

CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

Monday, May 5, 2025

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Arturo Flores
Mayor

Eduardo “Eddie” Martinez
Vice Mayor

Jonathan A. Sanabria
Council Member



Karina Macias
Council Member

Nancy Martiz
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference.

CITY COUNCIL MEETING AGENDA

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

ADDITIONS/DELETIONS TO AGENDA

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

IMPORTANT NOTICE

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CITY COUNCIL MEETING AGENDA

CALL TO ORDER

ROLL CALL

Mayor Arturo Flores
Vice Mayor Eduardo "Eddie" Martinez
Council Member Jonathan A. Sanabria
Council Member Karina Macias
Council Member Nancy Martiz

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. COMMUNITY OUTREACH PRESENTATION

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LABOR NEGOTIATORS Regarding Represented Employees - Government Code § 54957.6
City's Representatives: Ricardo Reyes, City Manager
Employee Organization: General Employee Association (GEA)
2. CONFERENCE INVOLVING JOINT POWERS AGENCY HUB CITIES CONSORTIUM - ANTICIPATED LITIGATION
Government Code §§ 54956.9(d)(2) and 54956.9(e)(3)
One (1) potential matter

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

CITY CLERK

1. CITY COUNCIL MEETING MINUTES

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held April 21, 2025
2. Special City Council Meeting held April 23, 2025

FINANCE

2. CHECK REGISTERS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated May 5, 2025

END OF CONSENT CALENDAR

REGULAR AGENDA

COMMUNITY DEVELOPMENT

1. CONSIDERATION AND APPROVAL OF THE 2025 GENERAL PLAN ANNUAL PROGRESS REPORT

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the 2025 General Plan Annual Progress Report.

CITY MANAGER

2. CONSIDERATION OF A RESOLUTION APPROVING DELEGATION OF AQUATIC CENTER INVESTIGATIVE AUTHORITY TO THE CITY PROSECUTOR

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Provide the City Prosecutor's office with full and unhindered investigative authority into the Aquatic Center matter.

CITY ATTORNEY

3. CONSIDERATION OF REIMBURSEMENT FOR LEGAL REPRESENTATION EXPENSES INCURRED IN CONNECTION WITH THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S INVESTIGATION CONCERNING THE AQUATIC CENTER PROJECT

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Review and discuss authorizing reimbursement of an amount, not to exceed \$30,000 per individual, for legal representation related to the investigation by the Los Angeles County District Attorney's office into the Aquatic Center Project.

CITY CLERK

4. COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2025-01.

END OF REGULAR AGENDA

DEPARTMENTAL REPORTS

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Nancy Martiz

Council Member Karina Macias

Council Member Jonathan A. Sanabria

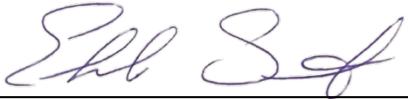
Vice Mayor Eduardo "Eddie" Martinez

Mayor Arturo Flores

ADJOURNMENT

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Monday, May 19, 2025 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hPCA.gov not less than 72 hours prior to the meeting. Dated this 1st day of May 2025.



Eduardo Sarmiento, City Clerk

CONSENT CALENDAR

ITEM 1

MINUTES

Regular Meeting of the
City of Huntington Park City Council
Monday, April 21, 2025

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:00 p.m. on Monday, April 21, 2025, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Arturo Flores presiding.

PRESENT: Council Member(s): Macias, Sanabria, Vice Mayor Martinez, and Mayor Flores

ABSENT: None

CITY OFFICIALS/STAFF: City Manager Ricardo Reyes; Eduardo Sarmiento City Clerk; Cosme Lozano Police Chief; Gerardo "Gerry" Lopez Public Works Director; Jeff Jones Finance Director; Sergio Infanzon Community Development Director; Cynthia Norzagaray Parks and Recreation Director; Andrew Sarega City Attorney.

INVOCATION

Mayor Flores led the invocation.

PLEDGE OF ALLEGIANCE

Councilmember Sanabria led the Pledge of Allegiance.

PRESENTATION(S)

1. DONATE LIFE PROCLAMATION

PUBLIC COMMENTS

The following people/ person provided public content:

1. John Doe- Homeless Issues
2. Amanda Del Segundo- Audio Equipment Bad.

STAFF RESPONSE

All concerns and issues were addressed accordingly.

CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1)

Case: Salgado, et al. v. City of Huntington Park, et al., U.S. District Court Case No. 2:23-cv-0942-CBM-AGR

Subject: Discussion and possible action regarding settlement terms and authorization.

Closed Session Announcement: Item #1 titled Conference With Legal Counsel – Existing Litigation was discussed and gave authorization.

END OF CLOSED SESSION

CONSENT CALENDAR

CITY CLERK

1. CITY COUNCIL MEETING MINUTES

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held April 7, 2025

FINANCE

2. CHECK REGISTERS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated April 21, 2025

MOTION: Vice Mayor Martinez motioned to approve the consent calendar. The motion was seconded by Councilmember Sanabria. The motion carried by unanimous consent.

AYES: Council Member(s): Macias, Sanabria, Vice Mayor Martinez, and Mayor Flores

NOES: None

ABSTAIN: None

END OF CONSENT CALENDAR

REGULAR AGENDA

POLICE DEPARTMENT

1. DISCUSSION AND/OR POSSIBLE ACTION REGARDING THE UPDATED ASSESSMENT ON THE IMPLEMENTATION OF A POLICE BODY-WORN CAMERA PROGRAM

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Receive and file this updated report regarding the assessment of a Police Body-Worn Camera (BWC) Program; and
2. Provide direction on whether staff should proceed with further planning and implementation based on the updated findings, including cost analysis, stakeholder feedback, and operational feasibility.

MOTION: Councilmember Sanabria motioned to receive and file this updated report regarding the assessment of a Police Body- Worn Camera (BWC) program; and provide direction on whether staff should proceed with further planning and implementation based on the updated findings, including cost analysis, stakeholder feedback, and operational feasibility. The motion was seconded by Vice Mayor Martinez. The motion was carried unanimous consent.

AYES: Council Member(s): Macias, Sanabria, Vice Mayor Martinez, and Mayor Flores

NOES: None

FINANCE

2. CONSIDERATION AND APPROVAL FOR THE RECLASSIFICATION OF TRANSPORTATION ENGINEERING EXPENSES TOTALING \$300,000 FROM GENERAL FUNDS TO MEASURE R FUNDS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the reclassification of transportation engineering expenses in the amount of \$300,000; and
2. Authorize the Finance Department to conduct the reclassification of expenses from the General Fund to the Measure R Fund; and
3. Authorize the City Manager and the Finance Director to execute the change in funding source.

MOTION: Councilmember Sanabria motioned to Approve the reclassification of transportation engineering expenses in the amount of \$300,000; and Authorize the Finance Department to conduct the reclassification of expenses from the General Fund to the Measure R Fund; and Authorize the City Manager and the Finance Director to execute the change in funding source. The motion was seconded by Vice Mayor Martinez. The motion was carried by unanimous consent.

AYES: Council Member(s): Macias, Sanabria, Vice Mayor Martinez, and Mayor Flores

NOES: Council Member(s): None

3. CONSIDERATION AND APPROVAL OF TYLER TECHNOLOGIES SOFTWARE AS A SERVICE (SAAS), CLOUD-BASED STORAGE FOR THE TYLER ENTERPRISE, ENTERPRISE RESOURCE PLANNING (ERP) FINANCIAL SYSTEM AGREEMENT

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the agreement for Tyler Technologies software as a service (SaaS), cloud-based storage for the Tyler Enterprise resource planning (ERP) financial system.

MOTION: Councilmember Sanabria motioned to approve an agreement for Tyler Technologies software as a service (SaaS), cloud-based storage for the Tyler Enterprise resource planning (ERP) financial system. The motion was seconded by Vice Mayor Martinez. The motion was carried by unanimous consent.

AYES: Council Member(s): Macias, Sanabria, Vice Mayor Martinez, and Mayor Flores

NOES: None

CITY CLERK

4. COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2025-01.

Motion: No appointments were made.

END OF REGULAR AGENDA

PUBLIC HEARING(S)

COMMUNITY DEVELOPMENT

1. PUBLIC HEARING FOR CONSIDERATION AND ADOPTION OF THE CITY OF HUNTINGTON PARK'S 5-YEAR 2025-2029 CONSOLIDATED PLAN (CONPLAN) AND FIRST YEAR 2025-2026 ANNUAL ACTION PLAN (AAP)

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing; and
2. Take public testimony; and
3. Adopt the 2025-2029 Consolidated Plan; and
4. Adopt the Fiscal Year (FY) 2025-2026 Annual Action Plan; and
5. Authorize City Manager to adjust funding to projects and programs to reflect FY 2025-2026 Community Development Block Grant (CDBG) and HOME Partnerships Investments (HOME) entitlement allocations announcements from the U.S. Department of Housing and Urban Development Department (HUD) to the 2025-2029 Consolidated Plan and 2025-2026 Annual Action Plan prior to submission; and
6. Authorize City Manager to execute all required documents for transmittal to HUD; and
7. Amend the Fiscal Year 2025-2026 Budget in accordance with the approved Fiscal Year 2025-2026 Annual Action Plan.

Public Hearing Opened: 9:14pm

Public Comments

- Emmanuel Ruedas- What was the cost for the Plan and how did the consultant get selected
- John Doe
- Mathew Thompson

Public Hearing Closed: 9:17pm

MOTION: Councilmember Sanabria motioned to Conduct a public hearing; and Take public testimony; and Adopt the 2025-2029 Consolidated Plan; and Adopt the Fiscal Year (FY) 2025-2026 Annual Action Plan; and Authorize City Manager to adjust funding to projects and programs to reflect FY 2025-2026 Community Development Block Grant (CDBG) and Home Partnerships Investments (HOME) entitlement allocations announcements from the U.S. Department of Housing and Urban Development Department (HUD) to the 2025-2029 Consolidated Plan and 2025-2026 Annual Action Plan prior to submission; and Authorize City Manager to execute all required documents for transmittal to HUD; and Amend the fiscal Year 2025-2026 Budget in accordance with the approved Fiscal Year 2025-2026 Annual Action Plan. The motion was seconded by Vice Mayor Martinez. The motion was carried by unanimous consent.

DEPARTMENTAL REPORTS

Parks and Recreation: Thanked everyone for attending the movie night. She wanted to remind the public that the Annual Avila Scholarships for high school seniors.

Communications: Art Walk this upcoming weekend. 12:30pm-6pm on Sunday.

WRITTEN COMMUNICATIONS

None.

COUNCIL COMMUNICATIONS

Councilmember Macias: Thanked the community for participating at events movie night, clean up event, etc.

Councilmember Sanabria: Thank you to staff for the movie night. Jeff thank you for working to gather the payment for these events. Thank you to police department for presentation tonight, as well as for your assistance with technological advancements. AI is something we should investigate to make our operations more efficient. Thank you all for your leadership and for being here.

Vice Mayor Martinez: Thank you staff for making sure we're here and safe. People should come out to Art Walk this weekend. Thank you for those who came out during Earth Day. Parking Garage should be cleaned regularly, it should not take a community clean up for us to go and clean it. Parking Garage should be cleaned daily, PD see if there is anything we could do. Retreat with council for Council to help us identify where our budgeting should be. Neighborhood watch program would like to use Freedom Park. Can we look at giving them space to them to use. State of California has a violence intervention RFP to help reduce violence in our streets, see if we could apply to get these funds. Term Limits were voted upon last year. He was okay with implementing term limits. Limiting to 4 terms ended up resetting the 4 terms and would like to look into amending that.

Mayor Flores: City Manager, a few weeks ago he drove by public works yard. He wanted to know if City of Bell has an agreement with City of Bell to store their shuttles and city vehicles. [Staff responded those vehicles are no longer there]. As we move forward with this path, he wants Directors to feel empowered to make sure that they are vigilant on what is happening in our city. There is a lot of stuff that is not being brought to Council's attention. Budgets are around the corner, and we would like department heads to communicate with the City Council and City Manager to ensure that you and your department is supported during these difficult times. Like to thank staff and directors as we are wrapping up contracts with POA, PMA and starting negotiations with GMA. Once these items are finalized we will enter fiscal year on the right foot. On Wednesday, April 23, 2025 the council will be holding a special meeting to appoint an individual to the Council Vacancy position.

ADJOURNMENT

MOTION: Mayor Flores adjourned the meeting of Monday, April 21, 2025 at 9:33pm. The next Huntington Park City Council meeting to be held on Monday, May 05 , 2025, at 6:00 p.m.

Respectfully submitted



Eduardo Sarmiento, City Clerk

MINUTES

Regular Meeting of the
City of Huntington Park City Council
Wednesday, April 23, 2025

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:00 p.m. on Wednesday, April 23, 2025, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Arturo Flores presiding.

PRESENT: Council Member(s): Macias, Sanabria, Vice Mayor Martinez, and Mayor Flores

ABSENT: None

CITY OFFICIALS/STAFF: City Manager Ricardo Reyes; Eduardo Sarmiento City Clerk; Cosme Lozano Police Chief; Gerardo "Gerry" Lopez Public Works Director; Jeff Jones Finance Director; Sergio Infanzon Community Development Director; Cynthia Norzagaray Parks and Recreation Director; Andrew Sarega City Attorney.

INVOCATION

Invocation lead by Mayor Arturo Flores.

PLEDGE OF ALLEGIANCE

Pledge of Allegiance led by Councilmember Jonathan Sanabria.

PRESENTATION(S)

1. None

PUBLIC COMMENTS

The following people/ person provided public content:

1. Vera De Vit- Not support of appointment. Illegal.
2. Karina Rivas- Select somebody who is qualified.
3. Albert Robles- You personally will be taking risk.
4. Maria Ruvaculba- Community is not happy with what is occurring.
5. John Doe- Have the opportunity to make a change tonight.
6. Jane Doe
7. Yesenia- Look into getting more funds to get programming for kids.
8. Jennifer Selbaya- Support of Nancy Martiz
9. Yvonne Correa-

STAFF RESPONSE

All concerns and issues were addressed accordingly.

SPECIAL AGENDA

CITY COUNCIL

1. **CONSIDERATION OF CITY COUNCIL VACANCY – APPLICANT PRESENTATIONS AND POSSIBLE APPOINTMENT TO FILL VACANT COUNCIL SEAT**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Receive presentations from applicants seeking appointments to the vacant City Council seat.
2. At the Council's discretion, discuss the applications and/or ask questions of the applicants; and
3. Consider making an appointment to fill the vacant City Council seat in accordance with Government Code § 36512 and Huntington Park Municipal Code § 2-9.02(a), pursuant to the recent stay issued by the California Court of Appeal.

Applicant Presentations:

- 1) Christopher Garcia- 20 yrs old, son of immigrant parents, lifelong resident of Huntington Park, received K-12 in Huntington Park. Past 6 years, dedicated to student/ school role. Recently attended UCR, a government entity fighting to protect student visas. Although young, he has already written legislation and continues to build momentum.
- 2) Diana Garcia- Absent
- 3) Blake McCormack- Resident with Husband in City of Huntington Park. Homeowners and Neighbors deserve to be proud of their community. Advocate for investment in communities that lack resources. Sees the need in community for assistance. This council is not trusted by the community. It is not fair that their time, effort, and money leads to unfinished projects. Will work on making the council a pillar of this community.
- 4) Valentin Palos Amesquita- Qualified City Council pick. Lived in City since 1970s, and homeowner since 1988. Graduated from High School and USC Graduate. Worked for Board of Los Angeles as a project manager. Wants to work with the youth and the seniors.
- 5) Frank Angeles- Born and raised in Huntington Park. Has a PHD from UCR. Son of two immigrants. Sacrifice hard work and determination you can achieve anything. He is grateful for the city that raised him. Huntington Park deserves leadership that will face the challenges head on and can be the strong voice of decisions that will be made and implemented for members of this community. Solve complex problems, plan effectively, and work with the challenges city faces. He knows the issues that community members face. He represents both sides, the families that have built it and for the next generations. Wants to collaborate to provide services to the city of Huntington Park.
- 6) Carlos Aragon- 37 years old. Born and raised in Huntington Park. Worked in HUB Cities and YMCA. Volunteered both inside and outside of Huntington Park. Will continue to support city council to improve the city council.
- 7) Hairo Avila- Resident of Huntington Park. Lived in City most of the life. Aware of the City's History. He knows the struggles as his family had similar ones; however, he knows that this city still can be great. Bachelors from Cal State University, Los Angeles and Masters from Cal State University Northridge.
- 8) Vicente Cadena- Huntington Park resident for 55 years. Cares about the future. He would support law enforcement and first respondents. His priorities would include restoring the city to it's former glory. A city with integrity, quality, and charm. With more than 33 years of political experience. He can negotiate and navigate the complexity of the government.
- 9) Ruben Cardiel- Just because I know the Councilmember doesn't mean that I am going to be selected. 50-year-old Chicano. Resident for 16 years and homeowner. Went to Bell High School and lived in Huntington Park. I lived in southeast LA for a long time. He's worked in social services for 27 years. 10 of those are a residential director.
- 10) Cynthia Constanca-
- 11) Carlos Córdova- 30+ Year resident of Huntington Park. Has seen the many challenges this city has faced. Raised his family and is deeply invested in this community. He also has business here. He will listen to the voice of residents. Looking forward to possibility of serving.
- 12) Ernie Cortez- Help create a better city for the residents. He wants to work towards parking solutions. Looking to bring night life and stronger businesses to pacific boulevard. Will not make unnecessary spending.
- 13) Rodolfo Cruz- It's nice to see people. Been a resident since 1977. The city has fallen a lot since them. We need to bring programming back to the youth and elderly. We need to bring businesses back to Pacific Boulevard. The past actions of the city are dragging the future of the city. He wants to serve humans.
- 14) Lorena Valenzuela- Served on the Civil Service and Health and Education Commission. Wants to see City thrive. Leadership experience in the community. Has held local leadership positions since the 2000s. She would be an asset to the City. She was instrumental in creating and developing many school programs through ballot measures. She has brought many programs to local schools including Emancipation Project in collaboration with UCLA. Open to discussing ideas of problem solving, expectations and enhancements to see the city progress. As well as provide residents with the best services possible.
- 15) David Sanchez- Dr. David Sanchez. Been in Huntington Park since the Civil Rights movement. Has always been involved.

16) Horacio Sanchez- Lifelong resident of Huntington Park. Been an activist for years. Change takes time. With perseverance, advocacy and community we can be the change we want to see. Wants to give back to the community. Went to college and then returned home. My goal is to give back to the community. Huntington Park is his home. Professionally he has 15 years of experience in social services. He has built pathways to community programming. He is lead with ethics, transparency, and fiscal responsibility.

17) Jose Amed Padilla- Willing to solve problems. Works in STEM. Wants to work towards finding parking solutions. He isn't seeking long term power. His focus is to serve with integrity.

18) Mario Rivas-

19) Beatrice Rivas- Over 25 years of experience in entrepreneurship and as a professional tax preparer. She knows how to assist businesses. Businessowners in the city have shared their concerns already with her through her job. Residents deserve quality representations. In 2020 election, she ran for council. This city has the most Latin population than any other city in the region.

20) Stephanie Robles- Grew up in Huntington Park. She remembers when there was a pool in Salt Lake Park. Prides herself in the City. Possesses a bachelor's degree in political science from CSULB. She would be honored to serve the city as a City Councilmember. Has volunteered for many political campaigns.

21) Raquel Roman- Huntington Park has been at her home since she was seven years old. Her family grew up with struggles; however, her school built her resilience. She established her base in this community due to their values.

22) Manuel Martinez- He is committed to creating a stronger local economy. He has worked for many non profit organizations. For over 30 years he has been a soccer coach, and has built team work and leadership skills.

23) Nancy Martiz- Resident since 2012, and homeowner since 2018. Child of immigrants who arrived in the 1970s. Her family was looking for a safe community to raise a family. She spent her teenage years on pacific with her friends. In High School she learned out the local history and environmental injustices. She saw how some leaders advocated for their community and others who stayed silent. She graduated from South Gate High School in 2004, the same year that Albert Robles was indicted on corruption charges for stealing 35 million dollars from residents of South Gate. What happened angered her and sparked her goal to pursue a career in public service. In college she earned a degree in Government and American Studies and a master's in public policy. She's interned for the mayor's office and for the City Attorney of South Gate. For the last 15 years she has built a career in Human Resources. She currently works for the Disney creating policies. She will work in creating green spaces and clean air; fair housing policies; safer streets; ethical leadership with vision to move forward.

MOTION: Councilmember Sanabria motioned to appoint Nancy Martiz to the Councilmember Vacancy until the next scheduled election scheduled for June 2, 2026. The motion was seconded by Vice Mayor Martinez. The motion was carried by unanimous consent.

AYES: Council Member(s): Sanabria, Vice Mayor Martinez, and Mayor Flores

NOES: Council Member(s): Macias

Nancy Martinez is sworn in as the Councilmember @9:10pm.

END OF SPECIAL AGENDA

DEPARTMENTAL REPORTS

Parks and Recreation: Congratulated Councilmember Martiz. Memorial Day event will be held on May 22. Any High School Seniors who want to apply to the Manuel Avila Scholarship. The applications are now open.

Communications: Art Walk this upcoming Sunday from 12:30pm-6pm. Hopefully we can have an extraordinary time.

Chief: Recognize all the Administrative Assistants as it is administrative assistant day.

City Manager: Congratulated newly appointed councilmember Nancy Martiz.

City Clerk: Congratulated Nancy Martiz. Thanked all the individuals who applied to the fill the council vacancy.

WRITTEN COMMUNICATIONS

None.

COUNCIL COMMUNICATIONS

Councilmember Macias: Thank you to everyone who came. She just wanted people to know that this vacancy is very tied up at the moment. Thank you everyone for being here and have a good night.

Councilmember Sanabria: Thank you to all the applicants. Very wide net of individuals who are interested in this position. It was very nice to see this wide variety of applicants. He doesn't want people feel discouraged. We put aside one side interest, see what the community needs and select the best for the community.

Councilmember Martiz: Take a minute to thank all community members. There were many of us who were qualified. There is an election coming in March and hopes to find leaders who are ready to serve.

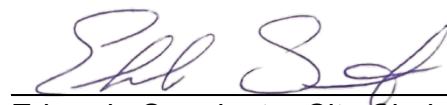
Vice Mayor Martinez: Last night as he was reading all the applications and was assessing. He had a lot of hope for the future. If these individuals were to run for office, they would benefit the city. If you weren't selected he recommends they apply for vacant commission places. He wants to restore the spaces for the neighborhood watch program. Thanks everyone for coming to this. We will move forward together. Congratulations to new council members.

Mayor Flores: It was an incredible experience reading the applications. The wealth of knowledge among our constituents was an honor to see. It's an honor to serve as Mayor. We were only able to appoint one person tonight. He met Ruben Cardiel when he was 16 years old. He wants to recognize him for his career. That individual will be need/ have support, and will have the ability to appoint commissioners.

ADJOURNMENT

MOTION: Mayor Flores adjourned the meeting of Monday, April 21, 2025 @9:33pm. The next Huntington Park City Council meeting to be held on Monday, May 05, 2025, at 6:00 p.m.

Respectfully submitt



Eduardo Sarmiento, City Clerk

ITEM 2

List of Funds - City of Huntington Park

FUND	DESCRIPTION	FUND	DESCRIPTION
111	General Fund	230	Homeland Security Fund
112	Waste Collection/Disposal	231	Parking System Fund
114	Spec Events Contributions	232	Art in Public Places Fund
115	General Fund Reserve	233	Bullet Proof Vest Grant
116	Retirement Fund	234	Congressional Earmark
120	Special Revenue DNA ID	235	Federal Street Improvmnt
121	Special Revnu Welfare Inm	236	HUD Economic Empowerment
122	Prevention Intervention	237	Community Planning
123	Board of Corrections LEAD	238	Air Pollution Grant
124	Auto Theft Prevention	239	Federal CDBG Fund
150	Emergency Preparedness	240	HUD EZ/EC Soc Sec Block
151	Economic Development	241	CalHome
152	Greenway Linear Park Proj	242	HUD Home Program
200	LACTMA TOD	243	HUD 108 B03MC060566
201	Environmental Justice	244	HUD EDI Grant
202	CFP Crosswalks	245	EPA Brownfield
203	ATP Randolph Rail-Trail	246	LBPHCP-Lead Base
204	SR2S Middleton Safe Route	247	Neighborhood Stabilzation
205	CFP Pacific Blvd	248	Homelessness Prevention
206	CFP I Park Pay Station	249	DEPT OF TOXIC SUBSTANCES
207	CFP Signal Synchronizatio	250	DTSC Grant
208	CMAQ Metro Rapid	251	Land & Water Conservation
209	CFP City Street Resurfac	252	ABC
210	Measure M	253	DEBT SERVICE FUND
211	Road Maint & Rehab SB1	257	CDC Merged Project Fund
212	P & R Grants	258	CDC Merged Debt Service
213	Park Facilities	259	CDC Low/Mod Income Housin
214	Recreation Field Charter	262	CDC Neighbor Preservn Cap
215	Trees for A Better Enviro	263	CDC Neighbor Presrvn Debt
216	Employees Retirement Fund	264	CDC Nghbr Prsrvn Low/Mod
217	OPEB	267	CDC Sta Fe Redev Project
218	PARS	268	CDC Sta Fe Debt Service
219	Sales Tax-Transit Fund A	269	CDC Sta Fe Low/Mod Income
220	Sales Tax-Transit C	270	Successor Agency Merge
221	State Gasoline Tax Fund	271	Successor Agency Merg Prj
222	Measure R	272	Successor Agency Low Mod
223	Local Origin Program Fund	273	Successor Agency NHP
224	Office of Traffc & Safety	274	Successor Agency NHP Prj
225	Cal Cops Fund	275	Successor Agency
226	Air Quality Improv Trust	276	SUCCESSOR AGENCY-GF
227	Offc of Criminal Justice	283	Sewer Maintenance Fund
228	State Dept. of Justice	285	Solid Waste Mgmt Fund
229	Police Forfeiture Fund	286	Illegal Disposal Abatemetn

FUND	DESCRIPTION
287	Solid Waste Recycle Grant
288	COMPBC
293	PUBLIC FIN. AUTHOR.L/T DT
299	CDC Special Revenue Fund
322	STIP Transportation Fund
334	Ped/Bike Path Fund
335	Energy Efficient Grant
345	Rails To Trails Randolph
346	Bike Lane State Street
347	SRTS Middleton Elementary
348	Pacific Blvd Ped Improve
349	Capital Improvement Fund
475	HP PUBLIC FINANCE AUTHOR
533	Business Improv Dist Fund
535	Strt Lght & Lndscp Assess
681	Water Department Fund
741	Fleet Maintenance
742	Information Technology
745	Self Insurance
746	Employee Benefit Fund
748	Veh & Equip Replacement
779	Deferred Comp. Trust Fund
800	Pooled Cash
801	Pooled Cash Fund
802	Pooled Interest
993	Public Fin Authority LTD
994	General Fixed Assets Acct
995	General LTD Account Grp
996	General Long Term Debt
997	CDC Gnrl LTD Account Grp
998	Reserve Template Fund
999	Pooled Cash/Template

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
A+ SMOG & AUTO REPAIR, INC.	36500	111-7010-421.43-20	REPAIRS ON PD UNIT 957	75.00
A+ SMOG & AUTO REPAIR, INC. Total				75.00
ABBA TERMITE & PEST CONTROL	24843	111-7010-421.56-41	BEE HIVE REMOVAL	195.00
ABBA TERMITE & PEST CONTROL Total				195.00
ALL AMERICAN ASPHALT	210224	787-8913-499.76-06	SLAUSON AVE CONGESTION	424,077.15
ALL AMERICAN ASPHALT Total				424,077.15
ALVAREZ-GLASMAN & COLVIN	2024-11-21296	111-9031-413.52-30	SETTLEMENT PAYMENT	25,577.39
	2024-12-21303	111-9031-413.52-30	SETTLEMENT PAYMENT	6,454.77
	2024-12-21304	111-9031-413.52-30	SETTLEMENT PAYMENT	3,404.45
	2024-12-21305	111-9031-413.52-30	SETTLEMENT PAYMENT	110.00
	2024-12-21306	111-9031-413.52-30	SETTLEMENT PAYMENT	11,096.50
	2024-12-21307	111-9031-413.52-30	SETTLEMENT PAYMENT	463.10
	2024-12-21308	111-9031-413.52-30	SETTLEMENT PAYMENT	18,147.35
ALVAREZ-GLASMAN & COLVIN Total				65,253.56
AMAZON.COM SERVICES, INC.	1HR3-DGJT-VJ6X	111-7010-421.61-20	PD SUPPLIES	199.42
	1LD1-3WYJ-VPCN	111-3010-415.61-20	FINANCE OFFICE SUPPLIES	22.09
	1WXW-1R7J-T6TJ	111-0210-413.43-05	ADMIN SUPPLIES	245.02
AMAZON.COM SERVICES, INC. Total				466.53
AMERICAN EXPRESS	1587	742-0210-413.74-10	NEW PHONE FOR CITY COUNCIL	1,475.97
	20011	111-6010-451.59-15	MEALS FOR TRAINING	41.84
	22176	111-7010-421.59-10	PD TRAINING	450.00
	22216	111-7010-421.59-10	PD TRAINING	450.00
	25786	111-3010-415.59-15	HOTEL STAY FOR CSMFO	221.75
	89373	111-7010-421.59-10	PD TRAINING	1,234.85
	202866	111-3010-415.59-15	ANALYST BOOT CAMP	2,500.00
	240739	111-3010-415.59-15	ANALYST BOOT CAMP	2,500.00
	247441	111-0210-413.59-15	ANALYST BOOT CAMP	2,500.00
	840073	742-9010-410.74-10	MACBOOK + APPLE CARE FOR CITY COUNCIL	3,925.81
	1292025	111-0210-413.59-15	CONFERENCE TRANSPORTATION	25.77
	1811344	111-6065-451.57-46	SENIOR PROGRAM SUPPLIES	253.56
	2252025	742-7010-421.74-09	YOUTUBE TV BASE PLAN	92.98
	9092606	111-7010-421.59-10	PD TRAINING	161.16
	9093301	111-7010-421.59-10	PD TRAINING	161.16
	9103383	111-7010-421.59-10	PD TRAINING	483.48
	9345541	111-7010-421.59-10	PD TRAINING	500.25

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
AMERICAN EXPRESS	10094282	111-0210-413.59-15	LAZ PARKING	65.00
	84823891	111-7010-421.59-10	HOTEL STAY FOR PD TRAINING	775.52
	91418768	111-7010-421.59-10	HOTEL STAY FOR CALNENA	805.12
	96142672	111-7010-421.59-10	HOTEL STAY FOR CALNENA	805.12
	98066659	111-3010-415.59-15	HOTEL STAY FOR CSFMO	1,031.82
	105181551	111-9010-419.74-09	NETWORK SOLUTIONS	389.40
	114813884	742-7010-421.74-09	PD TRAINING	17.99
	200119978	111-7010-421.59-10	PD TRAINING	795.00
	2708622348	111-0210-413.59-15	HOTEL STAY FOR CONFERENCE	406.80
	3006237484	742-7010-421.74-09	ADOBE ACROBAT PRO	19.99
	3009654952	742-7010-421.74-09	ADOBE ACROBAT PRO	19.99
	11640095243	111-7010-421.59-10	PD TRAINING	159.00
	11655861603	681-8030-461.42-05	CENTRAL BASIN PW	25.00
	11847561683	111-7010-421.59-10	PD TRAINING	499.00
	20799703768	111-7010-421.59-10	EMT COURSE REFUND	(1,212.00)
	022025-02730258	111-7010-421.59-10	PD TRAINING	875.00
	022025-02740259	111-7010-421.59-10	PD TRAINING	875.00
	04417-54005320	111-0210-413.61-20	CANVA MONTHLY	24.95
	1488-7880	111-7010-421.59-10	PD TRAINING	300.00
	1925-9098	111-7010-421.59-10	PD TRAINING	300.00
	200012593636155	111-6065-451.57-46	SENIOR PROGRAM SUPPLIES	176.39
	200012778165712	111-6060-466.61-20	AFTERSCHOOL SUPPLIES	34.82
	200012833023108	111-6010-451.74-10	KITCHEN EQUIPMENT	66.14
	200012994328963	111-6060-466.61-20	AFTERSCHOOL SUPPLIES	28.97
	42357SF097825	111-7010-421.59-10	HOTEL STAY FOR PD TRAINING	407.11
	73026073710453	111-7010-421.59-10	HOTEL STAY FOR PD TRAINING	182.66
	73035345289823	111-7010-421.59-10	HOTEL STAY FOR PD TRAINING	863.31
	73036891421297	111-7010-421.59-10	PD TRAINING	1,278.81
	73036926098853	111-7010-421.59-10	PD TRAINING	1,278.81
	73036936426061	111-7010-421.59-10	HOTEL STAY FOR PD TRAINING	1,526.61
	750-300-235-16	111-7010-421.59-10	PD TRAINING FLIGHT SEAT	41.98
			PD TRAINING FLIGHT TICKET	223.09
			PD TRAINING PRICELINE	18.90
	807035954294	111-0210-413.43-05	SECURITY SOFTWARE	829.77
	AAA3385714	111-8010-431.61-20	PW INSPECTOR IPAD	1,344.65
	BCTC0082548	111-7010-421.59-10	HOTEL STAY FOR PD TRAINING	529.93
			PD TRAINING	275.01
	H362775774	111-6020-451.61-35	CULTURAL ARTS SUPPLIES	29.76
	INV365967	111-9010-419.74-09	KEEPER SECURITY	978.00
	MC02744738	111-0310-413.56-41	MAILCHIMP MONTHLY BILL	135.00

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
AMERICAN EXPRESS	MLF0W5LLZ8	111-9010-419.53-10	ICLOUD 50 GB OF STORAGE	0.99
	W1530593714	280-3022-415.61-25	RENT STABILIZATION IPADS	2,900.54
AMERICAN EXPRESS Total				37,107.53
AMERIGAS	746677986	741-8060-431.43-20	PROPANE	224.88
AMERIGAS Total				224.88
AT&T	23283830	111-9010-419.53-10	CONTRACT NUMBERS	543.11
	283700443APR	111-9010-419.53-10	MONTHLY SERVICE	117.70
AT&T Total				660.81
AUTO ZONE	4075071882	741-8060-431.43-20	SUPPLIES FOR STOCK	79.37
	4075077080	741-8060-431.43-20	CREDIT	(79.37)
	4075077177	741-8060-431.43-20	SUPPLIES FOR STOCK	166.65
	4075078832	741-8060-431.43-20	CREDIT	(166.65)
	4075078852	741-8060-431.43-20	STOCK SUPPLY	88.75
	4075080091	111-7010-421.43-20	PARTS FOR PD UNIT	70.27
	4075094260	741-8060-431.43-20	SUPPLIES FOR STOCK	37.46
	4075101119	741-8060-431.43-20	CREDIT	(14.81)
	4075116616	111-7010-421.43-20	PARTS FOR PD UNIT 984	467.46
	4075128526	111-7010-421.43-20	PARTS FOR PD UNIT 903	194.47
	4075140325	741-8060-431.43-20	SUPPLIES FOR FLEET DEPT	274.43
	4075142770	111-7010-421.43-20	PARTS FOR PD UNIT 976	304.42
	4075148561	741-8060-431.43-20	CREDIT	(11.01)
	4075156450	111-7010-421.43-20	PARTS FOR PD UNIT 976	58.63
	4075157497	219-8085-431.43-21	PARTS FOR SHUTTLE 006	511.96
	4075179514	111-7010-421.43-20	CREDIT	(101.42)
	4075180607	111-7010-421.43-20	PARTS FOR PD UNIT 977	39.78
	4075181704	219-8085-431.43-21	PARTS FOR SHUTTLE 004	255.98
	4075197909	111-7010-421.43-20	PARTS FOR PD UNIT 987	167.56
	4075205554	111-7010-421.43-20	PARTS FOR PD UNIT 1002	64.14
	4075217678	111-7010-421.43-20	PARTS FOR PD UNIT 995	44.08
	4075227103	111-7010-421.43-20	PARTS FOR PD STOCK SUPPLY	335.12
	4075238622	741-8060-431.43-20	PARTS FOR PW UNIT 228	213.88
	4075239104	111-7010-421.43-20	CREDIT	(29.77)
	4075272241	111-7010-421.43-20	PARTS FOR PD UNIT 968	361.94
	4075272356	111-7010-421.43-20	CREDIT	(361.94)
	4075279948	111-7010-421.43-20	PARTS FOR PD UNIT 973	91.09
	4075280805	741-8060-431.43-20	FLEET DEPT STOCK SUPPLY	40.80
	4075281171	741-8060-431.43-20	CREDIT	(40.80)

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
AUTO ZONE	4075306685	741-8060-431.43-20	PARTS FOR PW UNIT 185	502.62
	4075310316	111-7010-421.43-20	PARTS FOR PD UNIT 983	436.49
	4075310357	219-8085-431.43-21	CREDIT	(255.98)
	4075312441	219-8085-431.43-21	PARTS FOR SHUTTLE 009	520.77
	4075312542	741-8060-431.43-20	FLEET DEPT STOCK SUPPLY	154.34
	4075336747	111-7010-421.43-20	PARTS FOR PD UNIT 971	81.56
	4075336760	111-7010-421.43-20	CREDIT	(40.78)
	4075336761	111-7010-421.43-20	CREDIT	(40.78)
	4075368334	111-7010-421.43-20	PARTS FOR PD UNIT 1002	305.22
	4075368591	741-8060-431.43-20	FLEET DEPT STOCK SUPPLY	323.05
	4075368996	111-7010-421.43-20	PARTS FOR PD UNIT 957	282.28
	4075375301	111-7010-421.43-20	PARTS FOR PD UNIT 913	78.89
	4075375302	111-7010-421.43-20	PARTS FOR PD UNIT 913	196.67
	4075376431	741-8060-431.43-20	SHOP SUPPLIES	269.65
	4075376449	111-7010-421.43-20	PARTS FOR PD UNIT 992	216.56
	4075376454	111-7010-421.43-20	PARTS FOR PD UNIT 992	65.18
	4075376569	219-8085-431.43-21	PARTS FOR SHUTTLE 004	167.94
	4075377583	741-8060-431.43-20	PARTS FOR PW UNIT 180	12.14
	4075379407	111-7010-421.43-20	PARTS FOR PD UNIT 978	768.51
AUTO ZONE Total				7,106.80
BAVCO	324600	535-8090-452.61-20	BACKFLOW DEVICE	1,469.65
	325951	535-8090-452.74-10	BACKFLOW DEVICE	1,762.92
BAVCO Total				3,232.57
BDG LAW GROUP	36124	111-0220-411.32-70	LEGAL SERVICES APRIL 2025	6,418.98
	36125	111-0220-411.32-70	LEGAL SERVICES APRIL 2025	295.50
BDG LAW GROUP Total				6,714.48
BELL'S GLASS SHOP	28740	111-7010-421.73-10	PD SUPPLIES	2,416.87
	BELL'S GLASS SHOP Total			
BIGLEAF NETWORKS, INC	INV117227	742-9010-419.74-09	MARCH 2025 SERVICES	749.00
	BIGLEAF NETWORKS, INC Total			
BLUE WHALE COMPENSATION LLC	2025_ID802_02	111-0210-413.56-41	CITY PURCHASES	5,100.00
	BLUE WHALE COMPENSATION LLC Total			
BOBCAT OF CERRITOS, INC.	W03803	741-8060-431.43-20	CITY PURCHASES	2,166.88
	BOBCAT OF CERRITOS, INC. Total			

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
BRADY INDUSTRIES OF CALIFORNIA LLC	9986557	111-8020-431.43-10	SUPPLIES FOR EVENTS	86.84
BRADY INDUSTRIES OF CALIFORNIA LLC Total				86.84
BRIZUELA'S IRON WORK	233	111-8023-451.43-10	REPAIRS TO DOORS & GATES	980.00
BRIZUELA'S IRON WORK Total				980.00
BUILDERS FENCE COMPANY, INC.	60912	535-8090-452.61-20	CREDIT	(82.13)
BUILDERS FENCE COMPANY, INC. Total				(82.13)
CALIFORNIA DEPARTSMENT OF TAX AND	UG TANK-DEC24	741-8060-431.42-05	UNDERGROUND TANK RETURN	3,122.00
CALIFORNIA DEPARTSMENT OF TAX AND Total				3,122.00
CAVENAUGH & ASSOCIATES	4102025	111-7010-421.59-10	PD TRAINING	1,240.00
CAVENAUGH & ASSOCIATES Total				1,240.00
CENTRAL BASIN MWD	HP-MAR25	681-8030-461.41-00	ADJUSTMENT MARCH 2025 SERVICES	5,252.26 161,484.13
CENTRAL BASIN MWD Total				166,736.39
CENTRAL FORD	57333	111-7010-421.43-20	PARTS FOR PD UNIT 978	472.77
	57483	111-7010-421.43-20	PARTS FOR PD UNIT 986	142.65
	57497	111-7010-421.43-20	PARTS FOR PD UNIT 986	46.96
	57574	111-7010-421.43-20	PARTS FOR PD UNIT 986	440.41
	57698	111-7010-421.43-20	PARTS FOR PD UNIT 912	117.26
	57730	219-8085-431.43-21	PARTS FOR SHUTTLE 004	349.86
	57798	111-7010-421.43-20	PARTS FOR PD UNIT 977	559.96
	57827	111-7010-421.43-20	PARTS FOR PD UNIT 978	1,826.01
	57865	111-7010-421.43-20	CREDIT PARTS FOR PD 976	(276.88)
	61392	111-7010-421.43-20	PD UNIT 918 REPAIRS	250.00
CENTRAL FORD Total				3,929.00
CHAMPION CJD	725346	111-7010-421.43-20	PARTS FOR PD UNIT 957	49.06
CHAMPION CJD Total				49.06
CINTAS CORPORATION NO 3	4226523334	741-8060-431.56-41	CITY PURCHASES	491.53
	4227280585	741-8060-431.56-41	CITY PURCHASES	491.53
	4227951415	741-8060-431.56-41	UNIFORM DRY CLEANING	491.53
CINTAS CORPORATION NO 3 Total				1,474.59

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
COMMUNITY VETERINARY HOSPITAL INC	703822546	111-7010-421.61-20	K9 BOARDING	450.00
	704626278	111-7010-421.61-20	K9 BOARDING & BATH	520.00
COMMUNITY VETERINARY HOSPITAL INC Total				970.00
CONCENTRA HEALTH SERVICES, INC.	18193436	111-2030-413.56-41	BREATH ALCOHOL TEST	181.00
CONCENTRA HEALTH SERVICES, INC. Total				181.00
CONCENTRA MEDICAL CENTERS	86374378	111-2030-413.56-41	PHYS-LVL 2 BUNDLE	574.00
	86444110	111-2030-413.56-41	PHYS-LVL 2 BUNDLE	145.00
CONCENTRA MEDICAL CENTERS Total				719.00
COUNTY OF L.A. DEPT OF PUBLIC WORKS	REPW25040705491	221-8014-429.56-41	TRAFFIC SIGNAL MAINTENANCE MARCH 2025	891.35
COUNTY OF L.A. DEPT OF PUBLIC WORKS Total				891.35
DANIELS TIRE SERVICE	229001210	111-7010-421.43-20	TIRES FOR PD UNIT 963	253.88
DANIELS TIRE SERVICE Total				253.88
DATA TICKET INC.	177376	111-5055-419.56-41	CITATION PROCESSING MARCH 2025	360.65
	177423	111-7040-421.56-41	MARCH 2025 WEBSITE ACCESS	138.50
	177487	111-9010-415.56-15	WEBSITE ONLINE ACCESS	17.50
	177522	111-7040-421.56-41	MARCH 2025 WEBSITE ACCESS	12.50
	178194	111-9010-415.56-15	PARKING CITATION PROCESS	17,310.38
DATA TICKET INC. Total				17,839.53
DATAPROSE, INC.	DP2501554	681-3022-415.53-20	MARCH 2025 SERVICES	3,196.00
		681-3022-415.56-41	MARCH 2025 SERVICES	1,532.94
DATAPROSE, INC. Total				4,728.94
DELTA DENTAL	BE006534082	111-0000-217.50-20	MONTHLY BILLING MAY 2025	7,133.35
DELTA DENTAL Total				7,133.35
DELTA DENTAL INSURANCE COMPANY	BE006531612	111-0000-217.50-20	MONTHLY BILLING MAY 2025	1,976.92
DELTA DENTAL INSURANCE COMPANY Total				1,976.92
DEPARTSMENT OF JUSTICE	806882	111-7010-421.56-41	MONTHLY SERVICES MAR 2025	288.00
DEPARTSMENT OF JUSTICE Total				288.00
DOLMANTE HOLDINGS, LLC	25541-7948	681-0000-228.70-00	UTILITY REFUND	20.45
DOLMANTE HOLDINGS, LLC Total				20.45

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
DUNN EDWARDS CORPORATION	2009A41067	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	945.61
	2009A41068	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	945.61
	2009A41983	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	945.61
	2009A41985	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	945.61
	2009A42649	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	955.18
	2009A42651	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	861.07
	2009A43207	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	925.96
	5009A41347	111-8095-431.61-50	CREDIT	(955.18)
DUNN EDWARDS CORPORATION Total				5,569.47
EDGAR FELIX	4212025	111-7010-421.59-10	EMPLOYEE REIMBURSEMENT	68.18
EDGAR FELIX Total				68.18
EWING IRRIGATION PRODUCTS, INC.	25226248	535-8090-452.74-10	PARTS FOR LANDSCAPING	2,854.43
	25412680	535-8090-452.74-10	CREDIT FOR INV 25226248	(2,854.43)
	25424792	535-8090-452.74-10	MATERIALS FOR LANDSCAPING	524.30
	25461130	535-8090-452.43-20	MATERIALS FOR LANDSCAPING	1,518.83
EWING IRRIGATION PRODUCTS, INC. Total				2,043.13
EXPRESS TRANSPORTATION SERVICES	HPE01312025	219-8085-431.56-43	FIXED ROUTE JANUARY 2025 SERVICES	38,880.00
EXPRESS TRANSPORTATION SERVICES Total				38,880.00
EZ AUDIO	40	111-7010-421.43-20	CREDIT	(800.00)
EZ AUDIO Total				(800.00)
FEDEX	8-827-99554	111-7010-421.61-20	EXPRESS SERVICE	19.23
FEDEX Total				19.23
FERGUSON ENTERPRISES INC	5313574	111-8020-431.43-10	MATERIALS FOR REPAIRS PW	139.23
FERGUSON ENTERPRISES INC Total				139.23
FM THOMAS AIR CONDITIONING INC	47907	111-8020-431.56-41	PW AC REPAIRS	499.54
	47909	111-7024-421.56-41	PD AC REPAIRS	1,315.00
FM THOMAS AIR CONDITIONING INC Total				1,814.54
FMS SOLUTIONS LLC	5638	111-7010-421.61-20	PATROL SUPPLIES	88.34
FMS SOLUTIONS LLC Total				88.34
FUN EXPRESS, LLC	73656667501	111-6020-451.61-35	EVENT SUPPLIES	348.14
FUN EXPRESS, LLC Total				348.14

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
GEORGE CHEVROLET	189191CVW	741-8060-431.43-20	PARTS FOR PW UNIT 180	185.88
	189909CVW	741-8060-431.43-20	PARTS FOR PW UNIT 180	324.79
	190082CVW	741-8060-431.43-20	PARTS FOR PW UNIT 180	878.23
	190278CVW	741-8060-431.43-20	PARTS FOR PW UNIT 186	647.47
	190286CVW	741-8060-431.43-20	PARTS FOR PW UNIT 186	577.12
	CM190278CVW	741-8060-431.43-20	CREDIT	(84.55)
GEORGE CHEVROLET Total				2,528.94
GEORGE DOMINGUEZ	4212025	111-7010-421.59-10	EMPLOYEE REIMBURSEMENT	228.20
GEORGE DOMINGUEZ Total				228.20
GRAINGER	9474638617	221-8014-429.61-20	PARTS FOR TRAFFIC SIGNAL	175.46
	9476138202	741-8060-431.43-20	PARTS FOR VEHICLE CONTROLS	12.29
GRAINGER Total				187.75
GREEN GIANT LANDSCAPE INC.	1200-02	239-5210-463.73-05	PROJECT 313 SERVICES	260,036.73
GREEN GIANT LANDSCAPE INC. Total				260,036.73
GREEN POWER MOTOR COMPANY INC	M-041425-001	219-8085-431.43-21	PARTS FOR EV SHUTTLE 008	1,467.66
	M-041425-002	219-8085-431.43-21	PARTS FOR EV SHUTTLE 009	1,556.90
	M-041425-003	219-8085-431.43-21	PARTS FOR EV SHUTTLE 0010	1,556.90
GREEN POWER MOTOR COMPANY INC Total				4,581.46
GUILLERMO ROSALES	4212025	111-7010-421.59-10	EMPLOYEE REIMBURSEMENT	282.30
GUILLERMO ROSALES Total				282.30
HAJOCÀ CORPORATION	S1744505704.001	111-8023-451.43-10	MATERIALS FOR REPAIRS	1,985.05
HAJOCÀ CORPORATION Total				1,985.05
HASA, INC.	1027445	681-8030-461.41-00	SUPPLIES FOR WELL 15	449.14
	1027451	681-8030-461.41-00	SUPPLIES FOR WELL 18	452.10
	1027452	681-8030-461.41-00	SUPPLIES FOR WELL 12	449.14
	1029055	681-8030-461.41-00	SUPPLIES FOR WELL 18	362.47
	1029057	681-8030-461.41-00	SUPPLIES FOR WELL 15	450.13
HASA, INC. Total				2,162.98
HECTOR G. MORENO	5505	111-6060-466.33-20	TAEKWONDO	728.00
	5507	111-6060-466.33-20	TAEKWONDO	1,288.00
	5509	111-6060-466.33-20	TAEKWONDO	952.00

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
HECTOR G. MORENO Total				2,968.00
HILTI, INC.	4623766899	111-8010-431.74-10	EQUIPMENT FOR STREET DEPT	1,255.77
	4624315147	535-8016-431.74-10	TRAFFIC SIGNAL SUPPLIES	646.80
HILTI, INC. Total				1,902.57
HOME DEPOT	523387	111-8010-431.74-10	CITY REPAIR SUPPLIES	24.20
	1364951	535-8090-452.61-20	PARKS REPAIR MATERIALS	124.92
	1740258	111-8022-419.43-10	CITY HALL REPAIR MATERIAL	108.40
	2264572	111-8022-419.43-10	COUNCIL OFFICE SUPPLIES	57.37
	5241251	111-8010-431.61-20	STREET REPAIR SUPPLIES	873.05
	5272654	111-8022-419.43-10	CITY HALL REPAIR MATERIAL	1,270.27
	5803822	111-8010-431.61-20	STREET REPAIR SUPPLIES	617.38
	6272562	111-8010-431.74-10	STREET REPAIR SUPPLIES	328.54
	6372958	111-8010-431.74-10	STREET REPAIR SUPPLIES	1,910.05
	6372959	111-8010-431.74-10	STREET REPAIR SUPPLIES	1,028.90
	7271979	111-8022-419.43-10	CITY HALL REPAIR MATERIAL	90.02
	7521987	111-8010-431.74-10	PW MATERIALS	226.01
	7545371	111-8010-431.74-10	PW MATERIALS	165.72
	7554676	111-8010-431.74-10	PW MATERIALS	236.15
	8264218	111-8010-431.61-20	CITY REPAIR SUPPLIES	173.68
	8264896	535-8016-431.61-45	STREET LIGHT REPAIRS	88.13
HOME DEPOT Total				7,322.79
IBE DIGITAL	478897	111-9010-419.44-10	CONTRACT USAGE	908.63
IBE DIGITAL Total				908.63
IBE DIGITAL	39033690	111-9010-419.44-10	KONICA MINOLTA LEASE	1,293.29
IBE DIGITAL Total				1,293.29
INFRASTRUCTURE ARCHITECTS INC	593	787-8929-499.73-10	PROJECT 3000.08 MARCH 2025	25,580.00
	594	787-8925-499.73-10	PROJECT 3000.09 MARCH 2025	365.00
INFRASTRUCTURE ARCHITECTS INC Total				25,945.00
INFRASTRUCTURE ENGINEERS	482465	787-8933-431.73-10	PROJECT 440179-01-001 FEBRUARY 2025	6,125.75
	488170	787-8933-431.73-10	PROJECT 440179-01-001 MARCH 2025	2,812.50
INFRASTRUCTURE ENGINEERS Total				8,938.25
INNER CITY VISIONS	1041	239-5210-463.56-41	MARCH 2025 SERVICES	8,911.54
INNER CITY VISIONS Total				8,911.54

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
JERRY'S AUTO BODY, INC.	33382	111-7010-421.43-20	PD UNIT 993 REPAIRS	3,104.99
	33473	111-7010-421.43-20	PD UNIT 912 REPAIRS	322.75
JERRY'S AUTO BODY, INC. Total				3,427.74
JIMENEZ'S BRAKES & ALIGNMENTS INC	66388	111-7010-421.43-20	PD UNIT 978 REPAIRS	45.00
JIMENEZ'S BRAKES & ALIGNMENTS INC Total				45.00
JOLLY BOUNCERS, INC	54082	111-6020-451.56-41	4TH OF JULY EVENT RENTALS	2,069.32
JOLLY BOUNCERS, INC Total				2,069.32
JONES LUMBER COMPANY, INC	374417	111-8024-421.43-10	MATERIALS FOR PD REPAIRS	683.39
JONES LUMBER COMPANY, INC Total				683.39
KIMBALL MIDWEST	103101497	741-8060-431.43-20	SUPPLIES FOR FLEET DEPT	345.49
	103234193	741-8060-431.43-20	SUPPLIES FOR FLEET DEPT	521.10
	103251753	741-8060-431.43-20	SUPPLIES FOR FLEET DEPT	337.16
	103253170	111-8010-431.61-20	SUPPLIES FOR STREET DEPT	112.26
	103253854	741-8060-431.43-20	SUPPLIES FOR FLEET DEPT	112.26
	103253956	741-8060-431.43-20	SUPPLIES FOR FLEET DEPT	224.51
	103256565	741-8060-431.43-20	SUPPLIES FOR FLEET DEPT	571.01
	103268931	741-8060-431.43-20	PARTS FOR FLEET DEPT	21.44
	103270770	741-8060-431.43-20	FLEET DEPT SUPPLIES	224.51
KIMBALL MIDWEST Total				2,469.74
LACMTA	4152025	219-8085-431.58-50	APRIL 2025 TAP CARDS	108.75
LACMTA Total				108.75
LAN WAN ENTERPRISE, INC	75971	742-7010-421.74-09	MONTHLY ADD ON FEB 2025	1,730.00
	75972	742-9010-419.74-09	MONTHLY ADD ON FEB 2025	1,340.00
LAN WAN ENTERPRISE, INC Total				3,070.00
LANCE ORNELAS	4212025	111-7010-421.59-10	EMPLOYEE REIMBURSEMENT	195.50
LANCE ORNELAS Total				195.50
LB JOHNSON HARDWARE CO.	137015	111-8020-431.43-10	MATERIALS FOR REPAIRS	1,051.31
	137017	111-8020-431.43-10	CREDIT	(10.96)
	137018	111-8020-431.43-10	MATERIALS FOR REPAIRS	31.81
	137019	111-8020-431.43-10	CREDIT	(31.81)
	137055	535-8016-431.61-45	STREET LIGHTING SUPPLIES	159.09

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
LB JOHNSON HARDWARE CO.	137094	111-7010-421.43-20	PARTS FOR PD UNIT 957	14.26
	137097	741-8060-431.43-20	PARTS FOR FLEET DEPT	59.24
	137108	111-8023-451.43-10	MATERIALS FOR REPAIRS	111.18
	137122	111-7010-421.43-20	PARTS FOR PD UNIT 978	7.67
	137178	111-8020-431.43-10	PUBLIC WORKS YARD REPAIRS	37.26
LB JOHNSON HARDWARE CO. Total				1,429.05
LEO FRANCO	30536	285-0000-228.75-00	PERMIT REFUND	343.80
LEO FRANCO Total				343.80
LONG BEACH BMW	52866	111-7010-421.43-20	PARTS FOR PD UNIT 782	362.33
LONG BEACH BMW Total				362.33
MANUEL REYES	1	111-6065-451.57-46	SENIOR PROGRAM SUPPLIES	2,000.00
MANUEL REYES Total				2,000.00
MARLIN LEASING CORPORATION	40348624	111-8020-431.43-10	LEASE PAYMENT 3/17-4/16	119.98
		285-8050-432.43-05	LEASE PAYMENT 3/17-4/16	119.97
		681-8030-461.43-05	LEASE PAYMENT 3/17-4/16	119.97
MARLIN LEASING CORPORATION Total				359.92
MARX BROS FIRE EXTINGUISHER CO INC.	P23098	111-8022-419.43-10	ANNUAL FIRE EXTINGUISHER MAINTENANCE	1,836.07
MARX BROS FIRE EXTINGUISHER CO INC. Total				1,836.07
MAYWOOD MUTUAL WATER COMPANY, NO. 2	3012025	681-8030-461.41-00	WATER CONSUMPTION 1/25 - 2/25	400.00
MAYWOOD MUTUAL WATER COMPANY, NO. 2 Total				400.00
MOTOROLA SOLUTIONS, INC	8282112883	111-7010-421.73-10	PD SUPPLIES	3,245.00
MOTOROLA SOLUTIONS, INC Total				3,245.00
NATIONAL EMBLEM, INC.	14001632	111-7010-421.61-20	PD UNIFORMS	497.31
NATIONAL EMBLEM, INC. Total				497.31
NORM REEVES FORD SUPERSTORE	140801	111-7010-421.43-20	PD UNIT 975 REPAIRS	1,615.51
	334858	219-8085-431.43-21	PARTS FOR SHUTTLE 006	237.06
	334857-01	219-8085-431.43-21	PARTS FOR SHUTTLE 005	237.06
NORM REEVES FORD SUPERSTORE Total				2,089.63
NORTH AMERICAN RESCUE, LLC	IN889361	111-7010-421.61-70	PD SUPPLIES	1,270.23
NORTH AMERICAN RESCUE, LLC Total				1,270.23

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
NORTH STAR LAND CARE	1601-1020	535-8090-452.56-60	TREE MAINTENANCE MARCH 2025	3,874.50
NORTH STAR LAND CARE Total				3,874.50
OEM AUTO PAINT SUPPLIES	165450	535-8090-452.61-20	MATERIALS FOR LANDSCAPING	1,032.99
OEM AUTO PAINT SUPPLIES Total				1,032.99
OK PRINTING DESIGN & DIGITAL PRINT	3762	111-0110-411.61-19	COUNCIL SUPPLIES	85.00
		111-0110-411.61-28	COUNCIL SUPPLIES	85.00
	3949	111-0110-411.61-21	COUNCIL SUPPLIES	120.00
		111-0110-411.61-26	COUNCIL SUPPLIES	120.00
OK PRINTING DESIGN & DIGITAL PRINT Total				410.00
O'REILLY AUTO PARTS	2959-225115	741-8060-431.43-20	SHOP SUPPLY	19.71
	2959-225118	741-8060-431.43-20	SHOP SUPPLY	10.95
	2959-225119	741-8060-431.43-20	SHOP SUPPLY	10.95
	2959-229828	741-8060-431.43-20	AIR HOSE FOR FLEET DEPT	71.45
	2959-234039	111-7010-421.43-20	PARTS FOR PD UNIT 956	185.29
	2959-241349	111-7010-421.43-20	PARTS FOR PD UNIT 957	548.74
	2959-241702	111-7010-421.43-20	PARTS FOR PD UNIT 985	88.01
	2959-244372	111-7010-421.43-20	PARTS FOR PD UNIT 992	395.66
	2959-244809	741-8060-431.43-20	SHOP SUPPLY	75.77
	2959-244810	741-8060-431.43-20	PARTS FOR PW UNIT 533	284.95
	2959-244814	741-8060-431.43-20	PARTS FOR PW UNIT 353	155.98
	2959-245496	741-8060-431.43-20	CREDIT	(44.19)
	2959-245549	741-8060-431.43-20	PARTS FOR FLEET UNIT 180	386.96
	2959-245589	741-8060-431.43-20	PARTS FOR PW UNIT 180	164.61
	2959-247415	741-8060-431.43-20	SHOP SUPPLY	29.82
	2959-248038	741-8060-431.43-20	PARTS FOR CITY HALL UNIT	27.61
O'REILLY AUTO PARTS Total				2,412.27
PACIFIC PRODUCTS & SERVICES LLC	35586	221-8012-429.61-20	STREET SIGN REPAIRS	4,735.24
PACIFIC PRODUCTS & SERVICES LLC Total				4,735.24
PARS	56919	111-9010-419.56-41	SERVICE PERIOD 10/31/2024	558.01
	57698	111-9010-419.56-41	ANNUAL ASSET FEE	581.43
			TRUSTEE FEE	4.78
	57776	111-9010-419.56-41	MONTHLY ADMIN FEE	2,768.46
PARS Total				3,912.68

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
PROTECH EMS	627	111-7010-421.59-10	CPR TRAINING	1,750.00
	628	111-7010-421.59-10	CPR TRAINING	1,750.00
PROTECH EMS Total				3,500.00
PURCHASE POWER	4142025	111-9010-419.53-20	POSTAGE FEES	2,754.55
PURCHASE POWER Total				2,754.55
QDOXS	IN67030	111-8020-431.43-10 285-8050-432.43-05 681-8030-461.43-05	SERVICES 4/18-5/17/25, 3/18-4/17 SERVICES 4/18-5/17/25, 3/18-4/17 SERVICES 4/18-5/17/25, 3/18-4/17	55.59 55.58 55.58
QDOXS Total				166.75
QUALITY FENCE CO INC	52015	111-8024-421.43-10	PD PARKING LOT FENCING	5,160.00
QUALITY FENCE CO INC Total				5,160.00
QUINN COMPANY	PR810311122 PR810314235 PR810315494	741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20	CREDIT CREDIT CREDIT	(106.73) (21.90) (468.06)
QUINN COMPANY Total				(596.69)
R & R INDUSTRIES, INC.	689308	111-0210-413.61-20	STAFF SUPPLIES	547.89
R & R INDUSTRIES, INC. Total				547.89
RANDALL HENRIQUEZ	4212025	111-7010-421.59-10	EMPLOYEE REIMBURSEMENT	36.68
RANDALL HENRIQUEZ Total				36.68
REXEL COMMERCIAL & INDUSTRIAL	S142148037.001 S142148037.002	535-8016-431.61-45 535-8016-431.61-45	PD INSTALLATION SUPPLIES STREET LIGHT REPAIRS	3,584.05 144.71
REXEL COMMERCIAL & INDUSTRIAL Total				3,728.76
RINCON CONSULTANTS, INC.	64543	113-9050-462.56-41	MARCH 2025 SERVICES	1,325.25
RINCON CONSULTANTS, INC. Total				1,325.25
RIO HONDO COLLEGE	2425-RG-H-128 F24-372-ZHPK F24-383-ZHPK	111-7010-421.56-41 111-7010-421.59-10 111-7010-421.59-10	PD TRAINING PD TRAINING PD TRAINING	1,500.00 1,045.00 741.50
RIO HONDO COLLEGE Total				3,286.50
ROADLINE PRODUCTS INC	21169 21170	221-8012-429.61-20 221-8012-429.61-20	RED PAINT FOR CITY CURBS FLASHING STOP SIGNS	4,283.60 2,120.11

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
ROADLINE PRODUCTS INC	21214	741-8060-431.43-20	PW UNIT 199 REPAIRS	233.07
ROADLINE PRODUCTS INC Total				6,636.78
ROBERT HALF INC	64686016	111-3010-415.56-41	LABOR INVOICE	4,400.00
	64697628	111-3010-415.56-41	LABOR INVOICE	2,740.50
	64719429	111-3010-415.56-41	LABOR INVOICE	4,400.00
	64745242	111-3010-415.56-41	LABOR INVOICE	4,400.00
	64800943	111-2030-413.56-41	LABOR INVOICE	4,845.36
	64872621	111-3010-415.56-41	LABOR INVOICE	4,400.00
	64897187	111-3010-415.56-41	LABOR INVOICE	4,400.00
	64897221	111-3010-415.56-41	LABOR INVOICE	3,400.00
ROBERT HALF INC Total				32,985.86
ROSIE MC CORMAK	17403-2468	681-0000-228.70-00	UTILITY REFUND	146.12
ROSIE MC CORMAK Total				146.12
SAFETY-KLEEN SYSTEMS, INC	96926289	741-8060-431.43-20	BRAKE CLEANER & WASHER	813.39
SAFETY-KLEEN SYSTEMS, INC Total				813.39
SDI PRESENCE LLC	18778	742-9010-419.74-09	IT SERVICES MARCH 2025	53,447.33
	18995	742-9010-419.74-09	VEEAM LICENSES MARCH 2025	284.58
	18997	742-9010-419.74-09	MS 365 BUSINESS STD MARCH 2025	3,750.00
	18998	742-9010-419.74-09	EXCHANGE PLAN 2 MARCH 2025	16.00
	18999	742-9010-419.74-09	EXCHANGE PLAN 1 MARCH 2025	8.00
	19000	742-9010-419.74-09	MS DEFENDER MARCH 2025	712.50
SDI PRESENCE LLC Total				58,218.41
SINATRA UNIFORM, INC	SU13711	111-7010-421.61-20	PD UNIFORMS	1,999.27
	SU14528	111-7010-421.61-20	PD UNIFORMS	1,069.74
SINATRA UNIFORM, INC Total				3,069.01
SNAP-ON INCORPORATED	ARV/64332061	741-8060-431.43-20	FLEET SUPPLIES	41.45
	ARV/64333422	741-8060-431.74-10	FLEET SUPPLIES	1,224.67
	ARV/64352040	741-8060-431.74-10	FLEET SUPPLIES	648.48
	ARV/64363189	741-8060-431.43-20	SHOP SUPPLY	29.96
	ARV/64376530	741-8060-431.74-10	FLEET SUPPLIES	278.96
	ARV/64389029	535-8016-431.61-45	STREET LIGHTING SUPPLIES	619.16
SNAP-ON INCORPORATED Total				2,842.68
SOUTHERN CALIFORNIA EDISON	700116911821APR	111-9010-419.62-10	ELECTRICAL SERVICE APRIL 2026	1,964.23

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
SOUTHERN CALIFORNIA EDISON	700544129426APR	111-9010-419.62-10	ELECTRICAL SERVICE APRIL 2027	4,811.05
	700568462884APR	111-9010-419.62-10	ELECTRICAL SERVICE APRIL 2025	1,691.94
SOUTHERN CALIFORNIA EDISON Total				8,467.22
SOUTHSTAR ENGINEERING & CONSULTING	COHP-CYCLE 5-10	787-8903-499.76-23	MARCH 2025 SERVICES	1,480.00
SOUTHSTAR ENGINEERING & CONSULTING Total				1,480.00
SOUTHWEST MATERIAL HANDLING, INC	PSVI-258929	741-8060-431.43-20	PM SERVICE TO FORKLIFT	284.81
SOUTHWEST MATERIAL HANDLING, INC Total				284.81
STACY MEDICAL CENTER	3160-56369	111-7010-421.56-41	PRE-BOOKNG EXAM	569.25
	3160-56462	111-7010-421.56-41	PRE-BOOKNG EXAM	316.25
STACY MEDICAL CENTER Total				885.50
STANDARD INSURANCE COMPANY	00 378917 0002	111-0000-217.50-70	MONTHLY BILLING MAY 2025	1,286.33
	378917-0001	111-0000-217.50-70	MONTHLY BILLING MAY 2025	8,153.66
STANDARD INSURANCE COMPANY Total				9,439.99
STERICYCLE INC	8010529652	111-7010-421.56-41	PD BIOHAZARDOUS WASTE DISPOSAL	53.01
STERICYCLE INC Total				53.01
SUNBELT RENTALS INC	163155905-0002	111-8020-431.56-41	HYDRAULIC LIGHT TOWERS FOR XMAS PARADE	474.23
SUNBELT RENTALS INC Total				474.23
SUPERIOR COURT OF CALIFORNIA	3/1/2025	111-9010-415.56-10	MARCH 2025 PARKING CITATIONS	29,679.50
SUPERIOR COURT OF CALIFORNIA Total				29,679.50
SWARCO MCCAIN INC	INV0285994	221-8014-429.74-10	STREET LIGHT SUPPLIES	2,778.08
	INV0285994A	221-8014-429.74-10	.25 % TAXES INV0285994	6.33
SWARCO MCCAIN INC Total				2,784.41
TENNANT SALES AND SERVICE COMPANY	39594	741-8060-431.43-20	CREDIT	(262.00)
	921200652	741-8060-431.43-20	STREET SCRUBBER REPAIR	395.66
TENNANT SALES AND SERVICE COMPANY Total				133.66
THE CASTANON LAW GROUP	2	111-0220-411.32-70	LEGAL SERVICES	11,315.00
THE CASTANON LAW GROUP Total				11,315.00
TIME WARNER CABLE	138445501041425	111-9010-419.53-10	MONTHLY SERVICES	199.98
	170094501040125	111-9010-419.53-10	MONTHLY SERVICES	1,999.00

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
TIME WARNER CABLE Total				2,198.98
U.S. ARMOR CORPORATION	49379	111-7010-421.74-10	PD SUPPLIES	778.57
	49419	111-7010-421.74-10	PD SUPPLIES	471.29
		233-7010-421.74-10	PD SUPPLIES	471.28
	49420	111-7010-421.74-10	PD SUPPLIES	472.35
		233-7010-421.74-10	PD SUPPLIES	472.35
U.S. ARMOR CORPORATION Total				2,665.84
ULINE	177678356	741-8060-431.43-20	FLEET SUPPLIES	1,311.62
	184481896	535-8090-452.74-10	MATERIALS FOR LANDSCAPING	224.58
	191411003	741-8060-431.43-20	MATERIALS FOR LANDSCAPING	449.09
	191636507	111-8020-431.43-10	PW SUPPLIES	466.90
ULINE Total				2,452.19
URBAN FUTURES INCORPORATED	CD-2024-063	111-3010-415.56-41	2005 PENSION OBLIGATION	2,300.00
	CD-2024-064	275-9750-465.56-41	2018 TAXABLE TAX	2,500.00
URBAN FUTURES INCORPORATED Total				4,800.00
VALLEY ALARM	1267873	111-8020-431.56-41	FIRE ALARM INSTALLATION	665.34
		111-8022-419.56-41	FIRE ALARM INSTALLATION	665.33
		111-8023-451.56-41	FIRE ALARM INSTALLATION	715.28
	1275325	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275332	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275335	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275338	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275343	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275348	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275350	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275355	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275357	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275387	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275389	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
	1275392	111-8022-419.56-41	FIRE ALARM INSTALLATION	150.00
VALLEY ALARM Total				3,845.95
VISION SERVICE PLAN	822702762	111-0000-217.50-30	MONTHLY BILLING MAY 2025	3,473.40
VISION SERVICE PLAN Total				3,473.40
VULCAN MATERIALS COMPANY	3152840	111-8010-431.61-20	HOT ASPHALT	371.95

City of Huntington Park
Demand Register
May 5, 2025

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	Sum of TRANSACTION AMOUNT
VULCAN MATERIALS COMPANY	3158692	111-8010-431.61-20	HOT ASPHALT	329.25
	3193034	111-8010-431.61-20	HOT ASPHALT	252.43
	3193061	111-8010-431.61-20	HOT ASPHALT	194.48
VULCAN MATERIALS COMPANY Total				1,148.11
WALTERS WHOLESALE ELECTRIC COMPANY	S127391197.001	535-8016-431.61-45	STREET LIGHTING SUPPLIES	573.11
	S127722410.001	111-8024-421.43-10	PD BUILDING REPAIR MATERIALS	409.73
	S127722410.002	111-8024-421.43-10	PD BUILDING REPAIR MATERIALS	3.13
	S127722410.003	111-8024-421.43-10	PD BUILDING REPAIR MATERIALS	10.36
WALTERS WHOLESALE ELECTRIC COMPANY Total				996.33
WATER REPLENISHMENT DISTRICT	2282025	681-8030-461.41-00	FEBRUARY 2025 SERVICES	81,880.69
WATER REPLENISHMENT DISTRICT Total				81,880.69
WESTERN EXTERMINATOR COMPANY	521835C	111-7024-421.56-41	PEST CONTROL MAINTENANCE	74.00
		111-8020-431.56-41	PEST CONTROL MAINTENANCE	75.15
		111-8022-419.56-41	PEST CONTROL MAINTENANCE	102.48
		111-8023-451.56-41	PEST CONTROL MAINTENANCE	4,531.85
		535-8090-452.56-60	PEST CONTROL MAINTENANCE	194.26
				4,977.74
WILLDAN FINANCIAL SERVICES	010-61935	111-0210-413.56-41	COST ALLOCATION PLAN	5,962.00
WILLDAN FINANCIAL SERVICES Total				5,962.00
Grand Total				1,492,739.93

REGULAR AGENDA

ITEM 1



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

May 5, 2025

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF THE 2025 GENERAL PLAN ANNUAL PROGRESS REPORT

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the 2025 General Plan Annual Progress Report.

BACKGROUND

The City of Huntington Park's 2025 General Plan Annual Progress Report (GP APR) is prepared by the Community Development Department. The report is intended to provide information on the measurable outcomes and actions associated with the implementation of all of the General Plan elements. Additionally, it reviews the activities conducted by the Community Development Department including the Building and Safety Division, Code Enforcement, and Planning Division.

California Government Code Section 65400 and 65700 mandates that all cities and counties submit an annual report on the status of the General Plan and progress in its implementation to their legislative bodies, the Governor's Office of Planning and Research (OPR), and the California Department of Housing and Community Development (HCD) by April 1 of each year. However, this year there was an extension to May 15, 2025. The annual report must first be prepared for review and approval by the City's legislative body before being forwarded to OPR and HCD.

The 2025 General Plan Annual Progress Report was presented to the Planning Commission on April 16, 2025.

CONSIDERATION AND APPROVAL OF 2025 GENERAL PLAN ANNUAL PROGRESS REPORT

FISCAL IMPACT

No impact to General Fund.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



Louis Morales
Interim Community Development Director

ATTACHMENT(S)

- A. 2025 General Plan Annual Progress Report



City of Huntington Park General Plan Annual Progress Report

2025

**Community Development
April 2025**



HUNTINGTON PARK

THE CITY OF PERFECT BALANCE *California*

6550 Miles Avenue
Huntington Park, CA 90255

City Council

(At the time of adoption)

Arturo Flores, Mayor

Eduardo "Eddie" Martinez, Vice Mayor

Karina Macias, Council Member

Jonathan Sanabria, Council Member

Vacant , Council Member

Planning Commission

(At the time of adoption)

Mario Gomez, Chair

Eduardo Carvajal, Commissioner

Adrian Tarango, Commissioner

John Estrada, Commissioner

Vacant, Commissioner

Contents

Introduction.....	2
Executive Summary.....	2
Background Information	3
Department Organizational Chart	4
Acceptance Date.....	4
Planning Division	6
Code Enforcement.....	9
Building and Safety Division	11
General Plan Implementation Status	12
Land Use & Community Development Element.....	13
Mobility & Circulation Element	13
Resource Management Element	14
Health & Safety Element.....	15
Housing Element	15
Environmental Justice	15
Conclusion	16
Sources.....	17

Introduction



Executive Summary

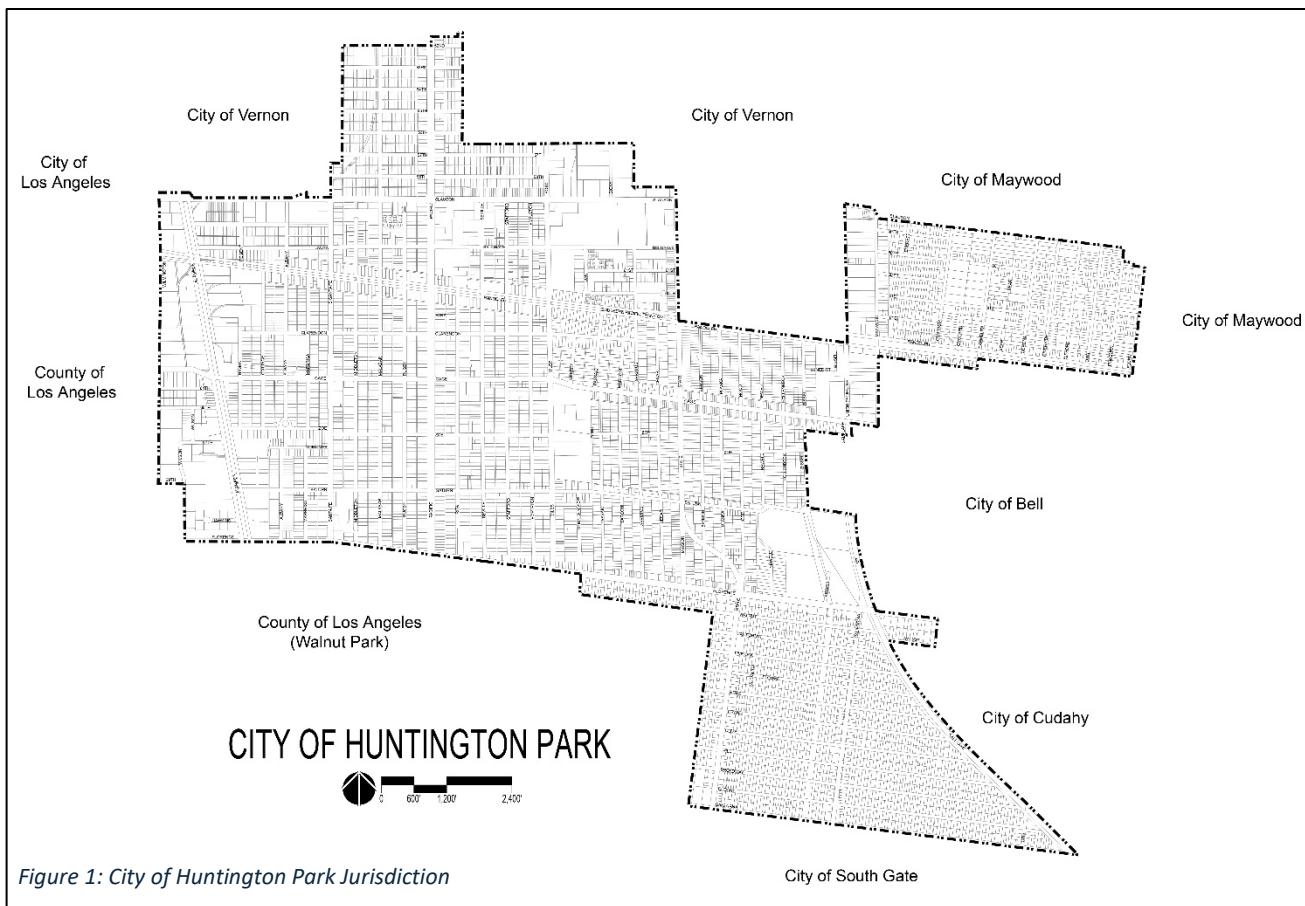
The City of Huntington Park's 2025 General Plan Annual Progress Report (GP APR) is prepared by the Community Development Department. The report is intended to provide information on the measurable outcomes and actions associated with the implementation of all of the General Plan elements. Additionally, it reviews the activities conducted by the Community Development Department, comprised of the Building and Safety Division, Code Enforcement, and Planning Division.

The City of Huntington Park General Plan serves as a long-range comprehensive plan that will regulate land uses and development in the City of Huntington Park for the next ten to twenty years. The General Plan's elements contain specific policies and programs that will guide future development in the City. The General Plan is a living document and must be periodically updated to adapt to the changing environment and community needs.

California Government Code Section 65400 and 65700 mandates that all cities and counties submit an annual report on the status of the General Plan and progress in its implementation to their legislative bodies, the Governor's Office of Planning and Research (OPR), and the California Department of Housing and Community Development (HCD) by April 1 of each year. However, the annual report must first be prepared for review and approval by the City's legislative body before being forwarded to OPR and HCD.

Background Information

The City of Huntington Park (City) is located approximately five miles southeast of Downtown Los Angeles. The City was incorporated on September 1, 1906. As shown in Figure 1, the City is bounded by the cities of Vernon and Maywood to the north, the City of South Gate and unincorporated Los Angeles County to the south, the cities of Cudahy, Bell, and Maywood to the east, and the City of Los Angeles and unincorporated Los Angeles County to the west. Primary regional access is provided by the Long Beach (I-710) Freeway, located approximately 1.40 miles east of the City. Local access to the City is provided by Slauson Avenue, Florence Avenue, Gage Avenue, Pacific Boulevard, and Alameda Street.



The City has a land area of approximately 3.01 square miles. According to the 2020 US Census, the City has a population of approximately 54,883 residents.¹ Additionally, the City has a population density of approximately 18,233.55 people per square mile. Due to its high-density nature and limited area, Huntington Park residents are faced with additional challenges compared to neighboring cities. The 2030 General Plan will work towards providing local officials with information needed to formulate effective policies to improve the quality of life for people in the City.

¹United States Census Bureau, Huntington Park city, California, <https://data.census.gov/cedsci/profile?g=1600000US0636056>, accessed April 8, 2025.

Department Organizational Chart

The City of Huntington Park Community Development is comprised of three divisions that work together to ensure the orderly physical development of the community by maintaining the goals and policies of the City's General Plan through the issuance of land use entitlements and permits for improvements and development all while promoting and preserving a safe and desirable community to live and work.

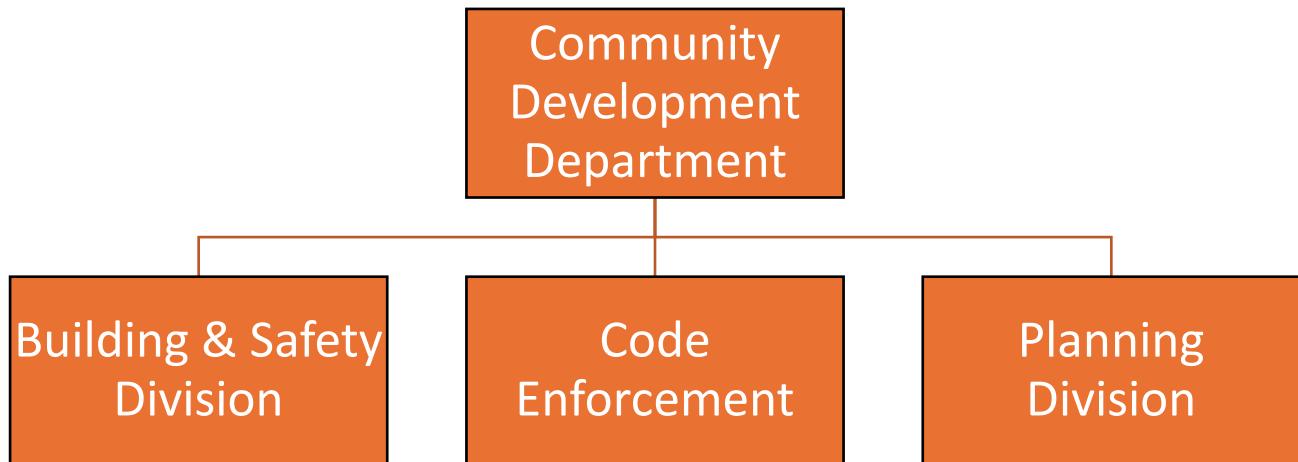


Figure 2: Community Development Department Structure

Acceptance Date

The 2025 General Plan Annual Progress Report was presented to the Planning Commission on April 16, 2025; and was accepted by the City Council on May 5, 2025.

Community Development Department

Accomplishments

In 2024, the Community Development Department provided extensive support to residents and businesses in the City. The Department processed business licenses, approved development permits for residential and commercial projects, issued permits to install mechanical equipment along with solar panels, and much more. During this time, the following major projects and accomplishments were approved:

- Approval of a new 100,000+ square-foot warehouse at 2501-2533 E. 56th Street.
- Approval of a new 9,333 square-foot warehouse at 5140 Pacific Boulevard.
- Finalizing and issuance of Certificate of Occupancy for new self-storage project at 1920 Randolph Street.
- Implementation of Rent Stabilization Citywide.
- Amendment to the Downtown Specific Plan and Title 9, Zoning, of the Huntington Park Municipal Code to implement Housing Element Programs 7, 10, and 13.
- Approval of a commercial kitchen/commissar and cold storage facility located at 1961 Hawkins Circle, Building 5.

Planning Division

The Planning Division maintains and implements the City's land development and land use standards and prepares other specialized planning documents regarding Current and Advanced Planning matters. The division reviews development submittals for conformance with the City's Municipal Code, Planning guidelines, and conducts environmental review under the provisions of the California Environmental Quality Act (CEQA).

The list below outlines the duties of the Planning Division. The day-to-day planning duties include:

- Answering public inquiries via email, telephone, and over the counter.
- Processing entitlement applications for the Planning Commission and City Council.
- Reviewing and approving Business License Applications for zoning compliance.
- Reviewing development plans for compliance with City standards (plan checks).
- Performing final inspections of commercial and residential projects for design compliance.

Counter Activity

Counter visits quantify the level of counter activity in the Planning Division. Counter visits are recorded and maintained on a monthly basis. Historically, counter activity is greater during mid-year and lower towards the end of the calendar year. According to Figure 3 below, in the calendar year of 2024, counter visits totaled 2,043 and July was the busiest month of the year with 218 visits.



Figure 3: Planning Counter Visits in 2024

Planning Applications

The Planning Division processed 832 applications in 2024. Applications included Business License Applications, Conditional Use Permits, Development Permits, Minor Development Permits, Miscellaneous Permits, and other applications. Table 1 below shows a breakdown of the different types of applications received and processed by the Planning Division in 2024. Miscellaneous Permits comprised approximately forty-five percent of applications processed. Work covered by Miscellaneous Permits included the installation of water heaters, new electrical panels and/or upgrades, installation of air conditioning units, and reroofs for commercial and residential properties.

TABLE 1: 2024 PLANNING APPLICATIONS SUMMARY		TOTAL
Business Licenses		217
Conditional Use Permits (CUPs)		8
CUP Transfers (CUPTRs)		1
Development Permits (DPs)		3
Film Permits		5
Home Enterprise Permits (HEPs)		4
Minor Conditional Use Permit (MCUPs)		4
Minor Development Permits (MDPs)		117
Miscellaneous Permits		378
Preliminary Reviews		6
Sign Design Reviews (SDRs)		40
Special Event Permits (SEPs)		17
Temporary Sign Permits (TSPs)		21
Temporary Use Permits (TUPs)		11
GRAND TOTAL		832

Planning Commission

The Planning Commission is the lead advisory body in the determination of what uses may be allowed in the City and how it may shape the community in the present and future. Additionally, the Planning Commission conducts public hearings on entitlements, including new buildings, conditionally permitted uses, Conditional Use Permit Transfers, etc. On items such as General Plan Amendments and Zoning Ordinance Amendments, the Planning Commission acts as an advisory body to the City Council. In 2024, the Planning Commission conducted ten meetings during which they considered nineteen items. Planning Commission meetings and agendas are available online and proper noticing is made available before the meetings.

Below is a list of some of the major projects that were considered by the Planning Commission:

- PC Case No. 2021-08 DP (5140 Pacific Boulevard) – A request for a Development Permit for a warehouse consisting of 9,133 square feet at the northeast corner of Pacific Boulevard and East 52nd Street (APN 6309-018-009), located within the Manufacturing Planned Development (MPD) Zone.
- PC Case No. 2024-01 VTPM (2501-2533 East 56th Street) – A request for a Vesting Tentative Parcel Map for the parcels located at 2501-2533 East 56th Street, located within the Manufacturing Planned Development (MPD) Zone.
- PC Case No. 2024-02 CUP (1961 Hawkins Circle) – A request for a Conditional Use Permit to allow a commercial kitchen/commissar and cold storage facility located at 1961 Hawkins Circle, Building 5, within the Manufacturing Planned Development (MPD) Zone.
- PC Case No. 2024-01 DA (2502 Randolph Street) – A request for Planning Commission to modify the determination of the Community Development Director to restore legal nonconforming status for property located at 2502 Randolph Street, within the High Density Residential (RH) Zone.
- PC Case No. 2024-06 CUP (6701 Wilson Avenue) – A request for a Conditional Use Permit to operate a cold storage facility at 6701 Wilson Avenue within the Manufacturing Planned Development (MPD) Zone.
- PC Case No. 2024-03 CUP (3034 Gage Avenue) – A request for a Conditional Use Permit to allow a church use at 3034 Gage Avenue with ancillary office use at 3052 Gage Avenue, both parcels located within the Commercial General (CG) Zone.
- Housing Element Implementation: Downtown Specific Plan Amendment and Huntington Park Municipal Code Amendments – Amendment to the Downtown Specific Plan and Title 9, Zoning, of the Huntington Park Municipal Code to implement Housing Element Programs 7, 10, and 13.

Code Enforcement

Code Enforcement is responsible for the enforcement of the Huntington Park Municipal Code that relates to residential and non-residential property maintenance standards. Code Enforcement also enforces building, health, and safety standards related to environmental protection and neighborhood preservation. Code Enforcement identifies and facilitates the abatement of physical conditions and characteristics of substandard and unsanitary residential properties and buildings which render them unfit or unsafe for residential occupancy. Violations of building, zoning, and housing codes are also inspected and remediated through voluntary compliance. However, commercial and other non-residential zones receive incidental code enforcement services.

Figure 4 below provides an annual breakdown of Code Enforcement activity in the year 2024 on a monthly basis. Code Enforcement opened 737 cases in 2024. Cases dealt with various violations (Building Code Violations, Building Maintenance, Illegal Garage Conversions, Illegal Units, Inoperable Vehicles, and Property Maintenance). May had the highest number of new open cases with 86 total cases.

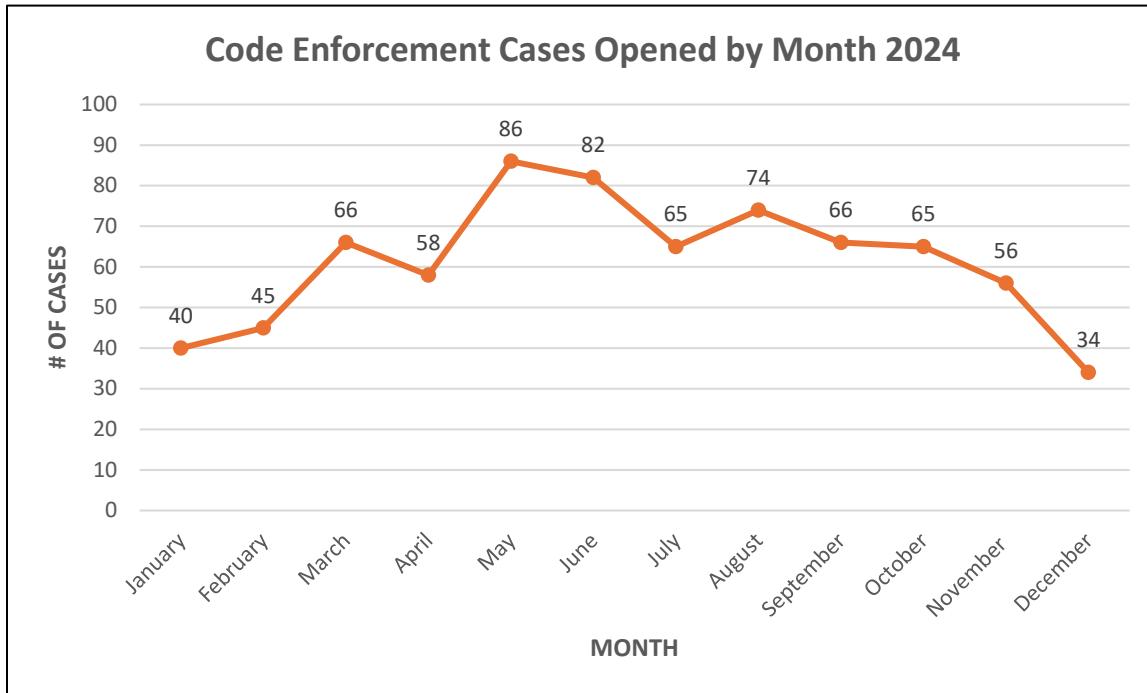


Figure 4 Code Enforcement Cases Opened in 2024

Figure 5 provides a detailed categorization of Code Enforcement cases in 2024. The most common type of Code Enforcement case by violation in 2024 was for Property Maintenance (445 cases) followed by Building Code Violations (119 cases).

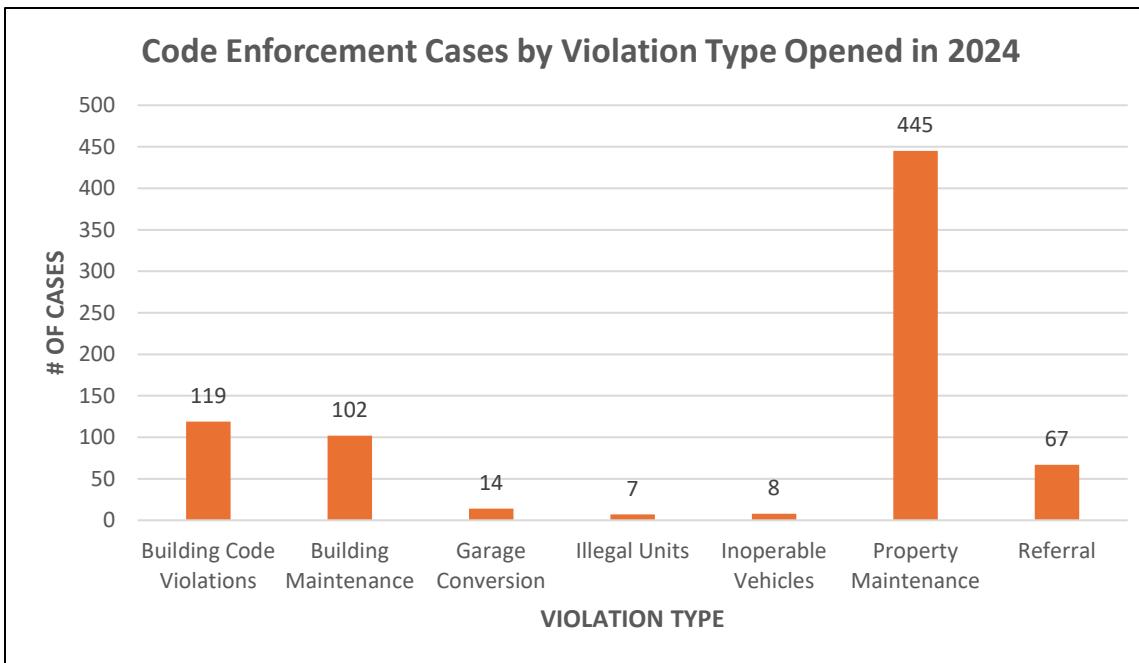


Figure 5: Code Enforcement Cases by Violation Type in 2024

As shown in Figure 6 below, Code Enforcement closed 640 total cases in 2024, which includes cases that were carried over from the previous calendar year of 2023. Of the total 640 closed cases, Property Maintenance was the main violation that was closed-out with 426 cases followed by Building Maintenance (86 cases).

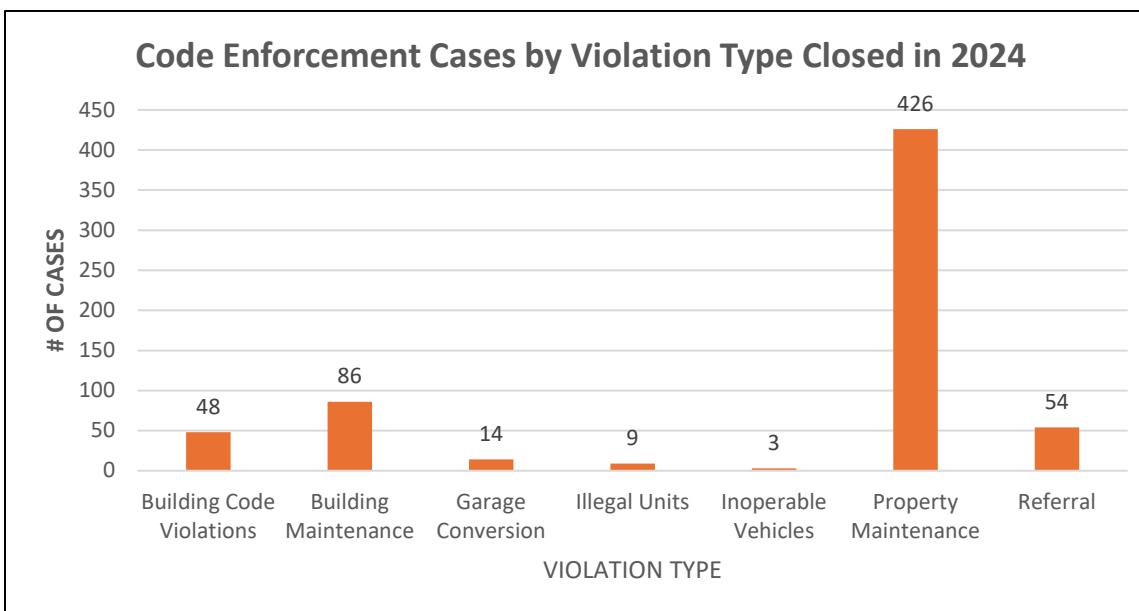


Figure 6: Code Enforcement Cases Closed in 2024 by Violation Type

Building and Safety Division

The Building and Safety Division is responsible for a variety of tasks that includes performing plan checks, issuing permits, and conducting inspections. The Building and Safety Division reviews all plans and permits for compliance with California Building Code regulations. The City of Huntington Park follows the 2022 California Building Standards Code (California Code of Regulations, Title 24), which was adopted and implemented on January 1, 2023.

In 2024, the Building and Safety Division issued 992 permits. Applications for these permits include all construction-related projects and the installation of mechanical equipment, plumbing, electrical work, and other miscellaneous tasks. Additionally, as illustrated in Figure 7 below, Building and Safety Inspectors completed 1,745 inspections in 2024, with the busiest month in July where 177 inspections were completed.

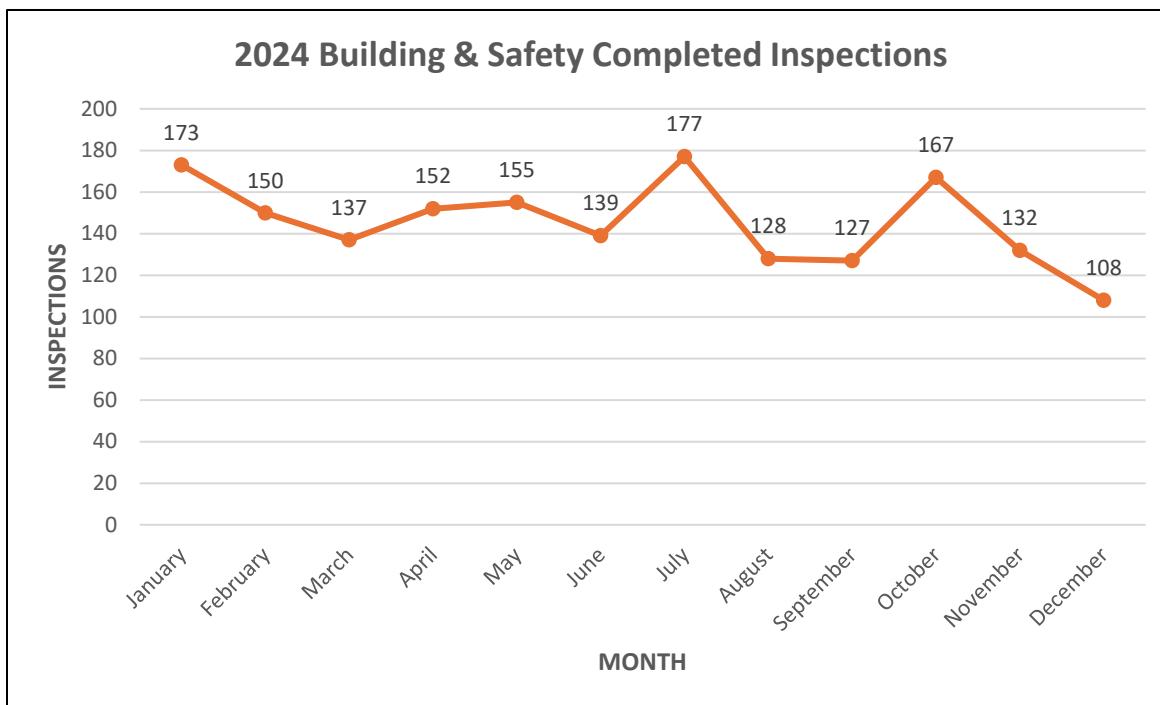


Figure 7: Inspection Completed by Building & Safety in 2024

General Plan Implementation Status

The State of California requires that a General Plan contains seven elements (Circulation, Housing, Open Space, Noise, Conservation, Land Use, and Safety). The City is processing a number of updates to its 1991 General Plan, which the last adopted General Plan. As such, City's General Plan update will address the changing issues in the region, revise the community's needs, and comply with the new State requirements. Therefore, the Huntington Park General Plan has been reformatted to address the aforementioned requirements in the following Elements:

- The **Land Use & Community Development Element** indicates the general location and distribution of the existing and permitted land uses in the City. The Land Use and Sustainability Element also considered issues related to urban design and economic development.
- The **Mobility & Circulation Element** indicates the general location and the extent of existing and proposed roadway improvements and provides standards for roadway design and level of service standards.
- The **Resource Management Element** meets the State-mandated requirements for the conservation and open space elements. The Resource Management Element provides for the conservation, development, and use of natural resources. This Element also addresses air quality, water quality, historic resources, and parks and recreation.
- The **Health & Safety Element** provides for the protection of the community from a variety of man-made and natural hazards. Other related issues addressed in the Health and Safety Element include environmental hazards and noise.
- The **Housing Element** evaluates the existing and projected housing needs of the City and establishes policies and programs that will be effective in the preservation, improvement, and development of housing that will accommodate the City's future housing need.
- The **Environmental Justice Element** contains a comprehensive set of goals and policies aimed at increasing the role and influence of historically marginalized populations and reducing their exposure to environmental and health hazards. The Element summarizes baseline environmental conditions with the community through the lens of pollution exposure, safe and sanitary homes, physical activity and health, food access, and public facilities.

Land Use & Community Development Element

The Land Use Element designates the general location, distribution, and extent of the various land uses proposed for the City. The element identifies standards for population density and building intensity for each land use category. The land use element also identifies those areas that may be prone to flooding. The City will adopt a number of changes to its zoning code and Land Use Element to implement the Housing Element and ensure consistency between the elements. Additionally, the proposed Metro stations described in the Mobility and Circulation Element may also result in Transit Oriented Development (TOD) zoning designations.

The Land Use and Community Development Element contains three major base zone districts: Residential Development (Residential-Low, -Medium, and -High), Commercial Development (Commercial General, Professional, and Neighborhood), and Industrial Development (Manufacturing Planned Development). In addition to the aforementioned base zone districts, the City of Huntington Park Zoning Code includes several overlay zones. Specific overlays include a Senior Citizen Housing Overlay Zone, Single Room Occupancy Overlay Zone, and Affordable Housing Overlay Zone among others. Additionally, the City has adopted a single specific plan (the Downtown Specific Plan (DTSP)) that is applicable to the City's downtown area along Pacific Boulevard. The purpose of the DTSP is to create a unique and identifiable downtown area for Huntington Park that is an economically vibrant and pedestrian-oriented destination.² The DTSP divides the downtown area into four distinct districts, and each has a particular vision for future development. Each district has its own development standards and design guidelines. The four districts are: District A – Gateway, District B – Festival, District B – Neighborhood, and District D – Zoe. Various sections of the City are occupied by different residential land uses, which are separated by density. Residential development is the predominant land use in the City. Pacific Boulevard serves as the City's prime commercial thoroughfare. Also, much of the City's commercial uses are concentrated along Pacific Boulevard, Florence Avenue, and Gage Avenue. Meanwhile, the City's industrial area is located within the northern and western portion of the City. The City adopted Ordinance 2024-05, adding Chapter 21 (Rent Stabilization) to Title 8 (Building Regulations) on Dec. 17, 2024. Key provisions include an annual rent cap, limit on amount of security deposits, just cause evictions, tenant petition for rent adjustments, and rental unit inspections. Requirements of the ordinance are effective Jan. 31, 2025. Furthermore, the City adopted Ordinances 2025-01 and 2025-02 amending the Downtown Specific Plan and the Zoning Ordinance to reduce permitting requirements for SROs citywide and in the Downtown Specific Plan area, other multifamily development types. The Specific Plan was also amended to establish minimum densities of 20 dwelling units per acre.

Mobility & Circulation Element

This element focuses on the general location and the extent of existing and proposed roadway improvements and provides standards for roadway design and level of service standards. This Element provides the planning framework for the roadway system that will be needed to accommodate existing and projected demand resulting from the land uses and development permitted under the Land Use & Community Development Element. Regional access to the City is available through the Long Beach (I-710) Freeway, which has interchanges at Atlantic Boulevard and Florence Avenue. Major streets in the

² *Downtown Huntington Park Specific Plan, August 4, 2008.*

City include Florence Avenue, Slauson Avenue, and Gage Avenue, which are the east-west arterials. Meanwhile, Pacific Boulevard, Alameda Street, Santa Fe Avenue, State Street, and Miles Avenue/Soto Street are the City's north-south arterials. Local collector streets in the City are primarily lined with residential uses. The City has restricted trucks to major roadways in the City and are prohibited on residential streets except for emergencies or local deliveries. Some issues focused on by the Mobility and Circulation Element and addressed in policy include the local street system, parking, traffic reduction, public transportation, and alternative forms of transportation. The City will continue to facilitate traffic improvements through a multilateral approach that includes roadway improvements, providing fixed-route transit, and Dial-A-Ride services. Additionally, the City is a member of the Eco-Rapid Transit joint powers authority and through direct contact with Metro, has continued advocating for light rail stations in the West Santa Ana Branch Transit Corridor and for the preservation of neighboring properties, residential uses and businesses along the planned route. The City will have two stations from the West Santa Ana Branch Corridor Project now known as the Southeast Gateway Line³ located within its jurisdiction located at the intersections of Pacific Boulevard/Randolph Street and Salt Lake Avenue/Florence Avenue. An additional stop will be located just outside the City's border at the Slauson Metro Station, nevertheless it will impact the City. These future stations will be subject to new transit-oriented development. The City is currently working on completing a parking study and amend the zoning code to facilitate parking strategies. Specifically, evaluate the City's residential parking requirements and develop strategies for reducing requirements. Conduct a parking study to determine parking needs for multifamily residential and mixed-use projects. Based on results, we have developed Zoning Ordinance amendments to allow flexibility in parking standards. Develop a transportation demand management plan, using Southern California Association of Governments Transportation Demand Management resources.

Resource Management Element

The Resource Management Element provides for the conservation, development, and use of natural resources. It meets the State-mandated requirements for the conservation and open space elements. This Element also addresses air quality, water quality, historic resources, and parks and recreation. Various improvements were made to parks throughout the City and the development of an aquatic center is currently in the works. Efforts to conserve and rehabilitate existing parks will include improvements to parks throughout the City, for instance more trees are being planted throughout the various parks. Furthermore, the City continues to maintain its recycling program that is led by the Recycling Division. The Division develops and promotes source reduction and recycling programs within the community. It prepares and puts into practice public information, presentations on various waste reduction and recycling activities through established outreach programs for local businesses and classroom settings. The Recycling Division monitors source reduction and recycling efforts, prepares reports for submittal to the State of California, coordinates participation in regional programs, including the used oil grant program, and ensures compliance with California AB 939 diversion requirements.

³ Metro, Southeast Gateway Line, <https://www.metro.net/projects/west-santa-ana/>, accessed April 8, 2025.

Health & Safety Element

Natural and non-natural hazards present a multitude of risks to people who live, work, and visit the City. The City aims to reduce the potential risk of death, injuries, property damage resulting from hazards. The City is working on developing its Health & Safety Element to comply with state law's requirements. The City has continued its efforts to promote events and activities to nurture health, wellness, and quality of life. Expanded events will include its weekly Farmers Market, Zumba classes, Senior Food Pantry Program, and Senior Program. The City continues its efforts to reduce the quantity of blighted/dilapidated properties throughout the work from Code Enforcement. Code Enforcement is responsible for the enforcement of the Huntington Park Municipal Code that relates to residential and non-residential property maintenance standards. Code Enforcement also enforces building, health, and safety standards related to environmental protection and neighborhood preservation. Under Program 12.2 of the Safety Element, the City aims to establish climate-oriented standards for new green spaces, including watering and maintenance, shade, and access to drinking water. The City will also aim to comply with Program 3.2 of its Safety Element which calls for the City to hold emergency drills to test the effectiveness of emergency operations plans.

Housing Element

The Housing Element identifies the existing and projected housing needs and establishes goals, policies, objectives, and programs for the preservation, improvement, and development of housing to meet the needs of all economic sectors of the community. The Housing Element also seeks to for the City to meet its share of the Regional Housing Needs Assessment (RHNA). The RHNA is the state-mandated process to identify the total number of housing units (by affordability level) that each jurisdiction must accommodate in its Housing Element. The City is in the process of completing an update to its 6th Cycle Housing Element. The City adopted Ordinances 2025-01 and 2025-02 amending the Downtown Specific Plan and the Zoning Ordinance to reduce permitting requirements for SROs citywide and in the Downtown Specific Plan area, other multifamily development types. Additionally, the City adopted Ordinance 2024-05, adding Chapter 21 (Rent Stabilization) to Title 8 (Building Regulations) on Dec. 17, 2024. Key provisions include an annual rent cap, limit on amount of security deposits, just cause evictions, tenant petition for rent adjustments, and rental unit inspections. Requirements of the ordinance are effective Jan. 31, 2025. The City utilized \$ 2,093,143.40 of its Permanent Local Housing Allocation (PLHA) for Acquisition of Rental/Ownership Housing activity. The Commitment documents were submitted on Thursday, January 30, 2025. The City utilized \$1,143,761.50 in HOME funds for the Amada Homes project. The project is approved, and groundbreaking is tentatively scheduled for mid-year. Funds were used for predevelopment. The City is currently implementing the Home Repair Program funded by HOME to provide loans and grants to homeowners that need to make repairs and rehabilitate their homes. The Owner-Occupied Program, funded by CalHome, provides loans for homeowners to rehabilitate their homes.

Environmental Justice

Environmental Justice is defined as the fair treatment of people of all races, cultures, and incomes with respect to the development, adoption, implementation, and enforcement of environmental laws,

regulations, and policies.⁴ In 2016, the State of California passed Senate Bill 1000 – the Planning for Healthy Communities Act, requiring cities and counties across the state to address environmental justice within their general plans. As such, the Environmental Justice Element is to be included as part of the City's General Plan, and it will reflect the City's commitment to reducing environmental burdens and ensuring that all residents have the opportunity to access public facilities and services that improve their quality of life. Extensive community outreach in the form of in-person and online workshops, surveys, and noticing was conducted to obtain input from residents in regard to what concerns and issues can be included in the drafting of the Environmental Justice Element. One of the programs under the Environmental Justice Element is food assistance information. This City completed the program by dedicating a page on the City's website to food assistance services and resources available to the public. The City regularly advertises food bank events, services, giveaways through its alert system and calendar. The City through its programs outlined in the Environmental Justice Element also plans to partner with local environmental advocacy organizations by 2024 to develop a focused tree-planting initiative in Huntington Park, with the goal of increasing the tree canopy across the city using appropriate species.

Conclusion

The City of Huntington Park is actively working on the City's General Plan update. The City resubmitted a revised General Plan by HCD's edits and comments. The City has completed programs under its Housing and Environmental Justice Elements and continues to make strides in meeting deadlines for Policies and Programs with the State and its General Plan Elements.

⁴ State of California Department of Justice, Rob Bonta Attorney General, SB 1000 – Environmental Justice in Local Land Use Planning, <https://oag.ca.gov/environment/sb1000>, accessed April 8, 2025.

Sources

1. United States Census Bureau, Huntington Park city, California, <https://data.census.gov/cedsci/profile?g=1600000US0636056>, accessed April 8, 2025.
2. *Downtown Huntington Park Specific Plan, August 4, 2008*.
3. Metro, Southeast Gateway Line, <https://www.metro.net/projects/west-santa-ana/>, accessed April 8, 2025.
4. State of California Department of Justice, Rob Bonita Attorney General, SB 1000 – Environmental Justice in Local Land Use Planning, <https://oag.ca.gov/environment/sb1000>, accessed April 8, 2025.

ITEM 2



CITY OF HUNTINGTON PARK

Office of the City Manager
City Council Agenda Report

May 5, 2025

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION OF A RESOLUTION APPROVING DELEGATION OF AQUATIC CENTER INVESTIGATIVE AUTHORITY TO THE CITY PROSECUTOR

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Provide the City Prosecutor's office with full and unhindered investigative authority into the Aquatic Center matter.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

From the Aquatic Center Project's ("Project") inception, a multitude of concerns have been raised regarding various aspects of the development. As a result of the many concerns raised, the City Council directed the previous City Attorney to investigate the project and the associated concerns.

Given that the previous City Attorney resigned on February 28, 2025, the investigation has stalled. As a result, the need for authorization of a new investigator has manifested. Staff has deliberated on the most appropriate entity for the investigation and has identified several factors for the Council's consideration in the approval of Staff's recommendation.

As the Council and public may be aware, the Los Angeles County District Attorney's Office ("DA") executed multiple search warrants at various locations throughout the City, including City Hall, all which were related to the Project. While the City had begun its own investigation prior to the execution of these warrants, it is now clear that the Project

CONSIDERATION OF A RESOLUTION APPROVING DELEGATION OF AQUATIC CENTER INVESTIGATIVE AUTHORITY TO THE CITY PROSECUTOR

possibly includes criminal culpability. While the DA is looking into any criminal wrongdoings, the City's focus regarding the Project investigation is of a civil nature. As such, the importance in the continuity of the investigation cannot be understated. Depending on the outcome of the investigation, the City may have civil legal remedies available to assist in the recovery of funds expended on the project. Thus, it would be prudent to appoint an investigator that would also be able to carry forward any civil litigation as this would combine the ability to litigate the civil matter with the in-depth knowledge of the matter that would be gained through the investigation.

The investigation would also involve a great deal of resources given the many legal concerns that have been raised regarding the Project. The entity investigating the matter would need the capacity to handle the workload that would be required of such an investigation. Moreover, a lack of capacity would likely result in delays to the investigation which could raise other legal problems such as statute of limitation issues.

As is stands, the City Prosecutor's Office has already conducted several inquiries into the Project, giving them greater insight into the matter from the onset. Moreover, the City Prosecutor's Office has strong history of litigating City related matters and obtaining positive outcomes for the City. This knowledge of City affairs, past and present, serves as a positive factor in the recommendation of Staff.

It is therefore recommended that the City Council approve the delegation of investigative authority of the Aquatic Center Project to the City Prosecutor's office.

LEGAL REQUIREMENT

No legal consideration needed.

FISCAL IMPACT/FINANCING

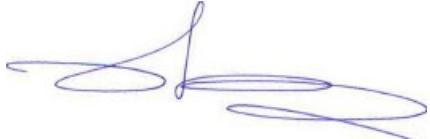
The fiscal impact to the City is estimated to be \$30,000. This is an approximation; actual costs may vary based on the information discovered during the investigation and the need to further explore any findings. Funding for this service will be provided through the General Fund, under the Contractual Legal Services account number 111-0220-411.32-70.

**CONSIDERATION OF A RESOLUTION APPROVING DELEGATION OF AQUATIC
CENTER INVESTIGATIVE AUTHORITY TO THE CITY PROSECUTOR**

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager

ATTACHMENT(S)

- A. Resolution delegating aquatic center investigative authority to the city prosecutor

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

ATTACHMENT "A"

RESOLUTION NO. 2025-XX

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
HUNTINGTON PARK DELEGATING AQUATIC CENTER
INVESTIGATIVE AUTHORITY TO THE CITY PROSECUTOR**

WHEREAS, the City of Huntington Park has engaged a City Attorney and a City Prosecutor to perform legal services on behalf of the City.

WHEREAS, the City has engaged Dapeer Rosenblit & Litvak, LLP (“City Prosecutor”) to acts as its city prosecutor since 1986. The City Prosecutor’s powers are coextensive with the City Attorney and is designated legal representative of the City pertaining to enforcement of the City’s municipal code and in the enforcement of state law as applicable to the City and which the City is permitted to enforce.

WHEREAS, the City believes that it is in best interest of the public to delegate investigations related to the operations of the City and other matters and utilize the independent judgment of the City Prosecutor in investigating and evaluating circumstances that raise questions whether there have been improper or illegal conduct related to the City, its contractors or any other person or entity.

WHEREAS, information regarding the project known as the Huntington Park Aquatic Center has been come to light that requires investigation into the manner in which the project was initiated, managed, maintained and constructed to date.

WHEREAS, it is appropriate to expand the services of the City Prosecutor to include investigations of all matters referred to them by the City Manager, the City Attorney, the Mayor, or the City Council.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Huntington Park, California, does hereby enact the following resolution:

1
2 1. The responsibilities, duties and authorization of the City Prosecutor is hereby expanded to
3 include investigative authority over the operations of the City, its various departments, executive
4 staff, contractors, employees, and all other persons acting on behalf of the City or for persons
5 doing business with the City. This delegation shall be interpreted to give the City Prosecutor
6 broad investigatory Authority.

7
8 2. The Investigative Authority shall apply to any matter referred to the City Prosecutor by the City
9 Manager, the City Attorney, Members of the City Council, or any of them, or the director of any
10 city department, including the police department. In addition to any such matter referred to the
11 City Prosecutor's authority to investigate the Huntington Park Aquatic Center is hereby
12 confirmed.

13
14 3. The City Manager is authorized to compensate the City Attorney at a rate commensurate for such
15 services in the geographical area where the City is Located. The City Manager is further
16 authorized to negotiate a new engagement agreement with the City Prosecutor addressing the
17 additional services set forth herein and a revised fees schedule to address the additional services
18 to be provided.

19
20 **APPROVED AND ADOPTED THIS ____ DAY OF MAY 2025.**

21
22 _____
23 Arturo Flores, Mayor

24 **ATTEST:**
25 _____
26 _____

27 Eduardo Sarmiento, City Clerk

28 **[Signature Continue Next Page]**

1 APPROVED AS TO FORM:

2 
3

4 Andrew Sarega, Acting City Attorney

5

6 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF HUNTINGTON PARK

7 I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, County of Los Angeles,
8 State of California, hereby certify that the foregoing Resolution No. 2025-__ was passed
9 and adopted by the City Council of the City of Huntington Park, signed by the Mayor
and attested by the City Clerk at the Special City Council Meeting held on the 28th day
of February 2025 and that said Resolution was adopted by the following vote, to-wit:

10 AYES:

11 NOES:

12 ABSTAIN:

13 ABSENT:

14 The undersigned, City Clerk of the City of Huntington Park, does hereby attest and
15 certify that the foregoing Resolution is a true, full and correct copy of a resolution duly
16 adopted at a meeting of said City which was duly convened and held on the date stated
thereon, and that said document has not been amended, modified, repealed or
rescinded since its date of adoption and is in full force and effect as of the date hereof.

17

18 Dated: _____

19 Eduardo Sarmiento, City Clerk

ITEM 3

CITY OF HUNTINGTON PARK

Office of the City Attorney
City Council Agenda Report



May 5, 2025

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION OF REIMBURSEMENT FOR LEGAL REPRESENTATION
EXPENSES INCURRED IN CONNECTION WITH THE LOS ANGELES COUNTY
DISTRICT ATTORNEY'S INVESTIGATION CONCERNING THE AQUATIC CENTER
PROJECT**

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Review and discuss authorizing reimbursement of an amount, not to exceed \$30,000 per individual, for legal representation related to the investigation by the Los Angeles County District Attorney's office into the Aquatic Center Project.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On February 26, 2025, the Los Angeles County District Attorney's ("DA") office conducted a total of 11 search warrant executions in the City of Huntington Park which included execution of a search warrant at City Hall. The investigation of the DA was in relation to the Aquatic Center Project which was originally approved in 2019. At issue are the large payments made by the City, to the contractor, which ultimately never completed the project. At present, the investigation known as "Dirty Pond" seeks to uncover what happened to the public funds expended by the City and if there is any criminal liability for misuse of public funds.

The DA's office has identified multiple individuals as subjects of their investigation including, Vice Mayor Martinez, Council Member Macias, and City Manager Reyes. The item before the City Council seeks to allow discussion on the matter of legal representation for these three individuals related to the DA investigation. The City Council may authorize reimbursement of expenditures for legal representation if the

CONSIDERATION OF REIMBURSEMENT FOR LEGAL REPRESENTATION EXPENSES INCURRED IN CONNECTION WITH THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S INVESTIGATION CONCERNING THE AQUATIC CENTER PROJECT

individuals were acting within the scope of their employment and duties of the positions held within the City.

In the case of both council members, their actions in this matter, as currently known, involved voting on the award of the project to JT Construction. Council members are routinely required to take action and cast votes on various items that come before the City Council. In this instance, both council members voted to award to the project to JT Construction at some point during their term.

The City Manager, also acting in his capacity as the City's executive, brought information, prepared by staff at that time, before the City Council for consideration. As a result, the City Manager was acting within his scope of employment.

At this time, all three individuals are presumed innocent until the matter has been adjudicated in court. This is a fundamental aspect of the US Constitution as it relates to criminal law. As such, the City Council may at this time provide for reimbursement of an amount to be chosen by the City Council for the legal representation of all three individuals. The council is under no obligation to do so, but given that all three individuals are presumed innocent at this time and all three acted within the scope of duty of their respective positions, the City Council is able to authorize such reimbursement.

It should also be noted, if any of the individual is convicted in the matter, which would include taking a plea deal, they would be required to repay the City for all expenses made in their defense.

It stands to reason, that if an individual, acting within the scope of their duties, is found to be innocent of the charges levied against them, the cost of their defense should be borne by the entity whose interest they acted on behalf of. Likewise, if they are found to be guilty of charges levied against them, they should bear the burden and responsibility for all expenditures made on their behalf.

LEGAL REQUIREMENT

No legal consideration needed.

FISCAL IMPACT/FINANCING

The total cost of this item would be up to, but not exceed, \$90,000 and would be drawn from the City's General Fund. Funding will be allocated from the Contractual Legal Services account number 111-0220-411.32-70.

**CONSIDERATION OF REIMBURSEMENT FOR LEGAL REPRESENTATION
EXPENSES INCURRED IN CONNECTION WITH THE LOS ANGELES COUNTY
DISTRICT ATTORNEY'S INVESTIGATION CONCERNING THE AQUATIC CENTER
PROJECT**

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



ANDREW SAREGA
Interim City Attorney

ATTACHMENT(S)

- A. Resolution authorizing reimbursement of cost for legal representation of city council members and city manager

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

ATTACHMENT "A"

RESOLUTION NO. 2025-XX

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
HUNTINGTON PARK AUTHORIZING REIMBURSEMENT OF
COST FOR LEGAL REPRESENTATION OF CITY COUNCIL
MEMBERS AND CITY MANAGER**

WHEREAS, the City of Huntington Park had approved the construction of an aquatic center to be located at Salt Lake Park in 2019; and

WHEREAS, the City had expended over \$14 million for the construction of the aquatic center that was never completed; and

WHEREAS, the Los Angeles County District Attorney's office is currently investigating the expenditure of the public funds for the aquatic center; and

WHEREAS, Vice Mayor Martinez, Council Member Macias, and City Manager Reyes are subjects of that investigation, and

WHEREAS, all three individuals are presumed innocent until proven guilty and all three acted within the scope of their duties to the City of Huntington Park and its residents.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Huntington Park, California, does hereby enact the following resolution:

Authorizing the reimbursement, not to exceed \$30,000, for each individual named above for their legal representation as it relates to the Los Angeles County District Attorney's investigation into the aquatic center project. Should any individual be convicted of any crime related to the above mentioned investigation, they shall repay all expenditures made by the City for their legal representation.

1 APPROVED AND ADOPTED THIS ____ DAY OF MAY 2025.
2
3

4 Arturo Flores, Mayor
5
6

7 ATTEST:
8
9

10
11
12 Eduardo Sarmiento, City Clerk
13
14

15 APPROVED AS TO FORM:
16
17

18 Andrew Sarega, Acting City Attorney
19
20
21
22
23
24
25
26
27
28

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF HUNTINGTON PARK

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 2025-____ was passed and adopted by the City Council of the City of Huntington Park, signed by the Mayor and attested by the City Clerk at the Special City Council Meeting held on the 28th day of February 2025 and that said Resolution was adopted by the following vote, to-wit:

AYES:

NOES:

ABSTAIN:

ABSENT:

The undersigned, City Clerk of the City of Huntington Park, does hereby attest and certify that the foregoing Resolution is a true, full and correct copy of a resolution duly adopted at a meeting of said City which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

Dated: _____

Eduardo Sarmiento, City Clerk

ITEM 4



CITY OF HUNTINGTON PARK

Office of the City Clerk
City Council Agenda Report

April 21, 2025

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2025-01.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On May 18, 2015, the City Council adopted Resolution No. 2015-19 which established a new process for making appointments to various City Commissions. On January 6, 2025 the City Council adopted resolution 2025-01 amending resolution No. 2015-19 to include the newly formed Arts and Theatre Commission.

Individuals appointed to Commissions will be required to submit to a LiveScan and subsequently take an Oath of Office.

FISCAL IMPACT

There is no fiscal impact. Compensation for added Commissioners has been budgeted for FY 2024/25 to account 111-0123-413.19-05.

CONCLUSION

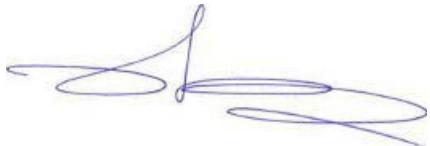
Terms will run concurrent with the Council Member who appoints. After the appointment the City Clerk will notify applicants of their appointments.

COUNCIL APPOINTMENT TO CIVIL SERVICE COMMISSION

February 21, 2025

Page 2 of 2

Respectfully submitted,

A purple ink signature of Ricardo Reyes, consisting of a stylized 'R' and 'Y' followed by a more fluid, cursive line.

RICARDO REYES

City Manager

A purple ink signature of Eduardo Sarmiento, featuring a stylized 'E' and 'S' followed by a more fluid, cursive line.

EDUARDO SARMIENTO,

City Clerk

ATTACHMENT(S)

- A. Resolution No. 2025-01, Amending list of established commission and revised Rules, Method of Appointment, Guidelines for the Conduct of Meetings and Structure for all Commissions of the city and Repealing all Prior Resolutions or Provisions in Conflict with the Provisions Contained Herein.
- B. Commission Handbook – How Appointments Are Made Page(s) 3 and 4 in handbook.

ATTACHMENT "A"

1 RESOLUTION NO. 2025-01

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF 3 HUNTINGTON PARK AMENDING THE LIST OF ESTABLISHED CITY 4 COMMISSIONS TO INCLUDE THE ADDITION OF THE ARTS AND 5 THEATRE COMMISSION

6 ~~WHEREAS~~, the City Council has decided to amend all commission resolutions
7 to provide for congruent and consistent regulation and structure across all City
8 Commissions.

9 THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES 10 RESOLVE AS FOLLOWS:

11 SECTION 1: Establishment of City Commissions.

12 The City has currently established the following commissions to serve in the
13 capacity as advisory bodies to the City Council:

14 Planning Commission
15 Civil Service Commission
16 Parks and Recreation Commission
17 Health and Education Commission
18 Historic Preservation Commission
19 Youth Commission
20 Arts and Theatre Commission

21 This Resolution is intended to govern and supersede all prior resolutions
22 establishing and amending member qualifications, organizational rules, guidelines and
23 structure for City Commissions and hereby repeals all provisions in conflict with the
24 provisions contained herein by the adoption of the revised provisions below. This
25 Resolution will also govern over provisions of City ordinances currently in existence,
26 but which will be repealed or amended for consistency with this Resolution. This
27 Resolution shall also govern and control any additional Commission created by the
28 City Council in addition to those enumerated above.

22 SECTION 2: Membership.

23 All City Commissions shall consist of five (5) members, with the exception of
24 the Youth Commission which shall consist of ten (10) youth from the City as defined
25 below. All members of each Commission shall be a resident of the City of Huntington
26 Park, however, at the City Council's discretion, no more than two (2) Commissioners
27 for any Commission may be non-Huntington Park residents. Each person seeking
28 appointment to a Commission shall complete an application provided by the City and
 submit to a Live Scan background check before being appointed to a Commission and
 before being sworn in to office.

1 **SECTION 3: Appointment, Reappointment and Removal.**

2 Each member of the City Council shall have authority to appoint one (1)
3 member to each Commission, with the exception of the Youth Commission, which
4 shall consist of two (2) members appointed by each City Councilmember. Each
5 Councilmember shall appoint their Commissioners within sixty (60) days of assuming
6 office, or from the adoption of this Resolution, or from a vacancy occurring for said
7 Commission position for that respective Councilmember appointment. If no
8 appointment is made within sixty (60) days of assuming office, or from the adoption of
9 this Resolution, or from a vacancy occurring for said Commission position, the Mayor
10 shall appoint a member to the vacant seat.

11 Commission members may be removed from their appointment due to
12 disqualification as provided for in this Resolution or upon the sole decision by the
13 Councilmember who appointed that Commissioner. All appointments or removal of
14 Commissioners shall occur at an open meeting of the City Council. If removal of a
15 Commissioner occurs, the City Clerk shall send notice to that Commissioner at the last
16 address on file with the City.

17 **SECTION 4: Term of Office.**

18 Each Commissioner's term shall be for a period of four years, unless removed
19 by the appointing Councilmember or as a result of disqualification as set forth herein.
20 Notwithstanding the foregoing, no Commissioner shall serve for a period which
21 exceeds the time in office for the Councilmember appointing that Commissioner. In
22 the event that the appointing Councilmember completes his or her term, vacates their
23 office or otherwise is no longer holding office, the term of the Commissioner appointed
24 by said Councilmember shall end. However, nothing contained in this section shall
25 prevent another Councilmember or the new Councilmember from appointing the
26 individual back to the same Commission or to a different Commission.

27 **SECTION 5: Vacancy Due to Disqualification.**

28 When a member no longer meets the qualifications for the Commission, the
29 member is therefore disqualified, and the office shall thereupon become vacant.

30 **SECTION 6: Vacancy.**

31 If for any reason a vacancy occurs, it shall be filled by appointment by the
32 member of the City Council who appointed said Commissioner for the unexpired
33 portion of such term.

34 **SECTION 7: Quorum.**

35 A majority of the total number of members of the Commission shall constitute a
36 quorum for the transaction of business, but a lesser number may adjourn from time to
37 time for want of quorum and until a quorum can be obtained.

SECTION 8: Purpose.

The purpose, duties and responsibilities of each Commission shall be established by the City Council by ordinance and codified in the Huntington Park Municipal Code.

SECTION 9: Organization.

Annually in the month of March, the Commission shall elect one of its members as Chair and Vice-Chair. City staff shall act as the Commission Secretary. Staff liaisons shall act as the conduit for all communications to the City Council.

SECTION 10: Meetings.

Regular meetings of the Commission shall be as set by each Commission. The place of such meetings shall be at City Hall unless otherwise designated by the City Council or approved by a majority of the total membership of the Commission. When the day for such regular meetings falls on a legal holiday, the meeting shall not be held on such holiday, but shall be held at the same hour on the next succeeding day thereafter which is not a holiday. All meetings of the Commission shall be open and public, and subject to all laws of the state of California e.g. the Brown Act, governing open public meetings. The Commission shall adopt its own rules for the transaction of its business and keep a record of resolutions, findings and recommendations and actions voted upon. A report of each meeting of the Commission shall be given to the City Council.

SECTION 11: Termination of Commission.

Termination of the Commission shall be done at the will and vote of the City Council.

SECTION 12: Compensation.

Commission member compensation shall be set by resolution of the City Council.

SECTION 13: Commission Handbook.

All Commission Members must adhere to the provisions contained and referenced in the City of Huntington Park Commission Handbook as approved by the City Council.

SECTION 14:

The City Clerk shall certify to the adoption of this Resolution.

CITY OF HUNTINGTON PARK

Commission Handbook



Prepared by the City Clerk
Revised January 2023,

Welcome

Welcome and thank you for your willingness to serve as a member of the City of Huntington Park Commission. The general role of an Advisory body (Commission) is to provide an opportunity for Huntington Park residents/non-residents to participate in the City's decision-making process on various issues. Each Advisory body provides recommendations to the City Council in their respective areas and assists the City Council in addressing specific issues.

As a new commissioner, you should familiarize yourself with the documents governing your commission including City ordinances, City Council resolutions, and other related documents, all available from your staff liaison. Reviewing these documents will help you get a sense of your responsibilities.

This handbook serves as a reference for the basic protocols that apply to all City commissions. As a new member you may want to meet with the staff liaison responsible for your commission or the Chair for your commission to get a better sense of your role and the business of the advisory body. Along with familiarizing yourself with your commission's foundational documents, you may want to review agendas and minutes from recent meetings to see what current issues have been under consideration. All commission agendas and minutes are available on the City's website at www.hpca.gov

We hope this handbook will assist you towards a satisfying and productive experience as a commissioner for the City of Huntington Park. Your participation and commitment are deeply appreciated by the City Council, by City staff, and by your community.

General City Information

The City of Huntington Park was incorporated September 1, 1906 as a general law city. This means the municipal government operates and is governed in accordance with State laws rather than a local charter.

This specific form of government is a Council/Manager. It provides elected members of the City Council in Huntington Park to hire a City Manager to manage the administrative functions of government. The City Manager is responsible for effective and economical municipal operations and ensures that City Council policies are implemented.

The City Council is responsible for setting policies and providing overall direction for the City operation. As elected representatives, Council members provide a direct link with residents and to gain a greater awareness of the view of the residents, the Council also appoints advisory groups composed of local residents familiar with the community and its needs. These groups further expand the opportunity for resident participation in City government.

Application Process

Any citizen interested in serving on a commission is invited to complete an application form and submit it to the City Clerk's office. Applications remain on file for one year. A listing of all current appointments will be posted at City Hall, City's website and the City of Huntington Park Library whenever a vacancy occurs. Applications may be downloaded from the City's website, picked up at City Hall in the Office of the City Clerk, or you may request that an application be mailed to you by contacting the Office of the City Clerk at (323) 584-6297.

Membership

All City Commissions shall consist of five (5) members, with the exception of the Youth Commission which shall consist of ten (10) youth from the City as defined below. All members of each Commission shall be a resident of the City of Huntington Park, however, at the City Council's discretion, no more than two (2) Commissioners for any Commission may be non-Huntington Park residents. Each person seeking appointment to a Commission shall complete an application provided by the City and submit to a Live Scan background check before being appointed to a Commission and before being sworn into office. (Resolution No. 2015-19)

How Appointments Are Made

Each member of the City Council shall have authority to appoint one (1) member to each Commission, with the exception of the Youth Commission, which shall consist of two (2) members appointed by each City Councilmember. Each Councilmember shall appoint their Commissioners within sixty (60) days of assuming office, or from the adoption of this Resolution, or from a vacancy occurring for said Commission position for that respective Councilmember appointment. If no appointment is made within sixty (60) days of assuming office, or from the adoption of this Resolution, or from a vacancy occurring for said Commission position, the Mayor shall appoint a member to the vacant seat.

Commission members may be removed from their appointment due to disqualification as provided for in this Resolution or upon the sole decision by the Councilmember who appointed that Commissioner. All appointments or removal of Commissioners shall occur at an open meeting of the City Council. If removal of a Commissioner occurs, the City Clerk shall send notice to that Commissioner at the last address on file with the City. (Resolution No. 2015-19)

Oath of Office

Upon appointment to a City of Huntington Park commission, members or advisory bodies shall take an Oath of Office administered by the City Clerk prior to assuming office and participating in commission meetings. By taking this oath, you swear or affirm to support, defend, and bear allegiance to the Constitution of the United States and the Constitution of the State of California.

Officers

A Chair and a Vice Chair are selected by the members of the individual advisory bodies in March each year for a one-year term. In the case of advisory bodies that meet on an “as-needed” basis, the Chair and Vice Chair shall be elected at the first meeting scheduled in March each year. A Chair may not serve more than two consecutive terms.

Responsibilities

The primary role of an advisory body is to provide judicious advice to the City Council, the elected policy-making body of the City. The advisory body’s role can include hearing public testimony on the Council’s behalf, building community consensus for proposals, facilitating study of issues, assessing the alternatives regarding issues of community concern, and ultimately forwarding recommendations to the Council for its consideration. There may be times when the advisory body’s recommendations will not be sustained or will be modified by the City Council. It is important for the advisory body members to recognize that this is not a rejection of the integrity of the recommendation, but an inevitable part of the process of community decision-making.

Attendance

For advisory bodies to function effectively and accomplish their goals, all members must be active participants. This means all members must be present at all meetings. Commissioners should inform the staff liaison prior to the meeting if they will be unable to attend.

If any member of a commission or committee is absent from three (3) regular meetings in any one calendar year, the staff liaison shall immediately inform the City Council. Upon notification to the City Council, the office will be deemed vacant, and the term of such member terminated. Excused absences may be granted by the chair. An excused absence will not count towards the allowable three (3) absences in any one calendar year.

Resignations

Members wishing to resign from their commission position prior to the expiration of their term should submit to the City a brief letter stating their intention and the effective date of the resignation. The letter should be addressed to the Mayor and Council Members in care of the City Clerk.

Disqualification

When a member no longer meets the qualifications for the Commission, the member is therefore disqualified, and the office shall thereupon become vacant. (Resolution No. 2015-19)

Vacancies

If for any reason a vacancy occurs, it shall be filled by appointment by the member of the City Council who appointed said Commissioner for the unexpired portion of such term. (Resolution No. 2015-19)

The staff liaison shall inform the City Clerk and have a vacancy notice posted in accordance with the requirements of the Government Code. Applications from people interested in serving on a particular body are accepted. Following the interview of eligible applicants. The City Council shall make an appointment during a regular City Council meeting to fill the unexpired term.

Term Limits

Each Commissioner's term shall be for a period of four years, unless removed by the appointing Councilmember or because of disqualification as set forth herein. Notwithstanding the foregoing, no Commissioner shall serve for a period which exceeds the time in office for the Councilmember appointing that Commissioner. If the appointing Councilmember completes his or her term, vacates their office or otherwise is no longer holding office, the term of the Commissioner appointed by said Councilmember shall end. However, nothing contained in this section shall prevent another Councilmember or the new Councilmember from appointing the individual back to the same Commission or to a different Commission. (Resolution No. 2015-19)

Termination of Commission

Termination of the Commission shall be done at the will and vote of the City Council. (Resolution No. 2015-19)

Compensation

Commission member compensation shall be set by resolution of the City Council.

Commission Handbook

All Commission Members must adhere to the provisions contained and referenced in the City of Huntington Park Commission Handbook as approved by the City Council.

Scope of Authority

All communication or questions should be addressed to each advisory body's respective staff liaison. If a question arises and the members require clarification as to duties, authority, or legal issues, all such items must be presented to the staff liaison. The staff liaison will seek clarification from the appropriate parties (i.e. department head, City Attorney or City Council) and report back to the advisory body.

Advisory bodies are not involved in the administration or operation of City departments. Advisory body members may not direct City staff to initiate programs and may not conduct major studies or establish policy without the approval of the City Council. All communication or questions must go through the staff liaison.

Advisory body members may not use their official title or City equipment or resources for non-City business. Examples of such prohibited conduct include, but are not limited to, use of City vehicles, facilities and City stationery.

Advisory bodies shall not receive, disburse, or in any way possess money or any other valuable commodity as an agent of the City without the prior authorization of the City Council

Advisory bodies shall not knowingly work to the advantage of any citizen or group or show preference to any other citizen or group.

All advisory bodies who anticipate the need during the upcoming fiscal year for financial expenditures shall submit through their staff liaison an annual proposed budget to the corresponding Department Head and City Manager. The budget request will be incorporated into the City's annual budget for Council review and approval. All requests for budgeted expenditures shall be processed according to City purchasing procedures.

Advisory bodies shall be subject to the same travel and business expense policy established by the City Council. (Policy available through staff liaison.)

All action and business of the advisory body shall be conducted by the advisory body as a whole, and no member shall transact business on an individual basis unless authorized by the majority vote of the quorum.

It is the responsibility of the advisory body to be represented at the meetings of the City Council or at meetings of other committees or commissions when matters of joint concern are to be discussed.

It will be the responsibility of advisory bodies to inform other bodies of the city via the staff liaison when it will consider matters of concern to such other advisory bodies.

Conflicts of Interest

All members of City advisory bodies should avoid the appearance of bias in pending City matters at all times. The Government Code states that “members of the legislature, state, county, district, judicial district, and city officers or employees, which includes city advisory board members, shall not be financially interested in any contract made by them in their official capacity, or by any body or board of which they are members.

The Political Reform Act of 1974 defines various conflicts of interest and is quite lengthy; but basically, a conflict of interest exists when a person influences a decision that will materially affect the value of a personal financial interest, or a financial interest of his/her immediate family, as distinguished from the action’s effect on the public in general.

If a Commission or Committee member has a conflict of interest, he/she must not make or participate in making, or in any way attempt to use his/her official position to influence a governmental decision relating to the matter in which he/she or a member of his/her immediate family, possess a financial interest. The safest way to address a conflict of interest is for the Commission or Committee members to state that there is a conflict immediately after the Chair announces the item for consideration. The member must then refrain from participating in the deliberations and abstain from voting.

Penalties for violating the conflict-of-interest laws are serious and may include fines and/or a prohibition against serving in public office. Questions regarding a potential conflict of interest may be directed to your staff liaison or the City Clerk, who will consult with the City Attorney if necessary. You may also view more information about conflicts of interest by visiting the State of California Fair Political Practices Commission website at www.fppc.ca.gov

Additionally, all members of a City advisory body are required to complete a Statement of Economic Interest (Form 700) upon assuming office and an annual statement for filing with the City Clerk. All forms are distributed by the City Clerk who is the City’s FPPC filing officer. Upon completion all Form 700s are filed with the City Clerk and kept available for public inspection.

The City of Huntington Park has adopted a Conflict-of-Interest Code which identifies the officers, employees and consultants who are required to file a Form 700 based upon their involvement or participation in the making of decisions which may foreseeably have a material effect or a financial interest.

Quorum

At any meeting of an advisory body, a majority of the total number of members of the Commission shall constitute a quorum for the transaction of business, but a lesser number may adjourn from time to time for want of quorum and until a quorum can be obtained. (Resolution No. 2015-19). Unless otherwise posted, a majority vote of those present and voting shall be sufficient to adopt motions.

Agendas

State law requires that an agenda for each advisory meeting be posted at least 72 hours prior to the meeting. The agenda shall state the time and place of the meeting and a brief description of matters to be heard. The agenda shall also provide an opportunity for members of the public to be heard at the

meeting regarding matters within the jurisdiction of the advisory body. The staff liaison assigned to each advisory body is responsible for preparation and posting of the meeting agenda. A copy of the agenda is mailed and/or e-mailed (upon request) to each member of the advisory body as well as to the members of the Huntington Park City Council, City Manager and the City Clerk. The staff liaison is also responsible for notifying the advisory members, City Council, City Manager and the City Clerk of meeting cancellations, adjournments, and/or change of locations.

Public Comment

The public shall be allowed to speak at all meetings on any item of interest so long as the item is within the subject matter jurisdiction of the legislative body. The law also provides that the public must be allowed to speak *before* the consideration of any specific item on the agenda.

Meetings

Regular meetings of the Commission shall be as set by each Commission. The place of such meetings shall be at Salt Lake Park, 3401 E. Florence Avenue, Hunting Park, California (with the exception of the Planning and Civil Service Commissions) unless otherwise designated by the City Council or approved by a majority of the total membership of the Commission. When the day for such regular meetings falls on a legal holiday, the meeting shall not be held on such holiday, but shall be held at the same hour on the next succeeding day thereafter which is not a holiday. All meetings of the Commission shall be open and public, and subject to all laws of the state of California e.g. the Brown Act, governing open public meetings. The Commission shall adopt its own rules for the transaction of its business and keep a record of resolutions, findings and recommendations and actions voted upon. A report of each meeting of the Commission shall be given to the City Council. (Resolution No. 2015-19)

Meeting Types

City advisory bodies may hold two types of meetings: regular and special meetings.

Regular Meetings are held at the time and place specified in the resolution establishing procedures for each corresponding advisory body. Regular meetings may be “adjourned to” another date and time and are considered “regular adjourned meetings.” A copy of the order or notice of adjournment shall be posted on the door where the regular meeting was held within 24 hours of the adjournment.

Special Meetings may be held at a different time or place to discuss specific issues as noted on the meeting agenda, as long as the meeting has been properly noticed at least 24 hours prior to the meeting. No other business may be discussed at the special meeting.

E-Mail Communications between Advisory Body Members

Since e-mail communication can ultimately lead to the exchange of information intended to, or which may, create collective concurrence among a quorum of advisory body members, e-mail communications between advisory body member's relative to advisory body business, should be avoided. While two members of a five-member body, for example, may appropriately communicate

with one another by way of e-mail, the “forwarding” of such an e-mail message on to a third or subsequent member would result in a Brown Act violation.

Role and Responsibilities of the Chair

The Chair shall preserve order and decorum at all meetings of the advisory body, announce the advisory body’s decisions, and decide questions of order. The Chair is responsible for ensuring the effectiveness of the group process by moving the discussion forward, involving all members of the advisory body, and allowing adequate public participation. In the absence of the Chair the Vice Chair shall act as the presiding officer.

Making Motions

Advisory body meetings are usually conducted according to parliamentary procedure. Unless otherwise specified by State law or City regulations, conduct of all meetings shall generally follow Robert’s Rules of Order.

When a member wishes to propose an action on a particular item on the posted agenda for the advisory body to consider, the member makes a motion. Below is an example of the steps involved with a motion.

1. The member asks to be recognized by the Chair.
2. After being recognized, the member makes the motion: *“I move that ...”*
3. Another member seconds the motion: *“I second the motion.”*
4. The Chair restates the motion and asks for discussion on the motion.
5. When the Chair determines that there has been enough discussion, the debate may be closed with, *“Is there any further discussion?”*
6. If no one asks for permission to speak, the Chair then puts the question to a vote: *“All those in favor say aye.”* *“All those opposed say nay.”* Any member may request a roll call vote on a motion.
7. After the vote, the Chair announces the decision.

Decorum and Order

Properly phrasing a motion can be difficult and corrections may be necessary before it is acted upon. The member making the motion may rephrase it or withdraw it.

Every commissioner desiring to speak shall address the chair and, upon recognition by the presiding officer, shall confine himself or herself to the question under debate.

Every commissioner desiring to question the administrative staff shall address the question to the department head who shall be entitled either to answer the inquiry directly or to designate some member of staff for that purpose.

A commissioner, once recognized, shall not be interrupted while speaking unless called to order by the presiding officer, unless a Point of Order is raised by another commissioner or unless the speaker chooses to yield to questions from another commissioner.

If a commissioner is called to order while speaking, he or she shall cease speaking immediately until the question or order is determined. If ruled to be in order, he or she shall be permitted to proceed. If ruled to be not in order, he or she shall remain silent or shall alter his or her remarks so as to comply with rules of the commission.

Advisory body members shall accord the utmost courtesy to each other, to City employees, and to the public appearing before the advisory body and shall refrain at all times from rude and derogatory remarks, reflections as to integrity, abusive comments and statements as to motives and personalities.

Any commissioner may move to require the presiding officer to enforce the rules, and the affirmative vote of a majority of the advisory body shall require him or her to so act.

Members of the advisory body shall not leave their seats during a meeting without the consent of the presiding officer.

City employees shall observe the same rules of procedure and decorum applicable to members of the advisory body. Any staff member, including the department head, desiring to address the commission, or members of the public shall first be recognized by the chair. All remarks shall be addressed to the chair and not to any one individual commissioner or public member.

Meeting Minutes

The staff liaison assigned to the advisory body is responsible for preparation of the minutes of each meeting. Meeting minutes shall be in Action form with the exception of Public Comment to be in summary form. Actions taken by the advisory body. Minutes of the meeting shall be submitted to the advisory body for approval at its next meeting and shall be signed by the Chair.

All advisory body agendas and minutes will be kept by the staff liaison, a copy forwarded to the City Council, City Manager, and City Clerk.

CIVIL SERVICE COMMISSION

PURPOSE: To serve in an advisory capacity to the City Council and the City Manager on personnel matters in the City Service.

TERM OF OFFICE: four-year term to run concurrent with appointing Council Member
MEETINGS: TBD
STAFF: Marisol Nieto, Human Resources Supervisor
PHONE NO.: (323) 584-6237

HEALTH AND EDUCATION COMMISSION

PURPOSE: To create awareness of health and education matters in the City; determine health and education needs in the Community; and attempt to implement plans for improved health and education in the City.

TERM OF OFFICE: four-year term to run concurrent with appointing Council Member
MEETINGS: Every last Tuesday of the month
STAFF: Steve Forster, Community Development Director
PHONE NO.: (323) 584-6318

HISTORIC PRESERVATION COMMISSION

PURPOSE: To protect, enhance, perpetuate, and designate historic resources of the City. The Historic Preservation Commission shall review and make recommendations for revisions to the Municipal Code for the preservation of historic resources within the City.

TERM OF OFFICE: four-year term to run concurrent with appointing Council Member
MEETINGS: TBD
STAFF: Steve Forster, Community Development Director
PHONE NO.: (323) 584-6318

PARKS AND RECREATION COMMISSION (aka PARC)

PURPOSE: To advise the City Council and the Administrative Staff in all matters of policy pertaining to the acquisition, use, maintenance, and operation of parks, playgrounds and other public recreational facilities, and to the maintenance of a planned program of public recreation for the citizens of Huntington Park.

TERM OF OFFICE: four-year term to run concurrent with appointing Council Member
MEETINGS: Meets the 4th Wednesday at 6:00 p.m. in:
January, March, May, July, September & November
(Maximum of Six (6) Regular Meetings per year)
STAFF: Cynthia Norzagaray, Parks and Recreation Director
PHONE NO.: (323) 584-6218

PLANNING COMMISSION

PURPOSE: To recommend adoption, implement and periodically review and recommend revisions to the General Plan for the desired physical development of the City. The Planning Commission is the lead advisory body in the determination of what uses may be of property in the City and what form and shape the community will take in the future. The Commission's responsibilities and authority are governed by Title 9, Section 9-1.104 of the Huntington Park Municipal Code.

TERM OF OFFICE: four-year term to run concurrent with appointing Council Member
MEETINGS: The third Wednesday of each month at 6:30 p.m.
STAFF: Steve Forster , Community Development Director
PHONE NO.: (323) 584-6318

YOUTH COMMISSION

PURPOSE: To create awareness in the City of youth, implement youth level economics; determine needs not being met by the Community; serve as an advisory body to the City Council; and develop leadership in the community.

TERM OF OFFICE: four-year term to run concurrent with appointing Council Member
MEETINGS: TBD
STAFF: Cynthia Norzagaray, Parks and Recreation Director
PHONE NO.: (323) 584-6218