

CALL AND NOTICE OF SPECIAL MEETING

CITY OF HUNTINGTON PARK

NOTICE IS HEREBY GIVEN That a Special Meeting of the City Council of the City of Huntington Park will be held on Thursday, April 18, 2024, at 6:00 p.m. at City Hall Council Chambers, 6550 Miles Avenue, Huntington Park, CA 90255

Thursday, April 18, 2024

Marilyn Sanabria
Mayor

Karina Macias
Vice Mayor

Arturo Flores
Council Member



Eduardo "Eddie" Martinez
Council Member

Graciela Ortiz
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6161. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve

order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, boozing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC MEETING DISRUPTIONS

Pursuant to Section 54957.95 of the Government Code, the presiding member of the legislative body conducting a meeting, or their designee, is authorized to remove, or cause the removal of, an individual for disrupting the meeting. Any such removal will be preceded by a warning to the disruptive individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to promptly cease their disruptive behavior may result in their removal.

PUBLIC COMMENT

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Marilyn Sanabria
Vice Mayor Karina Macias
Council Member Arturo Flores
Council Member Eduardo "Eddie" Martinez
Council Member Graciela Ortiz

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

- 1. SPECIAL LEGACY PROJECTS**
- 2. PRESENTATIONS BY SPECIAL GUESTS AND CITY STAFF**

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

SPECIAL AGENDA

CITY CLERK

- 1. FAREWELL MESSAGES AND WAIVE FURTHER READING AND ADOPT RESOLUTION RECITING THE FACTS OF THE CONSOLIDATED MUNICIPAL ELECTION HELD ON MARCH 5, 2024 FOR THREE EXPIRED TERM CITY COUNCIL MEMBER SEATS**

RECOMMENDED THAT CITY COUNCIL:

1. Adopt Resolution 2024-08; Reciting the Facts of the Consolidated Municipal Election Held on March 5, 2024, for three expired City Council terms. Declaring the Results thereof as Provided by Law.

CITY CLERK

2. OATHS OF OFFICE OF NEWLY SEATED AND RE-ELECTED CITY COUNCIL MEMBERS FOLLOWED BY SELECTION OF MAYOR AND VICE MAYOR FOR A TERM OF ONE YEAR

RECOMMENDED THAT CITY COUNCIL:

1. Deliberate, nominate, and vote a sitting Council Member to serve as Mayor for a term of one year; and
2. Deliberate, nominate, and vote a sitting Council Member to serve as Vice Mayor for a term of one year.

CITY MANAGER

3. ADOPTION OF SPECIAL LEGACY PROJECT RESOLUTION

RECOMMENDED THAT CITY COUNCIL:

1. Adopt a resolution implementing legacy project.

4. ADOPTION OF SPECIAL LEGACY PROJECT RESOLUTION

RECOMMENDED THAT CITY COUNCIL:

1. Adopt a resolution implementing legacy project.

END OF SPECIAL AGENDA

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz

Council Member Eduardo “Eddie” Martinez

Council Member Arturo Flores

Vice Mayor Karina Macias

Mayor Marilyn Sanabria

ADJOURNMENT

The City of Huntington Park City Council will adjourn tonight's meeting to a Regular Meeting on Tuesday, May 7, 2024 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 24 hours prior to the meeting. Dated this 17th day of April 2024.

Eduardo Sarmiento
Eduardo Sarmiento, City Clerk

ITEM 1

CITY OF HUNTINGTON PARK

City Clerk's Office
City Council Agenda Report



April 18, 2024

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**WAIVE FURTHER READING AND ADOPT RESOLUTION RECITING THE FACTS
OF THE CONSOLIDATED MUNICIPAL ELECTION HELD ON MARCH 5, 2024 FOR
THREE EXPIRED TERM CITY COUNCIL MEMBER SEATS**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Resolution 2024-08; Reciting the Facts of the Consolidated Municipal Election Held on March 5, 2024, for three expired City Council terms. Declaring the Results thereof as Provided by Law.

CONCLUSION

Upon City Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Ricardo Reyes".

RICARDO REYES
City Manager

A handwritten signature in blue ink, appearing to read "Eduardo Sarmiento".

EDUARDO SARMIENTO
City Clerk
ATTACHMENT(S)

**ADOPT RESOLUTION NO. 2022-15 AUTHORIZING THE CITY TO IMPLEMENT
TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361**

April 18, 2024

Page 2 of 2

- A. Los Angeles County Registrar Recorder County Clerk Official Election Canvass for the City of Huntington Park
- B. Resolution 2024-08 Certifying the results of the March 5, 2024 election

ATTACHMENT "A"



Los Angeles County Registrar-Recorder/County Clerk

CERTIFICATE OF THE CANVASS

OF THE ELECTION RETURNS

I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I canvassed the returns of the votes cast for each elective office and/or measure(s) for

Huntington Park City

at the Presidential Primary Election, held on the 5th day of March, 2024.

I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 29th day of March 2024.

A handwritten signature in black ink that reads "DEAN C. LOGAN". The signature is fluid and cursive, with "DEAN" and "LOGAN" being the most prominent parts.

DEAN C. LOGAN
Registrar-Recorder/County Clerk
County of Los Angeles

HUNTINGTON PARK CITY GENERAL MUNICIPAL ELECTION Member of the City Council

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY PRECINCT

HUNTINGTON PARK CITY GENERAL MUNICIPAL ELECTION Member of the City Council

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY PRECINCT

Location	Registration	Ballots Cast	V P AMEZQUITA	E CASTILLO DE LA CRUZ	VICENTE V CADENA	JONATHAN SANABRIA	EDUARDO E MARTINEZ	STACEY MARTINEZ
PRECINCT TOTAL		974	263	367	336	353	364	222
VBM TOTAL		2,912	844	1,329	670	1,111	1,436	795
GRAND TOTAL	22,065	3,886	1,107	1,696	1,006	1,464	1,800	1,017

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY PRECINCT

Location	Registration	Cast	Ballots	
			YES	NO
HUNTINGTON PARK - 2850006A		115	76	37
VOTE BY MAIL	SERIAL 0399	286	165	99
TOTAL		2,175	401	241
HUNTINGTON PARK - 2850008A		120	62	54
VOTE BY MAIL	SERIAL 0400	388	235	139
TOTAL		3,400	508	297
HUNTINGTON PARK - 2850011A		119	70	41
VOTE BY MAIL	SERIAL 0401	355	240	97
TOTAL		2,569	474	310
HUNTINGTON PARK - 2850014A		187	104	78
VOTE BY MAIL	SERIAL 0402	443	243	181
TOTAL		3,098	630	347
HUNTINGTON PARK - 2850015B		84	48	29
VOTE BY MAIL	SERIAL 0403	324	213	83
TOTAL		2,247	408	261
HUNTINGTON PARK - 2850017A		125	83	36
VOTE BY MAIL	SERIAL 0404	397	256	98
TOTAL		3,350	522	339
HUNTINGTON PARK - 2850022A		138	62	69
VOTE BY MAIL	SERIAL 0405	369	194	147
TOTAL		2,450	507	256
HUNTINGTON PARK - 2850029A		86	54	26
VOTE BY MAIL	SERIAL 0406	350	230	109
TOTAL		2,776	436	284
BALLOT GROUP 256 - 9990256A^		0	0	0
VOTE BY MAIL	SERIAL 8256	0	0	0
TOTAL		0	0	0

HUNTINGTON PARK CITY SPECIAL MUNICIPAL ELECTION - MEASURE PP

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY PRECINCT

Location	Registration	Ballots		NO
		Cast	YES	
PRECINCT TOTAL		974	559	370
VBM TOTAL		2,912	1,776	953
GRAND TOTAL	22,065	3,886	2,335	1,323

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY PRECINCT

Location	Registration	Cast	Ballots		NO	YES
			NO	YES		
HUNTINGTON PARK - 2850006A			115	85	27	
VOTE BY MAIL	SERIAL 0399		286	209	67	
TOTAL		2,175	401	294	94	
HUNTINGTON PARK - 2850008A			120	81	33	
VOTE BY MAIL	SERIAL 0400		388	280	96	
TOTAL		3,400	508	361	129	
HUNTINGTON PARK - 2850011A			119	74	31	
VOTE BY MAIL	SERIAL 0401		355	263	76	
TOTAL		2,569	474	337	107	
HUNTINGTON PARK - 2850014A			187	113	60	
VOTE BY MAIL	SERIAL 0402		443	314	106	
TOTAL		3,098	630	427	166	
HUNTINGTON PARK - 2850015B			84	61	16	
VOTE BY MAIL	SERIAL 0403		324	242	64	
TOTAL		2,247	408	303	80	
HUNTINGTON PARK - 2850017A			125	86	31	
VOTE BY MAIL	SERIAL 0404		397	297	65	
TOTAL		3,350	522	383	96	
HUNTINGTON PARK - 2850022A			138	86	38	
VOTE BY MAIL	SERIAL 0405		369	269	84	
TOTAL		2,450	507	355	122	
HUNTINGTON PARK - 2850029A			86	55	25	
VOTE BY MAIL	SERIAL 0406		350	273	66	
TOTAL		2,776	436	328	91	
BALLOT GROUP 256 - 9990256A^			0	0	0	
VOTE BY MAIL	SERIAL 8256		0	0	0	
TOTAL		0	0	0	0	

HUNTINGTON PARK CITY SPECIAL MUNICIPAL ELECTION - MEASURE CC

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY PRECINCT

Location	Registration	Ballots	
		Cast	YES
PRECINCT TOTAL		974	641
VBM TOTAL		2,912	2,147
GRAND TOTAL	22,065	3,886	2,788
			885

ATTACHMENT "B"

RESOLUTION NO. 2024-08

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
HUNTINGTON PARK CALIFORNIA, RECITING THE FACT OF THE
CONSOLIDATED GENERAL MUNICIPAL ELECTION FOR THREE
EXPIRED CITY COUNCIL MEMBER TERMS HELD ON MARCH 5, 2024,
DECLARING THE RESULT AS PROVIDED BY LAW

WHEREAS, a Consolidated General Municipal was held and conducted in the City of Huntington Park, California, on Tuesday, March 5, 2024, as required by law; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted, and the votes were cast, received, and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, the Los Angeles County Registrar-Recorder/County Clerk canvassed the returns of the election and has certified the results to this City Council, the results are received, attached and made a part hereof as "Exhibit A".

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON
PARK DOES HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. That the whole number of ballots cast including provisional ballots in the precincts except vote by mail voter ballots and provisional ballots was 974. That the whole number of vote by mail voter ballots cast in the City was 2912, making a total of 3886 ballots cast in the City.

SECTION 2. That the names of persons voted for at the election for Member of the City Council are as follows:

Eduardo "Eddie" Martinez
Esmeralda Castillo De La Cruz
Jonathan Sanabria
Vicente Cadena
Valentin Palos Amezquita
Stacey Martinez

SECTION 3. That the number of votes given at each precinct and the number of votes given in the City to each of the persons above named for the respective offices for which the persons were candidates were as listed in Exhibit "A" attached.

SECTION 4. The City Council does declare and determine that: Eduardo “Eddie” Martinez re-elected as a Member of the City Council for the full term of four years, and Jonathan Sanabria and Esmeralda Castillo De La Cruz were elected as a Members of the City Council for the full term of four years.

SECTION 5. The City Clerk shall in accordance with Elections Code Section 10264, enter on the records of the City Council of the City, a statement of the

1 result of the election, showing: (1) The whole number of votes cast in the City; (2)
2 The names of the persons voted for; (3) For what office each person was
3 voted for; (4) The number of votes given at each precinct to each person; (5) The
total number of votes given to each person.

4 **SECTION 6.** That the City Clerk shall, in accordance with Elections Code Section
5 10265, immediately make and deliver to each of the persons so elected a
6 Certificate of Election signed by the City Clerk and authenticated, that the City Clerk
7 shall also administer to each person elected the Oath of Office prescribed in the
Constitution of the State of California and shall have them subscribe to it and file it in
the office of the City Clerk. Each of the persons so elected shall then be inducted into
the respective office to which they have been elected.

8 **SECTION 7.** That the City Clerk shall certify to the passage and adoption of
9 this resolution, enter it into the book of original resolutions and it shall become
effective immediately upon its approval.

10 **PASSED, APPROVED AND ADOPTED this 18th day of April 2024.**

11
12
13
14 Marilyn Sanabria,
15 Mayor
16
17
18

19 **ATTEST:**

20
21
22
23
24
25
26
27
28
Eduardo Sarmiento,
City Clerk

ITEM 2

CITY OF HUNTINGTON PARK



City Clerk's Office
City Council Agenda Report

April 18, 2024

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**OATHS OF OFFICE OF NEWLY ELECTED AND RE-ELECTED CITY COUNCIL
MEMBERS FOLLOWED BY SELECTION OF MAYOR AND VICE MAYOR FOR A
TERM OF ONE YEAR**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Deliberate, nominate, and vote a sitting Council Member to serve as Mayor for a term of one year; and
2. Deliberate, nominate, and vote a sitting Council Member to serve as Vice Mayor for a term of one year.

CONCLUSION

Upon City Council deliberation, City Council will reflect actions taken.

Respectfully submitted,

A purple ink signature of Ricardo Reyes.

RICARDO REYES
City Manager

A purple ink signature of Eduardo Sarmiento.

EDUARDO SARMIENTO
City Clerk

**OATHS OF OFFICE OF NEWLY ELECTED AND RE-ELECTED CITY COUNCIL
MEMBERS FOLLOWED BY SELECTION OF MAYOR AND VICE MAYOR FOR A
TERM OF ONE YEAR**

April 18, 2024

Page 2 of 2

ATTACHMENT(S)

NONE

ITEM 3

CITY OF HUNTINGTON PARK

Office of the City Manager
City Council Agenda Report



April 18, 2024

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

ADOPTION OF SPECIAL LEGACY PROJECT RESOLUTION

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a resolution implementing legacy project.

CONCLUSION

Upon City Council deliberation, City Council will reflect actions taken.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Ricardo Reyes".

RICARDO REYES
City Manager

A handwritten signature in blue ink, appearing to read "Eduardo Sarmiento".

EDUARDO SARMIENTO
City Clerk

ATTACHMENT(S)

NONE

ITEM 4

CITY OF HUNTINGTON PARK

Office of the City Manager
City Council Agenda Report



April 18, 2024

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

ADOPTION OF SPECIAL LEGACY PROJECT RESOLUTION

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt a resolution implementing legacy project.

CONCLUSION

Upon City Council deliberation, City Council will reflect actions taken.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Ricardo Reyes".

RICARDO REYES
City Manager

A handwritten signature in blue ink, appearing to read "Eduardo Sarmiento".

EDUARDO SARMIENTO
City Clerk

ATTACHMENT(S)

NONE