

# **CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda**

**Monday, March 17, 2025**

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Karina Macias**  
Mayor

**Arturo Flores**  
Vice Mayor

**Eduardo “Eddie” Martinez**  
Council Member



**Jonathan A. Sanabria**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC**

CITY COUNCIL MEETING AGENDA

## **EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **ADDITIONS/DELETIONS TO AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

## **IMPORTANT NOTICE**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## **CALL TO ORDER**

## **ROLL CALL**

Mayor Karina Macias  
Vice Mayor Arturo Flores  
Council Member Eduardo "Eddie" Martinez  
Council Member Jonathan A. Sanabria

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION(S)**

1. PROCLAMATION FOR WOMEN'S MONTH
2. CERTIFICATES OF APPRECIATION FOR VOLUNTEERS
3. PET OF THE MONTH
4. RECOGNITION OF OUTGOING MAYOR KARINA MACIAS

## **PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

### RECESS TO CLOSED SESSION

## **CLOSED SESSION**

1. CONFERENCE WITH CITY'S DESIGNATED LABOR REPRESENTATIVES  
City's Representatives: Ricardo Reyes, City Manager, Bryce Tyler, Human Resources Consultant  
Employee Organization: Huntington Park Police Management Association (PMA)  
Government Code § 54957.6
2. PUBLIC EMPLOYEE DISCIPLINE/DISMISAL/RELEASE  
Government Code § 54957

## **CLOSED SESSION ANNOUNCEMENT**

## **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

### **CITY CLERK**

#### **1. CITY COUNCIL MEETING MINUTES**

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Special City Council Meeting held February 28, 2025
2. **SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, AMENDING TITLE 5, CHAPTER 21, ARTICLE 1, SECTION 5-21.102(e) OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Waive the full reading and adopt by title only an ordinance amending the Huntington Park Municipal Code by amending Title 5, Chapter 21, Article 1, Section 5-21.102(e) of the Huntington Park Municipal Code.

#### **3. SECOND READING AND ADOPTION OF ORDINANCE UPDATING SIDEWALK VENDING REGULATIONS IN COMPLIANCE WITH SB 946 AND SB 972**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Waive the full reading and adopt by title only an ordinance amending the City's sidewalk vending regulations.

### **POLICE DEPARTMENT**

#### **4. CONSIDERATION TO ACCEPT REIMBURSABLE GRANT FUNDING IN THE AMOUNT OF \$45,577.00 AND APPROVE THE STATE HOMELAND SECURITY PROGRAM SUBRECIPIENT AGREEMENT FOR GRANT YEAR 2022 BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF HUNTINGTON PARK, INCLUDING APPROVAL TO USE THESE FUNDS FOR THE PURCHASE OF A MOBILE VIDEO SURVEILLANCE TOWER**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Accept the reimbursable grant funding in the amount of \$45,577.00; and

2. Approve a budget appropriation in the amount of \$48,523 for the purchase of the Mobile Video Trailer for the police department; and
3. Authorize the City Manager to be designated as the Grantee Official for the purpose of executing grant objectives, grant agreement, and documentation; and
4. Authorize the Finance Director to assign expenditure and reimbursement accounts for these grant funds, and
5. Authorize the Chief of Police to purchase the equipment.

## **FINANCE**

### **5. CHECK REGISTERS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated March 17, 2025

### **END OF CONSENT CALENDAR**

### **REGULAR AGENDA**

## **CITY CLERK**

### **1. SELECTION OF MAYOR AND VICE MAYOR FOR A TERM OF ONE YEAR**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Deliberate, nominate, and vote for a sitting Council Member to serve as Mayor for a term of one year; and
2. Deliberate, nominate, and vote for a sitting Council Member to serve as Vice Mayor for a term of one year.

### **2. COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS AND COMMITTEE REORGANIZATION**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2025-01; and
2. Consider committee re-assignment or re-affirm current appointments; and
3. Add and/or delete any other temporary subcommittees, as appropriate.

## **CITY MANAGER**

### **3. CONSIDERATION OF THE APPOINTMENT OF ANDREW SAREGA AS INTERIM CITY ATTORNEY AND WAIVER OF 30-DAY NOTICE FOR ARNOLD M. ALVAREZ-GLASMAN'S RESIGNATION**

CITY COUNCIL MEETING AGENEDS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Appoint Andrew Sarega as Interim City Attorney while the City comprehensively searches for a permanent City Attorney; and
2. Waive the 30-day notice requirement provided by Arnold M. Alvarez-Glasman regarding his resignation as City Attorney.

**END OF REGULAR AGENDA**

**PUBLIC HEARING(S)**

**COMMUNITY DEVELOPMENT**

- 1. HOLD A PUBLIC HEARING REGARDING THE ADOPTION OF AMENDMENTS TO THE DOWNTOWN SPECIFIC PLAN AND TITLE 9, ZONING OF THE HUNTINGTON PARK MUNICIPAL CODE TO IMPLEMENT HOUSING PROGRAMS 7, 10 AND 13.**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a Public Hearing and public testimony; and
2. Adopt Amendment No. 2025-01, amending the Downtown Specific Plan; and
3. Adopt Amendment No. 2025-02, Title 9, Zoning, of the Huntington Park Municipal Code.

- 2. HOLD A PUBLIC HEARING TO RECEIVE PUBLIC INPUT ON THE DEVELOPMENT OF THE ANNUAL ACTION PLAN (AAP) 2025-2026**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a Public Hearing; and
2. Receive public input, from all interested parties, on the development of the Annual Action Plan 2025-2026.

- 3. CONDUCT A PUBLIC HEARING FOR THE CONSIDERATION AND ADOPTION OF THE ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE REPORT**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing; and
2. Take public testimony; and
3. Adopt the Fiscal Year 2025-2029 Analysis of Impediments to Fair Housing Choice; and

4. Authorize City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department (HUD).

**END OF PUBLIC HEARING(S)**

**DEPARTMENTAL REPORTS**

**WRITTEN COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**Council Member Jonathan A. Sanabria**

**Council Member Eduardo “Eddie” Martinez**

**Vice Mayor Arturo Flores**

**Mayor Karina Macias**

**ADJOURNMENT**

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Monday, April 7, 2025 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting. Dated this 14<sup>th</sup> day of March 2025.

  
Eduardo Sarmiento, City Clerk