

THE CITY OF PERFECT BALANCE

CITY OF HUNTINGTON PARK

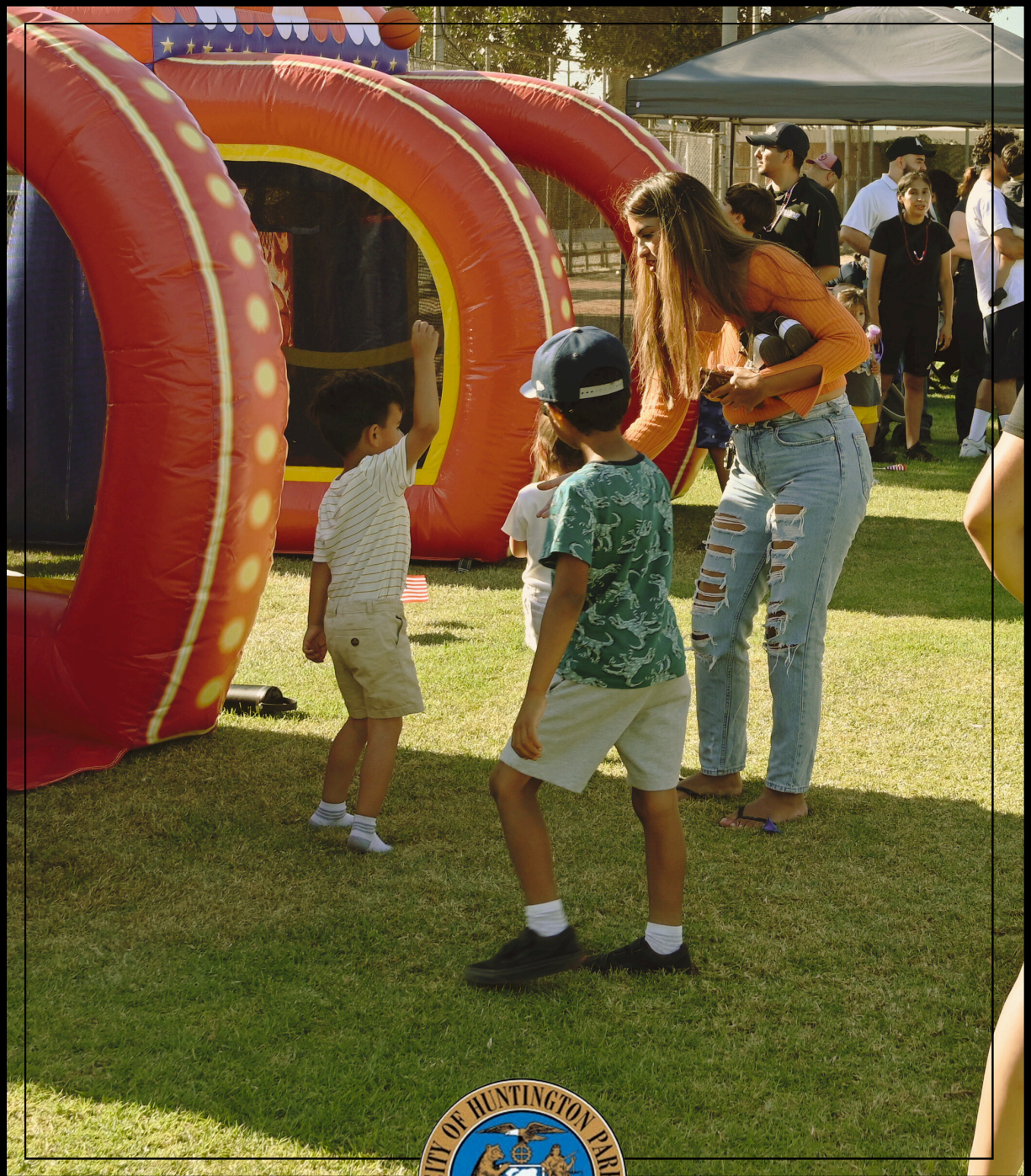




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ADMINISTRATION

CITY COUNCIL

MAYOR
Karina Macias

VICE MAYOR
Arturo Flores

COUNCIL MEMBER
Jonathan Sanabria

COUNCIL MEMBER
Eduardo "Eddie" Martinez

COUNCIL MEMBER
Esmeralda Castillo

ADMINISTRATION

CITY MANAGER
Ricardo Reyes

CITY ATTORNEY
Arnold Alvarez-Glasman

CITY DEPARTMENTS

CHIEF OF POLICE
Cosme Lozano

CITY CLERK
Eduardo Sarmiento

DIRECTOR OF COMMUNITY DEVELOPMENT
Steve Forster

DIRECTOR OF COMMUNICATIONS
Sergio Infanzon

DIRECTOR OF FINANCE
Jeff Jones

DIRECTOR OF PARKS & RECREATION
Cynthia Norzagaray

INTERIM DIRECTOR OF PUBLIC WORKS
Steve Forster

HUMAN RESOURCES MANAGER
Marisol Nieto

OTHER IMPORTANT NUMBERS

City Hall: (323) 582-6161

Parks & Recreation: (323) 584-6218

Code Enforcement: (323) 584-6262

Animal Control: (323) 826-6682

Graffiti Hotline: (323) 584-6380

Water Billing: (323) 582-6161

Trash & Bulky Item Pickup: (562) 944-4716

Dial-A-Ride: (866) 486-8775

HP Express: (323) 476-7766

Emergency: 911

The Community Electronic Newsletter is published once a month basis by the City of Huntington Park to provide information and updates to the City's residents. Visit the City's website at www.hpca.gov for updated city information and resources.

El Boletín Electrónico de la Comunidad es publicado una vez al mes por la Ciudad de Huntington Park para proporcionar información y actualizaciones a los residentes de la Ciudad. Visite el sitio web de la Ciudad en www.hpca.gov para obtener información y recursos actualizados de la ciudad.





REGULAR COUNCIL MEETING 07/02

Mayor Macias along with fellow council members declared July to be Parks and Recreation Month during the City's regular council meeting on Tuesday, July 02, 2024. We appreciate the efforts and commitment of the whole Parks staff in organizing, developing, and carrying out community-wide recreation activities!

■ ■ ■ ■ ■

REUNIÓN ORDINARIA DEL CONSEJO MUNICIPAL 07/02

La alcaldesa Macías, junto con los miembros del concejo municipal, declararon julio como el Mes de Parques y Recreación durante la reunión ordinaria del concejo de la ciudad el martes 2 de julio del 2024. Apreciamos los esfuerzos y el compromiso de todo el personal de Parques en la organización, el desarrollo y la realización de actividades recreativas para la comunidad!

SUMMER NIGHTS BACK AT PARKS

“Summer Nights in the Park” got underway on Wednesday, July 03, 2024, during the Independence Day celebration. The event included a fun-filled day at the farmer’s market with activities for the entire family; inflatables, arts and crafts, a dunk tank, and the musical group “Suavé”. This eight-piece powerhouse band delighted our attendees who danced to the rhythm of music from the 70's, 80's and tropical music.



LAS NOCHES DE VERANO VUELVEN AL PARQUE



On Friday, July 12, 2024, we continued with the Summer Nights in the Park Festival, and featured the screening of an outdoor film (“Shrek”) at Freedom Park. The following weekend, on July 19, at Freedom Park, the movie “Cars” was presented. Both events featured free family-friendly film screenings. Attendees arrived early and enjoyed the movies under the stars.

The Summer Night In the Park Festival will end with a Concert featuring the Sonora Dinamita, unfortunately, that will take place on August 3rd, after we complete the design of this newsletter, but next month we will bring the images and recount of this great upcoming event.



SUMMER NIGHTS BACK AT PARKS

"Noches de verano en el parque" comenzó el miércoles 03 de julio del 2024, durante la celebración del Día de la Independencia. El evento incluyó un día lleno de diversión en el mercado de agricultores con actividades para toda la familia; tuvimos juegos inflables, artesanías, un tanque de inmersión y el grupo musical "Suavé". Esta poderosa banda de ocho integrantes deleitó a nuestros asistentes que bailaron al ritmo de música de los años 70, 80 y música tropical.



LAS NOCHES DE VERANO VUELVEN AL PARQUE



El Festival Noche de Verano en el Parque terminará con un Concierto de la Sonora Dinamita, lamentablemente, este se llevará a cabo el 3 de agosto, después de que completemos el diseño de este boletín, pero el próximo mes les traeremos las imágenes y el recuento de este gran evento que se avecina.





REGULAR COUNCIL MEETING 07:16

On Tuesday, July 16, 2024, during a regular meeting, the City Council presented a certificate of recognition to the volunteers that helped during the annual Medical Camp. The volunteer gratitude plaque from the City of Huntington Park read as follows, "We are deeply appreciative for your commitment, time, and effort during the 2024 Medical Camp, which was held at Salt Lake Park on May 19, 2024. You are greatly appreciated for your outstanding service and contributions to our community

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REUNIÓN ORDINARIA DEL CONSEJO MUNICIPAL 07:16

El martes 16 de julio de 2024, durante una reunión ordinaria, el Ayuntamiento entregó un certificado de reconocimiento a los voluntarios que ayudaron durante el Campamento Médico anual. La placa de agradecimiento de los voluntarios de la ciudad de Huntington Park decía lo siguiente: "Estamos profundamente agradecidos por su compromiso, tiempo y esfuerzo durante el Campamento Médico 2024, que se llevó a cabo en Salt Lake Park el 19 de mayo de 2024. Le agradecemos enormemente por su excelente servicio y sus contribuciones a nuestra comunidad.

MEET YOUR POLICE

CONOZCA A SU POLICIA



The Huntington Park Police Department held its “Meet Your Police” event at Veteran’s Park on Thursday, May 30, 2024. The Huntington Park Police Department’s Meet Your Police program aims to strengthen the relationship between people and law enforcement by allowing them to discuss “What’s Happening in Your Neighborhood” and meet local officers.

El Departamento de Policía de Huntington Park celebró su evento “Conozca a su policía” en Veteran's Park el jueves 30 de mayo de 2024. El programa Conozca a su policía del Departamento de Policía de Huntington Park tiene como objetivo fortalecer la relación entre las personas y las autoridades al permitirles dialogar sobre lo que sucede en su vecindario y es una oportunidad para conocer a funcionarios locales.



COMMUNITY YARD SALE



The Huntington Park Community Center hosted a community yard sale on Saturday, July 27, 2024. The yard sale provided everyone in the neighborhood with the opportunity to hunt for some amazing bargains and unusual finds. For those of you who missed this opportunity, we hope to have a second one soon.

VENTA DE GARAJE COMUNITARIA



El Centro Comunitario de Huntington Park organizó una venta de garaje comunitaria el sábado 27 de julio de 2024. La venta de garaje brindó a todos en el vecindario la oportunidad de buscar algunas gangas increíbles y hallazgos inusuales. Para aquellos de ustedes que se perdieron esta oportunidad, esperamos tener una segunda pronto.

**ANNOUNCEMENTS
& ACTIVITIES FOR
THIS UPCOMING
MONTH(S)**

**ANUNCIOS Y
ACTIVIDADES
PARA LOS
PRÓXIMOS MESES**

PARKS & RECREATIONS

ACTIVITIES

Upcoming Sessions:

ACTIVIDADES DE

PARQUES Y

RECREACIONES

Próximas Sesiones:



	Location	Session Date	Days	Time	Ages	Fee
Cabrillo Marine Aquarium Field - Trip	Check In will take place from 8:30AM - 9:00AM. Departure from Salt Lake Park will be at 9:00AM. Return to Salt Lake Park will be at 1:00PM	8/6/24	Tuesday	8:30AM-1:00PM	6-12	FREE <i>17 OPENINGS REMAINING</i>
California Science Center Field - Trip	Children must check in at Salt Lake Park from 8:30 AM for a 9AM departure. We will return to Salt Lake Park at 3:00PM.	8/7/24	Wednesday	9:00AM-3:00PM	6-12	FREE <i>16 OPENINGS REMAINING</i>
Folklorico <i>Beginner - Session 2</i> ----- <i>Adv-Adult - Session 2</i> ----- <i>Intermediate - Session 2</i>	Salt Lake Park Social Hall 3401 E. Florence Ave	8/5/24 to 9/16/24	Mondays	4:30PM-5:30PM 7:00PM-7:45PM 5:30PM-6:29PM	3-9 18+ 10-17	\$40
Taekwondo <i>Rank 1</i> ----- <i>Rank 2</i> ----- <i>Rank 1</i>	Salt Lake Park Social Hall 3401 E. Florence Ave	8/6/24 to 8/29/24	Tues & Thurs	3:00PM-7:00PM 3:00PM-6:00PM 3:00PM-5:00PM	5-17	\$70
Girl's -Youth Basketball Division A ----- Division B ----- Division C	Salt Lake Park Gymnasium 3401 E. Florence Ave	8/26/24 to 10/19/24	Tues & Thurs Saturdays Tue & Thurs Saturdays Mon & Wed Saturdays	5:00PM-8:00PM 12:30PM-3:30PM ----- 5:00PM-8:00PM 12:30PM-2:30PM ----- 5:00PM-8:00PM 12:30PM-3:30PM	13-17 10-12 7-9	RESIDENT \$55 NON-RESIDENT \$60



August Activities/Events

July 29 – Aug. 22, Aerobic Body Toning at Salt Lake Park \$35 Fee ages 12+

Aug. 1 – Aug. 31, Salt Lake Park Recreation Center office is open Monday- Thursday 8:00 am to 7:30 pm, and Saturdays from 9:00 am to 1:00 pm

Aug. 1 – Aug. 31, CDBG Senior Program at Huntington Park Community Center 9:00 am to 4:00 pm. Mondays and Wednesdays 9:00 am to 3:00 pm and Tuesdays, Thursdays, and Fridays 9:00 am to 2:00 pm | 60 years + FREE REGISTRATION OPEN

Aug. 1 – Aug. 31, Farmer's Market every Wednesday from 7:30 am to 1:30 pm

Aug. 1 – Aug. 6, Youth Basketball Registration Dates: Practices and Games TBA \$55 Residents and \$60 Non-residents: <https://anc.apm.activecommunities.com/cityofhp/home> or in person at the Salt Lake Park Front Office. The QR code for online registration will be on the flyer. July 1 to July 18, Aerobic Body Toning – last date to register Jan. 3rd. \$35 Fee (ages 12+)

Aug 1 – Sept 2, Splash Pad at Salt Lake Park \$1 (CASH ONLY) and at Freedom Park (FREE)

Aug. 3 – Concert in the Park at Salt Lake Park 4:00 pm to 8:00 pm (FREE entrance)

Aug. 5 – Sept. 9, Folklorico at Salt Lake Park | \$40 Fee Ages 4+

Aug. 6 – Aug. 29, Intro to Taekwondo at Salt Lake Park | \$65 ages 5+

Aug. 6 – National Night Out at Robert H. Keller Park from 5:00 pm to 8:00 pm

Aug. 6 – City Council Meeting at 6:00 pm

Aug. 10 – Back to School at Salt Lake Park 8:00 am to 1:00 pm (FREE entrance)

Aug. 13 – FHF: Virtual Fair Housing Workshop from 1:30 pm to 3:00 pm

Aug. 15 – Senior Food Pantry at Huntington Park Community Center 1:00 pm to 2:30 pm

Aug. 20 – City Council Meeting at 6:00 pm

Aug. 21 – Planning Commission Meeting at 6:30 pm

Aug. 24 – AB 617 All Community Steering Committee (CSC) event at South Coast Air Quality Management District from 8:30 am to 3:30 pm. Priority Deadline Friday, August, 11:59 pm. Registration Deadline Friday, August, 11:59 pm

Aug. 24 – AB 617 All Community Steering Committee (CSC) event, Annual Progress Report Update and Discussion on Zoom from 11:00 am – 12:00 pm (please check flyers on City social media platforms to join Zoom ID)

Aug. 28 – Youth Commission Meeting at 4:00 pm in Salt Lake Park

Aug. 28 – Parks & Recreation Commission Meeting at 6:00 pm in Salt Lake Park

Oct. 12 – Mexican American Opportunity Foundation (MAOF) ¡Vive tu vida! Get Up! Get Moving! Health & Resource Fair event from 10:00 am to 2:00 pm

CITY OF HUNTINGTON PARK PRESENTS

SUMMER NIGHTS AT THE PARKS

CONCERT IN THE PARK

AUGUST 03

Vilma Díaz y La Sonora
Lo Mejor de la Cumbia Colombiana

4:00PM-8:00PM

ARTS & CRAFTS - GAMES - EXHIBITORS - FOOD
BEER GARDEN BY NOVACANE
PERFORMANCE BY VILMA DIAZ Y LA SONORA 6PM-8PM

Salt Lake Park 3401 E Florence Ave Huntington Park

FOR MORE INFORMATION PLEASE CALL (323)584-6218

PRESENTA LA CIUDAD DE HUNTINGTON PARK

NOCHES DE VERANO EN EL PARQUE

CONCIERTO EN EL PARQUE

03 AGOSTO

Vilma Díaz y La Sonora
Lo Mejor de la Cumbia Colombiana

4:00PM-8:00PM

ARTES Y MANUALIDADES - JUEGOS - EXPOSITORES - COMIDA
CERVECERÍA AL AIRE LIBRE DE NOVACANE
ACTUACIÓN DE VILMA DÍAZ Y EL SONIDO 6PM-8PM

Parque Salt Lake 3401 E Florence Ave Huntington Park

PARA OBTENER MÁS INFORMACIÓN, POR FAVOR LLAME (323)584-6218

YOU'RE INVITED!

NIGHT OUT
POLICE - COMMUNITY PARTNERSHIPS
2024

TUESDAY
AUGUST 6, 2024
5:00 P.M. - 8:00 P.M.
ROBERT H. KELLER MEMORIAL PARK
6550 MILES AVENUE
HUNTINGTON PARK, CA

Music & Entertainment
K-9 Demonstrations
Movie in the Park
Police Car Rides & Other Attractions

MOVIE NIGHT

FREE
FIRST COME FIRST SERVED!
• PIZZA, COFFEE, AND REFRESHMENTS
• DISPLAYS
• POLICE SPECIAL UNITS (K-9, SWAT, GANG UNIT, TRAFFIC, ETC.)

RAFFLE OF TV
(MUST BE PRESENT TO WIN)

MOVIE STARTS AT 8:00 P.M.
PLEASE BRING BLANKET OR LAWN CHAIR

For further information please contact: Public Safety Officer Angie Chacaltana: 323-826-2172
achacaltana@hppolice.org or Cadet Linda Chavez: 323-826-6641 lchavez@hppolice.org

ESTAN INVITADOS!

NIGHT OUT
POLICE - COMMUNITY PARTNERSHIPS
2024

MARTES
AGOSTO 6, 2024
5:00 P.M. - 8:00 P.M.
ROBERT H. KELLER MEMORIAL PARK
6550 MILES AVENUE
HUNTINGTON PARK, CA

Música & Entretenimiento
K-9 Demonstraciones
Cine en el Parque
Paseos en Patrulla Policial y Otras Atracciones

NOCHE DE PELÍCULA

GRATIS
ORDEN DE LLEGADA!
• PIZZA, CAFÉ, y REFRESCOS
• REGALOS
• UNIDADES POLICIALES ESPECIALES (K-9, SWAT, ANTI-PANDILLAS, TRAFICO, ETC.)

SORTEO DE TV
(DEBE ESTAR PRESENTE PARA GANAR)

PELÍCULA EMPIEZA A LAS 8:00 P.M.
POR FAVOR TRAIGA UNA MANTA O SILLA DE JARDIN

Para obtener más información, por favor contactar a: Oficial de Seguridad Pública Angie Chacaltana: 323-826-2172
achacaltana@hppolice.org o Cadete Linda Chavez: 323-826-6641 lchavez@hppolice.org

UNIVERSITY OF LOS ANGELES CONTIGO UNIMÁS 46 LOS ANGELES 107.5 LA NUEVA 101.9 105.9 FM 3

HAPPY BACK TO SCHOOL

FREE EVENT

SATURDAY AUGUST 10TH 8 AM - 1 PM

SALT LAKE PARK
3401 E. Florence Ave
Huntington Park, CA 90255.

FREE

RESOURCES	HEALTH SCREENINGS
- Backpacks and school supplies - Haircuts - Boxes of food	- Blood pressure - Glucose

Sponsored by AltaMed Your community health network

Blue Shield of California Promise Health Plan is an independent licensee of the Blue Shield Association.

UNIVERSITY OF LOS ANGELES CONTIGO UNIMÁS 46 LOS ANGELES 107.5 LA NUEVA 101.9 105.9 FM 3

*FELIZ REGRESO A CLASES

EVENTO GRATUITO

SÁBADO 10 DE AGOSTO 8 AM - 1 PM

SALT LAKE PARK
3401 E. Florence Ave
Huntington Park, CA 90255.

GRATIS

RECURSOS	EXAMENES GRATUITOS
- Mochilas y útiles escolares - Cortes de cabello - Cajas de comida	- Presión arterial - Glucosa

Sponsored by AltaMed Your community health network

Blue Shield of California Promise Health Plan is an independent licensee of the Blue Shield Association.



Fair Housing Foundation is a HUD approved Housing Counseling Agency who is dedicated to promoting equal access to housing by educating about housing rights.

Fair Housing Foundation

VIRTUAL FAIR HOUSING WORKSHOP

Tuesday, August 13 @ 1:30-3:00 pm

Open to residents of Huntington Park

Via Microsoft Teams

Cost: FREE

Easy way to learn about your rights and responsibilities!

Material disponible en español a petición.

RSVP Today!

<https://bit.ly/3VDxgyP>
or call 1(800) 446-3247
TTY (800) 855-7100

For registration assistance, email cprado@fhfca.org or call 800-446-3247 X1104.

Follow us on social media and be updated on upcoming workshops:



This workshop is for Tenants, Landlords, Managers, Property Owners, Attorneys, Realtors, and Management Companies.

This workshop covers:

- Information on COVID-19
- New Statewide Laws
- Federal and State Fair Housing Laws
- Housing Discrimination
- Modifications and Accommodation
- Families with Children
- Notices
- Evictions Process
- Security Deposits
- Habitability & Repairs
- Rent Increases
- And Lots More



La Fundación de Vivienda Justa es una Agencia de Consejería aprobada por HUD, dedicada a promover el acceso justo a viviendas por medio de educación sobre los derechos en la vivienda.

Fair Housing Foundation

TALLER VIRTUAL DE VIVIENDA JUSTA

Martes, Agosto 13 @ 1:30-3:00 pm

Abierto a los residentes de Huntington Park

Via Microsoft Teams

Costo: GRATIS

¡Una manera fácil de aprender sobre sus derechos y responsabilidades!

Asistencia disponible en más de 200 idiomas.

¡Inscribirse Hoy!

<https://bit.ly/3VDxgyP>
o llame 1(800) 446-3247
TTY (800) 855-7100

Para asistencia con el registro, comuníquese con cprado@fhfca.org o llame al 800-446-3247 X1104.

Síguenos en las redes sociales y actualízate sobre los próximos talleres:



Este taller es para inquilinos, propietarios, gerentes, abogados, agentes de bienes raíces y compañías de administradoras.

La información abarca:

- Nuevas Leyes Estatales
- Leyes Federales y Estatales de Vivienda Justa
- Discriminación en la vivienda
- Modificaciones y Alojamientos
- Familias con Niños
- Avisos
- Proceso de Desalojos
- Los Depósitos
- Habitabilidad y Reparaciones
- Aumentos de Alquiler
- Y Mucho Más



Huntington Park

July 2024 | 16

AB 617 ALL COMMUNITY STEERING COMMITTEE (CSC) EVENT

Saturday, August 24, 2024
8:30 AM – 3:30 PM

South Coast Air Quality Management District
21865 Copley Dr, Diamond Bar, CA 91765



South Coast AQMD is hosting an AB 617 Community Meeting for all Community Steering Committee (CSC) members and stakeholders. Developed in collaboration with community members, this day aims to unite communities from across the region to emphasize the importance of improving air quality and increase meaningful engagement between environmental justice communities.

EVENT HIGHLIGHTS:

CELEBRATE COMMUNITY SUCCESSES

INTERACTIVE WORKSHOPS

EXPERT PANELS

NETWORKING OPPORTUNITIES

RESOURCE FAIR

SCAN TO REGISTER!



BREAKFAST, LUNCH, AND
REFRESHMENTS WILL BE PROVIDED

PRIORITY DEADLINE

Friday, August 9th, 11:59pm - Request Language & Transportation Accommodations

REGISTRATION DEADLINE

Friday, August 16th, 11:59pm - Attend without Additional Requests

Spanish interpretation will be available. Additional languages available upon request.

For more information, please visit our website at www.aqmd.gov/AB617 @SouthCoastAQMD
or contact AB 617 Staff at: AB617@aqmd.gov



AB 617 ALL COMMUNITY STEERING COMMITTEE (CSC) EVENT

ANNUAL PROGRESS REPORT UPDATE
AND DISCUSSION – HYBRID

Saturday, August 24 2024
11:00 AM – 12:00 PM



This one-hour portion of the All CSC Meeting will utilize a hybrid meeting format with remote access through Zoom. South Coast AQMD will be providing a one-hour presentation and discussion on the 2024 Annual Progress Report for the six Assembly Bill 617 (AB 617)-designated Community Emission Reductions Plans (CERPs). The presentation will focus on the status of implementation and Dashboard, with a discussion to follow. All Community Steering Committee (CSC) members are encouraged to participate in-person or by clicking on the Zoom meeting information linked below.

Join Zoom Webinar Meeting - from PC or Laptop

<https://scaqmd.zoom.us/j/93770877421>

Zoom Webinar ID: 937 7087 7421 (applies to all)

Teleconference Dial In +1 669 900 6833

One tap mobile +16699006833, 93770877421

Spanish Language Audience Zoom Meeting ID: 932 0955 9643

Teleconference Dial In +1 669 900 6833

One tap mobile +16699006833, 93209559643#

Korean Language Audience Zoom Meeting ID: 923 1741 8056

Teleconference Dial In +1 669 900 6833

One tap mobile +16699006833, 923 1741 8056#

For more information, please visit our website at www.aqmd.gov/AB617 @SouthCoastAQMD
or contact AB 617 Staff at: AB617@aqmd.gov



AB 617 EVENTO DE TODOS LOS COMITÉES DIRECTIVOS DE LA COMUNIDAD (CSC)

Sábado 24 de agosto de 2024
8:30 AM – 3:30 PM

South Coast Air Quality Management District
21865 Copley Dr, Diamond Bar, CA 91765



South Coast AQMD está organizando una reunión comunitaria de AB 617 para todas las partes interesadas del Comité Directivo de la Comunidad (Community Steering Committee, CSC). Desarrollado en colaboración con miembros de la comunidad, el evento de este día tiene como objetivo unir a comunidades de toda la región para enfatizar la importancia de mejorar la calidad del aire y aumentar el compromiso significativo entre las comunidades de justicia ambiental.

ASPECTOS DESTACADOS DEL EVENTO:

CELEBRAR LOS ÉXITOS DE LA COMUNIDAD

TALLERES INTERACTIVOS

PANELES DE EXPERTOS

OPORTUNIDADES DE CONEXIÓN EN RED

FERIA DE RECURSOS

¡ESCANEE PARA REGISTRARSE!



SE PROVEERÁN DESAYUNO,
ALMUERZO Y REFRIGERIOS

FECHA LÍMITE PRIORITARIA

Viernes 9 de agosto - Solicitud de adaptaciones de idioma y transporte

REGISTRATION DEADLINE

Viernes 16 de agosto, 11:59 p. m. - Asistir sin solicitudes adicionales

Habrà disponible interpretación al español. Idiomas adicionales disponibles bajo solicitud.

Para más información, visite nuestro sitio web en www.aqmd.gov/AB617 @SouthCoastAQMD
o comuníquese con el personal de AB 617 en: AB617@aqmd.gov



AB 617 EVENTO DE TODOS LOS COMITÉES DIRECTIVOS DE LA COMUNIDAD (CSC)

ACTUALIZACIÓN Y CONVERSACIÓN DEL INFORME DE
PROGRESO ANUAL: HÍBRIDO

SÁBADO 24 DE AGOSTO DE 2024

11:00 AM – 12:00 PM

South Coast Air Quality Management District
21865 Copley Dr, Diamond Bar, CA 91765



Esta parte de una hora de la reunión de todos los CSC utilizará un formato de reunión híbrido con acceso remoto a través de Zoom. South Coast AQMD proporcionará una presentación y conversación de una hora sobre el Informe anual de progreso de 2024 para los seis Planes comunitarios de reducción de emisiones (Community Emissions Reduction Plan, CERPs)

designados por la Ley de la Asamblea 617 (AB 617). La presentación se enfocará en el estado de la implementación y el Panel de control, con una conversación a continuación. Se anima a todos los miembros del Comité Directivo de la Comunidad (CSC) a participar en persona o haciendo clic en la información de la reunión de Zoom en el enlace a continuación.

Únase a la reunión del seminario web por Zoom - desde su PC o computadora portátil

<https://scaqmd.zoom.us/j/93770877421>

ID del seminario web de Zoom: 937 7087 7421 (aplica a todos)

Teléfono para teleconferencia +1 669 900 6833

Móvil de un toque +16699006833, 93770877421

ID de reunión de Zoom para el público que habla español: 932 0955 9643

Marcación por teleconferencia +1 669 900 6833 Móvil de un solo toque

ID de reunión de Zoom para el público que habla coreano: 923 1741 8056

Marcación por teleconferencia +1 669 900 6833 Móvil de un solo toque

+16699006833, 923 1741 8056#

Para más información, visite nuestro sitio web en www.aqmd.gov/AB617 @SouthCoastAQMD
o comuníquese con el personal de AB 617 en: AB617@aqmd.gov



Huntington Park Mulch and Compost Giveaway

Salt Lake Park, 7 AM - 12 PM

3401 E Florence Ave,
Huntington Park, CA 90255

- Saturday, August 24, 2024
- Saturday, September 28, 2024

Freedom Park, 7 AM - 12 PM

3801 E 61st St,
Huntington Park, CA 90255

- Saturday, September 7, 2024
- Saturday, October 5, 2024



RSVP Today to Get Your FREE Mulch and Compost!

Call one of the following numbers to
reserve your spot: (323) 584-6322,
(323) 584-6323, (323) 584-6503

Proof of residency required
(California I.D or VVS
Invoice/Statement)
Gather material in the
provided collection bags
No plastic bags or personal
containers will be allowed



For questions or concerns, please contact Valley Vista
Services at (800) 442-6454, Monday - Friday from 8 a.m. to
5 p.m. or Los Angeles County at (888) CLEAN-LA, Monday -
Thursday from 7 a.m. to 5 p.m.

ValleyVistaServices.com

CleanLA.com



Huntington Park Evento Gratuito de Abono y Mantillo

Salt Lake Park, 7 AM - 12 PM

3401 E Florence Ave,
Huntington Park, CA 90255

- Sábado, 24 de agosto de 2024
- Sábado, 28 de septiembre de 2024

Freedom Park, 7 AM - 12 PM

3801 E 61st St,
Huntington Park, CA 90255

- Sábado, 7 de septiembre de 2024
- Sábado, 5 de octubre de 2024



¡Confirme su asistencia hoy para obtener su abono y mantillo GRATIS!

Llame a uno de los siguientes números
para reservar su lugar: (323) 584-6322,
(323) 584-6323, (323) 584-6503

Se requiere comprobante de
domicilio
(Identificación de California o
factura)

- Reúna el material en las
bolsas de recolección
proporcionadas.
- No se permitirán bolsas de
plástico ni contenedores
personales



Si tiene alguna pregunta o duda comuníquese con Valley
Vista Service al (800) 442-6454, de lunes a viernes de 8
a.m. a 5 p.m. o el condado de Los Angeles al (888) CLEAN-
LA, de lunes a jueves de 7 a.m. a 5 p.m.

ValleyVistaServices.com

CleanLA.com



Food Waste Recycling Community Workshops



Valley Vista Services invites you to two (2) upcoming workshops where we will educate customers
in the City of Huntington Park about **California State Law SB 1383** and participation in our Organics
Recycling Program.

Senate Bill 1383 mandates the recycling of all residential and commercial food waste, also known
as **organics**. **All customers in the City of Huntington Park are encouraged to attend one of these
two (2) upcoming community workshops:**

(In-person workshop)

Thursday, September 26 at 6 PM

Main Recreation Center at Salt Lake Park
3401 E. Florence Ave, Huntington Park CA, 90255

***If you plan on attending our in-
person workshop, please RSVP by
emailing organics@myvvs.com
with your name and address.*

(Virtual workshop via Zoom)

Saturday, September 28 at 10 AM

Webinar ID: 820 6187 5666
Passcode: 400788
Webinar Link:
<https://us06web.zoom.us/j/82061875666?pwd=cPYckwRkpJo6wXJ5VLWbFDbhMYEdX.1>

OR

Scan the QR code to
be taken directly to
the virtual workshop.



Participation in the Organic Waste Recycling Program is mandatory as outlined by the State of California.
If you have any questions, please contact our Customer Service Department at organics@myvvs.com or
(800)442-6454.



Reciclaje de Residuos Alimentarios Talleres Comunitarios



Valley Vista Services los invita a dos (2) talleres próximos donde educaremos a los clientes de la
ciudad de Huntington Park sobre la **Ley Estatal de California SB 1383** y la participación en
nuestro Programa de Reciclaje de Orgánicos.

La Ley del Senado 1383 ordena el reciclaje de todos los desechos de alimentos residenciales y
comerciales, también conocidos como **orgánicos**. **Todos los clientes en la ciudad de
Huntington Park están invitados a asistir a uno de estos dos (2) talleres comunitarios
próximos:**

(Taller en persona)

Jueves, 26 de septiembre a las 6 PM

Centro de Recreación Principal en Salt Lake Park
3401 E. Florence Ave, Huntington Park CA, 90255

***Si planea asistir a nuestro taller en
persona, por favor confirme su
asistencia enviando un correo
electrónico a organics@myvvs.com
con su nombre y dirección.*

(Taller virtual por Zoom)

Sábado, 28 de septiembre a las 10 AM

Webinar ID: 820 6187 5666
Código de acceso: 400788
Enlace del webinar:
<https://us06web.zoom.us/j/82061875666?pwd=cPYckwRkpJo6wXJ5VLWbFDbhMYEdX.1>

Escanee el código
QR para ser dirigido
al taller virtual.



La participación en el Programa de Reciclaje de Residuos Orgánicos es obligatoria según lo establecido
por el Estado de California.
Si tiene alguna pregunta, comuníquese con nuestro Departamento de Servicio al Cliente a
organics@myvvs.com o (800)442-6454.





H.P. Senior Pantry Program
Programa de despensa

FREE!
 Every 3rd Thursday

GRATIS!
 Cada tercer jueves

August 15, 2024
15 de agosto de 2024

1:00pm-2:30pm

H.P. Community Center 6925 Salt Lake Ave.

Drive-Thru

Program Requirements:

1. Seniors 60+ year and older
2. Bring Identification with date of birth

You can authorize someone to pick up your food monthly. Please bring them to your first visit.

Requisitos para recibir comida son:

1. 60+ años de edad o mas
2. Identificación con fecha de nacimiento

Usted puede autorizar a una persona que recoja su comida cada mes. Favor de traer su persona autorizada en su primera visita!

For more information 323-584-6218
Para más información 323-584-6218



SATURDAY,
OCTOBER 12TH

10:00am - 2:00pm

Robert Keller Memorial Park
6550 Miles Ave,
Huntington Park, CA 90255



- Games and activities for the entire family
- Gifts and raffles
- Health screenings
- Community resources
- On-stage performances
- Healthy snacks to enjoy

For more information about sponsorships, volunteering, or exhibitor registration, please call **323-890-1559** or email **communitydevelopment@maof.org**

National Sponsors



SÁBADO,
12 DE OCTUBRE

10:00am - 2:00pm

Robert Keller Memorial Park
6550 Miles Ave,
Huntington Park, CA 90255



- Juegos y actividades para toda la familia
- Regalos y rifas
- Exámenes de salud
- Recursos comunitarios
- Presentaciones en el escenario
- Meriendas saludables

Para obtener más información sobre patrocinios, voluntariado o registro de expositores, llame al **323-890-1559** o envía un correo electrónico a **communitydevelopment@maof.org**

Patrocinadores Nacionales








LOW COST SPAY & NEUTER FOR DOGS & CATS

FOR HUNTINGTON PARK RESIDENTS ONLY

Hosted by: Downtown Dog Rescue and the City of Huntington Park Police Department

WHERE: SALT LAKE PARK

WHEN: 1ST & 3RD MONDAY OF EACH MONTH 2024

RESERVATION REQUIRED! SPACE IS LIMITED!

PLEASE TEXT: (213) 492-4592

OR SCAN THE QR CODE BELOW AND COMPLETE THE APPLICATION



INFORMATION REQUIRED:

- ✓ YOUR NAME
- ✓ ADDRESS
- ✓ PET'S NAME
- ✓ AGE
- ✓ BREED








PROGRAMA DE ESTERILIZACION DE BAJO COSTO PARA PERROS Y GATOS

SÓLO PARA RESIDENTES DE HUNTINGTON PARK

Organizado por: Downtown Dog Rescue y el Departamento de Policía de la ciudad de Huntington Park

DÓNDE: PARQUE SALT LAKE

CUÁNDO: 1ER Y 3ER LUNES DE CADA MES 2024

¡SE REQUIERE RESERVA! ¡EL ESPACIO ES LIMITADO!

POR FAVOR TEXTO: (213) 492-4592

O ESCANEE EL CÓDIGO QR A CONTINUACIÓN Y COMPLETE LA SOLICITUD



INFORMACIÓN REQUERIDA:

- ✓ SU NOMBRE
- ✓ DIRECCIÓN
- ✓ NOMBRE DE MASCOTA
- ✓ EDAD
- ✓ CRIAR





WE'RE HIRING

JOIN OUR TEAM!

JOB OPPORTUNITIES!

- **Community Development Department**
 - Associate Planner - Internal Promotional Only
- **Finance Department**
 - Business License Enforcement Officer
 - Finance Assistant II - Internal Promotional
 - Finance Manager
- **Parks & Recreation Department**
 - Assistant Recreation Leader (Part-Time)
- **Police Department**
 - Police Recruit/Police Trainee/Police Officer (Lateral)
- **Public Works Department**
 - Director of Public Works

Please scan the QR Code to print application information



SCAN ME

If application is filled out please stop by to drop off in-person at City Hall to Human Resources 6550 Miles Ave., Huntington Park, CA 90255

Please call for further information: 323-582-6161





COMMISSION POSITIONS

We invite residents interested in serving the public as commissioners

OPEN POSITIONS

- ✓ Civil Service Commission
- ✓ Health & Education Commission
- ✓ Historic Preservation Commission
- ✓ Parks and Recreation Commission
- ✓ Planning Commission
- ✓ Youth Commission

Please scan the QR Code to print application information



SCAN ME

Please complete the application form and send it to:
City of Huntington Park
Attn: Office of the City Clerk
6550 Miles Avenue Huntington Park, CA 90255

Please call for further information: 323-582-6161



SIGN UP TO RECEIVE UPDATES ABOUT UPCOMING EVENTS IN THE CITY OF HUNTINGTON PARK

Go to our website to sign up to stay in the loop
of what event/activities are going on in the
City <http://www.hpcagov/list.aspx>
Scan our QR Code that will directly take you
to the City's portal/webpage



CONNECT WITH HP



@CITYOFHUNTINGTONPARKCA



@CITYOFHUNTINGTONPARKCA



@CITY_OF_HP



6550 MILES AVENUE,
HUNTINGTON PARK, CA 90255



323-582-6161



WWW.HPCAGOV



July 2024 |