

CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

Tuesday, November 21, 2023

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Marilyn Sanabria
Mayor

Karina Macias
Vice Mayor

Arturo Flores
Council Member



Eduardo “Eddie” Martinez
Council Member

Graciela Ortiz
Council Member

All agenda items and reports are available for review in the City Clerk’s Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk’s Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE—The numerical order of items on this agenda is for convenience of reference.

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

ADDITIONS/DELETIONS TO AGENDA

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

IMPORTANT NOTICE

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Marilyn Sanabria
Vice Mayor Karina Macias
Council Member Arturo Flores
Council Member Eduardo "Eddie" Martinez
Council Member Graciela Ortiz

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. PROCLAMATION FOR NATIONAL CAREGIVERS' MONTH
2. PROCLAMATION TO AIRCRAFT X-RAY LABORATORIES FOR THEIR 85TH YEAR ANNIVERSARY
3. NATIONAL KEY CLUB WEEK

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

None

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

CITY CLERK

1. CITY COUNCIL MEETING MINUTES

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held October 17, 2023

FINANCE

2. CHECK REGISTERS

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated November 21, 2023;

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY MANAGER

3. CONSIDERATION AND APPROVAL OF RESOLUTION FOR AMERICAN RESCUE PLAN COVID-19 PREMIUM FOR LONG-TERM CARE AND IHSS WORKERS

RECOMMENDED THAT CITY COUNCIL:

1. Approve the allocation of American Rescue Plan Act (ARPA) funds for COVID-19 premium pay to eligible Long-Term Care and In-Home Support Services (IHSS) workers under a revised distribution timeline outlined in Attachment A.
2. Authorize a premium pay stipend ranging from \$1,500 to \$2,000, with specific criteria outlined in Attachment A.
3. Grant executive authority to the City Manager to execute the premium pay stipend.

POLICE DEPARTMENT

4. REVIEW THE 2022 MILITARY EQUIPMENT ANNUAL REPORT AND RENEW ORDINANCE NO. 2022-01, APPROVING THE MILITARY EQUIPMENT FUNDING, ACQUISITION AND USE POLICY

RECOMMENDED THAT CITY COUNCIL:

1. Approve the Huntington Park Police Department's 2022 Military Equipment Annual Report; and

2. Renew Ordinance 2022-01, thereby approving the Police Department's Military Equipment funding, acquisition and use policy; and
3. Hold a public meeting to allow members of the community the opportunity to provide comments or ask questions; and
4. Cause the report to be posted on the police department's website for public viewing.

PUBLIC WORKS

5. CONSIDERATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S ESTIMATE FOR CIP 2022-09 CDBG CHESLEY "CIRCLE" PARK PROJECT AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

RECOMMENDED THAT CITY COUNCIL:

1. Approve Environmental Assessment pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption under the California Environmental Quality Act (CEQA); and
2. Adopt the 100% completed plans, specifications and engineer's estimate for CIP 2022-09 CDBG Chesley Park Project; and
3. Authorize staff to proceed with bid advertisement for construction.

END OF REGULAR AGENDA

DEPARTMENTAL REPORTS

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz

Council Member Eduardo "Eddie" Martinez

Council Member Arturo Flores

Vice Mayor Karina Macias

Mayor Marilyn Sanabria

ADJOURNMENT

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Tuesday, December 5, 2023 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting. Dated this 17th day of November 2023.

A handwritten signature in cursive script, appearing to read 'Eduardo Sarmiento', written in dark ink.

Eduardo Sarmiento, City Clerk

ITEM 1

MINUTES

Meeting of the
City of Huntington Park City Council
Tuesday, October 17, 2023

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:03 p.m. on Tuesday, October 17, 2023, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Marilyn Sanabria presiding.

PRESENT: Councilmember(s): Graciela Ortiz, Eduardo "Eddie" Martinez., Arturo Flores, Vice Mayor Karina Macias and Mayor Sanabria

ABSENT: None

CITY OFFICIALS/STAFF: City Manager Ricardo Reyes; Cesar Roldan Director of Public Works; Raul Alvarez Assistant City Manager; Eduardo Sarmiento, City Clerk; Cosme Lozano Police Chief; Steve Foster Director of Community Development; Sergio Infanzon Director of Communications; Araceli Almazan City Attorney.

INVOCATION

Mayor Sanabria led the invocation.

PLEDGE OF ALLEGIANCE

Vice Mayor Macias led the Pledge of Allegiance.

PRESENTATION(S)

1. **CERTIFICATE OF RECOGNITION FOR UCLA SOUND BODY SOUND MIND PROGRAM**
2. **HISPANIC HERITAGE MONTH PROCLAMATION**
3. **RECOGNITION TO HUNTINGTON PARK POST OFFICE EMPLOYEES**
4. **RECOGNITION OF LOCAL EDUCATORS**

Mayor Sanabria called for a brief recess at 6:46pm. Mayor reconvened the meeting at 7:00p.m.

PUBLIC COMMENTS

Cole Henriksen provided public comment.
Claire Simonich provided a public comment via email.

STAFF RESPONSE

None

CLOSED SESSION

City Attorney Araceli Almazan stated that a subsequent need item needs to be added to the closed session agenda.

MOTION: Mayor Sanabria moved to add Jairo Leyva vs. Huntington Park to the closed session agenda, seconded by Councilmember Ortiz. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Hector Barba, Sr. & Norma Barba v. City of Huntington Park, et al.
USDC Case No.: 2:22-cv-08987-FMO-JEM
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Jairo Leyva vs. City of Huntington Park, et al.
Los Angeles County Superior Court Case No. 21STCV24663

Attorney Almazan stated that it is appropriate to recess to closed session.
Vice Mayor Macias recessed into closed session at 7:02 p.m.

Mayor Macias reconvened the Council meeting from Closed Session at 7:32 p.m.

CLOSED SESSION ANNOUNCEMENT

City Attorney Almazan reported that the record should reflect that with Councilmembers Martinez, Flores and Vice Mayor Macias of the City Council present the two (2) items on the posted agenda were discussed. Regarding items one (1) and two (2), the Council was briefed, and direction was given but no final action was taken. This concluded the closed session report.

CONSENT CALENDAR

CITY CLERK

MOTION: Councilmember Flores moved to approve the consent calendar, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, and Vice Mayor Macias

NOES: None

ABSTAIN: Mayor Sanabria

1. CITY COUNCIL MEETING MINTUES

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held September 19, 2023

FINANCE

2. WARRANT REGISTER

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated October 17, 2023

END OF CONSENT CALENDAR

REGULAR AGENDA

POLICE DEPARTMENT

3. APPROVE THE PURCHASE OF THREE POLICE DEPARTMENT PATROL OPERATIONS DIVISION VEHICLES AND SUPPLEMENTARY EQUIPMENT

RECOMMENDED THAT CITY COUNCIL:

MOTION: Vice Mayor Macias moved to authorize the requisition of funds to purchase three Police Department Patrol Services Division police patrol vehicles from FCA US, LLC (DODGE), specifically Carville Chrysler Dodge Jeep Ram in Greeneville, TN; and approve an appropriation in the amount of \$235,000 to general fund account 111-7010-421.73-10 (FY 23-24 budget project code 500) and a not to exceed amount of \$17,495 to general fund account 111-7010-421.73-10 (FY 23-24 budget project code 600) for a grand total of \$252,495; and authorize the Chief of Police to purchase the vehicles and equip them with the associated technology and emergency response equipment, seconded by Councilmember Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

PARKS AND RECREATION

4. AUTHORIZATION AND RATIFICATION OF CERTAIN EXPENDITURES FOR HUNTINGTON PARK 2023 HOLIDAY PARADE

MOTION: Councilmember Ortiz moved to authorize and ratify the expenditures in a not-to-exceed amount of \$45,000 for TV production, TV Broadcasting and Parade Security for the 2023 Holiday Parade; and authorize the City Manager to enter into an agreement with LS3 Media for Production of the 2023 Holiday Parade, seconded by Councilmember Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

PUBLIC WORKS

5. APPROVE ACCEPTANCE OF WORK PERFORMED AS PART OF CIP 2022-05 SALT LAKE PARK OUTDOOR BASKETBALL COURT

MOTION: Councilmember Flores moved to approve acceptance of work performed by Ferandell Tennis Courts, Inc. for the resurfacing of the outdoor basketball courts as part of CIP 2022-05 Salt Lake Park Outdoor Basketball Court; and authorize staff to execute the Notice of Completion (NOC) and direct the City Clerk to file the NOC with the Los Angeles County Recorder's Office, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

6. CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF ENVIRONMENTAL DOCUMENTS, REPORTS AND STUDIES AND PLANS, SPECIFICATIONS AND ESTIMATE OF CIP 2022-07 SALT LAKE PARK CISTERN PROJECT

MOTION: Councilmember Flores moved to award the preparation of environmental documents, reports and studies and plans, specifications, and estimate (PS&E) of CIP 2022-07 Salt Lake Park Cistern Project to Craft Water Engineering, Inc. for a not-to-exceed amount of \$1,691,813; and appropriate \$1,500,000 from the first allotment of the FY 2022-23 County of Los Angeles Safe Clean Water Program and \$191,813 from General Plan until the second allotment of the FY 2023-24 County of Los Angeles Safe Clean Water Program funds are received by the City; and authorize the Finance Department to provide an account number and project code for this specific project in order to process project invoices; and authorize the City Manager to execute the professional services agreement, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

7. CONSIDERATION AND APPROVAL TO EXECUTE A CONTRACT TO INSTALL FIRE ALARM SERVICES

MOTION: Councilmember Flores moved pursuant to Huntington Park Municipal Code section 2-5.12 Formal Bid Procedures (i): Waive of Bidding. City Council, by a majority vote, may dispense with bidding and other procedures required by this chapter in any individual instance upon finding that it would be impracticable, useless or economically infeasible to follow such procedures and that the public welfare would be promoted by dispensing with them; and award Radiant Fire & Integration Inc. Db. Radiant Fire Alarm Systems the construction contract to install the fire alarm system for a not-to-exceed amount of \$1,852,034.96; and authorize the Finance Department to provide the funding source, account number(s) and project code for this specific project in order to process project invoices; and authorize City

personnel to execute the contract, seconded by Councilmember Martinez. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

COMMUNITY DEVELOPMENT

8. APPROVE PSA AGREEMENT FOR T2 SYSTEMS PAY STATION MAINTENANCE PROGRAM UTILIZING T2 DIGITAL "IRIS" SOFTWARE SERVICE AND T2 SYSTEMS EXTENDED FULL WARRANTY FOR 3, 1 YEAR EXTENSION OPTIONS

MOTION: Vice Mayor Macias moved to approve T2 Systems Digital "Iris" Software Service 1 Year Cost approve T2 Systems Pay Station Warranty 1 Year Cost, seconded by Councilmember Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

9. CONSIDERATION AND ADOPTION OF RESOLUTION AUTHORIZING THE DISOLUTION OF MEMBERSHIP WITH ECO-RAPID TRANSIT (ERT).

MOTION: Councilmember Flores moved to approve a Resolution authorizing the dissolution of membership with Eco-Rapid Transit; and authorize the ERT representative to vote to terminate ERT pursuant to section 3.2(i) of the ERT Joint Powers Agreement; and authorize the City Manager to execute any relevant documents on behalf of the City, seconded by Vice Mayor Macias. Motion carried by unanimous consent, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

10. CONSIDERATION AND APPROVAL TO ALLOW FOR A SPECIAL EVENT TEMPORARY STREET CLOSURE AND TRAFFIC SAFETY MEASURES ADJACENT TO LINDA MARQUEZ HIGH SCHOOL.

Prior to discussion Community Director Steve Forster amended the actions to include a third (3) recommendation. This was requested to improve the traffic control for the event.

MOTION: Vice Mayor Macias moved to authorize City staff to make the necessary closures and related traffic safety measures along Cottage Street from Gage Avenue to Randolph Street and Alameda (East) Street from southerly cul-de-sac to Randolph Street and Randolph Street from Alameda to Cottage Street; and waive permit fees

associated with the event; and authorize closure of Regent between the end of the cu-de-sac at the north end of the street and Gage to the south end, seconded by Councilmember Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

FINANCE

11. FISCAL YEAR 2024 BUDGET STATUS REPORT AS OF SEPTEMBER 30, 2023

MOTION: Councilmember Ortiz moved to receive and file the FY 2024 Q1 Budget Status Report as of September 30, 2023; and adopt a Resolution approving appropriations and inter-departmental budget transfers; and authorize the Director of Finance in conjunction with the City Manager to align the department budgets with department expenditures through budget transfers, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

CITY MANAGER

12. CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET UPDATE FOR FY 2024

City Manager Reyes requested Council to pull item 12 from the agenda.

END OF REGULAR AGENDA

PUBLIC HEARING(S)

COMMUNITY DEVELOPMENT

13. CONSIDERATION OF THE CITY COUNCIL TO ADOPT THE CITY OF HUNTINGTON PARK'S HOUSING ELEMENT UPDATE, HEALTH AND SAFETY ELEMENT UPDATE, LAND USE ELEMENT UPDATE, ZONING ORDINANCE AND ZONING MAP AMENDMENTS FOR CONSISTENCY WITH THE GENERAL PLAN TO IMPLEMENT THE 2021-2029 HOUSING ELEMENT UPDATE

MOTION: Councilmember Martinez moved to review and adopt a Resolution for a General Plan Amendment to update the Housing Element, Health and Safety Element and Land Use Element; and waive full reading and introduce by title only an Ordinance to amend the Municipal Zoning Code Text and the Zoning Map; and review and certify the Environmental Assessment - ENV-2023-01-EA, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

DEPARTMENTAL REPORTS

Director of Parks and Recreation provided information about the upcoming Halloween event at Keller Park on October 31, 2023 and encouraged the community to attend. She also thanked staff for all the hard work.

Director of Communication provided information about upcoming events and encouraged the community to visit the city website and social media.

WRITTEN COMMUNICATIONS

Maria Adan submitted a communication related to illegal dumping.

COUNCIL COMMUNICATIONS

Councilmember Martinez thanked staff for providing a safe space. He thanked staff for removing some old trash bins that were across the street from the concord buildings that were old newspaper bins that were being used as trashcans and shared how much cleaner it looks now. He then thanked staff for the addition of the Sharrow lanes for bike riders and asked staff to promote the new additions via social media.

Councilmember Flores thanks the Finance department for all the hard work and the Community Development Department for the work on the housing element.

Vice Mayor Macias echoed her colleagues in thanking staff and directors for their hard work. She also shared information about the youth chorus program and encouraged the community to take advantage of the program.

Mayor Sanabria thanked staff for all the hard work that has been put into the Halloween event and encouraged the community to participate. She also requested staff follow up on Councilmember Martinez request for a Pacific Blvd study session.

ADJOURNMENT

Vice Mayor Macias adjourned the meeting in memory of Maria Luisa Castillo Murillo and Juan Sedillas at 8:43 p.m. The next City of Huntington Park City Council meeting will be held on Tuesday November 7, 2023 at 6:00 p.m.

Respectfully submitted


Eduardo Sarmiento, City Clerk

ITEM 2

List of Funds - City of Huntington Park

FUND	DESCRIPTION	FUND	DESCRIPTION
111	General Fund	230	Homeland Security Fund
112	Waste Collection/Disposal	231	Parking System Fund
114	Spec Events Contributions	232	Art in Public Places Fund
115	General Fund Reserve	233	Bullet Proof Vest Grant
116	Retirement Fund	234	Congressional Earmark
120	Special Revenue DNA ID	235	Federal Street Improvmnt
121	Special Revnu Welfare Inm	236	HUD Economic Empowerment
122	Prevention Intervention	237	Community Planning
123	Board of Corrections LEAD	238	Air Pollution Grant
124	Auto Theft Prevention	239	Federal CDBG Fund
150	Emergency Preparedness	240	HUD EZ/EC Soc Sec Block
151	Economic Development	241	CalHome
152	Greenway Linear Park Proj	242	HUD Home Program
200	Local Grants	243	HUD 108 B03MC060566
201	State Grants	244	HUD EDI Grant
202	CFP Crosswalks	245	EPA Brownfield
203	Federal Grants	246	LBPHCP-Lead Base
204	SR2S Middleton Safe Route	247	Neighborhood Stabilization
205	CFP Pacific Blvd	248	Homelessness Prevention
206	CFP I Park Pay Station	249	DEPT OF TOXIC SUBSTANCES
207	CFP Signal Synchronizatio	250	DTSC Grant
208	CMAQ Metro Rapid	251	Land & Water Conservation
209	CFP City Street Resurfac	252	ABC
210	Measure M	253	DEBT SERVICE FUND
211	Road Maint & Rehab SB1	254	Home ARP Grant
212	P & R Grants	257	CDC Merged Project Fund
213	Park Facilities	258	CDC Merged Debt Service
214	Recreation Field Charter	259	CDC Low/Mod Income Housin
215	Trees for A Better Enviro	262	CDC Neighbor Preservn Cap
216	Employees Retirement Fund	263	CDC Neighbor Presrvn Debt
217	OPEB	264	CDC Nghbr Prsrvn Low/Mod
218	PARS	267	CDC Sta Fe Redev Project
219	Sales Tax-Transit Fund A	268	CDC Sta Fe Debt Service
220	Sales Tax-Transit C	269	CDC Sta Fe Low/Mod Income
221	State Gasoline Tax Fund	270	Successor Agency Merge
222	Measure R	271	Successor Agency Merg Prj
223	Local Origin Program Fund	272	Successor Agency Low Mod
224	Office of Traffic & Safety	273	Successor Agency NHP
225	Cal Cops Fund	274	Successor Agency NHP Prj
226	Air Quality Improv Trust	275	Successor Agency
227	Offc of Criminal Justice	276	SUCCESSOR AGENCY-GF
228	State Dept. of Justice	283	Sewer Maintenance Fund
229	Police Forfeiture Fund	285	Solid Waste Mgmt Fund

City of Huntington Park

FUND	DESCRIPTION
286	Illegal Disposal Abatemnt
287	Solid Waste Recycle Grant
288	COMPBC
293	PUBLIC FIN. AUTHOR.L/T DT
299	CDC Special Revenue Fund
322	STIP Transportation Fund
334	Ped/Bike Path Fund
335	Energy Efficient Grant
345	Rails To Trails Randolph
346	Bike Lane State Street
347	SRTS Middleton Elementary
348	Pacific Blvd Ped Improve
349	Capital Improvement Fund
475	HP PUBLIC FINANCE AUTHOR
533	Business Improv Dist Fund
535	Strt Lght & Lndscp Assess
681	Water Department Fund
741	Fleet Maintenance
742	Information Technology
745	Self Insurance
746	Employee Benefit Fund
748	Veh & Equip Replacement
779	Deferred Comp. Trust Fund
787	Citywide CIP
800	Pooled Cash
801	Pooled Cash Fund
802	Pooled Interest
993	Public Fin Authority LTD
994	General Fixed Assets Acct
995	General LTD Account Grp
996	General Long Term Debt
997	CDC Gnrl LTD Account Grp
998	Reserve Template Fund
999	Pooled Cash/Template

**City of Huntington Park
Demand Register
November 21, 2023**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
1-800-TIMECLOCKS INC	53118	111-1010-411.74-10	SUPPLIES-CITY CLERK	113.36
				\$113.36
AAA ELECTRICAL SUPPLY INC	317593-00	681-8030-461.43-30	SUPPLIES WELL 16	3,267.81
				\$3,267.81
AARON NEVELS	10172023	111-7010-421.59-10	MILEAGE/ PER DIEM REIMB.	250.95
				\$250.95
ABBA TERMITE & PEST CONTROL	55528	111-7010-421.56-41	BEE HIVE REMOVAL	195.00
				\$195.00
ACCURATE STAGING INC.	23-01147	111-9010-419.44-10	DEPOSIT XMAS BLEACHERS	3,200.00
				\$3,200.00
ADAMSON POLICE PRODUCTS	INV385630	111-7010-421.61-20	UNIFORM SUPPLIES FOR PD	1,799.28
	INV385633	111-7010-421.61-20	UNIFORM SUPPLIES FOR PD	1,185.19
	INV387441	111-7010-421.61-20	UNIFORM SUPPLIES FOR PD	155.32
	INV391738	111-7010-421.61-20	UNIFORM SUPPLIES FOR PD	211.68
	INV394539	111-7010-421.61-20	UNIFORM SUPPLIES FOR PD	684.10
	INV400638	111-7010-421.61-20	UNIFORM SUPPLIES FOR PD	1,348.62
	INV401115	111-7010-421.61-20	UNIFORM SUPPLIES FOR PD	617.39
	INV401117	111-7010-421.61-20	UNIFORM SUPPLIES FOR PD	52.92
	INV404107	111-7010-421.61-20	AMMUNITION SUPPLY	1,985.08
				\$8,039.58
ADVANCE AUTO PARTS PROFESSIONAL	8799328557956	111-7010-421.43-20	CAR PARTS FOR PW UNIT	256.34
	8799329158019	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	61.73
	8799329210309	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	376.27
	8799330363197	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	493.49
	8799328962960	741-8060-431.43-20	CAR PARTS FOR PW UNIT	148.99
	8799329058006	741-8060-431.43-20	CAR PARTS FOR PW UNIT	18.07
	8799329058007	741-8060-431.43-20	CAR PARTS FOR PW UNIT	101.69
	8799329062989	741-8060-431.43-20	RETURNED PART	-24.26
	8799329158018	741-8060-431.43-20	CAR PARTS FOR PW UNIT	21.25
	8799329158028	741-8060-431.43-20	CAR PARTS FOR PW UNIT	51.33
	8799329163014	741-8060-431.43-20	CAR PARTS FOR PW UNIT	38.01
	8799329163021	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	493.49
	8799329258033	741-8060-431.43-20	CAR PARTS FOR PW UNIT	21.25
	8799329763108	741-8060-431.43-20	CAR PARTS FOR PW UNIT	164.50
	8799329763114	741-8060-431.43-20	SHOP SUPPLIES-PW	389.68
	8799330363201	741-8060-431.43-20	SHOP SUPPLIES-PW	103.93
	8799328910214	741-8060-431.61-20	CAR PARTS FOR POLICE UNIT	99.00
	8799329058009	741-8060-431.61-20	SHOP SUPPLIES-PW	61.32
				\$2,876.08
AIRESRING INC.	178098290	111-9050-462.74-10	CLOUD INTERNET SVCS	1,113.64
				\$1,113.64
ALADDIN LOCK & KEY SERVICE	33327	111-8022-419.43-10	KEYS FOR PD	19.39
	33463	111-8023-451.43-10	LOCKS-CITY PARKS	1,663.31
	33564	111-8023-451.43-10	LOCKS-CITY PARKS	1,380.82

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ALADDIN LOCK & KEY SERVICE	33313	111-8024-421.43-10	KEYS FOR PD	35.54
				\$3,099.06
ALL CITY MANAGEMENT SERVICES, INC	88515	111-7010-421.56-41	CROSSING GUARD SVCS OCT23	13,740.43
	88918	111-7010-421.56-41	CROSSING GUARD SVCS OCT23	13,715.85
				\$27,456.28
ALL SECURITY ENFORCEMENT TRAINING	0043	111-7010-421.59-10	JAILER COURSES	3,506.25
				\$3,506.25
AMAZON.COM SERVICES, INC.	134F-KGW1-34QN	111-6010-451.61-20	PARKS & REC SUPPLIES	32.17
	16HQ-6N99-7XVW-	111-6010-451.61-20	OFFICE SUPPLIES	2.00
	1T1K-K1HT-9NPN	111-6010-451.61-20	PARKS & REC SUPPLIES	17.83
	1G6X-3177-FJ3P	111-6010-466.55-50	PARKS & REC SUPPLIES	370.80
	1P4K-9HD7-94XQ	111-6010-466.55-50	PARKS & REC SUPPLIES	809.22
	1WRT-TR7X-47YW	111-6010-466.55-50	PARKS & REC SUPPLIES	463.02
	1XRY-TVGW-6VCX	111-6010-466.55-50	PARKS & REC SUPPLIES	111.72
	13TM-N6JL-711L	111-6020-451.61-35	PARKS & REC SUPPLIES	376.91
	1DTF-JR6H-M4PR	111-6030-451.61-35	PARKS & REC SUPPLIES	198.50
	1YG4-GYMJ-161Q	111-6060-466.61-20	PARKS & REC SUPPLIES	55.30
	1CCQ-DF3Q-GGQC	111-8022-419.43-10	MICROPHONE-CITY HALL	543.14
	1CCX-K6KT-GK6V	111-8022-419.43-10	MICROPHONE HOLDERS-CH	265.43
	1CLW-7Y7V-RVJ1	239-5210-463.57-65	CDBG SUPPLIES	4,427.97
	1PR4-CW6Y-4T7V	239-5210-463.57-65	CDBG SUPPLIES	416.14
				\$8,090.15
AMSTERDAM PRINTING AND LITHO	7484275	111-0110-411.56-19	OUTREACH COUNCIL SUPPLIES	2,119.96
	7484274	111-0110-411.56-23	OUTREACH COUNCIL SUPPLIES	1,213.62
				\$3,333.58
ANA MARITZA AGUILAR	23991-222208	681-0000-228.70-00	WATER REFUND	488.52
				\$488.52
ARROYO BACKGROUND INVESTIGATIONS	3223	111-7010-421.56-41	BACKGROUND CHECK	1,000.00
				\$1,000.00
AUTO ZONE	4075782464	111-7010-421.43-20	PARTS FOR PD UNIT	120.21
	4075787987	111-7010-421.43-20	SUPPLIES PD UNITS	314.46
	4075789204	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	50.26
	4075789292	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	11.21
	4075790119	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	79.34
				\$575.48
BADGE BEHAVIOR	Y326817	111-7010-421.59-10	REGISTRATION CHECK	450.00
				\$450.00
BAVCO	243002	535-8090-452.61-20	REPLACEMENTS FOR PARTS	1,378.13
				\$1,378.13
BC TRAFFIC SPECIALIST	020970	221-8012-429.61-20	CUSTOM TRAFFIC SIGNS	4,786.94
				\$4,786.94
BRIGHTLIFE DESIGNS LLC	1428	111-6010-451.74-10	CITY HALL XMAS DECORATION	16,160.00
	1447	111-6010-451.74-10	PACIFIC BLVD XMAS DECORATION	17,050.00
				\$33,210.00

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BRINK'S INCORPORATED	6089214	111-9010-419.33-10	BANK SVCS TRANSPORTATION	371.48
				\$371.48
BURRO CANYON ENTERPRISES, INC.	3069	111-7010-421.56-41	SHOOTING PARK RANGE FEES	130.00
				\$130.00
CANNON CORPORATION	86402	681-8030-461.43-30	CIP 2021-04 WELL 16	4,934.50
				\$4,934.50
CARPENTER ROTHANS & DUMONT LLP	44488	111-9031-413.52-30	LEGAL SERVICES	3,808.90
				\$3,808.90
CENTRAL FORD	34228 (34136)	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	39.69
	34327	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	207.27
	34345	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	110.25
	34350	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	377.23
	34414	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	165.51
	34429	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	77.13
	34430 (34429)	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	115.70
	34464	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	106.48
	34589	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	1,466.24
	34659	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	260.76
	34659 (34958)	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	82.34
	34785	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	151.97
	34796	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	173.62
	34270	111-8085-431.43-21	PARTS FOR SHUTTLE	776.57
	34958	111-8085-431.43-21	PARTS FOR SHUTTLE	486.76
				\$4,597.52
CHAMPION CJD	550258	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	480.00
				\$480.00
CHARTER COMMUNICATIONS	0511353111123	111-9010-419.53-10	CITY HALL BACK UP INTERNET	438.97
	170094501090123	111-9010-419.53-10	CITY HALL MAIN CIRCUIT INTERNET	1,999.00
	170094501100123	111-9010-419.53-10	CITY HALL MAIN CIRCUIT INTERNET	1,999.00
	170094501110123	111-9010-419.53-10	CITY HALL MAIN CIRCUIT INTERNET	1,999.00
				\$6,435.97
CHRISTINA PARRA HERNANDEZ	23PD-10	111-7010-421.56-41	JAILER CUSTODY OFFICER SVCS	600.00
				\$600.00
CINTAS CORPORATION NO 3	1904355372	111-8020-431.61-20	SUPPLIES FOR CITY EVENTS	118.56
	4169454200	741-8060-431.56-41	UNIFORM DRY CLEANING	427.23
	4170159979	741-8060-431.56-41	UNIFORM DRY CLEANING	427.23
	4170883475	741-8060-431.56-41	UNIFORM DRY CLEANING	427.23
	4171574763	741-8060-431.56-41	UNIFORM DRY CLEANING	1,252.23
	4172292680	741-8060-431.56-41	UNIFORM DRY CLEANING	427.23
				\$3,079.71
CITY OF BELL	2024-13	111-9050-462.56-41	SALVATION ARMY SHELTER	7,973.00
				\$7,973.00
CONCENTRA MEDICAL CENTERS	80747049	111-2030-413.56-41	EMPLOYEE PHYSICALS	1,784.00
	80892691	111-2030-413.56-41	EMPLOYEE PHYSICALS	3,378.00

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CONCENTRA MEDICAL CENTERS	80970059	111-2030-413.56-41	EMPLOYEE PHYSICALS	1,467.00
				\$6,629.00
CORPORATE WAREHOUSE SUPPLY	66313	111-9010-419.44-10	TONER FOR PRINTERS	979.70
				\$979.70
COSME LOZANO	67332470-1	111-7010-421.59-10	EMPLOYEE REIMBURSEMENT	320.12
				\$320.12
CUSTOM STACK LLC	1076	111-0210-413.56-41	ENGINEERING PLANNING	26,900.00
				\$26,900.00
DAILY JOURNAL CORPORATION	A3746286	111-1010-411.54-00	NOTICE OF HEARING	88.20
	A3753666	111-1010-411.54-00	BID NOTICE	21.60
	A3755237	111-1010-411.54-00	GOVT PUBLIC NOTICE	90.00
	A3756279	111-1010-411.54-00	NOTICE OF CIP2022-04	43.20
	B3745014	111-1010-411.54-00	PUBLIC HEARING CASE	225.00
	B3745736	111-1010-411.54-00	PUBLIC NOTICE	190.00
	B3755783	111-1010-411.54-00	PUBLIC NOTICE	100.00
				\$758.00
DELTA DENTAL	BE005773965	111-0000-217.50-20	DELTA CARE DPO	7,560.97
				\$7,560.97
DELTA DENTAL INSURANCE COMPANY	BE005771364	111-0000-217.50-20	DELTA CARE PMI	2,058.39
				\$2,058.39
DEPARTMENT OF ANIMAL CARE & CONTROL	10252023	111-7010-421.56-41	ANIMAL CARE AND CONTROL	26,028.79
				\$26,028.79
DEPARTMENT OF JUSTICE	692203	111-7010-421.56-41	FINGERPRINT APPS	836.00
				\$836.00
DF POLYGRAPH	2023/8	111-7010-421.56-41	POLYGRAPH EXAMINATION	800.00
				\$800.00
DUNN EDWARDS CORPORATION	2009A18823	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	91.72
	2009A19189	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	960.81
	2009A19223	111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL	972.20
	5009A00579	111-8095-431.61-50	CREDIT FOR PAINT RETURN	-960.81
				\$1,063.92
EDUARDO AVALOS	41593681681	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	288.00
	12897	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	35.66
	2670	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	69.14
	10940	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	12.62
	12426	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	16.12
				\$421.54
ENVIRONMENTAL CONSULTING INDUSTRIES	23787	111-8022-419.43-10	ROOFTOP PROJECT	1,196.67
	23787	111-8024-421.43-10	ROOFTOP PROJECT	2,393.33
				\$3,590.00
ESTELA RAMIREZ	5297	111-6060-466.33-20	AEROBIC BODY TRAINING	448.00
				\$448.00

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EXCEL PAVING COMPANY	4R2	787-8902-499.76-21	ATP CYCLE 4 CIP 2018-11	475,371.06
				\$475,371.06
EXPRESS TRANSPORTATION SERVICES LLC	HPE11012023 -	111-0000-362.20-15	FIXED ROUTE SVCS OCTOBER	-2,500.00
	HPE11012023	111-8010-431.56-43	FIXED ROUTE SVCS OCTOBER	35,905.14
	HPE11012023	111-8085-431.56-43	FIXED ROUTE SVCS OCTOBER	71,810.26
	DAR10012023	111-8085-431.56-45	DIAL A RIDE NOVEMBER	69,183.33
	DAR11012023	111-8085-431.56-45	DIAL A RIDE DECEMBER	69,183.33
	HPE11012023 -	219-0000-340.30-00	FIXED ROUTE SVCS OCTOBER	-1,532.00
				\$242,050.06
FEDEX	8-291-84423	111-0240-466.55-41	HOLIDAY PARADE INVITATION	59.78
				\$59.78
FERANDELL TENNIS COURTS INC	2023-211	111-8023-451.61-20	RESURFACING BASKETBALL/ VOLLEYBALL	1,400.00
	2023-211	787-9010-451.73-10	RESURFACING BASKETBALL/ VOLLEYBALL	59,550.00
				\$60,950.00
FERGUSON ENTERPRISES INC	3052763	111-8024-421.43-10	RR PD BUIDLING SUPPLIES	100.75
				\$100.75
FM THOMAS AIR CONDITIONING INC	45942	111-8022-419.73-10	REPLACEMENT HVAC SYSTEM	84,316.00
	45942-	111-8024-421.73-10	REPLACEMENT HVAC SYSTEM	84,316.00
				\$168,632.00
GEORGE CHEVROLET	150645CVW	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	488.35
	151616CVW	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	465.91
	CTCS439662	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	206.50
	150798CVW	741-8060-431.43-20	CAR PARTS FOR PW UNIT	814.73
	150828CVW	741-8060-431.43-20	CAR PARTS FOR PW UNIT	814.73
	151613CVW	741-8060-431.43-20	CAR PARTS FOR PW UNIT	369.49
				\$3,159.71
GEOSYNTEC CONSULTANTS, INC.	21529204	111-5010-419.56-41	CONSULTING SERVICES	3,481.14
				\$3,481.14
GLOCK PROFESSIONAL, INC.	TRP/100188971	111-7010-421.59-10	REGISTRATION CHECK	250.00
	TRP/100188972	111-7010-421.59-10	REGISTRATION CHECK	250.00
				\$500.00
GOVERNMENT STAFFING SERVICES, INC	130298	787-8914-499.56-41	CONSULTING SERVICES	4,696.25
	130299	787-8914-499.56-41	CONSULTING SERVICES	11,020.00
	130308	787-8914-499.56-41	CONSULTING SERVICES	4,845.00
	130309	787-8914-499.56-41	CONSULTING SERVICES	11,020.00
	130318	787-8914-499.56-41	CONSULTING SERVICES	4,802.50
	130319	787-8914-499.56-41	CONSULTING SERVICES	9,025.00
				\$45,408.75
GRAINGER	9896156339	111-8010-431.61-20	XMAS LIGHTS FOR PACIFIC BOULEVARD	233.66
	9890898522	111-8020-431.61-20	WET FLOOR SIGNS	135.57
	9878080408	741-8060-431.43-20	SUPPLIES FOR PW	285.38
				\$654.61
GRANITE CONSTRUCTION COMPANY	2600591	111-8010-431.61-20	EZ STREET ASPHALT	4,630.50
				\$4,630.50

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HASA, INC.	921978	681-8030-461.41-00	SODIUM HYPOCHLORITE 18	441.28
	921979	681-8030-461.41-00	SODIUM HYPOCHLORITE 12	303.08
	926392	681-8030-461.41-00	SODIUM HYPOCHLORITE12	297.67
	926393	681-8030-461.41-00	SODIUM HYPOCHLORITE18	422.21
	927648	681-8030-461.41-00	SODIUM HYPOCHLORITE 18	340.49
	927649	681-8030-461.41-00	SODIUM HYPOCHLORITE 14	202.96
	928698	681-8030-461.41-00	SODIUM HYPOCHLORITE 18	408.59
	928699	681-8030-461.41-00	SODIUM HYPOCHLORITE 14	270.61
				\$2,686.89
HDL COREN & CONE	SIN032865	111-9010-419.56-41	CONTRACT SVC PROPERTY TAX	2,361.18
				\$2,361.18
HEALTH AND HUMAN RESOURCE CENTER	E0303689	111-0000-217.50-60	EMPLOYEE WELLNESS PROGRAM	213.84
				\$213.84
HECTOR JIMENEZ	12897	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	34.57
	13029	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	12.51
	13013	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	53.78
	11824	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	15.78
	11226	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	15.97
				\$132.61
HENNIG KRAMER RUIZ & SINGH LLP	11152023	111-9031-413.32-70	SETTLEMENT PAYMENT	250,000.00
	11152023	111-9031-413.32-70	SETTLEMENT PAYMENT	140,000.00
	11152023	111-9031-413.32-70	SETTLEMENT PAYMENT	500,000.00
				\$890,000.00
HOME DEPOT - PUBLIC WORKS	8973563	111-7010-421.61-20	PD SUPPLIES	430.48
	4524286	111-8010-431.61-20	TOOLS FOR PW	438.77
	9013490	111-8010-431.61-20	STREET MATERIALS	305.78
	540911	111-8020-431.43-10	MATERIALS-PW	348.72
	1544299	111-8020-431.61-20	HALLOWEEN DECORATIONS	807.46
	3512223	111-8020-431.61-20	MATERIALS HALLOWEEN	45.51
	3971864	111-8020-431.61-20	HALLOWEEN DECORATIONS	146.85
	6192767	111-8020-431.61-20	HALLOWEEN DECORATIONS	160.55
	7063220	111-8020-431.61-20	HALLOWEEN DECORATIONS	920.85
	7970276	111-8020-431.61-20	HALLOWEEN DECORATIONS	1,785.63
	8034140	111-8020-431.61-20	HALLOWEEN DECORATIONS	152.24
	8533561	111-8020-431.61-20	HALLOWEEN DECORATIONS	912.53
	3273146	111-8022-419.43-10	PEST CONTROL FOGGERS	271.28
	6271246	111-8022-419.43-10	PARTS CITY HALL	104.34
	6271260	111-8022-419.43-10	PARTS CITY HALL	201.65
	2270728	111-8023-451.43-10	SUPPLIES SALT LAKE PK	605.87
	271708	111-8023-451.43-10	MATERIALS SALT LAKE PK	118.40
	4274627	111-8023-451.43-10	SUPPLIES FOR PW	170.36
	4362897	111-8023-451.43-10	MATERIALS SALT LAKE PK	1,216.60
	7013673	111-8023-451.43-10	SUPPLIES FOR PW	52.05
	7273653	111-8023-451.43-10	SUPPLIES FOR PW	659.40

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HOME DEPOT - PUBLIC WORKS	7370801	111-8023-451.43-10	MATERIALS SALT LAKE PK	274.25
	8273537	111-8023-451.43-10	PARTS FOR PARKS	92.54
	1272420	111-8024-421.43-10	MATERIALS FOR PD	201.23
	273400	111-8024-421.43-10	MATERIALS FOR PD	230.81
	3033116	111-8024-421.43-10	TOOLS FOR PW	352.42
	5543063	111-8024-421.43-10	MATERIALS FOR PD	99.51
	6272848	111-8024-421.43-10	MATERIALS FOR PD	541.08
	9274210	111-8024-421.43-10	MATERIALS FOR PD	713.05
	951023	111-8024-421.43-10	MATERIALS FOR PD	211.62
	8521637	111-8095-431.61-50	SUPPLIES FOR PW	919.62
	2270729	535-8016-431.61-45	TOOLS FOR PW	404.71
	2012574	535-8090-452.61-20	TOOLS FOR PW	107.17
				\$14,003.33
IBE DIGITAL	460333	111-9010-419.44-10	CONTRACT OVERAGE CHARGE	2,858.88
				\$2,858.88
ICRMA	11142023	111-9031-413.32-70	SETTLEMENT PAYMENT	467,420.70
				\$467,420.70
INFRAMARK LLC	103843	283-8040-432.56-41	WATER FACILITY SEWER SYSTEM	14,297.04
	103843	681-8030-461.56-41	WATER FACILITY SEWER SYSTEM	110,211.74
				\$124,508.78
INFRASTRUCTURE ARCHITECTS INC	438	111-5010-419.56-41	ARCHITECTURAL SVCS	16,480.00
	432	239-5210-463.73-05	CIP 2022-09 CHELSEY PARK	14,125.00
				\$30,605.00
INFRASTRUCTURE ENGINEERS	28894	111-8031-433.76-17	CIP 2022-12	9,542.50
	28847 1 OF 3	111-8080-431.56-62	CITY ENGINEERING SVCS	27,562.88
	28847 2 OF 3	221-8010-431.56-41	CITY ENGINEERING SVCS	5,733.00
	28847 3 OF 3	681-8030-461.56-41	CITY ENGINEERING SVCS	14,500.00
				\$57,338.38
IRRI CARE PLUMBING AND BACKFLOW	15509	681-8030-461.42-05	BACKFLOW IRRIGATION	2,030.00
				\$2,030.00
JCL TRAFFIC	121515	221-8012-429.61-20	SIGNS FOR PUBLIC WORKS	314.21
	121736	221-8012-429.61-20	NO PARKING SIGNS	523.91
				\$838.12
JOANA CASILLAS	10232023	111-7010-421.59-10	MILEAGE REIMBURSEMENT	84.88
				\$84.88
JOEL GORDILLO	JG202311	111-1010-411.56-41	MEDIA TECHNICIAN SERVICES	1,650.00
				\$1,650.00
JOHNNY CARRILLO	11022023	111-7010-421.61-20	EMPLOYEE REIMBURSEMENT	20.00
				\$20.00
JTB SUPPLY COMPANY INC	112678	221-8014-429.61-20	SUPPLIES FOR ELECTRICIAN	3,874.19
				\$3,874.19
KALBAN INC.	2306-R	239-0000-206.00-00	CIP2022-10 CDBG ADA RECONSTRUCTION	39,721.66
	2306-R	334-0000-206.00-00	CIP2022-10 CDBG ADA RECONSTRUCTION	10,430.09
				\$50,151.75

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KAMRAN & COMPANY LLC	573062	111-7010-421.73-10	OVEN/COOK PD JAIL INMATE	7,795.74
				\$7,795.74
KIMBALL MIDWEST	101571198	111-8010-431.61-20	CABLE TIES FOR XMAS DECOR	44.29
	101549017	741-8060-431.43-20	SUPPLIES FOR PW UNITS	479.76
	101554664	741-8060-431.43-20	PARTS FOR PW	546.35
	101562429	741-8060-431.43-20	FLEET SUPPLIES	150.47
	101577684	741-8060-431.43-20	FLEET SUPPLIES	407.46
				\$1,628.33
LA COUNTY SHERIFF'S DEPT	240757BL	111-7010-421.56-41	INMATE MEAL SERVICE	603.30
				\$603.30
LACMTA	10152023	111-8085-431.58-50	METRO TAP CARDS-SEPT. 23	309.77
				\$309.77
LAN WAN ENTERPRISE, INC	74472	111-3010-415.74-10	DESKTOP COMPUTER FINANCE	14,719.15
	74510	111-7010-419.43-15	IT SERVICE FEES NOV 23	26,361.30
	74590	111-7010-421.56-41	TRAINING PORTAL-PD	99.00
	74582	111-7010-421.73-10	TV WALL MOUNT	1,553.14
	74536	111-7040-421.56-41	MONTHLY ADD ONS NOV.23	4,738.00
	74510	111-9010-419.43-15	IT SERVICE FEES NOV 23	26,361.30
	74649	111-9010-419.43-15	MONTHLY ADD ONS NOV.23	3,498.00
	74590	111-9010-419.56-41	TRAINING PORTAL-CH	99.00
				\$77,428.89
LARRY SAVALA III	11092023	111-6010-466.55-35	PARADE PRODUCTION DEPOSIT	9,250.00
				\$9,250.00
LB JOHNSON HARDWARE CO.	129353	111-8022-419.43-10	SUPPLIES FOR PW	41.78
				\$41.78
LEMESIS QUINTERO	10132023	111-5010-419.59-15	AICP STUDY MANUAL	15.00
	10132023	111-5010-419.59-15	APA PROFESSIONAL MEMBERSHIP	131.00
				\$146.00
LEXIPOL LLC	INVLEX19607	111-7010-421.56-41	ANNUAL JAIL POLICY MANUAL	4,846.99
				\$4,846.99
LITTLEJOHN REULAND CORPORATION	0064562	681-8030-461.43-30	EMERGENCY REPLACEMENT WELL14	16,160.45
				\$16,160.45
LORENZANO, FAUSTO	000024429	681-0000-228.70-00	WATER REFUND	905.59
				\$905.59
LOS ANGELES COUNTY RR/CC	CIP 2022-13	111-1010-411.31-10	NOTICE OF EXEMPTION	75.00
				\$75.00
LOUIS ELECTRIC POWER LIGHTING CO.	2223	239-5030-463.56-41	CITY WIFI PROJECT 2023	203,280.00
				\$203,280.00
LUXURY AUTO BODY	PW6034	111-7010-421.43-20	BODY REPAIRS TO PD UNIT	5,892.54
				\$5,892.54
MAYWOOD MUTUAL WATER COMPANY, NO. 1	312600351-	681-8030-461.62-20	FREEDOM PARK IRRIGATION	937.11
	312600352-	681-8030-461.62-20	WATER-FREEDOM PARK	337.67
	312600353-	681-8030-461.62-20	WATER-SPLASH PAD	415.71
				\$1,690.49

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MEGA OUTDOOR MOVIES	19702517	111-6020-451.56-41	RENTALS DIA DE LOS MUERTOS	435.01
				\$435.01
MERRIMAC ENERGY GROUP	2227447	741-8060-431.62-30	FUEL PURCHASE	23,982.66
	2227798	741-8060-431.62-30	FUEL PURCHASE	26,045.43
				\$50,028.09
MK DIAMOND PRODUCTS INC	1183077	741-8060-431.43-20	SUPPLIES FOR PW	.124.71
				\$124.71
MOOGUN INVESTMENT LLC.	000023575	681-0000-228.70-00	WATER REFUND	961.57
				\$961.57
NATIONWIDE ENVIRONMENTAL SERVICES	33520	111-8031-433.56-41	STREET SWEEPING SERVICES	12,908.90
	33521	111-8070-431.56-41	BUS STOP SHELTER CLEANING	21,228.39
	33520	221-8010-431.56-41	STREET SWEEPING SERVICES	49,538.80
				\$83,676.09
NEOGOV	INV-39696	111-2030-413.56-41	GOV JOBS ANNUAL FEE	9,413.09
				\$9,413.09
NEW CHEF FASHION INC.	1066822	111-7010-421.61-20	UNIFORMS FOR PD	99.20
	1066970	111-7010-421.61-20	UNIFORMS FOR PD	99.20
	1067027	111-7010-421.61-20	UNIFORMS FOR PD	99.20
				\$297.60
NICK ALEXANDER RESTORATION	0035	111-7010-421.43-20	REUPHOLSTER PD UNIT	150.00
				\$150.00
NICK NICHOLS	10172023	111-7010-421.59-10	MILEAGE/ PER DIEM REIMBURSEMENT	250.95
				\$250.95
NORTH STAR LAND CARE	1601-641	535-8090-452.56-60	CONTRACTUAL SVCS	37,617.75
				\$37,617.75
O'REILLY AUTO PARTS	2959-387687	111-7010-421.43-20	PARTS FOR PD UNITS	98.34
				\$98.34
OK PRINTING DESIGN & DIGITAL PRINT	3163	111-3010-415.61-20	SUPPLIES FINANCE	45.00
	3148	221-8012-429.61-20	NO PARKING SIGNS	1,762.49
				\$1,807.49
ORANGE COUNTY SHERIFF'S DEPT	10122023	111-7010-421.59-10	REGISTRATION CHECK	135.00
				\$135.00
PACIFIC PRODUCTS & SERVICES LLC	32773	221-8012-429.61-20	HARDWARE INSTALLATION SUPPLIES	4,432.60
				\$4,432.60
PACIFICA SERVICES INC.	346-18	221-8010-431.76-12	CIP 2021-01 SB1 CDBG	460.00
	346-19	221-8010-431.76-12	CIP 2022-10 CDBG ADA	1,560.00
				\$2,020.00
PARKINK	29301	111-6020-451.61-35	VETERANS DAY SUPPLIES	839.40
				\$839.40
PITNEY BOWES	1024145283	111-9010-419.53-20	CLEANING ITEM PRINTER	140.54
				\$140.54
PORTO VILLAGE PIZZA	24244	111-0110-411.66-05	COUNCIL MEETING DINNER	242.00
				\$242.00
PSYCHOLOGICAL CONSULTING ASSOC, INC	526726	111-7010-421.56-41	PRE EMPLOYMENT PHYSICAL	1,100.00

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PSYCHOLOGICAL CONSULTING ASSOC, INC	526732	111-7010-421.56-41	PRE EMPLOYMENT EVALUATION	462.00
				\$1,562.00
R & A TANK TECHNOLOGIES LLC	101723-77	741-8060-431.43-20	INSPECTION-OCT. 2023	150.00
				\$150.00
RAMCAST ORNAMENTAL SUPPLY CO, INC.	1113031-IN	111-8020-431.43-10	SUPPLIES FOR PW	319.89
	1113032-IN	111-8020-431.43-10	SUPPLIES FOR PW	319.89
				\$639.78
RENE RUBALCAVA	03019023-301902	111-6010-466.55-50	PARKING REIMBURSEMENT	10.00
				\$10.00
REXEL COMMERCIAL & INDUSTRIAL	S137950339.001	535-8016-431.61-45	SERVICE FEES	39.12
				\$39.12
RIO HONDO COLLEGE	2324-RG-HP-23	111-7010-421.56-41	2023-24 1ST QTR RANGE FEE	1,600.00
				\$1,600.00
RIVERSIDE COUNTY SHERIFF'S DEPT	BCTC0068548	111-7010-421.59-10	REGISTRATION CHECK	368.00
				\$368.00
ROGERS POULTRY CO	277361	111-0310-466.55-57	COUNCIL TURKEY GIVE AWAY	14,443.79
				\$14,443.79
SALVADOR ORTEGA	12106	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	15.86
	12212	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	35.12
	12725	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	13.88
	451593681631	111-8010-431.59-15	HOTEL REIMBURSEMENT	288.00
	99913171	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	24.69
				\$377.55
SEIGNEUR CONCRETE PUMPING	1640	111-8010-431.61-20	CONCRETE PUMP SALT LAKE PARK	400.00
				\$400.00
SERGIO GUZMAN	11062023	111-9031-413.52-30	CLAIM SETTLEMENT	7,031.47
				\$7,031.47
SMART & FINAL	4790010006201	111-6010-466.55-50	EVENT SUPPLIES	295.32
	4790010032801	111-6065-451.57-46	EVENT SUPPLIES	76.49
	3192200001501	111-7010-421.61-20	CONFERENCE ROOM SUPPLIES	23.47
	3192200003701	111-7010-421.61-20	CONFERENCE ROOM SUPPLIES	30.77
	3192200007506	111-7010-421.61-20	COMMUNITY ACADEMY CLASS	34.66
				\$460.71
	524585	681-8030-461.43-30	WELL 16 UPGRADE TO EXISTING PANEL	8,548.55
				\$8,548.55
SPARKLETTS	15142085110223	111-9010-419.61-20	DRINKING WATER SVCS	1,033.36
	19438227101823	111-9010-419.61-20	DRINKING WATER SVCS	401.14
				\$1,434.50
SPARTANS CARWASH	167	111-7010-421.43-20	PD CAR WASH OCT. 23	275.00
	168	111-7010-421.43-20	PD CAR WASH OCT. 23	275.00
	169	111-7010-421.43-20	PD CAR WASH OCT. 23	275.00
	170	111-7010-421.43-20	FULL DETAILING SERVICE	220.00
				\$1,045.00

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STANDARD INSURANCE COMPANY	378917001 -	111-0000-217.50-70	STANDARD LIFE INSURANCE	7,657.31
				\$7,657.31
STAPLES ADVANTAGE	8072119415	111-0110-411.66-05	OFFICE SUPPLIES-CITYWIDE	164.71
	8072119415	111-1010-411.61-20	OFFICE SUPPLIES-CITYWIDE	122.17
	8072119415	111-3010-415.61-20	OFFICE SUPPLIES-CITYWIDE	2,701.79
	8072119415	111-5010-419.61-20	OFFICE SUPPLIES-CITYWIDE	236.01
	8072119415	111-6010-451.61-20	OFFICE SUPPLIES-CITYWIDE	55.26
	8072119415	111-6065-466.61-20	OFFICE SUPPLIES-CITYWIDE	37.68
	8072119415	111-7010-421.61-20	OFFICE SUPPLIES-CITYWIDE	1,415.76
	8072119415	111-9010-419.61-20	OFFICE SUPPLIES-CITYWIDE	96.16
				\$4,829.54
STAR2STAR COMMUNICATIONS LLC	SUBC00011852	111-9010-419.53-10	MONTHLY FEES	10,840.62
				\$10,840.62
SUNBELT RENTALS INC	136387579-0014	111-8010-431.44-10	RENTAL EQUIP-PW	555.11
				\$555.11
SUPERION, LLC	396502	111-9010-419.43-15	FINANCIAL SYSTEMS NOV 23	14,885.88
				\$14,885.88
TERESA MINERVA SANTOYO MORENO	11092023	111-6020-451.61-35	VETERANS DAY BRUNCH	950.00
				\$950.00
T-MOBILE USA	09212023	111-9010-419.53-10	MOBILE SERVICES FOR PARKS	551.84
	9/21-10/20	111-9010-419.53-10	PUBLIC WORKS SIM CARDS	725.63
	9/21/-10/20/23	111-9010-419.53-10	PUBLIC WORKS SIM CARDS	570.43
	9/21/23-10/20/	111-9010-419.53-10	CODE ENFORCEMENT WORK PHONE	275.19
				\$2,123.09
T2 SYSTEMS CANADA INC.	INVSTD000006603	111-5055-419.56-41	PARKING MACHINE SUPPLIES	987.63
	IRIS0000127615	111-5055-419.56-41	DIGITAL IRIS NOVEMBER	2,370.00
				\$3,357.63
TOWN HALL STREAMS	15216	111-1010-411.56-41	MONTHLY TOWN STREAMS	300.00
				\$300.00
TRUEPANI INC	1185	681-8030-461.56-41	ENVIRONMENTAL CONSULTING	20,860.00
				\$20,860.00
U.S. ARMOR CORPORATION	43951	111-7010-421.73-10	BULLET PROOF VEST	427.25
	43951-	111-7010-421.73-10	BULLET PROOF VEST	427.25
				\$854.50
U.S. BANK EQUIPMENT FINANCE	514691518	111-0210-421.44-10	IBE DIGITAL FINANCING	2,465.40
				\$2,465.40
ULINE	170268330	111-8010-431.61-20	STREET OPERATION SUPPLIES	48.18
	170268313	741-8060-431.61-20	FLEET SUPPLIES	144.83
				\$193.01
UNDERGROUND SERVICE ALERT OF SO CAL	1020230134	221-8014-429.56-41	MONTHLY FEES OCT. 23	344.25
	23-241316	221-8014-429.56-41	MONTHLY FEES OCT. 23	111.04
				\$455.29
VELADA CONSULTING LLC	55	111-0310-413.56-41	CONSULTING SERVICES	7,500.00
				\$7,500.00

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VICTORIA TIRE CENTER DRIVE	147217	111-7010-421.43-20	SERVICE PD UNIT	65.00
				\$65.00
VISION SERVICE PLAN-CA	819049430	111-0000-217.50-30	MONTHLY VISION COBRA	194.44
	819049435	111-0000-217.50-30	MONTHLY FEES NOV. 23	7,218.02
				\$7,412.46
WALTERS WHOLESALE ELECTRIC COMPANY	S123747307.001	111-8023-451.43-10	SUPPLIES-PARKS & REC	653.32
	S124306961.001	111-8023-451.43-10	NEW LIGHTS FOR PARKS	477.84
				\$1,131.16
WATER REPLENISHMENT DISTRICT OF	9302023	681-8030-461.56-41	GROUNDWATER SEP 23	196,107.03
				\$196,107.03
WEST & ASSOCIATES ENGINEERING, INC	1008.16.23-11B	111-8031-433.76-17	NPDES SYSTEMS	9,150.00
				\$9,150.00
WEST GOVERNMENT SERVICES	849218985	111-7040-421.56-41	MONTHLY ONLINE RESEARCH	1,716.80
				\$1,716.80
WESTCHESTER MEDICAL GROUP	CH139-0189	111-2030-413.56-41	TREADMILL STRESS TEST	630.00
				\$630.00
WESTERN EXTERMINATOR COMPANY	45458810	111-7024-421.56-41	PEST CONTROL MAINTENANCE	65.95
	50485805	111-7024-421.56-41	PEST CONTROL MAINTENANCE	65.95
	51038967	111-7024-421.56-41	PEST CONTROL MAINTENANCE	65.95
	52368429	111-7024-421.56-41	PEST CONTROL MAINTENANCE	65.95
	454568865	111-8020-431.56-41	PEST CONTROL MAINTENANCE	81.70
	50485863	111-8020-431.56-41	PEST CONTROL MAINTENANCE	91.50
	510453287	111-8020-431.56-41	PEST CONTROL MAINTENANCE	91.50
	45458863	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	45458864	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	50485855	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	50485857	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	51043045	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	51043046	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	52372400	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	45458862	111-8023-451.56-41	PEST CONTROL MAINTENANCE	53.15
	50485854	111-8023-451.56-41	PEST CONTROL MAINTENANCE	53.15
	51043044	111-8023-451.56-41	PEST CONTROL MAINTENANCE	53.15
	45458849	535-8090-452.56-60	PEST CONTROL MAINTENANCE	154.85
	50485837	535-8090-452.56-60	PEST CONTROL MAINTENANCE	173.45
	52371484	535-8090-452.56-60	PEST CONTROL MAINTENANCE	173.45
				\$1,609.00
WESTSIDE CAPITAL PROPERTY LLC	000024279	681-0000-228.70-00	WATER REFUND	89.13
				\$89.13
WEX BANK	93023559	111-7010-421.43-20	FUEL PURCHASE PD DEPT	1,461.04
				\$1,461.04
XEROX FINANCIAL SERVICES	4975238 1 OF 3	111-8020-431.43-05	LEASE PAYMENT XEROX COPIER	59.99
	4975238 2 OF 3	285-8050-432.43-05	LEASE PAYMENT XEROX COPIER	59.99
	4975238 3 OF 3	681-8030-461.43-05	LEASE PAYMENT XEROX COPIER	59.98
				\$179.96

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YIU KAI CHAN, SINOCRAFT CORP.	000022515	681-0000-228.70-00	WATER REFUND	658.02
				\$658.02
ZEEM SOLUTIONS, LLC	1010	741-8060-431.43-20	3 CHARGING STATIONS	3,889.62
				\$3,889.62
				\$3,735,775.38

ITEM 3



CITY OF HUNTINGTON PARK

City Manager's Office
City Council Agenda Report

November 21, 2023

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF RESOLUTION FOR AMERICAN RESCUE PLAN COVID-19 PREMIUM FOR LONG-TERM CARE AND IHSS WORKERS

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the allocation of American Rescue Plan Act (ARPA) funds for COVID-19 premium pay to eligible Long-Term Care and In-Home Support Services (IHSS) workers under a revised distribution timeline outlined in Attachment A.
2. Authorize a premium pay stipend ranging from \$1,500 to \$2,000, with specific criteria outlined in Attachment A.
3. Grant executive authority to the City Manager to execute the premium pay stipend.

PURPOSE AND JUSTIFICATION OF RECOMMENDED ACTION

The COVID-19 pandemic has highlighted the invaluable role of Long-Term Care and IHSS workers as frontline responders. This recommendation seeks City Council approval to allocate ARPA funds for a premium pay stipend under a revised distribution timeline as previously authorized by the City Council, recognizing the dedication and risks Long-Term Care and IHSS workers faced during the height of the COVID-19 pandemic emergency and continue to face on a daily-basis. Attachment A provides detailed findings, eligibility criteria, and stipend rates, and proposed revised distribution timeline, aligning with ARPA guidelines.

On February 15, 2022, the City Council approved the City's ARPA Spending Proposal, which included a set of distribution timelines for eligible Long-Term Care and IHSS workers. To ensure eligible Long-Term Care and IHSS workers receive timely payment for services rendered and reconcile the City's ARPA accounting before the end of the calendar year, a revised distribution timeline is necessary (Attachment A). A summary of the proposed timelines is as follows:

CONSIDERATION AND APPROVAL OF RESOLUTION FOR AMERICAN RESCUE PLAN COVID-19 PREMIUM FOR LONG-TERM CARE AND IHSS WORKERS

November 21, 2023

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- November 21, 2023 – City Council’s consideration of the proposed ARPA Resolution (Attachment 1)
- November 27, 2023 – Online Registration Form goes live
- November 29, 2023 – Press Conference
- December 4, 2023 – Onsite Registration opens
- December 15, 2023 – Onsite Registration closes
- December 18th – December 21st, 2023, Premium Pay Stipend Checks are distributed via U.S. Mail

It should be noted that the above proposed timeline (above) may be subject to change due to unforeseen circumstances beyond the City’s control. In such event, the City will provide appropriate notice to any and all affected parties.

FISCAL IMPACT

There is no anticipated negative financial impact on the City. The funding source will continue to be from ARPA, as was previously designated in the City’s February 15, 2022 ARPA Spending Proposal. The amount will continue to be a not to exceed amount of \$4,800,000, which will include the “Stipend” and all administrative cost.

CONCLUSION

This resolution acknowledges the critical contribution of Long-Term Care and IHSS workers during the height of the COVID-19 emergency and their continued contributions today, by proposing a tangible expression of gratitude and support through a premium pay stipend under a proposed revised distribution timeline. By approving this recommendation, the City Council affirms its commitment to recognizing and valuing essential frontline workers.

Respectfully submitted,

RICARDO REYES
City Manager

Jeff Jones
Director of Finance

**CONSIDERATION AND APPROVAL OF RESOLUTION FOR AMERICAN RESCUE
PLAN COVID-19 PREMIUM FOR LONG-TERM CARE AND IHSS WORKERS**

November 21, 2023

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ATTACHMENT(S)

1. Resolution
2. Attachment A

ATTACHMENT "1"

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, STATE OF CALIFORNIA, AUTHORIZING PREMIUM PAY FOR ELIGIBLE CITY OF HUNTINGTON PARK LONG-TERM CARE AND IN-HOME SUPPORT SERVICES (IHSS) WORKERS UNDER THE AMERICAN RESCUE PLAN ACT (ARPA)

WHEREAS, SARS-CoV-2 (COVID-19) disease is caused by a virus that spreads quickly from person to person and may result in severe illness or death, and is classified by the World Health Organization as a worldwide pandemic; and

WHEREAS, COVID-19 has broadly spread throughout the State of California and remains a significant health risk to the community, especially members of our most vulnerable populations; and

WHEREAS, many City of Huntington Park ("the City") Long-Term Care and In-home Support Service ("IHSS") workers have been required to be on the front lines ensuring citizen access to government health care services since the beginning of the pandemic despite facing the danger of exposure to COVID-19; and

WHEREAS, providing a COVID-19 premium pay stipend to eligible Long-Term Care and IHSS workers for frontline work performed for the citizens of the City during the height of the COVID-19 emergency and today, will promote job retention, compensate for the risks of working on the frontlines of a global pandemic, improve the financial ability to access resources for protecting themselves and their families from catching or spreading the virus or coping with an illness caused by the virus, and support the access to government health care services for the greater community; and

WHEREAS, since March 2020, the City has been responding to the pandemic, providing essential government services; and

WHEREAS, on March 10, 2021, the United States Congress passed the American Rescue Plan Act of 2021 ("ARPA"), providing direct relief to units of local government through the United States Department of Treasury; and

1 **WHEREAS**, on March 17, 2020, the City Council of the City of Huntington Park
2 declared and proclaimed the existence of a local emergency due to the COVID-19 virus; and

3 **WHEREAS**, the Department of Treasury has issued guidance for the allowable uses
4 of the direct relief funds, and one permissible use of ARPA funds is to provide Premium pay
5 to eligible workers facing increased risk due to COVID-19; and

6 **WHEREAS**, on February 15, 2022, the City Council of the City of Huntington Park
7 (“City Council”), approved the City’s ARPA Spending Proposal, which included a set of
8 distribution timelines eligible IHSS workers; and

9
10 **WHEREAS**, to ensure eligible Long-Term Care and IHSS workers benefit from ARPA
11 funds under a fiscally efficient process, a new distribution timeline is necessary; and

12 **WHEREAS**, the City Council agrees to pay premium stipend pay for eligible Long-
13 Term Care and IHSS workers as allowed by ARPA and defined by **Attachment A**, under a
14 new proposed *Revised Distribution Timeline*.

15
16 **NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE**
17 **CITY OF HUNTINGTON PARK:**

18 **SECTION 1:** Attachment A, which is attached hereto and incorporated herein, be
19 established and adopted.

20 **SECTION 2:** Payment of a \$1,500 to \$2,000 Premium Pay stipend is hereby approved,
21 and the Mayor, or majority of the City Council, is hereby authorized to execute it on behalf of
22 the City of Huntington Park under a new proposed distribution timeline as outlined in
23 Attachment A.

24 **SECTION 3:** The City Clerk shall certify to the adoption of this resolution and a copy
25 thereof shall be filed as required by applicable law.

26 **PASSED, APPROVED, AND ADOPTED** this 21st day of November, 2023 by the
27 following vote:
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AYES:
NOES:
ABSTAIN:
ABSENT:

HUNTINGTON PARK CITY COUNCIL

Marilyn Sanabria, Mayor

ATTEST:

Eduardo Sarmiento, City Clerk

ATTACHMENT A

The City of Huntington Park City Council adopts the following findings in support of this Resolution:

Section 1: Recitals and Findings

- A. The preceding recitals are incorporated as fully set forth herein.
- B. On January 30, 2020, the World Health Organization (WHO) declared that COVID-19 constituted a public health emergency of international concern, WHO's highest alarm level.
- C. on March 4, 2020, California Governor Gavin Newsom issued Executive Order N-08-21, proclaiming a State of Emergency to exist in California as a result of the threat of COVID-19 and directing state agencies to use all resources necessary to prepare for and respond to the outbreak.
- D. on March 17, 2020, the City Council of Huntington Park declared and proclaimed the existence of a local emergency due to the COVID-19 virus.
- E. On April 10, 2020, the County of Los Angeles Department of Public Health issued a Safer at Home Order For Control of the COVID-19 Virus, amending and superseding previous Orders and Addendums of the County of Los Angeles Health Officer.
- F. On May 8, 2020, the County of Los Angeles Department of Public Health issued Addendum No. 2 to Safer at Home Order For Control of COVID-19, including the allowance of certain specified lower-risk retail businesses to reopen for sales and service transactions made via curbside pick-up or delivery only and the allowance of the reopening of new and used auto sales dealerships and operations.
- G. On January 28, 2021, the Center for Disease Control (CDC) reported that multiple COVID-19 variants are circulating globally. Scientists are working to learn more about these variants to understand better how easily they might be transmitted and the effectiveness of currently authorized vaccines against them.
- H. Throughout the COVID-19 emergency, citizens of the City of Huntington Park have relied upon the work of Long-Term Care and IHSS workers who face the risk of exposure to COVID-19 to provide and maintain adequate healthcare services to our society's most vulnerable residents.
- I. Many Long-Term Care and IHSS workers cannot choose to work from home and must provide health care services to their clients, involving substantial interaction, which could potentially spread the virus. Long-Term Care and IHSS workers are wearing

masks, trying as much as possible to social distance, performing safety protocols, and learning new skills to decrease virus transmission to protect themselves and the public.

J. Eligible Long-Term Care and IHSS workers providing care during the height of the COVID-19 emergency and today, merit a premium pay stipend because they have performed duty or work involving additional risk of exposure to the COVID-19 virus. Many Long-Term Care and IHSS workers have been working under such conditions since the beginning of the pandemic.

K. Ensuring eligible Long-Term Care and IHSS workers are compensated for the risks of working during the COVID-19 emergency promotes the retention of these vital workers.

L. A revised distribution timeline of premium pay for eligible Long-Term Care and IHSS workers is necessary to ensure eligible workers reap the benefits of their services to the City sooner than previously outlined in the City's ARPA Proposal Plan and promotes fiscally responsible practices under applicable ARPA guidelines.

Section 2. Eligible IHSS Workers

An eligible IHSS worker is a worker that, as of **January 27, 2020, through April 10, 2023**, meets all the following criteria:

A. Provider through the State of California's Long-Term Care and In-Home Supportive Services (IHSS) program in full or part-time basis.

B. Provided Long-Term Care or IHSS care while residing in the City of Huntington Park, California.

C. Provided Long-Term Care or IHSS care to a client residing in the City of Huntington Park, California.

D. Provider total wages and remuneration (including premium pay) is less than or equal to 150 percent of the Los Angeles County average annual wage for all occupations as defined by the Bureau of Labor Statistics' Occupational Employment and Wage Statistics.

Section 3. Premium Pay

A. An eligible Long-Term Care and IHSS Worker receives Premium pay for eligible hours worked **from January 27, 2020, through April 10, 2023**.

B. Eligible Long-Term Care and IHSS workers should receive a lump sum of \$1,500 to \$2,000, depending on the number of eligible applicants and funds available.

Section 4. Exclusions

A. The following employees are excluded from eligibility: **Elected Officials and contracted Department Directors.**

Section 5. Revised Distribution Timeline

A. A summary of the proposed timelines is as follows:

- November 21, 2023 – City Council's consideration of the proposed ARPA Resolution (Attachment 1)
- November 27, 2023 – Online Registration Form goes live
- November 29, 2023 – Press Conference
- December 4, 2023 – Onsite Registration opens
- December 15, 2023 – Onsite Registration closes
- December 18th – December 21st, 2023, Premium Pay Stipend Checks are distributed via U.S. Mail

B. It should be noted that the above proposed timeline (above) may be subject to change due to unforeseen circumstances beyond the City's control. In such event, the City will provide appropriate notice to any and all affected parties.

Section 6. Executive Authority

The City Manager shall determine Long-Term Care and IHSS worker eligibility based on the criteria in Section 2 and 4. The determination shall be documented and include:

1. Payroll Stub
2. Government Issued Identification
3. A signed affidavit from the applicant declaring they are at or below 150 percent of the Los Angeles County average annual wage for all occupations as defined by the Bureau of Labor Statistics' Occupational Employment and Wage Statistics

ITEM 4



CITY OF HUNTINGTON PARK

Police Department
City Council Agenda Report

November 21, 2023

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

REVIEW THE 2022 MILITARY EQUIPMENT ANNUAL REPORT AND RENEW ORDINANCE NO. 2022-01, APPROVING THE MILITARY EQUIPMENT FUNDING, ACQUISITION AND USE POLICY

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the Huntington Park Police Department's 2022 Military Equipment Annual Report; and
2. Renew Ordinance 2022-01, thereby approving the Police Department's Military Equipment funding, acquisition and use policy; and
3. Hold a public meeting to allow members of the community the opportunity to provide comments or ask questions; and
4. Cause the report to be posted on the police department's website for public viewing.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On September 30, 2021, Governor Newsom signed into law Assembly Bill (AB) 481 (Attachment D), which went into effect on January 1, 2022, and added California Government Code Sections 7070 through 7075 relating to the funding, acquisition, and use of military equipment by local law enforcement agencies. The bill required law enforcement agencies seeking to fund or acquire new military equipment or continue use of any military equipment acquired prior to January 1, 2022, to draft a military equipment use policy (Attachment C) and obtain approval from its governing body via adoption of an ordinance.

REVIEW THE 2022 MILITARY EQUIPMENT ANNUAL REPORT AND RENEW ORDINANCE NO. 2022-01, APPROVING THE MILITARY EQUIPMENT FUNDING, ACQUISITION AND USE POLICY

November 21, 2023

On an annual basis thereafter, an agency is required to publish a military equipment report to its website and hold at least one community engagement meeting to allow the public to ask questions and discuss the report. The annual report shall include a summary of each type of military equipment, its intended purpose, how each type of equipment was used by the agency during the preceding year, a summary of any complaints received concerning the equipment, the results of any internal audits pertaining to violations of the military equipment use policy, the total cost for each type of equipment, and quantity possessed.

AB 481 further requires the governing body, at least annually, to review any ordinance that it has adopted approving the funding, acquisition, or use of military equipment and vote on whether to renew the ordinance. The City Council may renew or not renew the authorizing ordinance, disapprove authorization for equipment where standards have not been met, or require modifications to the military equipment use policy based on whether the equipment detailed within the annual report complies with policy and meets specified standards as set forth in California Government Code Section 7071, subdivision (d).

The AB 481 Military Equipment List, identifies items currently deployed by law enforcement agencies in this county, as well as others throughout the State of California, and the nation. AB 481 lists “military equipment” that is recognized and more appropriately identified by local, state, and federal law enforcement entities as specialized police equipment.

Specialized police equipment is used only by highly trained and experienced law enforcement professionals. The Huntington Park Police Department’s itemized list of specialized equipment is attached to this staff report, and was posted for public viewing on the Department’s website, as required by AB 481. This itemized list of specialized equipment ranges from modernized tools, aerial drones, armored vehicles, and chemical agents, whose primary purpose is the preservation of human life during critical incidents. These critical incidents often involve the apprehension of high-risk suspects, search and rescue, and immediate responses to catastrophic events. The use also reduces the potential for physical injury to the public and department personnel. It also allows for the application of de-escalation tactics during high-risk encounters with armed and violent suspects.

The Huntington Park Police Department, and its Los Angeles County law enforcement partners, are responsible for ensuring the highest standard of public safety, the protection of its community, and the apprehension of criminal offenders. To help achieve and maintain the highest standard of public safety, it is important that the Huntington Park Police Department receive support from its local elected officials, who are committed to funding operational needs. This includes the approval to purchase and finance necessary tools, protective gear, and specialized equipment for the purpose of helping protect and save lives and property. With the City Council’s partnership and approval, the Huntington Park Police Department can operate with the most advanced

**REVIEW THE 2022 MILITARY EQUIPMENT ANNUAL REPORT AND RENEW
ORDINANCE NO. 2022-01, APPROVING THE MILITARY EQUIPMENT FUNDING,
ACQUISITION AND USE POLICY**

November 21, 2023

technology, equipment, and resources available. Thus, allowing the Huntington Park Police Department to be successful in their purpose of protecting and serving the community with increased effectiveness, preparedness, and proper lifesaving tactics. The continued use of specialized equipment will allow the Huntington Park Police Department to operate within the same professional and uniformed standards as other successful law enforcement agencies across the county, state, and country.

In accordance with the annual requirements set forth in AB 481, the Department completed the 2022 Military Equipment Annual Report (Attachment A).

FISCAL IMPACT/FINANCING

N/A

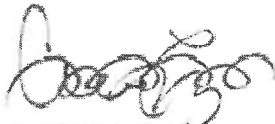
CONCLUSION

Upon approval by the City Council, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



COSME LOZANO
Chief of Police

ATTACHMENT(S)

- A: 2022 Military Equipment Annual Report
- B: Ordinance 2022-01
- C: Military Equipment Policy
- D: Assembly Bill 481

ATTACHMENT "A"

HUNTINGTON PARK POLICE DEPARTMENT



Military Equipment Use Report - 2022

Assembly Bill 481

*(California Government Code § 7072; Huntington Park
Ordinance No. 2022-001)*

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DEFINITIONS

Per Assembly Bill 481 (AB 481), the following definitions apply only to the department's current military equipment inventory and potential future military equipment acquisitions for operational needs. (For a more detailed list, refer to Government Code section 7070, for "military equipment" as defined within the Assembly Bill.)

"Governing body": Huntington Park City Council and mayor.

"Military equipment" or "Specialized equipment":

1. Unmanned, remotely piloted, powered aerial or ground vehicles. This definition applies to the department's inventory of Unmanned Aerial Systems (UAS) and robots.
2. Armored personnel carriers. However, police versions of standard consumer vehicles are specifically excluded from this definition. This definition applies to the department's Lenco Bearcat.
3. Battering rams, slugs, and breaching apparatuses that are explosive in nature. However, items designed to remove a lock, such as bolt cutters, or a handheld ram designed to be operated by one person, are specifically excluded from this definition.
4. Specialized firearms and ammunition of less than .50 caliber, including assault weapons as defined in Sections 30510 and 30515 of the Penal Code, with the exception of standard issue service weapons and ammunition of less than .50 caliber that are issued to sworn members. This definition applies to the department's inventory of rifle/pistol-caliber carbines and sniper rifles.
5. "Flashbang" grenades and explosive breaching tools, "tear gas," and "pepper balls," excluding standard, service-issued handheld pepper spray. This definition applies to the department's inventory of flashbangs. Additionally, this definition applies to the department's inventory of various chemical agents and chemical agent delivery systems maintained by the SWAT Team. These delivery systems are capable of dispersing chemical agents via burning, expulsion, liquid, or fog.
6. The following projectile launch platforms and their associated munitions: 40mm projectile launchers, "bean bag", rubber bullet, and specialty impact munition (SIM) weapons. This definition applies to all the Department's inventory of 40 mm projectile launchers and less lethal shotguns.

7. "Military equipment" or "Specialized equipment" does not include general equipment not designated as prohibited or controlled by the Federal Defense Logistics Agency.

"Military equipment use policy" refers to Huntington Park Police Department Policy 706 which requires a publicly released, written document governing the use of military equipment by the department that addresses, at a minimum, all of the following:

1. A description of each type of military equipment/specialized equipment, the quantity sought, its capabilities, expected lifespan, and product descriptions from the manufacturer of the military/specialized equipment.
2. The purposes and authorized uses for which the department proposes to use each type of military/specialized equipment.
3. The fiscal impact of each type of military/specialized equipment, including the initial costs of obtaining the equipment and estimated annual costs of maintaining the equipment.
4. The legal and procedural rules that govern each authorized use.
5. The training, including any course required by the Commission on Peace Officer Standards and Training, that must be completed before any sworn member is allowed to use each specific type of military/specialized equipment to ensure the full protection of the public's welfare, safety, civil rights, and civil liberties and full adherence to the military/specialized equipment use policy.
6. The mechanisms to ensure compliance with the military/specialized equipment use policy, including which independent persons or entities have oversight authority, and, if applicable, what legally enforceable sanctions are put in place for violations of the policy.
7. The procedures by which members of the public may register complaints or concerns or submit questions about the use of each specific type of military/specialized equipment, and how the department will ensure that each complaint, concern, or question receives a response in a timely manner.

PREFACE

The Huntington Park Police Department retains and utilizes a wide variety of equipment that falls under the definition of AB 481. This equipment is used to assist the Huntington Park Police Department in its ultimate mission which is the preservation of life.

The Huntington Park Police Department recognizes critical incidents are unpredictable and dynamic in nature. The retention of this equipment alone does not warrant its use for every incident. The equipment listed in this report assists with the safe and swift resolution of these incidents.

Policy and procedure dictate when the equipment may be deployed in the field, how it may be used, and which officers are authorized to use it. However, not all situations can be predicted. The need for the incident commander, on-scene supervisor, or officers to deploy and utilize the equipment in a manner not outlined within policy or procedure may be necessary for the preservation of life in a rapidly evolving incident.

Further, incident commanders, supervisors, officers, and specific specialized units can authorize the use of equipment for each specific incident based on the totality of the circumstances.

EXECUTIVE SUMMARY

On September 30, 2021, the Governor of the State of California approved AB 481 requiring law enforcement agencies to obtain approval of the applicable governing body by adoption of a military equipment use policy. The department is required to seek City Council approval of their military equipment use procedure by ordinance at a regular open meeting prior to taking certain actions relating to the funding, acquisition, or use of military equipment, as defined.

The bill allows the governing body to approve the funding, acquisition, or use of military equipment within its jurisdiction only if it determines that the military equipment meets specified standards. The ordinance is subject to an annual City Council review to determine whether, based on an annual military equipment report, the standards outlined in the approving ordinance have been met. The City Council may renew the authorizing ordinance, disapprove authorization for particular military equipment where standards have not been met, or require modifications to the military equipment use procedure to address any non-compliance with standards.

Finally, the bill requires the publication of the military equipment use procedure and the annual military/specialized equipment report on the department's website. The military equipment use procedure must be posted on the website at least 30 days prior to the Council meeting.

Military equipment use was recorded by the Huntington Park Police Department for this report from January 1, 2022, to December 31, 2022, in compliance with the passage of AB 481 and corresponding Huntington Park City ordinance 2022-001.

REPORTING REQUIREMENTS

Government Code § 7072 states the following:

- (a) A law enforcement agency that receives approval for a military equipment use policy according to Section 7071 shall submit to the governing body an annual military equipment report for each type of military equipment approved by the governing body within one year of approval, and annually thereafter for as long as the military equipment is available for use. The law enforcement agency shall also make each annual military/specialized equipment report required by this section publicly available on its internet website for as long as the military equipment is available for use. The annual military equipment report shall, at a minimum, include the following information for the immediately preceding calendar year for each type of military equipment:
 - (1) A summary of how the military equipment was used and the purpose of its use.
 - (2) A summary of any complaints or concerns received concerning the military/specialized equipment.
 - (3) The results of any internal audits, any information about violations of the military/specialized equipment use policy, and any actions taken in response.
 - (4) The total annual cost for each type of military equipment, including acquisition, personnel, training, transportation, maintenance, storage, upgrade, and other ongoing costs, and from what source funds will be provided for the military/ military equipment in the calendar year following submission of the annual military equipment report.
 - (5) The quantity possessed for each type of military equipment.
 - (6) If the law enforcement agency intends to acquire additional military equipment in the next year, the quantity sought for each type of military equipment.
- (b) Within 30 days of submitting and publicly releasing an annual military equipment report according to this section, the law enforcement agency shall hold at least one well-publicized and conveniently located community engagement meeting, at which the general public may discuss and ask questions regarding the annual military equipment report and the law enforcement agency's funding, acquisition, or use of military equipment.

In addition to maintaining the highest levels of public safety, the Huntington Park Police Department is committed to transparency, public trust, community partnerships, and compliance with the law. As such, the department has authored the following 2022

Annual Military Equipment Report in accordance with annual reporting requirements outlined in AB 481 and Government Code 7072:

Summary of Use and Purpose of Use per Government Code § 7072(a)(1):

Certain military equipment described in the included *Summary of Military Equipment List* were deployed in a variety of incidents and calls for service during this reporting period.

On occasion, multiple pieces of military equipment can be deployed during the same incident. An example is the arrest of an armed suspects which required the utilization of multiple pieces of equipment: a command-and-control vehicle, armored vehicles, unmanned aerial systems, and diversionary devices.

Other incidents during this reporting period included the deployment of Unmanned Aircraft Systems (UAS/Drones) to aid interior and exterior searches for suspects. Semi-automatic rifles were deployed during high-risk traffic stops and search warrant operations. None of these deployments resulted in gunfire.

The armored vehicle was deployed on multiple search warrant service operations.

Summary of Complaints per Government Code § 7072(a)(2):

The department received no complaints regarding the use of military equipment during this reporting period.

Summary of Internal Audits or Policy Violations per Government Code § 7072(a)(3):

No policy violations were noted related to military/specialized equipment deployment internally or by citizen complaint.

Summary of Annual Cost of Military Equipment per Government Code § 7072(a)(4):

Refer to equipment list.

Quantity Possessed per Government Code § 7072(a)(5):

Refer to equipment list.

Equipment Acquisition per Government Code § 7072(a)(6):

None.

SUMMARY OF MILITARY EQUIPMENT

The inventory of military equipment, particularly consumable material (ammunition, diversionary devices, less lethal impact munitions, etc.) fluctuates regularly. This is based on a variety of factors including, but not limited to, operational usage, operational deterioration, training, maintenance, and expiration and replenishment guidelines. The Huntington Park Police Department is committed to transparency in disclosing its military equipment inventory and related information to our community and elected officials in compliance with the law. The department strives to provide the most accurate military equipment inventory and information at the time of this report's publication.

The following are the various types, descriptions, and guidelines for usage of military equipment currently employed by the Huntington Park Police Department.: (*NOTE: The manufacturer descriptions contained within are referenced via publicly accessible website source citations. The website source citations utilized in this report are for military equipment descriptive purposes only and are not an endorsement by the Huntington Park Police Department of a particular product or vendor.)

SECTION ONE: HUNTINGTON PARK POLICE DEPARTMENT SPECIALIZED EQUIPMENT INVENTORY

1. Unmanned Aircraft Systems (UAS/Drones)- CA Gov't Code §7070(c)(1)

Quantity Owned/Sought: DJI Camera Drones, not to exceed 4

Lifespan: Approximately 5 years

Purpose/Capabilities/Description:

- Search and locate reported missing children or at-risk adults
- Search and rescue operations to locate lost or injured hikers
- A law enforcement specific application involving Aerial drones are used for open terrain or large field searches as a force-multiplier to assist in high-risk apprehensions of armed or violent suspects. Aerial drones can be used as an interior search tool to locate suspects barricaded inside a residence or commercial structure.
- Unmanned robotics have numerous applications and are used instead of personnel in high-risk environments to increase safety for law enforcement
- Gain visual/audio data and remotely clear buildings and structure

Fiscal Impacts: The initial costs of equipment, licensing, software and training is approximately \$15,000.00. Ongoing cost associated with remotely piloted aircraft/ground vehicles and maintenance is estimated to be approximately \$2,000 per year.

Legal/Procedural Rules Governing Use: Any use of a UAS will be in strict accordance with constitutional and privacy rights and Federal Aviation Administration (FAA) regulations. The use of the UAS potentially involves privacy

considerations. Absent a warrant or exigent circumstances, operators and observers shall adhere to FAA altitude regulations and shall not intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure). Operators and observers shall take reasonable precautions to avoid inadvertently recording or transmitting images of areas where there is a reasonable expectation of privacy. Reasonable precautions can include, for example, deactivating or turning imaging devices away from such areas or persons during UAS operations.

Training Required: Prior to piloting any UAS/Drone staff members must secure an FAA Remote Pilot License and complete all training required by our FAA COA.

2. Unmanned, remotely piloted, powered ground vehicles- CA Gov't Code §7070(c)(1)

Quantity Owned/Sought: Recon Robotics Scout, not to exceed 1

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- Deliver Crisis Negotiation Phone, open doors, disrupt packages
- Vehicles are capable of being remotely navigated to provide scene information and intelligence in the form of video and still images transmitted to first responders.
- Gain visual/audio data and remotely clear buildings and structure
- Unmanned robotics have numerous applications and are used instead of personnel in high-risk environments to increase safety for law enforcement

Fiscal Impacts: The initial costs of equipment, licensing, software and training was approximately \$6,000.00. Ongoing cost associated with remotely piloted aircraft/ground vehicles and maintenance is estimated to be approximately \$200 per year.

Legal/Procedural Rules Governing Use: The use of unmanned, remotely piloted, powered ground vehicles potentially involves privacy considerations. Absent a warrant or exigent circumstances, operators and observers shall adhere to all applicable privacy laws and shall not intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure).

Training Required: The Special Emergency Response Team (SERT) provides internal training for staff members prior to allowing them to operate these vehicles. The officers are trained in vehicle operation, equipment use, and driving.

3. Armored vehicles with breaching or entry apparatus attachable - CA Gov't Code §7071(c)(2)

Quantity Owned/Sought: Lenco Bear-Cat, 1 owned

Lifespan: Approximately 25 years

Purpose/Capabilities/Description:

- Lenco Ballistic Engineered Armored Response Counter-Attack Truck (BEAR-CAT). The BEAR-CAT, or rescue vehicles, are primarily used during high-risk tactical enforcement operations, officer rescues, and vehicle borne interventions. Additional deployments are used during criminal unrest and riots. Rescue vehicles provide ballistic safety during containment and apprehension of armed violent suspects.
- Rescue vehicle for on-campus active shooter incidents to rescue injured victims.
- 4X4 capability to transport or evacuate victims in floods, fires, or other natural disasters.
- Rescue vehicles provide numerous safety capabilities for law enforcement, victim rescues, and overall community safety.
- BEAR-CAT vehicles have attachable metal booms that can be used for breaching structures, fences, or ramming objects during high-risk incidents, to include active shooter incidents on school grounds or buildings.

Fiscal Impacts: Initial cost approximately \$250,000. Annual maintenance cost approximately \$2,000.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: The Special Emergency Response Team provides internal training for staff members prior to allowing them to operate these vehicles. The officers are trained in vehicle operation, equipment use, and driving.

4. Semiautomatic Rifles and Ammunition - CA Gov't Code §7070(c)(10) - defined under PC 30510 & PC 30515

- a. Rifles:** Bush Master, Colt, Ruger, Yankee Hill, Heckler & Koch, quantity: not to exceed 100.

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- The Carbine Rifles are fired from shoulder level and are capable of firing the .223 / 5.56 cartridge.
- Increased accuracy and precision at long-range distance to address a threat, if present and feasible.
- Currently used by most law enforcement agencies across the nation.
- Officers may deploy the patrol rifle in any circumstance where the officer can articulate a reasonable expectation that the rifle may be needed.

Fiscal Impacts: The initial cost of AR-15 style rifles are approximately \$1,000-\$1,200 each. The ongoing costs for ammunition will vary and maintenance is conducted by

departmental staff.

b. Sub machine gun: Heckler & Koch MP-5, quantity: not to exceed 20.

Lifespan: Approximately 25 years

Purpose/Capabilities/Description:

- The MP-5 is fired from shoulder level and are capable of firing the 9mm cartridge.
- Increased accuracy and precision at long-range distance to address a threat, if present and feasible.
- Currently used by most law enforcement agencies across the nation.
- Officers may deploy the MP-5 in any circumstance where the officer can articulate a reasonable expectation that the rifle may be needed.

Fiscal Impacts: The initial cost of the MP-5 was approximately \$1,400 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

c. Bolt action rifles: Ruger M78 and Remington 700: not to exceed 5.

Lifespan: The Sniper Rifle does not have an expiration and will need to be serviced or replaced when the rifle fails or breaks.

Purpose/Capabilities/Description:

- The Sniper element of SERT deploys with precision rifles, which enables the stopping of an armed subject at a safe distance. The Sniper Rifle does not have an expiration and will need to be serviced or replaced when the rifle fails or breaks.

Fiscal Impacts: Approximately \$1,500.00 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

Legal/Procedural Rules Governing Use: All applicable State, Federal and Local laws governing police use of force. Various Huntington Park Police Department Policies on Use of Force and Firearms.

Training Required: Officers must successfully complete a CA POST certified patrol rifle course as well as regular department firearms training and qualifications as required by law and policy.

5. Diversionary Devices - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: DEFTECH Low Roll, not to exceed 100

Lifespan: 5 years

Purpose/Capabilities/Description:

- Light Sound Diversionary Device (LSDD- "Flashbangs") are used to minimize risk to all parties through the temporary distraction or disorientation of armed and violent suspects that pose significant danger to law enforcement personnel and community.
- The effects of the LSDD reduce a suspect's reactionary capabilities and allow for momentary disorientation which creates a tactical advantage. LSDD is a hand delivered device and generally deployed on the exterior of structures
- Provides a humane fright to aggressive dogs that pose a threat to law enforcement personnel
- A diversionary device is ideal for distracting dangerous suspects during assaults, hostage rescue, room entry or other high-risk arrest situations.

Fiscal Impact: Initial cost per item approximately \$100.00. No annual maintenance cost.

Legal/Procedural Rules Governing Use: Huntington Park Police Department Policy is to utilize diversionary devices only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: The Special Emergency Response Team provides internal training by POST certified instructors for staff members prior to allowing them to use any of these items.

6. Chemical Agents and Smoke canisters - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: CS, OC & Smoke Canisters, not to exceed 500

Lifespan: 5 years

Purpose/Capabilities/Description:

- To limit the escalation of conflict where employment of lethal force is prohibited or undesirable.
- Chemical agents are deployed through various means to include hand delivery and weapon launchable, such as pepper ball. Munitions are 40mm caliber, shotgun ferret rounds or canister shotgun launched ordinance. Hand delivered chemical agents are placed in metal burn boxes to reduce fire hazards
- May be used for dangerous and/or combative subjects, riot/crowd control and civil unrest incidents, circumstances where a tactical advantage may be gained, potentially viscous animals, training exercises or approved demonstrations, circumstances where a tactical advantage can be obtained.

Fiscal Impact: Initial cost per item approximately \$50. No annual maintenance cost.

Legal/Procedural Rules Governing Use: Huntington Park Police Department policy is to utilize chemical agents only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: The Special Emergency Response Team provides internal training by POST certified instructors for staff members prior to allowing them to use any of these items.

7. 40mm Less Than Lethal Launchers and Kinetic Energy Munition - CA Gov't Code §7070(c)(14)

Quantity Owned/Sought: Defense Technology 40mm single launcher, not to exceed 20

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- The 40mm less than lethal Launchers and Kinetic Energy Munitions are intended for use as a less than lethal use of force option.
- Less than lethal 40mm launchers and rubber projectile munitions are configured for high and low energy impact. Munitions have the additional benefit as a barrier round for breaking vehicle and residential glass so that chemical munitions can be deployed.
- 40mm less than lethal launchers have been effective in disarming violent suspects, armed suspects, and subjects who are suicidal with minimal injury and risk to the person, law enforcement or the public.
- 40mm less than lethal launchers are light weight, versatile and used worldwide by police and corrections officers.
- The 40MM launcher family of products is available in single-shot, spring-advance multi, and pump-advance multi-versions.

Fiscal Impacts: The initial cost of each 40mm launcher was approximately \$1,050.00. The ongoing costs for munitions will vary and maintenance is conducted by departmental staff.

Legal/Procedural Rules Governing Use: Huntington Park Police Department policy is to utilize less than lethal launchers and kinetic energy munitions only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: Officers must complete a POST certified 40mm course, as well as regular training and qualifications as required by law and policy. There are various Huntington Park Police Department policies on Use of Force and Crowd Control.

SECTION TWO: ALLIED AGENCY / MUTUAL AID EQUIPMENT

Specialized equipment inventory known to be owned and/or utilized by law enforcement agencies with which the Huntington Park Police Department collaborates with and/or may require assistance from in a mutual-aid situation for law enforcement services.

1. Mine Resistant Ambush Protected Vehicle (MRAP) - CA Gov't Code §7071(c)(2)

Purpose/Capabilities/Description: The MRAP is a large ballistic armored rescue vehicle deployed during search warrant services and primarily in open desert areas requiring extreme off-road capability. The MRAP is also used for large parcel outdoor illegal marijuana grow enforcement. Operation requires a Class "B" driver's license. Capable of transporting personnel and equipment while providing them with armored protection from gunfire.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: The MRAP can be deployed any time tactical operators determine that there is a need to move personnel and/or resources into areas in which they have reason to expect potential armed resistance requiring its protection.

Training Required: None, Equipment owned, maintained, and operated by another agency.

2. Armored Vehicles with breaching or entry apparatus or water cannon- CA Gov't Code §7071(c)(2)

Purpose/Capabilities/Description:

- Lenco Ballistic Engineered Armored Response Counter-Attack Trucks (BEARCATS). The BEARCAT's are primarily used during high-risk tactical enforcement operations, officer rescues, and vehicle borne interventions. Additional deployments are used during criminal unrest and riots. Rescue vehicles provide ballistic safety during containment and apprehension of armed violent suspects.
- Rescue vehicle for on-campus active shooter incidents to rescue injured victims.
- 4X4 capability to transport or evacuate victims in a natural disaster.
- BOMB-CAT bullet resistant rescue vehicle provisioned with a front mounted Water Cannon. BOMB-CAT use is for tactical operations and explosive ordinance mitigation and fire suppression.
- Rescue vehicles provide numerous safety capabilities for law enforcement, victim rescues, and overall community safety.
- TAC-CAT vehicle- A tracked bullet resistant caterpillar tractor driven and deployed during high-risk and tactical operations, with various hydraulic boom attachments including claw, chemical agent dispersal box and ram extension.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Use shall be in accordance with

California State law regarding the operation of motor vehicles.

Training Required: None, Equipment owned, maintained, and operated by another agency.

3. Long Range Acoustic Device (LRAD) - CA Gov't Code §7071(c)(13)

Purpose/Capabilities/Description: LRAD is an acoustic hailing device used for emitting amplified public announcements during search warrant services, barricaded suspects, or tactical operations. The loud audible technology ensures broadcasted announcements are loud and clear while offering advantages over less amplified patrol car PA systems. The larger LRAD 1000 system is portable and can be used for criminal unrest and rioting to provide clear dispersal orders for unlawful assembly. LRAD can also be used for any public announcements or safety advisements during natural disasters or evacuations.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: LRADs can only be deployed in accordance with all applicable State, Federal and Local laws governing police use of force, crowd control, etc.

Training Required: None, Equipment owned, maintained, and operated by another agency.

4. Explosive breaching tools - CA Gov't Code §7071(c)(12)

Purpose/Capabilities/Description: Explosive breaching tools are used to breach fortified structures to establish a point of entry. Explosive charges are fashioned to produce little to no fragmentation at the time of detonation. Explosive breaching effectively reduces the time spent overcoming a fortified door or structure. The reduction in time mitigating a hardened structure increasing officer safety and the element of surprise. Blast injuries are reduced by using low yield explosives that mechanically overcome door frames and locking mechanisms. Explosive breaching mandates extensive schooling and certification processes.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Diversionary devices and explosive breaching tools are only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: None, Equipment owned, maintained, and operated by another agency.

5. Non-handheld battering rams, slugs and breaching equipment apparatuses that are explosive in nature - CA Gov't Code §7071(c)(7)

Purpose/Capabilities/Description: Explosive breaching tools are used to breach fortified structures to establish a point of entry. Explosive charges are fashioned to produce little to no fragmentation at the time of detonation. Explosive breaching effectively reduces the time spent overcoming a fortified door or structure. The reduction in time mitigating a hardened structure increasing officer safety and the element of surprise. Blast injuries are reduced by using low yield explosives that mechanically overcome door frames and locking mechanisms. Explosive breaching mandates extensive schooling and certification processes

Avon frangible shotgun ammunition is used to breach doors and points of entry on fortified doors or structures. The rounds are used to impact door hinges, doorknobs, and locks.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Diversionary devices and explosive breaching tools are only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: None, Equipment owned, maintained, and operated by another agency.

6. Command and Control Vehicles used to facilitate the operational control and direction of public safety units – CA Gov't Code §7071(c)(4)

Purpose/Capabilities/Description: Command vehicles are built in various platforms to include ½ ton pickup chassis, vans, trailers, and RV style configurations. Vehicles are built to better assist in command and control during law enforcement operations, natural disasters, and public safety issues. Vehicles are designed with additional communication abilities, computers, white boards, lightening, generators, and mission essential supplies.

Fiscal Impact: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: Members of the Southwest Cities SWAT and CNT teams conduct routine training in the operation and use of shared command and control vehicles, which are owned by the Murrieta and Hemet police departments.

Pursuant to California Government Code §7071(d)(7), members of the public may register complaints, concerns, or submit questions about the use of each specific type of Military Equipment in this policy by any of the following means:

1. Via email to: militaryequipment@hppolice.org
2. Via phone call to: (323) 584-6254
3. Via mail sent to: Huntington Park Police Department Attn: Military Equipment Use Coordinator: 6542 Miles Ave., Huntington Park, CA 90255

The Huntington Park Police Department is committed to responding to complaints, concerns and/or questions regarding its Military Equipment in a timely manner.

ATTACHMENT "B"

ORDINANCE NO. 2022-01

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, ADDING CHAPTER 21, "MILITARY EQUIPMENT USE POLICY," TO TITLE 4, "PUBLIC SAFETY," OF THE HUNTINGTON PARK MUNICIPAL CODE TO ESTABLISH A MILITARY EQUIPMENT USE POLICY IN COMPLIANCE WITH ASSEMBLY BILL 481

WHEREAS, on September 30, 2021, Governor Gavin Newsom signed into law Assembly Bill 481 ("AB 481" creating Government Code Section 7070, et seq.), relating to the use of military equipment by California law enforcement agencies; and

WHEREAS, AB 481 seeks to provide transparency, oversight, and an opportunity for meaningful public input on decisions regarding whether and how military equipment is funded, acquired, or used; and

WHEREAS, the Huntington Park Police Department ("HPPD") is in possession of certain items of equipment that qualify as "military equipment" under AB 481; and

WHEREAS, AB 481 requires that a law enforcement agency possessing and using such qualifying equipment must prepare a publicly released, written, military equipment use policy document covering the inventory, description, purpose, use, acquisition, maintenance, fiscal impacts, procedures, training, oversight, and complaint process, applicable to HPPD's use of such equipment; and

WHEREAS, the Military Equipment Use Policy ("Policy") and supporting information must be approved by the governing body by ordinance, and reviewed annually; and

WHEREAS, the City Council of the City of Huntington Park ("City"), having received the information required under AB 481 regarding HPPD's use of military equipment as defined in said law, deems it to be in the best interest of the City to approve the Military Equipment Use Policy as set forth herein.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The recitals set forth above are incorporated herein and by this reference made an operative part hereof.

SECTION 2. Chapter 21 of Title 4 of the Huntington Park Municipal Code is hereby added to read as follows (deletions in ~~Strikethrough~~ and additions in Underline):

TITLE 4 PUBLIC SAFETY

CHAPTER 21 MILITARY EQUIPMENT USE POLICY

4-21.01 Findings.

(a) The City Council has made the following determinations:

- (1) The military equipment identified in the Huntington Park Military Equipment Use Policy ("Policy") is necessary because there is no reasonable alternative that can achieve the same objective of officer and civilian safety;
- (2) The Policy will safeguard the public's welfare, safety, civil rights, and civil liberties;
- (3) The military equipment identified in the Policy is reasonably cost effective compared to available alternatives that can achieve the same objective of officer and civilian safety;
- (4) Prior military equipment use complied with the applicable equipment use policy (which included equipment now defined as military equipment) that was in effect at the time, or if prior uses did not comply with the accompanying military equipment use policy, corrective action has been taken to remedy nonconforming uses and ensure future compliance;

(b) The Huntington Park Police Department ("HPPD") has submitted a proposed Policy to the City Council and has made those documents available on the HPPD website for at least 30 days prior to the public hearing concerning the military equipment at issue.

(c) The Policy was considered by the City Council as an agenda item in an open session of a regular meeting, noticed in accordance with the Ralph M. Brown Act, at which public comment was permitted.

(d) The Policy shall be made publicly available on HPPD's website for as long as the military equipment is available for use.

4-21.02 Annual Report.

(a) HPPD shall submit an annual military equipment report to the City Council, containing the information required in Government Code Section 7072, and the City Council shall determine whether each type of military equipment identified in that report has complied with the standards for approval set forth in (a)(1)-(4) above.

(b) The City Council shall review this ordinance, and vote on whether to renew it, on an annual basis at a regular meeting, in accordance with Government Code Section 7071(e)(2)

(c) The City Council approves the use of the Policy, General Order 706, and finds that it satisfies the requirements of Government Code Section 7070.

SECTION 3. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid by a court of competent jurisdiction, such invalidity shall not affect other provisions, sections, or applications of the Ordinance which can be given effect without the invalid provisions or applications, and to this end any phrase, section, sentence, or word is declared to be severable.

SECTION 4. The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published as required by law.

SECTION 5. This Ordinance shall take effect thirty (30) days after its adoption.

PASSED, APPROVED, AND ADOPTED this 6th day of September, 2022 by the following vote:

AYES: Councilmember(s) Ortiz, Macias, Vice Mayor Sanabria, and Mayor Martinez

NOES: None

ABSENT: None

Signatures on the following page

ATTEST:

DocuSigned by:

Eduardo Sarmiento

Eduardo Sarmiento, City Clerk

DocuSigned by:

Eduardo "Eddie" Martinez

Eduardo Martinez, Mayor

APPROVED AS TO FORM:

DocuSigned by:

Arnold M. Alvarez-Glasman

Arnold M. Alvarez-Glasman,
City Attorney

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF THE HUNTINGTON PARK, CALIFORNIA, ADDING CHAPTER 21, "MILITARY EQUIPMENT USE POLICY," TO TITLE 4, "PUBLIC SAFETY," OF THE HUNTINGTON PARK MUNICIPAL CODE TO ESTABLISH A MILITARY EQUIPMENT USE POLICY IN COMPLIANCE WITH ASSEMBLY BILL 481

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, California, do hereby certify that the foregoing Resolution No. 2022-01 was duly passed and adopted by the City Council of the City of Huntington Park at a Regular Meeting of the City Council held on the 6th day of August 2022, by the following vote, to wit:

AYES:	Council Member(s): Graciela Ortiz, Karina Macias, Vice Mayor Marilyn Sanabria and Mayor Eduardo "Eddie" Martinez
NOES:	Council Member(s): None
ABSENT:	Council Member(s): None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Huntington Park, this 6th day of August 2022.



Eduardo Sarmiento, City Clerk

Military Equipment Use Policy

706.1 PURPOSE AND SCOPE

The purpose of this policy is to provide guidelines for the approval, acquisition, and reporting requirements of military equipment (Government Code § 7070; Government Code § 7071; Government Code § 7072).

706.1.1 DEFINITIONS

Definitions related to this policy include (Government Code § 7070):

Governing body – The elected or appointed body that oversees the Department.

Military equipment – Includes but is not limited to the following:

- Unmanned, remotely piloted, powered aerial or ground vehicles.
- Mine-resistant ambush-protected (MRAP) vehicles or armored personnel carriers.
- High mobility multipurpose wheeled vehicles (HMMWV), two-and-one-half-ton trucks, five-ton trucks, or wheeled vehicles that have a breaching or entry apparatus attached.
- Tracked armored vehicles that provide ballistic protection to their occupants.
- Command and control vehicles that are either built or modified to facilitate the operational control and direction of public safety units.
- Weaponized aircraft, vessels, or vehicles of any kind.
- Battering rams, slugs, and breaching apparatuses that are explosive in nature. This does not include a handheld, one-person ram.
- Firearms and ammunition of .50 caliber or greater, excluding standard-issue shotguns and standard-issue shotgun ammunition.
- Specialized firearms and ammunition of less than .50 caliber, including firearms and accessories identified as assault weapons in Penal Code § 30510 and Penal Code § 30515, with the exception of standard-issue firearms.
- Any firearm or firearm accessory that is designed to launch explosive projectiles.
- Noise-flash diversionary devices and explosive breaching tools.
- Munitions containing tear gas or OC, excluding standard, service-issued handheld pepper spray.
- TASER® Shockwave, microwave weapons, water cannons, and long-range acoustic devices (LRADs).
- Kinetic energy weapons and munitions.
- Any other equipment as determined by a governing body or a state agency to require additional oversight.

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706.2 POLICY

It is the policy of the Huntington Park Police Department that members of this department comply with the provisions of Government Code § 7071 with respect to military equipment.

706.3 MILITARY EQUIPMENT COORDINATOR

The Chief of Police should designate a member of this department to act as the military equipment coordinator. The responsibilities of the military equipment coordinator include but are not limited to:

- (a) Acting as liaison to the governing body for matters related to the requirements of this policy.
- (b) Identifying department equipment that qualifies as military equipment in the current possession of the Department, or the equipment the Department intends to acquire that requires approval by the governing body.
- (c) Conducting an inventory of all military equipment at least annually.
- (d) Collaborating with any allied agency that may use military equipment within the jurisdiction of Huntington Park Police Department (Government Code § 7071).
- (e) Preparing for, scheduling, and coordinating the annual community engagement meeting to include:
 - 1. Publicizing the details of the meeting.
 - 2. Preparing for public questions regarding the department's funding, acquisition, and use of equipment.
- (f) Preparing the annual military equipment report for submission to the Chief of Police and ensuring that the report is made available on the department website (Government Code § 7072).
- (g) Establishing the procedure for a person to register a complaint or concern, or how that person may submit a question about the use of a type of military equipment, and how the Department will respond in a timely manner.

706.4 MILITARY EQUIPMENT INVENTORY

The following constitutes a list of qualifying equipment for the Department:

See attachment: Huntington Park PD Military Equipment List 04-28-22.pdf

706.5 APPROVAL

The Chief of Police or the authorized designee shall obtain approval from the governing body by way of an ordinance adopting the military equipment policy. As part of the approval process, the Chief of Police or the authorized designee shall ensure the proposed military equipment policy is submitted to the governing body and is available on the department website at least 30 days prior to any public hearing concerning the military equipment at issue (Government Code § 7071). The

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Military Equipment Use Policy

military equipment policy must be approved by the governing body prior to engaging in any of the following (Government Code § 7071):

- (a) Requesting military equipment made available pursuant to 10 USC § 2576a.
- (b) Seeking funds for military equipment, including but not limited to applying for a grant, soliciting or accepting private, local, state, or federal funds, in-kind donations, or other donations or transfers.
- (c) Acquiring military equipment either permanently or temporarily, including by borrowing or leasing.
- (d) Collaborating with another law enforcement agency in the deployment or other use of military equipment within the jurisdiction of this department.
- (e) Using any new or existing military equipment for a purpose, in a manner, or by a person not previously approved by the governing body.
- (f) Soliciting or responding to a proposal for, or entering into an agreement with, any other person or entity to seek funds for, apply to receive, acquire, use, or collaborate in the use of military equipment.
- (g) Acquiring military equipment through any means not provided above.

706.6 COORDINATION WITH OTHER JURISDICTIONS

Military equipment should not be used by any other law enforcement agency or member in this jurisdiction unless the military equipment is approved for use in accordance with this policy.

706.7 USE IN EXIGENT CIRCUMSTANCES

The Huntington Park Police Department works closely with local, county, state and federal partners within Los Angeles County. In exigent circumstances and with the approval of the Chief of Police or his/her designee, military equipment may be deployed from outside entities to promote the safety and security of community members. If the Huntington Park Police Department acquires, borrows, or uses military equipment in exigent circumstances, it will provide written notification of the acquisition, borrowing or use to City Council within 30 days following the commencement of such exigent circumstances unless such information is confidential or privileged under local, state or federal law.

Military equipment used by any member of this jurisdiction shall be approved for use and in accordance with this Department policy. Military equipment used by other jurisdictions that are providing mutual aid to this jurisdiction shall comply with their respective military equipment use policies in rendering mutual aid.

If military equipment from an outside law enforcement agency is expected to be used during a pre-planned event in Huntington Park, the Huntington Park Police Department will provide written notification of its intended use to City Council at least 30 days prior to the event.

In some instances such as a planned high risk warrant, the use of military equipment from another agency may be needed to safely execute the operation. If another agency's military equipment is

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Military Equipment Use Policy

used, the Huntington Park Police Department will provide a written explanation to City Council of its use no later than 30 days after the event.

706.8 ANNUAL REPORT

Upon approval of a military equipment policy, the Chief of Police or the authorized designee should submit a military equipment report to the governing body for each type of military equipment approved within one year of approval, and annually thereafter for as long as the military equipment is available for use (Government Code § 7072).

The Chief of Police or the authorized designee should also make each annual military equipment report publicly available on the department website for as long as the military equipment is available for use. The report shall include all information required by Government Code § 7072 for the preceding calendar year for each type of military equipment in department inventory.

706.9 COMMUNITY ENGAGEMENT

Within 30 days of submitting and publicly releasing the annual report, the Department shall hold at least one well-publicized and conveniently located community engagement meeting, at which the Department should discuss the report and respond to public questions regarding the funding, acquisition, or use of military equipment.

Attachments

Huntington Park PD Military Equipment List 04-28-22 .pdf

Policy 706: AB481 Military Equipment List

Section One: Huntington Park Police Department Specialized Equipment Inventory

1. Unmanned Aircraft Systems (UAS/Drones)- CA Gov't Code §7070(c)(1)

Quantity Owned/Sought: DJI Camera Drones, not to exceed 4

Lifespan: Approximately 5 years

Purpose/Capabilities/Description:

- Search and locate reported missing children or at-risk adults
- Search and rescue operations to locate lost or injured hikers
- A law enforcement specific application involving Aerial drones are used for open terrain or large field searches as a force-multiplier to assist in high-risk apprehensions of armed or violent suspects. Aerial drones can be used as an interior search tool to locate suspects barricaded inside a residence or commercial structure.
- Unmanned robotics have numerous applications and are used instead of personnel in high-risk environments to increase safety for law enforcement
- Gain visual/audio data and remotely clear buildings and structure

Fiscal Impacts: The initial costs of equipment, licensing, software and training is approximately \$15,000.00. Ongoing cost associated with remotely piloted aircraft/ground vehicles and maintenance is estimated to be approximately \$2,000 per year.

Legal/Procedural Rules Governing Use: Any use of a UAS will be in strict accordance with constitutional and privacy rights and Federal Aviation Administration (FAA) regulations. The use of the UAS potentially involves privacy considerations. Absent a warrant or exigent circumstances, operators and observers shall adhere to FAA altitude regulations and shall not intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure). Operators and observers shall take reasonable precautions to avoid inadvertently recording or transmitting images of areas where there is a reasonable expectation of privacy. Reasonable precautions can include, for example, deactivating or turning imaging devices away from such areas or persons during UAS operations.

Training Required: Prior to piloting any UAS/Drone staff members must secure an FAA Remote Pilot License and complete all training required by our FAA COA.

2. Unmanned, remotely piloted, powered ground vehicles- CA Gov't Code §7070(c)(1)

Quantity Owned/Sought: Recon Robotics Scout, not to exceed 1

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- Deliver Crisis Negotiation Phone, open doors, disrupt packages
- Vehicles are capable of being remotely navigated to provide scene information and intelligence in the form of video and still images transmitted to first responders.
- Gain visual/audio data and remotely clear buildings and structure
- Unmanned robotics have numerous applications and are used instead of personnel in high-risk environments to increase safety for law enforcement

Fiscal Impacts: The initial costs of equipment, licensing, software and training was approximately \$6,000.00. Ongoing cost associated with remotely piloted aircraft/ground vehicles and maintenance is estimated to be approximately \$200 per year.

Legal/Procedural Rules Governing Use: The use of unmanned, remotely piloted, powered ground vehicles potentially involves privacy considerations. Absent a warrant or exigent circumstances, operators and observers shall adhere to all applicable privacy laws and shall not intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure).

Training Required: The Special Emergency Response Team (SERT) provides internal training for staff members prior to allowing them to operate these vehicles. The officers are trained in vehicle operation, equipment use, and driving.

3. Armored vehicles with breaching or entry apparatus attachable - CA Gov't Code §7071(c)(2)

Quantity Owned/Sought: LENCO BEAR-CAT, 1 owned

Lifespan: Approximately 25 years

Purpose/Capabilities/Description:

- LENCO Ballistic Engineered Armored Response Counter-Attack Truck (BEAR-CAT). The BEAR-CAT, or rescue vehicles, are primarily used during high-risk tactical enforcement operations, officer rescues, and vehicle borne interventions. Additional deployments are used during

criminal unrest and riots. Rescue vehicles provide ballistic safety during containment and apprehension of armed violent suspects.

- Rescue vehicle for on-campus active shooter incidents to rescue injured victims.
- 4X4 capability to transport or evacuate victims in floods, fires, or other natural disasters.
- Rescue vehicles provide numerous safety capabilities for law enforcement, victim rescues, and overall community safety.
- BEAR-CAT vehicles have attachable metal booms that can be used for breaching structures, fences, or ramming objects during high-risk incidents, to include active shooter incidents on school grounds or buildings.

Fiscal Impacts: Initial cost approximately \$250,000. Annual maintenance cost approximately \$2,000.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: The Special Emergency Response Team provides internal training for staff members prior to allowing them to operate these vehicles. The officers are trained in vehicle operation, equipment use, and driving.

4. Semiautomatic Rifles and Ammunition - CA Gov't Code §7070(c)(10) - defined under PC 30510 & PC 30515

- a. Rifles:** Bush Master, Colt, Ruger, Yankee Hill, Heckler & Koch, quantity: not to exceed 100.

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- The Carbine Rifles are fired from shoulder level and are capable of firing the .223 / 5.56 cartridge.
- Increased accuracy and precision at long-range distance to address a threat, if present and feasible.
- Currently used by most law enforcement agencies across the nation.
- Officers may deploy the patrol rifle in any circumstance where the officer can articulate a reasonable expectation that the rifle may be needed.

Fiscal Impacts: The initial cost of AR-15 style rifles are approximately \$1,000-\$1,200 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

b. Sub machine gun: Heckler & Koch MP-5, quantity: not to exceed 20.

Lifespan: Approximately 25 years

Purpose/Capabilities/Description:

- The MP-5 is fired from shoulder level and are capable of firing the 9mm cartridge.
- Increased accuracy and precision at long-range distance to address a threat, if present and feasible.
- Currently used by most law enforcement agencies across the nation.
- Officers may deploy the MP-5 in any circumstance where the officer can articulate a reasonable expectation that the rifle may be needed.

Fiscal Impacts: The initial cost of the MP-5 was approximately \$1,400 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

c. Bolt action rifles: Ruger M78 and Remington 700: not to exceed 5.

Lifespan: The Sniper Rifle does not have an expiration and will need to be serviced or replaced when the rifle fails or breaks.

Purpose/Capabilities/Description:

- The Sniper element of SERT deploys with precision rifles, which enables the stopping of an armed subject at a safe distance. The Sniper Rifle does not have an expiration and will need to be serviced or replaced when the rifle fails or breaks.

Fiscal Impacts: Approximately \$1,500.00 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

Legal/Procedural Rules Governing Use: All applicable State, Federal and Local laws governing police use of force. Various Huntington Park Police Department Policies on Use of Force and Firearms.

Training Required: Officers must successfully complete a CA POST certified patrol rifle course as well as regular department firearms training and qualifications as required by law and policy.

5. Diversionary Devices - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: DEFTECH Low Roll, not to exceed 100

Lifespan: 5 years

Purpose/Capabilities/Description:

- Light Sound Diversionary Device (LSDD- “Flashbangs”) are used to minimize risk to all parties through the temporary distraction or disorientation of armed and violent suspects that pose significant danger to law enforcement personnel and community.
- The effects of the LSDD reduce a suspect’s reactionary capabilities and allow for momentary disorientation which creates a tactical advantage. LSDD is a hand delivered device and generally deployed on the exterior of structures
- Provides a humane fright to aggressive dogs that pose a threat to law enforcement personnel
- A diversionary device is ideal for distracting dangerous suspects during assaults, hostage rescue, room entry or other high-risk arrest situations.

Fiscal Impact: Initial cost per item approximately \$100.00. No annual maintenance cost.

Legal/Procedural Rules Governing Use: Huntington Park Police Department Policy is to utilize diversionary devices only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: The Special Emergency Response Team provides internal training by POST certified instructors for staff members prior to allowing them to use any of these items.

6. Chemical Agents and Smoke canisters - CA Gov’t Code §7070(c)(12)

Quantity Owned/Sought: CS, OC & Smoke Canisters, not to exceed 500

Lifespan: 5 years

Purpose/Capabilities/Description:

- To limit the escalation of conflict where employment of lethal force is prohibited or undesirable.
- Chemical agents are deployed through various means to include hand delivery and weapon launchable, such as pepper ball. Munitions are 40mm caliber, shotgun ferret rounds or canister shotgun launched ordinance. Hand delivered chemical agents are placed in metal burn boxes to reduce fire hazards
- May be used for dangerous and/or combative subjects, riot/crowd control and civil unrest incidents, circumstances where a tactical advantage may be gained, potentially viscous animals, training exercises or approved demonstrations, circumstances where a tactical advantage can be obtained.

Fiscal Impact: Initial cost per item approximately \$50. No annual maintenance cost.

Legal/Procedural Rules Governing Use: Huntington Park Police Department policy is to utilize chemical agents only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: The Special Emergency Response Team provides internal training by POST certified instructors for staff members prior to allowing them to use any of these items.

7. 40mm Less Than Lethal Launchers and Kinetic Energy Munition - CA Gov't Code §7070(c)(14)

Quantity Owned/Sought: Defense Technology 40mm single launcher, not to exceed 20

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- The 40mm less than lethal Launchers and Kinetic Energy Munitions are intended for use as a less than lethal use of force option.
- Less than lethal 40mm launchers and rubber projectile munitions are configured for high and low energy impact. Munitions have the additional benefit as a barrier round for breaking vehicle and residential glass so that chemical munitions can be deployed.
- 40mm less than lethal launchers have been effective in disarming violent suspects, armed suspects, and subjects who are suicidal with minimal injury and risk to the person, law enforcement or the public.
- 40mm less than lethal launchers are light weight, versatile and used worldwide by police and corrections officers.
- The 40MM launcher family of products is available in single-shot, spring-advance multi, and pump-advance multi-versions.

Fiscal Impacts: The initial cost of each 40mm launcher was approximately \$1,050.00. The ongoing costs for munitions will vary and maintenance is conducted by departmental staff.

Legal/Procedural Rules Governing Use: Huntington Park Police Department policy is to utilize less than lethal launchers and kinetic energy munitions only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: Officers must complete a POST certified 40mm course, as well as regular training and qualifications as required by law

and policy. There are various Huntington Park Police Department policies on Use of Force and Crowd Control.

Section Two: Specialized Equipment Inventory known to be owned and/or utilized by law enforcement agencies with which the Huntington Park -Police Department collaborates with and/or may require assistance from, in a mutual-aid situation for law enforcement services.

1. Mine Resistant Ambush Protected Vehicle (MRAP) - CA Gov't Code §7070(c)(2)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description: The MRAP is a large ballistic armored rescue vehicle deployed during search warrant services and primarily in open desert areas requiring extreme off-road capability. The MRAP is also used for large parcel outdoor illegal marijuana grow enforcement. Operation requires a Class "B" driver's license. Capable of transporting personnel and equipment while providing them with armored protection from gunfire.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: The MRAP can be deployed any time tactical operators determine that there is a need to move personnel and/or resources into areas in which they have reason to expect potential armed resistance requiring its protection.

Training Required: None, Equipment owned, maintained, and operated by another agency.

2. Armored Vehicles with breaching or entry apparatus or water cannon- CA Gov't Code §7070(c)(2)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description:

- Lenco Ballistic Engineered Armored Response Counter-Attack Trucks (BEARCATS). The BEARCAT's are primarily used during high-risk tactical enforcement operations, officer rescues, and vehicle borne interventions. Additional deployments are used during criminal unrest and riots. Rescue vehicles provide ballistic safety during containment and apprehension of armed violent suspects

- Rescue vehicle for on-campus active shooter incidents to rescue injured victims
- 4X4 capability to transport or evacuate victims in a natural disaster
- BOMB-CAT bullet resistant rescue vehicle provisioned with a front mounted Water Cannon. BOMB-CAT use is for tactical operations and explosive ordinance mitigation and fire suppression
- Rescue vehicles provide numerous safety capabilities for law enforcement, victim rescues, and overall community safety
- TAC-CAT vehicle- A tracked bullet resistant caterpillar tractor driven and deployed during high-risk and tactical operations, with various hydraulic boom attachments including claw, chemical agent dispersal box and ram extension

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: None, Equipment owned, maintained, and operated by another agency.

3. Long Range Acoustic Device (LRAD) - CA Gov't Code §7070(c)(13)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description: LRAD is an acoustic hailing device used for emitting amplified public announcements during search warrant services, barricaded suspects, or tactical operations. The loud audible technology ensures broadcasted announcements are loud and clear while offering advantages over less amplified patrol car PA systems. The larger LRAD 1000 system is portable and can be used for criminal unrest and rioting to provide clear dispersal orders for unlawful assembly. LRAD can also be used for any public announcements or safety advisements during natural disasters or evacuations

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: LRADs can only be deployed in accordance with all applicable State, Federal and Local laws governing police use of force, crowd control, etc.

Training Required: None, Equipment owned, maintained, and operated by another agency.

4. Explosive breaching tools - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description: Explosive breaching tools are used to breach fortified structures to establish a point of entry. Explosive charges are fashioned to produce little to no fragmentation at the time of detonation. Explosive breaching effectively reduces the time spent overcoming a fortified door or structure. The reduction in time mitigating a hardened structure increasing officer safety and the element of surprise. Blast injuries are reduced by using low yield explosives that mechanically overcome door frames and locking mechanisms. Explosive breaching mandates extensive schooling and certification processes

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Diversionary devices and explosive breaching tools are only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: None, Equipment owned, maintained, and operated by another agency.

5. Non-handheld battering rams, slugs and breaching equipment apparatuses that are explosive in nature - CA Gov't Code §7070(c)(7)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description: Explosive breaching tools are used to breach fortified structures to establish a point of entry. Explosive charges are fashioned to produce little to no fragmentation at the time of detonation. Explosive breaching effectively reduces the time spent overcoming a fortified door or structure. The reduction in time mitigating a hardened structure increasing officer safety and the element of surprise. Blast injuries are reduced by using low yield explosives that mechanically overcome door frames and locking mechanisms. Explosive breaching mandates extensive schooling and certification processes

Avon frangible shotgun ammunition is used to breach doors and points of entry on fortified doors or structures. The rounds are used to impact door hinges, doorknobs, and locks.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Diversionary devices and explosive breaching tools are only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: None, Equipment owned, maintained, and operated by another agency.

6. Command and Control Vehicles used to facilitate the operational control and direction of public safety units – CA Gov't Code §7070(c)(5)

Quantity Owned/Sought: None

Lifespan: 20-year lifespan on chassis and vehicle structure. Upgrades needed every 5-7 years to maintain IT systems.

Purpose/Capabilities/Description: Command vehicles are built in various platforms to include ½ ton pickup chassis, vans, trailers, and RV style configurations. Vehicles are built to better assist in command and control during law enforcement operations, natural disasters, and public safety issues. Vehicles are designed with additional communication abilities, computers, white boards, lightening, generators, and mission essential supplies.

Fiscal Impact: Approximately \$11,000.00 annually. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: Only officers trained in the deployment and operations of the MIC are authorized to operate it.

Pursuant to California Government Code §7071(d)(7), members of the public may register complaints, concerns, or submit questions about the use of each specific type of Military Equipment in this policy by any of the following means:

1. Via email to: militaryequipment@hppolice.org
2. Via phone call to: (323) 584-6254
3. Via mail sent to: Huntington Park Police Department Attn: Military Equipment Use Coordinator: 6542 Miles Ave., Huntington Park, CA 90255

The Huntington Park Police Department is committed to responding to complaints, concerns and/or questions regarding its Military Equipment in a timely manner.


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AB-481 Law enforcement and state agencies: military equipment: funding, acquisition, and use. (2021-2022)

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Date Published: 10/01/2021 09:00 PM

Assembly Bill No. 481

CHAPTER 406

An act to add Chapter 12.8 (commencing with Section 7070) to Division 7 of Title 1 of the Government Code, relating to military equipment.

[Approved by Governor September 30, 2021. Filed with Secretary of State September 30, 2021.]

LEGISLATIVE COUNSEL'S DIGEST

AB 481, Chiu. Law enforcement and state agencies: military equipment: funding, acquisition, and use.

Existing law designates the Department of General Services as the agency for the State of California responsible for distribution of federal surplus personal property, excepting food commodities, and requires the department to, among other things, do all things necessary to the execution of its powers and duties as the state agency for the distribution of federal personal surplus property, excepting food commodities, in accordance with specified federal law. Existing law, the Federal Surplus Property Acquisition Law of 1945, authorizes a local agency, as defined, to acquire surplus federal property without regard to any law which requires posting of notices or advertising for bids, inviting or receiving bids, or delivery of purchases before payment, or which prevents the local agency from bidding on federal surplus property. Existing federal law authorizes the Department of Defense to transfer surplus personal property, including arms and ammunition, to federal or state agencies for use in law enforcement activities, subject to specified conditions, at no cost to the acquiring agency.

This bill would require a law enforcement agency, defined to include specified entities, to obtain approval of the applicable governing body, by adoption of a military equipment use policy, as specified, by ordinance at a regular meeting held pursuant to specified open meeting laws, prior to taking certain actions relating to the funding, acquisition, or use of military equipment, as defined. The bill would also require similar approval for the continued use of military equipment acquired prior to January 1, 2022. The bill would allow the governing body to approve the funding, acquisition, or use of military equipment within its jurisdiction only if it determines that the military equipment meets specified standards. The bill would require the governing body to annually review the ordinance and to either disapprove a renewal of the authorization for a type, as defined, of military equipment or amend the military equipment use policy if it determines, based on an annual military equipment report prepared by the law enforcement agency, as provided, that the military equipment does not comply with the above-described standards for approval. The bill would specify these provisions do not preclude a county or local municipality from implementing additional requirements and standards related to the purchase, use, and reporting of military equipment by local law enforcement agencies.

This bill would also require a state agency, as defined, to create a military equipment use policy before engaging in certain activities, publish the policy on the agency's internet website, and provide a copy of the policy to the Governor or the Governor's designee, as specified. The bill would also require a state agency that seeks to continue use of military equipment acquired prior to January 1, 2022, to create a military equipment use policy.

This bill would also include findings that the changes proposed by this bill address a matter of statewide concern rather than a municipal affair and, therefore, apply to all cities, including charter cities.

By adding to the duties of local officials with respect to the funding, acquisition, and use of military equipment, this bill would impose a state-mandated local program.

The California Constitution requires local agencies, for the purpose of ensuring public access to the meetings of public bodies and the writings of public officials and agencies, to comply with a statutory enactment that amends or enacts laws relating to

public records or open meetings and contains findings demonstrating that the enactment furthers the constitutional requirements relating to this purpose.

This bill would make legislative findings to that effect.

The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement.

This bill would provide that no reimbursement is required by this act for a specified reason.

Vote: majority Appropriation: no Fiscal Committee: yes Local Program: yes

THE PEOPLE OF THE STATE OF CALIFORNIA DO ENACT AS FOLLOWS:

SECTION 1. The Legislature finds and declares all of the following:

(a) The acquisition of military equipment and its deployment in our communities adversely impacts the public's safety and welfare, including increased risk of civilian deaths, significant risks to civil rights, civil liberties, and physical and psychological well-being, and incurring of significant financial costs. Military equipment is more frequently deployed in low-income Black and Brown communities, meaning the risks and impacts of police militarization are experienced most acutely in marginalized communities.

(b) The public has a right to know about any funding, acquisition, or use of military equipment by state or local government officials, as well as a right to participate in any government agency's decision to fund, acquire, or use such equipment.

(c) Decisions regarding whether and how military equipment is funded, acquired, or used should give strong consideration to the public's welfare, safety, civil rights, and civil liberties, and should be based on meaningful public input.

(d) Legally enforceable safeguards, including transparency, oversight, and accountability measures, must be in place to protect the public's welfare, safety, civil rights, and civil liberties before military equipment is funded, acquired, or used.

(e) The lack of a public forum to discuss the acquisition of military equipment jeopardizes the relationship police have with the community, which can be undermined when law enforcement is seen as an occupying force rather than a public safety service.

SEC. 2. Chapter 12.8 (commencing with Section 7070) is added to Division 7 of Title 1 of the Government Code, to read:

CHAPTER 12.8. Funding, Acquisition, and Use of Military Equipment

7070. For purposes of this chapter, the following definitions shall apply:

(a) "Governing body" means the elected body that oversees a law enforcement agency or, if there is no elected body that directly oversees the law enforcement agency, the appointed body that oversees a law enforcement agency. In the case of a law enforcement agency of a county, including a sheriff's department or a district attorney's office, "governing body" means the board of supervisors of the county.

(b) "Law enforcement agency" means any of the following:

(1) A police department, including the police department of a transit agency, school district, or any campus of the University of California, the California State University, or California Community Colleges.

(2) A sheriff's department.

(3) A district attorney's office.

(4) A county probation department.

(c) "Military equipment" means the following:

(1) Unmanned, remotely piloted, powered aerial or ground vehicles.

(2) Mine-resistant ambush-protected (MRAP) vehicles or armored personnel carriers. However, police versions of standard consumer vehicles are specifically excluded from this subdivision.

(3) High mobility multipurpose wheeled vehicles (HMMWV), commonly referred to as Humvees, two and one-half-ton trucks, five-ton trucks, or wheeled vehicles that have a breaching or entry apparatus attached. However, unarmored all-terrain vehicles (ATVs) and motorized dirt bikes are specifically excluded from this subdivision.

(4) Tracked armored vehicles that provide ballistic protection to their occupants and utilize a tracked system instead of wheels for forward motion.

(5) Command and control vehicles that are either built or modified to facilitate the operational control and direction of public safety units.

(6) Weaponized aircraft, vessels, or vehicles of any kind.

(7) Battering rams, slugs, and breaching apparatuses that are explosive in nature. However, items designed to remove a lock, such as bolt cutters, or a handheld ram designed to be operated by one person, are specifically excluded from this subdivision.

(8) Firearms of .50 caliber or greater. However, standard issue shotguns are specifically excluded from this subdivision.

(9) Ammunition of .50 caliber or greater. However, standard issue shotgun ammunition is specifically excluded from this subdivision.

(10) Specialized firearms and ammunition of less than .50 caliber, including assault weapons as defined in Sections 30510 and 30515 of the Penal Code, with the exception of standard issue service weapons and ammunition of less than .50 caliber that are issued to officers, agents, or employees of a law enforcement agency or a state agency.

(11) Any firearm or firearm accessory that is designed to launch explosive projectiles.

(12) "Flashbang" grenades and explosive breaching tools, "tear gas," and "pepper balls," excluding standard, service-issued handheld pepper spray.

(13) Taser Shockwave, microwave weapons, water cannons, and the Long Range Acoustic Device (LRAD).

(14) The following projectile launch platforms and their associated munitions: 40mm projectile launchers, "bean bag," rubber bullet, and specialty impact munition (SIM) weapons.

(15) Any other equipment as determined by a governing body or a state agency to require additional oversight.

(16) Notwithstanding paragraphs (1) through (15), "military equipment" does not include general equipment not designated as prohibited or controlled by the federal Defense Logistics Agency.

(d) "Military equipment use policy" means a publicly released, written document governing the use of military equipment by a law enforcement agency or a state agency that addresses, at a minimum, all of the following:

(1) A description of each type of military equipment, the quantity sought, its capabilities, expected lifespan, and product descriptions from the manufacturer of the military equipment.

(2) The purposes and authorized uses for which the law enforcement agency or the state agency proposes to use each type of military equipment.

(3) The fiscal impact of each type of military equipment, including the initial costs of obtaining the equipment and estimated annual costs of maintaining the equipment.

(4) The legal and procedural rules that govern each authorized use.

(5) The training, including any course required by the Commission on Peace Officer Standards and Training, that must be completed before any officer, agent, or employee of the law enforcement agency or the state agency is allowed to use each specific type of military equipment to ensure the full protection of the public's welfare, safety, civil rights, and civil liberties and full adherence to the military equipment use policy.

(6) The mechanisms to ensure compliance with the military equipment use policy, including which independent persons or entities have oversight authority, and, if applicable, what legally enforceable sanctions are put in place for violations of the policy.

(7) For a law enforcement agency, the procedures by which members of the public may register complaints or concerns or submit questions about the use of each specific type of military equipment, and how the law enforcement agency will ensure that each complaint, concern, or question receives a response in a timely manner.

(e) "State agency" means the law enforcement division of every state office, officer, department, division, bureau, board, and commission or other state body or agency, except those agencies provided for in Article IV (except Section 20 thereof) or Article VI of the California Constitution.

(f) "Type" means each item that shares the same manufacturer model number.

7071. (a) (1) A law enforcement agency shall obtain approval of the governing body, by an ordinance adopting a military equipment use policy at a regular meeting of the governing body held pursuant to the Bagley-Keene Open Meeting Act (Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2) or the Ralph M. Brown Act (Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5), as applicable, prior to engaging in any of the following:

(A) Requesting military equipment made available pursuant to Section 2576a of Title 10 of the United States Code.

(B) Seeking funds for military equipment, including, but not limited to, applying for a grant, soliciting or accepting private, local, state, or federal funds, in-kind donations, or other donations or transfers.

(C) Acquiring military equipment either permanently or temporarily, including by borrowing or leasing.

(D) Collaborating with another law enforcement agency in the deployment or other use of military equipment within the territorial jurisdiction of the governing body.

(E) Using any new or existing military equipment for a purpose, in a manner, or by a person not previously approved by the governing body pursuant to this chapter.

(F) Soliciting or responding to a proposal for, or entering into an agreement with, any other person or entity to seek funds for, apply to receive, acquire, use, or collaborate in the use of, military equipment.

(G) Acquiring military equipment through any means not provided by this paragraph.

(2) No later than May 1, 2022, a law enforcement agency seeking to continue the use of any military equipment that was acquired prior to January 1, 2022, shall commence a governing body approval process in accordance with this section. If the governing body does not approve the continuing use of military equipment, including by adoption pursuant to this subdivision of a military equipment use policy submitted pursuant to subdivision (b), within 180 days of submission of the proposed military equipment use policy to the governing body, the law enforcement agency shall cease its use of the military equipment until it receives the approval of the governing body in accordance with this section.

(b) In seeking the approval of the governing body pursuant to subdivision (a), a law enforcement agency shall submit a proposed military equipment use policy to the governing body and make those documents available on the law enforcement agency's internet website at least 30 days prior to any public hearing concerning the military equipment at issue.

(c) The governing body shall consider a proposed military equipment use policy as an agenda item for an open session of a regular meeting and provide for public comment in accordance with the Bagley-Keene Open Meeting Act (Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2) or the Ralph M. Brown Act (Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5), as applicable.

(d) (1) The governing body shall only approve a military equipment use policy pursuant to this chapter if it determines all of the following:

(A) The military equipment is necessary because there is no reasonable alternative that can achieve the same objective of officer and civilian safety.

(B) The proposed military equipment use policy will safeguard the public's welfare, safety, civil rights, and civil liberties.

(C) If purchasing the equipment, the equipment is reasonably cost effective compared to available alternatives that can achieve the same objective of officer and civilian safety.

(D) Prior military equipment use complied with the military equipment use policy that was in effect at the time, or if prior uses did not comply with the accompanying military equipment use policy, corrective action has been taken to remedy nonconforming uses and ensure future compliance.

(2) In order to facilitate public participation, any proposed or final military equipment use policy shall be made publicly available on the internet website of the relevant law enforcement agency for as long as the military equipment is available for use.

(e) (1) The governing body shall review any ordinance that it has adopted pursuant to this section approving the funding, acquisition, or use of military equipment at least annually and, subject to paragraph (2), vote on whether to renew the ordinance at a regular meeting held pursuant to the Bagley-Keene Open Meeting Act (Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2) or the Ralph M. Brown Act (Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5), as applicable.

(2) The governing body shall determine, based on the annual military equipment report submitted pursuant to Section 7072, whether each type of military equipment identified in that report has complied with the standards for approval set forth in subdivision (d). If the governing body determines that a type of military equipment identified in that annual military equipment report has not complied with the standards for approval set forth in subdivision (d), the governing body shall either disapprove a renewal of the authorization for that type of military equipment or require modifications to the military equipment use policy in a manner that will resolve the lack of compliance.

(f) Notwithstanding subdivisions (a) to (e), inclusive, if a city contracts with another entity for law enforcement services, the city shall have the authority to adopt a military equipment use policy based on local community needs.

7072. (a) A law enforcement agency that receives approval for a military equipment use policy pursuant to Section 7071 shall submit to the governing body an annual military equipment report for each type of military equipment approved by the governing body within one year of approval, and annually thereafter for as long as the military equipment is available for use. The law enforcement agency shall also make each annual military equipment report required by this section publicly available on its internet website for as long as the military equipment is available for use. The annual military equipment report shall, at a minimum, include the following information for the immediately preceding calendar year for each type of military equipment:

(1) A summary of how the military equipment was used and the purpose of its use.

(2) A summary of any complaints or concerns received concerning the military equipment.

(3) The results of any internal audits, any information about violations of the military equipment use policy, and any actions taken in response.

(4) The total annual cost for each type of military equipment, including acquisition, personnel, training, transportation, maintenance, storage, upgrade, and other ongoing costs, and from what source funds will be provided for the military equipment in the calendar year following submission of the annual military equipment report.

(5) The quantity possessed for each type of military equipment.

(6) If the law enforcement agency intends to acquire additional military equipment in the next year, the quantity sought for each type of military equipment.

(b) Within 30 days of submitting and publicly releasing an annual military equipment report pursuant to this section, the law enforcement agency shall hold at least one well-publicized and conveniently located community engagement meeting, at which the general public may discuss and ask questions regarding the annual military equipment report and the law enforcement agency's funding, acquisition, or use of military equipment.

7073. (a) A state agency shall create a military equipment use policy prior to engaging in any of the following:

(1) Requesting military equipment made available pursuant to Section 2576a of Title 10 of the United States Code.

(2) Seeking funds for military equipment, including, but not limited to, applying for a grant, soliciting or accepting private, local, state, or federal funds, in-kind donations, or other donations or transfers.

(3) Acquiring military equipment either permanently or temporarily, including by borrowing or leasing.

(4) Collaborating with a law enforcement agency or another state agency in the deployment or other use of military equipment within the territorial jurisdiction of the governing body.

(5) Using any new or existing military equipment for a purpose, in a manner, or by a person not previously approved by the governing body pursuant to this chapter.

(6) Soliciting or responding to a proposal for, or entering into an agreement with, any other person or entity to seek funds for, or to apply to receive, acquire, use, or collaborate in the use of, military equipment.

(7) Acquiring military equipment through any means not provided by this subdivision.

(b) No later than May 1, 2022, a state agency seeking to continue the use of any military equipment that was acquired prior to January 1, 2022, shall create a military equipment use policy.

(c) A state agency that is required to create a military equipment use policy pursuant to this section shall do both of the following within 180 days of completing the policy:

(1) Publish the military equipment use policy on the agency's internet website.

(2) Provide a copy of the military equipment use policy to the Governor or the Governor's designee.

7074. The Legislature finds and declares that ensuring adequate oversight of the acquisition and use of military equipment is a matter of statewide concern rather than a municipal affair as that term is used in Section 5 of Article XI of the California Constitution. Therefore, this chapter applies to all cities, including charter cities and shall supersede any inconsistent provisions in the charter of any city, county, or city and county.

7075. Nothing in this chapter shall preclude a county or local municipality from implementing additional requirements and standards related to the purchase, use, and reporting of military equipment by local law enforcement agencies.

SEC. 3. The Legislature finds and declares that Section 1 of this act, which adds Chapter 12.8 (commencing with Section 7070) to Division 7 of Title 1 of the Government Code, furthers, within the meaning of paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution, the purposes of that constitutional section as it relates to the right of public access to the meetings of local public bodies or the writings of local public officials and local agencies. Pursuant to paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution, the Legislature makes the following findings:

Requiring local agencies to hold public meetings prior to the acquisition of military equipment further exposes that activity to public scrutiny and enhances public access to information concerning the conduct of the people's business.

SEC. 4. No reimbursement is required by this act pursuant to Section 6 of Article XIII B of the California Constitution because the only costs that may be incurred by a local agency or school district under this act would result from a legislative mandate that is within the scope of paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution.

ITEM 5



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

November 21, 2023

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S ESTIMATE FOR CIP 2022-09 CDBG CHESLEY "CIRCLE" PARK PROJECT AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Environmental Assessment pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption under the California Environmental Quality Act (CEQA); and
2. Adopt the 100% completed plans, specifications and engineer's estimate for CIP 2022-09 CDBG Chesley Park Project; and
3. Authorize staff to proceed with bid advertisement for construction.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The project design includes a revitalization of Chesley "Circle" Park. Enhancements include ADA improvements, new multiuse age-appropriate playground equipment and other extraordinarily imaginative park improvements. Primary focus is on the construction of playgrounds that comply with current National Program for Playground Safety guidelines, standards and regulations that ensure safe, quality and inclusive playground spaces. The design integrates safety initiatives and targets on mitigating the persistent concerns brought to staff's attention over the quality of the existing playground equipment. Properly designed playgrounds encourage active mobility, exercise and inclusivity. Improvements center on the health and wellness of space and place that address a youth population with the highest rate of obesity in the State.

Construction documents are completed in accordance with applicable engineering standard specifications and are consistent with the City's procurement and purchasing policies. With City Council's approval, staff will advertise the project for bidding purposes

CONSIDERATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S ESTIMATE FOR CIP 2022-09 CDBG CHESLEY "CIRCLE" PARK PROJECT AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

November 21, 2023

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in a local newspaper of general circulation and upload the bid documents on the City's website; available free of charge to prospective bidders.

The following tentative schedule has been identified for the bid process:

NIB issued and posted:	November 24, 2023
Bid submittal due date:	December 20, 2023
Tentative City Council Award date:	January 2 or 16, 2024

LEGAL REQUIREMENT

Community Development Block Grant (CDBG) funds have been allocated to this project. The CDBG program provides annual grants on a formula basis to states, cities, and counties to develop viable urban communities. The program is authorized under Title 1 of the Housing and Community Development Act of 1974, Public Law 93-383, as amended 42 U.S.C. 5301 et seq. CDBG funds may be used for activities which include but are not limited to construction of public facilities and improvements, such as water and sewer facilities, streets etc.

Transportation Development Act (TDA) funds have been allocated to this project. TDA funds are generated from a statewide ¼ cent sales tax. Article 3 of TDA (TDA3) is a set-aside of approximately 2% of those funds for bicycle and pedestrian planning and projects. The Metropolitan Transportation Commission (MTC) administers TDA3, which is distributed based on population.

The City Council is required to approve and adopt plans, specifications and working details, and authorize the bid request for all public projects. The bid advertisement is consistent with Public Contract Code sections 20161 and 20162, which mandates California public works projects to be competitively bid. This action is also consistent with Huntington Park Municipal Code Title 2 Administration Chapter 5 Purchasing System 2-5.12 Formal bid procedures.

The City Clerk's Office shall publish the Notice of Inviting Bid (NIB) in the local newspaper of general circulation and other forms of electronic media. The NIB shall describe the project and provide the tasks required by contractors to complete the project. The time and location to submit bids shall also be placed within the published NIB. The NIB shall be published for a minimum period of twenty-one (21) calendar days. Contract plans and specifications shall be posted on the City's website. Once proposals are read in a public setting, staff will come back to the City Council with a recommendation to award.

ENVIRONMENTAL IMPACT

Approve Environmental Assessment as follows: The proposed project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption (Existing Facilities). The project results in minor alterations to existing public facilities involving no significant expansion of the existing use. The project is not anticipated to

**CONSIDERATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S
ESTIMATE FOR CIP 2022-09 CDBG CHESLEY "CIRCLE" PARK PROJECT AND
AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT**

November 21, 2023

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have any significant impacts with regards to traffic, noise, air quality, or water quality.
There are adequate utilities and public services to serve the project.

FISCAL IMPACT/FINANCING

The current budget includes \$261,679.11 in CDBG funds and \$206,211.13 in Metro TDA Article 3 funds. Though actual construction costs are not known until bids are received. The exact amounts will be provided at a future council meeting once construction bids are received and thoroughly vetted.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



CESAR ROLDAN
Director of Public Works

ATTACHMENT(S)

1. Chesley Park Plans
2. Contract Specifications
3. CEQA

FINISH NOTES			MILLWORK NOTES			FLOOR PLAN NOTES			PRE-CONST. MEETING		
<div><div>1. NO FINISH SUBSTITUTIONS MAY BE MADE UNLESS APPROVED BY ARCHITECT.</div><div>2. CONTRACTOR MUST NOTIFY THE ARCHITECT OF ANY DISCREPANCY IN PLANS. FINISH ITEMS CLEARLY SHOWN IN PLANS, BUT OMITTED FROM SCHEDULES OR LEGENDS MUST STILL BE PROVIDED AND INSTALLED BY CONTRACTOR. CONTRACTOR TO VERIFY THAT TEST FINISHES MATCH ACCURATELY PRIOR TO SUBMITTING PRODUCTS.</div><div>3. INSTALL MATERIALS ACCORDING TO MANUFACTURER'S SUGGESTED INSTALLATION AND PREPARATION/MAINTENANCE/ SPECIFICATIONS SHEET, UNLESS OTHERWISE APPROVED OR NOTED.</div><div>4. APPLICATION OF CONTIGUOUS/ADJACENT FINISHES SHALL BE IN CONFORMANCE WITH STATE & LOCAL CODES.</div><div>5. DISCREPANCY MATERIALS SHALL BE NOTICED IN A FIVE-FEET RADIANT CONDITION.</div><div>6. SUBMIT THE FOLLOWING SAMPLES FOR ARCHITECT'S APPROVAL:<div><div>A. THREE (3) 12" X 12" SAMPLES FOR ALL PAINT AND STAIN BRUSHABLE VINYL AND FABRIC FINISHES AND COLORS APPLIED TO A SUBSTRATE FINISHES REPRESENTATIVE OF THE SURFACE TO BE FINISHED. SUBMIT FINISH SAMPLES FROM THE PAINT (OR STAIN) INTENDED FOR APPLICATION.</div><div>B. ONE (1) 24" X 36" MOCK-UP WITH SAMPLE BEAM CENTERED OF ALL FABRIC AND VINYL FINISHES AND COLOR.</div><div>C. THREE (3) 12" X 12" SAMPLES OF ALL FLOOR COVERINGS.</div><div>D. SUBMIT ACTUAL CUTTINGS OF EACH PRODUCT FOR COLOR QUALITY CONTROL.</div></div></div><div>7. WHERE MATERIALS ARE NOT RETURNABLE, SUBMIT SAMPLES TO ARCHITECT BEFORE PLACING FULL ORDERS.</div><div>8. SUBMIT SEAMING PLAN FOR ALL FLOOR FINISHES TO ARCHITECT FOR APPROVAL PRIOR TO ORDER.</div><div>9. NOTIFY ARCHITECT IMMEDIATELY OF ITEMS WITH LONG LEAD TIMES.</div><div>10. ALL PAINT FINISH OF METAL PARTS OF DOORS, HANDRAILS, PERIMETER ENCLOSURES, ETC., SHALL BE SEMI-GLOSS, EPOXY.</div><div>11. WHERE PAINT COLORS CHANGE, CORNERS ARE TO BE CUT AT FREE OF OVERLAPPING.</div><div>12. PRIOR TO THE INSTALLATION OF WALL COVERINGS, SURFACES SHALL BE PROPERLY PREPARED WITH SEALER PER MANUFACTURER'S RECOMMENDATIONS.</div><div>13. CONTRACTOR TO VERIFY CONDITION AND LEVEL OF FLOOR SO AS TO AVOID NEW FINISHES NOT BOWING AT FLOOR OR WALL BASE. CONTRACTOR IS RESPONSIBLE FOR ALL FLOOR PREPARATION.</div><div>14. ALL CARPETING SHALL BE INSTALLED WITH GLUE DOWN METHOD, 10.0 IN.</div><div>15. WHERE FLOOR ADJACENT OUTLETS ARE REQUIRED ON CARPETED AREA, CUT CARPET IN AN "X" OVER FLOOR HOLE AND INSURE CARPET OVER TOP. DO NOT TRIM CARPET.</div><div>16. ALL V.C.T. TO BE INSTALLED WITH TAIL, TAIL FINISH, THRESHOLD STRIP AND FULL TAIL FROM WALL ADJACENT TO DOOR SWING, 0.0 IN.</div><div>17. PROVIDE AND INSTALL SPECIFIED BASE FOR ALL AREAS TO RECEIVE FLOORS.</div><div>18. CONTRACTOR SHALL PROVIDE PRE-FORMED RUBBER-BASE CORNERS, DO NOT CUT OR BEND DOWNSH BASE TO MEET CORNERS.</div><div>19. MILLWORK LOWER CORNERS ARE NOT TO RECEIVE WALL BASE UNLESS LOCATED ON FINISH PLANS.</div><div>20. FLOOR FINISHES TO CONTINUE UNDERNEATH OPEN FLOOR AREAS OF MILLWORK, INCLUDING SWAP AREA AND AS ALL UNDER-COUNTER/EQUIPMENT AREAS MUST BE OPEN TO THE FLOOR.</div><div>21. FLOORS SHALL BE COVERED TO FLOOR DOWNSH COORDINATE WITH PLUMBING AND STRUCTURAL DOWNSH IN RAISED FLOOR CONDITIONS. COVER ALL UNDER-COUNTER/EQUIPMENT AREAS TO FLOOR PREPARATION.</div><div>22. CONTRACTOR TO RUN CALCIUM CHLORIDE TEST ON EXISTING OR NEW CONCRETE SLAB PRIOR TO INSTALLING ANY FLOORING AND CORRELATE RESULTS WITH FLOORING MANUFACTURER'S RECOMMENDED MAXIMUM CONTENT FOR UNHARDENED AND CUREING PRODUCTS.</div><div>23. PRIOR TO NEW FLOORING INSTALLATION REMOVE EXISTING FLOOR FINISHES, PATCH AND REPAIR SUB-FLOORS AS REQUIRED. PREPARE FLOORS AND TRANSITIONS AS REQUIRED FOR SMOOTH AND LEVEL FINISH PER APPLICABLE FINISHING CODES.</div><div>24. ALL FLOORING TRANSITIONS AMONG ALL THE DIFFERENT FLOORING MATERIALS, SPECIFICATION TYPES ARE TO BE A FLUSH TRANSITION.</div><div>25. FEATHER SUB-FLOOR UP FOR A FIVE-FEET FLOORING TO CARPET AND BY VINYL FLOORING TO CARPET, FOR FLOORING INSTALLATION.</div><div>26. INSTALL METAL TRANSITION STRIPS WHERE TILE MEETS ALL OTHER FLOORING TYPES. PROVIDE LOW PROFILE TRANSITION STRIP WHERE ALL OTHER DIFFERENT FLOOR TYPES MEET, VERY COLOR.</div><div>27. CONTRACTOR TO RESEAL/RESEAL SEAL WITH FLOORING AS PER MANUFACTURER'S SPECIFICATIONS AND SEAL ALL VINYL FLOORS PER MANUFACTURER'S MAINTENANCE SPECIFICATIONS.</div><div>28. FLOOR COVERING INSTALLER TO FOLLOW MANUFACTURER'S SPECIFIED CARPET INSTALLATION INSTRUCTIONS, USING ADHESIVES AND INSTALLATION METHODS REQUIRED INSTRUCTIONS TO MAINTAIN PRODUCTS WARRANTY. CONTACT CARPET SALES REPRESENTATIVE WITH QUESTIONS PRIOR TO PROCEEDING.</div><div>29. FLOOR COVERING INSTALLER TO FOLLOW MANUFACTURER'S SPECIFIED CONTIGUOUS RUBBER BASE INSTALLATION INSTRUCTIONS, USING ADHESIVES AND INSTALLATION METHODS REQUIRED INSTRUCTIONS TO MAINTAIN PRODUCTS WARRANTY.</div><div>30. FLOOR COVERING INSTALLER REQUIRED TO PROVIDE MINIMAL SEAMING/JOINTS AT ALL LOCATIONS FOR FLOOR AND SHALL SUBMIT MATERIAL INSTALLATION PROVIDE LOW VOC, BUT HEAVY DUTY ADHESIVES TO EXISTING HEAVY DUTY TRAFFIC, CARDS AND TO HARP-ADHESIVE PRODUCTS INSTALLED.</div><div>31. PRIOR TO PAINTING WALLS MUST BE PATCHED AND REPAIRED, CLEAN AND DRY AND PROPERLY NUMBERED AND ALIGNED SO AS TO AVOID EVIDENCE OF PATCHING OR REPAIRS. ALL SCREW AND NAIL HEADS MUST BE SET AND SMOOTHED. ALL JOINTS MUST BE SMOOTHED AND JOINT COUPERS. JOINTS THAT ARE FLEED TO BE SMOOTHED AND JOINT REMOVED PRIOR TO RECEIVING NEW PAINT FINISH APPLICATION.</div><div>32. PRIOR TO PAINTING OVER WALL COVERING, SECURELY GLUE DOWN ANY LIFTING OR BUCKLING AND HIDE ALL SEAMING OR BUMP.</div><div>33. WALLS TO HAVE AT LEAST ONE COAT OF COLOR/PRIMER AND TWO COATS OF SPECIFIED PAINT FINISH TYPE. PAINT TO BE A LOW VOC UNLESS 0.0 IN. HIGH TRAFFIC/WEARABILITY WITH GOOD SCRAPE AND CLEANING ABILITY. VERIFY ALL WITH FINISHES OR OWNER PRIOR TO PURCHASING PAINT.</div><div>34. PAINT ALL BREAKER COVERS AND HANG GRILLS IN GYPSUM BOARD WALLS AND CEILING TO MATCH ADJACENT PAINT COLOR AS SPECIFIED.</div><div>35. PRIOR TO INSTALLING WALL TILES AND WALL BASE TILE, WALLS MUST BE PATCHED AND REPAIRED, CLEAN AND DRY AND BE PROPERLY NUMBERED AND ALIGNED, SO AS TO AVOID EVIDENCE OF PATCHING OR REPAIRS. ALL SCREW AND NAIL HEADS MUST BE SET AND SMOOTHED. ALL JOINTS MUST BE SMOOTHED AND JOINT COUPERS. JOINTS THAT ARE FLEED TO BE SMOOTHED AND JOINT REMOVED PRIOR TO RECEIVING NEW PAINT FINISH APPLICATION.</div><div>36. ALL WALL TILES ARE TO HAVE A MORTAR BEDDING COAT THICKNESS TO ACCOMMODATE THE VARYING THICKNESSES OF ALL MATERIAL TYPES OR TILE SPECIFIC FOR WALL INSTALLATION WITH A FLUSH FINISH FACE.</div><div>37. ALL TRANSLUCENT GLASS TILE SPECIFIED ARE TO RECEIVE UNIFORM COVERAGE BY BACK CUTTING TILES AND TRIMMED MODELS (LATER) PRIOR TO SETTING TRANSLUCENT GLASS TILE.</div><div>38. FLOORS OF TOILETS, BATHS AND SHOWERS AND OTHER WALLS HAVE NON-ABSORBENT SURFACES. THE INTERSECTION OF FLOOR/FLOORS WITH WALLS SHALL HAVE A SMOOTH, HARD, NON-ABSORBENT VERTICAL BASE AS SPECIFIED BY FINISHES OR RESTROOM/ELEVATOR. BASE SHALL EXTEND UPWARD UNTIL THE WALLS NOT LESS THAN 4 INCHES.</div><div>39. WALL & PARTITIONS WITHIN 2 FEET OF SERVICE BENCH, URINALS AND WATER CLOSETS SHALL HAVE A SMOOTH, HARD, NON-ABSORBENT SURFACE 24 INCHES UPWARD OF LESS THAN 4 FEET ABOVE THE FLOOR.</div><div>40. CONTROL JOINTS AT GYPSUM BOARD ASSEMBLY. THE MAXIMUM RECOMMENDED CONTROL JOINT SPACING FOR WALLS AND CEILINGS WITHIN 4 FEET FOR INTERIOR IS 10 INCHES FEET OR 80 SQUARE FEET OF SURFACE AREA, WITH FORMER REPAIRS TO BE 10 INCHES FEET OR 80 SQUARE FEET OF SURFACE AREA. EXTERIOR JOINT SPACING IS RECOMMENDED AT 30 INCHES FEET OR 80 SQUARE FEET OF SURFACE AREA.</div><div>41. CONSTRUCTION JOINTS EXPANSION JOINTS AT GYPSUM BOARD ASSEMBLY. CONSTRUCTION JOINTS ARE REQUIRED AT CONTIGUOUS GYPSUM BOARD SURFACES WITH GYPSUM WALL STRUCTURE.</div></div>			<div><div>1. CONTRACTOR MUST NOTIFY ARCHITECT / ARCHITECT OR ANY REPRESENTATIVE IN PLANS. FINISHES CLEARLY SHOWN IN PLANS, BUT OMITTED FROM SCHEDULES OR LEGENDS MUST STILL BE PROVIDED AND INSTALLED BY CONTRACTOR. CONTRACTOR TO VERIFY THAT TEST FINISHES MATCH ACCURATELY PRIOR TO SUBMITTING PRODUCTS.</div><div>2. SHOP DRAWINGS MUST BE PROVIDED FOR APPROVAL PRIOR TO FABRICATION TO THE ARCHITECT. CANNISTER MANUFACTURER SHALL USE QUALITY FIELD DRAWING/PHOTOGRAPHS FOR ALL SHOP DRAWINGS AND FABRICATIONS. ANY SUBSTITUTIONS TO THE FOLLOWING SPECIFICATIONS MUST BE APPROVED BY THE ARCHITECT PRIOR TO FABRICATION.</div><div>3. CABINET MANUFACTURER TO COORDINATE A VISUAL WITH CONTRACTOR ON WALL LOCATION FOR CANTILEVERED COUNTERS FOR IN-WALL SUPPORT BRACKET. PRIOR TO CANTILEVERING FINISHES OF WALLS, ALL FINISH INSTALLATION HEIGHTS FOR IN-WALL SUPPORT BRACKET MUST MEET ALL APPLICABLE ACCESSIBILITY CODES AND STANDARDS WITH COUNTER TOP MATERIAL THICKNESS INCLUDED.</div><div>4. MATERIAL, COLORS AND LISTS SHALL BE REQUESTED FROM ARCHITECT/ARCHITECT DESIGNER ON SHOP DRAWINGS SUBMITTALS ONLY LETTERS.</div><div>5. ALL LIPERS TO BE LAMINATED TO MATCH BASE CABINETS, BOTH INTERIOR & EXTERIOR CABINETS IN WET AREAS TO HAVE MATCHING PVC EDGE, ALL OTHERS TO HAVE PLASTIC LAMINATE EDGE BANDING 2.0 IN.</div><div>6. ALL CABINETS AND DOORS SHALL BE CONSTRUCTED FROM 3/4" THICK MATERIAL, UNLESS APPROVED PRIOR TO EACH JOB.</div><div>7. ALL BASE CABINET ARE NOT TO RECEIVE WALL BASE UNLESS INDICATED ON FINISH PLANS OR ELEVATIONS.</div><div>8. ALL INTERIORS OF CLOSED CABINETS TO BE WHITE MELAMINATE/EXTERIOR ON APPROVED EQUAL, UNLESS OTHERWISE SPECIFIED.</div><div>9. ALL OPEN CABINETS OR SHELVES TO HAVE PLASTIC LAMINATE TO MATCH EXTERIOR.</div><div>10. NO 3/4" THICK SHELVES SHALL SPAN LONGER THAN 32" WITHOUT SUPPORT.</div><div>11. ALL SHELVING TO BE ADJUSTABLE UNLESS OTHERWISE SPECIFIED.</div><div>12. ALL FLOOR PREDESTALS ARE TO BE CONFIGURED FOR TIGHT TO BACK FILLING AND BE ABLE TO ACCEPT METAL HANDERS TO ACCEPT FENOMEX TYPE TILE FOLDERS, UNLESS NOTED AS LATERAL.</div><div>13. ALL LOCATOR TOPS TO BE 1/2" THICK, UNLESS OTHERWISE SPECIFIED WHERE NO BACKLASH IS SPECIFIED, COUNTER TOPS TO BE 3/8" THICK TO BACK 1/2" WALL.</div><div>14. ALL BACKLASHES TO BE SCREWED TO WALLS AND MUST BE FLUSH TO EDGE OF BASE, UNLESS OTHERWISE SPECIFIED. ALL COUNTER TRANSITION SHALL BE BE CHAINED SCALES, VERY OTHER MATCHING OR CASCADY OR CLEAN SCALES.</div><div>15. PROVIDE BOX SPLINES AT LOCATIONS ADJACENT TO WALLS OR TRANSITIONS, ESPECIALLY FOR 10.0 IN.</div><div>16. FACES OF PREDESTALS TO MATCH WORK SURFACE LAMINATE, COLOR OF EDGE BANDING ON ALL DOORS TO MATCH FACE MATERIAL.</div><div>17. SEE SPECIFICATION/PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS.</div><div>18. COUNTERTOPS SHALL HAVE A MORTAR COAT/INTERIOR MATERIAL AT LEAST 2" DEEP, WHEREBY THE COUNTER MATERIAL EXTENDS INTO THE INSIDE OF THE CABINET (E.G. OVER THE DOOR/DOOR FINISHES).</div><div>19. END PANELS & JAMB FINISHES OF EDGE PANELS WHICH ARE PROXIMAL TO THE INTERIOR CABINET SHALL BE FACED TO MATCH DOOR FINISHES.</div><div>20. ALL HINGED DOORS TO HAVE CLEAR SLIDERS TOP AND BOTTOM AND DOOR (NOT CABINET).</div><div>21. ALL DRAWERS GUIDES SHALL HAVE SLIDERS BUILT INTO THE GLIDE AND NOT INSTALLED ON THE DRAWER OR DRAWER FRONT.</div><div>22. ALL DRAWER GUIDES SHALL BE FULL EXTENSION.</div><div>23. ALL DRAWERS SHALL OPEN 90°, EXCEPT WHERE CABINETS ARE ADJACENT TO THE WALLS, PROVIDE FINISHES WHICH LIMIT THE DOOR HINGE TO KEEP THE DOOR/FALL FROM DAMAGING THE WALL.</div></div>			<div><div>1. CONTRACTOR AND ARCHITECT TO REVIEW & APPROVE CHALK LINES OF PARTITION LAYOUT PRIOR TO COMMENCEMENT OF PARTITION CONSTRUCTION.</div><div>2. CONTRACTOR TO VERIFY DIMENSIONS FOR ALL PLUMBING PARTITION.</div><div>3. EXTERIOR, STUDY AND WALL MATERIALS TO CONSTRUCTION ABOVE, 0.0 IN.</div><div>4. ALL EXISTING ELECTRICAL ROOMS TO BE CONCEALED WITH THE WALL CONSTRUCTION.</div><div>5. DOOR SWINGS IN PARTITIONS NOT ENGAGED ARE TO BE LOCATED WITHIN 4" OF ADJACENT PERPENDICULAR PARTITION.</div><div>6. CONTRACTOR SHALL USE SAW METAL STUDS MAXIMUM AT ALL PLUMBING WALLS. CONTRACTOR TO VERIFY ACTUAL DEPTH REQUIRED ANY DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT.</div><div>7. USE WHITE A RESISTANT GYPSUM BOARD/PER BOARD AT ALL WET AREAS SUBJECT TO MOISTURE OR WHERE TILE IS USED.</div><div>8. ALL PLUMBING WORK SHALL BE IN ACCORDANCE WITH LOCAL AND NATIONAL CODES.</div><div>9. ALL HOT WATER LINES SHALL BE PROPERLY INSULATED. SEE PLUMBING SPECIFICATIONS.</div><div>10. ALL PLUMBING CLEANOUTS SHALL BE INSTALLED WHERE READILY ACCESSIBLE. CONTRACTOR SHALL COORDINATE ALL CLEANOUT LOCATIONS WITH EQUIPMENT, AND CABINETS. SUBMIT A PLAN OF ALL PROPOSED LOCATIONS TO ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION.</div><div>11. ALL MILLWORK SHALL CONFORM TO STATE & LOCAL WOODWORKING STANDARDS.</div><div>12. FIELD MEASUREMENTS AS REQUIRED FOR ALL MILLWORK CONDITIONS PRIOR TO FABRICATION.</div><div>13. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ARCHITECT AND TENANT APPROVAL PRIOR TO MANUFACTURE OF ANY CABINET WORK, MILLWORK AND ANY OTHER SPECIALIZED RECOVERING CUSTOMER/SHOP FABRICATED WORK.</div><div>14. CONTRACTOR TO VERIFY FINAL LOCATION FOR CANTILEVERED COUNTERS AND IN-WALL SUPPORT BRACKET PRIOR TO GYPSUM BOARD FINISHES OF WALLS. ALL FINAL INSTALLATION HEIGHTS FOR IN-WALL SUPPORT BRACKET MUST MEET ALL ACCESSIBILITY CODES REQUIREMENTS WITH CENTER OF MATERIAL THICKNESS INCLUDED.</div><div>15. PROVIDE AND INSTALL ALL NECESSARY ELECTRICAL CONNECTIONS AND PLUMBING SUPPLY, FITTINGS & CONNECTORS TO COMPLETE INSTALLATION OF APPLIANCES & EQUIPMENT INDICATED ON PLANS. VERIFY REQUIREMENTS WITH MANUFACTURERS PRIOR TO INSTALLATION. SUBMIT CATALOG CUT SHEETS FOR ARCHITECT'S APPROVAL.</div><div>16. EXIST LOCATION OF FIRE EXTINGUISHER CABINETS TO BE CONFIRMED WITH ARCHITECT BEFORE INSTALLATION. PROVIDE ADDITIONAL FIRE EXTINGUISHER CABINETS AS REQUIRED BY THE FIRE DEPARTMENT FIELD INSPECTOR.</div><div>17. CONTRACTOR TO VERIFY LOCATION AND ALL THERMOSTATS WITH ARCHITECT PRIOR TO INSTALLATION.</div><div>18. ALL COTS SHALL HAVE COT DASH AND ALL DASH CONDITIONS FINISHES SHALL HAVE DIRECTIONAL EXIT DASH.</div><div>19. PREPARE ALL FLOOR SURFACES AS REQUIRED TO RECEIVE FINISHES AS NOTED ON FINISH PLAN, EXAMINED FINISHES/PLANS & FINISHING LEGEND.</div><div>20. UNLESS OTHERWISE NOTED, ALL GYPSUM BOARD SURFACES, WALLS, AND CEILING SHALL BE TAPE, SANDED SMOOTH TO 120 Grit, 50.0 IN TO RECEIVE PAINT OR WALL COVERING MATERIAL.</div><div>21. PROVIDE SOUND INSULATION AT PERIMETER WALLS OF RESTROOMS, LUNDS, STAIRS, AND ARCHES CEILING OF RESTROOMS TO CREATE AN ACOUSTIC ENVELOPE, 0.0 IN.</div><div>22. PATCH AND ALL VARIOUS OPENINGS AT EXISTING GYPSUM BOARD PARTITIONS AND SMOOTH FLOORS REMOVAL OR INSTALLATION ON ANY SURFACE INDICATED OR RECOVERED UNHARDENED RECEPTABLE UTILITY ITEMS, BASE TRANSITIONS & ALL OTHER SMALL ELEMENTS INDICATED TO BE REMOVED DURING THE EXISTENCE PHASE OR INSTALLED DURING THE CONSTRUCTION PHASE, TIPS AND TIPS, ALL BEAM WITH JOINT COUPERS. APPLY FINISH PRIOR TO ANY CHANGES/REPAIRS AT ADJACENT GYPSUM BOARD SURFACES AND FINISH WITH EXISTING FINISH TO PROVIDE CONSISTENT & CONTIGUOUS FINISH.</div></div>			<div><div>1. PRIOR TO START OF CONSTRUCTION, A PRE-CONSTRUCTION MEETING IS TO BE HELD INCLUDING A RESPONSIBLE REPRESENTATIVE OF THE ARCHITECT, THE OWNER AND THE GENERAL CONTRACTOR. THE DISCUSSION WILL BE IN REGARDS TO THE ARCHITECT-OWNER-CONTRACTOR AND CORRESPONDENCE PROCESSES AND PROCEDURES. AT A MINIMUM, THE FOLLOWING IS TO BE DISCUSSED:<div><div>2. <u>NO REVISIONS TO BE MADE TO THE PLANS</u></div><div>2.1. REVIEW</div><div>2.2. HIRE</div><div>2.3. HIRE</div><div>2.4. HIRE</div><div>2.5. HIRE</div><div>2.6. HIRE</div><div>2.7. HIRE</div><div>2.8. HIRE</div><div>2.9. HIRE</div><div>2.10. HIRE</div><div>2.11. HIRE</div><div>2.12. HIRE</div><div>2.13. HIRE</div><div>2.14. HIRE</div><div>2.15. HIRE</div><div>2.16. HIRE</div><div>2.17. HIRE</div><div>2.18. HIRE</div><div>2.19. HIRE</div><div>2.20. HIRE</div><div>2.21. HIRE</div><div>2.22. HIRE</div><div>2.23. HIRE</div><div>2.24. HIRE</div><div>2.25. HIRE</div><div>2.26. HIRE</div><div>2.27. HIRE</div><div>2.28. HIRE</div><div>2.29. 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4. CONSTRUCTION MEETING

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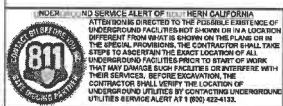
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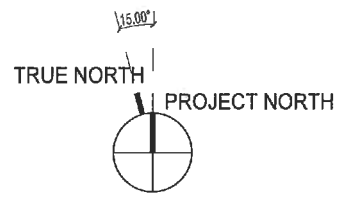
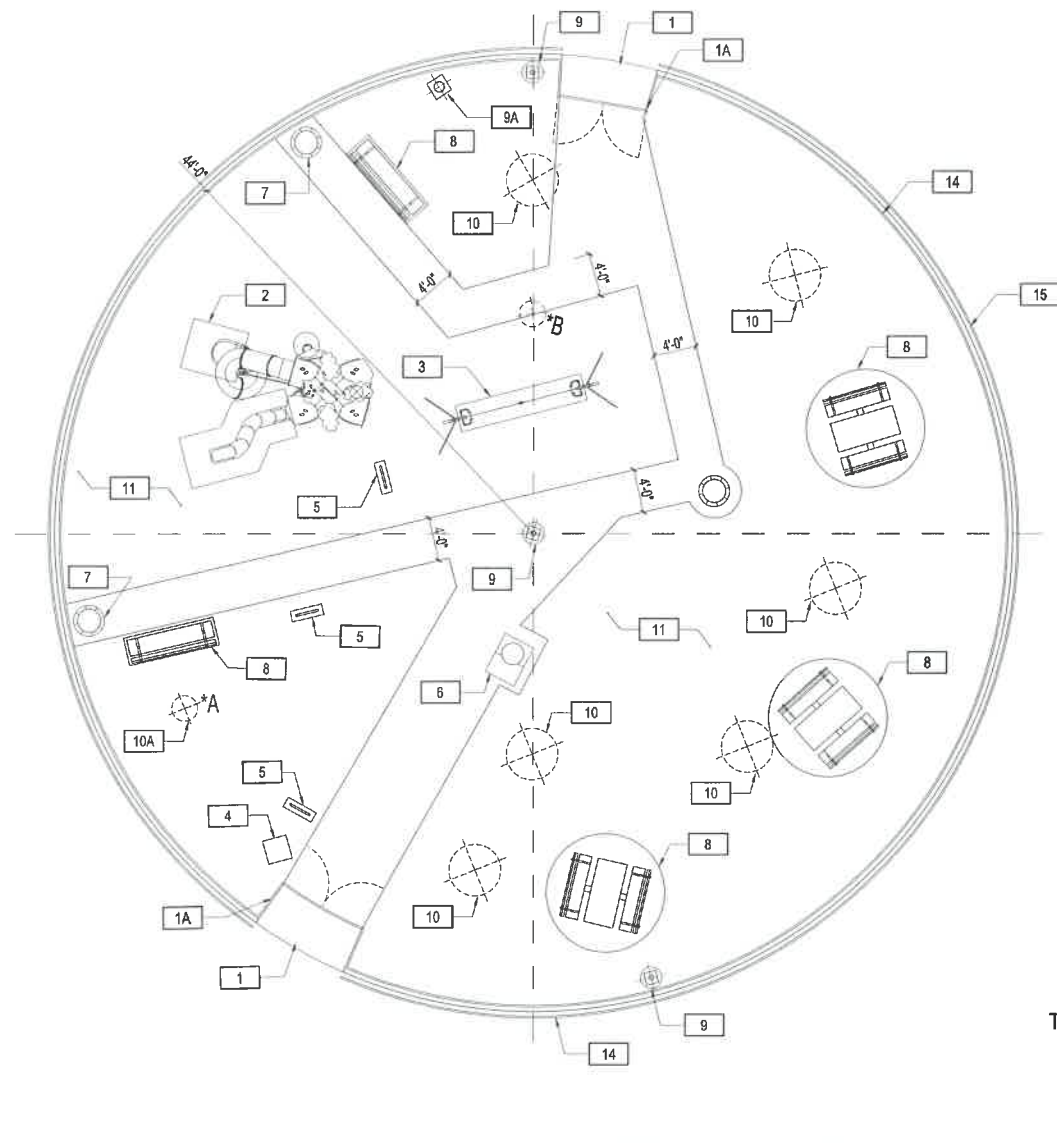
INFRASTRUCTURE ARCHITECTS
 9150 E. La Palma Ave., Suite 205
 BAYVIEW, CA 92661
 www.infrastructurearchitects.com
 DESIGNED BY: _____
 DRAWN BY: _____
 CHECKED BY: _____ DATE: _____

CITY OF HUNTINGTON PARK

 Department of Public Works

Chesley Circle Park
 HUNTINGTON PARK CITY
SITE PLAN

Sheet Number:
A101
 Sheet of



DEMOLITION GENERAL NOTES

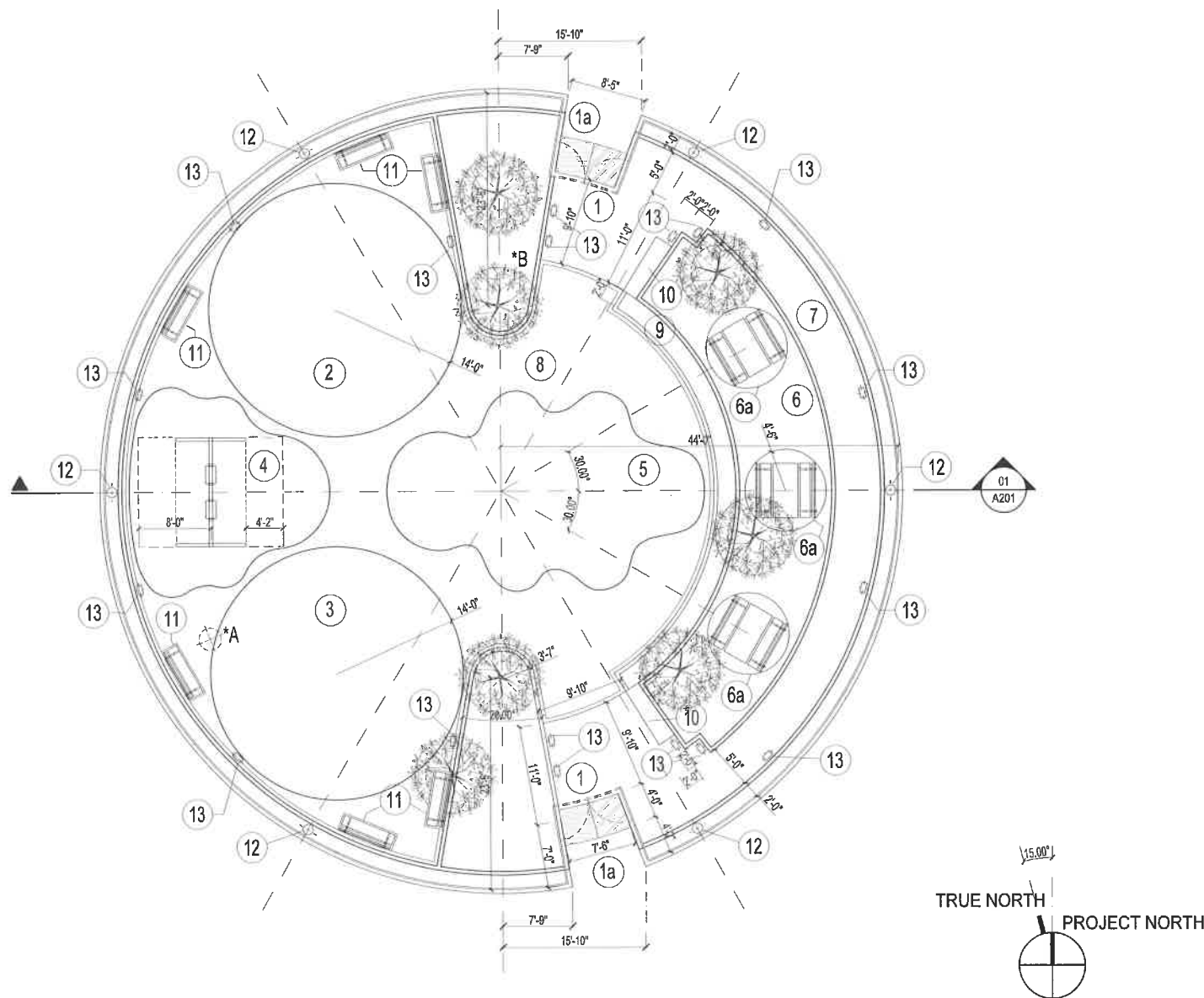
1. GENERAL CONTRACTOR ALONG WITH SUBCONTRACTORS & EQUIPMENT VENDORS SHALL VISIT THE PROJECT SITE TO EVALUATE ALL ELECTRICAL, MECHANICAL, & PLUMBING SERVING EXISTING TENANT SPACE TO DETERMINE WHAT CAN BE REUSED.
2. GENERAL CONTRACTOR SHALL VISIT THE PROJECT SITE TO VERIFY ALL FIELD CONDITIONS AS THEY RELATE TO DEMOLITION INDICATED ON THIS PLAN. NOTIFY THE ARCHITECT IMMEDIATELY IF ANY DISCREPANCY IS FOUND.
3. GENERAL CONTRACTOR SHALL EXECUTE ALL DEMOLITION AND REMOVAL CAREFULLY, SO AS TO MINIMIZE WHEREVER POSSIBLE WITH EXISTING CONDITIONS, NEW CONDITIONS, OR SITE CONDITIONS. IF ANY STRUCTURAL COMPONENTS ARE UNEXPECTEDLY EXPOSED DURING DEMOLITION, THE GENERAL CONTRACTOR SHALL STOP WORK IMMEDIATELY AND NOTIFY THE ARCHITECT AT ONCE.
4. ROOF STRUCTURE PROTECTION IN THE VICINITY OF BUILDING WALLS THAT BORDER ADJACENT SEPARATE BUILDINGS ARE TO BE MAINTAINED.
5. WHERE PLUMBING, MECHANICAL, OR ELECTRICAL SYSTEMS ARE SPECIFIED TO BE REMOVED, THE GC SHALL ENSURE THAT THE SYSTEMS ARE ADAPTED TO THE EXISTENT THAT THEY DO NOT INTERFERE WITH FINAL FINISH CONDITIONS. THESE SHALL BE NO INDICATION OF PREVIOUS INSTALLATION WHATSOEVER. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AT ONCE.
6. WHERE EXISTING WALLS, CASEWORK, FIXTURES, EQUIPMENT, ETC. ARE TO BE REMOVED, NEWLY REVEALED SURFACES SHALL BE CLEANED SO AS TO ACCEPT NEW FINISH MATERIALS AS IDENTIFIED IN ROOM FINISH SCHEDULE. ALL UNNECESSARY BRACKETRY, CLIPS, HANGERS, NAILS, LEDGER BOARDS, ETC., THROUGHOUT THE SPACE SHALL BE REMOVED. WORK SHALL BE PERFORMED SO AS TO LEAVE NO INDICATION OF PREVIOUS DEMOLITION.
7. GENERAL CONTRACTOR SHALL VERIFY AND COORDINATE ANY AND ALL SAW CUTS OF EXISTING CONCRETE SLAB WITH THE WORK OF OTHER TRADES. ALL SLAB CUTS/REMOVALS SHALL BE MINIMIZED WHEREVER POSSIBLE. CONCRETE INFILL AT AREAS OF SAWCUT IS TO BE OF MINIMUM THICKNESS CONSISTENT WITH EXISTING CONCRETE SLAB. NEW CONCRETE INFILL MUST BE ABLE TO PASS THE CALCIUM CHLORIDE TEST OF 3 LBS. OR LESS PER 1000 SQ. FT. WITHIN 90 DAYS OF POUR.
8. IRREGULARITIES IN THE EXISTING FLOOR SLAB, OR ANY CREATED DURING THE DEMOLITION PROCESS SHALL BE IMPROVED TO A SMOOTH FINISH IN PREPARATION FOR NEW FINISHES. ABRUPT FLOOR LEVEL CHANGES ARE TO BE GROUND / FLOATED FOR SMOOTH PATHS OF TRAVEL. FLOAT MATERIAL IS TO BE SUITABLE FOR FUTURE APPLICATION OF INTERIOR IMPROVEMENT FINISHES. CONFIRM EXISTING CONCRETE SLAB TO BE A MIN. OF 4" THICK AND SUITABLE FOR INSTALLATION OF BOTH CARPET AND TILES. MUST PASS THE CALCIUM CHLORIDE TEST OF 3 LBS. OR LESS PER 1000 SQ. FT. WITHIN 90 DAYS OF POUR.
9. AT PATCHES TO EXISTING CONCRETE SLAB, INFILL LESS THAN 1 S.F. CAN BE PREPARED BY SCARIFICATION OF EXISTING FACES. PATCHES OVER 1 S.F. ARE TO BE DONE WITH AN REBAR, MINIMUM 4" EMBED WITH SPOUT AT VERTICAL CENTERLINE OF SLAB.
10. SLAB INFILL: TYPICAL NEW INFILL SLABS TO BE MINIMUM 4" CONCRETE TO MATCH EXISTING WITH AS MIN. 1 W/2" WELDED WIRE MESH. NEW SLAB SECTIONS GREATER THAN 12" WIDE SHALL BE TIED TO EXISTING WITH #4 @ 18" LONGER @ 18" O.C. EACH END SHALL BE DRILLED INTO EXISTING SLAB FOR AN 4" EMBEDMENT USING HILTI HIT-400 (DOCS 2187) DOWELING SYSTEM. DO NOT DAMAGE REINFORCEMENT WITH PLACEMENT OF DRAG. THE 4" DRAG SECTION EXTENDING INTO THE NEW SLAB SHALL BE PAINTED AND OILED PRIOR TO CONCRETE POUR.

DEMOLITION PLAN NOTES

- 1. DEMOLISH AND CLEAR THE EXISTING ENTRANCE RAMP.
- 2. RELOCATE EXISTING ENTRANCE TO NEW PLACE BASED ON DESIGN PLAN.
- 3. DEMOLISH AND REMOVE ALL EXISTING PLAYGROUND EQUIPMENT.
- 4. DEMOLISH AND REMOVE THE EXISTING MONUMENT & ME SWINGS.
- 5. REMOVE THE EXISTING FOUNTAIN NAME SIGN.
- 6. REMOVE ALL EXISTING SIGNAGE WITHIN THE PARK.
- 7. REMOVE THE EXISTING WATER FOUNTAIN.
- 8. REMOVE ALL EXISTING TREES WITHIN THE PARK.
- 9. DEMOLISH AND REMOVE THE EXISTING BENCH AND TABLE AREA.
- 10. DEMOLISH AND REMOVE THE MAIN LAMP POLE.
- 11. DEMOLISH AND REMOVE ANY ADDITIONAL LAMP POLES.
- 12. PRESERVE EXISTING TREES AS THEY ARE.
- 13. CAREFULLY RELOCATE EXISTING TREE FROM POINT A TO POINT B IN NEW PLAN.
- 14. REMOVE EXISTING FLOORING AND NOTING DOWN TO EXISTING SLAB SURFACE. PATCH, REPAIR & PREPARE FLOOR SURFACE TO RECEIVE NEW FINISHES.
- 15. RELOCATE (B) FLOOR DRAIN.
- 16. SAW CUT AND REMOVE PORTION OF (E) SLAB FOR NEW FLOOR DRAIN.
- 17. SAW CUT AND REMOVE PORTION OF EXISTING FENCE, MAKE ROOM FOR NEW ENTRANCE. REPAIR THE REMAINING.
- 18. EXISTING CURB TO BE DEMOLISHED.

DEMOLITION PLAN LEGEND

1/8" = 1'-0"



LEGEND	
①	ENTRANCE RAMP
1A	ADA CLEAR LANDING SPACE
②	AGE GROUP 2-5 PLAYGROUND - IMPACT ATTENUATION
③	AGE GROUP 6-12 PLAYGROUND - IMPACT ATTENUATION
④	MOMMY & ME SWINGS WITH MIN 6'-0" BUFFER AS SAFE ZONE - IMPACT ATTENUATION PLAYGROUND SURFACING (ASTM F1292/3313)
⑤	HILLS & TUNNELS PLAYGROUND - IMPACT ATTENUATION PLAYGROUND SURFACING (ASTM F1292/3313)
⑥	PICNIC AREA (LAWN)
6A	BENCH & TABLE AREA WITH CONCRETE PAD
⑦	WALKING PATH
⑧	FLOORING - IMPACT ATTENUATION PLAYGROUND SURFACING (ASTM F1292/3313)
⑨	FOG & LIGHTING COLD
⑩	H-L LEVEL WITH BOTTLE FILLING STATION DRINKING FOUNTAIN
⑪	BENCH WITH CONCRETE PAD
⑫	MODERN OUTDOOR LAMP POLE
⑬	OUTDOOR DECORATIVE PATHWAY LED LIGHT
⊙	EXISTING TREE TO BE RELOCATED FROM POINT A TO B



UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA
 ATTENTION IS DIRECTED TO THE POSSIBLE EXISTENCE OF
 UNDERGROUND FACILITIES NOT SHOWN ON A LOCATION
 DIFFERENT FROM WHAT IS SHOWN ON THE PLANS OR IN
 THE SPECIAL PROVISIONS. THE CONTRACTOR SHALL TAKE
 STEPS TO ASCERTAIN THE EXACT LOCATION OF ALL
 UNDERGROUND FACILITIES PRIOR TO START OF WORK.
 THAT MAY DAMAGE SUCH FACILITIES OR INTERFERE WITH
 THEIR SERVICES. BEFORE EXCAVATION, THE
 CONTRACTOR SHALL VERIFY THE LOCATION OF
 UNDERGROUND UTILITIES BY CONTACTING UNDERGROUND
 UTILITIES SERVICE AGENCIES AT 1 (800) 452-4133.

NO.	DATE	BY	REVISIONS	DESCRIPTION	APPROV.

UNDER THE SUPERVISION OF:

 JEFFREY A. SMITH
 No. 51234
 Exp. 12/31/2025
 State of California

INFRASTRUCTURE ARCHITECTS
 5159 E. La Palma Ave., Suite 305
 ANAHEIM, CA 92807
 www.infrastructurearchitects.com
 DESIGNED BY:
 DRAWN BY:
 CHECKED BY:
 DATE:

CITY OF HUNTINGTON PARK

 Department of Public Works

Chesley Circle Park
 HUNTINGTON PARK CITY
LAYOUT PLAN

Sheet Number:
A103
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UNDERGROUND SERVICES ALERT OF SOUTHERN CALIFORNIA
 ATTENTION IS DIRECTED TO THE POSSIBLE EXISTENCE OF UNDERGROUND FACILITIES NOT SHOWN OR IN A LOCATION DIFFERENT FROM WHAT IS SHOWN ON THE PLANS OR IN THE FIELD. PRIOR TO THE CONSTRUCTION OF ANY WORK, THE CONTRACTOR SHALL TAKE STEPS TO ASCERTAIN THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES PRIOR TO START OF WORK. ANY DAMAGE TO SUCH FACILITIES OR INTERFERENCE WITH THEIR SERVICES, WITHOUT REGARD TO THE LOCATION OF THE FACILITIES, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL VERIFY THE LOCATION OF UNDERGROUND UTILITIES BY CONTACTING UNDERGROUND UTILITIES SERVICE ALERT AT 1 (800) 422-4133.

NO.	DATE	BY	REVISIONS DESCRIPTION	APPROV.

UNDER THE SUPERVISION OF

INFRASTRUCTURE ARCHITECTS
 5130 E. La Palma Ave., Suite 209
 ANAHEIM, CA 92807

DESIGNED BY: *[Signature]*
 DRAWN BY: *[Signature]*
 CHECKED BY: *[Signature]*

CITY OF HUNTINGTON PARK

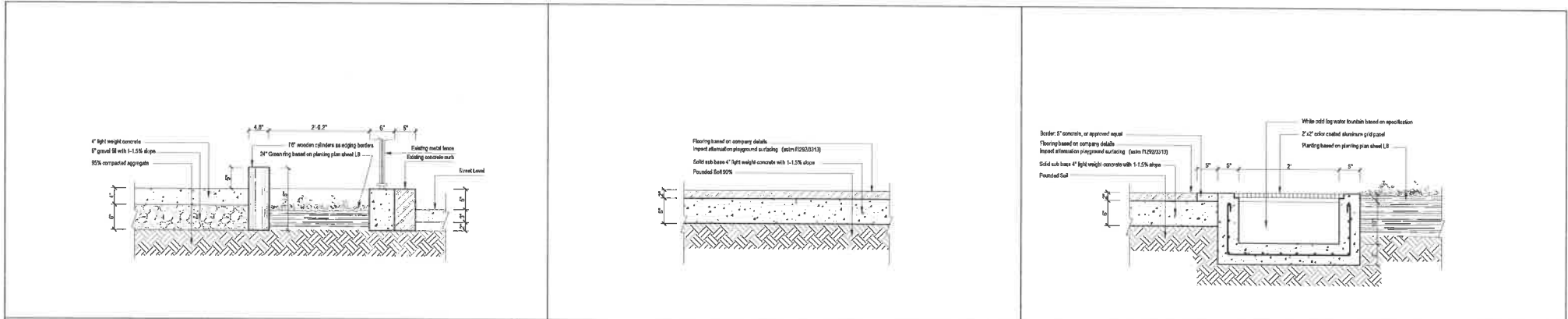
Department of Public Works

Chesley Circle Park
HUNTINGTON PARK CITY
SECTION_01

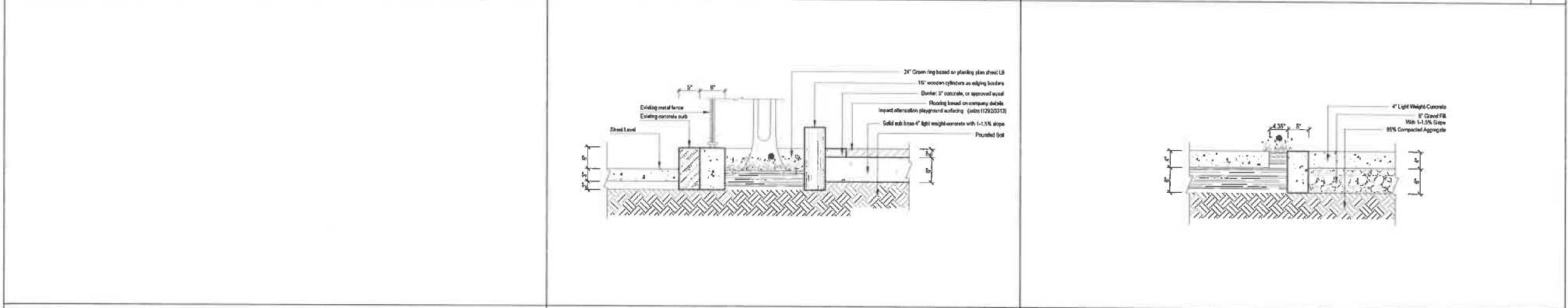
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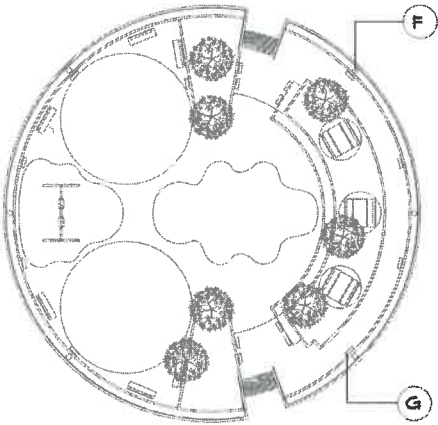
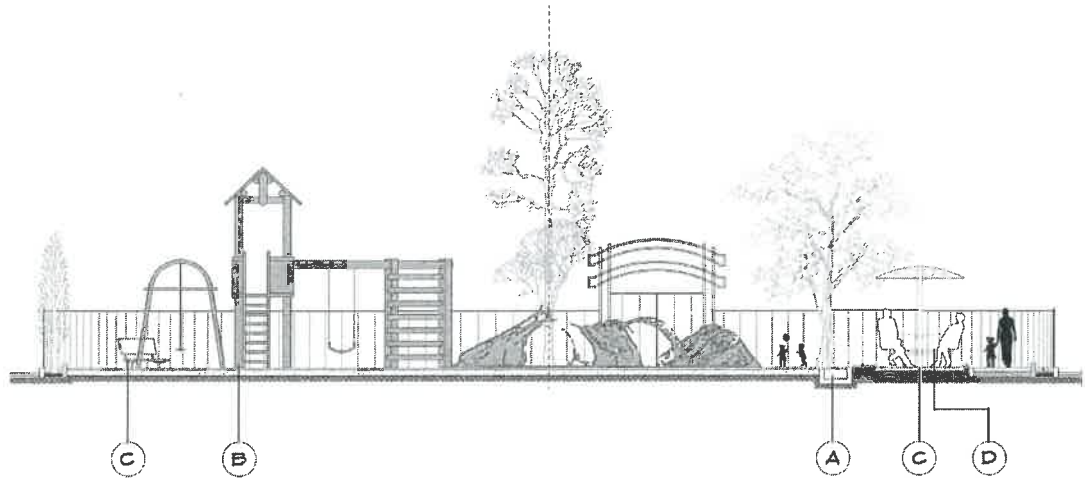
Specification (Or Approved Equal)

Project: Chesley Circle Park

City: Huntington

Label	Name	Model	Images	Dimensions Or Area	material	QTY
A	Fog and Lighting	Koolfog's High-Pressure Mistng Systems		101.73	Using a high-pressure pump, and stainless steel misting lines installed with specialty nozzles	1
B	Playful Landscape and Equipment	- KP-37361 CUSTOM UNIT - KP-37362 CUSTOM UNIT		27' x 26.9' 27' x 27.5'	ASTM and CPSC technical standards include: CPSC publication 325: PUBLIC playground safety handbook, ASTM F1292 & ASTM F3313	2
C	Bench	SuRe Bench SRB-9,		H 33 in, L 96 in	Marine Grade Aluminum Frame-Stainless Steel Hardware-Super Durable Powder Coating-100% Recycled Plastic	6

D	Bench	Bayview Hexagonal Picnic Table BVHPT-84, BVHPTWC-84 (Wheelchair Accessible)		H 30.5 in, L 75 in	-Wheel Chair Accessible Version (BVHPTWC-84) -INST-1 Stainless Steel Bolt-Down Kit -100% Recyclable	3
E	Umbrella	10 ft. Steel Market Solar Tilt Patio Umbrella with 24 LED Lights, Tilt Adjustment, Easy Crank in Tan		H 96 in, W 120 in, D 120 in	Steel with Polyester fabric and solar lighting	3
F	Polar Light	Steel Dual-Arm Modern Design Light Poles			Longer service life Resistance against corrosion	6
G	Bollard Light	WAC Lighting Quad 23" Tall LED Side Mount Path Light - 12 Volt		Height: 23 in. Width: 3.5 in.	Material: Aluminum Voltage: 12 Factory-sealed water, tight and IP66-rated for protection against high-pressure water jets and outdoor.	18



	UNDERGROUND SERVICE ALERT (USA) OF 800-475-4773 A PRELIMINARY ALERT TO THE PUBLIC IS REQUIRED TO BE PLACED IN THE PUBLIC RECORDS OF THE CITY OF HUNTINGTON PARK CITY, CALIFORNIA, PRIOR TO THE START OF ANY CONSTRUCTION WORK. THE CITY OF HUNTINGTON PARK CITY, CALIFORNIA, IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS ALERT. THE CITY OF HUNTINGTON PARK CITY, CALIFORNIA, IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS ALERT. THE CITY OF HUNTINGTON PARK CITY, CALIFORNIA, IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS ALERT.				REVISIONS		APPROV.		UNDER THE SUPERVISION OF		CITY OF HUNTINGTON PARK		Chesley Circle Park HUNTINGTON PARK CITY		Sheet Number	
	NO.	DATE	BY	DESCRIPTION												
 INFRASTRUCTURE ARCHITECTS 5100 E. La Palma Ave., Suite 205 ANAHEIM, CA 92807 www.infrastructurearchitects.com										 Department of Public Works		SPECIFICATION		S101		
DESIGNED BY DRAWN BY CHECKED BY										DATE				Sheet of		

Huntington Park, CA

NOT FOR CONSTRUCTION

GENERAL PLANTING SOIL NOTES

1. Existing utilities - Information on the drawings relating to existing utility lines and services from the best sources available. All such information is furnished only for information and is not guaranteed. The Contractor shall excavate test pits as required to determine the exact location of existing utilities.

Call utility locating service for precise utility locations before beginning of any work. DigAlert, 811.

2. Utility Requirements - The Contractor shall notify the following agencies at least 48 hours in advance of excavating around any of their structures. The utility companies listed below shall be contacted.

- Gas Company
- Telephone Company
- Electrical Power Company
- Cable Television Company
- Water Supply Company

The California Public Utilities Commission mandates that in, in the interest of public safety, main line gas valves be maintained in a manner to be readily accessible and in good operating condition. The Contractor shall notify the gas company's headquarters planning office 48 hours prior to the start of construction.

3. Contractor shall be responsible for making himself familiar with all underground utilities, pipes, and structures. Contractor shall take sole responsibility for any cost incurred due to damage of said utilities.

4. All scaled dimensions on the drawings are approximate. Before proceeding with any work, the Contractor shall carefully check and verify all dimensions and quantities, and shall immediately inform the Owner's Representative of any discrepancies between the information on the drawings and the actual conditions existing from doing any work in said areas until given approval to do so by the Owner's Representative.

5. The Contractor shall obtain and pay for all permits related to this section of the work unless previously excluded under provision of the contract or general conditions. The Contractor shall comply with all laws and ordinances bearing on the operation of conduct of the work as drawn and specified. If the contractor observes that a conflict exist between permit requirements and the work outlined in the contract documents, the Contractor shall promptly notify the Owner's Representative in writing, including a description of any necessary changes and changes to the contract price resulting from changes in the work.

6. Wherever references are made to standards or codes in accordance with which work is to be performed or tested, the edition or portion of the standards and codes current on the effective date of this contract shall apply, unless expressly set forth.

7. In case of conflict among any referenced standards or codes or between any referenced standards and codes and the specifications, the more restrictive standard shall apply or Owner's Representative shall determine which shall govern.

8. Comply with the requirements for the California code of Regulation title 23, division 2 department of water resources chapter 2.1 model water efficient landscape ordinance, 492.5 soil management report.

9. Where the requirements of specification section Planting Soil are more stringent than the California code, the more stringent requirements shall prevail.

10. The Contractor shall adequately protect the work, adjacent property, and the public, and shall be responsible for any damages or injury due to the Contractor's actions.

11. Top soil, existing site soil and Planting Soil Mix testing: Submit soil test analysis report for each sample of Topsoil, existing site soil and Planting Soil from an approved soil testing laboratory.

12. Submit all testing required by California code of Regulation title 23, division 2 department of water resources chapter 2.7 model efficient landscape ordinance, 492.5 soil management report.

13. Soil testing shall be at the expense of the Contractor. Copies of the soil test analysis along with receipts and delivery slips of recommended amendments shall be provided to the Owner's Representative.

14. Contractor shall be aware of all surface and subsurface conditions, and to notify the Owner's Representative, in writing of any circumstances that would negatively impact the health of plantings. Contractor shall not proceed with work until corrected.

a. Should subsurface drainage or soil conditions be encountered which would be detrimental to growth or survival of plant material, the Contractor shall notify the Owner's Representative in writing, stating the conditions and submit a proposal covering the cost of corrections. If the contractor fails to notify the Owner's Representative of such conditions, he/she shall remain responsible for the plant material under the warranty clause of the specifications.

15. Imported top soil shall be fertile, friable soil containing less than 5% total volume of the combination of subsoil, refuse, roots larger than 1" diameter, heavy or stiff clay, stones larger than 2 inches in diameter, noxious seeds, sticks, brush, litter, or any substances deleterious to planter growth. The 5% of the above objects shall be controlled by source selection not by screening the soil. Topsoil shall be suitable for the germination of seeds and the support of vegetative growth. Imported Topsoil shall not contain weed seeds in quantities that cause noticeable weed infestation in the final planting beds.

16. Compost shall be organic blended material, composted for a minimum of 9 months and at temperatures sufficient to break down all woody fibers, seeds and leaf stalks, etc. Free of toxic and non-organic matter. Source material shall be yard waste (limbings) blended with other organic material designed to produce Compost high in fungal material.

a. Organic matter shall be chemically prepared compost and meet US Composting Council STANMECC.

17. Existing trees shall be protected and cared for as required in the details and specifications.

18. The Owner's Representative shall approve all rough grading prior to the installation of organic matter, fine grading, and mulching.

19. The Owner's Representative shall be informed of the progress of the work so the work may be observed at the following key times in the construction process. The Owner's Representative shall be afforded sufficient time to actively visit the site. Failure of the Owner's Representative to make field observations shall not relieve the Contractor from meeting all the requirements in the plans, details and specifications.

a. Pre - Construction meeting
b. Existing soil conditions review
c. Completion of site preparation review
d. Completion of finished grading and surface soil modification review.

20. If the work fails to pass inspection, any subsequent inspections must be rescheduled as required in the specifications. The cost to the Owner for additional inspections will be charged to the Contractor at the prevailing hourly rate of the inspector.

21. Contractor shall include in the bid contract maintenance (warranty) period of 1 year after completion of construction and acceptance of the project by the Owner's Representative.

Planting Soils Legend

SYMBOL	DESCRIPTION	QTY
	Compacted soil in tree dripline. See detail and specifications for further information.	862 sf

SYMBOL	PLANTING SOIL DESCRIPTION	QTY
	Certified Compost 1.25" thick layer of compost shall be applied in all planting areas. Compost shall be certified by the U.S. Composting Council's STA Program. See specifications for further information.	4.71 cy

SYMBOL	PLANTING SOIL DESCRIPTION	QTY
	Modified Existing Soil - Compacted sub soil. Fracturing for planting areas less than eight feet with soil compaction greater than 85% of Standard Proctor Method. See detail and specifications for further information.	357 sf

Notes:
1. All quantities and amounts shown on the plans are total estimates for the benefit of the contractor. In field conditions may vary compared to what is shown on the plans. Therefore, it is the contractor's responsibility to verify all lengths, square footages, and amounts prior to bidding the project.

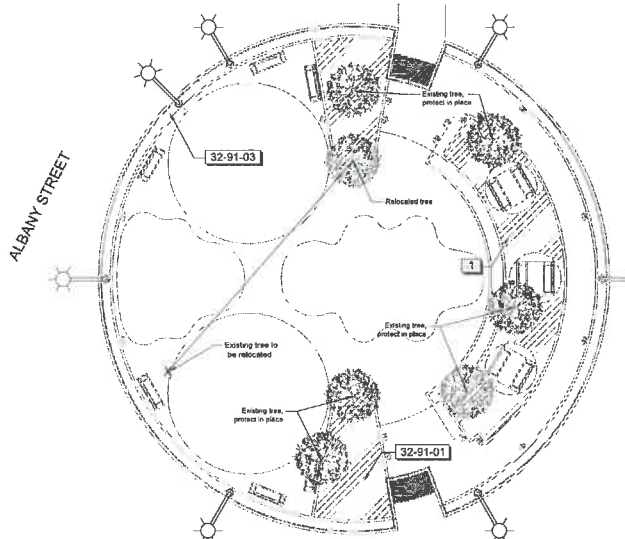
2. Contractor shall verify site compaction using the Standard Proctor Method prior to the beginning of work. If compaction rates are between 75% - 85% only minimal modification shall occur. See soil modification - compacted surface soil detail.

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GENERAL IRRIGATION NOTES

1. Existing utilities - Information on the drawings relating to existing utility lines and services from the best sources available. All such information is furnished only for information and is not guaranteed. The Contractor shall excavate test pits as required to determine the exact location of existing utilities.

Call utility locating service for precise utility locations before beginning of any work. DigAlert, 811.

2. Utility Requirements - The Contractor shall notify the following agencies at least 48 hours in advance of excavating around any of their structures. The utility companies listed below shall be contacted:
- Gas Company
- Telephone Company
- Electrical Power Company
- Cable Television Company
- Water Supply Company

The California Public Utilities Commission mandates that it is in the interest of public safety, make line gas valves be maintained in a manner to be readily accessible and in good operating condition. The Contractor shall notify the gas company's headquarters planning office 48 hours prior to the start of construction.

3. Contractor shall be responsible for making himself familiar with all underground utilities, pipes, and structures. Contractor shall take sole responsibility for any cost incurred due to damage of said utilities.

4. Irrigation piping and related equipment are drawn diagrammatically. Stated dimensions are approximate only. Before proceeding with work, carefully check and verify dimensions and immediately notify the Owner's Representative of discrepancies between the drawings or specifications and the actual conditions. Although sites and locations of plants and/or irrigation equipment are drawn to scale wherever possible, it is not within the scope of the drawings to show all necessary offsets, obstructions, or site conditions. The Contractor shall be responsible to install the work in such a manner that it will be in conformance to site conditions, complete, and in good working order.

5. The Contractor shall obtain and pay for all permits related to this section of the work unless previously excluded under provision of the contract or general conditions. The Contractor shall comply with all laws and ordinances bearing on the operation of conduct of the work as drawn and specified. If the Contractor observes that a conflict exists between permit requirements and the work outlined in the contract documents, the Contractor shall promptly notify the Owner's Representative in writing including a description of any necessary changes and changes to the contract price resulting from changes in the work.

6. Whenever references are made to standards or codes in accordance with which work is to be performed or tested, the edition or revision of the standards and codes current on the effective date of this contract shall apply, unless expressly set forth.

7. In case of conflict among any referenced standards or codes or between any referenced standards and codes and the specifications, the more restrictive standard shall apply or Owner's Representative shall determine which shall govern.

8. Comply with the requirements for the California code of Regulation title 23, section 2, division 2 department of water resources chapter 2.7 model water efficient landscape ordinance, 492.7 water efficient landscape worksheet, 492.7 irrigation design plan and irrigation scheduling.
a. Where the requirements of specification section irrigation are more stringent than the California code, the more stringent requirements shall prevail.

9. The Contractor shall adequately protect the work, adjacent property, and the public, and shall be responsible for any damages or injury due to the Contractor's actions.

10. The Contractor shall be responsible for any coordination with subcontractors as required to accomplish the irrigation installation operations.

11. It is the responsibility of the Contractor to be aware of all surface and sub-surface conditions, and to notify the Owner's Representative, in writing, of any circumstances that would negatively impact the installation of the work. Do not proceed with work until unsatisfactory conditions have been corrected.

12. Before final acceptance of work, the Contractor shall provide a record set of drawing showing the irrigation system works as built. The drawings shall be transmitted to the Owner's Representative in paper format and as a pdf file of each document on compact disk or flash drive. The drawing shall include all of the information on the original document and related to reflect all changes in the work. See specification section irrigation for further information.

13. Contractor shall provide and deliver to the Owner's Representative within ten calendar days prior to completion of construction two (2) 3-ring binders, of Operation & Maintenance manuals. See specification section irrigation for further information.

14. Existing trees shall be protected and cared for as required in the details and specifications.

15. The Owner's Representative shall be informed of the progress of the work so the work may be observed at the following key items in the construction process. The Owner's Representative shall be afforded sufficient time to schedule visit to the site. Failure of the Owner's Representative to make field observations shall not relieve the Contractor from meeting all the requirements in the plans, details and specifications.
a. Pre - Construction meeting.
b. Trenching and shoring review.
c. Pressure mainline test.
d. Adjustment and coverage test.
e. Pre - maintenance observation.
f. Final site observation and acceptance.

16. If the work fails to pass inspection, any subsequent inspections must be rescheduled as required in the specifications. The cost to the Owner for additional inspections will be charged to the Contractor at the prevailing hourly rate of the inspector.

17. Contractor shall include in the bid continued maintenance (warranty) period of 1 year after completion of construction and acceptance of the project by the Owner's Representative.

18. Pipe sizes shall conform to those shown on the plans with no smaller substitutions. Larger pipe size substitutions may be approved.

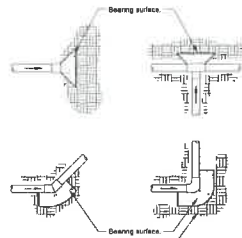
19. After completion and prior to the installation of any terminal fittings, the entire pipeline system shall be thoroughly flushed to remove dirt, debris, and other material.

20. The irrigation design is based on a minimum operating pressure of 70 PSI and a maximum demand of 10.00 GPM on valve #2 for the point of connection or Zoo Avenue. The Contractor shall verify water pressure prior to installation. Any difference between the pressure indicated on the plans and that of the actual point of connection shall be brought to the attention of the Owner's Representative immediately.

21. A 120 volt electrical power outlet at the irrigation controller location shall be provided by the Contractor. It shall be the responsibility of the Contractor to make the final hook up from the electrical outlet to the irrigation controller.

22. Irrigation between the hours of 10:00 pm and 6:00 am only. Watering outside this time frame must be done manually with qualified supervisory personnel on site. No system shall be left unattended during use outside the normal schedule.

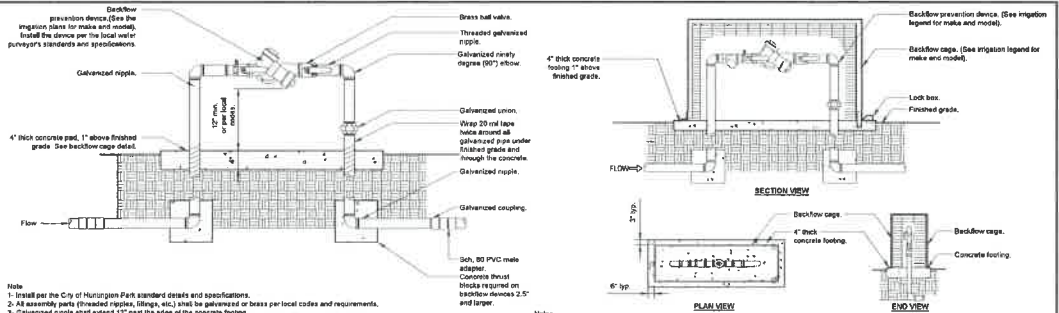
23. The irrigation plans have been designed in accordance with the state model water efficient landscape ordinance (MVELLO). It is the Contractor's responsibility to adhere to the requirements and regulations of that ordinance during the installation of the landscape design plan. During the installation of the irrigation design plans, any portion which comes into conflict with MVELLO shall be brought to the attention of the Owner's Representative. In the event that modification does not take place, the Contractor assumes responsibility for all necessary changes and work in order to meet compliance.



Notes:
1. Size thrust blocks shall be specified as shown in the table above.
2. Control wires shall not be encased in concrete.
3. All fittings shall be wrapped with polyethylene to prevent concrete from adhering to pipe, fittings or bolts.
4. Joints and bolts shall be accessible for repairs.
5. Thrust blocks shall be a minimum of 6" thick.
6. One #6 bar each of concrete shall cover 4" x 4"

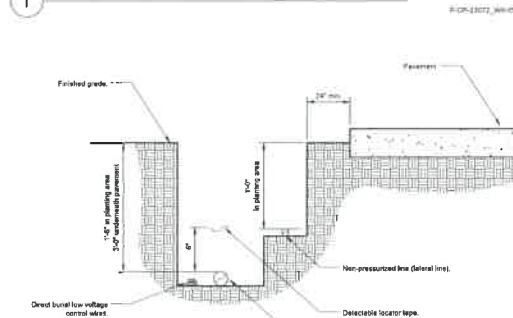
THRUST BLOCKS

PIPE SIZE	1/2\"/>
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- Notes:
1. Install per the City of Huntington Park standard details and specifications.
2. All assembly parts (brass ball valves, fittings, etc.) shall be galvanized or brass per local codes and requirements.
3. Galvanized nipple shall extend 12\"/>

BACKFLOW PREVENTION DEVICE

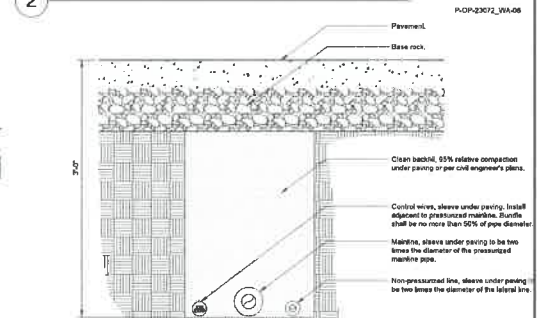


- Notes:
1. See irrigation legend for mainline and lateral line pipe size and type.
2. Direct burial control wires shall be installed in Sch. 40 PVC electrical conduit if required.
3. 2-wire irrigation wires shall be installed in 1-1/2\"/>

IRRIGATION TRENCHING

P-CP-23072_V06-06

BACKFLOW CAGE



- Notes:
1. See irrigation legend for mainline size and type.
2. All sleeves shall be Sch. 40 PVC pipe.
3. All sleeves shall extend 12\"/>

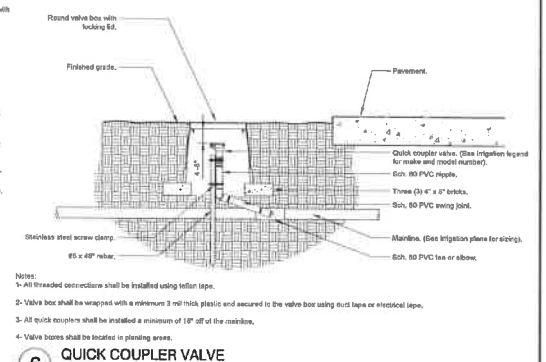
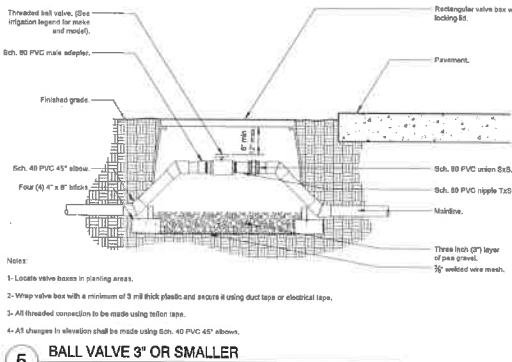
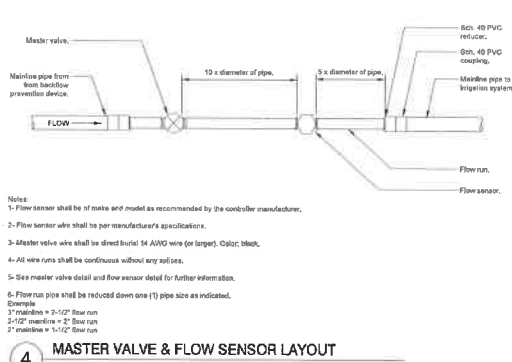
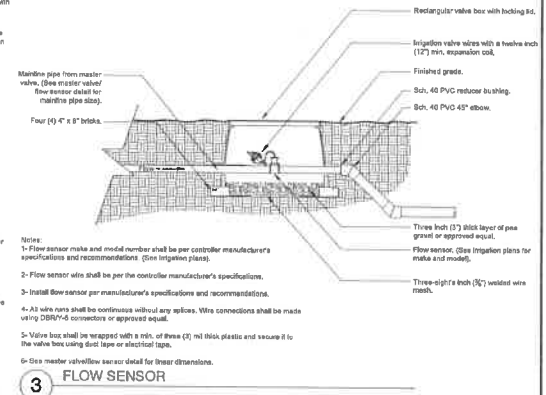
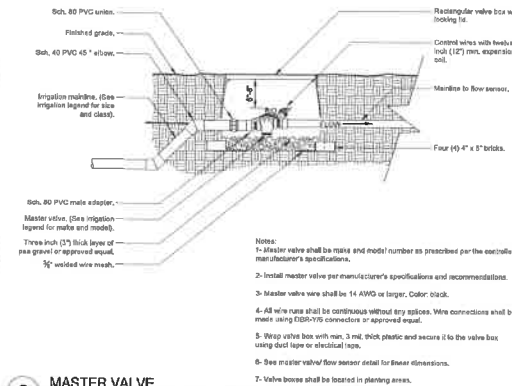
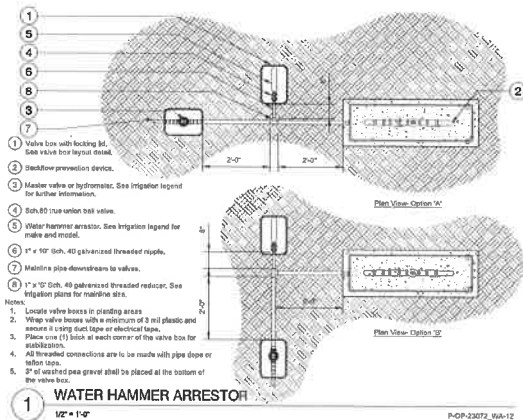
PIPE AT PAVEMENT

P-CP-23072_V06-09

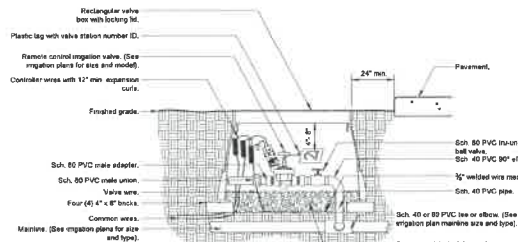
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	REVISIONS NO. DATE BY DESCRIPTION APPROV.				CHESLEY PARK CITY OF HUNTINGTON PARK IRRIGATION DETAILS & NOTES	Sheet Number: L-3 Sheet 4 of 18
	UNDER THE SUPERVISION OF: 1611 W. Mineral King Ave. Vista, CA 92081 619.746.1600 (o) 619.526.3277 (f) www.woodward-claydon.com DESIGNED BY: KURT ROETHE DRAWN BY: KURT ROETHE CHECKED BY: DATE: 10/16/2023					

10.10.2023
NOT FOR CONSTRUCTION
P. 2.1500.03



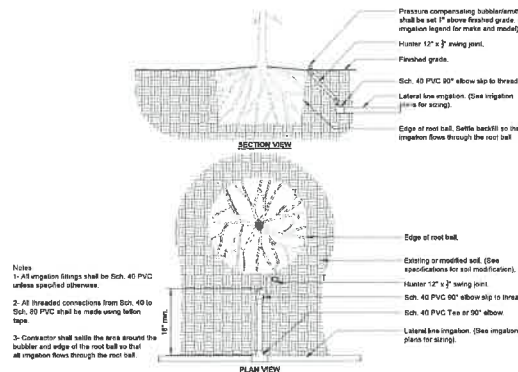
<p>UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA ATTENTION IS DIRECTED TO THE POSSIBLE EXISTENCE OF UNDERGROUND FACILITIES NOT SHOWN ON THE PLANS OR IN THE SPECIAL PROVISIONS. THE CONTRACTOR SHALL TAKE STEPS TO AVOID THE FACILITIES PRIOR TO START OF WORK. THE CONTRACTOR SHALL VERIFY THE LOCATION OF UNDERGROUND UTILITIES BY CONTACTING UNDERGROUND UTILITIES SERVICE ALERT AT 1 (800) 424-4444.</p>	<p>NO. DATE BY</p>		<p>REVISIONS</p>	<p>APPROV.</p>	<p>UNDER THE SUPERVISION OF:</p> <p> 1512 W. Minnerd King Ave. Van Nuys, CA 91411 818.788.4608 (4) 818.788.9277 (1) www.woodarchitects.com</p> <p>DATE: 10/10/2023</p>	<p> INFRASTRUCTURE ARCHITECTS 1180 E. La Brea Ave., Suite 205 Burbank, CA 91502 www.infrastructurearchitects.com</p>	<p>CITY OF HUNTINGTON PARK</p> <p> Department of Public Works</p>	<p>Chesley Park CITY OF HUNTINGTON PARK IRRIGATION DETAILS</p>	<p>Sheet Number: L-4</p>
	<p>10/10/2023</p>		<p>Sheet 5 of 18</p>		<p>NOT FOR CONSTRUCTION</p>				



- Note:
1. Common wire and controller wire shall be direct burial 14 AWG or larger. Color: Common (white), controller wire for turf (blue), and controller wire for shrubs (red).
2. All wire runs shall be continuous without any splices unless approved by the Owner's Representative. See splice box detail. Wire connections shall be made using USU/DI connectors or approved equal.
3. Valve box shall be wrapped with min. 3 mil thick plastic and secured using duct tape or electrical tape.
4. Mainline 4" or larger shall use saddles at the connection points to the irrigation valve. (See specifications for irrigation saddles).
5. All Sch. 80 PVC to Sch. 40 PVC threaded connections shall be made using union tape.
6. Valve boxes shall be located in planting areas.

1 REMOTE CONTROL VALVE

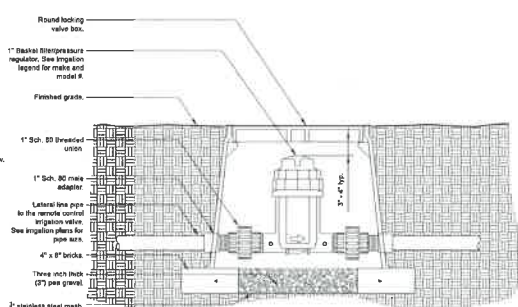
P-OP-23072_VA-17



- Note:
1. All irrigation fittings shall be Sch. 40 PVC unless specified otherwise.
2. All threaded connections from Sch. 40 to Sch. 80 PVC shall be made using union tape.
3. Contractor shall settle the area around the bubbler and edge of the root ball so that all irrigation flows through the root ball.

4 BUBBLER/EMITTER ON ROOT BALL LAYOUT

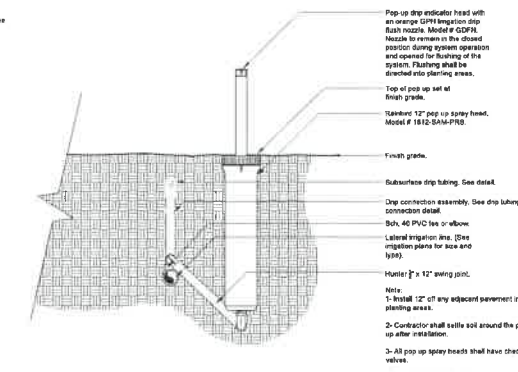
P-OP-23072_VA-19



- Note:
1. Contractor shall install fittings with no more than two (2) wraps of union tape or monorail tape.
2. Prior to the installation of the 1" basket drip filter/pressure regulator, the Contractor shall flush the lines a minimum of two (2) times to remove all gels, taps and/or debris from the mainline and lateral lines.
3. After the installation of the 1" basket drip filter/pressure regulator, the Contractor shall cap all lateral lines downstream of the filter and pressure the irrigation system and verify there are no leaks or breaks.

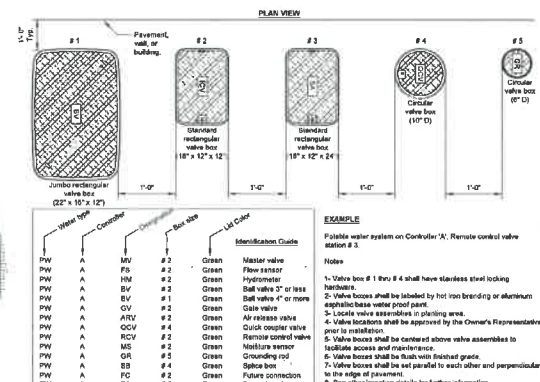
2 1" BASKET DRIP FILTER/PRESSURE REGULATOR

P-OP-23072_VA-15



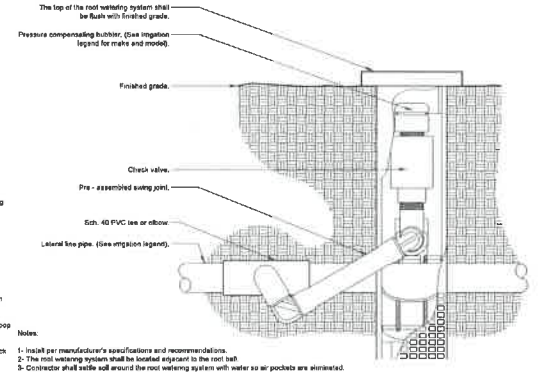
5 DRIP FLUSH INDICATOR

P-OP-23072_VA-23

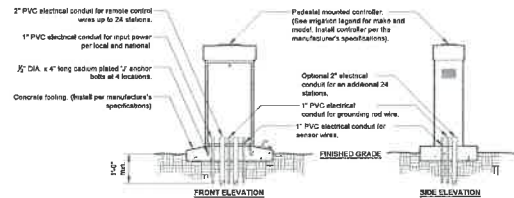


3 VALVE BOX LAYOUT

P-OP-23072_VA-11



6 ROOT WATERING SYSTEM

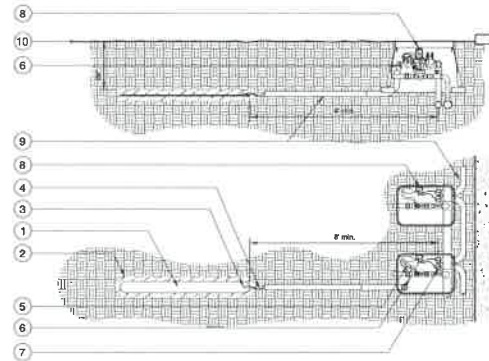


Notes

- 1- Common and controller wire to be bundled using electrical tape at 10'-0\"/>

1 PEDESTAL MOUNTED CONTROLLER

P-OP-23072_WA-26



2 GROUNDING PLATE AND LIGHTNING ARRESTOR

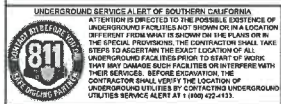
34\"/>

P-OP-23072_WA-27

- 1 Page Electric 4\"/>

Notes

- Controller system grounding shall be per the controller manufacturer's specifications and recommendations or at a minimum of every five hundred feet (500') of the irrigation 2-wire path run and irrigation 2-wire path spurs of 1/4\"/>



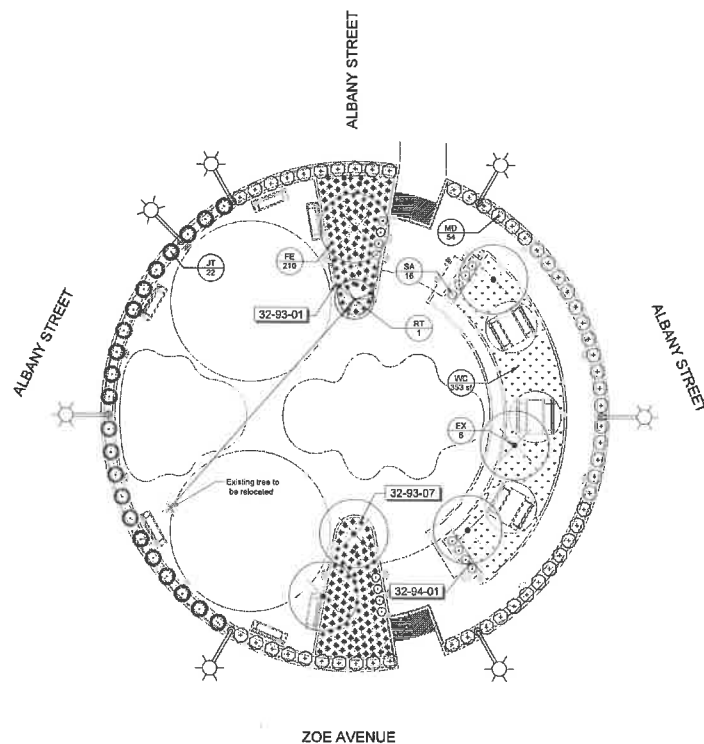
NO.	DATE	BY	REVISIONS DESCRIPTION	APPROV.



<p>Chesley Park CITY OF HUNTINGTON PARK IRRIGATION DETAILS</p>	<p>Sheet Number L-7</p>
<p>10.10.2023</p>	<p>Sheet 8 of 18</p>

NOT FOR CONSTRUCTION

Note:
These plans are for planting soils, irrigation, and planting only.
Park layout, hardscape, curbs, playground equipment, and
amenities are per Infrastructure Architects.



Plant Legend

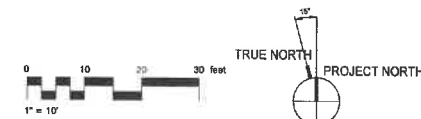
TREES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	TYPE	USE	WUCOLS	QTY
	EX	Existing Tree	Protect in Place	Existing				6
	RT	Relocated Tree	Transplant	Transplanted				1
SHRUBS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	TYPE	WUCOLS	CA NATIVE	QTY
	FE	Festuca glauca 'Elijah Blue'	Elijah Blue Fescue	1 gal	Evergreen	Low	No	210
	JT	Juniperus virginiana 'Taylor'	Taylor Eastern Redcedar	5 gal	Evergreen	Low	No	22
	MC	Myrtus communis 'Compecta'	Dwarf Common Myrtle	5 gal	Evergreen	Low	No	54
	SA	Senecio cineraria 'Silver Dust'	Silver Dust Dusty Miller	5 gal	Evergreen	Low	No	16

GROUND COVERS	BOTANICAL NAME	COMMON NAME	CONT	TYPE	WUCOLS	SPACING
	West Coast sod Available from West Coast Turf 909.893.8673 Install per the manufacturer's guidelines and recommendations.	Dwarf Tall Fescue	sod	Evergreen	High	353 sf

- NOTES:
- Graphic symbols take precedence over written quantities. Contractor to verify total quantities.
 - Plant quality shall be as prescribed in the details and specifications. Any plant not meeting such requirement shall be removed from the site and replaced at no cost to the Owner or Landscape Architect.
 - All quantities and amounts shown on the plans are best estimates for the benefit of the Contractor. In field conditions may vary compared to what is shown on the plans. Therefore, it is the Contractor's responsibility to verify all lengths, square footages, and amounts prior to bidding the project.

Ground Cover Legend

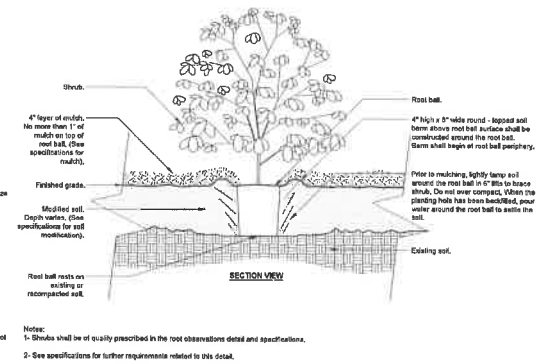
SYMBOL	PLANTING DESCRIPTION	QTY
	18" linear root barriers shall be installed within eight feet (8') of any pavement. Linear root barriers shall be by Deep-Rood model number 18-2. Install per manufacturer's specifications and recommendations. See planting detail.	23 lf
SYMBOL	PLANTING DESCRIPTION	QTY
	9" Thick layer of 1/2", 1-1/2" organic composted mulch. Forest Floor mulch available from Alpacra Green at 1-877-4GC-MULCH. See specification for further information.	849 sf
SYMBOL	PLANTING ACCESSORIES DESCRIPTION	QTY
	Permeable aluminum landscape edging, 1/8" x 4" Profiled, cream-black. Install per manufacturer's specifications and recommendations. See planting detail.	16 lf



 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA ATTENTION IS DIRECTED TO THE POSSIBLE EXISTENCE OF UNDERGROUND FACILITIES NOT SHOWN ON THIS LOCATION DIFFERENT FROM WHAT IS SHOWN ON THE PLAN OR IN THE SPECIAL PROVISIONS. THE CONTRACTOR SHALL TAKE STEPS TO ASCERTAIN THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES PRIOR TO START OF WORK. THEY MAY CAUSE SUCH FACILITIES OR INTERFERE WITH THEIR SERVICES. BEFORE EXCAVATION, THE CONTRACTOR SHALL VERIFY THE LOCATION OF UNDERGROUND UTILITIES BY CONTACTING UNDERGROUND UTILITIES SERVICE ALERT AT 1-800-45-4145.	REVISIONS		APPROVAL	UNDER THE SUPERVISION OF:	 5512 W. Mineral King Ave. Van Nuys, Ca 91411 800.798.8020 (o) 800.626.3377 (f) www.woodarchitecture.com KURT KOETHER CHIEF ARCHITECT DATE: 10/10/2023	 INFRASTRUCTURE ARCHITECTS 2100 E. La Habra Ave., Suite 205 Anaheim, CA 92807 www.infrastructurearchitects.com	CITY OF HUNTINGTON PARK Department of Public Works	Chesley Park CITY OF HUNTINGTON PARK PLANTING PLAN	Sheet Number: L-8
	NO.	DATE							

LINEAR ROOT BARRIERS

P-OP-23072_WA-34



SHRUB - MODIFIED SOIL

P-CP-23072_WA-35



LIGHTING FIXTURE SCHEDULE									
MARK	LEGEND	VOLT	COUNT	MOUNT	DESCRIPTION	MANUFACTURER	MODEL NUMBER	LAMPS	NOTES
		120	7	POLE	VANDAL RESISTANT LED POLE LIGHT IV MOTION CONTROLS AT 20'	SUN VALLEY LIGHTING	VNLD-LED-VPA-II-1-48LED-95CMA-1N1	LED	52.7 OR APPROVED EQUAL
		120	10	BOLLARD	VANDAL RESISTANT BOLLARD LED LANDSCAPE LIGHTING	KIM LIGHTING	V581 TYPE I	LED	19 OR APPROVED EQUAL

NOTES:
1) VERIFY WITH OWNER OR ARCHITECT BEFORE PURCHASING THE LIGHTING FIXTURES.
2) LIGHTING ABOVE FOOD OR UTENSILS SHALL BE SHATTERPROOF.

ELECTRICAL WIRING METHODS	
a)	FOR UNDERGROUND AND EXPOSED UP TO 15'-0", OR DAMP LOCATION THE CONDUIT SHALL BE RIGID STEEL GALVANIZED INCL. NO RUNNING THREADS ARE PERMITTED.
b)	GALVANIZED EMT SHALL BE USED IN DRY CONCEALED LOCATIONS AND EXPOSED ABOVE 15'-0". EMT CONNECTORS SHALL BE WATER-TIGHT COMPROMISE TYPE.
c)	GALVANIZED FLEXIBLE CONDUIT SHALL BE USED ONLY FOR MOTOR AND FUTURE CONNECTIONS IN LENGTHS NOT TO EXCEED 5'.
d)	CONDUITS PENETRATING THE ROOF SHALL BE FLASHED AND COUNTER FLASHED.
e)	PVC SCHEDULE 40 MAY BE USED UNDER FLOOR SLABS OR UNDERGROUND WITH GROUND WIRE. PVC UNDERGROUND TO HAVE 24 INCH COVER.
f)	SERVICE CONDUITS SHALL BE PVC SCHEDULE 40 OR AS SPECIFIED BY UTILITY COMPANIES.
g)	INSTALL FITTINGS, SPECIAL DEVICES AND MATERIAL WHICH MAY BE REQUIRED FOR THE PROPER INSTALLATION OF THE CONDUIT SYSTEM.
h)	REFER TO NEC 300.5 FOR UNDERGROUND INSTALLATION REQUIREMENTS AND DETAILS. NEC 300.6 FOR CORROSION AND DETRIORATION AREAS.

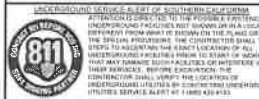
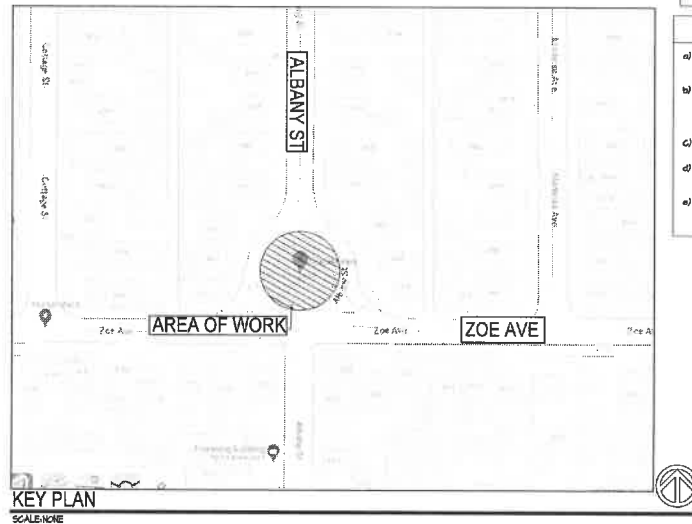
LIGHTING FIXTURE NOTES	
a)	ALL EQUIPMENTS MUST BE UL LISTED. NO EXCEPTION.
b)	AUTO-RESETTING THERMAL PROTECTION MUST BE PROVIDED WHEREAS RECESSED INCANDESCENT LIGHTING FIXTURES ARE INSTALLED IN GYPSOBOARD CEILING.
c)	PROVIDE UL LISTED THERMAL BARRIER WHEREAS LIGHTING FIXTURES IN CONTACT WITH INSULATION. OR PROVIDE 3" MINIMUM CLEARANCE.
d)	WHEN LIGHTING FIXTURES ARE INSTALLED IN FIRE RATED CEILING OR WALLS, AN APPROVED FIRE RESISTIVE MANNER CONSISTENT WITH FIRE RATING OF CEILING OR WALLS MUST BE PROVIDED. NO EXCEPTION.
e)	REFER TO LATEST ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LIGHTING FIXTURE LOCATIONS.
f)	CONFIRM WITH ARCHITECTURE FOR LIGHTING FIXTURE SPECIFICATIONS PRIOR TO ANY ORDER. NO EXCEPTION.
g)	ALL FLUORESCENT LIGHTING FIXTURES MUST BE EQUIPPED WITH INTERNAL SWITCH TO DISCONNECT ALL CONDUCTORS TO BALLAST FROM THE SOURCE SUPPLY/LOADS, INCLUDING THE GROUNDING CONDUCTOR IF ANY.
h)	LIGHTING STANDARDS REQUIRE A SEPARATE PERMIT. ALL SIGN REQUIRE SEPARATE PERMITS AND APPROVALS ALSO. NO EXCEPTION.

GENERAL ELECTRICAL NOTES	
a)	VERIFY IN FIELD. ADJUST THE LOCATIONS OF NUMBERING AND CIRCUIT NUMBERS ACCORDING TO EXISTING CONDITIONS IF NEEDED. COMMUNICATE WITH ENGINEER IF DESIGN SHOULD BE ALTERNATED. NO EXCEPTION.
b)	IDENTIFY ANY OBVIOUS EXISTING CODE VIOLATIONS THAT OCCURS AS AN EXISTING CONDITION AND PROVIDE SEPARATE PRICING TO CORRECT THE CONDITION SO THAT IN THE END, THE ENTIRE ELECTRICAL INSTALLATION COMPLIES WITH THE NATIONAL ELECTRICAL CODE AND ALL OTHER LOCAL CODES.
c)	IF THERE IS ANY DEVIATION FROM THE CIRCUITRY SHOWN, PROVIDE AS-BUILT DRAWINGS INDICATING SUCH.
d)	AT THE COMPLETION OF CONSTRUCTION WORK, AND PRIOR TO THE FINAL REVIEW BY THE ARCHITECT, PROVIDE PANEL DIRECTORIES IN PANELBOARD FRONTS REFLECTING ALL CHANGES MADE DURING CONSTRUCTION.
e)	THIS DOCUMENT IS NOT FOR BID OR CONSTRUCTION UNTIL THE PLAN HAS BEEN REVIEWED AND APPROVED BY ALL AUTHORITIES HAVING JURISDICTION AND THE PERMIT IS OBTAINED. NO CONSTRUCTION SHALL BE MADE FOR ADDITIONAL WORK DUE TO THE VIOLATION OF THIS REQUIREMENT.

CAUTION	
GIVE ENGINEERS SHALL NOT BE RESPONSIBLE FOR ANY ELECTRICAL CHANGE ORDERS THAT MAY OCCUR SHOULD FINAL BIDS AND/OR CONSTRUCTION BASED ON THESE DOCUMENTS BE STARTED PRIOR TO ELECTRICAL PLAN CHECK APPROVAL.	
ALL WORK TO COMPLY WITH THE 2022 CEC, CFC AND CMC AND THE 2022 CEC (2020 NEC) WITH STATE AND LOCAL AMENDMENTS.	
ALL EQUIPMENTS SHALL BE UL LISTED AND INSTALLED ACCORDING TO THE LISTING.	
CONDUCTORS: ALL CONDUCTORS SHALL BE COPPER AS FOLLOWS: #12 AWG AND SMALLER - SOLID, THIN #10 AWG AND LARGER - STRANDED, THIN THEN OR 100% ALL CONDUCTORS SIZES ARE BASED ON 75°C TEMPERATURE RATINGS (NEC 2020 TABLE 310.16)	
MOUNTING HEIGHT FOR RECEPTACLES AND CONTROL DEVICES: a) THE BOTTOM OF ELECTRICAL AND COMMUNICATION RECEPTACLES INTENDED TO BE USED BY THE OCCUPANT SHALL BE LOCATED NO LESS THAN 15", ADA ACCESSIBILITY AND (NEC 411.2) b) RECEPTACLE OUTLETS SHALL BE LOCATED ABOVE, BUT NOT MORE THAN 20" IN, ABOVE THE COUNTERTOP. SUGGESTION HEIGHT IS 5' (NEC 210.52.(5)) c) THE TOP OF SWITCHES SHALL BE INSTALLED NOT LESS THAN 36" NOR MORE THAN 48" ABOVE THE FINISH FLOOR. d) THERMOSTAT CONTROLS SHALL BE LOCATED NOT LESS THAN 36" NOR MORE THAN 48" ABOVE FINISH FLOOR LINE.	
IMPORTANT BID NOTES: a) DUE TO THE SMALL SCALE OF DRAWINGS, IT IS NOT ALWAYS POSSIBLE TO SHOW ALL DEVICES WHICH HAVE BEEN REQUIRED. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL EXISTING CONDITIONS BEFORE SUBMITTING HIS BID. NO ADDITIONAL COMPENSATION WILL BE MADE FOR EXTRA DUE TO CONTRACTORS FAILURE TO VISIT THE JOB SITE AND/OR FAILURE TO DETERMINE ALL EXISTING CONDITIONS BEFORE SUBMITTING HIS BID. b) REFER TO COMPLETE ARCHITECTURAL, MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS FOR ADDITIONAL NOTES, SPECIFICATIONS, DETAILS, CONTROLS, ETC. REFER TO ARCHITECTURE IMMEDIATELY IF ANY CONFLICTS OCCUR BETWEEN THE DRAWINGS AND INCLUDE ALL COST PER ARCHITECTURE'S CLARIFICATION IN BASE BID. THIS REQUIREMENT WILL BE STRICTLY ENFORCED. NO CHANGE ORDERS WILL BE ALLOWED IF THE CONTRACTOR FAILS TO PERFORM THIS FUNCTION.	

DEMOLITION NOTES	
a)	THE DRAWINGS SHOW THE WORK TO BE IN PLACE AT THE COMPLETION OF INSTALLATION. MAKE NECESSARY ALTERATIONS TO COORDINATE AND CONNECT THE EXISTING ELECTRICAL WORK WITH THE NEW SUCH THAT, WHEN THE WORK IS DONE, THE ENTIRE ELECTRICAL INSTALLATION, EXISTING AND NEW, IS IN COMPLETE OPERATING CONDITION.
b)	UNLESS SPECIFICALLY NOTED ON THE CONTRARY, ALL EXISTING LIGHTING FIXTURES, SWITCHES, CONTROLS AND OTHER MATERIALS OR EQUIPMENTS WHICH ARE REPLACED BY NEW AND ARE NOT INDICATED TO BE REUSED SHALL BE RETURNED TO THE OWNER OR BE DISPOSED AS DIRECTED BY THE OWNER.
c)	EXISTING MATERIAL TO REMAIN UPON COMPLETION IS INDICATED ON DRAWINGS AS EXISTING FEEDERS (CONDUIT AND WIRES) ARE EXISTING TO THEIR RESPECTIVE SOURCE. ALTHOUGH NOT INDICATED ON THE DRAWINGS, TEMPORARY REMOVAL OR RE-RIGGING, CONDUITS AND REPLACE EXISTING WIRES WITH NEW DURING CONSTRUCTION WORK MAY BE REQUIRED.
d)	PROVIDE AND INSTALL NEW COVER PLATES FOR ALL REMOVED OUTLETS, SWITCHES, LIGHT FIXTURES, AND OTHER ELECTRICAL DEVICES WHEN THE OUTLET BOX IS TO REMAIN.
e)	REMOVE ALL EXISTING ABANDONED FEEDERS (CONDUITS AND WIRES) BACK TO PANEL BOARDS. LABEL NEW PANEL DIRECTORY AS "SPARE".
f)	MAINTAIN CONTINUITY OF ALL ELECTRICAL SYSTEMS, EQUIPMENT, ETC., FED BY ABANDONED OUTLET. THEY SHOULD BE IN OPERATION AFTER THE WORK IS DONE. MAINTAINING CONTINUITY SHALL CONSIST OF RE-RIGGING OR CONDUIT AND WIRING, AS REQUIRED TO SUIT THE EXISTING CONDITIONS.
g)	DASHED J-BOX DENOTES APPROXIMATE LOCATION OF EXISTING BOXES IN ACCESSIBLE CEILING SPACE. ALL GROUND SHOWN FROM J-BOX IS NEW UNLESS SHOWN OTHERWISE AS DASHED. REFER TO ELECTRICAL SYMBOL LIST.
h)	EXISTING LOADS SHOWN ON PANEL SCHEDULES ARE BASED ON ASSUMPTIONS MADE BY FIELD VISIT, ELECTRICAL BILLS OR PUBLIC RESOURCES. NOTIFY ENGINEER IMMEDIATELY IF LOADS EXCEED 15 AMPS ON ANY 20AMP CIRCUIT. NO EXCEPTION.
i)	CAREFULLY REVIEW ARCHITECT'S DEMO DRAWINGS FOR LOCATION OF WALLS BEING REMOVED UNDER THIS SCOPE OF WORK. REMOVE ALL FEEDERS (CONDUITS AND WIRES) BACK TO LAST DEVICE LEFT IN SERVICE. DO NOT LEAVE ABANDONED.
j)	CAREFULLY REVIEW ARCHITECT'S DEMO DRAWINGS FOR EXISTING FLOOR BOXES BEING REMOVED UNDER THIS SCOPE OF WORK. REMOVE FLOOR BOXES AND ALL FEEDERS (CONDUITS AND WIRES) BACK TO LAST DEVICE LEFT IN SERVICE. DO NOT LEAVE ABANDONED.

ELECTRICAL SYMBOL LIST	
SYMBOL	DESCRIPTION
SECTION 1. SYMBOLS FOR CONDUITS	
	HORRUM TO PANEL OR EQUIPMENT AS NOTED
	CONDUIT RUN CONCEALED IN WALL OR ABOVE FINISHED CEILING OR AS NOTED (BRANCH CIRCUIT, 2ND IN 1ST CONDUIT OR AS NOTED OR EQUIVALENT AS NOTED) 1/2" C-9 R2 1/2" C-9 R2 3/4" C-9 R2 3/4" C-9 R2 3/4" C-9 R2 3/4" C-9 R2
	CONDUIT IN OR UNDER SURFACE AS NOTED. 3/4" MINIMUM SIZE.
	CONDUIT RUN WITH EQUIPMENT GROUNDING CONDUCTOR, SAME SIZE AS CIRCUIT CONDUCTORS, OR AS NOTED.
	CONDUIT RUN WITH ISOLATED GROUNDING CONDUCTOR, SAME SIZE AS CIRCUIT CONDUCTORS, OR AS NOTED.
	CONDUIT WITH EMERGENCY CIRCUIT
	EXISTING CONDUIT TO REMAIN
	EXISTING CONDUIT TO BE REMOVED.
SECTION 2. EQUIPMENTS	
	ELECTRICAL PANELBOARD, FLUSH OR SURFACE MOUNTED AS INDICATED. LETTERED BALLOON INDICATES DESIGNATION.
	JUNCTION BOX, ABOVE CEILING. OK AS REQUIRED TO SUIT THE APPLICATION.
	APPROXIMATE LOCATION OF EXISTING J-BOX IN ACCESSIBLE CEILING SPACE.
	DATA OUTLET IN WALL, 18" OR AS NOTED. SINGLE GANG OUTLET BOX WITH 3/4" CONDUIT AND PULL WIRE TO ACCESSIBLE CEILING SPACE.
	COMBINATION TEL. DATA OUTLET BOX, 18" OR AS NOTED. SINGLE GANG OUTLET WITH 3/4" CONDUIT AND PULL WIRE TO ACCESSIBLE CEILING SPACE.
	MALL MOUNTED 2 HOUR BY PASS UNIT (208V, 90000 SERIES)
	EXHAUST FAN SWITCH, 18" OR AS NOTED ON MECHANICAL DRAWINGS
	EXHAUST FAN, FPM, WIRED BY ELECTRICAL
	FUSED DISCONNECT SWITCH, SIZE AND RATED AS NOTED ON PLAN
	SINGLE POLE SWITCH, 1/2" OR AS NOTED
	MALL MOUNTED DIMMER, 1000 WATT RATING OR AS NOTED. NIGHTMOUNTING, 1/2" A.F.F. OR AS NOTED.
	MALL MOUNTED DIMMER, IV OCCUPANCY SENSOR, LITRON MOUNTED OR APPROVED EQUAL, NIGHTMOUNTING, 1/2" A.F.F. OR AS NOTED.
SECTION 3. RECEPTACLES	
	DUPLEX RECEPTACLE FLUSH IN FLOOR BOX WITH DUPLEX HINGE COVERS
	DUPLEX RECEPTACLE IN WALL, 150V, 20AMP, 18" A.F.F. 3" ABOVE COUNTER OR AS NOTED.
	250V-30AMP DUPLEX RECEPTACLE (SHARDED) IN WALL, 18" A.F.F. OR AS NOTED
	60V DUPLEX RECEPTACLE IN WALL, 1/2" A.F.F. OR AS NOTED
	DUPLEX RECEPTACLE 120V 15A OR AS NOTED (ON A SEPARATE CIRCUIT)
	SPECIAL RECEPTACLE NEW TYPE AS DESIGNATED, 18" OR AS NOTED
	FLUSH POLE THRU COMBINATION TELEPHONE AND DUPLEX
	DUPLEX PLUS RECEPTACLE 120V, 20A, SHARDED SIDE INDICATED "ISOLATED GROUND" TYPE DUPLEX RECEPTACLE, 18" A.F.F. 3" ABOVE COUNTER OR AS NOTED. DEVICE TO BE "ORANGE" IN COLOR.
SECTION 4. REMOVS	
	WALL RECEPTACLE REMOVED (REMOVE THE PLATE STOPPER, 3/4" X 3/4") OR EQUIVALENT.
SECTION 5. MISCELLANEOUS	
	REFERENCE TO PLAN NOTES
	CONDUIT STUBBED UP
	CONDUIT STUBBED DOWN
	DENOTES EXISTING TO REMAIN
	DENOTES NEW TO MATCH EXISTING
	DENOTES EXISTING RELOCATED DEVICE AT NEW LOCATION



REVISIONS			APPROV.	DATE
NO.	DATE	BY		



DESIGNED BY: [Signature]	
CHECKED BY: [Signature]	
DATE: [Date]	



CITY OF HUNTINGTON PARK	
Department of Public Works	



Chesley Circle Park HUNTINGTON PARK CITY ELECTRICAL GENERAL NOTES	
Sheet Number: E-1.0	Sheet of

SINGLE-LINE DIAGRAM GENERAL NOTES

- a) ALL CONDUCTORS SHALL BE COVERED AS FOLLOWS:
 1) 60 AND SMALLER - SOLID TH
 2) 60 AND LARGER - STRANDED, THIN, THIN OR JUMP
 ALL CONDUCTOR SIZES ARE - BASED ON 70°C TEMPERATURE RATINGS (NEC, 2002 TABLE 310.6)
- b) ALL NON-CIRCUIT BREAKERS, FUSIBLE SWITCHES IN MAINSTANDARDS OR PANEL DEVICES SHALL BE PROVIDED TO MATCH EXISTING AIR CIRCUIT OR EQUIPPED WITH AIR OR COMBINATION INTERRUPTING RATINGS.
- c) MOTOR CIRCUIT PROTECTORS SHALL NOT BE OF A TYPE OF A SERIES COMBINATION INTERRUPTING RATINGS.
- d) SERIES COMBINATION AIR RATINGS SHALL NOT BE USED WHEN THE SECONDARY EQUIPMENT OF THE SERIES IS CONNECTED TO A TOTAL CONNECTED FULL LOAD MOTOR CURRENT OF MORE THAN 6% OF ITS AIR RATING.
- e) EQUIPMENT ENCLLOSURES SHALL BE CLEARLY MARKED "CAUTION: SERIES RATED SYSTEM - REPAIRS AVAILABLE IDENTIFIED REPLACEMENT COMPONENTS REQUIRED". ALL COMPONENTS WITHIN THE EQUIPMENT SHALL BE IDENTIFIED AND USE EQUIPMENT SHALL ALSO BE MARKED WITH THE HIGHER SERIES COMBINATION INTERRUPTING RATING AS PER 2002 NEC SECTION 240-58(C), NO EXCEPTION.
- f) FUSES SHALL BE PROVIDED WITH REDUCTION TYPE FUSE HOLDERS.
- g) ELECTRICAL EQUIPMENT SHALL BE LISTED BY THE CITY, WHERE THE PROJECT IS LOCATED, AUTHORIZED ELECTRICAL TESTING LABORATORY OR APPROVED BY THE DEPARTMENT.
- h) NO PIPING, DUCTS OR EQUIPMENT FLOURED TO ELECTRICAL EQUIPMENT SHALL BE PROVIDED TO BE LOCATED WITHIN THE DEDICATED SPACE ABOVE THE ELECTRICAL EQUIPMENT.
- i) MAIN SERVICE SHALL NOT BE INSULATED PRIOR TO THE BUILDING INSPECTOR'S RECEIPT OF A THIRD PARTY "NFI" TESTING LABORATORY PERFORMANCE TEST CERTIFICATION FOR THE SERVICE GROUND FAULT PROTECTION, 2002 NEC 250-40

SINGLE DIAGRAM KEYED NOTES

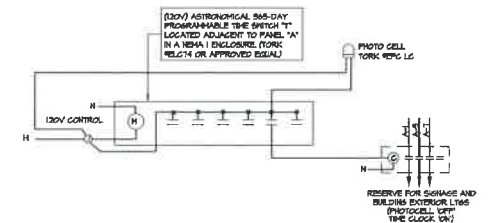
- ① THE EQUIPMENT SHOWN IS EXISTING UNDER A PREVIOUS APPROVED CONSTRUCTION PERMIT, NOT A PART OF THIS SUBMITTAL, UNLESS NOTED AS NEW.
- ② 3/4", 10#0 GND. THE CONNECTION SHALL BE MADE WITHIN THE FIRST FIVE FEET OF THE WATER PIPE ENTRANCE TO THE BUILDING. CONTRACTOR TO BOND GAS PIPING TO SYSTEM AS REQUIRED BY CGS 280.104
- ③ 3/4", 10#0 GND. TO BUILDING FOOTER/FOUNDATION REINFORCING STEEL.

ELECTRICAL SINGLE LINE

SCALE: NONE

(REPLACEMENT PANEL)

PANEL A	LOCATION NINE CORP.	ON PANEL WOLK	BUS RATING	40 AMPS	120/240 V _{L-L}	3 PHASE	GROUNDING SURFACE
DESCRIPTION	1	1	1	1	1	1	DESCRIPTION
POL LIGHTS	600	400	20	20	2		SPACE
TWO CODE			20	20			SPACE
SIGNAGE N	1200		20	20			SPACE
SIGNAGE S	1200		20	20			SPACE
SUB-TOTAL		1800 VA	$\Sigma B = 1600 \text{ VA}$				
TOTAL CONNECTED VA = 3480							
L.L. @ 75% = 2610							
TOTAL WIRE LOAD = 0							
PANEL LOAD = 3.4 KVA							
FEEDER AMPS = 15 A							
NOTES: (1) USING SERIES RATIO							

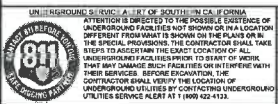


LIGHTING CONTROL KEYED NOTES

1. ELECTRICALLY ISOLATE REMOTE CONTROL LIGHTING CONTROL FROM MAIN QUANTITY OF POLES INDICATED. PROVIDE 120V COIL AND MOUNT IN RELAY CABINET. ACQU M61 SERIES OR SQUARE D 9400S SERIES, TYPICAL, U.S.O.
2. 0-2 HOUR BY-PASS THE REMOTE CONTROL ALICUM SWITCH. REFER TO LIGHTING PLAN FOR LOCATIONS. VERIFY IN GENERAL/HATCH BEFORE ROUGH-IN.
3. PROVIDE A WALL MOUNTED, NEMA I RELAY CABINET, SIZE AS REQUIRED, WITH HANDED AND LOCK DOOR. MOUNT CABINET ABOVE PANEL. ALL LIGHTING CONTROLS AND RELAYS TO BE MOUNTED IN THIS WALL MOUNTED CABINET. CONFIRM CABINET DIMENSION WITH RELAY SUPPLIER PRIOR TO PURCHASE.
4. ASTRONOMICAL CLOCK AND OVERRIDE SWITCH CONTROL CIRCUIT MUST BE ON THE SAME DEDICATED CIRCUIT. NO EXCEPTION.

AFTERHOUR LIGHTING CONTROL DIAGRAM

SCALE: NONE

[illegible]

UNDER THE SUPERVISION OF



F		MEMORANDUM FOR THE RECORD
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5150 E. La Palma Ave., Suite 205
ANAHEIM, CA 92807

www.biorxiv.org/content/10.1101/000000v1

DESIGNED BY
DRAWN BY

DRAWN BY:	
CHECKED BY:	DATE:



CITY OF HUNTINGTON PARK



Department of Public Works

Chesley Circle Park
HUNTINGTON PARK CITY
ELECTRICAL SINGLE LINE DIAGRAM
LIGHTING CONTROLS & PANEL



20499 Rancho Pkwy., E., Ste 150
Lake Forest, CA 92630
Tel 949-287-0086

Sheet Number

E-1.1


of
N: 2,100.03

TRUE NORTH

ELECTRICAL PHOTOMETRIC PLAN

SCALE: 1/8" = 1'-0"

- ① DENOTES LOCATION OF POLE CONTAINING ELECTRICAL METER AND EXISTING PANEL. FOR ELECTRICAL CONTRACTOR TO REPLACE EXISTING PANEL WITH NEW NEMA 3R BREAKER SPACE AS REQUIRED FOR SCOPE. FOR EXISTING SERVICE, CONTRACTOR TO MAINTAIN POLE AS NECESSARY AND MOUNT NEW LIGHT PER PLANS.
- ② PROVIDE J-BOX WITH DISCONNECT MEANS FOR CONNECTION TO SIGHAGE. CONTRACTOR TO HOOKUP BACK TO PANEL AT POLE VIA UNDERGROUND AS SHOWN.
- ③ PROVIDE J-BOX FOR CONNECTION TO LANDSCAPE LIGHTING.

Symbol	Label	QTY	Catalog Number	U/P	Usage
	A	8	8193, 4.135" x 5.625" x 0.125" 304 SS Round Bar	0.81	53.7



UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

ATTENTION IS DIRECTED TO THE POSSIBLE EXISTENCE OF UNDERGROUND FACILITIES NOT SHOWN ON A LOCATION DIFFERENT FROM WHAT IS SHOWN ON THE PLANS OR IN THE SPECIAL PROVISIONS. THE CONTRACTOR SHALL TAKE STEPS TO ASCERTAIN THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES BEFORE THE START OF WORK THAT MAY DAMAGE SUCH FACILITIES OR INTERFERE WITH THEIR SERVICES. BEFORE EXCAVATION, THE CONTRACTOR SHALL VERIFY THE LOCATION OF UNDERGROUND UTILITIES BY CALLING THE UNDERGROUND UTILITIES SERVICE ALERT AT 1 (800) 472-4132.

REVISIONS				
NO.	DATE	BY	DESCRIPTION	APPROVED

UNDER THE SUPERVISION OF:

71 JUL 26 E-MAIL CD 1986
12.4 UNLS
JUL 26 1986
[Signature]

INFRASTRUCTURE ARCHITECTS
5150 E. La Palma Ave., Suite 205
ANAHEIM, CA 92807

DESIGNED BY: _____
DRAWN BY: _____
CHECKED BY: _____ DATE: _____



CITY OF HUNTINGTON PARK



Department of Public Works

Chesley Circle Park
HUNTINGTON PARK CITY
ELECTRICAL SITE &
PHOTOMETRIC PLANS



26499 Rancho Pkwy. S., Ste 120
Lake Forest, CA 92650
Tel. 949-967-0000

Sheet Number:
E-2.0

Sheet 21



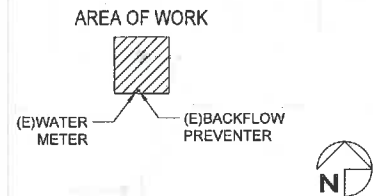
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Lake Forest, CA 92650
Tel. 949-987-9000

Steel Number

E-3.1

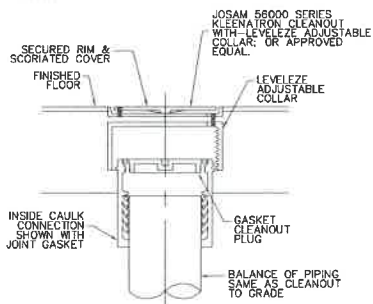
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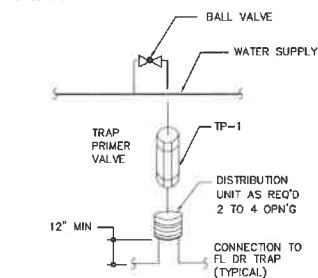
PLUMBING - KEYED PLAN

SCALE: 1/8" = 1'-0"



TYPICAL FLOOR CLEANOUT

SCALE: 1/8" = 1'-0"



TYPICAL TRAP PRIMER DETAIL

SCALE: 1/8" = 1'-0"

FIXTURE SCHEDULE

ITEM	DESCRIPTION	MAKE/MODEL	TRAP	WASTE	VENT	COLD WATER	WATER	REMARKS
1	DRINKING FOUNTAIN	GLOBAL INDUSTRIES PK10020	-	2"	-	3/4"	-	ADA COMPLIANT, HIGH-LOW LEVEL DRINKING FOUNTAIN, NEUTRAL FLAVOR, VENTED IN ORDER OR ARCHITECT FOR EXACT FUTURE SPECIFICATION BEFORE PURCHASING FOUNTAIN.
2	AREA DRAIN	JLSB20 2400	-	2"	2"	-	-	8-1/2" ROUND TOP - HEAVY DUTY FLOOR DRAIN IN TRACTOR GRADE, VENTED IN ORDER OR ARCHITECT FOR EXACT FUTURE SPECIFICATION BEFORE PURCHASING FOUNTAIN. PROVIDE TRAP PRIMER.

*PLUMBING FIXTURES MUST COMPLY WITH GREEN BUILDING STANDARDS

TYPICAL WATER CALCULATIONS

STREET PRESSURE	60 PSI*	COLD WATER
METER SIZE	EXISTING METER	
PIPE MATERIAL	TYPE L" COPPER	
GOLD WATER MAX. VEL.	8 FPS	
1. 5/4" METER LOSS, PSI		0.5
2. MINIMUM PRESSURE REQUIRED, PSI		25
3. BACKFLOW PREVENTER, PSI		14
4. TOTAL LOSSES, PSI (3 THRU 5)		39.5
5. WATER PRESSURE (MIN), PSI		65
6. PRESSURE AVAILABLE FOR PROTECTION, PSI		25.5
7. ACTUAL LENGTH OF SYSTEM, FT		60
8. DEVELOPED LENGTH (SIB OF ITEM 1)		17
9. AVERAGE PRESSURE DROP, PSI/100 FT		31.74

NOTE: *IF STREET PRESSURE EXCEEDS 60 PSI, A PRESSURE REDUCING VALVE IS TO BE INSTALLED TO REDUCE THE PRESSURE TO 60 PSI.

COPPER TYPE L PIPE SIZING CHART

FOR VELOCITY OF 8 FPS (CM AND SPS/1000) PRESSURE LOSS PER 100 FT IN PSI @ 100

PIPE SIZE	COLD WATER			HOT WATER		
	TANK FU	F.V. FU	GPM	TANK FU	GPM	GPM
1/2"	3	-	3	3	3	3
3/4"	12	-	9	8	7	7
1"	28	-	14	16	12	12
1 1/4"	56	14	31	28	14	14
1 1/2"	103	35	44	46	21	21
2"	254	132	76	114	46	46
2 1/2"	455	324	115	245	74	74
3"	714	666	165	406	105	105
3 1/2"	1041	1041	220	585	140	140
4"	1668	1668	290	840	185	185

BASED ON CHART A 105.1(1) OF APPENDIX A IN THE CALIFORNIA PLUMBING CODE (CPC 2022)

EXISTING FIXTURE UNIT CALCULATIONS

FIXTURE TYPE	QTY	DOMESTIC WATER			DRAINAGE		
		FIXTURE DEMAND	HOT DEMAND	TOTAL WATER DEMAND (PSI)	TOTAL HOT WATER DEMAND	CU	TOTAL
DRINKING FOUNTAIN	1	0.3	0.0	0.3	0.0	0.3	0.3
TOTAL FIXTURE UNITS		0.3		0.3		0.3	0.3
EQUIVALENT FUTURE UNITS		2		2		2	2
REQUIRED MINIMUM PIPE SIZE		3/4"		3/4"		3/4"	3/4"

GENERAL PLUMBING NOTES

- EXISTING CONDITIONS ARE BASED ON LIMITED FIELD VERIFICATION. CONTRACTOR SHALL ADJUST TO ACTUAL FIELD CONDITIONS AT NO ADDITIONAL CHARGE TO THE OWNER.
- ALL CONTRACTORS SHALL REVIEW A COMPLETE SET OF CONSTRUCTION DOCUMENTS. PLUMBING CONTRACTOR SHALL COORDINATE HIS WORK WITH ALL OTHER TRADES. THIS INCLUDES COORDINATING THE LOCATION AND SIZE OF ALL OPENINGS, LOCATIONS OF EQUIPMENT, AND, CHANGES OF ELEVATIONS.
- CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH DEMOLITION RESPONSIBLE TO BIDDING AND START OF WORK. CONTRACTOR IS RESPONSIBLE FOR ALL DEMOLITION WORK REQUIRED FOR INSTALLATION/CONSTRUCTION OF NEW WORK.
- CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFICATION OF ALL EXISTING CONDITIONS PRIOR TO SUBMITTING HIS BID. VERIFY LOCATION, ELEVATIONS, AND SIZES OF ALL EXISTING PLUMBING AND RECORD THE ARCHITECT OF ANY DISCREPANCIES. NO ADDITIONAL COMPENSATION WILL BE MADE FOR ANY ERRORS DUE TO CONTRACTOR'S FAILURE TO VISIT THE JOBSITE AND/OR PREDETERMINE ALL EXISTING CONDITIONS BEFORE SUBMITTING HIS BID. ANY DISCREPANCIES SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT FOR RESOLUTION. NO EXCEPTION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE FIELD VERIFICATION OF ALL UTILITY LINES, UNDERGROUND AND ABOVE GROUND PIPING AND/OR OTHER IMPROVEMENTS LOCATED ON THE PREMISES. CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR ALL COSTS RELATING TO THE RELOCATION OF, DAMAGE TO, REPAIR OF ANY EXISTING UTILITY LINES AND/OR IMPROVEMENTS WHICH ARE DAMAGED AS A RESULT OF WORK IN OR AROUND THE PREMISES.
- REFER TO ARCHITECTURAL DRAWINGS FOR EXACT SPECIFICATIONS, LOCATIONS AND HEIGHTS OF ALL PLUMBING FIXTURES. NO EXCEPTION.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO PREPARE ACCURATE AS-BUILT DRAWINGS DURING CONSTRUCTION AND SUBMIT FOR APPROVAL UPON COMPLETION OF INSTALLATION.
- CONTRACTOR SHALL FINISH ALL MATERIALS, LABOR, EQUIPMENT, TRANSPORTATION AND SERVICES REQUIRED FOR COMPLETING THE WORK. ALL MATERIALS AND WORK SHALL COMPLY WITH APPLICABLE CODES AND REGULATIONS AND MEET THE APPROVAL OF STATE & LOCAL JURISDICTION.
- WATER HEATER SHALL BE CERTIFIED BY THE MANUFACTURER AND MUST COMPLY WITH THE EFFICIENCY STANDARDS OF THE CALIFORNIA ENERGY COMMISSION, 2022 EDITION.
- ALL HOT WATER PIPING SHALL BE ISOLATED WITH AN ISO-9000 "WATERLESS" INSULATION PIPE INSULATION R-10 OF THE 2022 PLUMBING CODE AND TABLE 2022-A, SECTION 2022.3 OF THE 2022 CALIFORNIA ENERGY CODE.
- CONTRACTOR SHALL VERIFY WATER PRESSURE CONDITIONS AT THE PROJECT SITE. CONTRACTOR SHALL PROVIDE INSTALL A PRESSURE REGULATOR WHERE THE SUPPLY PRESSURE EXCEEDS 80 PSI.
- ALL PIPING SHALL BE SUPPORTED AT INTERVALS NOT TO EXCEED THOSE SHOWN IN CPC TABLE 2022.5.
- ALL POTABLE WATER OUTLETS WITH HOSE ATTACHMENTS, SUCH AS HOSE BIBS, AND HOT BATHS ARE TO BE PROVIDED WITH A BACKFLOW-PREVENTER DEVICE.
- ALL CONCEALED PIPING SHALL BE INSTALLED PER CALIFORNIA PLUMBING CODE 2022. NO EXCEPTION.
- LAVATORIES IN PUBLIC RESTROOMS SHALL BE LIMITED TO 0.50 GPM.
- ALL PIPES SHALL COMPLY WITH CALIFORNIA PROPOSITION 65 AND SHALL BE CERTIFIED TO NSF STANDARD 61 SECTION 4 FOR DRINKING WATER COMPONENTS.
- ALL REQUIRED CLEANOUTS SHALL BE INSTALLED AS PER REG. 1010 & 1010 OF THE 2022 CALIFORNIA PLUMBING CODE.
- FLOOR DRAIN OR SIMILAR TRAPS DIRECTLY CONNECTED TO THE DRAINAGE SYSTEM AND SUBJECT TO IMMEDIATE USE SHALL BE PROVIDED WITH AN APPROVED AUTOMATIC WASH OF WARDWARES TRAP BEALS.
- NEW WATER CLOSET AND ASSOCIATED PLUMBING VALVES SHALL BE NO MORE THAN 125 GALLONS PER FLUSH AND SHALL MEET THE AMERICAN STANDARDS INSTITUTE STANDARD A112.4.2 HAS CODE, SECTION 1702.1585.
- NEW URINALS AND ASSOCIATED PLUMBING VALVES SHALL BE NO MORE THAN 0.125 GALLONS PER FLUSH AND SHALL MEET THE AMERICAN STANDARDS INSTITUTE STANDARD A112.4.2 HAS CODE, SECTION 1702.1585.
- ALL PLUMBING VENTS SHALL TERMINATE NOT LESS THAN 10 FEET FROM OR AT LEAST THREE (3) FEET ABOVE ANY DOOR, OPENING, FRESH AIR INTAKE OR VENT SHUNT.
- SLOPE ALL CONDENSATE DRAIN LINES AT 1/8" AND SLOPE ALL SEWER PIPING MINIMUM OF 1/8".
- WASTE & VENT PIPING MATERIAL SHALL BE ABOVE OR NEW SERVICE. RECENT CAST IRON NO-HUB SOIL PIPE AND FITTINGS WITH NO-HUB CLAMPS, MUST CONFORM TO COMPTON STANDARD 305.041 & 305.042 AND BE CLEARLY MARKED WITH THE CAST IRON SOIL PIPE INSTITUTE TRADEMARK. MANUFACTURERS NAME AND COUNTRY OF ORIGIN, ASSIGNED CAN BE USED IF ALLOWED BY LOCAL AUTHORITY HAVING JURISDICTION.
- REPAIR ALL IRON AND COPPER PIPE AND FITTINGS BELOW SLAB OR GRADE WITH 8 MIL POLYETHYLENE REPAIR AND 1/2" MINIMUM DEVELOP OF GLEAM. SAME. ALL ROUND PIPE TO ACCORDANCE WITH MINIMUM STANDARD 305.041-302.
- WATER PIPE SHALL BE TYPE "L" ABOVE GRADE, WARD DRAIN COPPER TUBING WITH PROTECT COPPER FITTINGS, SOLDER ALL JOINTS WITH LEAD-FREE SOLDER.
- CONDENSATE DRAIN PIPE SHALL BE TYPE "DWV" HARD DRAIN COPPER TUBING WITH PROTECT COPPER FITTINGS 30-30 SOLDERED JOINTS. INSULATE ALL CONDENSATE DRAIN PIPING WITH BUILDING INSULATION.
- NEW OR REPAIRED POTABLE WATER SYSTEMS SHALL BE DISINFECTED PRIOR TO USE ACCORDING TO THE METHODS IN CPC 2022.6040. NO EXCEPTION.
- CONTRACTOR TO PROVIDE THERMOCHEMICAL VALVES FOR PUBLIC-USE LAVATORIES TO LIMIT TEMPERATURE TO A MAXIMUM OF 120 DEGREES FAHRENHEIT (2022 CPC 407.5).
- THIS DOCUMENT IS NOT FOR BID OR CONSTRUCTION UNTIL THE PLAN HAS BEEN REVIEWED AND APPROVED BY ALL AUTHORITIES HAVING JURISDICTION AND THE PERMIT IS OBTAINED. NO CONSTRUCTION WILL BE MADE FOR ADDITIONAL WORK DUE TO THE VIOLATION OF THIS REQUIREMENT.
- THIS PROJECT MUST COMPLY WITH THE CALIFORNIA PLUMBING CODE 2022.

PIPING SYMBOLS

SYMBOL	MEANING	SYMBOL	MEANING
---	DOMESTIC COLD WATER	⊕	FLOOR SINK
---	DOMESTIC HOT WATER	⊙	FLOOR CLEANOUT
---	DOMESTIC H.M. CIRCULATING	⊖	HALL CLEANOUT
---	SANITARY SEWER	⊗	FLOOR DRAIN
---	VENT PIPING	⊘	GAS COCK
---	STORM DRAIN PIPING	⊙	PLUMBING FIXTURE
---	GREASE WASTE	⊙	CONNECT TO EXISTING
---	GAS	⊙	SHUT-OFF VALVE
---	CONDENSATE DRAIN	⊙	REGULATION PUMP
---		⊙	PIPE CAP
---		⊙	PIPE ELBOW DOWN
---		⊙	PIPE ELBOW UP

PROPOSED FIXTURE UNIT CALCULATIONS

FIXTURE TYPE	QTY	DOMESTIC WATER			DRAINAGE		
		FIXTURE DEMAND	HOT DEMAND	TOTAL WATER DEMAND (PSI)	TOTAL HOT WATER DEMAND	CU	TOTAL
DRINKING FOUNTAIN	2	0.3	0.0	1.0	0.0	0.3	1.0
POB MISTER	1	1.0	0.0	1.0	0.0	0.0	0.0
TOTAL FIXTURE UNITS		2.0		2.0	0.0		1.0
EQUIVALENT FUTURE UNITS		3		3			3
REQUIRED MINIMUM PIPE SIZE		3/4"		3/4"			3/4"



20458 Republic Plaza, Ste. 200
Lake Forest, CA 92551
Tel: 949-937-0000

Sheet Number:

P-1.0

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P.N.: 2.100.003

UNDESIGNED SECTION 10.1.1 OF THE CALIFORNIA PLUMBING CODE. CONTRACTOR SHALL BE RESPONSIBLE FOR THE VERIFICATION OF ALL EXISTING CONDITIONS PRIOR TO SUBMITTING HIS BID. VERIFY LOCATION, ELEVATIONS, AND SIZES OF ALL EXISTING PLUMBING AND RECORD THE ARCHITECT OF ANY DISCREPANCIES. NO ADDITIONAL COMPENSATION WILL BE MADE FOR ANY ERRORS DUE TO CONTRACTOR'S FAILURE TO VISIT THE JOBSITE AND/OR PREDETERMINE ALL EXISTING CONDITIONS BEFORE SUBMITTING HIS BID. ANY DISCREPANCIES SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT FOR RESOLUTION. NO EXCEPTION.

NO.	DATE	BY	REVISIONS	APPROV.	UNDER THE SUPERVISION OF

DESIGNED BY:

DRAWN BY:

CHECKED BY:

INFRASTRUCTURE ARCHITECTS

1501 La Habra Ave., Suite 205

LA HABRA, CA 91707

www.infrastructurarchitects.com

CITY OF HUNTINGTON PARK

Department of Public Works

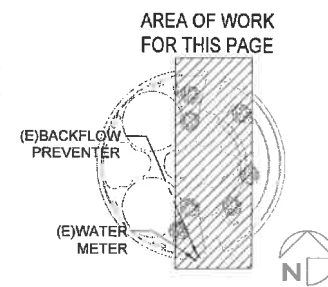
Chesley Circle Park

HUNTINGTON PARK CITY

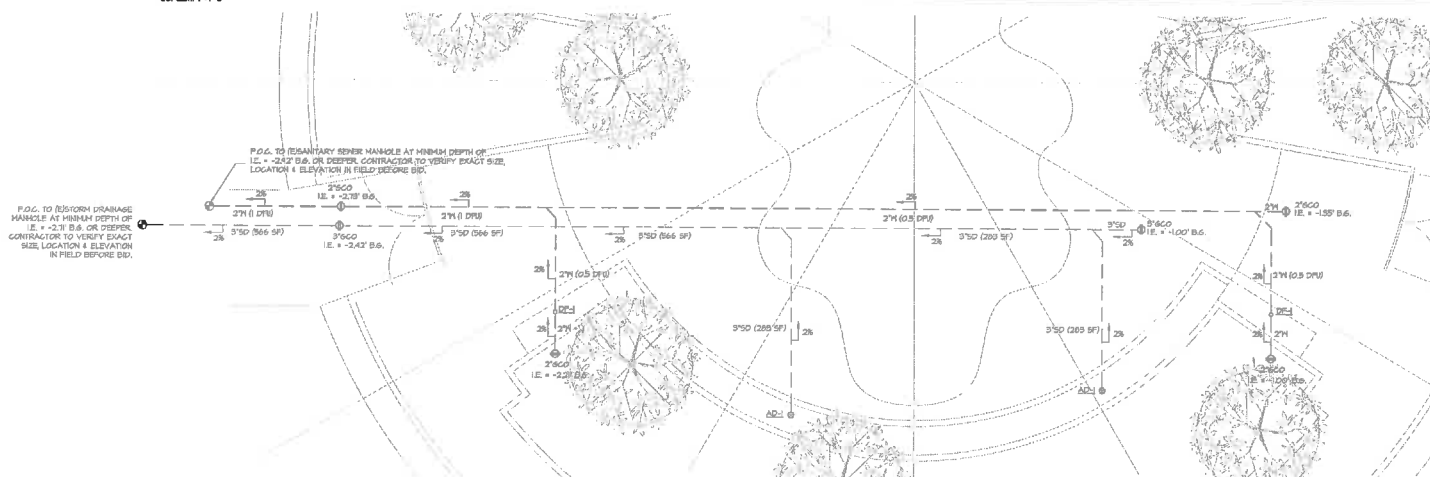
PLUMBING

GENERAL NOTES, SCHEDULES, CALCULATIONS, DETAILS, & KEYED PLAN

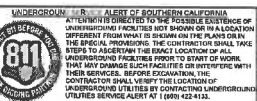
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SCALENTS



SCALE 1/4"=1'-0"



REVISIONS				
NO.	DATE	BY	DESCRIPTION	APPROVED



UNDER THE SUPERVISION OF

INFRASTRUCTURE ARCHITECTS
5150 E. La Palma Ave., Suite 205
Anaheim, CA 92807
www.infrastructurearchitects.com

DESIGNED BY:
DRAWN BY:



Department of Public Works

PLUMBING PLANS

26499 Rancho Piny. S., Sta 120

Lake Forest, IL 60045
Tel 847-267-9085

Sheet Number:

P-2.0

Sheet of

P.N.: 2.1000

ATTACHMENT 2
CONTRACT SPECIFICATIONS
CIP 2022-09 CHESLEY PARK

Due to the size of the contract specifications, copies are
available upon request at the City Clerk's Office



ATTACHMENT "3"

NOTICE OF EXEMPTION

To: X County Clerk, County of Los Angeles
12400 East Imperial Highway, Room 2001
Norwalk, CA 90650

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, California 95814

From: City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Project Title/File No.: CIP 2022-09 Chesley Park Project

Project Applicant: City of Huntington Park

Project Location: Chesley Park – Albany Street and Zoe Avenue

Project Description: Project design includes a revitalization of Chesley "Circle" Park. Enhancements include ADA improvements, new multiuse age-appropriate playground equipment and other extraordinarily imaginative park improvements. Primary focus is on the construction of playgrounds that comply with current National Program for Playground Safety guidelines, standards and regulations that ensure safe, quality, and inclusive playground spaces. The design integrates safety initiatives and targets on mitigating the persistent concerns brought to staff's attention over the quality of the existing playground equipment. Properly designed playgrounds encourage active mobility, exercise, and inclusivity. Improvements center on the health and wellness of space and place that address a youth population with the highest rate of obesity in the State.

Name of approving public agency: City of Huntington Park

Project Sponsor: City of Huntington Park Public Works Department

Exempt Status:

- ☐ Ministerial (Sec. 21080 (b)(1); 15268);
☐ Declared Emergency (Sec. 21080 (b)(3); 15269(a));
☐ Emergency Project (Sec 21080 (b)(4); 15263 (b)(c));
☒ Categorical Exemption. State type and section number: 15301 Class 1, Existing Facilities
☐ Statutory Exemptions. State code number: _____
☐ other: _____

Reason(s) why Project is exempt: The project is categorically exempt under Class 1 Existing Facilities Section 15301 of the California Environmental Quality Act due to the fact that the proposed improvements will be performed on existing City parkland. Project will not pose any negative impacts to the surrounding area or the environment.

Lead Agency/Contact Person: Steve Forster Telephone Number: (323) 584-6392

Signature: _____ Date: 9/5/2023 Title: Community Development Director

Date received for filing and posting: _____