



MINUTES

CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

Tuesday, May 30, 2023, at 6:00 P.M.

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue
Huntington Park, California 90255

Chairperson Batiste called the meeting to order at 6:08 P.M.

PRESENT VIA ZOOM: Chair Ebony Batiste, Vice Chair Gloria Rodriguez, Commissioner Iliana Baltazar, and Commissioner Liselda Fabian.

ABSENT: None.

STAFF PRESENT: Community Development Director, Steve Forster; Parks and Project Manager, Ishah Ahumada.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Chair Ebony Batiste.

PUBLIC APPEARANCE – None

STAFF RESPONSES – None

MINUTES

1. Approval of the Special Meeting Minutes of the Health and Education Commission for April 10, 2023.

Motion: Vice Chair Rodriguez motioned to approve the minutes.

Motion Seconded by Commissioner Baltazar

ROLL CALL

- a. AYES: Commissioner Baltazar, Chair Batiste, and Vice Chair Rodriguez
- b. NOES: None
- c. ABSTAINED: Commissioner Fabian

2. Approval of the Regular Meeting Minutes of the Health and Education Commission for April 25, 2023.

Motion: Commissioner Baltazar motioned to approve the minutes.

Motion Seconded by Commissioner Fabian

ROLL CALL

- a. AYES: Commissioner Fabian, Commissioner Baltazar, Chair Batiste
- b. NOES: None
- c. ABSTAINED: Vice Chair Rodriguez

PUBLIC COMMENT- None

REGULAR AGENDA

1. 2023 Work Plan Discussion

i. *The First Annual LGBTQ+ Pride Fair:*

Vice Chair Rodriguez changed the schedule to Saturday, October 7, 2023, from 10 AM – 1 PM to ensure the event is worked on as a group not as an individual project. She requested the commissioners support each other. The month of June is a difficult month for her and she is requesting a special meeting to organize the event. Commissioner Baltazar requested a clear vision of the event. Vice Chair Rodriguez will have a speaker to provide historical background, share stories, hand the P-flag, and provide snacks/water, and informational booths. The commission agreed with the date.

ii. *Alzheimer's Support Group:*

The last session was on Saturday, June 24, 2023, at 10 AM. Chair Batiste informed the commission it is an informational session that lasts 1 hours and there have been new people attending. They review statistics, share stories, provide resources, and see videos. She invited the commissioners to join the meeting and to spread the word.

iii. *Book Fair*

Set up for the event will take place on Friday, June 2, from 8 am – 12. The event will take place on Saturday, June 3, 2023, from 10 AM – 12 PM. Funds for the events were motioned to purchase a \$30 helium tank and balloons. The next step would be for the staff to purchase the items.

iv. *5K Health and Education Booth*

The Commission noted the 5K will take place on Saturday, March 16th, 2024.

v. *Autism and Special Needs Awareness Fair*

The Commission will be doing the event in April 2024. The date is to be determined.

2. The Commissioners will review the Previous Health and Education Program.

3. The Commissioners requested a list of Health and Education matters for our city. The Director recommended they reach out to their appointed City Commissioners, check the City Council meetings and agenda, and be liaisons with the community. Informed them the Mayor is working on healthy eating alternatives with local restaurants.

4. Vice Chair requested a Health and Education Certificate to be given to the community parents and community leaders who donated their time and money to the Autism Event. The certificate will be made by staff and presented at the next meeting.
5. Review Agenda process needs to be posted 72 hours before the meeting. All agenda items need to be sent 2 weeks in advance.

COMMUNICATIONS No written communication to the staff.

DEPARTMENTAL REPORTS (INFORMATION ONLY) Director Forster was at the Memorial Day event yesterday and was inspired by the triple amputee. Chair batiste was also at the event. Staff will email the CalHome and Home flyers.

COMMISSION COMMENTS

1. Commissioner Batiste was glad that the whole commission was present. They proceeded to name their Councilmember-appointee and realized they are missing the appointee from Councilwomen Karina Macias.
2. Vice Chair Rodriguez was requesting confirmation that the meetings will no longer be streamed via Zoom. Director Forster confirmed they would no longer be streaming via Zoom. She wanted to confirm she received an invitation to the State of the City Address.
3. Commissioner Baltazar thanked the staff for the presentation.
4. Commissioner Fabian No comment.

ADJOURNMENT

At 6:59 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, June 27, 2023, at 6:00 P.M.

Respectfully Submitted,



Steve Forster
Community Development Director