF OF POLICE
Cosme Lozano

CITY CLERK
Eduardo Sarmiento

INTERIM DIRECTOR OF COMMUNITY DEVELOPMENT
Louis Morales

DIRECTOR OF COMMUNICATIONS
Sergio Infanzon

DIRECTOR OF FINANCE
Jeff Jones

DIRECTOR OF PARKS & RECREATION
Cynthia Norzagaray

DIRECTOR OF PUBLIC WORKS
Gerardo G. Lopez

HUMAN RESOURCES RISK MANAGER
Marisol Nieto

OTHER IMPORTANT NUMBERS

City Hall: (323) 582-6161

Parks & Recreation: (323) 584-6218

Code Enforcement: (323) 584-6262

Animal Control: (323) 826-6682

Graffiti Hotline: (323) 584-6380

Water Billing: (323) 582-6161

Trash & Bulky Item Pickup: (562) 944-4716

Dial-A-Ride: (866) 486-8775

HP Express: (323) 476-7766

Emergency: 911

The Community Electronic Newsletter is published once a month basis by the City of Huntington Park to provide information and updates to the City's residents. Visit the City's website at www.hpca.gov for updated city information and resources.

El Boletín Electrónico de la Comunidad es publicado una vez al mes por la Ciudad de Huntington Park para proporcionar información y actualizaciones a los residentes de la Ciudad. Visite el sitio web de la Ciudad en www.hpca.gov para obtener información y recursos actualizados de la ciudad.

VACCINATIONS FOR PETS

On Saturday, May 3, 2025, Downtown Dog Rescue held their “Vaccinations for Pets” at Salt Lake Park for our Huntington Park residents. Downtown Dog Rescue offered free vaccinations for pets that were registered for spayed or neutered. The services provided included: vaccinations, microchips, deworming, and flea prevention. For any future vaccinations for pet events here in the City of Huntington Park, please stay tuned for our social media platforms and sign up for our city email blasts.



VACUNAS PARA MASCOTAS

El sábado 3 de mayo de 2025, Downtown Dog Rescue llevó a cabo su jornada de vacunación para mascotas en el Parque Salt Lake para nuestros residentes. Downtown Dog Rescue ofreció vacunas gratuitas a las mascotas esterilizadas o castradas. Los servicios incluyeron: vacunas, microchips, desparasitación y prevención de pulgas. Para futuras campañas de vacunación para mascotas en la ciudad de Huntington Park, manténganse al tanto de nuestras redes sociales y suscríbanse a nuestros correos electrónicos.





RIBBON-CUTTING CEREMONY

On Wednesday, May 7, 2025, the City of Huntington Park hosted a Ribbon-Cutting Ceremony for the Chesley Circle Park. This ceremony began as a ultimate milestone for the reopening of the newly renovated park. We invited the community to visit the park and enjoy the great features it offers for our children and residents.

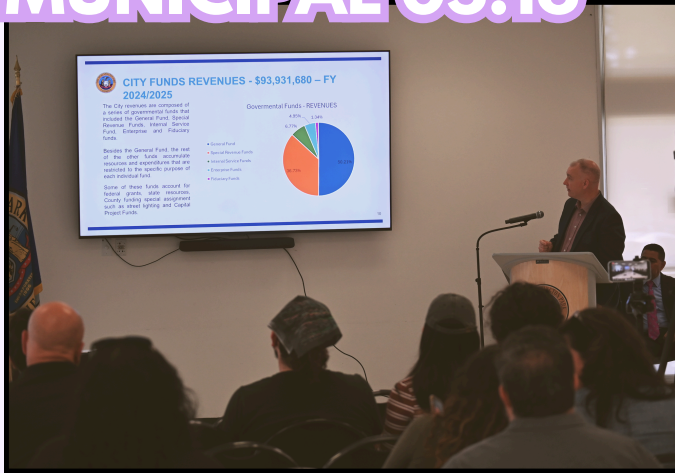
CEREMONIA DE INAUGURACIÓN

El miércoles 7 de mayo de 2025, la ciudad de Huntington Park celebró la ceremonia de inauguración del Parque Chesley. Esta ceremonia comenzó con la reapertura del recién renovado Parque Chesley Circle. Invitamos a la comunidad a visitar el parque y disfrutar de las excelentes atracciones que ofrece para nuestros niños y residentes.



SPECIAL COUNCIL MEETING 05.16

REUNIÓN ESPECIAL DEL CONSEJO MUNICIPAL 05.16



On May 16, the City hosted a Community Budget Workshop. The presentation provided information about the City's Municipal Budget, its priorities, spending limits, process to approve expenditures, and provided an opportunity for the public to participate. You may find the presentation and a copy of the Adopted Budget for the Fiscal Year 2024/2025 on the City's website at www.hpca.gov

El 16 de mayo, la Ciudad organizó un Taller del Presupuesto para la comunidad. La presentación proporcionó información sobre el Presupuesto Municipal de la Ciudad, las prioridades, los límites de gasto, el proceso para aprobar gastos y brindó una oportunidad para que el público participara. Puede encontrar la presentación y una copia del Presupuesto Adoptado para el Año Fiscal 2024/2025 en el sitio web de la Ciudad en www.hpca.gov





REGULAR COUNCIL MEETING 05.19

On Monday, May 19, 2025, during the regular council meeting, the City presented a Purple Heart City Proclamation (picture above) and recognized the members of HP Run Club to celebrate Mental Health Awareness Month (picture below).

The City Council recognized and acknowledged Public Works Proclamation Week, and presented a Proclamation for Former Huntington Park Mayor and Council Member William Cunningham (both not pictured).

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REUNIÓN ORDINARIA DEL CONSEJO MUNICIPAL 05.19

El lunes 19 de mayo de 2025, durante la reunión ordinaria del consejo, la Ciudad presentó una proclamación reconociendo a aquellas personas que han recibido la medalla Corazón Púrpura (foto de arriba) y reconoció a los miembros del Club HP para celebrar el Mes de Concientización sobre la Salud Mental (foto de abajo).

El Concejo Municipal reconoció la celebración de la Semana de Obras Públicas, y presentó una Proclamación para el ex alcalde y concejal de Huntington Park, William Cunningham (sin foto).

PUBLIC PARTICIPATION PARTICIPACION DEL PUBLICO



PLANNING COMMISSION MEETING 05.21

On Wednesday, May 21, 2025, the Planning Commission Meeting held a regular meeting to approve a development permit for a local school. Parents, students, community, members, and residents of the community attended the meeting. During the public comments, students were ready with their comments and provided their arguments to support the school request. What truly made this meeting special was that most of these students participated, for the first time, in a public forum expressing their voice and sentiment. At the end, the item was approved by the commission and the students felt they had made a difference. We invite the public to attend our public meetings. They are designed to listen to the residents of our community, especially to the young voices.

■ ■ ■ ■ ■

REUNIÓN DE LA COMISIÓN DE PLANIFICACIÓN 05.21

El miércoles 21 de mayo de 2025, la Comisión de Planificación llevó a cabo una reunión ordinaria para aprobar un permiso para una escuela local. Padres, estudiantes, y residentes de la comunidad asistieron a la reunión. Durante los comentarios públicos, muchos estudiantes participaron y proporcionaron sus argumentos para apoyar la solicitud de la escuela. Lo que realmente hizo que esta reunión fuera especial fue que la mayoría de estos estudiantes participaron, por primera vez, en un foro público expresando su voz. Al final, la solicitud fue aprobada por la comisión y los estudiantes sintieron que habían hecho una diferencia. Invitamos al público a asistir a nuestras reuniones públicas. Están diseñados para escuchar a los residentes de nuestra comunidad, especialmente a las voces jóvenes.

MEMORIAL DAY CEREMONY

The City held its annual Memorial Day Ceremony at the Keller Park on Thursday, May 22, 2025, to honor residents who gave their lives while serving in the US military. During this special occasion, City's officials and special guests acknowledged the families of those who lost loved ones and delivered a special message thanking them for their sacrifice.



CEREMONIA DEL DÍA DE LOS CAÍDOS

La Ciudad celebró su Ceremonia Anual del Día de los Caídos en el Parque Keller el jueves 22 de mayo de 2025 para honrar a los residentes que dieron su vida sirviendo en las fuerzas armadas estadounidenses. Además, durante esta ocasión especial, funcionarios de la Ciudad e invitados especiales reconocieron a las familias de quienes perdieron a sus seres queridos y les enviaron un mensaje especial agradeciéndoles por su sacrificio.

PARKS & RECREATIONS ACTIVITIES

Upcoming Sessions:



ACTIVIDADES DE PARQUES Y RECREACIONES

Próximas Sesiones:



The Department of Parks & Recreation offers a wide range of recreational classes and activities; youth and adult sports leagues; youth programs; and open park and athletic facilities.

Parks and Recreation has an assortment of classes, activities and sports leagues to choose from.

Use the navigation links on the left or scan the QR code on the right below to see how you can get involved.

El Departamento de Parques y Recreación ofrece una amplia gama de clases y actividades recreativas; ligas deportivas juveniles y de adultos; programas juveniles; y parques abiertos e instalaciones deportivas.

Parques y Recreación tiene una variedad de clases, actividades y ligas deportivas para elegir.

Utilice los enlaces de navegación a la izquierda o escanee el código QR a la derecha para ver cómo puede participar.

https://anc.apm.activecommunities.com/cityofhp/home?onlineSiteId=0&from_original_cui=true&fbclid=IwAR3CYcKbRxFdASzx6l16JJSGnEJZry-cZlue6tf88SHcpPoikw0W5le-Q20





ANNOUNCEMENTS & ACTIVITIES FOR THIS UPCOMING MONTH(S)

ANUNCIOS Y ACTIVIDADES PARA LOS PRÓXIMOS MESES

June Activities/Events



Jun. 1 – Dodgers Dreamteam Coaches | Training #4 from 8:30 am – 12:30 pm at Long Beach State (Blair Field)

Jun. 1 – Jun. 6, CDBG Afterschool Program at Salt Lake Park Afterschool program. Mondays, Wednesdays, Thursdays, and Fridays, 2:30 pm to 5:30 pm, and Tuesdays 1:30 pm to 5:30 pm.

Jun. 1 – Jun. 7, Splash Pad from 1:00 pm to 5:00 pm on Fridays, Saturdays, and Sundays at Freedom Park

Jun. 1 – Jun. 22, Class of 2025 Graduation Stage Displayed at City Hall from 6:00 am to 9:00 pm in front of City Hall to take pictures

Jun. 1 – Jun. 23, Folklorico at Salt Lake Park (FULL)

Jun. 1 – Jun. 30, Farmer's Market every Wednesdays at 7:30 am to 1:30 pm

Jun. 1 – Jun. 30, Salt Lake Park Recreation Center office is open on Mondays - Thursdays from 8:00 am to 7:30 pm and Saturdays from 9:00 am to 1:00 pm

Jun. 1 – Jun. 30, Rent Stabilization Registry | Register your property or rental property unit(s) at the City Hall; wait in the lobby area from 10:00 am to 12:00 pm (Mondays and Wednesdays only)

Jun. 1 – Jun. 30, East Side Riders Bike Club (BEAST) | After School Program from 3:00 pm to 6:00 pm on Tuesdays, Wednesdays, and Thursdays at ESRBC H.P. Office (6013 State Street, Huntington Park, CA, 90255).

Jun. 1 – Jun. 30, CDBG Senior Program at Huntington Park Community Center 9:00 am to 4:00 pm. Mondays and Wednesdays 9:00 am – 3:00 pm. As for Tuesdays, Thursdays, and Fridays 9:00 am to 2:00 pm | 60+ FREE OPEN REGISTRATION

Jun. 1 – Aug. 31, Splash Pad | 4 sessions: Session 1 from 1:00 pm to 1:45 pm, Session 2 from 2:00 pm to 2:45 pm, Session 3 from 3:00 pm to 3:45 pm, Session 4 from 4:00 pm to 4:45 pm on Fridays, Saturdays, and Sundays at Salt Lake Park.

Jun. 2 – City Council Meeting at 6:00 pm in City Hall

Jun. 3 – 2025 Torch Run begins at 10:45 am at Vernon Police Department at Slauson and Pacific | ending location at City Hall California and Florence

Jun. 3 – Jun. 26, Intro to Taekwondo at Salt Lake Park \$70 fee (ages 5 -17)

Jun. 9 – Health and Education Commission Meeting at 6:00 pm in City Hall

Jun. 11 – Aug. 31, Splash Pad from 1:00 pm to 5:00 pm on Mondays through Fridays at Freedom Park

Jun. 14 – Coaches Training Series | Training #5 from 8:30 am to 12:00 pm at the Dodger Stadium (1000 Vin Scully Ave., Los Angeles, CA, 90012)

Jun. 14 – Foam Party (FULL)

Jun. 15 - East Side Riders Bike Club (BEAST) | Sunday Community Bike Ride from 10:00 am to 2:00 pm at ESRBC H.P. Office (6013 State Street, Huntington Park, CA, 90255).

Jun. 16 – City Council Meeting at 6:00 pm in City Hall

Jun. 16 – Battleship IOWA Museum Field Trip (FULL)

Jun. 18 – Planning Commission Meeting at 6:00 pm in City Hall

Jun. 19 – Senior Food Pantry starting at 1:00 pm to 2:30 pm located at the Huntington Park Community Center

Jun. 20 - East Side Riders Bike Club (BEAST) | Friday Night Bike Ride from 6:00 pm to 8:00 pm at ESRBC H.P. Office (6013 State Street, Huntington Park, CA, 90255).

Jun. 20 – Movie Night at Freedom Park starting at 8:00 pm “Dog Man”

Jun. 25 – Youth Commission Meeting at 4:00 pm in Salt Lake Park

Jun. 25 – Parks and Recreation Commission Meeting at 6:00 pm in Salt Lake Park

Jun. 27 – Movie Night at Freedom Park starting at 8:00 pm “Mufasa”

Jun. 28 – Community Yard Sale from 7:00 am to 1:00 pm | located in the East and West Parking Lots along Florence Ave.

Jul. 3 – Celebration of Independence from 6:00 pm to 9:00 pm at Salt Lake Park

**Parks
Make
Life
Better!**

CITY OF HUNTINGTON PARK

Congrats!

CLASS OF 2025



CONGRATULATIONS TO OUR CITY'S VALEDICTORIANS AND SALUTATORIANS!

TO ALL OUR GRADUATES, TODAY, YOU CELEBRATE NOT JUST A DIPLOMA, BUT
YOUR RESILIENCE, YOUR GROWTH, AND YOUR VISION FOR THE FUTURE.



**HOURS OF OPERATION
DAILY FROM 6:00 A.M. TO 9:00 P.M.
MAY 9, 2025 TO JUNE 22, 2025**

PLEASE STOP BY OUR GRADUATION STAGE IN FRONT OF
CITY HALL TO TAKE PICTURES
6550 MILES AVE HUNTINGTON PARK, CA 90255

FOR MORE INFORMATION PLEASE CALL THE DEPARTMENT OF
PARKS AND RECREATION AT: (323) 584-6218

CONGRATULATIONS! #HPCLASSOF2025



**Parks
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CIUDAD DE HUNTINGTON PARK

Congrats!

CLASE DEL 2025



¡FELICITACIONES A LOS VALEDICTORIANS Y SALUTATORIANS DE NUESTRA CIUDAD!

A TODOS NUESTROS GRADUADOS: HOY CELEBRAN NO SOLO UN DIPLOMA, SINO
SU RESILIENCIA, SU CRECIMIENTO Y SU VISIÓN DE FUTURO.



**HORARIO DE ATENCION
DE 6:00 A.M A 9:00 P.M
9 DE MAYO A 22 DE JUNIO 2025**

POR FAVOR, PASE POR NUESTRO ESCENARIO DE GRADUACIÓN
FRENTE AL AYUNTAMIENTO PARA TOMAR FOTOS
6550 MILES AVE HUNTINGTON PARK, CA 90255

PARA OBTENER MÁS INFORMACIÓN, LLAME AL DEPARTAMENTO
DE PARQUES Y RECREACIÓN AL: (323) 584-6218

FELICIDADES! #HPCLASEDEL2025





CITY COUNCIL MEETINGS

REUNIONES DEL CONSEJO MUNICIPAL



First and Third Mondays of the Month
Primero y Tercer Lunes de Cada Mes



6:00 PM



WATCH THE MEETINGS ON LINE – HPCA.GOV
VEA LAS REUNIONES EN LINEA – HPCA.GOV

Attend in Person at – En Persona
CITY HALL – 6550 MILES AVE.,
HUNTINGTON PARK, CA 90255

COACHES TRAINING SERIES

IN PARTNERSHIP WITH NIKE

ALL COACHES IN ATTENDANCE TWO TICKETS TO WIN DODGERS GAME ON SEPTEMBER 8TH 100 PAIRS OF TICKETS AVAILABLE!

TRAINING #4

SUNDAY JUNE 1ST 9:30 AM - 12:30 PM

Coaches will get a photo op with the 2024 World Series trophy, and receive a T-shirt, & LADF's Coaches Playbook "Living Jackie's Nine"

FEATURING

CHJS
POSITIVE COACHING ALLIANCE
Los Angeles Dodgers

NEXT UP

Training #5
Saturday, June 14
8:30 am - 12:00 pm
Dodger Stadium
1000 Vin Scully Ave
Los Angeles, CA 90012

Join the Dodgers Dreamteam Coaches Training! In partnership with three leading national organizations, this training equips coaches, staff, and parents with essential skills in baseball and softball fundamentals, trauma-informed coaching, cultural competency, and positive youth development—both on and off the field.

We believe in sport as a vehicle for social change and equip our coaches to:

- Pursue "Coaching for Lasting Impact" with the Los Angeles Dodgers Foundation
- Explore "Connected Competitors" with Center For Healing & Justice Through Sport
- Learn "Cultural Competence" with Positive Coaching Alliance
- Design "Skills and Drills" with Dodgers Training Academy

ALL COACHES, STAFF, AND PARENTS ARE INVITED TO PARTICIPATE! SCAN TO REGISTER

EDUCATION | HEALTH CARE | HOMELESSNESS | SOCIAL JUSTICE

@dodgersfoundation @DodgersFdn /LosAngelesDodgersFoundation #BiggerThanBaseball #DodgersDreamteam

PRESENTED BY THE HUNTINGTON PARK POLICE DEPARTMENT

TUESDAY, JUNE 3rd, 2025

RUN BEGINS AT 10:45 AM

BEGINNING LOCATION
Torch will be received from the Vernon Police Department at Slauson and Pacific

ENDING LOCATION
Torch will make final stop in the City at California and Florence

Members from the public are welcome to support and be present throughout the route

ABOUT

- Law enforcement officers from agencies around the nation participate in the Torch Run to benefit the athletes of Special Olympics. Each year officers carry the torch through different cities to celebrate and support this great event.
- All proceeds from merchandise sales go towards the Special Olympics. The public is invited to acquire a T-shirt.

Contact

- Detective Freddy Ramirez at framirez@hppolice.org
- More Inf: <http://www.sosc.org/torchrun>

PRESENTADO POR EL DEPARTAMENTO DE POLICIA DE HUNTINGTON PARK

MARTES, 3 DE JUNIO DEL 2025

LA CARRERA COMIENZA A LAS 10:45 AM

PUNTO DE PARTIDA INICIAL
La antorcha será recibida del Departamento de Policía de Vernon en la intersección de Slauson y la Pacific

ULTIMA PARADA
La antorcha hará varias paradas a través de la ruta y luego continuará haciendo su última parada en las calles de California y Florence.

El público está invitado a apoyar la carrera a través de la ruta señalada abajo.

INFORMACION DEL EVENTO

- Oficiales encargados de hacer cumplir la ley de todo el país participan en la Carrera de la Antorcha en beneficio de los atletas de Olimpiadas Especiales. Cada año, los oficiales llevan la antorcha por diferentes ciudades para celebrar y apoyar este gran evento. Todos los ingresos de las ventas de mercancías se destinan a las Olimpiadas Especiales. Se invita al público a adquirir una camiseta.

Contacto

- Detective Freddy Ramirez at framirez@hppolice.org
- More Inf: <http://www.sosc.org/torchrun>

TWO BIT CIRCUS FIELD TRIP

JUNE 11, 2025

AGES 6 - 12 HUNTINGTON PARK RESIDENTS ONLY

This STEAM-based field trip will allow students to engage in hands-on project-based learning exercises. Two Bit Circus is divided into multiple rooms, each of which will be utilized for different projects. We will have make-and-take activities, like our ecovehicles project, and access to our Cardboard arcade. The Arcade highlights the process and ease of creating emulators and other gaming systems and arcade game projects.

DROP OFF & PICK UP LOCATION:
SALT LAKE PARK
3401 E Florence Ave.
Huntington Park

DROP OFF: 9:00 AM
PICK UP: 2:00 PM

Register in person or online **FREE**

For More Information:
Department of Parks & Recreation
3401 E. Florence Ave (323)584-6218 www.hpcra.gov



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TWO BIT CIRCUS EXCURSIÓN



TWO BIT CIRCUS
FOUNDATION
- INVENTING INSPIRATION -



LA EXCURSIÓN ES PRESENTADA POR LA SUBVENCIÓN EN BLOQUE PARA EL DESARROLLO COMUNITARIO

11 DE JUNIO 2025

EDADES 6 - 12 SOLO PARA RESIDENTES DE HUNTINGTON PARK

Esta excursión basada en STEAM permitirá a los estudiantes participar en ejercicios prácticos de aprendizaje basados en proyectos. Two Bit Circus se divide en varias salas, cada una de las cuales se utilizará para diferentes proyectos. Tendremos actividades para crear y llevar, como nuestro proyecto de ecovehículos, y acceso a nuestra galería de juegos Cardboard. La galería destaca el proceso y la facilidad para crear emuladores, otras consolas de juego y proyectos de juegos arcade.

LUGAR DE ENTREGA Y RECOGIDA:

SALT LAKE PARK
3401 E Florence Ave.
Huntington Park

ENTREGA: 9:00 AM

RECOGIDA: 2:00 PM



Regístrate en persona o en línea

Gratis

Para más información:

Departamento de Parques y Recreación
3401 E. Florence Ave (323)584-6218 www.hpca.gov



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FOAM PARTY

FREEDOM PARK 3801 E 61st St Huntington Park

JUNE 14, 2025 | 12PM - 2PM

AGES 6 - 12

PARTICIPANTS MUST BE REGISTERED FOR THIS **FREE** EVENT. PARTICIPANTS MUST WEAR CLOTHING THAT THEY ARE OKAY WITH GETTING WET SUCH AS BATHING SUIT & SHOES WITH TRACTION. CHILDREN MUST BE ACCOMPANIED BY PARENT OR GUARDIAN DURING THE DURATION OF THE EVENT.

REGISTER
NOW



City of Huntington Park
Department of Parks and Recreation
323.584.6218 Parks@hpca.gov



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FIESTA DE ESPUMA

FREEDOM PARK 3801 E 61st St Huntington Park

14 DE JUNIO DE 2025 | 12PM - 2PM

EDADES 6 - 12

LOS PARTICIPANTES DEBEN ESTAR REGISTRADOS PARA ESTE EVENTO **GRATUITO**. LOS PARTICIPANTES DEBEN USAR ROPA QUE PUEDAN MOJAR, COMO TRAJE DE BAÑO Y ZAPATOS CON TRACCIÓN. LOS NIÑOS DEBEN ESTAR ACOMPANADOS POR SUS PADRES O TUTORES DURANTE LA DURACIÓN DEL EVENTO.

REGÍSTRATE
AHORA



Ciudad de Huntington Park
Departamento de Parques y Recreación
323.584.6218 Parks@hpca.gov



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CITY OF HUNTINGTON PARK

FIELD TRIP Battleship Iowa June 16, 2025

BATTLESHIP IOWA FIELD TRIP IS BROUGHT TO YOU BY THE COMMUNITY DEVELOPMENT BLOCK GRANT

7-17 Years Old
Huntington Park Residents Only

8:30am - 2:00pm
Drop off & Pick Up at Salt Lake Park

THIS WILL BE A 90 MINUTE GUIDED TOUR. PARTICIPANTS WILL ENJOY LUNCH ON SITE OF THE SHIP. LUNCH WILL NOT BE PROVIDED. PARTICIPANTS MUST BRING THEIR OWN LUNCH.

Online Registration:

In Person Registration:

SCAN ME!



Salt Lake Park
3401E Florence Ave.
Huntington Park Ca 90255

FREE



For More Information:
Department of Parks and Recreation
3401 E. Florence Ave (323)584-6218 www.hpca.gov



Ciudad de Huntington Park

Excursión Battleship Iowa
16 de Junio de 2025

LA EXCURSIÓN DE BATTLESHIP IOWA ES PRESENTADA POR LA SUBVENCIÓN EN BLOQUE PARA EL DESARROLLO COMUNITARIO.

7-17 Years Old | **8:30am-2:00pm**
Solo para residentes de Huntington Park | Dejar y recoger en Salt Lake Park

ESTA SERÁ UNA VISITA GUIADA DE 90 MINUTOS. LOS PARTICIPANTES DISFRUTARÁN DEL ALMUERZO EN EL BARCO. NO SE PROPORCIONARÁ ALMUERZO.
LOS PARTICIPANTES DEBEN TRAER SU PROPIO ALMUERZO.

Registro en línea:  **SCAN ME!**

Registro en persona: **Salt Lake Park**
3401E Florence Ave.
Huntington Park Ca 90255

GRATIS



Para más información:
Departamento de Parques y Recreación
3401 E. Florence Ave (323)584-6218 www.hpca.gov

City of Huntington Park

IFLY

FIELD TRIP IS BROUGHT TO YOU BY THE COMMUNITY DEVELOPMENT BLOCK GRANT

iFLY FIELD TRIP

JUNE 17, 2025

AGES: 7-15 HUNTINGTON PARK RESIDENTS ONLY

Your child will get fired up about math and physics when they see it come to life in a state-of-the-art wind tunnel. Our highly trained STEM educators guide students through an immersive, hands-on experience that consists of:

Participants must pack their own lunch.

DROP OFF & PICK UP LOCATION:
SALT LAKE PARK
3401 E FLORENCE AVE. HUNTINGTON PARK
8:30AM TO 4:00PM

 **REGISTER IN PERSON OR ONLINE FREE**

For More Information:
Department of Parks & Recreation
3401 E. Florence Ave (323)584-6218 www.hpca.gov

City of Huntington Park

IFLY

LA EXCURSIÓN SE OFRECE GRACIAS A LA SUBVENCIÓN EN BLOQUE PARA EL DESARROLLO COMUNITARIO

iFLY EXCURSIÓN
17 DE JUNIO 2025

EDADES: 7-15 SOLO PARA RESIDENTES DE HUNTINGTON PARK

A su hijo le entusiasmarán las matemáticas y la física al verlas en un túnel de viento de vanguardia. Nuestros educadores STEM altamente capacitados guían a los estudiantes a través de una experiencia práctica y inmersiva.
Los participantes deben empaquetar su propio almuerzo.

LUGAR DE ENTREGA Y RECOGIDA:
SALT LAKE PARK
3401 E FLORENCE AVE. HUNTINGTON PARK
9:00AM TO 4:00PM

 **REGÍSTRESE EN PERSONA O EN LÍNEA GRATIS**

Para más información:
Departamento de parques y recreación
3401 E. Florence Ave (323)584-6218 www.hpca.gov

City of Huntington Park

H.P. Senior Pantry Program
Programa de despensa

FREE! Every 3rd Thursday | **GRATIS! Cada tercer jueves**

June 19, 2025
19 de junio de 2025
1:00pm-2:30pm

Drive-Thru | **Drive-Thru**

H.P. Community Center 6925 Salt Lake Ave.

Program Requirements:

1. Seniors 60+ year and older
2. Bring Identification with date of birth

You can authorize someone to pick up your food monthly. Please bring them to your first visit.

Requisitos para recibir comida son:

1. 60+ años de edad o mas
2. Identificación con fecha de nacimiento

Usted puede autorizar a una persona que recoja su comida cada mes. Favor de traer su persona autorizada en su primera visita!

For more information 323-584-6218
Para más información 323-584-6218

LOS ANGELES REGIONAL FOOD BANK
Fighting Hunger. Giving Hope.



MOVIE NIGHTS

FREEDOM PARK
3801 E 61st St. Huntington Park CA

Seating starts at 7:30PM
Movie starts at 8:30PM

Friday June 20 **Friday June 27**

DOG MAN **MUFASA THE LION KING**

BRING YOUR LAWN CHAIR AND BLANKET!

City of Huntington Park
Department of Parks and Recreation
323-584-6218 Parks@hpcg.gov



NOCHES DE PELICULA

FREEDOM PARK
3801 E 61st St. Huntington Park CA

Los asientos comienza a las 7:30PM
La película comienza a las 8:30PM

Friday June 20 **Friday June 27**

DOG MAN **MUFASA THE LION KING**

¡TRAE TU SILLA DE JARDÍN Y TU MANTA!

Ciudad de Huntington Park
Departamento de Parques y Recreación
323-584-6218 Parks@hpcg.gov



NEW
New Economics for Women®

HOME IS CLOSER THAN YOU THINK!

Join us for a FREE Homebuyer Community Fair!
June 28th, 2025
10:00 AM - 1:00 PM
Huntington Park Community Center
6923 Salt Lake Ave.
Huntington Park, CA 90255

To RSVP: Call, email, or scan!
(213) 483-2060 Ext. 326
homeownership@neworg.us

Enter our drawing to win great prizes!

Cathay Bank **us bank** **CITY NATIONAL BANK** **BANK OF AMERICA** **MIDFIRST BANK** **HSBC** **USC CREDIT UNION**



NEW
New Economics for Women®

¿SU CASA ESTÁ MÁS CERCA DE LO QUE CREE!

¡Lo invitamos a una feria comunitaria gratuita para compradores de casa!
Junio 28, 2025
10:00 AM - 1:00 PM
Huntington Park Community Center
6923 Salt Lake Ave.
Huntington Park, CA 90255

Puede registrarse a través de correo electrónico, teléfono o escaneen!
(213) 483-2060 Ext. 326
homeownership@neworg.us

¡Habrá premios y rifas!

Cathay Bank **us bank** **CITY NATIONAL BANK** **BANK OF AMERICA** **MIDFIRST BANK** **HSBC** **USC CREDIT UNION**

The City of Huntington Park invites you to our **Parks Make Life Better!**

COMMUNITY YARD SALE

SALE

COME SHOP WITH US!
FIND AMAZING DEALS AND UNIQUE FINDS!
ALL SALES ARE FINAL
SHOP AT YOUR OWN DISCRETION

~~WHEN: June 7th, 2025~~
NEW DATE: June 28, 2025
TIME: 7:00 a.m. to 1:00 p.m.
**WHERE: Salt Lake Park
Florence Ave. Parking Lots**

Department of Parks and Recreation
3401 E. Florence Ave. Huntington Park, CA 90255
Parks@hpca.gov (323)584-6218

La Ciudad de Huntington Park los invita a nuestra **Parks Make Life Better!**

VENTA DE YARDA COMUNITARIO

SALE

¡VEN A COMPRAR!
ENCUENTRE OFERTAS INCREÍBLES Y HALLAZGOS ÚNICOS
TODAS LAS VENTAS SON FINALES
COMPRA A SU DISCRECIÓN

~~CUANDO: 7 de Junio del 2025~~
NUEVA FECHA: 28 de Junio del 2025
TIEMPO: 7:00 a.m. a 1:00 p.m.
**DONDE: Salt Lake Park
Estacionamientos en Florence Ave.**

Department of Parks and Recreation
3401 E. Florence Ave. Huntington Park, CA 90255
Parks@hpca.gov (323)584-6218

SPLASH PAD

SALT LAKE PARK
3401 E Florence Ave

FRIDAYS, SATURDAYS & SUNDAYS
Mayo 23, 2025 to Agosto 31, 2025

Session 1: 1:00pm - 1:45pm
Session 2: 2:00pm - 2:45pm
Session 3: 3:00pm - 3:45pm
Session 4: 4:00pm - 4:45pm (45min Sessions)

FREE

CHILDREN MUST BE ACCOMPANIED BY AN ADULT. NO ENTRANCE TO A CHILD WITHOUT AN ADULT OR ENTRANCE TO AN ADULT WITHOUT A CHILD.

LIMITED SPACE
BATHING SUITS AND SWIM TRUNKS ONLY (NO EXCEPTIONS)

Department of Parks and Recreation
3401 E. Florence Ave. Huntington Park, CA 90255
parks@hpca.gov (323) 584-6218

SPLASH PAD

SALT LAKE PARK
3401 E Florence Ave

VIERNES, SÁBADOS & DOMINGOS
Mayo 23, 2025 - Agosto 31, 2025

Sesión 1: 1:00pm - 1:45pm
Sesión 2: 2:00pm - 2:45pm
Sesión 3: 3:00pm - 3:45pm
Sesión 4: 4:00pm - 4:45pm (Sesiones de 45 minutos)

GRATIS

NIÑOS DEBEN ESTAR ACOMPAÑADOS POR UN ADULTO. NO SE PERMITE LA ENTRADA A NIÑOS SIN UN ADULTO, NI A ADULTOS SIN UN NIÑO.

ESPACIO LIMITADO
SOLO TRAÍES DE BAÑO Y BAÑADORES (SIN EXCEPCIONES)

Departamento de Parques y Recreación
3401 E. Florence Ave. Huntington Park, CA 90255
parks@hpca.gov (323) 584-6218



City of Huntington Park



MHFA
myHuntingtonParkApp

Download the app now and report any issues, such as graffiti, potholes, trash pickup & more! Please scan/use QR Code below!



Ciudad de Huntington Park



MHFA
myHuntingtonParkApp

Descarga la app ahora y reporta cualquier problema, como graffiti, baches, basura en las calles, y más. ¡Escanea/usa el código QR a continuación!



City of Huntington Park



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myHuntingtonParkApp

Download the app now and report any issues, such as graffiti, potholes, trash pickup & more! Please scan/use QR Code below!



Ciudad de Huntington Park



MHFA
myHuntingtonParkApp

Descarga la app ahora y reporta cualquier problema, como graffiti, baches, recogida de basura y más. ¡Escanea/usa el código QR a continuación!





2025 DODGERS DREAMTEAM BASEBALL



Dodgers DREAMTEAM



DIVISIONS
T-BALL (5-6 YRS)
COACH PITCH (7-8 YRS)
MINORS (9-10 YRS)
MAJORS (11-12 YRS)
SR. SOFTBALL (13-18 YRS)
JR. BASEBALL (13-15 YRS)

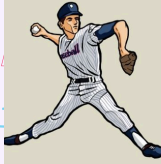
REGISTRATION NOW OPEN!

FOR MORE INFORMATION VISIT US AT:
Department of Parks & Recreation
3401 E. Florence Avenue | (323) 584-6218
www.hpca.gov

**Parks
Make
Life
Better!**



2025 DODGERS DREAMTEAM BASEBALL



Dodgers DREAMTEAM



DIVISIONES
T-BALL (5-6 YRS)
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MINORS (9-10 YRS)
MAJORS (11-12 YRS)
SR. SOFTBALL (13-18 YRS)
JR. BASEBALL (13-15 YRS)

¡LAS INSCRIPCIONES YA ESTÁN ABIERTAS!

PARA MÁS INFORMACIÓN VISÍTENOS EN:
Department of Parks & Recreation
3401 E. Florence Avenue | (323) 584-6218
www.hpca.gov

**Parks
Make
Life
Better!**

THE CITY OF HUNTINGTON PARK



DONATE YOUR BOOKS!

Have books to donate?

Little Libraries will be installing more of Little Free Libraries throughout the City of Huntington Park! We are kindly requesting for donations of gently used, clean, and legible books.

Please stop by the City Hall to donate your books!

Donating your unwanted books will help us keep our Little Free Libraries filled with different genres for everyone to enjoy!



LA CIUDAD DE HUNTINGTON PARK



¡DONA TUS LIBROS!

¿Tienes libros para donar?

¡Pequeñas Bibliotecas instalará más Pequeñas Bibliotecas Gratuitas en toda la ciudad de Huntington Park! Solicitamos donaciones de libros usados, limpios y legibles.

¡Pasen por el Ayuntamiento a donar sus libros!

¡Donando los libros que ya no usan nos ayudará a mantener nuestras Bibliotecas Gratuitas llenas de diferentes géneros para que todos disfrutemos!



THE CITY OF HUNTINGTON PARK PRESENTS

CELEBRATION of Independence



SALT LAKE PARK
3401 E FLORENCE AVE
JULY 3RD, 2025
6PM - 9PM

FOOD | GAMES | LIVE MUSIC | DRONE SHOW 

ENTRE NOS (ROCK EN ESPAÑOL TRIBUTE BAND) 7:30PM - 8:30PM | DRONE SHOW 8:45PM

FREE EVENT

City of Huntington Park
Department of Parks and Recreation
323-584-6218 Parks@hpcga.gov

LA CIUDAD DE HUNTINGTON PARK PRESENTA

CELEBRACIÓN de la Independencia



SALT LAKE PARK
3401 E FLORENCE AVE
3 DE JULIO DE 2025
6PM - 9PM

COMIDA | JUEGOS | MÚSICA EN VIVO |  ESPECTÁCULO DE DRONES

ENTRE NOS (BANDA TRIBUTU DE ROCK EN ESPAÑOL) 7:30PM - 8:30PM | ESPECTÁCULO DE DRONES 8:45PM

EVENTO GRATIS

City of Huntington Park
Department of Parks and Recreation
323-584-6218 Parks@hpcga.gov

Parks Make Life Better! CITY OF HUNTINGTON PARK

WE ARE HIRING!

➔ JOIN OUR TEAM ➔

The City of Huntington Park, Parks & Recreation Department is hiring Assistant Recreation Leaders!



SCAN THE QR CODE TO APPLY ONLINE



Please call for further information:
323-582-6161

Parks Make Life Better! CITY OF HUNTINGTON PARK

WE'RE HIRING!

➔ JOIN OUR TEAM! ➔

JOB OPPORTUNITIES!

- **Finance Department**
 - Finance Manager
- **Community Development**
 - Director of Community Development
- **Parks & Recreation Department**
 - Assistant Recreation Leader (Part-Time)
- **Police Department**
 - Police Officer
 - Police Officer Trainee

SCAN THE QR CODE TO APPLY ONLINE



Please call for further information:
323-582-6161

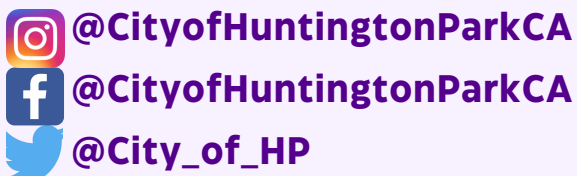
SIGN UP TO RECEIVE UPDATES ABOUT UPCOMING EVENTS IN THE CITY OF HUNTINGTON PARK



Scan our QR Code that will directly take you to the City's portal/webpage or volunteering - Escanea nuestro Código QR que te llevará directamente al portal/página web de la Ciudad o al voluntariado.



CONNECT WITH HP



6550 Miles Avenue,
Huntington Park, CA 90255
323-582-6161
WWW.HPCA.GOV



May 2025 |