

# CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

**Monday, July 7, 2025**

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Arturo Flores**  
Mayor

**Eduardo “Eddie” Martinez**  
Vice Mayor

**Jonathan A. Sanabria**  
Council Member



**Karina Macias**  
Council Member

**Nancy Martiz**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE--**The numerical order of items on this agenda is for convenience of reference.

CITY COUNCIL MEETING AGENDA

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, boozing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **ADDITIONS/DELETIONS TO AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **IMPORTANT NOTICE**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CITY COUNCIL MEETING AGENDA

## **CALL TO ORDER**

## **ROLL CALL**

Mayor Arturo Flores  
Vice Mayor Eduardo "Eddie" Martinez  
Council Member Jonathan A. Sanabria  
Council Member Karina Macias  
Council Member Nancy Martiz

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION(S)**

### **1. PRESENTATION OF AVILA SCHOLARSHIP AWARD RECIPIENTS**

## **PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

### RECESS TO CLOSED SESSION

## **CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
Government Code §§ 54956.9(d)(2)  
One (1) potential matter
  
2. CONFERENCE WITH LABOR NEGOTIATORS Regarding Represented Employees - Government Code § 54957.6  
City's Representatives: Ricardo Reyes, City Manager  
Employee Organization: General Employee Association (GEA)

## **CLOSED SESSION ANNOUNCEMENT**

### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **CITY CLERK**

### **1. CITY COUNCIL MEETING MINUTES**

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Special City Council Meeting held June 25, 2025

## **CITY MANAGER**

### **2. SECOND READING OF HUNTINGTON PARK SANCTUARY CITY ORDINANCE NO. 2025-06 ESTABLISHING PROCEDURES FOR MUNICIPAL INTERACTIONS WITH FEDERAL AGENCIES RELATED TO IMMIGRATION ENFORCEMENT**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Waive full reading and adopt Huntington Park Sanctuary City Ordinance No. 2025-06 by title.

## **FINANCE**

### **3. CHECK REGISTERS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated July 7, 2025

### **4. CONSIDERATION AND APPROVAL OF A RESOLUTION ADOPTING THE CITY OF HUNTINGTON PARK'S STATEMENT OF INVESTMENT POLICY FOR FISCAL YEAR 2025-2026**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a Resolution adopting the City's Statement of Investment Policy for Fiscal Year 2025-2026.

## **COMMUNITY DEVELOPMENT**

### **5. REJECT BIDS RECEIVED THROUGH THE PLANETBIDS' REQUEST FOR PROPOSAL ("RFP") VENDOR PORTAL FOR COMPREHENSIVE PARKING OPERATIONS AND MANAGEMENT SERVICES, RFP NO. CD 2025-01**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Reject the bids received for RFP No. CD 2025-01; and
2. Authorize staff to modify the project scope of work in conformance with all applicable requirements for posted an amended RFP; and

CITY COUNCIL MEETING AGENDA

3. Authorize staff to re-advertise the RFP through Planet Bids.

## **PUBLIC WORKS**

- 6. CONSIDERATION AND APPROVAL TO AWARD A CONSTRUCTION MANAGEMENT CONTRACT FOR CIP 2023-01 SB1 STREET ENHANCEMENT PROJECT**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Award the contract to Aneen Construction Inc. for the construction of CIP 2023-01 SB1 Street Enhancement Project as the lowest responsive, responsible bidder for a not to exceed \$1,795,506.59 payable from Senate Bill 1, the Road Repair Accountability Act of 2017.

### **END OF CONSENT CALENDAR**

### **REGULAR AGENDA**

## **CITY MANAGER**

- 1. RATIFICATION AND APPROVAL OF COMMUNITY IMPACT AD HOC COMMITTEE AND APPROPRIATION OF FUNDS TO SUPPORT "HP WITH YOU" COMMUNITY RESILIENCE PILOT INITIATIVE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a Resolution ratifying and affirming the creation of the Community Impact Ad Hoc Committee as established by the Mayor; and
2. Approve the appropriation and allocation of \$150,000 to implement the "HP With You" pilot initiative, in accordance with the City's purchasing policies and procedures; and
3. Authorize the City Manager to take all necessary actions to carry out the intent of the City Council, including executing any related agreements and administering the program.

- 2. FIRST READING AND INTRODUCTION OF ORDINANCE NO. 2025-09 AFFIRMING PRESS FREEDOM AND PROTECTING MEMBERS OF THE MEDIA DURING CURFEWS AND DECLARATIONS OF UNLAWFUL ASSEMBLY**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Introduce for first reading of Ordinance No. 2025-09, an ordinance of the City Council of the City of Huntington Park affirming press freedom and protecting members of the media during curfews and declarations of unlawful assembly.

**3. FIRST READING OF ORDINANCE NO. 2025-08 – REVISION OF CHAPTER 11 OF THE HUNTINGTON PARK MUNICIPAL CODE REGARDING CITY COMMISSIONS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Review and discuss the proposed amendments to Chapter 11 of the Huntington Park Municipal Code regarding City Commissions.

**4. FIRST READING OF ORDINANCE NO. 2025-07 – ESTABLISHING ARTICLE 5, CHAPTER 5, TITLE 6 OF THE HUNTINGTON PARK MUNICIPAL CODE REGARDING PROTECTION OF PUBLIC WATER RIGHTS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Review and discuss the proposed establishment of Article 5, Chapter 5, Title 6 of the Huntington Park Municipal Code regarding Protection of Public Water Rights.

**POLICE DEPARTMENT**

**5. APPROVAL OF A GENERAL FUND APPROPRIATION AND DIRECTION TO PROCEED WITH BODY-WORN CAMERA PROGRAM IMPLEMENTATION**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve an appropriation of \$400,000 from the General Fund to support the initial implementation phase of the Police Department's Body-Worn Camera (BWC) Program; and
2. Direct the Police Department to solicit proposals and return to the City Council with a recommendation for the award of a professional services agreement with a qualified vendor.

**CITY CLERK**

**6. COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2025-01.

**END OF REGULAR AGENDA**

**PUBLIC HEARING(S)**

None

**END OF PUBLIC HEARING(S)**

## **DEPARTMENTAL REPORTS**

## **WRITTEN COMMUNICATIONS**

## **COUNCIL COMMUNICATIONS**

**Council Member Nancy Martiz**

**Council Member Karina Macias**

**Council Member Jonathan A. Sanabria**

**Vice Mayor Eduardo “Eddie” Martinez**

**Mayor Arturo Flores**

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Monday, July 21, 2025 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting. Dated this 3<sup>rd</sup> day of July 2025.

  
Eduardo Sarmiento, City Clerk