

**CITY OF HUNTINGTON PARK**

# THE CITY OF PERFECT BALANCE





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# ADMINISTRATION

## CITY COUNCIL

### MAYOR

Eduardo "Eddie" Martinez

### VICE MAYOR

Marilyn Sanabria

### COUNCIL MEMBER

Graciela Ortiz

### COUNCIL MEMBER

Karina Macias

### COUNCIL MEMBER

Arturo Flores

## ADMINISTRATION

### CITY MANAGER

Ricardo Reyes

### ASSISTANT CITY MANAGER

Raul Alvarez

### CITY ATTORNEY

Arnold Alvarez-Glasman

## CITY DEPARTMENTS

### CHIEF OF POLICE

Cosme Lozano

### CITY CLERK

Eduardo Sarmiento

### DIRECTOR/COMMUNITY DEVELOPMENT

Steve Forster

### DIRECTOR/COMMUNICATIONS

Sergio Infanzon

### FINANCE MANAGER

John Balderas

### DIRECTOR OF PARKS & RECREATION

Cynthia Norzagaray

### DIRECTOR OF PUBLIC WORKS

Cesar Roldan

## OTHER IMPORTANT NUMBERS

City Hall: (323) 582-6161

Parks & Recreation: (323) 584-6218

Code Enforcement: (323) 584-6262

Animal Control: (323) 826-6682

Graffiti Hotline: (323) 584-6380

Water Billing: (323) 582-6161

Trash & Bulky Item Pickup: (562) 944-4716

Dial-A-Ride: (866) 486-8775

HP Express: (323) 476-7766

Emergency: 911

The Community Electronic Newsletter is published once a month basis by the City of Huntington Park to provide information and updates to the City's residents. Visit the City's website at [www.hpca.gov](http://www.hpca.gov) for updated city information and resources.

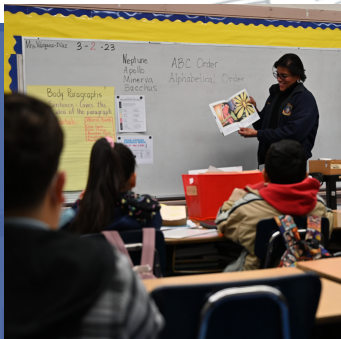
El Boletín Electrónico de la Comunidad es publicado una vez al mes por la Ciudad de Huntington Park para proporcionar información y actualizaciones a los residentes de la Ciudad. Visite el sitio web de la Ciudad en [www.hpca.gov](http://www.hpca.gov) para obtener información y recursos actualizados de la ciudad.



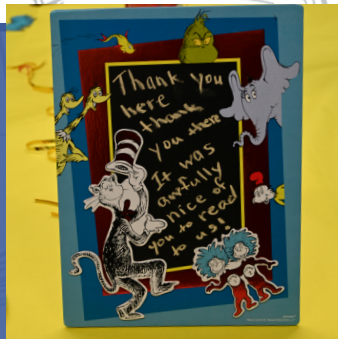


# READ ACROSS AMERICA

## Happy Birthday Dr. Seuss!



State Street Elementary celebrated "Read Across America" and thanks all the volunteers who participated in reading to their students.



Read Across America is the annual birthday event of Dr. Seuss, which is a children's author celebrated nationwide on March 2, 2023.



Read Across America is important to encourage all children to love reading, improve literacy, promote cultural awareness, and build community.



# Gage HHSA *Tour*



The City of Huntington Park and Huntington Park Police Department invited Gage Middle School – 6th Grade students, to take on a tour behind the scenes on March 8, 2023.

We truly appreciate our council members, directors, and officers who took time out of their day to speak with all the students.

Thank you!



La Ciudad de Huntington Park y el Departamento de Policía de Huntington Park invitaron a los estudiantes de sexto grado de la Escuela Secundaria Gage a realizar un recorrido detrás de escena el 8 de marzo de 2023.



Realmente apreciamos a nuestros miembros del consejo, directores y oficiales que se tomaron el tiempo de su día para hablar con todos los estudiantes.

¡Gracias!



# TREE PEOPLE

## *Tree People*



TREE PEOPLE INVITES ALL RESIDENTS FROM HUNTINGTON PARK TO ATTEND ANY OF THEIR FREE THREE WORKSHOPS – MARCH 9, 2023, MARCH 18, 2023, AND MARCH 23, 2023. EACH WORKSHOP PROVIDES INFORMATION TO LEARN MORE ABOUT THE URBAN FOREST IN HUNTINGTON PARK. ALL ATTENDEES WHO PARTICIPATE IN THESE WORKSHOPS AND SUGGEST ANY IDEAS THAT WILL BE USED TO HELP THE CITY OF HUNTINGTON PARK CREATE ITS FIRST URBAN FOREST MANAGEMENT PLAN, WHICH WILL SERVE AS A GUIDE FOR THE FUTURE OF OUR URBAN FOREST.

TREE PEOPLE INVITA A TODOS LOS RESIDENTES DE HUNTINGTON PARK A ASISTIR A CUALQUIERA DE SUS TRES TALLERES GRATUITOS: 9 DE MARZO DE 2023, 18 DE MARZO DE 2023 Y 23 DE MARZO DE 2023. CADA TALLER BRINDA INFORMACIÓN PARA APRENDER MÁS SOBRE EL BOSQUE URBANO EN HUNTINGTON PARK. TODOS LOS ASISTENTES QUE PARTICIPAN EN ESTOS TALLERES Y SUGIEREN IDEAS QUE SE UTILIZARÁN PARA AYUDAR A LA CIUDAD DE HUNTINGTON PARK A CREAR SU PRIMER PLAN DE MANEJO DE BOSQUES URBANOS, QUE SERVIRÁ COMO GUÍA PARA EL FUTURO DE NUESTRO BOSQUE URBANO.



# MEET YOUR POLICE



On Thursday, March 30, 2023 – Huntington Park Police Department held “Meet Your Police” at Huntington Park Community Center. Meet your police is a Huntington Park Police Department program that aims to improve relationships between the public and law enforcement by giving citizens a venue in which to discuss “What’s happening in your neighborhood” and meet with police officers who serve within the community.

El jueves, 30 de marzo de 2023: el Departamento de Policía de Huntington Park llevó a cabo "Conozca a su policía" en el Centro Comunitario de Huntington Park. Conozca a su policía es un programa del Departamento de Policía que tiene como objetivo mejorar las relaciones entre el público y las fuerzas del orden al brindarles a los ciudadanos un lugar en el que discutir "Qué está sucediendo en su vecindario" y reunirse con los oficiales de policía que sirven en la comunidad.



# PARKS & RECREATIONS ACTIVITIES

# ACTIVIDADES DE PARQUES Y RECREACIONES

## Upcoming Sessions:

## Próximas Sesiones:



|                     | Location                                           | Session Date                         | Days                       | Time                                            | Ages                  | Fee   |
|---------------------|----------------------------------------------------|--------------------------------------|----------------------------|-------------------------------------------------|-----------------------|-------|
| Aerobic Body Toning | Salt Lake Park Social Hall<br>3401 E. Florence Ave | 3/20/23<br>to<br>4/13/23             | Mondays -<br>Thursdays     | 8:30AM-9:30AM                                   | 12+                   | \$35  |
| Ballet              | -----                                              | <i><u>Classes are<br/>filled</u></i> | -----                      | -----                                           | -----                 | ----- |
| Folklorico          | Salt Lake Park Social Hall<br>3401 E. Florence Ave | 4/17/23<br>to<br>5/22/23             | Mondays                    | 4:30PM-5:30PM<br>5:30PM-6:30PM<br>6:30PM-7:30PM | 4-9<br>10-13<br>14-25 | \$40  |
| Taekwondo           | Salt Lake Park Social Hall<br>3401 E. Florence Ave | 3/21/23<br>to<br>4/15/23             | Tuesdays<br>&<br>Thursdays | 5:00PM-6:00PM<br>6:00PM-7:00PM<br>7:00PM-8:00PM | 5+                    | \$60  |

# April Activities/Events

Apr. 1 - HP 5k and Wellness Festival @ SLP 8:30 am to 4:00 pm

Apr. 1 - Apr. 29, Dodger's DreamTeam Baseball 2023 Girls Softball ONLY and Junior Baseball Registration at Salt Lake Park Recreation center office is open Mon thru Thurs 8:00 am to 7:30 pm & Sat's from 9:00 am to 1:00 pm | PAID REGISTRATION REQUIRED

Apr. 1 - Apr. 29, Dodger's DreamTeam Baseball Coach recruitment | Ongoing

Apr. 3 - Apr. 29, Salt Lake Park Recreation center office is open Mon thru Thurs 8:00 am to 7:30 pm & Sat from 9:00 am to 1:00 pm

Apr. 3 - Apr. 26, CDBG Senior Program @ HPCC 9:00 am to 4:00 pm Mon, Wed & every other Fri | 60 year + FREE REGISTRATION OPEN

Apr. 4 - City Council Meeting @ 6:00 pm

Apr. 4 - Apr. 31, CDBG Afterschool Program Freedom Park Tuesdays 1:30 pm to 5:00 pm & Thursdays 2:00 pm to 5:00 pm | FREE REGISTRATION OPEN

Apr. 5 - Apr. 26, Farmer's Market every Wednesday from 7:30 am to 1:30 pm

Apr. 12 - Planning Commission Meeting @ 6:30 pm

Apr. 17 - May 22, Folklorico @ SLP 4:30 pm to 7:30 pm | PAID REGISTRATION REQUIRED

Apr. 18 - City Council Meeting @ 6:00 pm

Apr. 20 - Senior Food Panty @ HPCC 1:00 pm to 2:30 pm | 60+years with ID

Apr. 23 - 2nd Annual Pacific Boulevard Art Walk 2023 @ 11:00 am to 5:00 pm

Apr. 24 - May 19, Aerobic Body Toning @ SLP 8:30 am to 9:30 am | PAID REGISTRATION REQUIRED

Apr. 25 - May 19, Taekwondo @ SLP from 5:00 pm to 8:00 pm | PAID REGISTRATION REQUIRED

Apr. 26 - Youth Commission @ 4:00 pm

Apr. 26 - Parks and Recreation Commission @ 6:00 pm

Apr. 30 - HP Medical Camp @ SLP 8:00 am to 2:00 pm





**CITY OF HUNTINGTON PARK**

**Saturday April 1, 2023**





**4th Annual 5K & WELLNESS FESTIVAL**

**Race Information:**

**WHEN:** Saturday April 1, 2023  
**Time:** 8:30 AM  
**WHERE:** 3401 E. Florence Ave

**FEES:**

Adults: (18 & Older) \$30  
 Youth & Seniors: (17 & Under, 55 & Older) \$10  
 Family: (2 Adults & 2 Youth) \$50

**Register:**

In Person: 3401 E Florence Ave.  
 Huntington Park, CA, 90255  
 Monday-Thursdays: 8am-5pm  
 (Credit or Debit card ONLY)  
 OR  
 Online Registration: [HP5K.racewire.com](http://HP5K.racewire.com)

**HEALTH & EDUCATION EXPO AND EGG HUNT**

- College Prep
- Medical Screenings
- Dental
- Healthy Living

- Stress Relief
- Healthy Recipes
- Mental Health
- Dance Fitness Class

**FIRST 500 WILL RECEIVE A SWAG BAG**

Must Be Registered By  
March 22, 2023

**SPACE IS LIMITED**

Timing bib, Medal,  
T-shirt  
(LIMITED SIZES)





City of Huntington Park  
 Department of Parks and Recreation  
 (323)584-6218 [www.hpcapark.gov](http://www.hpcapark.gov)



**CITY OF HUNTINGTON PARK**

**Earth Day 2023**

**Community Clean Up Event**

**SATURDAY, APRIL 15, 2023**

**COME HELP CLEAN UP BY PARTICIPATING**





**Let's take care of our earth together and keep HP clean & beautiful**

**Time: 9:00 am - 1:00 pm**

**Location: Raul R. Perez Memorial Park**  
**6208 Alameda St. Huntington Park, CA, 90255**

**To register for this event please email**  
**Community Service Coordinator Moy Morales at**  
**[momorales@hpcapark.gov](mailto:momorales@hpcapark.gov)**



**CIUDAD DE HUNTINGTON PARK**

**Sabado Abril 1, 2023**





**4to Anual 5K Y FESTIVAL DE BIENESTAR**

**Información de la carrera:**

**CUÁNDO:** sábado 1 de abril de 2023  
**Hora:** 8:30 a.m.  
**DÓNDE:** 3401 E. Florence Ave

**Tarifa:**

Adultos: (18 y mayores) \$30  
 Jóvenes Y Mayores: (17 y menores, 55 y mayores) \$10  
 Familia: (2 Adultos y 2 jóvenes) \$50

**Registro:**

En Persona: 3401 E Florence Ave.  
 Huntington Park CA, 90255  
 Lunes - Jueves: 8am-5pm  
 (Solo tarjeta de credito o debito)

Registro En Línea: [HP5K.racewire.com](http://HP5K.racewire.com)

**EXPO DE SALUD Y EDUCACIÓN MAS BÚSQUEDA DE HUEVOS**

- Preparación para la universidad
- Exámenes Médicos
- Dental
- Vida Saludable

- Alivio del Estrés
- Recetas Saludables
- Salud Mental
- Clase de Baile

Las primeras 500 personas recibirán una bolsa de regalos

Debe estar registrado antes del 22 de marzo de 2023

**ESPACIO ES LIMITADO**

Dorsal de corredores,  
Medalla,  
Camiseta  
(Tamaños limitados)





City of Huntington Park  
 Departamento de Parques y Recreación  
 (323)584-6218 [www.hpcapark.gov](http://www.hpcapark.gov)



**CIUDAD DE HUNTINGTON PARK**

**Día de la Tierra 2023**

**Evento de Limpieza Comunitaria**

**SÁBADO, 15 DE ABRIL DE 2023**

**Ven a ayudar a limpiar por participando**





**Cuidemos juntos nuestra tierra y mantengamos la ciudad de Huntington Park limpio y hermoso**

**Ahorio: 9:00 am - 1:00 pm**

**Lugar: Raul R. Perez Memorial Park**  
**6208 Alameda St. Huntington Park, CA, 90255**

**Para registrarse en este evento, envíe un correo electrónico al Coordinador de Servicios Comunitarios**  
**Moy Morales a [momorales@hpcapark.gov](mailto:momorales@hpcapark.gov)**





# Earth Day 2023

## City of Huntington Park's Annual Earth Day Celebration

### FREE BULKY ITEM PICK UP/DROP OFF

To celebrate EARTH DAY, the City of Huntington Park partnered with our trash hauler Valley Vista Services (VVS) to provide residents with the opportunity to have their bulky items picked-up or drop them off at any of 4 locations.

#### ACCEPTABLE



Furniture



Appliances



\*\*Electronics e-waste is only accepted at the City Yard. Must be dropped off.

#### UNACCEPTABLE



Construction Materials



Hazardous Waste



Car Parts



Tires



For questions, please call the Public Works at 323.584.6274

### PICK-UP

VVS will pick up large items from Huntington Park resident's home for free.

To participate, place your items at the curbside in front of your home **FRIDAY NIGHT (April 14)** Not before, then items will be picked up on **SATURDAY, April 15, 2023**

Trucks will ONLY go down the Street one time.

### DROP-OFF

April 15 || 7AM - 3PM

The Trash Hauler VVS will accept ALL acceptable bulky items for FREE at 4 locations:

- City Hall - 6550 Miles Ave.
- City Yard - 6900 Bissell St. (E-waste accepted)
- Raúl Pérez Memorial Park - 6208 Alameda St.
- Freedom Park - 3801 E. 61 St.

PROOF OF RESIDENCY WILL BE REQUIRED AT DROP-OFF

APRIL 10-15 || 7AM-3:30PM

VVS will accept ALL acceptable bulky & e-waste items for Free at City Yard (6900 Bissell St.)



# Día de la Tierra 2023

## Ciudad de Huntington Park Celebración Anual del Día de la Tierra

### RECOLECCIÓN / ENTREGA DE ARTICULOS VOLUMINOSOS GRATIS

Para celebrar el DÍA DE LA TIERRA, la ciudad de Huntington Park en conjunto con la compañía de basura Valley Vista Services (VVS) ofrecerá a los residentes la oportunidad de que se recojan sus artículos voluminosos o que puedan ser llevados a cualquiera de 4 lugares de deposito.

#### ACEPTABLE



Muebles



Electrodomésticos



\*\*Electrónicos Desechos electrónicos se aceptan en la Yarda de Obras Públicas.

#### INACEPTABLE



Materiales de construcción



Residuos peligrosos



Piezas de automóvil



Llantas



Si tiene preguntas, llame a Obras Públicas al 323.584.6274

### RECOLECCIÓN

VVS recogerá gratuitamente los objetos grandes de las casas de los residentes de Huntington Park.

Para participar, coloque sus artículos en la banqueta frente a su casa **EL VIERNES POR LA NOCHE (14 de Abril)** No lo haga antes, los artículos se recogerán el **SÁBADO 15 de Abril de 2023**

Los camiones SÓLO pasarán por la calle una vez.

### Lugares de Deposito

April 15 || 7AM - 3PM

Se aceptarán TODOS los artículos voluminosos catalogados como aceptables totalmente GRATIS en 4 lugares temporales:

- Ayuntamiento - 6550 Miles Ave.
- Yarda de Obras Publicas - 6900 Bissell St. (Se aceptan desechos electrónicos)
- Parque conmemorativo Raúl Pérez - 6208 de la calle Alameda
- Freedom Park - 3801 E. 61 St.

NECESITA COMPROBANTE DE RESIDENCIA EN EL MOMENTO DE LA ENTREGA

10-15 de Abril || 7AM-3:30PM

VVS aceptará TODOS los artículos voluminosos y desechos electronicos aceptables GRATIS en la Yarda de Obras Publicas (6900 Bissell St.)



**Parks Make Life Better!**

# WE ARE HIRING!

**Assistant Recreation Leader**  
Part-time position

- Sports Division • Front Office
- Senior Program • Cultural Arts Division

**Pay \$17.74 hourly**

**Qualifications :**

- Education or experience needed for satisfactory job performance
- 6 months experience in recreation field or customer service. (paid or volunteer)
- May be required to speak Spanish
- A valid Class C driver's license may be required
- Ability to work weekdays, weekends, mornings, evenings and some holidays

**APPLICATIONS AVAILABLE AT**  
CITY HALL OR DOWNLOAD AT  
[WWW.HPCA.GOV](http://WWW.HPCA.GOV)

City hall  
6550 Miles Avenue  
Huntington Park,  
CA 902500

+323-584-6237

**WELCOME**

City of  
Huntington Park

# AFTER-SCHOOL DROP-IN PROGRAM

**TUESDAYS**  
1:30-5:00PM  
**AND**  
**THURSDAYS**  
2 P.M. -5 P.M.  
FREEDOM PARK  
3801 E. 61ST STREET  
HUNTINGTON PARK

**Registration open for ages**  
6 years to 16 years.

Program brought to you by:  
The City of Huntington Park and The Community  
Development Block Grant Afterschool Program

- FREE Drop-in Program
- Recreation Activities
- Arts and Crafts
- Homework help

**CONTACT US:**  
(323) 584-6218  
[Parks@HPCA.GOV](mailto:Parks@HPCA.GOV)  
To learn more, visit us at  
<https://www.hPCA.gov/14/Parks-Recreation>

**Are you interested  
in applying for**

# THE FIRST-TIME Homebuyer Program?

**DON'T MISS THE OPPORTUNITY  
TO PURCHASE YOUR FIRST HOME!**

Contact us via:

(626) 545-2234 [admin@hpcalhome.com](mailto:admin@hpcalhome.com) [www.hpcalhome.com](http://www.hpcalhome.com)

**¿Está interesado en aplicar al Programa de  
PROPIETARIOS POR PRIMERA VEZ?**

**NO PIERDA LA OPORTUNIDAD DE COMPRAR  
SU PRIMERA VIVIENDA**

Contáctenos al:

(626) 545-2234 [admin@hpcalhome.com](mailto:admin@hpcalhome.com) [www.hpcalhome.com](http://www.hpcalhome.com)

Ciudad de  
Huntington Park

# PROGRAMA DESPUES DE ESCUELA DROP-IN

**MARTES**  
1:30-5:00PM  
**Y**  
**JUEVES**  
2 P.M. -5 P.M.  
PARQUE FREEDOM  
3801 E. 61 STREET  
HUNTINGTON PARK

**Inscripciones abiertas para edades de 6  
años a 16 años.**

Programa presentado por:  
La Ciudad de Huntington Park y el Subsidio  
Globales para el Desarrollo Comunitario

- Programa Gratis de Drop-In
- Actividades Recreativas
- Artes y Manualidades
- Ayuda con las tareas

**CONTACTANOS A:**  
(323) 584-6218  
[Parks@HPCA.GOV](mailto:Parks@HPCA.GOV)  
Para obtener más información, visítenos en  
<https://www.hPCA.gov/14/Parks-Recreation>





## COACHES NEEDED!











**SIGN UP TO BE A VOLUNTEER YOUTH BASEBALL AND/OR GIRLS' SOFTBALL COACH**

JUST FOLLOW THESE TWO EASY STEPS:

- FILL OUT THE VOLUNTEER COACH APPLICATION PROVIDED BY THE ADMIN. OFFICE.
- COMPLETE A LIVE SCAN PERFORMED BY HPPD.

FOR MORE INFO. CONTACT:  
DEPARTMENT OF PARKS & RECREATION  
3401 E. FLORENCE AVE. | (323) 584-6218  
WWW.HPCA.GOV





## IT'S TIME FOR DODGERS DREAMTEAM!



**JOIN TODAY!**  
SCAN THE QR CODE WITH YOUR SMARTPHONE OR GO TO:  
[DODGERS.COM/DODGERSDREAMTEAM](https://dodgers.com/dodgersdreamteam)

OPEN TO YOUTH AGES 5-18  
BASEBALL AND SOFTBALL DIVISIONS, START DATES, AND FEES VARY BY LOCATION

| REGISTRATION INCLUDES         |                                        |                                     |
|-------------------------------|----------------------------------------|-------------------------------------|
| Baseball & Softball Equipment | Coaches Trainings                      | Baseball & Softball Clinics         |
| Uniforms                      | Player Development Trainings           | Dodgers Reading Champions Challenge |
| Dodger Days                   | College & Career Accelerator Workshops | PlayerFest & More!                  |
| Fitness & Nutrition Education | Science of Baseball                    |                                     |

 @dodgersfoundation
  @DodgersFdn
  /LosAngelesDodgersFoundation
  #DodgersDreamteam





## ENTRENADORES NECESARIOS!











**REGÍSTRESE PARA SER UN ENTRENADOR VOLUNTARIO DE BÉISBOL JUVENIL Y / O SOFTBOL FEMENINO**

SIMPLEMENTE SIGA ESTOS DOS SENCILLOS PASOS:

- LLENE LA SOLICITUD DE ENTRENADOR VOLUNTARIO PROPORCIONADA POR LA OFICINA DE ADMINISTRACIÓN.
- COMPLETAR UN LIVE SCAN REALIZADO POR HPPD.

FOR MORE INFO. CONTACT:  
DEPARTMENT OF PARKS & RECREATION  
3401 E. FLORENCE AVE. | (323) 584-6218  
WWW.HPCA.GOV





## ¡LLEGÓ EL DREAMTEAM DE LOS DODGERS!



**¡REGÍSTRATE HOY MISMO!**  
ESCANEA EL CÓDIGO QR CON TU CELULAR O VISITA:  
[DODGERS.COM/DODGERSDREAMTEAM](https://dodgers.com/dodgersdreamteam)

ABIERTO A NIÑOS Y JÓVENES DESDE LOS 5 HASTA LOS 18 AÑOS  
LAS DIVISIONES DE BÉISBOL Y SOFTBOL, FECHAS DE INICIO, Y COSTOS VARÍAN POR UBICACIÓN

| INCLUIDO EN EL REGISTRO:                            |                                                          |                                                    |
|-----------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|
| Equipo de béisbol y softbol                         | Entrenadores                                             | Clinicas de béisbol y softbol                      |
| Uniformes                                           | Entrenamientos de desarrollo de jugadores                | Desafío de Lectura de los campeones de los Dodgers |
| Días de "Dodger"                                    | Talleres de aceleramiento para universidad y profesiones | Festival de jugadores y mucho más                  |
| Información educativa de aptitud física y nutrición | La ciencia del deporte: Béisbol                          |                                                    |

 @dodgersfoundation
  @DodgersFdn
  /LosAngelesDodgersFoundation
  #DodgersDreamteam



# SIGN UP TO RECEIVE UPDATES ABOUT UPCOMING EVENTS IN THE CITY OF HUNTINGTON PARK

Go to our website to sign up to stay in the loop of what  
event/activities are going on in the City

<http://www.hpca.gov/list.aspx>

Scan our QR Code that will directly take you to the City's  
portal/webpage



## CONNECT WITH HP



@CityofHuntingtonParkCA



@CityofHuntingtonParkCA



@City\_of\_HP



6550 Miles Avenue,  
Huntington Park, CA 90255



323-582-6161



[WWW.HPCA.GOV](http://WWW.HPCA.GOV)



☘ *March 2023* |