

CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

Tuesday, June 4, 2024

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Karina Macias
Mayor

Arturo Flores
Vice Mayor

Eduardo “Eddie” Martinez
Council Member

Jonathan Sanabria
Council Member

Esmeralda Castillo
Council Member



All agenda items and reports are available for review in the City Clerk's Office and www.hPCA.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference.

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

ADDITIONS/DELETIONS TO AGENDA

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

IMPORTANT NOTICE

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Karina Macias
Vice Mayor Arturo Flores
Council Member Eduardo "Eddie" Martinez
Council Member Jonathan Sanabria
Council Member Esmeralda Castillo

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. **CERTIFICATE OF RECOGNITION TO COMMUNITY MEMBERS – REGARDING HUNTINGTON PARK FIRE STATION 164**
2. **AVILA SCHOLARSHIPS**
3. **LOCAL HIGH SCHOOL VALEDICTORIAN & SALUTATORIAN RECOGNITION**
4. **LOCAL SCHOOL EDUCATOR OF THE YEAR RECOGNITION**
5. **PUBLIC WORKS WEEK PROCLAMATION**
6. **LOCAL ARTIST RECOGNITION**

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**
Government Code Section 54956.9(d)(2)
Consideration of one (1) potential case
2. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
Government Code Section 54956.9(d)(1)
Jon Pina vs. City of Huntington Park, et al.
Los Angeles County Superior Court Case No. 19STCV23618

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the

Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

CITY CLERK

1. CITY COUNCIL MEETING MINUTES

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held April 16, 2024

FINANCE

2. CHECK REGISTERS

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated June 4, 2024

CITY MANAGER

3. CONSIDERATION AND APPROVAL OF CHANGES OF THE ALTERNATES FOR THE ECONOMIC DEVELOPMENT COMMITTEE

RECOMMENDED THAT CITY COUNCIL:

1. Approve changes to the Economic Development Committee alternates.

END OF CONSENT CALENDAR

REGULAR AGENDA

PUBLIC WORKS

4. CONSIDERATION AND APPROVAL OF A “LICENSE AGREEMENT FOR TEMPORARY FIRE STATION 164 BETWEEN THE CITY OF HUNTINGTON PARK AND THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY” (LICENSE AGREEMENT)

RECOMMENDED THAT CITY COUNCIL:

1. Consider for approval a License Agreement for the placement of a temporary Fire Station 164 at Raul R. Perez Memorial Park (Park); and
2. Authorize the City Manager to negotiate terms and execute the License Agreement.

COMMUNITY DEVELOPMENT

5. CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE CITY OF HUNTINGTON PARK

RECOMMENDED THAT CITY COUNCIL:

1. Approve the Fireworks Sales Permit Applications submitted by local non-profit organizations in the City of Huntington Park; and
2. Authorize the Community Development Department to process the applications and conduct the final inspections of the stands.

CITY CLERK

6. COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS

RECOMMENDED THAT CITY COUNCIL:

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2015-19.

END OF REGULAR AGENDA

DEPARTMENTAL REPORTS

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Esmeralda Castillo

Council Member Jonathan Sanabria

Council Member Eduardo “Eddie” Martinez

Vice Mayor Arturo Flores

Mayor Karina Macias

ADJOURNMENT

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Tuesday, June 18, 2024 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hPCA.gov not less than 72 hours prior to the meeting. Dated this 1st day of June 2024.



Eduardo Sarmiento, City Clerk

ITEM 1

MINUTES

Meeting of the
City of Huntington Park City Council
Tuesday, April 16, 2024

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:00 p.m. on Tuesday, April 16, 2024, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Marilyn Sanabria presiding.

PRESENT: Council Member(s): Graciela Ortiz, Eduardo "Eddie" Martinez, Arturo Flores, Vice Mayor Karina Macias and Mayor Sanabria

ABSENT: None

CITY OFFICIALS/STAFF: City Manager Ricardo Reyes; Eduardo Sarmiento, City Clerk; Cosme Lozano Police Chief; Steve Foster Director of Community Development; Sergio Infanzon Director of Communications; Cynthia Norzagaray Director of Parks and Recreation; Araceli Almazan City Attorney.

INVOCATION

Mayor Sanabria led the invocation.

PLEDGE OF ALLEGIANCE

Council member Flores led the Pledge of Allegiance.

PRESENTATION(S)

1. 7TH ANNUAL HIPIAM COMMUNITY HEALTH FAIR STUDENT PRESENTATION
2. CERTIFICATES OF RECOGNITION AND APPRECIATION FOR THE 5K EXHIBITORS AND SPONSORS
3. CERTIFICATES OF APPRECIATION TO THE STATE OF THE CITY PARTICIPANTS

PUBLIC COMMENTS

The following persons provided public comment:

1. Lieutenant Gizar
2. Officer Hassan Saleh
3. Baldomero Capiz

STAFF RESPONSE

City Manager Ricardo Reyes provided information related to measure PP and what is to come from its passing.

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Government Code Section 54956.9(d)(1)
Los Angeles Superior Court Case NO. 20STCPO3947
Construction Industry Force Account Council v. City of Huntington Park

2. Angela Flores Romero v. HP 20STCV18416

Attorney Araceli Almazan stated that it is appropriate to recess to closed session. Mayor Sanabria recessed into closed session at 6:40 p.m.

Mayor Sanabria reconvened the Council meeting from Closed Session at 7:05 p.m.

CLOSED SESSION ANNOUNCEMENT

City Attorney Almazan reported that the record should reflect that with all five (5) members of the City Council present the two (2) items on the closed session agenda were discussed. Regarding item one (1), Council was briefed but not further action was taken. Regarding item two (2) on the closed session agenda, the City Council was briefed and direction was provided. This concluded the closed session report.

CONSENT CALENDAR

CITY CLERK

MOTION: Council member Flores moved to approve the consent calendar, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

1. CITY COUNCIL MEETING MINTUES

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held March 19, 2024

FINANCE

2. CHECK REGISTER

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated April 16, 2024

END OF CONSENT CALENDAR

REGULAR AGENDA

PUBLIC WORKS

3. CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE URBAN FOREST MANAGEMENT PLAN

MOTION: Council member Flores moved to adopt a Resolution approving the Urban Forestry and Fire Protection's Urban Forestry Program, seconded by Council member Ortiz. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

4. APPROVAL ACCEPTANCE OF WORK PERFORMED FOR THE CIP 2018-11 ACTIVE TRANSPORTATION PROGRAM CYCLE IV PROJECT NO. ATPL-5150 (014)

MOTION: Council member Ortiz moved to approve acceptance of work performed by Palp Inc. DBA Excel Paving for the construction of CIP 2018-11 Active Transportation Program Cycle 4 Project No. ATPL-5150(014); and authorize staff to execute the Notice of Completion (NOC) and direct the City Clerk to file the NOC with the Los Angeles County Recorder's Office; and release the retention amount of \$211,799.04 to Palp Inc. DBA Excel Paving 35 days after the effective date of the recordation of the NOC, if no Stop Notices are filed within the 35-day period, seconded by Council member Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

FINANCE

5. RECEIVE AND FILE FY 2022 AUDITED FINANCIALS

MOTION: Council member Ortiz moved to receive and file the FY 2022 Audited Financial Statement, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

POLICE DEPARTMENT

6. AUTHROIZATION TO RENEW AGREEMENT WITH THE CITY OF VERNON FOR INMATE HOUSING

MOTION: Council member Otiz moved to approve renewal of agreement with the City of Vernon for Inmate Housing Services; and authorize the City Manager to negotiate and execute agreement, seconded by Council member Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

CITY CLERK

7. COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS

No appointments made by city council.

CITY MANAGER

8. FIRST READING AND INTRODUCTION OF AN ORDINANCE AMENDING SECTIONS 2-1.102 AND 2-1.103 OF ARTICLE 1, CHAPTER 1 OF TITLE 2 OF THE HUNTINGTON PARK MUNICIPAL CODE INCREASING THE SALARY OF MEMBERS OF THE CITY COUNCIL PURSUANT TO AND CONSISTENT WITH SENATE BILL 329

MOTION: Council member Ortiz moved to approve the findings contained in the Ordinance which demonstrates the need for the increased City Council salary; and provide direction to City personnel to bring the Ordinance back for a second reading and adoption at the next City Council meeting, seconded by Council member Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

9. CONSIDERATION OF A RESOLUTION AUTHORIZING THE EXPENDITURE OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FOR A CITY TUTORING PROGRAM

MOTION: Council member Ortiz moved to adopt a resolution authorizing the expenditure of CDBG funds for a city tutoring program, seconded by Council member Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

10. CONSIDERATION OF A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS FOR A CITY SPAY AND NEUTER PROGRAM

Item ten (10) was moved to the April 18, 2024 City Council meeting.

11. CONSIDERATION OF A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS FOR A CITY LITERACY PROGRAM

Item eleven (11) was moved to the April 18, 2024 City Council meeting.

END OF REGULAR AGENDA

DEPARTMENTAL REPORTS

Community Development Director Steve Forster announced that well 15 is now up and running. He gave a special thanks to Inframark staff including Rick Barba for their diligent work.

Communications Department Director Sergion Infanzon provided information on upcoming city events like Earth Day and the Annual Art Walk. He encouraged all residents to visit the city website for additional information.

WRITTEN COMMUNICATIONS

None

COUNCIL COMMUNICATIONS

Council member Ortiz thanked all departments and staff for their hard work. She shared her gratitude for supporting her vision to improve the city and its programming throughout her tenure as a city council member.

Council member Matinez thanked staff for providing a safe space to meet. He then shared how it has been a pleasure working with both Council member Ortiz and Mayor Sanabria. He added that they have been great representatives for woman and all the residents of Huntington Park. He then shared information about the upcoming community clean up event and encouraged everyone to participate. He closed by reminding residents to bring out any bulky items on Friday evening to have those items collected Saturday.

Council member Flores acknowledged the Finance Department for their hard work with the audits. He also shared his enthusiasm regarding the water wells and the great progress that is being made.

Vice Mayor Macias thanked staff for their hard work for the community. She then shared her appreciation for the outgoing Mayor Sanabria and Council member Ortiz and thanked them for their commitment to the Huntington Park community and all they achieved.

Mayor Sanabria thanked staff for their hard work with the water wells and all the other city projects they have helped bring to fruition.

ADJOURNMENT

MOTION: Council member Flores moved to adjourn the meeting in honor of her grandmother Rosa Arevalo to a Regular meeting on Tuesday May 7, 2024. The meeting adjourned at 7:25pm.

Respectfully submitted



Eduardo Sarmiento, City Clerk

ITEM 2

City of Huntington Park
June 4, 2024 | Demand Register

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
ACCESS AUTO GLASS	1223	111-7010-421-43-20	INSTALL SIDE BACK GLASS	100.00
ACCESS AUTO GLASS Total				100.00
ADLERHORST INTERNATIONAL LLC	121356	111-7010-421-61-20	K9 TRAINING	591.55
	121408	111-7010-421-59-10	K9 SUPPLIES	5,800.00
ADLERHORST INTERNATIONAL LLC Total				6,391.55
ADVANCED SIGN LLC	4200438657	111-6010-466-55-40	4TH OF JULY SUPPLIES	600.83
ADVANCED SIGN LLC Total				600.83
ADVANCED TILE RESTORATION	460	111-8024-421-73-10	SANIGLAZE JAIL AREA	45,513.78
	461	111-8024-421-73-10	SANIGLAZE JAIL AREA	45,513.78
	462	111-8024-421-73-10	SANIGLAZE JAIL REPAIR	45,513.78
ADVANCED TILE RESTORATION Total				136,541.34
ALADDIN LOCK & KEY SERVICE	34047	741-8060-431-43-20	UNIT #102, 221 & 249 KEYS	36.26
	34063	111-7010-421-43-20	PD UN #952 KEY REPROGRAM.	391.96
ALADDIN LOCK & KEY SERVICE Total				428.22
ALAN'S LAWN AND GARDEN CENTER, INC.	23002	741-8060-431-43-20	PW VEH. MAINT. SUPPLIES	6.24
	23010	111-7010-421-43-20	BACKPACK BLOWER	297.48
ALAN'S LAWN AND GARDEN CENTER, INC. Total				303.72
ALL CITY MANAGEMENT SERVICES, INC	93543	111-7010-421-56-41	CROSSING GUARD SVCS MAY24	13,745.83
ALL CITY MANAGEMENT SERVICES, INC Total				13,745.83
ALVAREZ-GLASMAN & COLVIN	2023-10	111-9031-413-52-30	PROFESSIONAL LEGAL SERV.	2,826.00
	2024-02	111-0220-411-32-70	LEGAL SERVICES FEB 2024	21,060.21
ALVAREZ-GLASMAN & COLVIN Total				23,886.21
AMAZON.COM SERVICES, INC.	11M4-RN-Y7-DDYM	111-6010-451-61-20	OFFICE SUPPLIES	51.42
	11XH-GN-P3-DLF6	111-6030-451-61-35	YOUTH SPORTS SUPPLIES	95.20

City of Huntington Park
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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
AMAZON.COM SERVICES, INC.	1696-17-X1-QMDP	111-6010-451-61-20	OFFICE SUPPLIES	348.19
	16GQ-MR-VK-4GR7	111-6010-451-61-20	OFFICE SUPPLIES	50.87
	17TQ-DL-VD-6JPD	111-6030-451-61-35	YOUTH SPORTS SUPPLIES	352.78
	19RH-VR-X3-9P49	111-6030-451-61-35	YOUTH SUPPORT SUPPLIES	156.01
	1C3J-RX-X6-XJ67	111-6010-451-61-20	OFFICE SUPPLIES	486.27
	1DCV-PQ-N4-33XX	111-6010-451-61-20	OFFICE SUPPLIES	100.77
	1DQ9-KK-3L-QK4R	111-6020-451-61-35	CULTURAL ARTS SUPPLIES	31.41
	1GD4-W1-K4-GCDJ	111-6030-451-61-35	YOUTH SPORTS SUPPLIES	302.61
	1HNJ-WG-RR-11P1	111-6060-466-61-20	AFTER SCHOOL SUPPLIES	26.97
	1K7H-R9-V6-FLKX	111-6010-451-61-20	OFFICE SUPPLIES	15.98
	1MD9-WH-NG-KG64	111-6010-451-61-20	OFFICE SUPPLIES	316.82
	1MV7-MD-V9-LWDL	111-6030-451-61-35	YOUTH SUPPORT SUPPLIES	865.40
	1NCN-4F-66-HQMN	111-6060-466-61-20	AFTER SCHOOL SUPPLIES	38.50
	1Q1V-NN-LC-RCTR	111-6010-451-61-20	OFFICE SUPPLIES	27.77
	1QT7-LN-6W-7P3L	111-8080-431-61-20	ENGINEERING DEPT SUPPLIES	876.98
	1RK3-XL-V3-7696	111-6010-451-61-20	OFFICE SUPPLIES	177.91
	1VYW-TY-G6-KMGK	111-6065-451-57-46	OFFICE SUPPLIES	41.88
	1YFG-F7-9G-FNHC	111-6060-466-61-20	AFTER SCHOOL SUPPLIES	414.52
AMAZON.COM SERVICES, INC. Total				4,778.26
ASCAP	3050043	111-6020-451-56-41	MUSIC LICENSE	20.52
ASCAP Total				20.52
AT&T	21658358	111-7040-421-56-41	PD PHONE SERVICES	375.65
AT&T Total				375.65
AUTO ZONE	4075001362	741-8060-431-43-20	PW UNIT #182 FLOOR MATS	41.88
	4075004566	111-7010-421-43-20	PD UN#186 BRAKE REPAIR	130.07
	4075004579	741-8060-431-43-20	BATTERY JUMP STARTER	356.10
	4075005431	741-8060-431-43-20	FLEET VEH MAINTENANCE	199.63
	4075010732	111-7010-421-43-20	PD UN#983 BRAKE REPAIR	205.04
	4075011105	111-7010-421-43-20	PD VEHICLES REPAIR	128.99

City of Huntington Park
June 4, 2024 | Demand Register

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
AUTO ZONE	4075013186	111-7010-421-43-20	PD UNIT PARTS	512.51
	4075013191	111-7010-421-43-20	CREDIT MEMO	(144.43)
	4075013192	111-7010-421-43-20	PD UNIT PARTS	167.56
	4075016142	111-7010-421-43-20	PD UNIT PARTS	78.54
	4075932248	741-8060-431-43-20	PW UNIT PARTS	603.27
	4075933697	111-8085-431-43-21	SUPPLIES FOR SHUTTLES	238.67
	4075940121	741-8060-431-43-20	PW UNIT PARTS	628.38
	4075949472	111-7010-421-43-20	PD UNIT PARTS	249.46
	4075949755	111-7010-421-43-20	PD UNIT PARTS	207.25
	4075949759	111-7010-421-43-20	PD UNIT PARTS	91.83
	4075958448	741-8060-431-43-20	PW UNIT PARTS	1,764.00
	4075965700	741-8060-431-43-20	PW UNIT PARTS	392.48
	4075997857	111-7010-421-43-20	PD UNIT# 992 PARTS	198.44
	4.07597E+11	741-8060-431-43-20	CREDIT MEMO	(392.48)
AUTO ZONE Total				5,657.19
AVILA SCHOLARSHIP RECIPIENTS	AVSC060420241-3	111-0000-202-30-00	AVILA SCHOLARSHIP AWARD	900.00
AVILA SCHOLARSHIP RECIPIENTS Total				900.00
AY NURSERY INC.	179346	535-8090-452-61-20	PURCHASED 5 TREES	951.56
AY NURSERY INC. Total				951.56
AZTECA SIGNS	7309	741-8060-431-43-20	OUT OF SERVICE MAG. SIGN	919.80
	7310	741-8060-431-43-20	FLEET VINYL NUMBER DECALS	65.70
AZTECA SIGNS Total				985.50
BANNERBUZZ	US314355261714	111-6010-466-55-40	4TH OF JULY SUPPLIES	406.64
BANNERBUZZ Total				406.64
BARR & CLARK INC	61091	242-5070-463-57-38	LEAD INSPECTION	2,075.00
	61107	242-5070-463-57-38	LEAD INSPECTION	2,075.00
	61108	242-5070-463-57-38	LEAD INSPECTION	2,075.00

City of Huntington Park
June 4, 2024 | Demand Register

PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
BARR & CLARK INC	61127	242-5070-463-57-38	LEAD INSPECTION	2,075.00
BARR & CLARK INC Total				8,300.00
BDG LAW GROUP	34629	111-9031-413-32-70	LEGAL SERVICES APRIL 2024	105.00
BDG LAW GROUP Total				105.00
BEAR ELECTRICAL SOLUTIONS, INC	22539	221-8014-429-56-41	TRAFFIC SIGNAL MAINTENANCE	6,350.00
BEAR ELECTRICAL SOLUTIONS, INC Total				6,350.00
BOB BARKER COMPANY INC.	INV2018190	111-7010-421-61-20	SPRAY BOTTLE	11.19
BOB BARKER COMPANY INC. Total				11.19
CA PARK & RECREATION SOCIETY, INC.	307-2021-Apr	111-6010-451-59-15	STAFF TRAINING	15.00
CA PARK & RECREATION SOCIETY, INC. Total				15.00
CACEO	200029529	111-5010-419-59-15	PROF. DEVELOPMENT TRAINING	54.00
CACEO Total				54.00
CANNON CORPORATION	88436	681-8030-461-43-30	WELL 16-WATER ENGINEERING	1,587.28
	88440	283-8040-432-76-11	WATER MASTER PLAN STUDY	23,857.43
CANNON CORPORATION Total				25,444.71
CARPENTER ROTHANS & DUMONT LLP	46303	111-9031-413-52-30	PROFESSIONAL SERVICES	1,189.95
	46306	111-9031-413-52-30	PROFESSIONAL SERVICES	330.00
	9359224	111-9031-413-52-30	PROFESSIONAL SERVICES	12.95
CARPENTER ROTHANS & DUMONT LLP Total				1,532.90
CENTRAL FORD	43451	111-7010-421-43-20	PD UNIT #990 PARTS	105.84
	43462	111-7010-421-43-20	PD UNIT#990 WHEEL COVER	159.20
	43538	111-7010-421-43-20	PD UNIT#996 NAME PLATE	15.10
	43701	111-8085-431-43-21	SHUTTLES BRAKE PADS	789.04
	43702	111-8085-431-43-21	SHUTTLES PARTS	985.28

City of Huntington Park
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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
CENTRAL FORD	43703	111-8085-431-43-21	SHUTTLES PARTS	863.92
	43744	111-8085-431-43-21	SHUTTLE UN#005 ALTERNATOR	283.85
	43848	111-7010-421-43-20	PD VEHICLES PARTS	335.64
	43879	111-7010-421-43-20	PD VEHICLES PARTS	129.52
	43908	111-7010-421-43-20	PD UN#978 PARTS	776.16
	43942	111-7010-421-43-20	PD VEHICLES PARTS	51.27
	44038	111-7010-421-43-20	MULTIPLE PD UNITS REPAIR	811.75
CENTRAL FORD Total				5,306.57
CHAMPION CJD	709389	111-7010-421-43-20	PD UNIT #974 PARTS	270.51
	709931	111-7010-421-43-20	PD UN# 956 MIRROR REPAIR	74.80
CHAMPION CJD Total				345.31
CHARTER COMMUNICATIONS	135160	111-7040-421-56-41	CLOUD BACKUP	189.97
CHARTER COMMUNICATIONS Total				189.97
CINDI CAYAX	2542	111-6065-451-57-46	ZUMBA-COMMUNITY CENTER	455.00
	2543	111-6065-451-57-46	ZUMBA - SENIOR CENTER	455.00
CINDI CAYAX Total				910.00
CINDYS JUMPERS, LLC	78823	111-6010-466-55-40	FOURTH OF JULY SUPPLIES	469.00
CINDYS JUMPERS, LLC Total				469.00
CINTAS CORPORATION NO 3	4191717240	741-8060-431-56-41	UNIFORM DRY CLEANING	499.62
CINTAS CORPORATION NO 3 Total				499.62
CITY OF BELL	2024-38	113-9050-462-56-41	SALVATION ARMY PROGRAM	7,716.00
CITY OF BELL Total				7,716.00
COALITION FOR RESPONSIBLE COMMUNITY	FM1489	111-7024-421-56-41	JANITORIAL SERVICES	7,122.05
		111-8020-431-56-41	JANITORIAL SERVICES	12,868.70
		111-8022-419-56-41	JANITORIAL SERVICES	5,048.66

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
COALITION FOR RESPONSIBLE COMMUNITY	FM1489	111-8023-451-56-41	JANITORIAL SERVICES	4,572.98
	FM1506	111-7024-421-56-41	JANITORIAL SERVICES	8,127.97
		111-8020-431-56-41	JANITORIAL SERVICES	17,227.62
		111-8022-419-56-41	JANITORIAL SERVICES	6,389.87
		111-8023-451-56-41	JANITORIAL SERVICES	4,572.98
COALITION FOR RESPONSIBLE COMMUNITY Total				65,930.83
COMMERCIAL TIRE COMPANY	1-182789	741-8060-431-43-20	PW FLEET MAINTENANCE	428.75
	1-GS182821	741-8060-431-43-20	PD FLEET MAINTENANCE	1,170.59
	1-GS182829	741-8060-431-43-20	PD FLEET MAINTENANCE	493.92
COMMERCIAL TIRE COMPANY Total				2,093.26
COMMUNITY VETERINARY HOSPITAL INC	517523	111-7010-421-61-20	GROOMING SERVICES	330.00
	518122	111-7010-421-61-20	K9 GROOMING SERVICES	465.00
COMMUNITY VETERINARY HOSPITAL INC Total				795.00
CONCENTRA MEDICAL CENTERS	82913575	111-2030-413-56-41	EMPLOYEE EXAM	112.00
	82978449	111-2030-413-56-41	EMPLOYEES EXAMS	996.00
	83052540	111-2030-413-56-41	EMPLOYEE EXAM	647.00
CONCENTRA MEDICAL CENTERS Total				1,755.00
COUNTY OF LOS ANGELES PUBLIC HEALTH	IN1346413	111-6020-451-56-41	HEALTH PERMIT	672.00
COUNTY OF LOS ANGELES PUBLIC HEALTH Total				672.00
CRAFTWATER ENGINEERING INC	22-058-2	787-8918-499-73-14	CIP 2022-07 SLP CISTERN	27,580.29
CRAFTWATER ENGINEERING INC Total				27,580.29
CROWN CASTLE FIBER LLC	1562466	111-9010-419-53-10	DARK FIBER INTERNET	7,500.00
CROWN CASTLE FIBER LLC Total				7,500.00
DAKTRONICS, INC.	7082964	111-8022-419-43-10	ETHERNET BRIDGE RADIO KIT	3,285.45
	7088914	111-8022-419-43-10	SENSOR LIGHT ETHERNET	3,180.73

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
DAKTRONICS, INC. Total				6,466.18
DANIEL R LOPEZ	1065	111-6010-466-55-56	PHOTO BOTH	900.00
DANIEL R LOPEZ Total				900.00
DAPEER, ROSENBLIT & LITVAK	22978	111-5020-411-32-70	LEGAL SERVICES	264.56
	22979	111-7010-421-56-41	LEGAL SERVICES APRIL 2024	788.20
	22980	111-5020-411-32-70	LEGAL SERVICES	6,550.40
	22981	111-5020-411-32-70	LEGAL SERVICES	10,732.03
	22982	111-5020-411-32-70	PROFESSIONAL SERVICES	416.30
	22983	111-5020-411-32-70	LEGAL SERVICES	182.10
DAPEER, ROSENBLIT & LITVAK Total				18,933.59
DATA TICKET INC.	163646	111-7040-421-56-41	UNPAID BALANCE	0.30
	165024	111-7010-421-56-41	SS SEARCH & ONLINE ACCESS	141.50
	165088	111-9010-419-56-30	WEBSITE ONLINE ACCESS	12.50
	165125	111-7010-421-56-41	WEBSITE ONLINE ACCESS	12.50
	165433	111-9010-419-56-30	DAILY CITATION PROCESSING	16,049.84
DATA TICKET INC. Total				16,216.64
DATAPROSE, INC.	DP2401920	681-3022-415-53-20	WATER BILL & POSTAGE 4.24	2,016.64
		681-3022-415-56-41	WATER BILL & POSTAGE 4.24	1,086.02
DATAPROSE, INC. Total				3,102.66
DBA LETNER ROOFING CO	66105	787-9050-499-73-10	ROOF REPAIRS AT CH & PD	458,262.96
DBA LETNER ROOFING CO Total				458,262.96
DE LAGE LANDEN	82617370	111-9010-419-44-10	RENTAL LEASE	2,129.82
DE LAGE LANDEN Total				2,129.82
DELTA DENTAL	BE006048330	111-0000-217-50-20	DELTA CARE DPO MAY 2024	6,614.34
DELTA DENTAL Total				6,614.34

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
DELTA DENTAL INSURANCE COMPANY	BE006045847	111-0000-217-50-20	DELTA CARE PMI MAY 2024	2,072.51
DELTA DENTAL INSURANCE COMPANY Total				2,072.51
DEPARTMENT OF JUSTICE	731807	111-7010-421-56-41	FINGERPRINT APPLICATION	822.00
DEPARTMENT OF JUSTICE Total				822.00
DEROTIC, LLC	SO-4461	111-7010-421-73-10	MOTOROLA INSTALLATION	994.50
DEROTIC, LLC Total				994.50
DF POLYGRAPH	2024/3	111-7010-421-56-41	POLYGRAPH EXAMINATIONS	400.00
DF POLYGRAPH Total				400.00
DOOLEY ENTERPRISES, INC.	67920	111-7010-421-61-20	AMMUNITION FOR TRAINING	2,930.80
	67921	111-7010-421-61-20	PD SUPPLIES	1,885.63
DOOLEY ENTERPRISES, INC. Total				4,816.43
DUNN EDWARDS CORPORATION	2009A27959	111-8095-431-61-50	PAINT FOR GRAFFITI	991.54
	2009A27961	111-8024-421-43-10	PD BUILDING SUPPLIES	76.87
	2009A28650	111-8095-431-61-50	PAINT FOR GRAFFITO .	991.57
DUNN EDWARDS CORPORATION Total				2,059.98
EADIE AND PAYNE, LLP	144835	111-3010-415-32-40	AUDIT FINANCIAL STMITS	26,155.00
EADIE AND PAYNE, LLP Total				26,155.00
ESTELA RAMIREZ	5367	111-6060-466-33-20	AEROBIC CLASSES	532.00
ESTELA RAMIREZ Total				532.00
ETE FITNESS EQUIPMENT	5205	123-7010-421-74-10	FITNESS EQUIPMENT	14,205.71
ETE FITNESS EQUIPMENT Total				14,205.71
EXCEL PAVING COMPANY	R-28045	787-0000-206-00-00	RETENTION PAYMENT	211,799.05

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
EXCEL PAVING COMPANY Total				211,799.05
EXPRESS TRANSPORTATION SERVICES	DAR05012024	111-8085-431-56-45	DIAL-A-RIDE JUNE 2024	69,183.33
EXPRESS TRANSPORTATION SERVICES Total				69,183.33
FAIR HOUSING FOUNDATION	4082024	239-5210-463-57-87	FAIR HOUSING SERV MAR2024	1,474.22
FAIR HOUSING FOUNDATION Total				1,474.22
FEDEX	8-503-08499	111-7010-421-61-20	FEDEX EXPRESS SERVICE	146.03
FEDEX Total				146.03
FRANCISCO MEJIA	5/13/2020	111-7010-421-59-10	MILEAGE REIMBURSEMENT	166.83
FRANCISCO MEJIA Total				166.83
FUN EXPRESS, LLC	730923317-01	111-6010-466-55-40	FOURTH OF JULY SUPPLIES	781.82
FUN EXPRESS, LLC Total				781.82
GA TECHNICAL SERVICES, INC	22099	111-5055-419-56-41	T2 MAINTENANCE SERVICE	2,229.50
GA TECHNICAL SERVICES, INC Total				2,229.50
GEORGE CHEVROLET	166147C	111-7010-421-43-20	HOOD PARTS FOR PD UN# 275	169.71
	166187C	111-7010-421-43-20	A/C DYE FOR PD UN# 275	131.89
	167003C	741-8060-431-43-20	PW UN#186 FUEL PUMP MODUL	311.22
	167025C	741-8060-431-43-20	PW UN#186 FUEL P. REGULATE	147.24
GEORGE CHEVROLET Total				760.06
GEOSYNTEC CONSULTANTS, INC.	562974	111-5011-419-56-41	PROFESSIONAL SERVICE APR24	5,963.93
GEOSYNTEC CONSULTANTS, INC. Total				5,963.93
GIGIS HOLLYDALE APPLIANCE	63225	111-6010-451-74-10	WASHER FOR REC CENTER	928.72
GIGIS HOLLYDALE APPLIANCE Total				928.72

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
GLOBAL URBAN STRATEGIES, INC.	585	241-5030-419-56-41	OWNER REHABILITATION PROGRAM	2,806.46
	586	241-5030-419-56-41	FIRST TIME HOME BUYERS	330.00
	602	241-5030-419-56-41	FIRST TIME HOMEBUYER PROG	3,221.16
	603	241-5030-419-56-41	REHABILITATION PROGRAM	5,591.28
GLOBAL URBAN STRATEGIES, INC. Total				11,948.90
GRAINGER	912332292	741-8060-431-43-20	BATTERY CHARGER	1,670.22
	9107466139	111-7010-421-43-20	WIRING ADAPTER POLICE VEH	40.37
	9109936741	741-8060-431-43-20	KEY BOX MOUNT	1,677.32
	9117142936	741-8060-431-43-20	BATTERY MAINTENANCE ITEMS	1,816.34
	9120465829	741-8060-431-43-20	FOAM TAPE FOR FLEET VEH	65.59
GRAINGER Total				5,269.84
GREEN POWER MOTOR COMPANY INC.	M-050824-002	741-8060-431-43-20	PW UNIT R REAR DOOR GLASS	190.58
	M-051724-004	741-8060-431-43-20	EV VANS PARTS & REPAIR	559.26
GREEN POWER MOTOR COMPANY INC. Total				749.84
GUAJILLO RESTAURANT	513202	111-6065-451-57-46	SENIOR PROGRAM MEALS	2,149.88
GUAJILLO RESTAURANT Total				2,149.88
GUTIERREZ BACKGROUND INVESTIGATIONS	2024-07	111-7010-421-56-41	PARTIAL BACKGROUND	1,000.00
GUTIERREZ BACKGROUND INVESTIGATIONS Total				1,000.00
HAJOCO CORPORATION	S013772105.001	111-8022-419-43-10	WOMAN RESTROOM FAUCETS	53.97
	S171086163.001	111-8024-421-43-10	PD SHOWER REPAIR SUPPLIES	266.06
	S171316946.001	111-8024-421-43-10	PUC PIPE IN PD BUILDING	50.00
	S171403887.001	111-8022-419-43-10	SLOAN, REGAL, FLUSH VALVE	202.68
	S171553872.001	111-8022-419-43-10	CITY HALL RESTROOM REPAIR	418.31
	S171556617.001	111-8024-421-43-10	PD BUILDING REPAIR	76.96
HAJOCO CORPORATION Total				1,067.98
HASA, INC.	957150	681-8030-461-41-00	SODIUM HYPOCHLORITE WELL	328.76

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
HASA, INC.				
	958692	681-8030-461-41-00	SODIUM HYPOCHLORITE WELL	400.23
	958695	681-8030-461-41-00	SODIUM HYPOCHLORITE WELL	426.00
	960484	681-8030-461-41-00	SODIUM HYPOCHLORITE WELL	315.24
	960486	681-8030-461-41-00	SODIUM HYPOCHLORITE WELL	485.99
HASA, INC. Total				1,956.22
HOME DEPOT - PUBLIC WORKS				
	533096	535-8090-452-61-20	PARK MAINTENANCE SUPPLIES	658.58
	1060703	111-7010-421-61-20	RIGID 16 GAL. W/D VACUUM	142.22
	1274405	221-8010-431-61-21	STREET OPERATIONS SUPPLIES	21.63
	1363640	221-8010-431-61-21	STREET OPERATIONS SUPPLIES	40.14
	1744222	221-8010-431-61-21	STREET OPERATIONS TOOLS	148.56
	2272800	221-8010-431-61-21	SIDEWALK REPAIR MATERIALS	428.18
	3190025	221-8014-429-61-20	FUEL WET/DRY VAC CREDIT	(153.25)
	3272700	221-8010-431-61-21	ASPHALT SUPPLIES	343.84
	3272744	111-8023-451-43-10	BUILDING PAINTING PRIMER	494.65
	3904707	221-8010-431-61-21	CONCRETE TOOLS FOR REPLACE	457.01
	4272670	111-8023-451-43-10	PARK CLEANING SUPPLIES	211.74
	4544444	111-7010-421-61-20	VALVE RESPIRATOR MASK	33.01
	6273980	535-8016-431-61-45	CABINET BOXES SUPPLIES	88.18
	6332131	111-8095-431-61-50	GRAFFITI SUPPLIES	296.19
	6371488	535-8090-452-61-20	PARK MAINTENANCE SUPPLIES	61.14
	6755050	111-8095-431-61-50	GRAFFITI SUPPLIES	701.19
	7273154	221-8010-431-61-21	STREET OPERATIONS TOOLS	297.21
	7273921	111-8022-419-43-10	ELECTRICAL SUPPLIES	366.45
	7363564	535-8090-452-61-20	OUTDOOR RESTROOM SUPPLIES	170.87
	7510593	535-8016-431-61-45	STREET LIGHTING LADDER	263.50
	8272486	221-8010-431-61-21	ASPHALT CLEANING SUPPLIES	257.31
	8363563	111-8023-451-43-10	BUILD. REPAIR MATERIALS	126.02
	8524058	221-8010-431-61-21	SIDEWALK REPAIR MATERIALS	30.07
	8532375	221-8010-431-61-21	SIDEWALK REPAIR MATERIALS	117.23
	8904140	111-8095-431-61-50	GRAFFITI SUPPLIES	748.61
	9010665	221-8010-431-61-21	SIDEWALK REPAIR MATERIALS	368.37

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
HOME DEPOT - PUBLIC WORKS	9074278	111-8022-419-43-10	ART FESTIVAL & FRAME	82.98
	9272423	111-8024-421-43-10	MOUNTING HARDWARE	284.40
	9273724	221-8010-431-61-21	SIDEWALK REPAIR MATERIALS	110.00
HOME DEPOT - PUBLIC WORKS Total				
HUMAN SERVICES ASSOCIATION	11624	111-6010-466-55-45	NUTRITION SVCS - SENIORS	9,000.00
HUMAN SERVICES ASSOCIATION Total				
IDEAL LIGHTING	124976	111-8023-451-43-10	FLOODS LIGHTS & MOUNTS	4,134.38
IDEAL LIGHTING Total				
IFLY INDOOR SKYDIVING	1173600	239-5280-490-51-92	STEM CLASSES FOR STUDENTS	2,025.00
IFLY INDOOR SKYDIVING Total				
INFRASTRUCTURE ENGINEERS	29245	111-8080-431-56-62	CITY ENGINEERING SVCS	15,680.00
		221-8010-431-56-41	CITY ENGINEERING SVCS	5,733.00
		681-8030-461-56-41	CITY ENGINEERING SVCS	14,500.00
	29251	111-5011-419-56-41	CONSULTING SERVICES	12,451.08
	29254	111-5011-419-56-41	CONSULTING SERVICES	50,157.00
	29288	111-8031-433-76-17	CIP 2022-12 WATER QUALITY	12,134.50
	29294	210-8080-434-56-41	CIP 2022-11 BEAUTIFICATION PROJECT	25,370.00
INFRASTRUCTURE ENGINEERS Total				
J & J MUFFLER SHOP	410202	111-7010-421-43-20	REPAIRS ON PD UNIT 913	2,500.00
J & J MUFFLER SHOP Total				
JAM CORPORATION	170067	787-8917-499-73-15	FIRE ALARM - CORRECTION	-
			FIRE ALARM - INSTALLATION	417,932.85
JAM CORPORATION Total				
JEFF JONES	5/11/2002	111-3010-415-61-20	TWO SPEAKERS	130.30
JEFF JONES Total				

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
JERRY'S AUTO BODY, INC.	33062	111-7010-421-43-20	PD UNIT REPAIRS	5,930.33
	33106	111-7010-421-43-20	REPAIRS FOR PD UNIT 918	6,851.41
	33107	111-7010-421-43-20	PD UNIT REPAIRS	8,443.52
	33122	111-7010-421-43-20	REPAIRS ON PD UNIT 988	3,897.71
	33127	111-7010-421-43-20	PD UNIT REPAIRS	8,997.39
	33134	111-7010-421-43-20	PD UNIT#275 REPAIR &PARTS	1,144.27
	33135	111-7010-421-43-20	PAINT WORK PD UNIT 275	3,538.36
	33152	111-7010-421-43-20	PD UN#275 REAR REPAIR	400.00
	33156	111-7010-421-43-20	PD UNIT REPAIRS	1,581.07
	33157	111-7010-421-43-20	PD #976 ROOF REPAIR	865.23
	33158	111-7010-421-43-20	PD UN#217 PARTS & REPAIR	927.66
	33162	111-7010-421-43-20	PAINT WORK PD UNIT 217	3,040.22
JERRY'S AUTO BODY, INC. Total				45,617.17
JESUS GUTIERREZ	5/12/2020	111-7010-421-59-10	TRAINING EXPENSES	310.94
	5/20/2020	111-7010-421-59-10	TRAINING REIMBURSEMENT	265.50
JESUS GUTIERREZ Total				576.44
JOANA CASILLAS	5/7/202	111-7010-421-59-10	TRAINING REIMBURSEMENT	118.72
JOANA CASILLAS Total				118.72
JOSE YAMASAKI	5/20/2020	111-7010-421-59-10	TRAINING REIMBURSEMENT	808.85
JOSE YAMASAKI Total				808.85
JXTRA ENTERTAINMENT	57	111-6065-451-57-46	SENIOR DANCE DJ	480.00
JXTRA ENTERTAINMENT Total				480.00
KAFCO SALES CO.	426467	221-8010-431-61-21	EARTH DAY SAFETY SUPPLIES	724.89
KAFCO SALES CO. Total				724.89
KIMBALL MIDWEST	1022057	741-8060-431-43-20	FLEET MAINTENANCE	186.68

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
KIMBALL MIDWEST	10218304	741-8060-431-43-20	PARTS FOR FLEET	500.35
	102190510	741-8060-431-43-20	CREDIT FOR INV# 101794844	(962.51)
	102206045	741-8060-431-43-20	FLEET MAINTENANCE	513.81
	102226875	741-8060-431-43-20	PM SERVICES SUPPLIES	1,995.84
KIMBALL MIDWEST Total				2,234.17
KONICA MINOLTA BUSINESS SOLUTIONS	2937709	111-6020-451-56-41	COPIER LEASE	241.40
KONICA MINOLTA BUSINESS SOLUTIONS Total				241.40
LADAYU CONSULTING GROUP	5	787-8913-499-76-06	CIP 2019-02 SLAUSON PROJ.	13,490.00
LADAYU CONSULTING GROUP Total				13,490.00
LAKESHORE LEARNING MATERIALS	4.43059E+11	111-6010-451-74-10	FURNITURE FOR AFTERSCHOOL	1,876.25
LAKESHORE LEARNING MATERIALS Total				1,876.25
LAN WAN ENTERPRISE, INC	75095	787-8915-499-56-41	WIFI PROJECT COMPLETION	389,949.00
	75156	111-7040-421-56-41	MAY MONTHLY ADDONS	6,081.00
	75163	111-9010-490-73-10	URGENT SERVER REPLACEMENT	655.98
LAN WAN ENTERPRISE, INC Total				396,685.98
LB JOHNSON HARDWARE CO.	132239	535-8090-452-61-20	SUPPLIES FOR LANDSCAPING	26.47
LB JOHNSON HARDWARE CO. Total				26.47
LC ACTION POLICE SUPPLY	457248	111-7010-421-61-20	HOLSTER FOR PD	538.75
LC ACTION POLICE SUPPLY Total				538.75
LILLIANNE VILLANUEVA	5132024	111-6020-451-56-41	MEMORIAL DAY SUPPLIES	150.00
LILLIANNE VILLANUEVA Total				150.00
LUXURY AUTO BODY	PW6051	111-8085-431-43-21	WRAP OF EV BUS	7,771.50
	PW6052	111-8085-431-43-21	EV BUS #007 WRAP	7,771.50
	PW6053	111-8085-431-43-21	EV BUS #008 WRAP & DESIGN	8,135.25

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
LUXURY AUTO BODY	PW6059	111-7010-421-43-20	PAINT WORK PD UNIT 147	10,861.81
LUXURY AUTO BODY Total				34,540.06
MARX BROS FIRE EXTINGUISHER CO INC.	E61936	111-8023-451-56-41	KITCHEN HOOD MAINTENANCE	152.92
	P22680	111-8023-451-56-41	FIRE EXTINGUISHER INSPECT	80.00
MARX BROS FIRE EXTINGUISHER CO INC. Total				232.92
MATTHEW RINCON	4/24/2020	111-7010-421-59-10	MILEAGE REIMBURSEMENT	107.20
MATTHEW RINCON Total				107.20
MCMASTER-CARR SUPPLY CO.	2647397	111-8022-419-43-10	PUSH BUTTON DOOR HANDLE	761.44
	2649175	111-8022-419-43-10	PUSH BUTTON DOOR HANDLE	693.06
	2652807	111-8022-419-43-10	INVOICE 26473971 CREDIT	(761.44)
MCMASTER-CARR SUPPLY CO. Total				693.06
MICHAEL BAKER INTERNATIONAL INC.	1210117	239-5030-465-56-41	LEGAL SERV. FOR MAR 2024	5,620.00
	1210124	239-5280-490-51-05	LEGAL SERV. FOR MAR 2024	26,332.50
	1185278-B1	239-5030-465-56-41	LEGAL SERV. FOR JUNE 2023	3,937.50
	1185278-B-2	239-5280-490-51-05	LEGAL SERV. FOR JUNE 2023	13,361.25
MICHAEL BAKER INTERNATIONAL INC. Total				49,251.25
MIKE PARSA	5/2/202	111-7010-421-59-10	TRAINING EXPENSES	1,981.39
MIKE PARSA Total				1,981.39
MIRACLE RECREATION EQUIPMENT	223219	535-8090-452-74-10	KELLER PARK-TABLES/BENCH	70,034.48
MIRACLE RECREATION EQUIPMENT Total				70,034.48
MODEL 1 COMMERCIAL VEHICLES	XA128018895:01	111-8085-431-43-21	SHUTTLE PARTS	1,672.75
MODEL 1 COMMERCIAL VEHICLES Total				1,672.75
MOTOROLA SOLUTIONS, INC	8281832756	111-7010-421-73-10	PD UNIT SUPPLIES	140.20
	8281860094	111-7010-421-73-10	PD UNIT SUPPLIES	1,850.61

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
MOTOROLA SOLUTIONS, INC	8281880955	111-7010-421-73-10	PD UNIT SUPPLIES	1,875.35
	8281890644	111-7010-421-73-10	PD UNIT SUPPLIES	1,850.61
MOTOROLA SOLUTIONS, INC Total				5,716.77
NAPA AUTO PARTS	4832-62	111-7010-421-43-20	PD UN# 915 REPAIR	270.53
NAPA AUTO PARTS Total				270.53
NATIONWIDE ENVIRONMENTAL SERVICES	33799	111-8070-431-56-41	BUS STOP CLEANING SVCS	21,228.39
	33919	221-8010-431-56-41	STREET SWEEPING SVCS	62,447.70
	33920	111-8070-431-56-41	BUS STOP CLEANING SVCS	21,228.39
NATIONWIDE ENVIRONMENTAL SERVICES Total				104,904.48
NICK ALEXANDER RESTORATION	100	741-8060-431-43-20	UN#990 DRIVER SEAT REPAIR	350.00
	101	741-8060-431-43-20	UN#005 DRIVER SEAT REPAIR	350.00
	103	111-7010-421-43-20	PD UN#987 DRIVE SEAT	350.00
NICK ALEXANDER RESTORATION Total				1,050.00
NORM REEVES FORD SUPERSTORE	112094	741-8060-431-43-20	CE UNIT# 271 REPAIRS	3,458.21
	117039	111-7010-421-43-20	UN#987 AUXILIARY BATTERY	661.41
	319096	111-7010-421-43-20	PD VEH AUXILIAR BATTERY	200.91
	319511	111-7010-421-43-20	PD UN# 978 REPAIR	326.18
NORM REEVES FORD SUPERSTORE Total				4,646.71
NORTH STAR LAND CARE	1601-72	535-8090-452-56-60	TREE REMOVAL SVCS	378.00
	1601-74	535-8090-452-56-60	TREE MAINTENANCE SERVICES	34,776.00
	1604-75	535-8090-452-56-60	TREE MAINT SERVICES	35,626.00
NORTH STAR LAND CARE Total				70,780.00
OK PRINTING DESIGN & DIGITAL PRINT	3416	239-5280-490-51-92	DIG PRINTER SERV. & PARTS	195.00
OK PRINTING DESIGN & DIGITAL PRINT Total				195.00
ORDWAY SIGN SUPPLY	550088	221-8012-429-61-20	HYBRID LEARNING PROGRAM	332.99

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
ORDWAY SIGN SUPPLY Total				332.99
O'REILLY AUTO PARTS	2959-47	741-8060-431-43-20	6 TIRE DUCK HEAD	163.00
			DIGITAL METER READER	1,160.70
	2959-48	111-7010-421-43-20	PD UN#217 PARTS	167.88
			PD UN#955 POWERTRAIN CTRL	716.63
O'REILLY AUTO PARTS Total				2,208.21
PACIFIC PRODUCTS & SERVICES LLC	33834	221-8012-429-61-20	PERFORATED TELESPARS	1,963.83
PACIFIC PRODUCTS & SERVICES LLC Total				1,963.83
PARS	55480	111-9010-419-56-41	PARS SERVICES	518.93
	55568	111-9010-419-56-41	SERVICE PERIOD 3/31/24	2,687.83
PARS Total				3,206.76
PAUL MUNOZ	5/13/2020	111-7010-421-59-10	MILEAGE REIMBURSEMENT	54.81
PAUL MUNOZ Total				54.81
PEERLESS MATERIALS COMPANY	107986	741-8060-431-43-20	WHITE RUGS FOR FLEET	392.88
PEERLESS MATERIALS COMPANY Total				392.88
PITNEY BOWES GLOBAL FINANCIAL	3106654501	111-9010-419-53-20	MAILING SERVICE 3/30-6/29	561.29
	3106661301	111-9010-419-53-20	MAILING SERVICES 4/1-6/30	362.71
PITNEY BOWES GLOBAL FINANCIAL Total				924.00
PSYCHOLOGICAL CONSULTING ASSOC, INC	527204	111-7010-421-56-41	PRE-EMPLOYMENT EVALS	462.00
PSYCHOLOGICAL CONSULTING ASSOC, INC Total				462.00
PURCHASE POWER	8000-9090-0355	111-9010-419-53-20	POSTAGE SERVICE FEES	1,775.33
	800090011426	111-7040-421-56-41	POSTAGE FEE SERVICES	367.95
PURCHASE POWER Total				2,143.28

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
R & A TANK TECHNOLOGIES LLC	2024-05	741-8060-431-43-20	OPERATOR INSPECTION MAY24	175.00
R & A TANK TECHNOLOGIES LLC Total				175.00
R & R INDUSTRIES, INC.	669183	111-3010-415-61-20	SHIRTS FOR FIN. DIRECTOR	325.93
R & R INDUSTRIES, INC. Total				325.93
RAYMOND GARCIA	3/4/202	111-7010-421-59-10	MILEAGE REIMBURSEMENT	85.76
RAYMOND GARCIA Total				85.76
REFRIGERATION SUPPLIES DISTRIBUTOR	1641727	111-8020-431-43-10	HEATER & AC - PW BUILDING	1,617.96
	1642818	111-8023-451-43-10	THERMOSTAT (MRC)	402.54
REFRIGERATION SUPPLIES DISTRIBUTOR Total				2,020.50
REXEL COMMERCIAL & INDUSTRIAL	S139514205.001	111-8022-419-43-10	CITY HALL EXIT SIGNS	441.09
	S139514205.002	111-8022-419-43-10	CITY HALL EXIT SIGNS	851.08
REXEL COMMERCIAL & INDUSTRIAL Total				1,292.17
RINCON CONSULTANTS, INC.	56976	113-9050-462-56-41	HP SB1000 ASSISTANCE	1,570.50
RINCON CONSULTANTS, INC. Total				1,570.50
RIO HONDO COLLEGE	S24-262	111-7010-421-59-10	PD TRAINING	118.55
RIO HONDO COLLEGE Total				118.55
ROADLINE PRODUCTS INC	19508	221-8012-429-61-20	PW #199 STRIPING SUPPLIES	4,491.03
ROADLINE PRODUCTS INC Total				4,491.03
ROBERTSONS	447137	221-8010-431-61-21	CONCRETE SIDEWALK REPAIRS	886.41
ROBERTSONS Total				886.41
S & J SUPPLY CO., INC.	S100229605.001	535-8090-452-61-20	IRRIGATION TIMER-PARKS	1,276.03
S & J SUPPLY CO., INC. Total				1,276.03

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
S & S WORLDWIDE, INC.	IN101389330	111-6010-451-74-10	SUMMER CAMP EQUIPMENT	2,933.34
S & S WORLDWIDE, INC. Total				2,933.34
SAFETY KLEEN	94408523-24021	741-8060-431-43-20	FLEET MAINTENANCE	810.31
SAFETY KLEEN Total				810.31
SAN BERNARDINO COUNTY SHERIFF DEPT	25284	111-7010-421-56-41	PD TRAINING	230.00
SAN BERNARDINO COUNTY SHERIFF DEPT Total				230.00
SANTI THE TINT KING	INV059	111-7010-421-43-20	PD UNIT 217 WINDOW TINTED	275.00
SANTI THE TINT KING Total				275.00
SCHAEFFER MANUFACTURING COMPANY	LP2059-	741-8060-431-62-30	MOTOR OIL RECYCLE FEES	1,921.54
	LP2060-	741-8060-431-62-30	MOTOR OIL RECYCLE FEES	1,921.54
SCHAEFFER MANUFACTURING COMPANY Total				3,843.08
SCHOOL OUTFITTERS LLC	INV1413	111-6010-451-74-10	TABLES FOR AFTERSCHOOL	1,150.19
SCHOOL OUTFITTERS LLC Total				1,150.19
SINATRA UNIFORM, INC	SU12145	111-7010-421-61-20	CADET UNIFORM	237.58
	SU12152	111-7010-421-61-20	UNIVERSAL HOLDER	76.65
	SU12156	111-7010-421-61-20	JACKETS	104.01
SINATRA UNIFORM, INC Total				418.24
SONSRAY MACHINERY, LLC	PSO130887-1	741-8060-431-43-20	TRACTOR REPAIR PARTS	2,893.50
	PSO131319-1	741-8060-431-43-20	PW UNIT #411 TIRES	1,827.24
SONSRAY MACHINERY, LLC Total				4,720.74
SOUTHERN CALIFORNIA MUNICIPAL	24-MEM-HUNTPARK	111-6010-451-64-00	SCMAF MEMBERSHIP	340.00
SOUTHERN CALIFORNIA MUNICIPAL Total				340.00
SPARTANS CARWASH	312	111-7010-421-43-20	DETAILED CARWASH	150.00

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
SPARTANS CARWASH	320	111-7010-421-43-20	DETAILED CARWASH	185.00
SPARTANS CARWASH Total				335.00
STATE CONTROLLER'S OFFICE	FTB-00006981	111-9010-419-56-41	FTB OFFSETS 2023 ADMIN FTB OFFSETS 2023 FTB FTB OFFSETS 2023 SARD	163.96 2,289.44 170.59
STATE CONTROLLER'S OFFICE Total				2,623.99
SWANK MOTION PICTURES, INC.	BO 223075	111-6010-466-55-56	BO 2230	980.00
SWANK MOTION PICTURES, INC. Total				980.00
T2 SYSTEMS CANADA INC.	INVSTD0670100 IRIS0001330780	111-5055-419-56-41 111-5055-419-56-41	PARTS FOR T2 SYSTEM MONTHLY FEES	1,250.01 2,370.00
T2 SYSTEMS CANADA INC. Total				3,620.01
TIME WARNER CABLE	1069648105012400	111-7040-421-56-41	PD INTERNET	628.75
TIME WARNER CABLE Total				628.75
TIREHUB, LLC	4195539	111-7010-421-43-20	PD UN#278 NEW TIRES	825.53
TIREHUB, LLC Total				825.53
T-MOBILE USA	3/1/2024	111-9010-419-53-10	CELL PHONE USAGE	1,252.69
T-MOBILE USA Total				1,252.69
TOTAL CLEAN	M1A0HD	111-8095-431-61-50	PRESSURE WASHER-GRAFFITI	14,326.99
TOTAL CLEAN Total				14,326.99
TRUEPANI INC	1243	681-8030-461-56-41	LEAD & COPPER SVCS LINE	12,990.00
TRUEPANI INC Total				12,990.00
ULINE	176033831 177211988	111-6010-451-74-10 111-8010-431-61-20	KELLER AFTERSCHOOL STORAGE STREET MAINTENANCE SUPPLIES	851.93 539.25

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS
ULINE	177614936	111-8010-431-61-20	STREET MAINTENANCE SUPPLIES	960.48
	177678359	741-8060-431-43-20	WIDE STORAGE RACK	1,311.62
	177727823	111-8010-431-61-20	STREET MAINTENANCE SUPPLIES	638.29
ULINE Total				4,301.57
URBAN FUTURES INCORPORATED	CD-2023-45	111-3010-415-56-41	PENSION OBLIGATION BOND	2,150.00
		275-9750-465-56-41	TAXABLE TAX ALLOCATION. REFUND.	2,450.00
URBAN FUTURES INCORPORATED Total				4,600.00
URBAN RESTORATION GROUP US,INC.	42744	111-8095-431-61-50	GRAFFITI REMOVAL	1,854.26
URBAN RESTORATION GROUP US,INC. Total				1,854.26
VELADA CONSULTING LLC	62	111-0310-413-56-41	CONSULTING SERVICES	7,500.00
VELADA CONSULTING LLC Total				7,500.00
VIGILANT SOLUTIONS	55747RI	230-7134-421-74-10	LICENSE PLATE READER	75,730.11
VIGILANT SOLUTIONS Total				75,730.11
VISION SERVICE PLAN-CA	8205149	111-0000-217-50-30	MONTHLY VISION PLAN	7,098.96
VISION SERVICE PLAN-CA Total				7,098.96
VORTEX USA INC	58256	111-8010-431-59-15	SPLASHPAD TRAINING PW	4,601.00
VORTEX USA INC Total				4,601.00
VULCAN MATERIALS COMPANY	7398807	221-8010-431-61-21	ASPHALT FOR STREET REPAIR	465.47
	7399153	221-8010-431-61-21	HOT ASPHALT	937.71
	7399274	221-8010-431-61-21	HOT ASPHALT	814.78
	7399420	221-8010-431-61-21	HOT ASPHALT	1,752.00
	7399685	221-8010-431-61-21	HOT ASPHALT	518.48
	7399956	221-8010-431-61-21	ASPHALT FOR CITY STREETS	870.04
VULCAN MATERIALS COMPANY Total				5,358.48

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PAYEE	INVOICE NUMBER	ACCOUNT NUMBER	DESCRIPTION	TRANSACTION AMOUNTS	
WALTERS WHOLESALE ELECTRIC COMPANY	S125411	535-8016-431-61-45	STREET LIGHT SENSOR	850.35	
	S125462	221-8014-429-61-20	TRAFFIC SIGNAL SUPPLIES	455.64	
		535-8016-431-61-45	TOOL KIT FOR STREET LIGHT	104.70	
	S125499	535-8016-431-61-45	BITS TO REPAIR ST. LIGHT	76.84	
WALTERS WHOLESALE ELECTRIC COMPANY Total				1,487.53	
WATER REPLENISHMENT DISTRICT OF	3312024	681-8030-461-41-00	GROUND WATER MAR 2024	78,517.26	
WATER REPLENISHMENT DISTRICT OF Total				78,517.26	
WEST & ASSOCIATES ENGINEERING, INC	1008.16	111-8031-433-76-17	NPDES SYSTEM PROGRAM	5,500.00	
	1024.05	111-8031-433-76-17	NPDES SYSTEM PROGRAM	4,000.00	
WEST & ASSOCIATES ENGINEERING, INC Total				9,500.00	
WESTERN EXTERMINATOR COMPANY	394398C	111-7024-421-56-41	PEST CONTROL MAINTENANCE	65.95	
		111-8020-431-56-41	PEST CONTROL MAINTENANCE	91.50	
		111-8022-419-56-41	PEST CONTROL MAINTENANCE	67.10	
		111-8023-451-56-41	PEST CONTROL MAINTENANCE	245.75	
		535-8090-452-56-60	PEST CONTROL MAINTENANCE	173.45	
WESTERN EXTERMINATOR COMPANY Total				643.75	
Grand Total				2,907,926.39	

ITEM 3



CITY OF HUNTINGTON PARK

Office of the City Manager
City Council Agenda Report

June 4, 2024

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF CHANGES OF THE ALTERNATES FOR THE ECONOMIC DEVELOPMENT COMMITTEE

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve changes to the Economic Development Committee alternates.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Mayor requests the City Council's approval to update the alternate members of the Economic Development Committee due to the departure of Council Members Marilyn Sanabria and Jhonny Pineda. The proposed changes are as follows:

- Appoint Council Member Eduardo "Eddie" Martinez as the first alternate.
- Appoint Council Member Arturo Flores as the second alternate.

The Economic Development Committee was established as an advisory committee to assess the business climate in Huntington Park, promote economic vitality, and advise the City Council on economic development matters. The committee consists of three regular members and two alternates from the City Council. As per Resolution No. 2016-52, the alternate members participate in discussions and proceedings in the absence of regular members.

CONSIDERATION AND APPROVAL OF CHANGES OF THE ALTERNATES FOR THE ECONOMIC DEVELOPMENT COMMITTEE

June 4, 2024

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Council Members Sanabria and Pineda, who previously served as the alternates, are no longer on the City Council. Therefore, it is necessary to appoint new alternates to ensure the committee's continued effectiveness and representation.

It is recommended that the City Council approve changes to the Economic Development Committee alternates. This update will ensure that the committee remains fully functional and continues to provide valuable insights and recommendations to the City Council.

FISCAL IMPACT/FINANCING

This change has no financial impact, as committee members do not receive compensation for their service.

CONCLUSION

Updating the Economic Development Committee alternates is necessary to maintain effective representation and participation. Approval of this change will support the committee's ongoing efforts to enhance Huntington Park's economic development.

Respectfully submitted,



RICARDO REYES
City Manager

ATTACHMENT:

- A. Resolution No. 2016-52: Establishment of the Economic Development Committee

ATTACHMENT "A"

RESOLUTION NO. 2016-52

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
HUNTINGTON PARK ADOPTING THE ESTABLISHMENT OF
THE ECONOMIC DEVELOPMENT COMMITTEE, GOVERNING
COMMITTEE POLICIES, METHOD OF APPOINTMENT,
GUIDELINES FOR THE CONDUCT OF MEETINGS AND
OTHER RELATED MATTERS

WHEREAS, the purpose of Economic Development is to positively influence economic change; and

WHEREAS, Economic Development is crucial to create opportunities to support existing businesses, creation of new employment opportunities and the attraction of new investment, and

WHEREAS, Community Revitalization and Investment Authorities, was enacted into law by the State of California, which authorized the revitalization of disadvantaged communities through planning and financing infrastructure improvements and upgrades; economic development activities; and affordable housing via tax increment financing based, in part, on the former community redevelopment law.

WHEREAS, the City of Huntington Park is currently in the process of creating a Community Revitalization and Investment Authority, and

WHEREAS, the Economic Development Committee will assess the current and ongoing business climate in the City of Huntington Park, identify opportunities to promote the economic vitality of the City, encourage community involvement in the economic development and make recommendations to the City Council on economic development matters, and

WHEREAS, the Economic Development Committee shall be advisory only and has no power to bind the City Council or make decisions binding the City of Huntington Park.

THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES
RESOLVE AS FOLLOWS:

SECTION 1: Establishment of Committee and Purpose.

The City Council of the City of Huntington Park authorizes the establishment of an Economic Development Committee to advise and report on economic development matters.

SECTION 2: Membership

The Economic Development Committee shall consist of the following three (3) regular members: Graciela Ortiz, Karina Macias, and Efren Martinez and two (2)

1 alternate members from the City Council, First alternate shall be Jhonny Pineda and
2 the second alternate shall be Marilyn Sanabria. City Manager, Director of Community
3 Development, and Manager of Economic Development shall serve as supporting staff
4 to the committee. The Alternate member may participate in discussions of the
5 proceedings in the absence of one of the 2 regular members that are representatives
6 of the City Council. At no point shall there be more than 2 of the following members,
7 Ortiz, Macias, Pineda or Sanabria at the same meeting if and while all 3 concurrently
8 serve on the City Council.

9

10 **SECTION 3: Appointment, Reappointment and Removal.**

11 The City Council shall appoint all members of the committee. Committee
12 members may be removed by the Majority of the City Council. All appointments or
13 removal of Committee Members shall occur at an open meeting of the City Council.
14 If removal of a Committee Member occurs, the City Clerk shall send notice to that
15 Committee Member at the last address on file with the City.

16 **SECTION 4: Term of Office.**

17 Each Committee member's term shall be for a period of two years, unless
18 removed by the City Council.

19 **SECTION 6: Vacancy.**

20 If for any reason a vacancy occurs, it shall be filled by appointment by the
21 Council for the unexpired portion of such term.

22 **SECTION 7: Quorum.**

23 A majority of the total number of members of the Committee shall constitute a
24 quorum for the transaction of business, but a lesser number may adjourn from time
25 to time for want of quorum and until a quorum can be obtained.

26 **SECTION 8: Organization.**

27 The Chair of the Committee shall be appointed by the majority of the
28 committee. City staff shall act as the Committee Secretary. Staff liaisons shall act
as the conduit for all communications to the City Council.

29 **SECTION 9: Meetings.**

30 The Economic Development Committee shall meet at least once a month. A
31 majority of the four members shall constitute a quorum of the Committee. The place
32 of such meetings shall be at City Hall unless otherwise designated by the City Council
33 or approved by a majority.

1 **SECTION 10: Termination of Committee.**

2 Termination of the Committee shall be done at the will and vote of the City
3 Council.

4 **SECTION 11: Compensation.**

5 No committee member shall receive compensation for any service rendered
6 to the Committee.

7 **SECTION 12:**

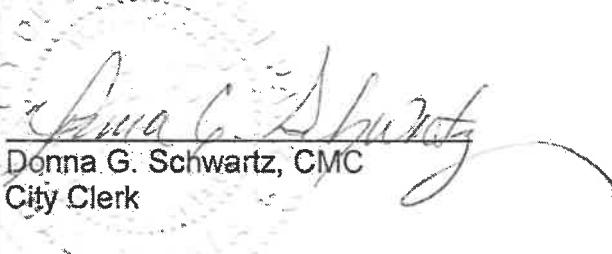
8 The City Clerk shall certify to the adoption of this Resolution.

9
10 **PASSED, APPROVED AND ADOPTED THIS 20th day of December, 2016.**

11 

12 Graciela Ortiz
13 Mayor

14 **ATTEST:**

15 
16 Donna G. Schwartz, CMC
17 City Clerk

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

I, Donna G. Schwartz, City Clerk of the City of Huntington Park, California, do hereby certify that the foregoing Resolution No. 2016-52 was duly passed and adopted by the City Council of the City of Huntington Park at a regular meeting of the City Council held on the 20th day of December 2016, by the following vote, to wit:

AYES: Council Member(s): Macias, Pineda, Vice Mayor Sanabria and Mayor Ortiz

NOES: Council Member(s): Amezquita

IN WITNESS WHEREOF, I have hereunto set
my hand and affixed the Seal of the City of
Huntington Park, this 21st day of December
2016.

Donna G. Schwartz, CMC, City Clerk

ITEM 4

CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report



June 4, 2024

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF A "LICENSE AGREEMENT FOR TEMPORARY FIRE STATION 164 BETWEEN THE CITY OF HUNTINGTON PARK AND THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY" (LICENSE AGREEMENT)

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Consider for approval a License Agreement for the placement of a temporary Fire Station 164 at Raul R. Perez Memorial Park (Park); and
2. Authorize the City Manager to negotiate final terms and execute the License Agreement.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

In the morning of May 1, 2024, a fire erupted at the existing location of Fire Station 164 on Santa Fe Avenue in the City. After a prompt response to the incident, the fire was quickly extinguished which resulted in structural damage to the building, but no injuries to any personnel.

In order to continue to provide proper fire protection services for the City, the Consolidated Fire Protection District of Los Angeles County (Los Angeles County Fire Department) has requested the use of the real property located at 6208 Alameda Street, commonly known at Raul R. Perez Memorial Park. If approved, this location would serve as a temporary Fire Station 164 while the permanent Fire Station 164 is being repaired. In addition to the community building located at the Park, the Los Angeles County Fire Department is requesting the use of the parking area and basketball court for fire apparatus and support vehicle parking.

CONSIDERATION AND APPROVAL OF A "LICENSE AGREEMENT FOR TEMPORARY FIRE STATION 164 BETWEEN THE CITY OF HUNTINGTON PARK AND THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY" (LICENSE AGREEMENT)

June 4, 2024

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Approving the License Agreement will be temporary and will also provide facilities to continue fire protection services in the same manner as currently being offered to the residents of Huntington Park.

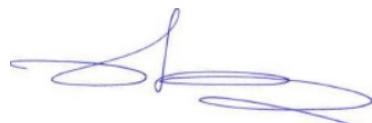
FISCAL IMPACT/FINANCING

The fiscal impact is minimal for any maintenance to be provided by the City for the temporary use of the community center as Temporary Fire Station 164. The County Fire will be responsible for all improvement(s) related to their use of the facilities for fire protection activities.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions and the City Manager will negotiate final terms and execute the License Agreement.

Respectfully submitted,



RICARDO REYES
City Manager

Attachments:

1. License Agreement for Temporary Fire Station 164
2. Exhibit A Temporary Fire Station 164 Improvements
3. Exhibit B TEMP 164 Alterations Raul R. Perez Memorial Park

**LICENSE AGREEMENT FOR TEMPORARY FIRE STATION 164
BETWEEN THE CITY OF HUNTINGTON PARK AND THE CONSOLIDATED
FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY**

WITNESSETH

THIS AGREEMENT is made and entered into this _____ day of _____, 2024,
by and between the City of Huntington Park (CITY), hereinafter referred to as LICENSOR,
and the Consolidated Fire Protection District of Los Angeles County, hereinafter referred to
as "LICENSEE".

WHEREAS, LICENSOR is the owner of certain real property located at 6208 Alameda Street, Huntington Park, CA 90255, commonly known as Raul R. Perez Memorial Park (Assessor Identification Number 6321-008-902, 6321-008-906, 6321-008-907, 6321-008-908, 6321-008-909), and described in Exhibit A attached hereto and incorporated herein by reference (hereinafter the “PROPERTY”); and

WHEREAS, LICENSEE provides fire protection and life safety services within the CITY and desires to obtain permission to enter upon and use a portion of the PROPERTY to facilitate the provision of such services; and

WHEREAS, LICENSOR has agreed to allow LICENSEE and LICENSEE has accepted to utilize a portion of the PROPERTY to operate a temporary fire station; and

WHEREAS, LICENSEE is authorized to enter into this agreement by the Board of Supervisors of the County of Los Angeles on August 14, 1984, to enter into property use agreements with other agencies or entities where no compensation is involved.

NOW, THEREFORE, in consideration of these mutual covenants, the parties hereto agree as follows:

SECTION I - PROVISIONS

1. LICENSOR hereby grants to LICENSEE a revocable license to enter and do the following upon the PROPERTY:

a. LICENSEE may use a portion of the PROPERTY known as the Community

1 Building as Temporary Fire Station 164 (TEMP 164), as designated on Exhibit "A" attached
2 hereto and incorporated herein, for the purpose of providing fire protection and life safety
3 services. LICENSEE may also use the parking adjacent to the Community Building and one
4 basketball court for apparatus and personnel parking and bring other support vehicles upon
5 the PROPERTY for the purpose of providing and assisting emergency firefighting services.

6 b. LICENSEE may take and use water from taps and hydrants located upon the
7 PROPERTY and designated by LICENSOR.

8 2. LICENSEE shall not bring upon the PROPERTY, or use TEMP 164 to provide, any
9 hazardous or noxious chemical firefighting agent or other hazardous or noxious substance,
10 except fuels for immediate operation, without the prior written consent of the LICENSOR.

11 3. Access to the TEMP 164 under this Agreement shall be limited solely to
12 reasonably necessary employees and agents of LICENSEE participating in the provision of
13 services as contemplated herein this Agreement.

14 4. In lieu of commercial insurance coverage, LICENSEE shall self-fund any potential
15 liabilities arising out of or connected with this Agreement as set forth in Section IV of this
16 Agreement.

17 5. This Agreement may not be assigned.

18 6. This Agreement will remain in effect for 1 year and renewed annually or until
19 terminated by either party in accordance with Section III hereinbelow.

20 7. LICENSEE acknowledges that this Agreement grants only a temporary, revocable
21 license for limited use of TEMP 164 on the conditions set forth herein.

22 **SECTION II - REPAIR, MAINTENANCE AND UTILITIES**

23 1. LICENSOR, at its cost and expense, shall be responsible for all non-routine repairs,
24 hereinafter referred to as "major repairs", and shall be identified, in writing, by the LICENSEE.
25 LICENSEE shall be responsible for routine repairs including incidental plumbing and
26 electrical repairs, heating and air conditioner repairs, interior painting, and drywall repair.

27 2. Repair. Upon the discovery of any needed major repairs at TEMP 164, LICENSOR
28 shall be notified and provide a corrective action plan within thirty working days. Upon the

1 discovery of any emergency major repairs, LICENSOR shall be notified and provide
2 emergency repairs within twenty working days. Emergency major repairs shall be defined as
3 conditions that if left unrepaired would compromise the health, welfare, or security of the fire
4 station inhabitants or the public.

5 3. Grounds and Landscape Services. LICENSOR shall maintain and repair of
6 grounds and landscaping, including general landscaping maintenance, grass cutting, tree
7 maintenance, weed abatement, leaf collection, and litter collection, and other duties.

8 4. Locks, Keys and Access Authorization for TEMP 164. The lock style, types of
9 gates, and key/code authorization to be used at TEMP 164 will be coordinated in such a
10 manner as to allow access while maintaining the safety and property security of TEMP 164.

11 5. LICENSOR agrees to pay for the use of all existing gas, electricity, water, sewer,
12 telephone, and other utilities serving TEMP 164 or the improvements during the term of the
13 Agreement.

14 6. All improvements shall be approved via the City's Building Department.

15 7. Facility must be returned or restored back to its original condition upon vacating the
16 lease to the satisfaction of the City.

17 **SECTION III – IMPROVEMENTS**

18 1. LICENSEE improvements and alterations to TEMP 164 are listed on Exhibit B.

19 2. Any improvements related to LICENSEE's activities hereunder agreed upon by the
20 parties shall be installed at the LICENSEE's expense.

21 **SECTION IV - TERMINATION**

22 This Agreement may be terminated by either party at will upon sixty (60) days written
23 notice to the other party involved at the following addresses:

24 Ricardo Reyes, City Manager
25 City of Huntington Park
26 6550 Miles Avenue, Room 205
27 Huntington Park, CA 90255
28 citymanager@h pca.gov

29 Anthony C. Marrone, Fire Chief
30 Consolidated Fire Protection District of Los Angeles County

1 1320 North Eastern Avenue
2 Los Angeles, CA 90063
3 anthony.marrone@fire.lacounty.gov

4 Upon termination, LICENSEE shall return TEMP 164 to its original condition.

5 **SECTION V - INDEMNIFICATION**

6 LICENSOR must indemnify, defend and hold harmless the LICENSEE, its Special
7 Districts, elected and appointed officers, employees, agents and volunteers ("County
8 Indemnitees") from and against any and all liability, including but not limited to demands,
9 claims, actions, fees, costs and expenses (including attorney and expert witness fees),
10 arising from and/or relating to the performance of this Agreement, except for such loss or
11 damage arising from the sole negligence or willful misconduct of the County Indemnitees.

12 LICENSEE must indemnify, defend and hold harmless the LICENSOR, its Special
13 Districts, elected and appointed officers, employees, agents and volunteers ("City
14 Indemnitees") from and against any and all liability, including but not limited to demands,
15 claims, actions, fees, costs and expenses (including attorney and expert witness fees),
16 arising from and/or relating to the performance of this Agreement, except for such loss or
17 damage arising from the sole negligence or willful misconduct of the City Indemnitees.

18 **SECTION VI - SEVERABILITY**

19 In the event that any provision herein contained is held to be invalid, void, or illegal by
20 any court of competent jurisdiction, the same shall be deemed severable from the remainder
21 of this Agreement and shall in no way affect, impair, or invalidate any other provision
22 contained herein. If any such provision shall be deemed invalid due to its scope or breadth,
23 such provision shall be deemed valid to the extent of the scope or breadth permitted by law.

24 **SECTION VII - WAIVER**

25 No breach of any provision hereof can be waived unless in writing. Waiver of any
26 one breach of any provision shall not be deemed to be a waiver of any breach of the
27 same or any other provision hereof.

28 **SECTION VIII - ENTIRE AGREEMENT**

1 This Agreement, constitutes the entire agreement between the parties relating to the
2 subject matter of this Agreement and supersedes any prior understanding whether oral or
3 written and may be modified only by further written agreement between the parties hereto.

4 The non-enforceability, invalidity, or illegality of any provision of this Agreement shall not
5 render the other provisions thereof unenforceable, invalid, or illegal.

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1 **IN WITNESS WHEREOF**, the parties hereto have executed this Agreement.
2

3 **CITY OF HUNTINGTON PARK**

4
5 By _____
6 RICARDO REYES
7 City Manager

8 Date _____

9
10 APPROVED AS TO FORM:
11

12 By _____
13 Attorney/Counsel

14 **CONSOLIDATED FIRE PROTECTION
15 DISTRICT OF LOS ANGELES COUNTY**

16 By _____
17 ANTHONY C. MARRONE
18 Fire Chief

19 Date _____

20 APPROVED AS TO FORM:
21

22 By _____
23 DAWYN R. HARRISON
24 County Counsel

25 By _____
26 Senior Deputy

EXHIBIT A
LICENSE AGREEMENT
TEMPORARY FIRE STATION 164
IMPROVEMENTS



TEMP 164 Alterations
Raul R. Perez Memorial Park

INTERIOR

Kitchen

- Replace ADA Sink with a dishwasher.

Information Technology*

- Phone/Cell/VoIP
 - Install Port/Lines – if necessary.
- Desktop/Laptops/iPad
- Printer
 - Internet - server rack may need to be installed.
 - Gateway/modem
 - Switch
 - Wi-Fi
- SCU
 - Remote terminal
 - Tones in the building
 - Tones in shower
 - Tones outside and in tent

Day room

- Remove rubber flooring, add carpet.
- Remove gym equipment to covered patio - exterior.

Windows

- Windows to be blacked out.

Multi-Purpose Room

- To be transformed into sleeping quarters, locker room, and dining room.

Television Mounts

- Television mounts to be placed in various areas throughout building.

Supplies

- District will be responsible for all utensils/kitchen supplies, dorm supplies, and locker room supplies.

EXTERIOR

Parking Lot:

- Install a 500' Ln. ft. x 8' h chain-link fence with privacy mesh surrounding TEMP 164.
- Install access controls on two doors.
 - Door leading from the building to the parking lot.
 - Door leading from the building to the basketball courts.
- Tent
 - Tent: Install a 55' X 45' tent.
 - Add lighting to the tent.
 - Installing 3 - 20 AMP for the 3 apparatus.
- Cargo containers
 - Place two 40 ft. cargo containers in the parking lot.
 - Place two 20 ft. cargo containers in the parking lot.
- Place a two-station shower/toilet trailer.
- Gated Patio
 - Washer and Dryer – installing power for washer/dryer, AMP tbd.
- [District will repair automated parking lot gates.](#)

← **Formatted:** Indent: Left: 1", No bullets or numbering

ITEM 5



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

June 4, 2024

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Honorable Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE CITY OF HUNTINGTON PARK

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the Fireworks Sales Permit Applications submitted by local non-profit organizations in the City of Huntington Park; and
2. Authorize the Community Development Department to process the applications and conduct the final inspections of the stands.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Title 4, Chapter 8 of the Huntington Park Municipal Code provides the application process, procedures, and requirements for issuing fireworks sales permits. The chapter also details the safety requirements and operation standards for temporary fireworks stands. This section of the Municipal Code was amended to update requirements in order to identify the Community Development Department as the lead department for the application process, clarify applicant eligibility, and provide additional safety measures. Lastly, the amendment made the City Council the final approval body for the issuance of firework sales permits.

FACTS AND PROVISIONS

Applicants filed permit applications with the Community Development Department and their applications were processed for City Council review. The following organizations have submitted an application:

**CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT
APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE
CITY OF HUNTINGTON PARK**

June 4, 2024

Page 2 of 3

- Huntington Park Youth Football
- Huntington Park Police Officers Association
- Southeast Churches Services Center
- AYSO Region 526
- Praise Chapel Church*

*Pursuant to previous practice, organizations that applied for Fireworks Sales Permit Applications had to maintain a good standing status with the City. Good standing includes possessing a valid and current non-profit status, having no open Code Enforcement cases, and providing any deliverables required by City Departments and/or Divisions. In this case, Praise Chapel does not have a Conditional Use Permit for their church use and must resubmit their project for review with the Planning Division.

The process to select the applications for City Council review included the eligibility review by requiring that permits be filed by local non-profit organizations only.

Additionally, applicants are aware of the increased public safety measures by requiring minimum ages for adults in charge of fireworks stand operations, requiring overnight security of stands, and updating sidewalk setback requirements in order to prevent obstruction of vehicular line of sight. It will also require Building and Safety inspections for the temporary stands.

The City Council is the final approval body for all complete fireworks sale permit applications.

Pursuant to Huntington Park Municipal Code 4-8.02, the sale of fireworks shall be limited to the time period of 12:00 noon on June 26th and ending at 11:59 p.m. July 4th of each calendar year.

Furthermore, Huntington Park Municipal Code 4-8.03 stipulates that complete applications will be presented to City Council at the first meeting in June for consideration.

FISCAL IMPACT

Fireworks sales permits will continue to generate required application fees including building permits, electrical permits, temporary use permits, and city business license fees. In addition, the permit fee for the sale of fireworks shall continue to be one percent of the gross retail sales as reported to the State of California Board of Equalization by the non-profit organization.

**CONSIDERATION AND APPROVAL OF FIREWORKS SALES PERMIT
APPLICATIONS SUBMITTED BY LOCAL NON-PROFIT ORGANIZATIONS IN THE
CITY OF HUNTINGTON PARK**

June 4, 2024

Page 3 of 3

CONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



STEVE FORSTER
Director of Community Development

ATTACHMENT(S)

- A. Applications Submitted by Local Non-Profit Organizations

APPLICATIONS SUBMITTED BY LOCAL NON- PROFIT ORGANIZATIONS

ATTACHMENT A

(Attachment "A")

FIREWORKS PERMIT APPLICATIONS

1. Huntington Park Youth Football (1951 E. Florence Ave) → TUP 2024-04
2. Huntington Park Police Officers Association (1925 Gage Ave) → TUP 2024-05
3. Southeast Churches Services Center (2911 E. Florence Ave) → TUP 2024-06
4. AYSO Region 526 (5900 Pacific Blvd) → TUP 2024-07
5. Praise Chapel Church (2500 E. Slauson Ave) → TUP 2024-08



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@hpcgov

TEMPORARY USE PERMIT APPLICATION

FOR OFFICE USE ONLY

Date Filed: 4/23/2024 File No.: TUP 2024 -04 Fee/Receipt No.: \$307.00 Initials: JSM

BUSINESS ADDRESS OR GENERAL LOCATION: 1951 E. FLORENCE AVE.

APPLICANT'S INFORMATION

Applicant: HUNTINGTON PARK YOUTH FOOTBALL

Mailing Address:

Phone 1: [REDACTED] Phone 2: [REDACTED] Email: LEGASPIR@TNTFIREWORKS.COM

PROPERTY OWNER'S INFORMATION

Property Owner: ATREKO, INC. PARINAZ ZARABI

Mailing Address:

Phone 1: Phone 2: Email:

DESCRIPTION OF TEMPORARY USE

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): FIREWORKS STAND - SAFE N SANE FIREWORKS STATE APPROVED

2. How long do you plan to operate your temporary use? 6/28 - 7/4

NOTE: Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.

CERTIFICATE AND AFFIDAVIT OF APPLICANT: I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein. 

Signature of Applicant

4/23/24

Date



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@h pca.gov

DEPARTMENTS / AGENCIES REVIEW CHECKLIST

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2024-04

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Los Angeles County Fire Department
Fire Prevention Division
3161 E. Imperial Hwy.
Lynwood, CA 90255
(310) 603-5258

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Los Angeles County Health Department
Environmental Health Specialist
5850 S Main Street, Room 2257
Los Angeles, CA 90003
(323) 235-7009

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

State Dept. of Alcoholic Beverage Control
Duty Investigator
3530 Wilshire Blvd., Suite 1110
Los Angeles, CA 90010
(213) 736-2005

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Police Department
Watch Commander
6542 Miles Avenue
Huntington Park, CA 90255
(323) 584-6254

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park City Manager's Office
City Manager
6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6223

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUR 2024-04

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Huntington Park Office of the City Clerk
City Clerk
6550 Miles Avenue, Room 148
Huntington Park, CA 90255
(323) 584-6230

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Planning Division
Community Development Director
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6251

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Finance Department
Finance Manager
6550 Miles Avenue, Room 127
Huntington Park, CA 90255
(323) 584-6237

Approved Not Approved No Approval Necessary

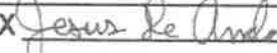
Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Building Division
Building Official
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6315

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Public Works Dept.
Public Works Director / City Engineer
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6253

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Parks and Rec. Dept.
Parks and Recreation Director
3401 E. Florence Avenue
Huntington Park, CA 90255
(323) 584-6218

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

INSPECTION DATE 6/25

TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI CITY HUNTINGTON PARK

LOCATION# XXX0699 ORGANIZATION HP YOUTH FOOTBALL

SIZE 32X8X9 TYPE OPM BACK DOORS 0 A-FRAMES 1

SET-UP 6/24 DOWN DATE 7/6 LIGHTS OPM

ADDRESS 1951 E. FLORENCE AVE
INTERSECTION NWC FLORENCE & ALAMEDA

THOMAS GUIDE — COUNTY PAGE GRID

SPECIAL INSTRUCTIONS LA 674 H-7

**SET STAND FACING FLORENCE LEAVE ROOM IN
FRONT OF STAND FOR CUSTOMERS**





Pop Warner Little Scholars, Inc.
586 Middletown Blvd. Suite C-100 • Langhorne • PA • 19047
Phone: 215-752-2691 • Fax: 215-752-2879
www.popwarner.com



April 11, 2023

**RE: HUNTINGTON PARK YOUTH FOOTBALL & CHEER
ASSOCIATION**

To Whom It May Concern:

This will serve as confirmation that the above captioned organization is a subordinate member in good standing of Pop Warner Little Scholars, Inc.

Since Pop Warner is classified by the Internal Revenue Service as a 501 (c) (3) non-profit organization, our subordinates are considered non-profit, also. Pop Warner Little Scholars, Inc., the parent organization's Federal Tax Identification number is [REDACTED] Federal Group Tax Exemption number is 9183.

If you require any further information, please feel free to contact our headquarters.

Our address is the following:

Pop Warner Little Scholars, Inc.
586 Middletown Boulevard, Suite C-100
Langhorne, PA 19047

Telephone: [REDACTED]
Fax: [REDACTED]

Sincerely,

A handwritten signature in black ink, appearing to read "Jon C. Butler". The signature is written in a cursive, flowing style.

Jon C. Butler
Executive Director

JCB/bsd



STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 942857
SACRAMENTO CA 94257-0540

Entity Status Letter

Date: 4/17/2024

ESL ID: [REDACTED]

Why You Received This Letter

According to our records, the following entity information is true and accurate as of the date of this letter.

Entity ID: [REDACTED]

Entity Name: POP WARNER LITTLE SCHOLARS, INC

- 1. The entity is in good standing with the Franchise Tax Board.
- 2. The entity is **not** in good standing with the Franchise Tax Board.
- 3. The entity is currently exempt from tax under Revenue and Taxation Code (R&TC) Section 23701 d.
- 4. We do not have current information about the entity.
- 5. The entity was administratively dissolved/cancelled on [REDACTED] through the Franchise Tax Board Administrative Dissolution process.

Important Information

- This information does not necessarily reflect the entity's current legal or administrative status with any other agency of the state of California or other governmental agency or body.
- If the entity's powers, rights, and privileges were suspended or forfeited at any time in the past, or if the entity did business in California at a time when it was not qualified or not registered to do business in California, this information does not reflect the status or voidability of contracts made by the entity in California during the period the entity was suspended or forfeited (R&TC Sections 23304.1, 23304.5, 23305a, 23305.1).
- The entity certificate of revivor may have a time limitation or may limit the functions the revived entity can perform, or both (R&TC Section 23305b).

Connect With Us

Web: ftb.ca.gov
Phone: 800-852-5711 from 7 a.m. to 5 p.m. weekdays, except state holidays
916-845-6500 from outside the United States

California

Relay Service: 711 or 800-735-2929 (For persons with hearing or speech impairments)



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@h pca.gov

TEMPORARY USE PERMIT APPLICATION

FOR OFFICE USE ONLY

Date Filed: 4/23/2024 File No.: TUP 2024-05 Fee/Receipt No.: \$307.00 Initials: J4

BUSINESS ADDRESS OR GENERAL LOCATION: 1925 GAGE AVENUE

APPLICANT'S INFORMATION

Applicant: HUNTINGTON PARK POLICE OFFICERS ASSOCIATION

Mailing Address:

Phone 1: [REDACTED] Phone 2: [REDACTED] Email: LEGASPIR@TNTFIREWORKS.COM

PROPERTY OWNER'S INFORMATION

Property Owner: SHALOM REAL ESTATE INVESTMENT/KAM BIJARI

Mailing Address:

Phone 1: Phone 2: Email:

DESCRIPTION OF TEMPORARY USE

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): FIREWORKS STAND - SAFE N SANE FIREWORKS STATE APPROVED

2. How long do you plan to operate your temporary use? 6/28 - 7/4

NOTE: Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.

CERTIFICATE AND AFFIDAVIT OF APPLICANT: I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

THE BOSTONIAN SOCIETY

Signature of Applicant

4/23/24

Date



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@hpcagov

DEPARTMENTS / AGENCIES REVIEW CHECKLIST

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2024-05

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Los Angeles County Fire Department
Fire Prevention Division
3161 E. Imperial Hwy.
Lynwood, CA 90255
(310) 603-5258

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Los Angeles County Health Department
Environmental Health Specialist
5850 S Main Street, Room 2257
Los Angeles, CA 90003
(323) 235-7009

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

State Dept. of Alcoholic Beverage Control
Duty Investigator
3530 Wilshire Blvd., Suite 1110
Los Angeles, CA 90010
(213) 736-2005

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Police Department
Watch Commander
6542 Miles Avenue
Huntington Park, CA 90255
(323) 584-6254

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park City Manager's Office
City Manager
6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6223

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2024-05

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Huntington Park Office of the City Clerk
City Clerk
6550 Miles Avenue, Room 148
Huntington Park, CA 90255
(323) 584-6230

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Planning Division
Community Development Director
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6251

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X BB Date: 4/25/24

Huntington Park Finance Department
Finance Manager
6550 Miles Avenue, Room 127
Huntington Park, CA 90255
(323) 584-6237

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Building Division
Building Official
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6315

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X Jesus De Anda Date: 4/25/24

Huntington Park Public Works Dept.
Public Works Director / City Engineer
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6253

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X BB Date: 4/25/24

Huntington Park Parks and Rec. Dept.
Parks and Recreation Director
3401 E. Florence Avenue
Huntington Park, CA 90255
(323) 584-6218

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

INSPECTION DATE 6/25

TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# CSR2807 ORGANIZATION HP POLICE ASSOCIATION

SIZE 32X8X9 TYPE OPM BACK DOORS 1 A-FRAMES 2

SET-UP 6/25 DOWN DATE 7/5 LIGHTS OPM

ADDRESS 1925 GAGE

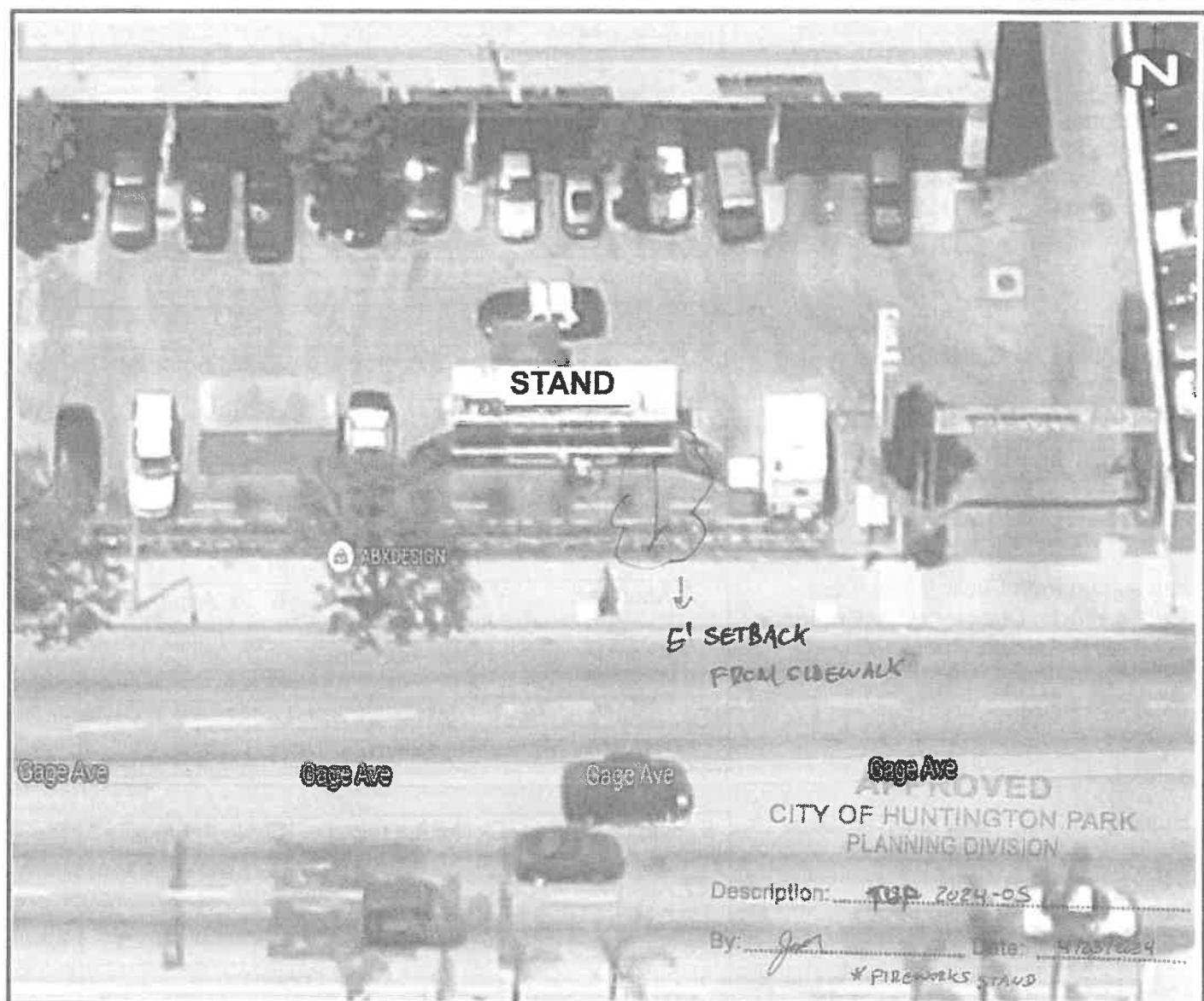
INTERSECTION NWC GAGE & WILMINGTON (JUST WEST OF ALAMEDA)

THOMAS GUIDE — COUNTY PAGE GRID

LA 674 G-6

SPECIAL INSTRUCTIONS SET STAND FACING STREET. 7' North of planter

two parking stall west of driveway





STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 942857
SACRAMENTO CA 94257-0540

Entity Status Letter

Date: 4/3/2024

ESL ID: [REDACTED]

Why You Received This Letter

According to our records, the following entity information is true and accurate as of the date of this letter.

Entity ID: [REDACTED]

Entity Name: HUNTINGTON PARK POLICE OFFICERS ASSOCIATION

- 1. The entity is in good standing with the Franchise Tax Board.
- 2. The entity is not in good standing with the Franchise Tax Board.
- 3. The entity is currently exempt from tax under Revenue and Taxation Code (R&TC) Section 23701 a.
- 4. We do not have current information about the entity.
- 5. The entity was administratively dissolved/cancelled on [REDACTED] through the Franchise Tax Board Administrative Dissolution process.

Important Information

- This information does not necessarily reflect the entity's current legal or administrative status with any other agency of the state of California or other governmental agency or body.
- If the entity's powers, rights, and privileges were suspended or forfeited at any time in the past, or if the entity did business in California at a time when it was not qualified or not registered to do business in California, this information does not reflect the status or voidability of contracts made by the entity in California during the period the entity was suspended or forfeited (R&TC Sections 23304.1, 23304.5, 23305a, 23305.1).
- The entity certificate of revivor may have a time limitation or may limit the functions the revived entity can perform, or both (R&TC Section 23305b).

Connect With Us

Web: ftb.ca.gov
Phone: 800-852-5711 from 7 a.m. to 5 p.m. weekdays, except state holidays
916-845-6500 from outside the United States

California
Relay Service: 711 or 800-735-2929 (For persons with hearing or speech impairments)



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@h pca.gov

TEMPORARY USE PERMIT APPLICATION

FOR OFFICE USE ONLY

Date Filed: 4/22/2024 File No.: TUP 2024 - 06 Fee/Receipt No.: \$307.00 Initials: TM

BUSINESS ADDRESS OR GENERAL LOCATION: 2911 E. FLORENCE

APPLICANT'S INFORMATION

Applicant: SOUTHEAST CHURCH SERVICES CENTER

Mailing Address:

Phone 1: [REDACTED] Phone 2: [REDACTED] Email: LEGASPIR@TNTFIREWORKS.COM

PROPERTY OWNER'S INFORMATION

Property Owner: LAS PALMAS CENTER INC.

Mailing Address:

Phone 1: Phone 2: Email:

DESCRIPTION OF TEMPORARY USE

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): _____

2. How long do you plan to operate your temporary use? 6/28 - 7/4

NOTE: Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.

CERTIFICATE AND AFFIDAVIT OF APPLICANT: I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

Signature of Applicant

4-23-2024

Date



CITY OF HUNTINGTON PARK

Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@hPCA.gov

DEPARTMENTS / AGENCIES REVIEW CHECKLIST

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2024-06

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Los Angeles County Fire Department
Fire Prevention Division
3161 E. Imperial Hwy.
Lynwood, CA 90255
(310) 603-5258

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
<hr/>		
Signature: X _____		Date: _____

Los Angeles County Health Department
Environmental Health Specialist
5850 S Main Street, Room 2257
Los Angeles, CA 90003
(323) 235-7009

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
<hr/> <hr/>		
Signature: X _____		Date: _____

State Dept. of Alcoholic Beverage Control
Duty Investigator
3530 Wilshire Blvd., Suite 1110
Los Angeles, CA 90010
(213) 736-2005

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
<hr/>		
Signature: X _____		Date: _____

Huntington Park Police Department
Watch Commander
6542 Miles Avenue
Huntington Park, CA 90255
(323) 584-6254

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
<hr/> <hr/>		
Signature: X _____		Date: _____

Huntington Park City Manager's Office
City Manager
6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6223

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
<hr/> <hr/>		
Signature: X _____		Date: _____

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2024-06

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Huntington Park Office of the City Clerk
City Clerk
6550 Miles Avenue, Room 148
Huntington Park, CA 90255
(323) 584-6230

Approved Not Approved No Approval Necessary

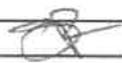
Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Planning Division
Community Development Director
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6251

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Finance Department
Director of Finance and Admin. Services
6550 Miles Avenue, Room 127
Huntington Park, CA 90255
(323) 584-6237

Approved Not Approved No Approval Necessary

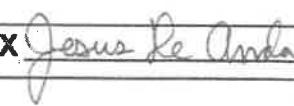
Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Building Division
Building Official
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6315

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Public Works Dept.
Public Works Director / City Engineer
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6253

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Parks and Rec. Dept.
Parks and Recreation Director
3401 E. Florence Avenue
Huntington Park, CA 90255
(323) 584-6218

Approved Not Approved No Approval Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

INSPECTION DATE 6/25

TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# BBB0118 ORGANIZATION SOUTHEAST CHURCHES

SIZE 24X8 TYPE NN BACK DOORS 0 A-FRAMES 1

SET-UP 6/24 DOWN DATE 7/5 LIGHTS MCGILLS

ADDRESS 2911 E. FLORENCE

INTERSECTION

NEC FLORENCE & MOUNTAIN VIEW
THOMAS GUIDE — COUNTY PAGE GRID

SPECIAL INSTRUCTIONS LA 675 A-7

FACE STAND TO STORES SET CLOSE TO CORNER



Internal Revenue Service
District Director

Department of the Treasury

Date: AUG 16 1984.

Employer Identification Number: [REDACTED]

Accounting Period Ending:

- June 30

Foundation Status Classification:

170(b)(1)(A)(vi) & 509(a)(1)

Advance Ruling Period Ends:

June 30, 1989

Person to Contact:

L. Bakion
Contact Telephone Number: [REDACTED]

to Southeast Churches Services Center
[REDACTED]
Huntington Park, CA 90255

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in section 170(b)(1)(A)(vi) and 509(a)(1).

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and donors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a section 170(b)(1)(A)(vi)* organization is published in the Internal Revenue Bulletin, grantors and donors may not rely on this determination after the date of such publication. Also, a grantor or donor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section 170(b)(1)(A)(vi)* status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section 170(b)(1)(A)(vi)* organization.

*and 509(a)(1)

P.O. Box 2350, Los Angeles, CA 90053

Letter 1045(DC) (Rev. 10-81)

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,

W. H. Powell

District Director



STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 942857
SACRAMENTO CA 94257-0540

Entity Status Letter

Date: 4/3/2024

ESL ID: [REDACTED]

Why You Received This Letter

According to our records, the following entity information is true and accurate as of the date of this letter:

Entity ID: [REDACTED]

Entity Name: SOUTHEAST CHURCHES SERVICE CENTER

- 1. The entity is in good standing with the Franchise Tax Board.
- 2. The entity is **not** in good standing with the Franchise Tax Board.
- 3. The entity is currently exempt from tax under Revenue and Taxation Code (R&TC) Section 23701 d.
- 4. We do not have current information about the entity.
- 5. The entity was administratively dissolved/cancelled on [REDACTED] through the Franchise Tax Board Administrative Dissolution process.

Important Information

- This information does not necessarily reflect the entity's current legal or administrative status with any other agency of the state of California or other governmental agency or body.
- If the entity's powers, rights, and privileges were suspended or forfeited at any time in the past, or if the entity did business in California at a time when it was not qualified or not registered to do business in California, this information does not reflect the status or voidability of contracts made by the entity in California during the period the entity was suspended or forfeited (R&TC Sections 23304.1, 23304.5, 23305a, 23305.1).
- The entity certificate of revivor may have a time limitation or may limit the functions the revived entity can perform, or both (R&TC Section 23305b).

Connect With Us

Web: ftb.ca.gov
Phone: 800-852-5711 from 7 a.m. to 5 p.m. weekdays, except state holidays
916-845-6500 from outside the United States

California

Relay Service: 711 or 800-735-2929 (For persons with hearing or speech impairments)



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@hpcgov

TEMPORARY USE PERMIT APPLICATION

FOR OFFICE USE ONLY

Date Filed: 4/25/2024 File No.: TUP 2024-07 Fee/Receipt No.: \$307.00 Initials: JTA

BUSINESS ADDRESS OR GENERAL LOCATION: 5900 PACIFIC BOULEVARD

APPLICANT'S INFORMATION

Applicant: AYSO REGION 526

Mailing Address:

Phone 1: _____ Phone 2: _____ Email: PATRIOT FIREWORKS
@COMCAST.COM

PROPERTY OWNER'S INFORMATION

Property Owner: STEVE KIM, ASST. ARIANE PACIFIC PROPERTIES MANAGEMENT

Mailing Address:

Phone 1: [REDACTED] Phone 2: [REDACTED] Email: [REDACTED]

DESCRIPTION OF TEMPORARY USE

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): _____

2. How long do you plan to operate your temporary use? 6/28 - 7/4

NOTE: Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.

CERTIFICATE AND AFFIDAVIT OF APPLICANT: I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

111

Signature of Applicant

4/10/2023

Date



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@h pca.gov

DEPARTMENTS / AGENCIES REVIEW CHECKLIST

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2024-07

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Los Angeles County Fire Department
Fire Prevention Division
3161 E. Imperial Hwy.
Lynwood, CA 90255
(310) 603-5258

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

Los Angeles County Health Department
Environmental Health Specialist
5850 S Main Street, Room 2257
Los Angeles, CA 90003
(323) 235-7009

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

State Dept. of Alcoholic Beverage Control
Duty Investigator
3530 Wilshire Blvd., Suite 1110
Los Angeles, CA 90010
(213) 736-2005

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

Huntington Park Police Department
Watch Commander
6542 Miles Avenue
Huntington Park, CA 90255
(323) 584-6254

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

Huntington Park City Manager's Office
City Manager
6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6223

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 7024-07

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Huntington Park Office of the City Clerk
City Clerk
6550 Miles Avenue, Room 148
Huntington Park, CA 90255
(323) 584-6230

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Planning Division
Community Development Director
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6251

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Finance Department
Director of Finance and Admin. Services
6550 Miles Avenue, Room 127
Huntington Park, CA 90255
(323) 584-6237

Approved Not Approved No Approval
Necessary

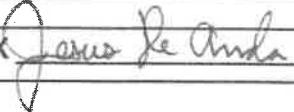
Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

Huntington Park Building Division
Building Official
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6315

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Public Works Dept.
Public Works Director / City Engineer
6550 Miles Avenue, Room 145
Huntington Park, CA 90255
(323) 584-6253

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X  Date: 4/25/24

Huntington Park Parks and Rec. Dept.
Parks and Recreation Director
3401 E. Florence Avenue
Huntington Park, CA 90255
(323) 584-6218

Approved Not Approved No Approval
Necessary

Approved w/ Conditions - Comments: _____

Signature: X _____ Date: _____

INSPECTION DATE 6/25

TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# XXX0899 ORGANIZATION AYSO

SIZE 8X32 TYPE OPW BACK DOORS 0 A-FRAMES 2

SET-UP 6/25 DOWN DATE 7/5 LIGHTS OPW

ADDRESS 5990 PACIFIC AVE

INTERSECTION

EAST OF SWC PACIFIC & SLAUSON
THOMAS GUIDE — COUNTY PAGE GRID

SPECIAL INSTRUCTIONS LA 674 J-6

FACE STAND TO STREET. LEAVE ROOM IN FRONT
OF STAND FOR CUSTOMERS





STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 942857
SACRAMENTO CA 94257-0540

Entity Status Letter

Date: 4/22/2024

ESL ID: [REDACTED]

Why You Received This Letter

According to our records, the following entity information is true and accurate as of the date of this letter.

Entity ID: [REDACTED]

Entity Name: AMERICAN YOUTH SOCCER ORGANIZATION

- 1. The entity is in good standing with the Franchise Tax Board.
- 2. The entity is **not** in good standing with the Franchise Tax Board.
- 3. The entity is currently exempt from tax under Revenue and Taxation Code (R&TC) Section 23701 d.
- 4. We do not have current information about the entity.
- 5. The entity was administratively dissolved/cancelled on [REDACTED] through the Franchise Tax Board Administrative Dissolution process.

Important Information

- This information does not necessarily reflect the entity's current legal or administrative status with any other agency of the state of California or other governmental agency or body.
- If the entity's powers, rights, and privileges were suspended or forfeited at any time in the past, or if the entity did business in California at a time when it was not qualified or not registered to do business in California, this information does not reflect the status or voidability of contracts made by the entity in California during the period the entity was suspended or forfeited (R&TC Sections 23304.1, 23304.5, 23305a, 23305.1).
- The entity certificate of revivor may have a time limitation or may limit the functions the revived entity can perform, or both (R&TC Section 23305b).

Connect With Us

Web: ftb.ca.gov
Phone: 800-852-5711 from 7 a.m. to 5 p.m. weekdays, except state holidays
916-845-6500 from outside the United States

California

Relay Service: 711 or 800-735-2929 (For persons with hearing or speech impairments)



U. S. TREASURY DEPARTMENT
INTERNAL REVENUE SERVICE

DISTRICT DIRECTOR

P. O. BOX 231

LOS ANGELES, CALIFORNIA 90033

February 28, 1968

IN REPLY REFER TO

Form L-178

Code 414:RSY
LA-EO-68-189

American Youth Soccer Organization

Hawthorne CA 90250

PURPOSE
Charitable

ADDRESS INQUIRIES & FILE RETURNS WITH
DISTRICT DIRECTOR OF INTERNAL REVENUE

Los Angeles

FORM 990-A RE- QUIRED	ACCOUNTING PERIOD ENDING
<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
January 31	

On the basis of your stated purposes and the understanding that your operations will continue as evidenced to date or will conform to those proposed in your ruling application, we have concluded that you are exempt from Federal income tax as an organization described in section 501(c)(3) of the Internal Revenue Code. Any changes in operation from those described, or in your character or purposes, must be reported immediately to your District Director for consideration of their effect upon your exempt status. You must also report any change in your name or address.

You are not required to file Federal income tax returns so long as you retain an exempt status, unless you are subject to the tax on unrelated business income imposed by section 511 of the Code, in which event you are required to file Form 990-T. Our determination as to your liability for filing the annual information return, Form 990-A, is set forth above. That return, if required, must be filed on or before the 15th day of the fifth month after the close of your annual accounting period indicated above.

Contributions made to you are deductible by donors as provided in section 170 of the Code. Bequests, legacies, devises, transfers or gifts to or for your use are deductible for Federal estate and gift tax purposes under the provisions of section 2055, 2106 and 2522 of the Code.

You are not liable for the taxes imposed under the Federal Insurance Contributions Act (social security taxes) unless you file a waiver of exemption certificate as provided in such act. You are not liable for the tax imposed under the Federal Unemployment Tax Act. Inquiries about the waiver of exemption certificate for social security taxes should be addressed to this office, as should any questions concerning excise, employment or other Federal taxes.

This is a determination letter.

Very truly yours,

F. S. Schmidt
District Director



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@h pca.gov

TEMPORARY USE PERMIT APPLICATION

FOR OFFICE USE ONLY

Date Filed: 4/25/2024 File No.: TUP 2024 -08 Fee/Receipt No.: \$307.00 Initials: JMM

BUSINESS ADDRESS OR GENERAL LOCATION: 2500 E SLAUSON AVE.

APPLICANT'S INFORMATION

Applicant: PRAISE CHAPEL CHURCH

Mailing Address:

Phone 1: _____ Phone 2: _____ Email: Admin@yratecua.org
PROPERTY OWNER'S INFORMATION HP.org

PROPERTY OWNER'S INFORMATION

Property Owner: NORM'S RESTAURANTS, LLC MIKE COLONNA

Mailing Address:

Phone 1: **Phone 2:** **Email:**

DESCRIPTION OF TEMPORARY USE

1. Describe in detail the type of business activity to be temporarily conducted (include any equipment or product to be used in the commercial activity): _____

FIREWORKS STAND - SAFE N SANE FIREWORKS STATE APPROVED

2. How long do you plan to operate your temporary use? 6/28 - 7/4

NOTE: Two (2) sets of plot plans and/or floor plans showing locations of all event activity, pedestrian and vehicle circulation or parking as necessary must be attached. If the applicant is not the property owner, the owner of the property must sign the application or a written authorization must be submitted so that the applicant may file the application.

CERTIFICATE AND AFFIDAVIT OF APPLICANT: I/We certify that all statements made on this application are true and complete to the best of my knowledge. I/We understand that any false statements may result in denial of the requested permit or revocation of any issued permit. I/We further certify that I am, or have permission by, the property owner to conduct the proposed development applied for herein.

Signature of Applicant

Date _____

4.25-24



CITY OF HUNTINGTON PARK
Community Development Dept. • Planning Division
6550 Miles Avenue, Huntington Park, CA 90255
Tel. (323) 584-6210 • planning@h pca.gov

DEPARTMENTS / AGENCIES REVIEW CHECKLIST

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2024-08

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Los Angeles County Fire Department
Fire Prevention Division
3161 E. Imperial Hwy.
Lynwood, CA 90255
(310) 603-5258

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

Los Angeles County Health Department
Environmental Health Specialist
5850 S Main Street, Room 2257
Los Angeles, CA 90003
(323) 235-7009

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

State Dept. of Alcoholic Beverage Control
Duty Investigator
3530 Wilshire Blvd., Suite 1110
Los Angeles, CA 90010
(213) 736-2005

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

Huntington Park Police Department
Watch Commander
6542 Miles Avenue
Huntington Park, CA 90255
(323) 584-6254

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

Huntington Park City Manager's Office
City Manager
6550 Miles Avenue
Huntington Park, CA 90255
(323) 584-6223

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
_____ _____ _____		
Signature: X _____		Date: _____

TEMPORARY USE PERMIT APPLICATION

PERMIT NO. TUP 2024-08

The Community Development Department requires proof of approval from the following departments/agencies that are checked:

Huntington Park Office of the City Clerk
City Clerk
 6550 Miles Avenue, Room 148
 Huntington Park, CA 90255
 (323) 584-6230

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

Huntington Park Planning Division
Community Development Director
 6550 Miles Avenue, Room 145
 Huntington Park, CA 90255
 (323) 584-6251

<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X <u>DR</u> Date: <u>4/25/24</u>		

Huntington Park Finance Department
Director of Finance and Admin. Services
 6550 Miles Avenue, Room 127
 Huntington Park, CA 90255
 (323) 584-6237

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

Huntington Park Building Division
Building Official
 6550 Miles Avenue, Room 145
 Huntington Park, CA 90255
 (323) 584-6315

<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X <u>Jesus De Anda</u> Date: <u>4/25/24</u>		

Huntington Park Public Works Dept.
Public Works Director / City Engineer
 6550 Miles Avenue, Room 145
 Huntington Park, CA 90255
 (323) 584-6253

<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X <u>DR</u> Date: <u>4/25/24</u>		

Huntington Park Parks and Rec. Dept.
Parks and Recreation Director
 3401 E. Florence Avenue
 Huntington Park, CA 90255
 (323) 584-6218

<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary
<input type="checkbox"/> Approved w/ Conditions - Comments: _____		
Signature: X _____ Date: _____		

INSPECTION DATE 6/25

TNT FIREWORKS

SALES ASSOCIATE R. LEGASPI

CITY HUNTINGTON PARK

LOCATION# HPK2500 ORGANIZATION PRAISE CHAPEL

SIZE 32X8 TYPE NN BACK DOORS 0 A-FRAMES 2

SET-UP 6/25 DOWN DATE 7/6 LIGHTS MCGILLS

ADDRESS 2500 E. SLAUSON

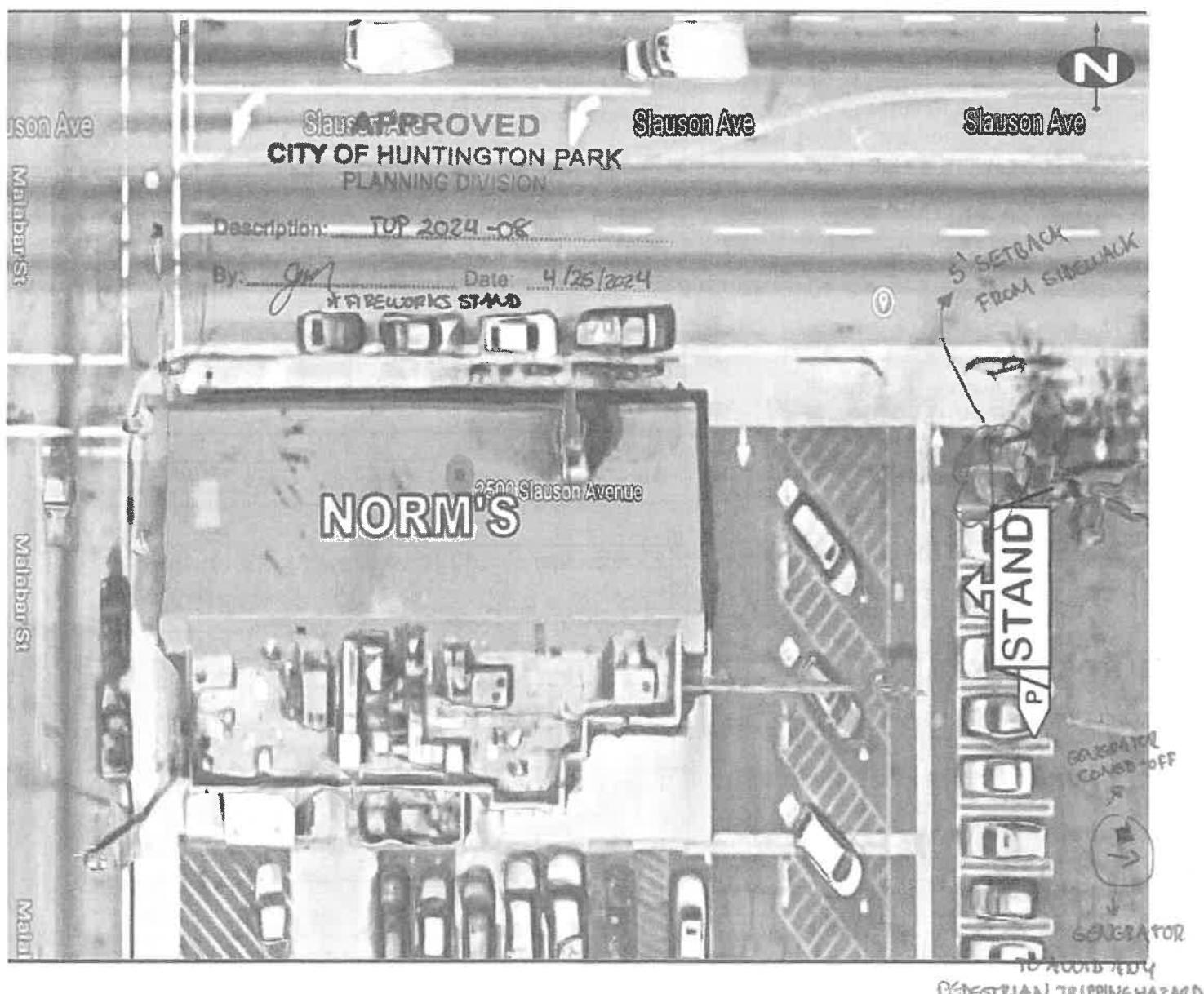
INTERSECTION

SEC SLAUSON&MALABAR

THOMAS GUIDE — COUNTY PAGE GRID

SPECIAL INSTRUCTIONS LA 635 B-7

SET STAND FACING NORMS LEAVE ROOM IN
FRONT OF STAND.





STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 942857
SACRAMENTO CA 94257-0540

Entity Status Letter

Date: 4/22/2024

ESL ID: [REDACTED]

Why You Received This Letter

According to our records, the following entity information is true and accurate as of the date of this letter.

Entity ID: [REDACTED]

Entity Name: PRAISE CHAPEL CHRISTIAN FELLOWSHIP

- 1. The entity is in good standing with the Franchise Tax Board.
- 2. The entity is **not** in good standing with the Franchise Tax Board.
- 3. The entity is currently exempt from tax under Revenue and Taxation Code (R&TC) Section 23701 d.
- 4. We do not have current information about the entity.
- 5. The entity was administratively dissolved/cancelled on [REDACTED] through the Franchise Tax Board Administrative Dissolution process.

Important Information

- This information does not necessarily reflect the entity's current legal or administrative status with any other agency of the state of California or other governmental agency or body.
- If the entity's powers, rights, and privileges were suspended or forfeited at any time in the past, or if the entity did business in California at a time when it was not qualified or not registered to do business in California, this information does not reflect the status or voidability of contracts made by the entity in California during the period the entity was suspended or forfeited (R&TC Sections 23304.1, 23304.5, 23305a, 23305.1).
- The entity certificate of revivor may have a time limitation or may limit the functions the revived entity can perform, or both (R&TC Section 23305b).

Connect With Us

Web: ftb.ca.gov
Phone: 800-852-5711 from 7 a.m. to 5 p.m. weekdays, except state holidays
916-845-6500 from outside the United States

California

Relay Service: 711 or 800-735-2929 (For persons with hearing or speech impairments)

Internal Revenue Service
District Director.

Date: JUL 28 1981

Praise Chapel Fellowship
Maywood, CA 90270

Department of the Treasury

LA:EO:81: 1458
Employer Identification Number:

Accounting Period Ending:

December 31
Form 990 Required: Yes No

Person to Contact:
B.Brewer

Contact Telephone Number:

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in section 170(b)(1)(A)(i) and 509(a)(1).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

Generally, you are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. If you have paid FICA taxes without filing the waiver, you should contact us. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

The box checked in the heading of this letter shows whether you must file Form 990, Return of Organization Exempt from Income tax. If Yes is checked, you are required to file Form 990 only if your gross receipts each year are normally more than \$10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

I.C.

P.O. Box 2350, Los Angeles, Calif. 90053

(over)

Letter 947(DO) (5-77)

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

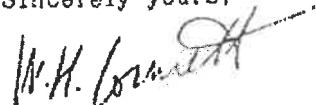
You need an employer identification number even if you have no employees.

If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

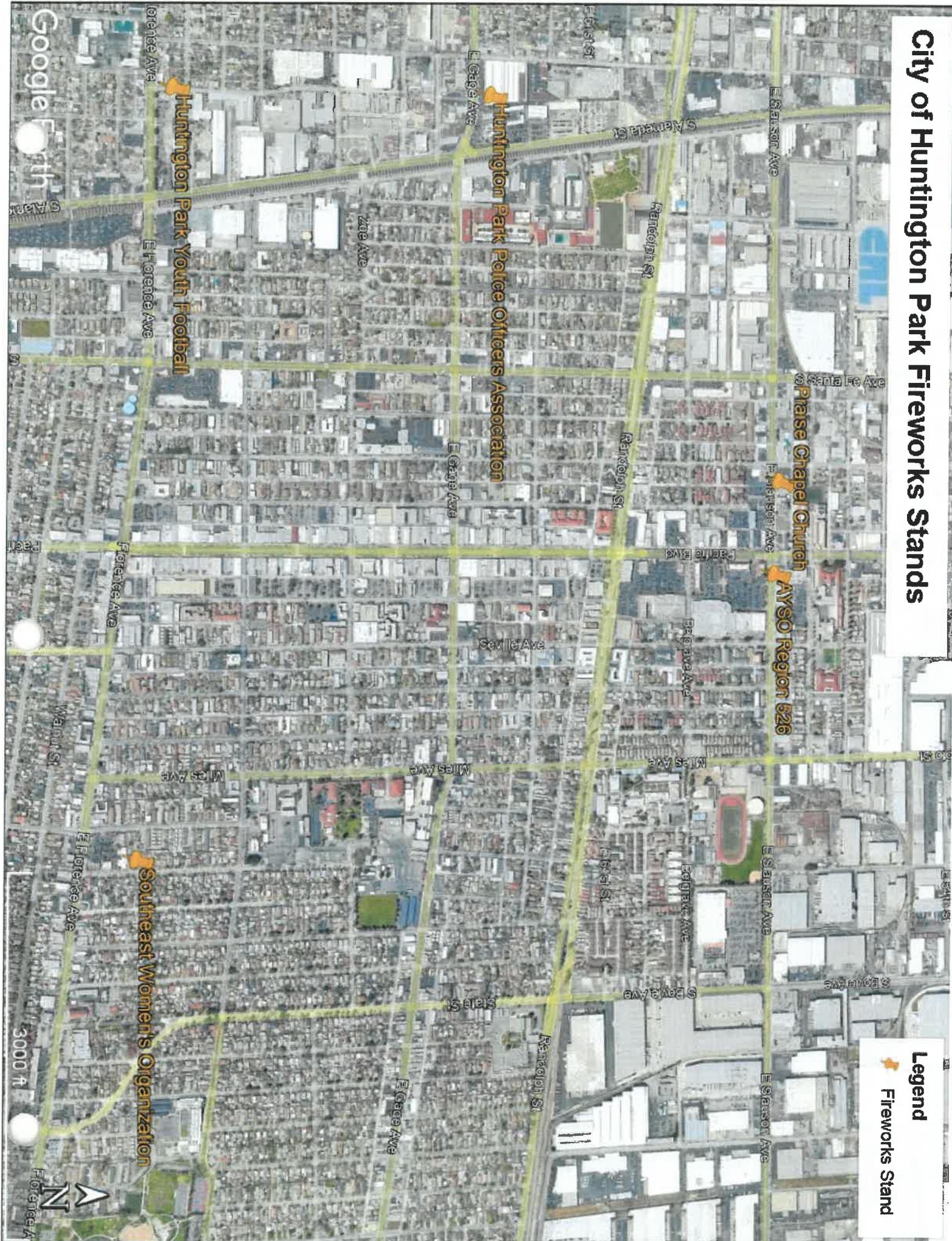
If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,



District Director

City of Huntington Park Fireworks Stands



ITEM 6



CITY OF HUNTINGTON PARK

Office of the City Clerk
City Council Agenda Report

June 4, 2024

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

COUNCIL APPOINTMENTS TO VARIOUS COMMISSIONS

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Make appointments to Commissions consistent with provisions set forth in Resolution No. 2015-19.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On May 18, 2015, the City Council adopted Resolution No. 2015-19 which established a new process for making appointments to various City Commissions.

Individuals appointed to Commissions will be required to submit to a LiveScan and subsequently take an Oath of Office.

FISCAL IMPACT

There is no fiscal impact. Compensation for added Commissioners has been budgeted for FY 2023/24 to account 111-0123-413.19-05.

CONCLUSION

Terms will run concurrent with the Council Member who appoints. After the appointment the City Clerk will notify applicants of their appointments.

COUNCIL APPOINTMENT TO CIVIL SERVICE COMMISSION

June 4, 2024

Page 2 of 2

Respectfully submitted,



RICARDO REYES

City Manager



EDUARDO SARMIENTO,

City Clerk

ATTACHMENT(S)

- A. Resolution No. 2015-19, Adopting Revised Rules, Method of Appointment, Guidelines for the Conduct of Meetings and Structure for all Commissions of the city and Repealing all Prior Resolutions or Provisions in Conflict with the Provisions Contained Herein.

ATTACHMENT "A"

RESOLUTION NO. 2015-19

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
HUNTINGTON PARK ADOPTING REVISED RULES, METHOD
OF APPOINTMENT, GUIDELINES FOR THE CONDUCT OF
MEETINGS AND STRUCTURE FOR ALL COMMISSIONS OF
THE CITY AND REPEALING ALL PRIOR RESOLUTIONS OR
PROVISIONS IN CONFLICT WITH THE PROVISIONS
CONTAINED HEREIN

WHEREAS, the City Council has decided to amend all commission resolutions to provide for congruent and consistent regulation and structure across all City Commissions.

THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES
RESOLVE AS FOLLOWS:

SECTION 1: Establishment of City Commissions.

The City has currently established the following commissions to serve in the capacity as advisory bodies to the City Council:

Planning Commission
Civil Service Commission
Parks and Recreation Commission
Health and Education Commission
Historic Preservation Commission
Youth Commission (pending approval).

This Resolution is intended to govern and supersede all prior resolutions establishing and amending member qualifications, organizational rules, guidelines and structure for City Commissions and hereby repeals all provisions in conflict with the provisions contained herein by the adoption of the revised provisions below. This Resolution will also govern over provisions of City ordinances currently in existence, but which will be repealed or amended for consistency with this Resolution. This Resolution shall also govern and control any additional Commission created by the City Council in addition to those enumerated above.

SECTION 2: Membership.

All City Commissions shall consist of five (5) members, with the exception of the Youth Commission which shall consist of ten (10) youth from the City as defined below. All members of each Commission shall be a resident of the City of Huntington Park, however, at the City Council's discretion, no more than two (2) Commissioners for any Commission may be non-Huntington Park residents. Each person seeking appointment to a Commission shall complete an application provided by the City and submit to a Live Scan background check before being appointed to a Commission and before being sworn in to office.

1 **SECTION 3: Appointment, Reappointment and Removal.**

2 Each member of the City Council shall have authority to appoint one (1)
3 member to each Commission, with the exception of the Youth Commission, which
4 shall consist of two (2) members appointed by each City Councilmember. Each
5 Councilmember shall appoint their Commissioners within sixty (60) days of assuming
6 office, or from the adoption of this Resolution, or from a vacancy occurring for said
7 Commission position for that respective Councilmember appointment. If no
8 appointment is made within sixty (60) days of assuming office, or from the adoption of
9 this Resolution, or from a vacancy occurring for said Commission position, the Mayor
10 shall appoint a member to the vacant seat.

11 Commission members may be removed from their appointment due to
12 disqualification as provided for in this Resolution or upon the sole decision by the
13 Councilmember who appointed that Commissioner. All appointments or removal of
14 Commissioners shall occur at an open meeting of the City Council. If removal of a
15 Commissioner occurs, the City Clerk shall send notice to that Commissioner at the last
16 address on file with the City.

17 **SECTION 4: Term of Office.**

18 Each Commissioner's term shall be for a period of four years, unless removed
19 by the appointing Councilmember or as a result of disqualification as set forth herein.
20 Notwithstanding the foregoing, no Commissioner shall serve for a period which
21 exceeds the time in office for the Councilmember appointing that Commissioner. In
22 the event that the appointing Councilmember completes his or her term, vacates their
23 office or otherwise is no longer holding office, the term of the Commissioner appointed
24 by said Councilmember shall end. However, nothing contained in this section shall
25 prevent another Councilmember or the new Councilmember from appointing the
individual back to the same Commission or to a different Commission.

26 **SECTION 5: Vacancy Due to Disqualification.**

27 When a member no longer meets the qualifications for the Commission, the
28 member is therefore disqualified, and the office shall thereupon become vacant.

29 **SECTION 6: Vacancy.**

30 If for any reason a vacancy occurs, it shall be filled by appointment by the
31 member of the City Council who appointed said Commissioner for the unexpired
32 portion of such term.

33 **SECTION 7: Quorum.**

34 A majority of the total number of members of the Commission shall constitute a
35 quorum for the transaction of business, but a lesser number may adjourn from time to
36 time for want of quorum and until a quorum can be obtained.

1 **SECTION 8: Purpose.**

2 The purpose, duties and responsibilities of each Commission shall be
3 established by the City Council by ordinance and codified in the Huntington Park
4 Municipal Code.

5 **SECTION 9: Organization.**

6 Annually in the month of March, the Commission shall elect one of its members
7 as Chair and Vice-Chair. City staff shall act as the Commission Secretary. Staff
8 liaisons shall act as the conduit for all communications to the City Council.

9 **SECTION 10: Meetings.**

10 Regular meetings of the Commission shall be as set by each Commission. The
11 place of such meetings shall be at City Hall unless otherwise designated by the City
12 Council or approved by a majority of the total membership of the Commission. When
13 the day for such regular meetings falls on a legal holiday, the meeting shall not be
14 held on such holiday, but shall be held at the same hour on the next succeeding day
15 thereafter which is not a holiday. All meetings of the Commission shall be open and
16 public, and subject to all laws of the state of California e.g. the Brown Act, governing
17 open public meetings. The Commission shall adopt its own rules for the transaction of
18 its business and keep a record of resolutions, findings and recommendations and
19 actions voted upon. A report of each meeting of the Commission shall be given to the
20 City Council.

21 **SECTION 11: Termination of Commission.**

22 Termination of the Commission shall be done at the will and vote of the City
23 Council.

24 **SECTION 12: Compensation.**

25 Commission member compensation shall be set by resolution of the City
26 Council.

27 **SECTION 13: Commission Handbook.**

28 All Commission Members must adhere to the provisions contained and
29 referenced in the City of Huntington Park Commission Handbook as approved by the
30 City Council.

31 **SECTION 14:**

32 The City Clerk shall certify to the adoption of this Resolution.

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PASSED, APPROVED AND ADOPTED THIS 18th day of May, 2015.

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Karina Macias
Mayor

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ATTEST:

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Donna G. Schwartz, CMC

City Clerk

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CERTIFICATION

4 STATE OF CALIFORNIA)
5 COUNTY OF LOS ANGELES) SS
6 CITY OF HUNTINGTON PARK)

I, Donna G. Schwartz, City Clerk of the City of Huntington Park, California, do hereby certify that the foregoing Resolution No. 2015-19 was duly passed and adopted by the City Council of the City of Huntington Park at a regular meeting of the City Council held on the 18th day of May, 2015, by the following vote, to wit:

12 AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Ortiz, Mayor Macias

13 NOES: Council Member(s): None

14 ABSENT: Council Member(s): Amezquita

17 IN WITNESS WHEREOF, I have hereunto set
18 my hand and affixed the Seal of the City of
19 Huntington Park, this 20th day of May 2015.

Donna G. Schwartz, CMC, City Clerk