

# **CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda**

**Monday, June 2, 2025**

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Arturo Flores**  
Mayor

**Eduardo “Eddie” Martinez**  
Vice Mayor

**Jonathan A. Sanabria**  
Council Member



**Karina Macias**  
Council Member

**Nancy Martiz**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference.

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **ADDITIONS/DELETIONS TO AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **IMPORTANT NOTICE**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## **CALL TO ORDER**

## **ROLL CALL**

Mayor Arturo Flores  
Vice Mayor Eduardo “Eddie” Martinez  
Council Member Jonathan A. Sanabria  
Council Member Karina Macias  
Council Member Nancy Martiz

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION(S)**

1. **RECOGNITION OF LOCAL HIGH SCHOOL(S) VALEDICTORIANS AND SALUTATORIANS**
2. **REPORT FROM INNER CITY VISIONS ON CASE MANAGEMENT, REFERRALS, AND SUPPORTIVE SERVICES PROVIDED TO UNSHELTERED HOMELESS INDIVIDUALS IN HUNTINGTON PARK**
3. **UPDATE ON SALVATION ARMY BELL SHELTER BED PROGRAM**

## **PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

RECESS TO CLOSED SESSION

## **CLOSED SESSION**

1. **CONFERENCE INVOLVING JOINT POWERS AGENCY HUB CITIES CONSORTIUM - ANTICIPATED LITIGATION** Government Code §§ 54956.9(d)(2) and 54956.9(e)(3) One (1) potential matter

## **CLOSED SESSION ANNOUNCEMENT**

### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **CITY CLERK**

### **1. CITY COUNCIL MEETING MINUTES**

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held May 19, 2025

## **FINANCE**

### **2. CHECK REGISTERS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated June 2, 2025

## **CITY MANAGER**

### **3. CONSIDERATION AND APPROVAL OF THE LOAN AGREEMENT BETWEEN THE CITY OF HUNTINGTON PARK AND HUB CITIES CONSORTIUM (HCC) FOR UNFUNDED ACCRUED LIABILITY (UAL) PAYMENTS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the Loan Agreement between the City of Huntington Park and the Hub Cities Consortium, in substantially the form provided; and
2. Authorize the City Manager to finalize any non-substantive terms and execute the agreement.

## **HUMAN RESOURCES**

### **4. CONSIDERATION AND APPROVAL OF MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF HUNTINGTON PARK AND THE HUNTINGTON PARK POLICE MANAGEMENT ASSOCIATION (HPPMA)**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the Memorandum of Understanding (MOU) between the City of Huntington Park and the Huntington Park Police Management Association (HPPMA) for the period July 1, 2024 through June 30, 2029 in substantially the form provided; and
2. Authorize the City Manager to finalize the MOU language to implement mutually agreed-upon modifications and execute the agreement once finalized.

## **END OF CONSENT CALENDAR**

## **REGULAR AGENDA**

### **COMMUNICATIONS AND COMMUNITY RELATIONS**

#### **1. CONSIDERATION AND APPROVAL TO AWARD A PROFESSIONAL SERVICES AGREEMENT TO THE PRINCIPIA GROUP, LLC FOR NEIGHBORHOOD CANVASSING SERVICES FOR BROADBAND NEEDS ASSESSMENT**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Consider awarding a Professional Services Agreement to The Principia Group, LLC, the only responsive bidder, for Neighborhood Canvassing Services related to the City's Broadband Needs Assessment; or
2. Reject all proposals and direct staff to reissue the Request for Proposals (RFP) via PlanetBids to solicit additional competitive bids in accordance with the City's procurement policy.

### **COMMUNITY DEVELOPMENT**

#### **2. CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT APPLICATIONS SUBMITTED BY LOCAL**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the Fireworks Sales Permit Applications submitted by local non-profit organizations in the City of Huntington Park; and
2. Authorize the Community Development Department to process the applications and conduct the final inspections of the stands.

### **PUBLIC WORKS**

#### **3. CONSIDERATION AND APPROVAL TO PURCHASE 5 VEHICLES FROM NORM REEVES FORD IN CERRITOS, CA**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the purchase of two (2) 2024 Ford F-250 Super Cab trucks with Royal Utility Bodies, including two (2) utility body warranties, and three (3) 2024 Ford F-250 Regular Cab trucks (Service/Vinyl trim) from Norm Reeves Ford in Cerritos, CA; and
2. Authorize the City Manager to execute any necessary documents related to the purchase.

**4. CONSIDERATION AND APPROVAL OF PROFESSIONAL SERVICES AGREEMENT FOR SOLID WASTE CONSULTING SERVICES**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve a three-year Professional Services Agreement (PSA) with Municipal Waste Solutions (MWS), with two (2) one-year options to extend, for continued Solid Waste and Recycling Consulting Services, including hauler compliance oversight, quarterly financial audits, and SB 1383 implementation support, for a total not-to-exceed amount of \$486,000 over a three-year term, equating to \$162,000 per year, to be funded from Account No. 285-8050-432-56.41; and
2. Authorize the City Manager to execute the PSA.

**CITY CLERK**

**5. COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2025-01.

**END OF REGULAR AGENDA**

**DEPARTMENTAL REPORTS**

**WRITTEN COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**Council Member Nancy Martiz**

**Council Member Karina Macias**

**Council Member Jonathan A. Sanabria**

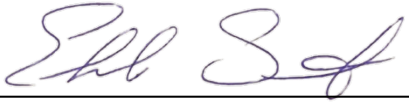
**Vice Mayor Eduardo “Eddie” Martinez**

**Mayor Arturo Flores**

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Monday, June 16, 2025 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting. Dated this 30<sup>th</sup> day of May 2025.

A handwritten signature in blue ink, appearing to read 'Eduardo Sarmiento', is written above a horizontal line.

Eduardo Sarmiento, City Clerk