

CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

Tuesday, May 21, 2024

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Karina Macias
Mayor

Arturo Flores
Vice Mayor

Eduardo “Eddie” Martinez
Council Member



Jonathan Sanabria
Council Member

Esmeralda Castillo
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference.

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

ADDITIONS/DELETIONS TO AGENDA

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

IMPORTANT NOTICE

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Karina Macias
Vice Mayor Arturo Flores
Council Member Eduardo “Eddie” Martinez
Council Member Jonathan Sanabria
Council Member Esmeralda Castillo

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. GATEWAY CITIES DIRECTOR INTRODUCTION
2. NATIONAL FOSTER CARE MONTH PROCLAMATION
3. RECOGNITION OF LOCAL SCHOOLS’ TEACHERS OF THE YEAR

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Government Code Section 54956.9(d)(2)
Consideration of one (2) potential case
2. CONFERENCE WITH LABOR NEGOTIATORS
Government Code Section 54957.6
Agency designated representatives: Ricardo Reyes
Employee organization: Huntington Park POA

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

CITY CLERK

1. CITY COUNCIL MEETING MINUTES

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held April 2, 2024

FINANCE

2. CHECK REGISTERS

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated May 21, 2024

END OF CONSENT CALENDAR

REGULAR AGENDA

POLICE DEPARTMENT

3. CONSIDERATION AND APPROVAL FOR THE PURCHASE OF 40MM TACTICAL SINGLE-SHOT LESS-LETHAL LAUNCHERS AND ACCESSORIES FOR POLICE PATROL OPERATIONS

RECOMMENDED THAT CITY COUNCIL:

1. Authorize the purchase of thirty (30) 40MM single-shot less-lethal launchers, and accessories; and
2. Authorize the Chief of Police to acquire the equipment.

COMMUNITY DEVELOPMENT

4. AUTHORIZATION FOR A REQUEST FOR QUALIFICATIONS (RFQ) PROCESS FOR PROFESSIONAL SERVICES RELATED TO ARCHITECTURAL SERVICES FOR THE SALT LAKE PARK RECREATION BUILDING

RECOMMENDED THAT CITY COUNCIL:

1. Authorize a Request for Qualifications (RFQ) process for professional services related to the development of plans, specifications and estimate for the Salt Lake Park Recreation Building.

5. CONSIDERATION AND APPROVAL OF A CONTRACT WITH BESST INC. TO PROVIDE WELL PROFILING AT THREE (3) WELL SITES AND FLOW SAMPLING AT (1) WELL SITE

RECOMMENDED THAT CITY COUNCIL:

1. Approve a contract with BESST Inc. in the amount of \$47,054.50; and
2. Approve payment from ARPA Fund, and
3. Authorize the City Manager to execute the contract.

PUBLIC WORKS

6. CONSIDERATION AND APPROVAL OF AWARD OF CONTRACT FOR PROJECT APPROVAL AND ENVIRONMENTAL DESIGN OF CIP 2022-02 ATP CYCLE VI PROJECT

RECOMMENDED THAT CITY COUNCIL:

1. Award the design of Project Approval and Environmental Design of CIP 2022-02 ATP CYCLE VI PROJECT to West & Associates Engineering, Inc. for a not-to-exceed fee of \$19,960; and
2. Authorize the Finance Director to allocate funding into a project account number that will pay for this service while staff seeks reimbursement from State of California Department of Transportation (Caltrans); and
3. Authorize the City Manager to execute the professional services agreement.

7. CONSIDERATION AND APPROVAL TO AWARD A PROFESSIONAL SERVICES AGREEMENT FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR CIP 2019-14 ATP CYCLE V PROJECT

RECOMMENDED THAT CITY COUNCIL:

1. Award the Professional Services Agreement to Southstar DCCM for Construction Management and Inspection Services related to the oversight of CIP 2019-14 ATP Cycle V Project for a not-to-exceed amount of \$222,350; and
2. Authorize the Finance Director to allocate funding into a project account number that will pay for this service while staff seeks reimbursement from State of California Department of Transportation (Caltrans); and
3. Authorize the City Manager to execute the professional services agreement (PSA).

COMMUNICATIONS AND COMMUNITY RELATIONS

8. CONSIDERATION AND APPROVAL OF A MONTH-TO-MONTH AGREEMENT FOR PUBLIC INFORMATION OFFICER SERVICES

RECOMMENDED THAT CITY COUNCIL:

1. Approve a month-to-month agreement with Velada Consulting LLC for Public Information Officer Services; and
2. Authorize the City Manager to execute the agreement.

CITY CLERK

9. UPDATE CITY COUNCIL ON COMMITTEES LIST AND APPOINT OR RE-APPOINT DELEGATE AND ALTERNATE TO THE LOS ANGELES COUNTY LIBRARY DISTRICT

RECOMMENDED THAT CITY COUNCIL:

1. Receive update from City Clerk regarding committee list and appoint or re-appoint delegate and alternate to the Los Angeles County Library District.

END OF REGULAR AGENDA

DEPARTMENTAL REPORTS

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Esmeralda Castillo

Council Member Jonathan Sanabria

Council Member Eduardo “Eddie” Martinez

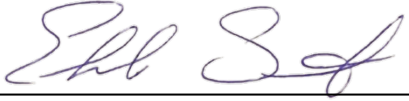
Vice Mayor Arturo Flores

Mayor Karina Macias

ADJOURNMENT

The City of Huntington Park City Council will adjourn the meeting in memory of Mr. Marcos Garcia Vasquez to a Regular Meeting on Tuesday, June 4, 2024 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting. Dated this 17th day of May 2024.

A handwritten signature in blue ink, appearing to read 'Edu Sarmiento', is written over a horizontal line.

Eduardo Sarmiento, City Clerk