

THE CITY OF PERFECT BALANCE

CITY OF HUNTINGTON PARK

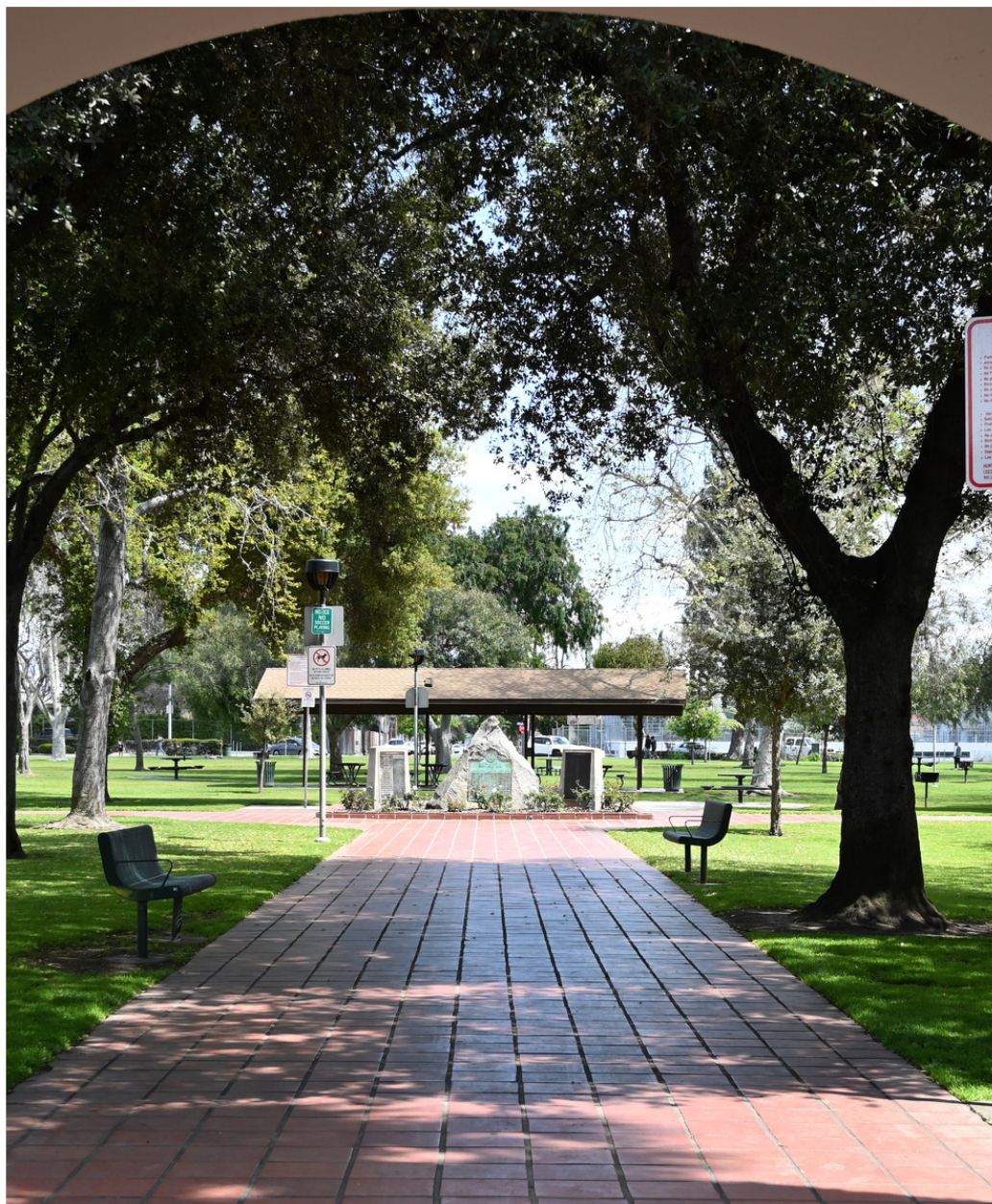


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ADMINISTRATION

CITY COUNCIL

MAYOR

Eduardo "Eddie" Martinez

VICE MAYOR

Marilyn Sanabria

COUNCIL MEMBER

Graciela Ortiz

COUNCIL MEMBER

Karina Macias

COUNCIL MEMBER

Arturo Flores

ADMINISTRATION

CITY MANAGER

Ricardo Reyes

ASSISTANT CITY MANAGER

Raul Alvarez

CITY ATTORNEY

Arnold Alvarez-Glasman

CITY DEPARTMENTS

CHIEF OF POLICE

Cosme Lozano

CITY CLERK

Eduardo Sarmiento

DIRECTOR/COMMUNITY DEVELOPMENT

Steve Forster

DIRECTOR/COMMUNICATIONS

Sergio Infanzon

FINANCE MANAGER

John Balderas

DIRECTOR OF PARKS & RECREATION

Cynthia Norzagaray

DIRECTOR OF PUBLIC WORKS

Cesar Roldan

OTHER IMPORTANT NUMBERS

City Hall: (323) 582-6161

Parks & Recreation: (323) 584-6218

Code Enforcement: (323) 584-6262

Animal Control: (323) 826-6682

Graffiti Hotline: (323) 584-6380

Water Billing: (323) 582-6161

Trash & Bulky Item Pickup: (562) 944-4716

Dial-A-Ride: (866) 486-8775

HP Express: (323) 476-7766

Emergency: 911

The Community Electronic Newsletter is published once a month basis by the City of Huntington Park to provide information and updates to the City's residents. Visit the City's website at www.hpca.gov for updated city information and resources.

El Boletín Electrónico de la Comunidad es publicado una vez al mes por la Ciudad de Huntington Park para proporcionar información y actualizaciones a los residentes de la Ciudad. Visite el sitio web de la Ciudad en www.hpca.gov para obtener información y recursos actualizados de la ciudad.

Mayor's Message

STATE OF THE CITY

Welcome



To the beautiful City of Huntington Park! It is an honor to welcome you, your families, and our special guests to our 2023 State of the City Address! On behalf of the City Council and City Staff we want to thank everyone for attending this important and significant event for our City.

It has been three years since the start of the pandemic, and today we celebrate the opportunity to be strong as a community and we are excited about that. The City of Huntington Park is not only a beautiful City, but also a dynamic one.

Thanks to the support and leadership from my colleagues in the City Council and all the City employees, we have provided needed services and programs for our residents, children, youth, seniors, and the business community during this last fiscal year.

And today we celebrate our resiliency, inclusiveness, diversity, our kindness! We celebrate that we are back, stronger than before, and most importantly, that we are ready to continue growing as a dynamic and vibrant City.

Therefore, in the middle of this celebration, it is imperative that we highlight the work conducted during the last year, recount how collectively, and efficiently, the City of Huntington Park was able to provide needed services for our families during these past challenging times, and present to you a report of the programs, projects and services that we are currently offering to our community.

We hope you enjoy this report and after having a better view of the goals, objectives, accomplishments, and challenges we have ahead of us, you can participate, get involved, and help us build a brighter and better future for our children, for our families, for our community!

Sincerely,

Mayor Eduardo "Eddie" Martinez

May 2023 | 04



STATE OF THE CITY ADDRESS

On Saturday, May 13, 2023, the Mayor and City Council invited the community and the surrounding communities to the annual 2023 State of the City Address. The event provided an opportunity for the public to get first-hand information about the city's achievements, current initiatives, and future prospects for growth and prosperity.

El Sábado 13 de mayo de 2023: el alcalde y el Concejo Municipal invitaron a la comunidad y las áreas circundantes al Informe Anual de Gobierno del Ayuntamiento. El evento ofreció una oportunidad al público para informarse de primera mano acerca de los logros de la ciudad, las iniciativas actuales y las perspectivas futuras de crecimiento y prosperidad.



CITY COUNCIL MEETING

On Tuesday, May 16, 2023, the City Council recognized the Huntington Park “Educators of the Year” and the Valedictorians and Salutatorians for the Academic Year 2022/2023. Thank you to all teachers nominated by their schools this year for their commitment and exceptional service to our students. Congratulations to all the students who achieved academic excellence and for their firm commitment to obtaining a higher education.

REUNIÓN DEL CONCEJO MUNICIPAL

El martes 16 de mayo de 2023, el Concejo Municipal reconoció a los “Educadores del Año” de Huntington Park y a los Valedictorians y Salutatorians del Año Académico 2022/2023. Gracias a todos los maestros nominados por sus escuelas este año y su compromiso y servicio excepcional a nuestros estudiantes. También, felicidades a todos los estudiantes que alcanzaron la excelencia académica y por su firme compromiso para obtener una educación superior.



MENTAL HEALTH

AWARENESS MONTH

On Friday, May 19, 2023 – The City of Huntington Park partnered with Service Area 7 Peer Resource Center (SA 7 PRC) for a Free Thriving in Wellness Resource Fair at Salt Lake Park. SA 7 PRC celebrates May as the Mental Health Month at their hybrid event. SA 7 PRC's mission is to introduce the community members to SA 7 PRC while focusing on the overall health and well-being of other community members. During the event, they had local vendors, health and mental health providers, and resources provided for all who attended the event.

El viernes 19 de mayo de 2023: la ciudad de Huntington Park se asoció con el Centro de recursos del Área de servicio 7 (SA 7 PRC) en Huntington Park para una Feria de recursos de bienestar en Salt Lake Park. SA 7 PRC celebra mayo como el Mes de la Salud Mental en su evento híbrido. La misión de SA 7 PRC es conectar a los miembros de la comunidad SA 7 PRC mientras se enfoca en la salud y el bienestar general de otros miembros de la comunidad. Durante el evento, contaron con proveedores locales, proveedores de salud y salud mental, y se proporcionaron recursos para todos los que asistieron al evento.

5 TIPS :



Eat Healthy



Exercise



Enough Sleep



Meditation



Talk with someone

MENTAL HEALTH AWARENESS



May 2023 | 07



HUNTINGTON PARK Police Department



NATIONAL PEACE OFFICERS MEMORIAL DAY



In 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls, as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others. The City remembered and honored the life and sacrifice of Officer Robert H. Keller, who made the ultimate sacrifice while protecting our community on October 5, 1967. We will never forget his dedication, bravery, and the legacy he left behind. The City paid tribute to all fallen officers who have given their lives in the line of duty.



En 1962, el presidente Kennedy proclamó el 15 de mayo como el Día Nacional en Memoria de los Oficiales de Paz y la semana en el calendario que cae el 15 de mayo, como la Semana Nacional de la Policía. Establecida por una resolución conjunta del Congreso en 1962, la Semana Nacional de la Policía rinde un reconocimiento especial a los agentes del orden público que han perdido la vida en el cumplimiento de su deber por la seguridad y protección de los demás. La Ciudad recordó y honró la vida y el sacrificio del oficial Robert H. Keller, quien hizo el último sacrificio mientras protegía a nuestra comunidad el 5 de octubre de 1967. Nunca olvidaremos su dedicación, valentía y el legado que dejó. La Ciudad rindió homenaje a todos los oficiales caídos que han dado su vida en el cumplimiento del deber.



Memorial Day Ceremony



On Monday, May 29, 2023, the City of Huntington Park in partnership with Sabot Foundation held a Memorial Day Ceremony. During this special event, residents who made the ultimate sacrifice serving in the United States Armed Forces, were honored and the City recognized their families. In attendance we had City Officials, the honor guard, and guest speaker Jose Martinez who shared with the attendees his incredible story of sacrifice and courage.



Ceremonia del Día de los Caídos

El lunes 29 de mayo de 2023, la ciudad de Huntington Park, en asociación con la Fundación Sabot, celebró una ceremonia del Día de los Caídos. Durante este evento especial, los residentes que hicieron el máximo sacrificio sirviendo en las Fuerzas Armadas de los Estados Unidos, fueron honrados y la Ciudad reconoció a sus familias. Asistieron funcionarios de la ciudad, la guardia de honor y el orador invitado José Martínez, quien compartió con los presentes su increíble historia de sacrificio y coraje.



PARKS & RECREATIONS ACTIVITIES

ACTIVIDADES DE PARQUES Y RECREACIONES

Upcoming Sessions:

Próximas Sesiones:



	Location	Session Date	Days	Time	Ages	Fee
Aerobic Body Toning	-----	<u>Classes are filled</u>	-----	-----	-----	-----
Ballet	-----	<u>Classes are filled</u>	-----	-----	-----	-----
Folklorico	Salt Lake Park Social Hall 3401 E. Florence Ave	6/5/23 to 7/10/23	Mondays	4:30PM-5:30PM 5:30PM-6:30PM 6:30PM-7:30PM	4-9 10-13 14-25	\$40
Taekwondo	Salt Lake Park Social Hall 3401 E. Florence Ave	5/13/23 to 6/22/23	Tuesdays & Thursdays	5:00PM-6:00PM 6:00PM-7:00PM 7:00PM-8:00PM	5+	\$60

June Activities/Events

May 20 – June 25, City of Huntington Park 2023 GRAD stage @ City Hall

June 1 – June 8, CDBG Afterschool Program Freedom Park
Tues 1:30 pm to 5:00 pm and Thurs 2:00 pm to 5:00 pm | 6 years to 16 years old FREE REGISTRATION OPEN

June 1 – June 30, Salt Lake Park Recreation Center office is open Mon thru Thurs 8:00 am to 7:30 pm & Sat from 9:00 am to 1:00 pm

June 1 – June 30, CDBG Senior Program @ HPCC 9:00 am to 4:00 pm Mon, Wed & every other Fri. | 60-year + FREE REGISTRATION OPEN

June 1 – June 30, Farmer's Market every Wednesday 7:30 am to 1:30 pm

June 3 – 100 Book Giveaway!

June 10 – Sept. 3, Splash Pads opens | @ Salt Lake Park \$1.00 (CASH ONLY) & @ Freedom Park (FREE)

June 6 – City Council Meeting @ 6:00 pm

June 13 – American Red Cross Blood Drive @ Salt Lake Park GYM 10:00 am to 4:00 pm

June 15 – Senior Food Panty @ HPCC 1:00 pm – 2:30 pm | 60+years with ID

June 20 – City Council Meeting @ 6:00 pm

June 21 – Planning Commission Meeting @ 6:30 pm

June 24 – Alzheimer's Presentation & Support Group

June 28 – Youth Commission @ 4:00 pm

June 28 – Parks and Recreation Commission @ 6 p.m.



CITY OF HUNTINGTON PARK

Congrats!



CONGRATULATIONS TO OUR CITY'S VALEDICTORIANS AND SALUTATORIANS!

TO ALL OUR GRADUATES, BE PROUD OF THIS MOMENT

YOU DESERVE IT FOR ALL THE EFFORT AND DEDICATION YOU INVESTED

**Parks
Make
Life
Better!**

**PLEASE STOP BY OUR GRADUATION STAGE IN FRONT OF
CITY HALL TO TAKE PICTURES**



**6550 MILES AVE
HOURS OF OPERATION
DAILY FROM 6:00 A.M. TO 9:00 P.M.
MAY 20, 2023 TO JUNE 25, 2023**



**FOR MORE QUESTIONS PLEASE CALL
THE DEPARTMENT OF PARKS AND RECREATION
AT (323) 584-6218**

CONGRATULATIONS! #HPCCLASSOF2023





Health & Education Commission's 100 Book Giveaway!

RAFFLES
100 Free
Books
GAMES
STORYTELLERS
AUTHORS

Saturday, June 3, 2023

10:00 am - 12:00 pm



What? The first 100 children to attend our Book Giveaway will receive one free book. There will be games, coloring, storytellers, authors, music, and a raffle!

When? Saturday, June 3, 2023
10:00 am to 12:00pm

Who? For all school aged children (Pre-K to 8th Grade)

Where? Salt Lake Park (Lounge)
3401 E. Florence Ave. Huntington Park, CA 90255

Parks
Make
Life
Better!



Comisión de salud y educación's Sorteo de 100 libros ¡GRATIS!

RIFAS
100 Libros
Gratis
JUEGOS
NARRADORES
AUTORES

Sábado, 3 de junio, 2023

10:00 a.m. - 12:00 p.m.



¿Qué? Los primeros 100 niños que asistan al sorteo recibirán un libro gratis. Habrá juegos, hojas para colorear, narradores, autores, música y un sorteo.

¿Cuándo? Sábado 3 de junio 2023
10:00 a.m. - 12:00 p.m.

¿Quien? Para todos los niños en edad escolar (Pre-K a 8^º grado)

¿Dónde? Salt Lake Park (Lounge)

Parks
Make
Life
Better!

LAW ENFORCEMENT
TORCH RUN
FOR SPECIAL OLYMPICS

PRESENTED BY THE HUNTINGTON PARK
POLICE DEPARTMENT

**TUESDAY,
JUNE 6TH, 2023**

RUN BEGINS AT 9:00 AM

BEGINING LOCATION
Torch will be received from the Vernon
Police Department at Slauson and Pacific

ENDING LOCATION
Torch will make at stop at City Hall and then
continue to make its final stop in the City at
California and Florence

ABOUT
Law enforcement officers from agencies around the nation participate in
the Torch Run to benefit the athletes of Special Olympics. Each year
officers carry the torch through different cities to celebrate and support
this great event.
All proceeds from merchandise sales go towards the Special Olympics.
The public is invited to acquire a T-shirt.

Contact
Detective Mike Parsa at mparsa@hppolice.org or 323.826.2178
More inf: <http://www.sosc.org/torchrun>

 CITY OF HUNTINGTON PARK 

SPLASH PAD

OPEN JUNE 10th TO SEPTEMBER 3rd
FRIDAYS, SATURDAYS, & SUNDAYS

SALT LAKE PARK
3401 E. FLORENCE AVE
HUNTINGTON PARK CA 90255
COST : \$1 PER SESSION

FREEDOM PARK
3801 E. 61ST ST
HUNTINGTON PARK CA 90255
COST : FREE

(45MIN SESSION)
1:00PM - 1:45PM
2:00PM - 2:45PM
3:00PM - 3:45PM
4:00PM - 4:45PM

EXACT CHANGE & CASH ONLY

LIMITED SPACE
BATHING SUITS AND SWIM TRUNKS ONLY
(NO EXCEPTIONS)

DEPARTMENT OF PARKS AND RECREATION
3401 E. FLORENCE AVE. HUNTINGTON PARK, CA 90255
PARKS@HPCA.GOV (323) 584-6218

 CIUDAD DE HUNTINGTON PARK 

SPLASH PAD

ABIERTO 10 DE JUNIO AL 3 DE SEPTIEMBRE
VIERNES, SABADOS Y DOMINGOS

SALT LAKE PARK
3401 E. FLORENCE AVE
HUNTINGTON PARK CA 90255
COSTO : \$1 POR SESSION

FREEDOM PARK
3801 E. 61ST ST
HUNTINGTON PARK CA 90255
COSTO : GRATIS

(SESIÓN DE 45 MINUTOS)
1:00PM - 1:45PM
2:00PM - 2:45PM
3:00PM - 3:45PM
4:00PM - 4:45PM

CAMBIO EXACTO Y EFECTIVO SOLAMENTE

ESPACIO LIMITADO
SOLO TRAJES DE BAÑO
(SIN EXCEPCIONES)

DEPARTAMENTO DE PARQUES Y RECREACIÓN
3401 E. FLORENCE AVE. HUNTINGTON PARK/ CA 90255
PARKS@HPCA.GOV (323) 584-6218

  American Red Cross 

THE CITY OF HUNTINGTON PARK & THE RED CROSS BLOOD DRIVE
JUNE 13, 2023



Please visit RedCrossBlood.org to schedule an appointment and enter CityofHP

Walk-ins are Welcomed

Do good things this summer. Come to give in June for a \$10 gift card by email. Plus, automatically be entered for a chance to win a backyard theater package, includes projector & screen, smokeless firepit, and MORE!
Terms: rcblood.org/june

 Salt Lake Park /GYM
3401 E. Florence Ave
10:00 am - 4:00 pm
(323)584-6218

Redcross.org / 1-800-Red-Cross/ Download the Blood Donor App

  American Red Cross 

LA CIUDAD DE HUNTINGTON PARK Y LA CRUZ ROJO AMERICANA DONAR SANGRE
13 DE JUNIO 2023



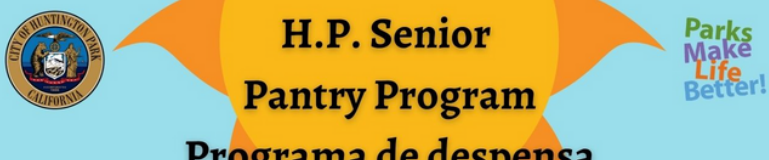
Por favor visita RedCrossBlood.org para programar una cita y escribe CityofHP.

Sin cita son bienvenidos

Haz el bien este verano. Ven a regalar en junio para una tarjeta de regalo de \$10 por correo electrónico. Además, ingrese automáticamente para un oportunidad de ganar un paquete de teatro para tu patio. ¡Incluye proyector y pantalla, brasero sin humo y MÁS! Términos: rcblood.org/june

 Salt Lake Park /GYM
3401 E. Florence Ave
10:00 am - 4:00 pm
(323)584-6218

Redcross.org / 1-800-Red-Cross



H.P. Senior Pantry Program

Programa de despensa

FREE!
Every 3rd Thursday

GRATIS!
Cada tercer jueves



June 15, 2023
15 de junio de 2023

1:00pm-2:30pm

H.P. Community Center 6925 Salt Lake Ave.

Drive-Thru

Program Requirements:

1. Seniors 60+ year and older
2. Bring Identification with date of birth

You can authorize someone to pick up your food monthly. Please bring them to your first visit.

Requisitos para recibir comida son:

1. 60+ años de edad o mas
2. Identificación con fecha de nacimiento

Usted puede autorizar a una persona que recoja su comida cada mes. Favor de traer su persona autorizada en su primera visita!

For more information 323-584-6218

Para más información 323-584-6218




HOME REPAIR PROGRAM

FOR OWNER-OCCUPIED PROPERTIES

ATTENTION RESIDENTS!

The Home Repair Program will provide financial assistance to eligible homeowners in the form of a grant no greater than \$25,000 per Single Family Residential. Tenant-occupied units are not eligible for assistance.

Please email the application and supporting documents to homerepair@hpca.gov

ATENCIÓN RESIDENTES!

El Programa de Reparación de Viviendas brindará asistencia financiera a los propietarios de casas elegibles en forma monetaria que no exceda \$25,000 por vivienda unifamiliar. Las unidades ocupadas por inquilinos no son elegibles para recibir asistencia.

Envíe la solicitud completa por correo electrónico, junto con los documentos de respaldo a homerepair@hpca.gov

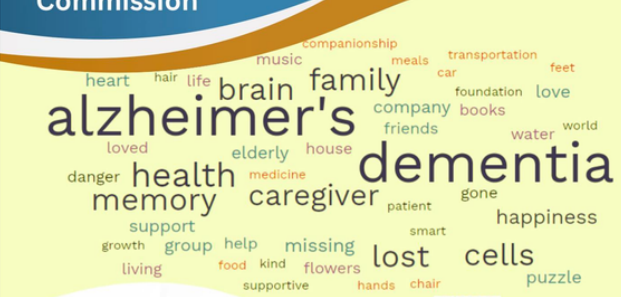
COMMUNITY DEVELOPMENT DEPARTMENT
Phone: 323-446-2949 Email: homerepair@hpca.gov

APPLY HERE




APLICAR AQUÍ

Health & Education Commission



ALZHEIMER'S PRESENTATION & SUPPORT GROUP

Topics:

- Understanding Dementia
- Short Video Presentations
- Sharing Experiences / Supports
- Resources and Links
- Movies, Songs, & Books

Facilitator:
COMMISSIONER BATISTE
Chair of H & E Commission

Register Now
bit.ly/Alzheimers2023

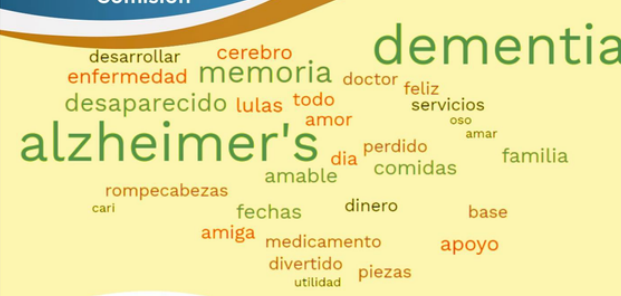
SCAN HERE TO REGISTER

Friday, April 28, 2023 6:00 pm
Thursday, May 25, 2023 6:00 pm
Saturday, June 24, 2023 10:00 am

ZOOM MEETING ID:
Alzheimer's Presentation
PASSWORD: HEALTH

HUNTINGTON PARK
THE CITY OF PERFECT BALANCE California

Educación para la salud Comisión



GRUPO DE APOYO Y PRESENTACIÓN DE ALZHEIMER'S

Temas:

- Comprender la demencia
- Presentaciones de video cortas
- Compartiendo Experiencias/Apoyos
- Recursos y Enlaces
- Películas, Canciones y Libros

Facilitadora:
COMISIONADA BATISTE
Presidenta de la Comisión HEC

REGÍSTRATE AHORA
bit.ly/Alzheimers2023

ESCANEAR PARA REGISTRARSE

viernes, 28 de Abril 2023 6:00 pm
jueves, 25 de Mayo 2023 6:00 pm
sábado, 24 de Junio 2023 10:00 am

CODIGO DE REUNION ZOOM:
Presentacion de Alzheimer's
PASSWORD: HEALTH

HUNTINGTON PARK
THE CITY OF PERFECT BALANCE California



CITY OF HUNTINGTON PARK AVAILABLE HUD PROGRAMS

The City offers various programs for Huntington Park residents funded by Community Development Block Grant (CDBG) and HOME Investment Partnerships Program by the United States Department of Housing and Urban Development. Currently, the City offers 3 programs listed below.

RENT EMERGENCY RENTAL ASSISTANCE PROGRAM RENT

The Emergency Rental Assistance Program is open for low-income residents that were impacted by the COVID-19 pandemic to help with up to 3 months of rental assistance. The City has dedicated \$500,000 for rental assistance for the Fiscal Year 22-23. The program is funded through the Department of Housing and Urban Development's Community Development Block Grant program and CARES Act.



APPLY HERE

For more information please contact : Rentalassistance@hpcpa.gov

X HOME REPAIR PROGRAM X

The Home Repair Program will provide financial assistance to eligible Huntington Park homeowners in the form of a grant no greater than \$25,000 per single family residential unit. Tenant-occupied units are not eligible for assistance. Funding for the program includes all labor, equipment, supplies/materials necessary for the repairs.



APPLY HERE

For more information please contact : homerepair@hpcpa.gov

🏠 FIRST TIME HOME BUYER PROGRAM 🏠

The First Time Homebuyer Program can help with downpayment and closing costs assistance to help low income Huntington Park households buy their first home. The City can invest up to \$120,000 or 20% in downpayment assistance. The property must be located within the City limits. Applicant must be a first-time homebuyer currently residing in Huntington Park and must occupy the property as a principal residence.



APPLY HERE

For more information please contact : ftbh@hpcpa.gov

For more eligibility requirements and information, please contact

COMMUNITY DEVELOPMENT DEPARTMENT
(323) 446-2949
www.hpcpa.gov



CITY OF HUNTINGTON PARK PROGRAMAS HUD DISPONIBLES

La Ciudad ofrece varios programas para los residentes de Huntington Park que están financiados por Community Development Block Grant (CDBG) y el Programa de Asociaciones de Inversión HOME del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos. Actualmente, la ciudad ofrece 3 programas que se enumeran a continuación.

RENT EMERGENCY RENTAL ASSISTANCE PROGRAM RENT

El Programa de asistencia de alquiler de emergencia está abierto para los residentes de bajos ingresos que se vieron afectados por la pandemia de COVID-19 para ayudar con hasta 3 meses de asistencia de alquiler. La Ciudad ha dedicado \$500,000 para asistencia de alquiler para el año fiscal 22-23. El programa está financiado a través del programa de Subsidios en Bloque para el Desarrollo Comunitario del Departamento de Vivienda y Desarrollo Urbano y la Ley CARES.



APLICAR AQUÍ

Para obtener más información, comuníquese con: Rentalassistance@hpcpa.gov

X HOME REPAIR PROGRAM X

El Programa de reparación de viviendas brindará asistencia financiera a los propietarios de viviendas elegibles de Huntington Park en forma de una subvención de no más de \$25,000 por unidad residencial unifamiliar. Las unidades ocupadas por inquilinos no son elegibles para recibir asistencia. La financiación del programa incluye toda la mano de obra, equipos, suministros/materiales necesarios para las reparaciones.



APLICAR AQUÍ

Para obtener más información, comuníquese con: homerepair@hpcpa.gov

🏠 FIRST TIME HOME BUYER PROGRAM 🏠

El Programa para Compradores de Vivienda por Primera Vez puede ayudar con el pago inicial y los costos de cierre para ayudar a los hogares de Huntington Park de bajos ingresos a comprar su primera vivienda. La Ciudad puede invertir hasta \$120,000 o el 20% en asistencia para el pago inicial. La propiedad debe estar ubicada dentro de los límites de la Ciudad. El solicitante debe ser un comprador de vivienda por primera vez que reside actualmente en Huntington Park y debe ocupar la propiedad como residencia principal.



APLICAR AQUÍ

Para obtener más información, comuníquese con: ftbh@hpcpa.gov

Para obtener más información y requisitos de elegibilidad, comuníquese con

DEPARTAMENTO DE DESARROLLO COMUNITARIO
(323) 446-2949
www.hpcpa.gov

City of Huntington Park

Owner-Occupied Rehabilitation Program



OWNER

- Property must be owner-occupied.
- Property must be a single-family detached unit, condominium, townhouse, or manufactured home on a permanent foundation.

- Applicant household income cannot exceed 80% of Los Angeles County Area Median Income (AMI).
- The minimum loan amount to an eligible Borrower will be \$10,000 unless the home needs reconstruction. If the house needs reconstruction, the maximum loan amount will be \$75,000.

PROPERTY GUIDELINES

- The property must be located within the City of Huntington Park's limits/boundaries.
- Owner-Occupied Rehabilitation Assistance (including repair, full reconstruction, or the addition of an ADU or JADU) for Loans to Households at or below 80 percent.
- All assisted units shall have After-Rehabilitation Values at or below the current local median sales price of a single-family home.
- Occupancy Ratio: No more than 1.5 people per living space (including bedrooms, living room, family room, den/study).

- CalHome program funds in support of an Owner-Occupied Rehabilitation program shall be used only for the following costs:
 - Cost of Rehabilitation of the property.
 - Cost of building permits and other related government fees.
 - Cost of an appraisal, architectural, engineering, and other consultant services that are directly related to the Rehabilitation of the property.
 - Non-recurring Loan closing costs.
 - Replacement cost of a manufactured home not on a permanent foundation, where it has been determined by the Recipient that it is infeasible to rehabilitate the home.

LOAN TERMS

- No monthly payments are required.
- Principal and interest payments shall be deferred for the term of the CalHome Program Loan.



HOW TO APPLY?

The City of Huntington Park has been awarded the CalHome Grant, which assists eligible homeowners with repair, complete reconstruction, or the addition of an ADU or JADU.

For more information, please contact us at www.hpcalhome.com

Ciudad de Huntington Park

Programa de Rehabilitación Descripción general del programa



PROPIETARIO

- La propiedad debe estar ocupada por el propietario.
- La propiedad debe ser una unidad unifamiliar separada, condominio, casa adosada o casa prefabricada sobre una base permanente.

- El ingreso familiar del solicitante no puede exceder el 80% del ingreso medio del área del condado de Los Angeles (AMI).
- El monto mínimo del préstamo para un Prestatario elegible será de \$10,000 a menos que la casa necesite reconstrucción. Si la casa necesita reconstrucción, el monto máximo del préstamo será de \$75,000.

DIRECTRICES DE PROPIEDAD

- La propiedad debe estar ubicada dentro de los límites de la ciudad de Huntington Park.
- Asistencia de rehabilitación ocupada por el propietario para préstamos a hogares en o por debajo del 80 por ciento del Condado de Los Angeles (incluida la reparación, la reconstrucción completa o la adición de un ADU o JADU).
- Todas las unidades, después de la rehabilitación, deberán tener un valor que sea igual o menor al precio de venta promedio actual de una vivienda unifamiliar.
- Proporción de ocupación: No más de 1.5 personas por espacio habitable (incluyendo dormitorios, sala de estar, sala familiar, guarida / estudio).

- Los fondos del programa CalHome en apoyo de un programa de rehabilitación ocupado por el propietario se utilizarán solo para los siguientes costos:
 - Costo de rehabilitación de la propiedad.
 - Costo de los permisos de construcción y otras tasas gubernamentales conexas.
 - Costo de una tasación, arquitectura, ingeniería y otros servicios de consultoría que están directamente relacionados con la rehabilitación de la propiedad.
 - Costos de cierre de préstamos no recurrentes.
 - Costo de reemplazo de una casa prefabricada que no sea de base permanente, cuando el
 - Destinatario haya determinado que es inviable rehabilitar la vivienda.

CONDICIONES DEL PRÉSTAMO

- No se requieren pagos mensuales.
- Los pagos de capital e intereses se diferirán por el plazo del Préstamo del Programa CalHome.



¿CÓMO APLICAR?

La Ciudad de Huntington Park ha recibido fondos del programa CalHome, que ayuda a los propietarios elegibles con la reparación, la reconstrucción completa o la adición de un ADU o JADU.

Para más información, por favor visite www.hpcalhome.com.

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