

# CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

**Monday, November 4, 2024**

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Karina Macias**  
Mayor

**Arturo Flores**  
Vice Mayor

**Eduardo “Eddie” Martinez**  
Council Member

**Jonathan A. Sanabria**  
Council Member

**Esmeralda Castillo**  
Council Member



All agenda items and reports are available for review in the City Clerk's Office and [www.hPCA.gov](http://www.hPCA.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE--**The numerical order of items on this agenda is for convenience of reference.

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **PUBLIC COMMENT**

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **ADDITIONS/DELETIONS TO AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

### **IMPORTANT NOTICE**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## **CALL TO ORDER**

## **ROLL CALL**

Mayor Karina Macias  
Vice Mayor Arturo Flores  
Council Member Eduardo "Eddie" Martinez  
Council Member Jonathan A. Sanabria  
Council Member Esmeralda Castillo

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION(S)**

- 1. PRESENTATION OF BREAST CANCER AWARENESS MONTH PROCLAMATION TO ALTAMED**
- 2. NATIONAL DIABETES AWARENESS MONTH PROCLAMATION**
- 3. SHOP SMALL BUSINESS SATURDAY PROCLAMATION**

## **PUBLIC COMMENT**

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

### RECESS TO CLOSED SESSION

## **CLOSED SESSION**

- 1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
Government Code Section 54956.9(d)(2)  
Consideration of one (1) potential case
- 2. CONFERENCE WITH LABOR NEGOTIATORS**  
Government Code Section 54957.6  
Agency designated representatives: Ricardo Reyes  
Employee organization: Huntington Park POA
- 3. PUBLIC EMPLOYMENT**  
Government Code Section 54957(b)(1)  
Title: Various City Directors

## **CLOSED SESSION ANNOUNCEMENT**

## **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

### **CITY CLERK**

#### **1. CITY COUNCIL MEETING MINUTES**

IT IS RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held October 21, 2024

#### **2. SECOND READING AND ADOPTION OF ORDINANCE TO ADOPT A NEW FLOODPLAIN MANAGEMENT PLAN; TO COORDINATE WITH THE CALIFORNIA BUILDING STANDARDS CODE; TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND FOR OTHER PURPOSES; PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Waive full reading and adopt Ordinance by title and adopt a new floodplain management plan; to coordinate with the California building standards code; to adopt flood hazard maps; to designate a floodplain administrator; and for other purposes; providing for severability and an effective date.

### **FINANCE**

#### **3. CHECK REGISTERS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated November 4, 2024

## **END OF CONSENT CALENDAR**

## **REGULAR AGENDA**

### **CITY MANAGER**

#### **1. INTRODUCTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA AMENDING TITLE 2, CHAPTER 3, ARTICLE 4, SECTION 2-3.405(C) OF THE HUNTINGTON PARK MUNICIPAL CODE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Introduce Ordinance of the City of Huntington Park Amending Title 2, Chapter 3, Article 4, Section 2-3.405(c) as described below to remove the language resting authority with the City Council to appoint, transfer, promote, demote, reinstate, layoff and suspend, or dismiss the City's Directors/Department Heads.

## **COMMUNICATIONS**

### **2. RECOMMENDATIONS FOR SPECIALIZED PROFESSIONAL PUBLIC AFFAIRS AND STRATEGIC PLANNING SERVICES**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Review and consider recommended options provided by staff to obtain specialized professional public affairs and strategic planning services.

## **COMMUNITY DEVELOPMENT**

### **3. CONSIDERATION AND APPROVAL TO SOLICIT ON CALL BUILDING AND SAFETY, PLANNING, AND ARCHITECTURAL SERVICES**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Authorize staff to publish and solicit a Request for Proposal (RFP) from qualified firms to provide On Call Building and Safety, Planning and Architectural Services.

### **4. CONSIDERATION AND APPROVAL TO AWARD A PROFESSIONAL SERVICES AGREEMENT TO MNS ENGINEERING INC. FOR COMMUNITY DEVELOPMENT SERVICES.**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Award a Professional Services Contract to MNS Engineers, INC. for the management and administrative services related to the City's Community Development Block Grant (CDBG), and other programs funded through the U.S. Department of Housing and Urban Development (HUD) and California Department of Housing and Community Development (HCD).
2. Authorize the City Manager to execute the contract agreement.

## **CITY CLERK**

### **5. COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS**

**IT IS RECOMMENDED THAT CITY COUNCIL:**

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2015-19.

**END OF REGULAR AGENDA**

## **PUBLIC HEARING(S)**

### **COMMUNITY DEVELOPMENT**

#### **1. CONSIDERATION AND APPROVAL OF TWO RESOLUTIONS SUPPORTING THE CITY'S APPLICATION TO THE PROHOUSING DESIGNATION PROGRAM AND THE PROHOUSING INCENTIVE PROGRAM**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing; and
2. Take public testimony; and
3. Adopt Resolution No. 2024-26 supporting the City's application to the California Housing and Community Development Department Prohousing Designation Program and authorizing City staff to submit the application for formal review; and
4. Adopt Resolution No. 2024-27 supporting the City's application to the California Housing and Community Development Department Prohousing Incentive Program and authorizing City staff to submit the grant application with any corrections per the formal review; and
5. Authorize the City Manager to sign all documents relative to the application.

### **CITY MANAGER**

#### **2. CONSIDERATION AND ADOPTION OF THE RENT STABILIZATION ORDINANCE**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing to review and discuss the proposed Rent Stabilization Ordinance; and
2. Take public testimony regarding the ordinance; and
3. Waive first reading and introduce Ordinance establishing rent stabilization measures for the City of Huntington Park; and
4. Schedule the second reading and adoption of the ordinance for the November 18, 2024, meeting.

**END OF PUBLIC HEARING(S)**

### **DEPARTMENTAL REPORTS**

### **WRITTEN COMMUNICATIONS**

### **COUNCIL COMMUNICATIONS**

**Council Member Esmeralda Castillo**

**Council Member Jonathan A. Sanabria**

**Council Member Eduardo "Eddie" Martinez**

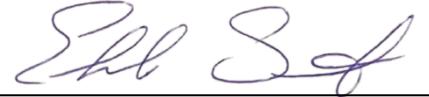
**Vice Mayor Arturo Flores**

**Mayor Karina Macias**

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Monday, November 18, 2024 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hPCA.gov](http://www.hPCA.gov) not less than 72 hours prior to the meeting. Dated this 31<sup>st</sup> day of October 2024.



Eduardo Sarmiento, City Clerk