

CITY OF HUNTINGTON PARK City Council Regular Meeting Agenda

Tuesday, November 21, 2023

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Marilyn Sanabria
Mayor

Karina Macias
Vice Mayor

Arturo Flores
Council Member



Eduardo "Eddie" Martinez
Council Member

Graciela Ortiz
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference.

Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

ADDITIONS/DELETIONS TO AGENDA

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

IMPORTANT NOTICE

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hPCA.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Marilyn Sanabria
Vice Mayor Karina Macias
Council Member Arturo Flores
Council Member Eduardo "Eddie" Martinez
Council Member Graciela Ortiz

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. PROCLAMATION FOR NATIONAL CAREGIVERS' MONTH
2. PROCLAMATION TO AIRCRAFT X-RAY LABORATORIES FOR THEIR 85TH YEAR ANNIVERSARY
3. NATIONAL KEY CLUB WEEK

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

None

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

CITY CLERK

1. CITY COUNCIL MEETING MINUTES

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held October 17, 2023

FINANCE

2. CHECK REGISTERS

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated November 21, 2023;

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY MANAGER

3. CONSIDERATION AND APPROVAL OF RESOLUTION FOR AMERICAN RESCUE PLAN COVID-19 PREMIUM FOR LONG-TERM CARE AND IHSS WORKERS

RECOMMENDED THAT CITY COUNCIL:

1. Approve the allocation of American Rescue Plan Act (ARPA) funds for COVID-19 premium pay to eligible Long-Term Care and In-Home Support Services (IHSS) workers under a revised distribution timeline outlined in Attachment A.
2. Authorize a premium pay stipend ranging from \$1,500 to \$2,000, with specific criteria outlined in Attachment A.
3. Grant executive authority to the City Manager to execute the premium pay stipend.

POLICE DEPARTMENT

4. REVIEW THE 2022 MILITARY EQUIPMENT ANNUAL REPORT AND RENEW ORDINANCE NO. 2022-01, APPROVING THE MILITARY EQUIPMENT FUNDING, ACQUISITION AND USE POLICY

RECOMMENDED THAT CITY COUNCIL:

1. Approve the Huntington Park Police Department's 2022 Military Equipment Annual Report; and

2. Renew Ordinance 2022-01, thereby approving the Police Department's Military Equipment funding, acquisition and use policy; and
3. Hold a public meeting to allow members of the community the opportunity to provide comments or ask questions; and
4. Cause the report to be posted on the police department's website for public viewing.

PUBLIC WORKS

5. CONSIDERATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S ESTIMATE FOR CIP 2022-09 CDBG CHESLEY "CIRCLE" PARK PROJECT AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

RECOMMENDED THAT CITY COUNCIL:

1. Approve Environmental Assessment pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption under the California Environmental Quality Act (CEQA); and
2. Adopt the 100% completed plans, specifications and engineer's estimate for CIP 2022-09 CDBG Chesley Park Project; and
3. Authorize staff to proceed with bid advertisement for construction.

END OF REGULAR AGENDA

DEPARTMENTAL REPORTS

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz

Council Member Eduardo "Eddie" Martinez

Council Member Arturo Flores

Vice Mayor Karina Macias

Mayor Marilyn Sanabria

ADJOURNMENT

The City of Huntington Park City Council will adjourn the meeting to a Regular Meeting on Tuesday, December 5, 2023 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hPCA.gov not less than 72 hours prior to the meeting. Dated this 17th day of November 2023.



Eduardo Sarmiento, City Clerk

ITEM 1

MINUTES

Meeting of the
City of Huntington Park City Council
Tuesday, October 17, 2023

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:03 p.m. on Tuesday, October 17, 2023, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Marilyn Sanabria presiding.

PRESENT: Councilmember(s): Graciela Ortiz, Eduardo "Eddie" Martinez., Arturo Flores, Vice Mayor Karina Macias and Mayor Sanabria

ABSENT: None

CITY OFFICIALS/STAFF: City Manager Ricardo Reyes; Cesar Roldan Director of Public Works; Raul Alvarez Assistant City Manager; Eduardo Sarmiento, City Clerk; Cosme Lozano Police Chief; Steve Foster Director of Community Development; Sergio Infanzon Director of Communications; Araceli Almazan City Attorney.

INVOCATION

Mayor Sanabria led the invocation.

PLEDGE OF ALLEGIANCE

Vice Mayor Macias led the Pledge of Allegiance.

PRESENTATION(S)

1. CERTIFICATE OF RECOGNITION FOR UCLA SOUND BODY SOUND MIND PROGRAM
2. HISPANIC HERITAGE MONTH PROCLAMATION
3. RECOGNITION TO HUNTINGTON PARK POST OFFICE EMPLOYEES
4. RECOGNITION OF LOCAL EDUCATORS

Mayor Sanabria called for a brief recess at 6:46pm. Mayor reconvened the meeting at 7:00p.m.

PUBLIC COMMENTS

Cole Henriksen provided public comment.

Claire Simonich provided a public comment via email.

STAFF RESPONSE

None

CLOSED SESSION

City Attorney Araceli Almazan stated that a subsequent need item needs to be added to the closed session agenda.

MOTION: Mayor Sanabria moved to add Jairo Leyva vs. Huntington Park to the closed session agenda, seconded by Councilmember Ortiz. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Government Code Section 54956.9(d)(1)

Hector Barba, Sr. & Norma Barba v. City of Huntington Park, et al.

USDC Case No.: 2:22-cv-08987-FMO-JEM

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Government Code Section 54956.9(d)(1)

Jairo Leyva vs. City of Huntington Park, et al.

Los Angeles County Superior Court Case No. 21STCV24663

Attorney Almazan stated that it is appropriate to recess to closed session.

Vice Mayor Macias recessed into closed session at 7:02 p.m.

Mayor Macias reconvened the Council meeting from Closed Session at 7:32 p.m.

CLOSED SESSION ANNOUNCEMENT

City Attorney Almazan reported that the record should reflect that with Councilmembers Martinez, Flores and Vice Mayor Macias of the City Council present the two (2) items on the posted agenda were discussed. Regarding items one (1) and two (2), the Council was briefed, and direction was given but no final action was taken. This concluded the closed session report.

CONSENT CALENDAR

CITY CLERK

MOTION: Councilmember Flores moved to approve the consent calendar, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, and Vice Mayor Macias

NOES: None

ABSTAIN: Mayor Sanabria

1. CITY COUNCIL MEETING MINTUES

Approve Minute(s) of the following City Council Meeting(s):

1. Regular City Council Meeting held September 19, 2023

FINANCE

2. WARRANT REGISTER

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated October 17, 2023

END OF CONSENT CALENDAR

REGULAR AGENDA

POLICE DEPARTMENT

3. APPROVE THE PURCHASE OF THREE POLICE DEPARTMENT PATROL OPERATIONS DIVISION VEHICLES AND SUPPLEMENTARY EQUIPMENT

RECOMMENDED THAT CITY COUNCIL:

MOTION: Vice Mayor Macias moved to authorize the requisition of funds to purchase three Police Department Patrol Services Division police patrol vehicles from FCA US, LLC (DODGE), specifically Carville Chrysler Dodge Jeep Ram in Greeneville, TN; and approve an appropriation in the amount of \$235,000 to general fund account 111-7010-421.73-10 (FY 23-24 budget project code 500) and a not to exceed amount of \$17,495 to general fund account 111-7010-421.73-10 (FY 23-24 budget project code 600) for a grand total of \$252,495; and authorize the Chief of Police to purchase the vehicles and equip them with the associated technology and emergency response equipment, seconded by Councilmember Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

PARKS AND RECREATION

4. AUTHORIZATION AND RATIFICATION OF CERTAIN EXPENDITURES FOR HUNTINGTON PARK 2023 HOLIDAY PARADE

MOTION: Councilmember Ortiz moved to authorize and ratify the expenditures in a not-to-exceed amount of \$45,000 for TV production, TV Broadcasting and Parade Security for the 2023 Holiday Parade; and authorize the City Manager to enter into an agreement with LS3 Media for Production of the 2023 Holiday Parade, seconded by Councilmember Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

PUBLIC WORKS

5. APPROVE ACCEPTANCE OF WORK PERFORMED AS PART OF CIP 2022-05 SALT LAKE PARK OUTDOOR BASKETBALL COURT

MOTION: Councilmember Flores moved to approve acceptance of work performed by Ferandell Tennis Courts, Inc. for the resurfacing of the outdoor basketball courts as part of CIP 2022-05 Salt Lake Park Outdoor Basketball Court; and authorize staff to execute the Notice of Completion (NOC) and direct the City Clerk to file the NOC with the Los Angeles County Recorder's Office, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

6. CONSIDERATION AND APPROVAL OF AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR THE PREPARATION OF ENVIRONMENTAL DOCUMENTS, REPORTS AND STUDIES AND PLANS, SPECIFICATIONS AND ESTIMATE OF CIP 2022-07 SALT LAKE PARK CISTERN PROJECT

MOTION: Councilmember Flores moved to award the preparation of environmental documents, reports and studies and plans, specifications, and estimate (PS&E) of CIP 2022-07 Salt Lake Park Cistern Project to Craft Water Engineering, Inc. for a not-to-exceed amount of \$1,691,813; and appropriate \$1,500,000 from the first allotment of the FY 2022-23 County of Los Angeles Safe Clean Water Program and \$191,813 from General Plan until the second allotment of the FY 2023-24 County of Los Angeles Safe Clean Water Program funds are received by the City; and authorize the Finance Department to provide an account number and project code for this specific project in order to process project invoices; and authorize the City Manager to execute the professional services agreement, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

7. CONSIDERATION AND APPROVAL TO EXECUTE A CONTRACT TO INSTALL FIRE ALARM SERVICES

MOTION: Councilmember Flores moved pursuant to Huntington Park Municipal Code section 2-5.12 Formal Bid Procedures (i): Waive of Bidding. City Council, by a majority vote, may dispense with bidding and other procedures required by this chapter in any individual instance upon finding that it would be impracticable, useless or economically infeasible to follow such procedures and that the public welfare would be promoted by dispensing with them; and award Radiant Fire & Integration Inc. Dba. Radiant Fire Alarm Systems the construction contract to install the fire alarm system for a not-to-exceed amount of \$1,852,034.96; and authorize the Finance Department to provide the funding source, account number(s) and project code for this specific project in order to process project invoices; and authorize City

personnel to execute the contract, seconded by Councilmember Martinez. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

COMMUNITY DEVELOPMENT

8. APPROVE PSA AGREEMENT FOR T2 SYSTEMS PAY STATION MAINTEANCE PROGRAM UTILIZING T2 DIGITAL "IRIS" SOFTWARE SERVICE AND T2 SYSTEMS EXTENDED FULL WARRANTY FOR 3, 1 YEAR EXTENSION OPTIONS

MOTION: Vice Mayor Macias moved to approve T2 Systems Digital "Iris" Software Service 1 Year Cost approve T2 Systems Pay Station Warranty 1 Year Cost, seconded by Councilmember Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

9. CONSIDERATION AND ADOPTION OF RESOLUTION AUTHORIZING THE DISOLUTION OF MEMBERSHIP WITH ECO-RAPID TRANSIT (ERT).

MOTION: Councilmember Flores moved to approve a Resolution authorizing the dissolution of membership with Eco-Rapid Transit; and authorize the ERT representative to vote to terminate ERT pursuant to section 3.2(i) of the ERT Joint Powers Agreement; and authorize the City Manager to execute any relevant documents on behalf of the City, seconded by Vice Mayor Macias. Motion carried by unanimous consent, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

10. CONSIDERATION AND APPROVAL TO ALLOW FOR A SPECIAL EVENT TEMPORARY STREET CLOSURE AND TRAFFIC SAFETY MEASURES ADJACENT TO LINDA MARQUEZ HIGH SCHOOL.

Prior to discussion Community Director Steve Forster amended the actions to include a third (3) recommendation. This was requested to improve the traffic control for the event.

MOTION: Vice Mayor Macias moved to authorize City staff to make the necessary closures and related traffic safety measures along Cottage Street from Gage Avenue to Randolph Street and Alameda (East) Street from southerly cul-de-sac to Randolph Street and Randolph Street from Alameda to Cottage Street; and waive permit fees

associated with the event; and authorize closure of Regent between the end of the cu-de-sac at the north end of the street and Gage to the south end, seconded by Councilmember Flores. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

FINANCE

11. FISCAL YEAR 2024 BUDGET STATUS REPORT AS OF SEPTEMBER 30, 2023

MOTION: Councilmember Ortiz moved to receive and file the FY 2024 Q1 Budget Status Report as of September 30, 2023; and adopt a Resolution approving appropriations and inter-departmental budget transfers; and authorize the Director of Finance in conjunction with the City Manager to align the department budgets with department expenditures through budget transfers, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

CITY MANAGER

12. CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET UPDATE FOR FY 2024

City Manager Reyes requested Council to pull item 12 from the agenda.

END OF REGULAR AGENDA

PUBLIC HEARING(S)

COMMUNITY DEVELOPMENT

13. CONSIDERATION OF THE CITY COUNCIL TO ADOPT THE CITY OF HUNTINGTON PARK'S HOUSING ELEMENT UPDATE, HEALTH AND SAFETY ELEMENT UPDATE, LAND USE ELEMENT UPDATE, ZONING ORDINANCE AND ZONING MAP AMENDMENTS FOR CONSISTENCY WITH THE GENERAL PLAN TO IMPLEMENT THE 2021-2029 HOUSING ELEMENT UPDATE

MOTION: Councilmember Martinez moved to review and adopt a Resolution for a General Plan Amendment to update the Housing Element, Health and Safety Element and Land Use Element; and waive full reading and introduce by title only an Ordinance to amend the Municipal Zoning Code Text and the Zoning Map; and review and certify the Environmental Assessment - ENV-2023-01-EA, seconded by Vice Mayor Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Martinez, Flores, Vice Mayor Macias and Mayor Sanabria

NOES: None

DEPARTMENTAL REPORTS

Director of Parks and Recreation provided information about the upcoming Halloween event at Keller Park on October 31, 2023 and encouraged the community to attend. She also thanked staff for all the hard work.

Director of Communication provided information about upcoming events and encouraged the community to visit the city website and social media.

WRITTEN COMMUNICATIONS

Maria Adan submitted a communication related to illegal dumping.

COUNCIL COMMUNICATIONS

Councilmember Martinez thanked staff for providing a safe space. He thanked staff for removing some old trash bins that were across the street from the concord buildings that were old newspaper bins that were being used as trashcans and shared how much cleaner it looks now. He then thanked staff for the addition of the Sharrows lanes for bike riders and asked staff to promote the new additions via social media.

Councilmember Flores thanks the Finance department for all the hard work and the Community Development Department for the work on the housing element.

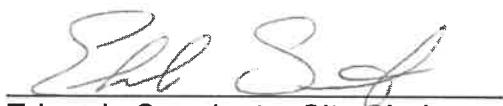
Vice Mayor Macias echoed her colleagues in thanking staff and directors for their hard work. She also shared information about the youth chorus program and encouraged the community to take advantage of the program.

Mayor Sanabria thanked staff for all the hard work that has been put into the Halloween event and encouraged the community to participate. She also requested staff follow up on Councilmember Martinez request for a Pacific Blvd study session.

ADJOURNMENT

Vice Mayor Macias adjourned the meeting in memory of Maria Luisa Castillo Murillo and Juan Sedillas at 8:43 p.m. The next City of Huntington Park City Council meeting will be held on Tuesday November 7, 2023 at 6:00 p.m.

Respectfully submitted



Eduardo Sarmiento, City Clerk

ITEM 2

List of Funds - City of Huntington Park

FUND	DESCRIPTION	FUND	DESCRIPTION
111	General Fund	230	Homeland Security Fund
112	Waste Collection/Disposal	231	Parking System Fund
114	Spec Events Contributions	232	Art in Public Places Fund
115	General Fund Reserve	233	Bullet Proof Vest Grant
116	Retirement Fund	234	Congressional Earmark
120	Special Revenue DNA ID	235	Federal Street Improvmnt
121	Special Revnu Welfare Inm	236	HUD Economic Empowerment
122	Prevention Intervention	237	Community Planning
123	Board of Corrections LEAD	238	Air Pollution Grant
124	Auto Theft Prevention	239	Federal CDBG Fund
150	Emergency Preparedness	240	HUD EZ/EC Soc Sec Block
151	Economic Development	241	CalHome
152	Greenway Linear Park Proj	242	HUD Home Program
200	Local Grants	243	HUD 108 B03MC060566
201	State Grants	244	HUD EDI Grant
202	CFP Crosswalks	245	EPA Brownfield
203	Federal Grants	246	LBPHCP-Lead Base
204	SR2S Middleton Safe Route	247	Neighborhood Stabilzation
205	CFP Pacific Blvd	248	Homelessness Prevention
206	CFP I Park Pay Station	249	DEPT OF TOXIC SUBSTANCES
207	CFP Signal Synchronizatio	250	DTSC Grant
208	CMAQ Metro Rapid	251	Land & Water Conservation
209	CFP City Street Resurfac	252	ABC
210	Measure M	253	DEBT SERVICE FUND
211	Road Maint & Rehab SB1	254	Home ARP Grant
212	P & R Grants	257	CDC Merged Project Fund
213	Park Facilities	258	CDC Merged Debt Service
214	Recreation Field Charter	259	CDC Low/Mod Income Housin
215	Trees for A Better Enviro	262	CDC Neighbor Preservn Cap
216	Employees Retirement Fund	263	CDC Neighbor Presrvn Debt
217	OPEB	264	CDC Nghbr Prsrvn Low/Mod
218	PARS	267	CDC Sta Fe Redev Project
219	Sales Tax-Transit Fund A	268	CDC Sta Fe Debt Service
220	Sales Tax-Transit C	269	CDC Sta Fe Low/Mod Income
221	State Gasoline Tax Fund	270	Successor Agency Merge
222	Measure R	271	Successor Agency Merg Prj
223	Local Origin Program Fund	272	Successor Agency Low Mod
224	Office of Traffc & Safety	273	Successor Agency NHP
225	Cal Cops Fund	274	Successor Agency NHP Prj
226	Air Quality Improv Trust	275	Successor Agency
227	Offc of Criminal Justice	276	SUCCESSOR AGENCY-GF
228	State Dept. of Justice	283	Sewer Maintenance Fund
229	Police Forfeiture Fund	285	Solid Waste Mgmt Fund

City of Huntington Park

FUND	DESCRIPTION
286	Illegal Disposal Abatemnt
287	Solid Waste Recycle Grant
288	COMPBC
293	PUBLIC FIN. AUTHOR.L/T DT
299	CDC Special Revenue Fund
322	STIP Transportation Fund
334	Ped/Bike Path Fund
335	Energy Efficient Grant
345	Rails To Trails Randolph
346	Bike Lane State Street
347	SRTS Middleton Elementary
348	Pacific Blvd Ped Improve
349	Capital Improvement Fund
475	HP PUBLIC FINANCE AUTHOR
533	Business Improv Dist Fund
535	Strt Lght & Lndscp Assess
681	Water Department Fund
741	Fleet Maintenance
742	Information Technology
745	Self Insurance
746	Employee Benefit Fund
748	Veh & Equip Replacement
779	Deferred Comp. Trust Fund
787	Citywide CIP
800	Pooled Cash
801	Pooled Cash Fund
802	Pooled Interest
993	Public Fin Authority LTD
994	General Fixed Assets Acct
995	General LTD Account Grp
996	General Long Term Debt
997	CDC Gnrl LTD Account Grp
998	Reserve Template Fund
999	Pooled Cash/Template

City of Huntington Park
Demand Register
November 21, 2023

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
1-800-TIMECLOCKS INC	53118	111-1010-411.74-10	SUPPLIES-CITY CLERK	113.36
				\$113.36
AAA ELECTRICAL SUPPLY INC	317593-00	681-8030-461.43-30	SUPPLIES WELL 16	3,267.81
				\$3,267.81
AARON NEVELS	10172023	111-7010-421.59-10	MILEAGE/ PER DIEM REIMB.	250.95
				\$250.95
ABBA TERMITE & PEST CONTROL	55528	111-7010-421.56-41	BEE HIVE REMOVAL	195.00
				\$195.00
ACCURATE STAGING INC.	23-01147	111-9010-419.44-10	DEPOSIT XMAS BLEACHERS	3,200.00
				\$3,200.00
ADAMSON POLICE PRODUCTS	INV385630 INV385633 INV387441 INV391738 INV394539 INV400638 INV401115 INV401117 INV404107	111-7010-421.61-20 111-7010-421.61-20 111-7010-421.61-20 111-7010-421.61-20 111-7010-421.61-20 111-7010-421.61-20 111-7010-421.61-20 111-7010-421.61-20 111-7010-421.61-20	UNIFORM SUPPLIES FOR PD UNIFORM SUPPLIES FOR PD AMMUNITION SUPPLY	1,799.28 1,185.19 155.32 211.68 684.10 1,348.62 617.39 52.92 1,985.08
				\$8,039.58
ADVANCE AUTO PARTS PROFESSIONAL	8799328557956 8799329158019 8799329210309 8799330363197 8799328962960 8799329058006 8799329058007 8799329062989 8799329158018 8799329158028 8799329163014 8799329163021 8799329258033 8799329763108 8799329763114 8799330363201 8799328910214 8799329058009	111-7010-421.43-20 111-7010-421.43-20 111-7010-421.43-20 111-7010-421.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.61-20	CAR PARTS FOR PW UNIT CAR PARTS FOR POLICE UNIT CAR PARTS FOR POLICE UNIT CAR PARTS FOR POLICE UNIT CAR PARTS FOR PW UNIT CAR PARTS FOR PW UNIT CAR PARTS FOR PW UNIT RETURNED PART CAR PARTS FOR PW UNIT CAR PARTS FOR POLICE UNIT CAR PARTS FOR PW UNIT CAR PARTS FOR PW UNIT CAR PARTS FOR PW UNIT CAR PARTS FOR POLICE UNIT CAR PARTS FOR PW UNIT SHOP SUPPLIES-PW SHOP SUPPLIES-PW CAR PARTS FOR POLICE UNIT SHOP SUPPLIES-PW	256.34 61.73 376.27 493.49 148.99 18.07 101.69 -24.26 21.25 51.33 38.01 493.49 21.25 164.50 389.68 103.93 99.00 61.32
				\$2,876.08
AIRESPRING INC.	178098290	111-9050-462.74-10	CLOUD INTERNET SVCS	1,113.64
				\$1,113.64
ALADDIN LOCK & KEY SERVICE	33327 33463 33564	111-8022-419.43-10 111-8023-451.43-10 111-8023-451.43-10	KEYS FOR PD LOCKS-CITY PARKS LOCKS-CITY PARKS	19.39 1,663.31 1,380.82

City of Huntington Park

Demand Register

November 21, 2023

ALADDIN LOCK & KEY SERVICE	33313	111-8024-421.43-10	KEYS FOR PD	35.54
				\$3,099.06
ALL CITY MANAGEMENT SERVICES, INC	88515	111-7010-421.56-41	CROSSING GUARD SVCS OCT23	13,740.43
	88918	111-7010-421.56-41	CROSSING GUARD SVCS OCT23	13,715.85
				\$27,456.28
ALL SECURITY ENFORCEMENT TRAINING	0043	111-7010-421.59-10	JAILER COURSES	3,506.25
				\$3,506.25
AMAZON.COM SERVICES, INC.	134F-KGW1-34QN 16HQ-6N99-7XVW- 1T1K-K1HT-9NPN 1G6X-3177-FJ3P 1P4K-9HD7-94XQ 1WRT-TR7X-47YW 1XRY-TVGW-6VCX 13TM-N6JL-711L 1DTF-JR6H-M4PR 1YG4-GYMJ-161Q 1CCQ-DF3Q-GGQC 1CCX-K6KT-GK6V 1CLW-7Y7V-RVJ1 1PR4-CW6Y-4T7V	111-6010-451.61-20 111-6010-451.61-20 111-6010-451.61-20 111-6010-466.55-50 111-6010-466.55-50 111-6010-466.55-50 111-6010-466.55-50 111-6020-451.61-35 111-6030-451.61-35 111-6060-466.61-20 111-8022-419.43-10 111-8022-419.43-10 239-5210-463.57-65 239-5210-463.57-65	PARKS & REC SUPPLIES OFFICE SUPPLIES PARKS & REC SUPPLIES MICROPHONE-CITY HALL MICROPHONE HOLDERS-CH CDBG SUPPLIES CDBG SUPPLIES	32.17 2.00 17.83 370.80 809.22 463.02 111.72 376.91 198.50 55.30 543.14 265.43 4,427.97 416.14 \$8,090.15
AMSTERDAM PRINTING AND LITHO	7484275 7484274	111-0110-411.56-19 111-0110-411.56-23	OUTREACH COUNCIL SUPPLIES OUTREACH COUNCIL SUPPLIES	2,119.96 1,213.62 \$3,333.58
ANA MARITZA AGUILAR	23991-222208	681-0000-228.70-00	WATER REFUND	488.52 \$488.52
ARROYO BACKGROUND INVESTIGATIONS	3223	111-7010-421.56-41	BACKGROUND CHECK	1,000.00 \$1,000.00
AUTO ZONE	4075782464 4075787987 4075789204 4075789292 4075790119	111-7010-421.43-20 111-7010-421.43-20 111-7010-421.43-20 111-7010-421.43-20 111-7010-421.43-20	PARTS FOR PD UNIT SUPPLIES PD UNITS CAR PARTS FOR POLICE UNIT CAR PARTS FOR POLICE UNIT CAR PARTS FOR POLICE UNIT	120.21 314.46 50.26 11.21 79.34 \$575.48
BADGE BEHAVIOR	Y326817	111-7010-421.59-10	REGISTRATION CHECK	450.00 \$450.00
BAVCO	243002	535-8090-452.61-20	REPLACEMENTS FOR PARTS	1,378.13 \$1,378.13
BC TRAFFIC SPECIALIST	020970	221-8012-429.61-20	CUSTOM TRAFFIC SIGNS	4,786.94 \$4,786.94
BRIGHTLIFE DESIGNS LLC	1428 1447	111-6010-451.74-10 111-6010-451.74-10	CITY HALL XMAS DECORATION PACIFIC BLVD XMAS DECORATION	16,160.00 17,050.00 \$33,210.00

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Vendor Name	Invoice Number	Invoice Date	Category	Amount
BRINK'S INCORPORATED	6089214	111-9010-419.33-10	BANK SVCS TRANSPORTATION	371.48
BURRO CANYON ENTERPRISES, INC.	3069	111-7010-421.56-41	SHOOTING PARK RANGE FEES	\$371.48
CANNON CORPORATION	86402	681-8030-461.43-30	CIP 2021-04 WELL 16	130.00
CARPENTER ROTHANS & DUMONT LLP	44488	111-9031-413.52-30	LEGAL SERVICES	\$130.00
CARPENTER ROTHANS & DUMONT LLP				4,934.50
CARPENTER ROTHANS & DUMONT LLP				\$4,934.50
CARPENTER ROTHANS & DUMONT LLP				3,808.90
CARPENTER ROTHANS & DUMONT LLP				\$3,808.90
CENTRAL FORD	34228 (34136)	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	39.69
CENTRAL FORD	34327	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	207.27
CENTRAL FORD	34345	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	110.25
CENTRAL FORD	34350	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	377.23
CENTRAL FORD	34414	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	165.51
CENTRAL FORD	34429	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	77.13
CENTRAL FORD	34430 (34429)	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	115.70
CENTRAL FORD	34464	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	106.48
CENTRAL FORD	34589	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	1,466.24
CENTRAL FORD	34659	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	260.76
CENTRAL FORD	34659 (34958)	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	82.34
CENTRAL FORD	34785	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	151.97
CENTRAL FORD	34796	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	173.62
CENTRAL FORD	34270	111-8085-431.43-21	PARTS FOR SHUTTLE	776.57
CENTRAL FORD	34958	111-8085-431.43-21	PARTS FOR SHUTTLE	486.76
CENTRAL FORD				\$4,597.52
CHAMPION CJD	550258	111-7010-421.43-20	CAR PARTS FOR POLICE UNIT	480.00
CHARTER COMMUNICATIONS	0511353111123	111-9010-419.53-10	CITY HALL BACK UP INTERNET	438.97
CHARTER COMMUNICATIONS	170094501090123	111-9010-419.53-10	CITY HALL MAIN CIRCUIT INTERNET	1,999.00
CHARTER COMMUNICATIONS	170094501100123	111-9010-419.53-10	CITY HALL MAIN CIRCUIT INTERNET	1,999.00
CHARTER COMMUNICATIONS	170094501110123	111-9010-419.53-10	CITY HALL MAIN CIRCUIT INTERNET	1,999.00
CHRISTINA PARRA HERNANDEZ	23PD-10	111-7010-421.56-41	JAILER CUSTODY OFFICER SVCS	\$6,435.97
CHRISTINA PARRA HERNANDEZ				600.00
CHRISTINA PARRA HERNANDEZ				\$600.00
CINTAS CORPORATION NO 3	1904355372	111-8020-431.61-20	SUPPLIES FOR CITY EVENTS	118.56
CINTAS CORPORATION NO 3	4169454200	741-8060-431.56-41	UNIFORM DRY CLEANING	427.23
CINTAS CORPORATION NO 3	4170159979	741-8060-431.56-41	UNIFORM DRY CLEANING	427.23
CINTAS CORPORATION NO 3	417083475	741-8060-431.56-41	UNIFORM DRY CLEANING	427.23
CINTAS CORPORATION NO 3	4171574763	741-8060-431.56-41	UNIFORM DRY CLEANING	1,252.23
CINTAS CORPORATION NO 3	4172292680	741-8060-431.56-41	UNIFORM DRY CLEANING	427.23
CITY OF BELL	2024-13	111-9050-462.56-41	SALVATION ARMY SHELTER	\$3,079.71
CITY OF BELL				7,973.00
CITY OF BELL				\$7,973.00
CONCENTRA MEDICAL CENTERS	80747049	111-2030-413.56-41	EMPLOYEE PHYSICALS	1,784.00
CONCENTRA MEDICAL CENTERS	80892691	111-2030-413.56-41	EMPLOYEE PHYSICALS	3,378.00

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CONCENTRA MEDICAL CENTERS	80970059	111-2030-413.56-41	EMPLOYEE PHYSICALS	1,467.00
				\$6,629.00
CORPORATE WAREHOUSE SUPPLY	66313	111-9010-419.44-10	TONER FOR PRINTERS	979.70
				\$979.70
COSME LOZANO	67332470-1	111-7010-421.59-10	EMPLOYEE REIMBURSEMENT	320.12
				\$320.12
CUSTOM STACK LLC	1076	111-0210-413.56-41	ENGINEERING PLANNING	26,900.00
				\$26,900.00
DAILY JOURNAL CORPORATION	A3746286 A3753666 A3755237 A3756279 B3745014 B3745736 B3755783	111-1010-411.54-00 111-1010-411.54-00 111-1010-411.54-00 111-1010-411.54-00 111-1010-411.54-00 111-1010-411.54-00 111-1010-411.54-00	NOTICE OF HEARING BID NOTICE GOVT PUBLIC NOTICE NOTICE OF CIP2022-04 PUBLIC HEARING CASE PUBLIC NOTICE PUBLIC NOTICE	88.20 21.60 90.00 43.20 225.00 190.00 100.00
				\$758.00
DELTA DENTAL	BE005773965	111-0000-217.50-20	DELTA CARE DPO	7,560.97
				\$7,560.97
DELTA DENTAL INSURANCE COMPANY	BE005771364	111-0000-217.50-20	DELTA CARE PMI	2,058.39
				\$2,058.39
DEPARTMENT OF ANIMAL CARE & CONTROL	10252023	111-7010-421.56-41	ANIMAL CARE AND CONTROL	26,028.79
				\$26,028.79
DEPARTMENT OF JUSTICE	692203	111-7010-421.56-41	FINGERPRINT APPS	836.00
				\$836.00
DF POLYGRAPH	2023/8	111-7010-421.56-41	POLYGRAPH EXAMINATION	800.00
				\$800.00
DUNN EDWARDS CORPORATION	2009A18823 2009A19189 2009A19223 5009A00579	111-8095-431.61-50 111-8095-431.61-50 111-8095-431.61-50 111-8095-431.61-50	PAINT FOR GRAFFITI REMOVAL PAINT FOR GRAFFITI REMOVAL PAINT FOR GRAFFITI REMOVAL CREDIT FOR PAINT RETURN	91.72 960.81 972.20 -960.81
				\$1,063.92
EDUARDO AVALOS	41593681681 12897 2670 10940 12426	111-8010-431.59-15 111-8010-431.59-15 111-8010-431.59-15 111-8010-431.59-15 111-8010-431.59-15	EMPLOYEE REIMBURSEMENT EMPLOYEE REIMBURSEMENT EMPLOYEE REIMBURSEMENT EMPLOYEE REIMBURSEMENT EMPLOYEE REIMBURSEMENT	288.00 35.66 69.14 12.62 16.12
				\$421.54
ENVIRONMENTAL CONSULTING INDUSTRIES	23787 23787	111-8022-419.43-10 111-8024-421.43-10	ROOFTOP PROJECT ROOFTOP PROJECT	1,196.67 2,393.33
				\$3,590.00
ESTELA RAMIREZ	5297	111-6060-466.33-20	AEROBIC BODY TRAINING	448.00
				\$448.00

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EXCEL PAVING COMPANY	4R2	787-8902-499.76-21	ATP CYCLE 4 CIP 2018-11	475,371.06
				\$475,371.06
EXPRESS TRANSPORTATION SERVICES LLC	HPE11012023 - HPE11012023 HPE11012023 DAR10012023 DAR11012023 HPE11012023 -	111-0000-362.20-15 111-8010-431.56-43 111-8085-431.56-43 111-8085-431.56-45 111-8085-431.56-45 219-0000-340.30-00	FIXED ROUTE SVCS OCTOBER FIXED ROUTE SVCS OCTOBER FIXED ROUTE SVCS OCTOBER DIAL A RIDE NOVEMBER DIAL A RIDE DECEMBER FIXED ROUTE SVCS OCTOBER	-2,500.00 35,905.14 71,810.26 69,183.33 69,183.33 -1,532.00
				\$242,050.06
FEDEX	8-291-84423	111-0240-466.55-41	HOLIDAY PARADE INVITATION	59.78
				\$59.78
FERANDELL TENNIS COURTS INC	2023-211 2023-211	111-8023-451.61-20 787-9010-451.73-10	RESURFACING BASKETBALL/VOLLEYBALL RESURFACING BASKETBALL/VOLLEYBALL	1,400.00 59,550.00
				\$60,950.00
FERGUSON ENTERPRISES INC	3052763	111-8024-421.43-10	RR PD BUIDLING SUPPLIES	100.75
				\$100.75
FM THOMAS AIR CONDITIONING INC	45942 45942-	111-8022-419.73-10 111-8024-421.73-10	REPLACEMENT HVAC SYSTEM REPLACEMENT HVAC SYSTEM	84,316.00 84,316.00
				\$168,632.00
GEORGE CHEVROLET	150645CVW 151616CVW CTCS439662 150798CVW 150828CVW 151613CVW	111-7010-421.43-20 111-7010-421.43-20 111-7010-421.43-20 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20	CAR PARTS FOR POLICE UNIT CAR PARTS FOR POLICE UNIT CAR PARTS FOR POLICE UNIT CAR PARTS FOR PW UNIT CAR PARTS FOR PW UNIT CAR PARTS FOR PW UNIT	488.35 465.91 206.50 814.73 814.73 369.49
				\$3,159.71
GEOSYNTEC CONSULTANTS, INC.	21529204	111-5010-419.56-41	CONSULTING SERVICES	3,481.14
				\$3,481.14
GLOCK PROFESSIONAL, INC.	TRP/100188971 TRP/100188972	111-7010-421.59-10 111-7010-421.59-10	REGISTRATION CHECK REGISTRATION CHECK	250.00 250.00
				\$500.00
GOVERNMENT STAFFING SERVICES, INC	130298 130299 130308 130309 130318 130319	787-8914-499.56-41 787-8914-499.56-41 787-8914-499.56-41 787-8914-499.56-41 787-8914-499.56-41 787-8914-499.56-41	CONSULTING SERVICES CONSULTING SERVICES CONSULTING SERVICES CONSULTING SERVICES CONSULTING SERVICES CONSULTING SERVICES	4,696.25 11,020.00 4,845.00 11,020.00 4,802.50 9,025.00
				\$45,408.75
GRAINGER	9896156339 9890898522 9878080408	111-8010-431.61-20 111-8020-431.61-20 741-8060-431.43-20	XMAS LIGHTS FOR PACIFIC BOULEVARD WET FLOOR SIGNS SUPPLIES FOR PW	233.66 135.57 285.38
				\$654.61
GRANITE CONSTRUCTION COMPANY	2600591	111-8010-431.61-20	EZ STREET ASPHALT	4,630.50
				\$4,630.50

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HASA, INC.	921978	681-8030-461.41-00	SODIUM HYPOCHLORITE 18	441.28
	921979	681-8030-461.41-00	SODIUM HYPOCHLORITE 12	303.08
	926392	681-8030-461.41-00	SODIUM HYPOCHLORITE12	297.67
	926393	681-8030-461.41-00	SODIUM HYPOCHLORITE18	422.21
	927648	681-8030-461.41-00	SODIUM HYPOCHLORITE 18	340.49
	927649	681-8030-461.41-00	SODIUM HYPOCHLORITE 14	202.96
	928698	681-8030-461.41-00	SODIUM HYPOCHLORITE 18	408.59
	928699	681-8030-461.41-00	SODIUM HYPOCHLORITE 14	270.61
				\$2,686.89
HDL COREN & CONE	SIN032865	111-9010-419.56-41	CONTRACT SVC PROPERTY TAX	2,361.18
				\$2,361.18
HEALTH AND HUMAN RESOURCE CENTER	E0303689	111-0000-217.50-60	EMPLOYEE WELLNESS PROGRAM	213.84
				\$213.84
HECTOR JIMENEZ	12897	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	34.57
	13029	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	12.51
	13013	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	53.78
	11824	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	15.78
	11226	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	15.97
				\$132.61
HENNIG KRAMER RUIZ & SINGH LLP	11152023	111-9031-413.32-70	SETTLEMENT PAYMENT	250,000.00
	11152023	111-9031-413.32-70	SETTLEMENT PAYMENT	140,000.00
	11152023	111-9031-413.32-70	SETTLEMENT PAYMENT	500,000.00
				\$890,000.00
HOME DEPOT - PUBLIC WORKS	8973563	111-7010-421.61-20	PD SUPPLIES	430.48
	4524286	111-8010-431.61-20	TOOLS FOR PW	438.77
	9013490	111-8010-431.61-20	STREET MATERIALS	305.78
	540911	111-8020-431.43-10	MATERIALS-PW	348.72
	1544299	111-8020-431.61-20	HALLOWEEN DECORATIONS	807.46
	3512223	111-8020-431.61-20	MATERIALS HALLOWEEN	45.51
	3971864	111-8020-431.61-20	HALLOWEEN DECORATIONS	146.85
	6192767	111-8020-431.61-20	HALLOWEEN DECORATIONS	160.55
	7063220	111-8020-431.61-20	HALLOWEEN DECORATIONS	920.85
	7970276	111-8020-431.61-20	HALLOWEEN DECORATIONS	1,785.63
	8034140	111-8020-431.61-20	HALLOWEEN DECORATIONS	152.24
	8533561	111-8020-431.61-20	HALLOWEEN DECORATIONS	912.53
	3273146	111-8022-419.43-10	PEST CONTROL FOGGERS	271.28
	6271246	111-8022-419.43-10	PARTS CITY HALL	104.34
	6271260	111-8022-419.43-10	PARTS CITY HALL	201.65
	2270728	111-8023-451.43-10	SUPPLIES SALT LAKE PK	605.87
	271708	111-8023-451.43-10	MATERIALS SALT LAKE PK	118.40
	4274627	111-8023-451.43-10	SUPPLIES FOR PW	170.36
	4362897	111-8023-451.43-10	MATERIALS SALT LAKE PK	1,216.60
	7013673	111-8023-451.43-10	SUPPLIES FOR PW	52.05
	7273653	111-8023-451.43-10	SUPPLIES FOR PW	659.40

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HOME DEPOT - PUBLIC WORKS	7370801	111-8023-451.43-10	MATERIALS SALT LAKE PK	274.25
	8273537	111-8023-451.43-10	PARTS FOR PARKS	92.54
	1272420	111-8024-421.43-10	MATERIALS FOR PD	201.23
	273400	111-8024-421.43-10	MATERIALS FOR PD	230.81
	3033116	111-8024-421.43-10	TOOLS FOR PW	352.42
	5543063	111-8024-421.43-10	MATERIALS FOR PD	99.51
	6272848	111-8024-421.43-10	MATERIALS FOR PD	541.08
	9274210	111-8024-421.43-10	MATERIALS FOR PD	713.05
	951023	111-8024-421.43-10	MATERIALS FOR PD	211.62
	8521637	111-8095-431.61-50	SUPPLIES FOR PW	919.62
	2270729	535-8016-431.61-45	TOOLS FOR PW	404.71
	2012574	535-8090-452.61-20	TOOLS FOR PW	107.17
				\$14,003.33
IBE DIGITAL	460333	111-9010-419.44-10	CONTRACT OVERAGE CHARGE	2,858.88
				\$2,858.88
ICRMA	11142023	111-9031-413.32-70	SETTLEMENT PAYMENT	467,420.70
				\$467,420.70
INFRAMARK LLC	103843	283-8040-432.56-41	WATER FACILITY SEWER SYSTEM	14,297.04
	103843	681-8030-461.56-41	WATER FACILITY SEWER SYSTEM	110,211.74
				\$124,508.78
INFRASTRUCTURE ARCHITECTS INC	438	111-5010-419.56-41	ARCHITECTURAL SVCS	16,480.00
	432	239-5210-463.73-05	CIP 2022-09 CHELSEY PARK	14,125.00
				\$30,605.00
INFRASTRUCTURE ENGINEERS	28894	111-8031-433.76-17	CIP 2022-12	9,542.50
	28847 1 OF 3	111-8080-431.56-62	CITY ENGINEERING SVCS	27,562.88
	28847 2 OF 3	221-8010-431.56-41	CITY ENGINEERING SVCS	5,733.00
	28847 3 OF 3	681-8030-461.56-41	CITY ENGINEERING SVCS	14,500.00
				\$57,338.38
IRRI CARE PLUMBING AND BACKFLOW	15509	681-8030-461.42-05	BACKFLOW IRRIGATION	2,030.00
				\$2,030.00
JCL TRAFFIC	121515	221-8012-429.61-20	SIGNS FOR PUBLIC WORKS	314.21
	121736	221-8012-429.61-20	NO PARKING SIGNS	523.91
				\$838.12
JOANA CASILLAS	10232023	111-7010-421.59-10	MILEAGE REIMBURSEMENT	84.88
				\$84.88
JOEL GORDILLO	JG202311	111-1010-411.56-41	MEDIA TECHNICIAN SERVICES	1,650.00
				\$1,650.00
JOHNNY CARRILLO	11022023	111-7010-421.61-20	EMPLOYEE REIMBURSEMENT	20.00
				\$20.00
JTB SUPPLY COMPANY INC	112678	221-8014-429.61-20	SUPPLIES FOR ELECTRICIAN	3,874.19
				\$3,874.19
KALBAN INC.	2306-R	239-0000-206.00-00	CIP2022-10 CDBG ADA RECONSTRUCTION	39,721.66
	2306-R	334-0000-206.00-00	CIP2022-10 CDBG ADA RECONSTRUCTION	10,430.09
				\$50,151.75

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KAMRAN & COMPANY LLC	573062	111-7010-421.73-10	OVEN/COOK PD JAIL INMATE	7,795.74
				\$7,795.74
KIMBALL MIDWEST	101571198	111-8010-431.61-20	CABLE TIES FOR XMAS DECOR	44.29
	101549017	741-8060-431.43-20	SUPPLIES FOR PW UNITS	479.76
	101554664	741-8060-431.43-20	PARTS FOR PW	546.35
	101562429	741-8060-431.43-20	FLEET SUPPLIES	150.47
	101577684	741-8060-431.43-20	FLEET SUPPLIES	407.46
				\$1,628.33
LA COUNTY SHERIFF'S DEPT	240757BL	111-7010-421.56-41	INMATE MEAL SERVICE	603.30
				\$603.30
LACMTA	10152023	111-8085-431.58-50	METRO TAP CARDS-SEPT. 23	309.77
				\$309.77
LAN WAN ENTERPRISE, INC	74472	111-3010-415.74-10	DESKTOP COMPUTER FINANCE	14,719.15
	74510	111-7010-419.43-15	IT SERVICE FEES NOV 23	26,361.30
	74590	111-7010-421.56-41	TRAINING PORTAL-PD	99.00
	74582	111-7010-421.73-10	TV WALL MOUNT	1,553.14
	74536	111-7040-421.56-41	MONTHLY ADD ONS NOV.23	4,738.00
	74510	111-9010-419.43-15	IT SERVICE FEES NOV 23	26,361.30
	74649	111-9010-419.43-15	MONTHLY ADD ONS NOV.23	3,498.00
	74590	111-9010-419.56-41	TRAINING PORTAL-CH	99.00
				\$77,428.89
LARRY SAVALA III	11092023	111-6010-466.55-35	PARADE PRODUCTION DEPOSIT	9,250.00
				\$9,250.00
LB JOHNSON HARDWARE CO.	129353	111-8022-419.43-10	SUPPLIES FOR PW	41.78
				\$41.78
LEMESSIS QUINTERO	10132023	111-5010-419.59-15	AICP STUDY MANUAL	15.00
	10132023	111-5010-419.59-15	APA PROFESSIONAL MEMBERSHIP	131.00
				\$146.00
LEXIPOL LLC	INVLEX19607	111-7010-421.56-41	ANNUAL JAIL POLICY MANUAL	4,846.99
				\$4,846.99
LITTLEJOHN REULAND CORPORATION	0064562	681-8030-461.43-30	EMERGENCY REPLACEMENT WELL14	16,160.45
				\$16,160.45
LORENZANO, FAUSTO	000024429	681-0000-228.70-00	WATER REFUND	905.59
				\$905.59
LOS ANGELES COUNTY RR/CC	CIP 2022-13	111-1010-411.31-10	NOTICE OF EXEMPTION	75.00
				\$75.00
LOUIS ELECTRIC POWER LIGHTING CO.	2223	239-5030-463.56-41	CITY WIFI PROJECT 2023	203,280.00
				\$203,280.00
LUXURY AUTO BODY	PW6034	111-7010-421.43-20	BODY REPAIRS TO PD UNIT	5,892.54
				\$5,892.54
MAYWOOD MUTUAL WATER COMPANY, NO. 1	312600351-	681-8030-461.62-20	FREEOM PARK IRRIGATION	937.11
	312600352-	681-8030-461.62-20	WATER-FREEDOM PARK	337.67
	312600353-	681-8030-461.62-20	WATER-SPLASH PAD	415.71
				\$1,690.49

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MEGA OUTDOOR MOVIES	19702517	111-6020-451.56-41	RENTALS DIA DE LOS MUERTOS	435.01
				\$435.01
MERRIMAC ENERGY GROUP	2227447	741-8060-431.62-30	FUEL PURCHASE	23,982.66
	2227798	741-8060-431.62-30	FUEL PURCHASE	26,045.43
				\$50,028.09
MK DIAMOND PRODUCTS INC	1183077	741-8060-431.43-20	SUPPLIES FOR PW	124.71
				\$124.71
MOOGUN INVESTMENT LLC.	000023575	681-0000-228.70-00	WATER REFUND	961.57
				\$961.57
NATIONWIDE ENVIRONMENTAL SERVICES	33520	111-8031-433.56-41	STREET SWEEPING SERVICES	12,908.90
	33521	111-8070-431.56-41	BUS STOP SHELTER CLEANING	21,228.39
	33520	221-8010-431.56-41	STREET SWEEPING SERVICES	49,538.80
				\$83,676.09
NEOGOV	INV-39696	111-2030-413.56-41	GOV JOBS ANNUAL FEE	9,413.09
				\$9,413.09
NEW CHEF FASHION INC.	1066822	111-7010-421.61-20	UNIFORMS FOR PD	99.20
	1066970	111-7010-421.61-20	UNIFORMS FOR PD	99.20
	1067027	111-7010-421.61-20	UNIFORMS FOR PD	99.20
				\$297.60
NICK ALEXANDER RESTORATION	0035	111-7010-421.43-20	REUPHOLSTER PD UNIT	150.00
				\$150.00
NICK NICHOLS	10172023	111-7010-421.59-10	MILEAGE/ PER DIEM REIMBURSEMENT	250.95
				\$250.95
NORTH STAR LAND CARE	1601-641	535-8090-452.56-60	CONTRACTUAL SVCS	37,617.75
				\$37,617.75
O'REILLY AUTO PARTS	2959-387687	111-7010-421.43-20	PARTS FOR PD UNITS	98.34
				\$98.34
OK PRINTING DESIGN & DIGITAL PRINT	3163	111-3010-415.61-20	SUPPLIES FINANCE	45.00
	3148	221-8012-429.61-20	NO PARKING SIGNS	1,762.49
				\$1,807.49
ORANGE COUNTY SHERIFF'S DEPT	10122023	111-7010-421.59-10	REGISTRATION CHECK	135.00
				\$135.00
PACIFIC PRODUCTS & SERVICES LLC	32773	221-8012-429.61-20	HARDWARE INSTALLATION SUPPLIES	4,432.60
				\$4,432.60
PACIFICA SERVICES INC.	346-18	221-8010-431.76-12	CIP 2021-01 SB1 CDBG	460.00
	346-19	221-8010-431.76-12	CIP 2022-10 CDBG ADA	1,560.00
				\$2,020.00
PARKINK	29301	111-6020-451.61-35	VETERANS DAY SUPPLIES	839.40
				\$839.40
PITNEY BOWES	1024145283	111-9010-419.53-20	CLEANING ITEM PRINTER	140.54
				\$140.54
PORTO VILLAGE PIZZA	24244	111-0110-411.66-05	COUNCIL MEETING DINNER	242.00
				\$242.00
PSYCHOLOGICAL CONSULTING ASSOC, INC	526726	111-7010-421.56-41	PRE EMPLOYMENT PHYSICAL	1,100.00

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PSYCHOLOGICAL CONSULTING ASSOC, INC	526732	111-7010-421.56-41	PRE EMPLOYMENT EVALUATION	462.00
				\$1,562.00
R & A TANK TECHNOLOGIES LLC	101723-77	741-8060-431.43-20	INSPECTION-OCT. 2023	150.00
				\$150.00
RAMCAST ORNAMENTAL SUPPLY CO, INC.	1113031-IN	111-8020-431.43-10	SUPPLIES FOR PW	319.89
	1113032-IN	111-8020-431.43-10	SUPPLIES FOR PW	319.89
				\$639.78
RENE RUBALCAVA	03019023-301902	111-6010-466.55-50	PARKING REIMBURSEMENT	10.00
				\$10.00
REXEL COMMERCIAL & INDUSTRIAL	S137950339.001	535-8016-431.61-45	SERVICE FEES	39.12
				\$39.12
RIO HONDO COLLEGE	2324-RG-HP-23	111-7010-421.56-41	2023-24 1ST QTR RANGE FEE	1,600.00
				\$1,600.00
RIVERSIDE COUNTY SHERIFF'S DEPT	BCTC0068548	111-7010-421.59-10	REGISTRATION CHECK	368.00
				\$368.00
ROGERS POULTRY CO	277361	111-0310-466.55-57	COUNCIL TURKEY GIVE AWAY	14,443.79
				\$14,443.79
SALVADOR ORTEGA	12106	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	15.86
	12212	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	35.12
	12725	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	13.88
	451593681631	111-8010-431.59-15	HOTEL REIMBURSEMENT	288.00
	99913171	111-8010-431.59-15	EMPLOYEE REIMBURSEMENT	24.69
				\$377.55
SEIGNEUR CONCRETE PUMPING	1640	111-8010-431.61-20	CONCRETE PUMP SALT LAKE PARK	400.00
				\$400.00
SERGIO GUZMAN	11062023	111-9031-413.52-30	CLAIM SETTLEMENT	7,031.47
				\$7,031.47
SMART & FINAL	4790010006201	111-6010-466.55-50	EVENT SUPPLIES	295.32
	4790010032801	111-6065-451.57-46	EVENT SUPPLIES	76.49
	3192200001501	111-7010-421.61-20	CONFERENCE ROOM SUPPLIES	23.47
	3192200003701	111-7010-421.61-20	CONFERENCE ROOM SUPPLIES	30.77
	3192200007506	111-7010-421.61-20	COMMUNITY ACADEMY CLASS	34.66
				\$460.71
	524585	681-8030-461.43-30	WELL 16 UPGRADE TO EXISTING PANEL	8,548.55
				\$8,548.55
SPARKLETT'S	15142085110223	111-9010-419.61-20	DRINKING WATER SVCS	1,033.36
	19438227101823	111-9010-419.61-20	DRINKING WATER SVCS	401.14
				\$1,434.50
SPARTANS CARWASH	167	111-7010-421.43-20	PD CAR WASH OCT. 23	275.00
	168	111-7010-421.43-20	PD CAR WASH OCT. 23	275.00
	169	111-7010-421.43-20	PD CAR WASH OCT. 23	275.00
	170	111-7010-421.43-20	FULL DETAILING SERVICE	220.00
				\$1,045.00

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STANDARD INSURANCE COMPANY	378917001 -	111-0000-217.50-70	STANDARD LIFE INSURANCE	7,657.31
				\$7,657.31
STAPLES ADVANTAGE	8072119415	111-0110-411.66-05	OFFICE SUPPLIES-CITYWIDE	164.71
	8072119415	111-1010-411.61-20	OFFICE SUPPLIES-CITYWIDE	122.17
	8072119415	111-3010-415.61-20	OFFICE SUPPLIES-CITYWIDE	2,701.79
	8072119415	111-5010-419.61-20	OFFICE SUPPLIES-CITYWIDE	236.01
	8072119415	111-6010-451.61-20	OFFICE SUPPLIES-CITYWIDE	55.26
	8072119415	111-6065-466.61-20	OFFICE SUPPLIES-CITYWIDE	37.68
	8072119415	111-7010-421.61-20	OFFICE SUPPLIES-CITYWIDE	1,415.76
	8072119415	111-9010-419.61-20	OFFICE SUPPLIES-CITYWIDE	96.16
				\$4,829.54
STAR2STAR COMMUNICATIONS LLC	SUBC00011852	111-9010-419.53-10	MONTHLY FEES	10,840.62
				\$10,840.62
SUNBELT RENTALS INC	136387579-0014	111-8010-431.44-10	RENTAL EQUIP-PW	555.11
				\$555.11
SUPERION, LLC	396502	111-9010-419.43-15	FINANCIAL SYSTEMS NOV 23	14,885.88
				\$14,885.88
TERESA MINERVA SANTOYO MORENO	11092023	111-6020-451.61-35	VETERANS DAY BRUNCH	950.00
				\$950.00
T-MOBILE USA	09212023	111-9010-419.53-10	MOBILE SERVICES FOR PARKS	551.84
	9/21-10/20	111-9010-419.53-10	PUBLIC WORKS SIM CARDS	725.63
	9/21-10/20/23	111-9010-419.53-10	PUBLIC WORKS SIM CARDS	570.43
	9/21/23-10/20/	111-9010-419.53-10	CODE ENFORCEMENT WORK PHONE	275.19
				\$2,123.09
T2 SYSTEMS CANADA INC.	INV/STD000006603	111-5055-419.56-41	PARKING MACHINE SUPPLIES	987.63
	IRIS0000127615	111-5055-419.56-41	DIGITAL IRIS NOVEMBER	2,370.00
				\$3,357.63
TOWN HALL STREAMS	15216	111-1010-411.56-41	MONTHLY TOWN STREAMS	300.00
				\$300.00
TRUEPANI INC	1185	681-8030-461.56-41	ENVIRONMENTAL CONSULTING	20,860.00
				\$20,860.00
U.S. ARMOR CORPORATION	43951	111-7010-421.73-10	BULLET PROOF VEST	427.25
	43951-	111-7010-421.73-10	BULLET PROOF VEST	427.25
				\$854.50
U.S. BANK EQUIPMENT FINANCE	514691518	111-0210-421.44-10	IBE DIGITAL FINANCING	2,465.40
				\$2,465.40
ULINE	170268330	111-8010-431.61-20	STREET OPERATION SUPPLIES	48.18
	170268313	741-8060-431.61-20	FLEET SUPPLIES	144.83
				\$193.01
UNDERGROUND SERVICE ALERT OF SO CAL	1020230134	221-8014-429.56-41	MONTHLY FEES OCT. 23	344.25
	23-241316	221-8014-429.56-41	MONTHLY FEES OCT. 23	111.04
				\$455.29
VELADA CONSULTING LLC	55	111-0310-413.56-41	CONSULTING SERVICES	7,500.00
				\$7,500.00

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VICTORIA TIRE CENTER DRIVE	147217	111-7010-421.43-20	SERVICE PD UNIT	65.00
				\$65.00
VISION SERVICE PLAN-CA	819049430	111-0000-217.50-30	MONTHLY VISION COBRA	194.44
	819049435	111-0000-217.50-30	MONTHLY FEES NOV. 23	7,218.02
				\$7,412.46
WALTERS WHOLESALE ELECTRIC COMPANY	S123747307.001	111-8023-451.43-10	SUPPLIES-PARKS & REC	653.32
	S124306961.001	111-8023-451.43-10	NEW LIGHTS FOR PARKS	477.84
				\$1,131.16
WATER REPLENISHMENT DISTRICT OF	9302023	681-8030-461.56-41	GROUNDWATER SEP 23	196,107.03
				\$196,107.03
WEST & ASSOCIATES ENGINEERING, INC	1008.16.23-11B	111-8031-433.76-17	NPDES SYSTEMS	9,150.00
				\$9,150.00
WEST GOVERNMENT SERVICES	849218985	111-7040-421.56-41	MONTHLY ONLINE RESEARCH	1,716.80
				\$1,716.80
WESTCHESTER MEDICAL GROUP	CH139-0189	111-2030-413.56-41	TREADMILL STRESS TEST	630.00
				\$630.00
WESTERN EXTERMINATOR COMPANY	45458810	111-7024-421.56-41	PEST CONTROL MAINTENANCE	65.95
	50485805	111-7024-421.56-41	PEST CONTROL MAINTENANCE	65.95
	51038967	111-7024-421.56-41	PEST CONTROL MAINTENANCE	65.95
	52368429	111-7024-421.56-41	PEST CONTROL MAINTENANCE	65.95
	454568865	111-8020-431.56-41	PEST CONTROL MAINTENANCE	81.70
	50485863	111-8020-431.56-41	PEST CONTROL MAINTENANCE	91.50
	510453287	111-8020-431.56-41	PEST CONTROL MAINTENANCE	91.50
	45458863	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	45458864	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	50485855	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	50485857	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	51043045	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	51043046	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	52372400	111-8022-419.56-41	PEST CONTROL MAINTENANCE	59.90
	45458862	111-8023-451.56-41	PEST CONTROL MAINTENANCE	53.15
	50485854	111-8023-451.56-41	PEST CONTROL MAINTENANCE	53.15
	51043044	111-8023-451.56-41	PEST CONTROL MAINTENANCE	53.15
	45458849	535-8090-452.56-60	PEST CONTROL MAINTENANCE	154.85
	50485837	535-8090-452.56-60	PEST CONTROL MAINTENANCE	173.45
	52371484	535-8090-452.56-60	PEST CONTROL MAINTENANCE	173.45
				\$1,609.00
WESTSIDE CAPITAL PROPERTY LLC	000024279	681-0000-228.70-00	WATER REFUND	89.13
				\$89.13
WEX BANK	93023559	111-7010-421.43-20	FUEL PURCHASE PD DEPT	1,461.04
				\$1,461.04
XEROX FINANCIAL SERVICES	4975238 1 OF 3	111-8020-431.43-05	LEASE PAYMENT XEROX COPIER	59.99
	4975238 2 OF 3	285-8050-432.43-05	LEASE PAYMENT XEROX COPIER	59.99
	4975238 3 OF 3	681-8030-461.43-05	LEASE PAYMENT XEROX COPIER	59.98
				\$179.96

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YIU KAI CHAN, SINOCRAFT CORP.	000022515	681-0000-228.70-00	WATER REFUND	658.02
ZEEM SOLUTIONS, LLC	1010	741-8060-431.43-20	3 CHARGING STATIONS	\$658.02 3,889.62 \$3,889.62
				\$3,735,775.38

ITEM 3

CITY OF HUNTINGTON PARK



City Manager's Office
City Council Agenda Report

November 21, 2023

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF RESOLUTION FOR AMERICAN RESCUE PLAN COVID-19 PREMIUM FOR LONG-TERM CARE AND IHSS WORKERS

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the allocation of American Rescue Plan Act (ARPA) funds for COVID-19 premium pay to eligible Long-Term Care and In-Home Support Services (IHSS) workers under a revised distribution timeline outlined in Attachment A.
2. Authorize a premium pay stipend ranging from \$1,500 to \$2,000, with specific criteria outlined in Attachment A.
3. Grant executive authority to the City Manager to execute the premium pay stipend.

PURPOSE AND JUSTIFICATION OF RECOMMENDED ACTION

The COVID-19 pandemic has highlighted the invaluable role of Long-Term Care and IHSS workers as frontline responders. This recommendation seeks City Council approval to allocate ARPA funds for a premium pay stipend under a revised distribution timeline as previously authorized by the City Council, recognizing the dedication and risks Long-Term Care and IHSS workers faced during the height of the COVID-19 pandemic emergency and continue to face on a daily-basis. Attachment A provides detailed findings, eligibility criteria, and stipend rates, and proposed revised distribution timeline, aligning with ARPA guidelines.

On February 15, 2022, the City Council approved the City's ARPA Spending Proposal, which included a set of distribution timelines for eligible Long-Term Care and IHSS workers. To ensure eligible Long-Term Care and IHSS workers receive timely payment for services rendered and reconcile the City's ARPA accounting before the end of the calendar year, a revised distribution timeline is necessary (Attachment A). A summary of the proposed timelines is as follows:

CONSIDERATION AND APPROVAL OF RESOLUTION FOR AMERICAN RESCUE PLAN COVID-19 PREMIUM FOR LONG-TERM CARE AND IHSS WORKERS

November 21, 2023

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- November 21, 2023 – City Council's consideration of the proposed ARPA Resolution (Attachment 1)
- November 27, 2023 – Online Registration Form goes live
- November 29, 2023 – Press Conference
- December 4, 2023 – Onsite Registration opens
- December 15, 2023 – Onsite Registration closes
- December 18th – December 21st, 2023, Premium Pay Stipend Checks are distributed via U.S. Mail

It should be noted that the above proposed timeline (above) may be subject to change due to unforeseen circumstances beyond the City's control. In such event, the City will provide appropriate notice to any and all affected parties.

FISCAL IMPACT

There is no anticipated negative financial impact on the City. The funding source will continue to be from ARPA, as was previously designated in the City's February 15, 2022 ARPA Spending Proposal. The amount will continue to be a not to exceed amount of \$4,800,000, which will include the "Stipend" and all administrative cost.

CONCLUSION

This resolution acknowledges the critical contribution of Long-Term Care and IHSS workers during the height of the COVID-19 emergency and their continued contributions today, by proposing a tangible expression of gratitude and support through a premium pay stipend under a proposed revised distribution timeline. By approving this recommendation, the City Council affirms its commitment to recognizing and valuing essential frontline workers.

Respectfully submitted,

RICARDO REYES
City Manager

Jeff Jones
Director of Finance

**CONSIDERATION AND APPROVAL OF RESOLUTION FOR AMERICAN RESCUE
PLAN COVID-19 PREMIUM FOR LONG-TERM CARE AND IHSS WORKERS**

November 21, 2023

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ATTACHMENT(S)

1. Resolution
2. Attachment A

ATTACHMENT "1"
RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, STATE OF CALIFORNIA, AUTHORIZING PREMIUM PAY FOR ELIGIBLE CITY OF HUNTINGTON PARK LONG-TERM CARE AND IN-HOME SUPPORT SERVICES (IHSS) WORKERS UNDER THE AMERICAN RESCUE PLAN ACT (ARPA)

WHEREAS, SARS-CoV-2 (COVID-19) disease is caused by a virus that spreads quickly from person to person and may result in severe illness or death, and is classified by the World Health Organization as a worldwide pandemic; and

WHEREAS, COVID-19 has broadly spread throughout the State of California and remains a significant health risk to the community, especially members of our most vulnerable populations; and

WHEREAS, many City of Huntington Park ("the City") Long-Term Care and In-home Support Service ("IHSS") workers have been required to be on the front lines ensuring citizen access to government health care services since the beginning of the pandemic despite facing the danger of exposure to COVID-19; and

WHEREAS, providing a COVID-19 premium pay stipend to eligible Long-Term Care and IHSS workers for frontline work performed for the citizens of the City during the height of the COVID-19 emergency and today, will promote job retention, compensate for the risks of working on the frontlines of a global pandemic, improve the financial ability to access resources for protecting themselves and their families from catching or spreading the virus or coping with an illness caused by the virus, and support the access to government health care services for the greater community; and

WHEREAS, since March 2020, the City has been responding to the pandemic, providing essential government services; and

WHEREAS, on March 10, 2021, the United States Congress passed the American Rescue Plan Act of 2021 ("ARPA"), providing direct relief to units of local government through the United States Department of Treasury; and

1 **WHEREAS**, on March 17, 2020, the City Council of the City of Huntington Park
2 declared and proclaimed the existence of a local emergency due to the COVID-19 virus; and

3 **WHEREAS**, the Department of Treasury has issued guidance for the allowable uses
4 of the direct relief funds, and one permissible use of ARPA funds is to provide Premium pay
5 to eligible workers facing increased risk due to COVID-19; and

6 **WHEREAS**, on February 15, 2022, the City Council of the City of Huntington Park
7 ("City Council"), approved the City's ARPA Spending Proposal, which included a set of
8 distribution timelines eligible IHSS workers; and

9 **WHEREAS**, to ensure eligible Long-Term Care and IHSS workers benefit from ARPA
10 funds under a fiscally efficient process, a new distribution timeline is necessary; and

11 **WHEREAS**, the City Council agrees to pay premium stipend pay for eligible Long-
12 Term Care and IHSS workers as allowed by ARPA and defined by **Attachment A**, under a
13 new proposed *Revised Distribution Timeline*.

14 **NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE
15 CITY OF HUNTINGTON PARK:**

16 **SECTION 1:** Attachment A, which is attached hereto and incorporated herein, be
17 established and adopted.

18 **SECTION 2:** Payment of a \$1,500 to \$2,000 Premium Pay stipend is hereby approved,
19 and the Mayor, or majority of the City Council, is hereby authorized to execute it on behalf of
20 the City of Huntington Park under a new proposed distribution timeline as outlined in
21 Attachment A.

22 **SECTION 3:** The City Clerk shall certify to the adoption of this resolution and a copy
23 thereof shall be filed as required by applicable law.

24 **PASSED, APPROVED, AND ADOPTED** this 21st day of November, 2023 by the
25 following vote:

1
2
3 AYES:

4 NOES:

5 ABSTAIN:

6 ABSENT:

7 HUNTINGTON PARK CITY COUNCIL
8
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11 Marilyn Sanabria, Mayor

12 ATTEST:

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16 Eduardo Sarmiento, City Clerk
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ATTACHMENT A

The City of Huntington Park City Council adopts the following findings in support of this Resolution:

Section 1: Recitals and Findings

- A. The preceding recitals are incorporated as fully set forth herein.
- B. On January 30, 2020, the World Health Organization (WHO) declared that COVID-19 constituted a public health emergency of international concern, WHO's highest alarm level.
- C. on March 4, 2020, California Governor Gavin Newsom issued Executive Order N-08-21, proclaiming a State of Emergency to exist in California as a result of the threat of COVID-19 and directing state agencies to use all resources necessary to prepare for and respond to the outbreak.
- D. on March 17, 2020, the City Council of Huntington Park declared and proclaimed the existence of a local emergency due to the COVID-19 virus.
- E. On April 10, 2020, the County of Los Angeles Department of Public Health issued a Safer at Home Order For Control of the COVID-19 Virus, amending and superseding previous Orders and Addendums of the County of Los Angeles Health Officer.
- F. On May 8, 2020, the County of Los Angeles Department of Public Health issued Addendum No. 2 to Safer at Home Order For Control of COVID-19, including the allowance of certain specified lower-risk retail businesses to reopen for sales and service transactions made via curbside pick-up or delivery only and the allowance of the reopening of new and used auto sales dealerships and operations.
- G. On January 28, 2021, the Center for Disease Control (CDC) reported that multiple COVID-19 variants are circulating globally. Scientists are working to learn more about these variants to understand better how easily they might be transmitted and the effectiveness of currently authorized vaccines against them.
- H. Throughout the COVID-19 emergency, citizens of the City of Huntington Park have relied upon the work of Long-Term Care and IHSS workers who face the risk of exposure to COVID-19 to provide and maintain adequate healthcare services to our society's most vulnerable residents.
- I. Many Long-Term Care and IHSS workers cannot choose to work from home and must provide health care services to their clients, involving substantial interaction, which could potentially spread the virus. Long-Term Care and IHSS workers are wearing

masks, trying as much as possible to social distance, performing safety protocols, and learning new skills to decrease virus transmission to protect themselves and the public.

J. Eligible Long-Term Care and IHSS workers providing care during the height of the COVID-19 emergency and today, merit a premium pay stipend because they have performed duty or work involving additional risk of exposure to the COVID-19 virus. Many Long-Term Care and IHSS workers have been working under such conditions since the beginning of the pandemic.

K. Ensuring eligible Long-Term Care and IHSS workers are compensated for the risks of working during the COVID-19 emergency promotes the retention of these vital workers.

L. A revised distribution timeline of premium pay for eligible Long-Term Care and IHSS workers is necessary to ensure eligible workers reap the benefits of their services to the City sooner than previously outlined in the City's ARPA Proposal Plan and promotes fiscally responsible practices under applicable ARPA guidelines.

Section 2. Eligible IHSS Workers

An eligible IHSS worker is a worker that, as of **January 27, 2020, through April 10, 2023**, meets all the following criteria:

A. Provider through the State of California's Long-Term Care and In-Home Supportive Services (IHSS) program in full or part-time basis.

B. Provided Long-Term Care or IHSS care while residing in the City of Huntington Park, California.

C. Provided Long-Term Care or IHSS care to a client residing in the City of Huntington Park, California.

D. Provider total wages and remuneration (including premium pay) is less than or equal to 150 percent of the Los Angeles County average annual wage for all occupations as defined by the Bureau of Labor Statistics' Occupational Employment and Wage Statistics.

Section 3. Premium Pay

A. An eligible Long-Term Care and IHSS Worker receives Premium pay for eligible hours worked **from January 27, 2020, through April 10, 2023**.

B. Eligible Long-Term Care and IHSS workers should receive a lump sum of \$1,500 to \$2,000, depending on the number of eligible applicants and funds available.

Section 4. Exclusions

A. The following employees are excluded from eligibility: **Elected Officials and contracted Department Directors.**

Section 5. Revised Distribution Timeline

A. A summary of the proposed timelines is as follows:

- November 21, 2023 – City Council's consideration of the proposed ARPA Resolution (Attachment 1)
- November 27, 2023 – Online Registration Form goes live
- November 29, 2023 – Press Conference
- December 4, 2023 – Onsite Registration opens
- December 15, 2023 – Onsite Registration closes
- December 18th – December 21st, 2023, Premium Pay Stipend Checks are distributed via U.S. Mail

B. It should be noted that the above proposed timeline (above) may be subject to change due to unforeseen circumstances beyond the City's control. In such event, the City will provide appropriate notice to any and all affected parties.

Section 6. Executive Authority

The City Manager shall determine Long-Term Care and IHSS worker eligibility based on the criteria in Section 2 and 4. The determination shall be documented and include:

1. Payroll Stub
2. Government Issued Identification
3. A signed affidavit from the applicant declaring they are at or below 150 percent of the Los Angeles County average annual wage for all occupations as defined by the Bureau of Labor Statistics' Occupational Employment and Wage Statistics

ITEM 4



CITY OF HUNTINGTON PARK

Police Department
City Council Agenda Report

November 21, 2023

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

REVIEW THE 2022 MILITARY EQUIPMENT ANNUAL REPORT AND RENEW ORDINANCE NO. 2022-01, APPROVING THE MILITARY EQUIPMENT FUNDING, ACQUISITION AND USE POLICY

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve the Huntington Park Police Department's 2022 Military Equipment Annual Report; and
2. Renew Ordinance 2022-01, thereby approving the Police Department's Military Equipment funding, acquisition and use policy; and
3. Hold a public meeting to allow members of the community the opportunity to provide comments or ask questions; and
4. Cause the report to be posted on the police department's website for public viewing.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On September 30, 2021, Governor Newsom signed into law Assembly Bill (AB) 481 (Attachment D), which went into effect on January 1, 2022, and added California Government Code Sections 7070 through 7075 relating to the funding, acquisition, and use of military equipment by local law enforcement agencies. The bill required law enforcement agencies seeking to fund or acquire new military equipment or continue use of any military equipment acquired prior to January 1, 2022, to draft a military equipment use policy (Attachment C) and obtain approval from its governing body via adoption of an ordinance.

**REVIEW THE 2022 MILITARY EQUIPMENT ANNUAL REPORT AND RENEW
ORDINANCE NO. 2022-01, APPROVING THE MILITARY EQUIPMENT FUNDING,
ACQUISITION AND USE POLICY**

November 21, 2023

On an annual basis thereafter, an agency is required to publish a military equipment report to its website and hold at least one community engagement meeting to allow the public to ask questions and discuss the report. The annual report shall include a summary of each type of military equipment, its intended purpose, how each type of equipment was used by the agency during the preceding year, a summary of any complaints received concerning the equipment, the results of any internal audits pertaining to violations of the military equipment use policy, the total cost for each type of equipment, and quantity possessed.

AB 481 further requires the governing body, at least annually, to review any ordinance that it has adopted approving the funding, acquisition, or use of military equipment and vote on whether to renew the ordinance. The City Council may renew or not renew the authorizing ordinance, disapprove authorization for equipment where standards have not been met, or require modifications to the military equipment use policy based on whether the equipment detailed within the annual report complies with policy and meets specified standards as set forth in California Government Code Section 7071, subdivision (d).

The AB 481 Military Equipment List, identifies items currently deployed by law enforcement agencies in this county, as well as others throughout the State of California, and the nation. AB 481 lists “military equipment” that is recognized and more appropriately identified by local, state, and federal law enforcement entities as specialized police equipment.

Specialized police equipment is used only by highly trained and experienced law enforcement professionals. The Huntington Park Police Department’s itemized list of specialized equipment is attached to this staff report, and was posted for public viewing on the Department’s website, as required by AB 481. This itemized list of specialized equipment ranges from modernized tools, aerial drones, armored vehicles, and chemical agents, whose primary purpose is the preservation of human life during critical incidents. These critical incidents often involve the apprehension of high-risk suspects, search and rescue, and immediate responses to catastrophic events. The use also reduces the potential for physical injury to the public and department personnel. It also allows for the application of de-escalation tactics during high-risk encounters with armed and violent suspects.

The Huntington Park Police Department, and its Los Angeles County law enforcement partners, are responsible for ensuring the highest standard of public safety, the protection of its community, and the apprehension of criminal offenders. To help achieve and maintain the highest standard of public safety, it is important that the Huntington Park Police Department receive support from its local elected officials, who are committed to funding operational needs. This includes the approval to purchase and finance necessary tools, protective gear, and specialized equipment for the purpose of helping protect and save lives and property. With the City Council’s partnership and approval, the Huntington Park Police Department can operate with the most advanced

**REVIEW THE 2022 MILITARY EQUIPMENT ANNUAL REPORT AND RENEW
ORDINANCE NO. 2022-01, APPROVING THE MILITARY EQUIPMENT FUNDING,
ACQUISITION AND USE POLICY**

November 21, 2023

technology, equipment, and resources available. Thus, allowing the Huntington Park Police Department to be successful in their purpose of protecting and serving the community with increased effectiveness, preparedness, and proper lifesaving tactics. The continued use of specialized equipment will allow the Huntington Park Police Department to operate within the same professional and uniformed standards as other successful law enforcement agencies across the county, state, and country.

In accordance with the annual requirements set forth in AB 481, the Department completed the 2022 Military Equipment Annual Report (Attachment A).

FISCAL IMPACT/FINANCING

N/A

CONCLUSION

Upon approval by the City Council, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



COSME LOZANO
Chief of Police

ATTACHMENT(S)

- A: 2022 Military Equipment Annual Report
- B: Ordinance 2022-01
- C: Military Equipment Policy
- D: Assembly Bill 481

ATTACHMENT "A"

HUNTINGTON PARK POLICE DEPARTMENT



Military Equipment Use Report - 2022

Assembly Bill 481

*(California Government Code § 7072; Huntington Park
Ordinance No. 2022-001)*

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DEFINITIONS

Per Assembly Bill 481 (AB 481), the following definitions apply only to the department's current military equipment inventory and potential future military equipment acquisitions for operational needs. (For a more detailed list, refer to Government Code section 7070, for "military equipment" as defined within the Assembly Bill.)

"Governing body": Huntington Park City Council and mayor.

"Military equipment" or "Specialized equipment":

1. Unmanned, remotely piloted, powered aerial or ground vehicles. This definition applies to the department's inventory of Unmanned Aerial Systems (UAS) and robots.
2. Armored personnel carriers. However, police versions of standard consumer vehicles are specifically excluded from this definition. This definition applies to the department's Lenco Bearcat.
3. Battering rams, slugs, and breaching apparatuses that are explosive in nature. However, items designed to remove a lock, such as bolt cutters, or a handheld ram designed to be operated by one person, are specifically excluded from this definition.
4. Specialized firearms and ammunition of less than .50 caliber, including assault weapons as defined in Sections 30510 and 30515 of the Penal Code, with the exception of standard issue service weapons and ammunition of less than .50 caliber that are issued to sworn members. This definition applies to the department's inventory of rifle/pistol-caliber carbines and sniper rifles.
5. "Flashbang" grenades and explosive breaching tools, "tear gas," and "pepper balls," excluding standard, service-issued handheld pepper spray. This definition applies to the department's inventory of flashbangs. Additionally, this definition applies to the department's inventory of various chemical agents and chemical agent delivery systems maintained by the SWAT Team. These delivery systems are capable of dispersing chemical agents via burning, expulsion, liquid, or fog.
6. The following projectile launch platforms and their associated munitions: 40mm projectile launchers, "bean bag", rubber bullet, and specialty impact munition (SIM) weapons. This definition applies to all the Department's inventory of 40 mm projectile launchers and less lethal shotguns.

7. "Military equipment" or "Specialized equipment" does not include general equipment not designated as prohibited or controlled by the Federal Defense Logistics Agency.

"Military equipment use policy" refers to Huntington Park Police Department Policy 706 which requires a publicly released, written document governing the use of military equipment by the department that addresses, at a minimum, all of the following:

1. A description of each type of military equipment/specialized equipment, the quantity sought, its capabilities, expected lifespan, and product descriptions from the manufacturer of the military/specialized equipment.
2. The purposes and authorized uses for which the department proposes to use each type of military/specialized equipment.
3. The fiscal impact of each type of military/specialized equipment, including the initial costs of obtaining the equipment and estimated annual costs of maintaining the equipment.
4. The legal and procedural rules that govern each authorized use.
5. The training, including any course required by the Commission on Peace Officer Standards and Training, that must be completed before any sworn member is allowed to use each specific type of military/specialized equipment to ensure the full protection of the public's welfare, safety, civil rights, and civil liberties and full adherence to the military/specialized equipment use policy.
6. The mechanisms to ensure compliance with the military/specialized equipment use policy, including which independent persons or entities have oversight authority, and, if applicable, what legally enforceable sanctions are put in place for violations of the policy.
7. The procedures by which members of the public may register complaints or concerns or submit questions about the use of each specific type of military/specialized equipment, and how the department will ensure that each complaint, concern, or question receives a response in a timely manner.

PREFACE

The Huntington Park Police Department retains and utilizes a wide variety of equipment that falls under the definition of AB 481. This equipment is used to assist the Huntington Park Police Department in its ultimate mission which is the preservation of life.

The Huntington Park Police Department recognizes critical incidents are unpredictable and dynamic in nature. The retention of this equipment alone does not warrant its use for every incident. The equipment listed in this report assists with the safe and swift resolution of these incidents.

Policy and procedure dictate when the equipment may be deployed in the field, how it may be used, and which officers are authorized to use it. However, not all situations can be predicted. The need for the incident commander, on-scene supervisor, or officers to deploy and utilize the equipment in a manner not outlined within policy or procedure may be necessary for the preservation of life in a rapidly evolving incident.

Further, incident commanders, supervisors, officers, and specific specialized units can authorize the use of equipment for each specific incident based on the totality of the circumstances.

EXECUTIVE SUMMARY

On September 30, 2021, the Governor of the State of California approved AB 481 requiring law enforcement agencies to obtain approval of the applicable governing body by adoption of a military equipment use policy. The department is required to seek City Council approval of their military equipment use procedure by ordinance at a regular open meeting prior to taking certain actions relating to the funding, acquisition, or use of military equipment, as defined.

The bill allows the governing body to approve the funding, acquisition, or use of military equipment within its jurisdiction only if it determines that the military equipment meets specified standards. The ordinance is subject to an annual City Council review to determine whether, based on an annual military equipment report, the standards outlined in the approving ordinance have been met. The City Council may renew the authorizing ordinance, disapprove authorization for particular military equipment where standards have not been met, or require modifications to the military equipment use procedure to address any non-compliance with standards.

Finally, the bill requires the publication of the military equipment use procedure and the annual military/specialized equipment report on the department's website. The military equipment use procedure must be posted on the website at least 30 days prior to the Council meeting.

Military equipment use was recorded by the Huntington Park Police Department for this report from January 1, 2022, to December 31, 2022, in compliance with the passage of AB 481 and corresponding Huntington Park City ordinance 2022-001.

REPORTING REQUIREMENTS

Government Code § 7072 states the following:

- (a) A law enforcement agency that receives approval for a military equipment use policy according to Section 7071 shall submit to the governing body an annual military equipment report for each type of military equipment approved by the governing body within one year of approval, and annually thereafter for as long as the military equipment is available for use. The law enforcement agency shall also make each annual military/specialized equipment report required by this section publicly available on its internet website for as long as the military equipment is available for use. The annual military equipment report shall, at a minimum, include the following information for the immediately preceding calendar year for each type of military equipment:
 - (1) A summary of how the military equipment was used and the purpose of its use.
 - (2) A summary of any complaints or concerns received concerning the military/specialized equipment.
 - (3) The results of any internal audits, any information about violations of the military/specialized equipment use policy, and any actions taken in response.
 - (4) The total annual cost for each type of military equipment, including acquisition, personnel, training, transportation, maintenance, storage, upgrade, and other ongoing costs, and from what source funds will be provided for the military/ military equipment in the calendar year following submission of the annual military equipment report.
 - (5) The quantity possessed for each type of military equipment.
 - (6) If the law enforcement agency intends to acquire additional military equipment in the next year, the quantity sought for each type of military equipment.
- (b) Within 30 days of submitting and publicly releasing an annual military equipment report according to this section, the law enforcement agency shall hold at least one well-publicized and conveniently located community engagement meeting, at which the general public may discuss and ask questions regarding the annual military equipment report and the law enforcement agency's funding, acquisition, or use of military equipment.

In addition to maintaining the highest levels of public safety, the Huntington Park Police Department is committed to transparency, public trust, community partnerships, and compliance with the law. As such, the department has authored the following 2022

Annual Military Equipment Report in accordance with annual reporting requirements outlined in AB 481 and Government Code 7072:

Summary of Use and Purpose of Use per Government Code § 7072(a)(1):

Certain military equipment described in the included *Summary of Military Equipment List* were deployed in a variety of incidents and calls for service during this reporting period.

On occasion, multiple pieces of military equipment can be deployed during the same incident. An example is the arrest of an armed suspect which required the utilization of multiple pieces of equipment: a command-and-control vehicle, armored vehicles, unmanned aerial systems, and diversionary devices.

Other incidents during this reporting period included the deployment of Unmanned Aircraft Systems (UAS/Drones) to aid interior and exterior searches for suspects. Semi-automatic rifles were deployed during high-risk traffic stops and search warrant operations. None of these deployments resulted in gunfire.

The armored vehicle was deployed on multiple search warrant service operations.

Summary of Complaints per Government Code § 7072(a)(2):

The department received no complaints regarding the use of military equipment during this reporting period.

Summary of Internal Audits or Policy Violations per Government Code § 7072(a)(3):

No policy violations were noted related to military/specialized equipment deployment internally or by citizen complaint.

Summary of Annual Cost of Military Equipment per Government Code § 7072(a)(4):

Refer to equipment list.

Quantity Possessed per Government Code § 7072(a)(5):

Refer to equipment list.

Equipment Acquisition per Government Code § 7072(a)(6):

None.

SUMMARY OF MILITARY EQUIPMENT

The inventory of military equipment, particularly consumable material (ammunition, diversionary devices, less lethal impact munitions, etc.) fluctuates regularly. This is based on a variety of factors including, but not limited to, operational usage, operational deterioration, training, maintenance, and expiration and replenishment guidelines. The Huntington Park Police Department is committed to transparency in disclosing its military equipment inventory and related information to our community and elected officials in compliance with the law. The department strives to provide the most accurate military equipment inventory and information at the time of this report's publication.

The following are the various types, descriptions, and guidelines for usage of military equipment currently employed by the Huntington Park Police Department.: (*NOTE: The manufacturer descriptions contained within are referenced via publicly accessible website source citations. The website source citations utilized in this report are for military equipment descriptive purposes only and are not an endorsement by the Huntington Park Police Department of a particular product or vendor.)

SECTION ONE: HUNTINGTON PARK POLICE DEPARTMENT SPECIALIZED EQUIPMENT INVENTORY

1. Unmanned Aircraft Systems (UAS/Drones)- CA Gov't Code §7070(c)(1)

Quantity Owned/Sought: DJI Camera Drones, not to exceed 4

Lifespan: Approximately 5 years

Purpose/Capabilities/Description:

- Search and locate reported missing children or at-risk adults
- Search and rescue operations to locate lost or injured hikers
- A law enforcement specific application involving Aerial drones are used for open terrain or large field searches as a force-multiplier to assist in high-risk apprehensions of armed or violent suspects. Aerial drones can be used as an interior search tool to locate suspects barricaded inside a residence or commercial structure.
- Unmanned robotics have numerous applications and are used instead of personnel in high-risk environments to increase safety for law enforcement
- Gain visual/audio data and remotely clear buildings and structure

Fiscal Impacts: The initial costs of equipment, licensing, software and training is approximately \$15,000.00. Ongoing cost associated with remotely piloted aircraft/ground vehicles and maintenance is estimated to be approximately \$2,000 per year.

Legal/Procedural Rules Governing Use: Any use of a UAS will be in strict accordance with constitutional and privacy rights and Federal Aviation Administration (FAA) regulations. The use of the UAS potentially involves privacy

considerations. Absent a warrant or exigent circumstances, operators and observers shall adhere to FAA altitude regulations and shall not intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure). Operators and observers shall take reasonable precautions to avoid inadvertently recording or transmitting images of areas where there is a reasonable expectation of privacy. Reasonable precautions can include, for example, deactivating or turning imaging devices away from such areas or persons during UAS operations.

Training Required: Prior to piloting any UAS/Drone staff members must secure an FAA Remote Pilot License and complete all training required by our FAA COA.

2. Unmanned, remotely piloted, powered ground vehicles- CA Gov't Code §7070(c)(1)

Quantity Owned/Sought: Recon Robotics Scout, not to exceed 1

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- Deliver Crisis Negotiation Phone, open doors, disrupt packages
- Vehicles are capable of being remotely navigated to provide scene information and intelligence in the form of video and still images transmitted to first responders.
- Gain visual/audio data and remotely clear buildings and structure
- Unmanned robotics have numerous applications and are used instead of personnel in high-risk environments to increase safety for law enforcement

Fiscal Impacts: The initial costs of equipment, licensing, software and training was approximately \$6,000.00. Ongoing cost associated with remotely piloted aircraft/ground vehicles and maintenance is estimated to be approximately \$200 per year.

Legal/Procedural Rules Governing Use: The use of unmanned, remotely piloted, powered ground vehicles potentially involves privacy considerations. Absent a warrant or exigent circumstances, operators and observers shall adhere to all applicable privacy laws and shall not intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure).

Training Required: The Special Emergency Response Team (SERT) provides internal training for staff members prior to allowing them to operate these vehicles. The officers are trained in vehicle operation, equipment use, and driving.

3. Armored vehicles with breaching or entry apparatus attachable - CA Gov't Code §7071(c)(2)

Quantity Owned/Sought: LENCO BEAR-CAT, 1 owned

Lifespan: Approximately 25 years

Purpose/Capabilities/Description:

- LENCO Ballistic Engineered Armored Response Counter-Attack Truck (BEAR-CAT). The BEAR-CAT, or rescue vehicles, are primarily used during high-risk tactical enforcement operations, officer rescues, and vehicle borne interventions. Additional deployments are used during criminal unrest and riots. Rescue vehicles provide ballistic safety during containment and apprehension of armed violent suspects.
- Rescue vehicle for on-campus active shooter incidents to rescue injured victims.
- 4X4 capability to transport or evacuate victims in floods, fires, or other natural disasters.
- Rescue vehicles provide numerous safety capabilities for law enforcement, victim rescues, and overall community safety.
- BEAR-CAT vehicles have attachable metal booms that can be used for breaching structures, fences, or ramming objects during high-risk incidents, to include active shooter incidents on school grounds or buildings.

Fiscal Impacts: Initial cost approximately \$250,000. Annual maintenance cost approximately \$2,000.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: The Special Emergency Response Team provides internal training for staff members prior to allowing them to operate these vehicles. The officers are trained in vehicle operation, equipment use, and driving.

4. Semiautomatic Rifles and Ammunition - CA Gov't Code §7070(c)(10) - defined under PC 30510 & PC 30515

- a. **Rifles:** Bush Master, Colt, Ruger, Yankee Hill, Heckler & Koch, quantity: not to exceed 100.

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- The Carbine Rifles are fired from shoulder level and are capable of firing the .223 / 5.56 cartridge.
- Increased accuracy and precision at long-range distance to address a threat, if present and feasible.
- Currently used by most law enforcement agencies across the nation.
- Officers may deploy the patrol rifle in any circumstance where the officer can articulate a reasonable expectation that the rifle may be needed.

Fiscal Impacts: The initial cost of AR-15 style rifles are approximately \$1,000-\$1,200 each. The ongoing costs for ammunition will vary and maintenance is conducted by

departmental staff.

b. Sub machine gun: Heckler & Koch MP-5, quantity: not to exceed 20.

Lifespan: Approximately 25 years

Purpose/Capabilities/Description:

- The MP-5 is fired from shoulder level and are capable of firing the 9mm cartridge.
- Increased accuracy and precision at long-range distance to address a threat, if present and feasible.
- Currently used by most law enforcement agencies across the nation.
- Officers may deploy the MP-5 in any circumstance where the officer can articulate a reasonable expectation that the rifle may be needed.

Fiscal Impacts: The initial cost of the MP-5 was approximately \$1,400 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

c. Bolt action rifles: Ruger M78 and Remington 700: not to exceed 5.

Lifespan: The Sniper Rifle does not have an expiration and will need to be serviced or replaced when the rifle fails or breaks.

Purpose/Capabilities/Description:

- The Sniper element of SERT deploys with precision rifles, which enables the stopping of an armed subject at a safe distance. The Sniper Rifle does not have an expiration and will need to be serviced or replaced when the rifle fails or breaks.

Fiscal Impacts: Approximately \$1,500.00 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

Legal/Procedural Rules Governing Use: All applicable State, Federal and Local laws governing police use of force. Various Huntington Park Police Department Policies on Use of Force and Firearms.

Training Required: Officers must successfully complete a CA POST certified patrol rifle course as well as regular department firearms training and qualifications as required by law and policy.

5. Diversionary Devices - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: DEFTECH Low Roll, not to exceed 100

Lifespan: 5 years

Purpose/Capabilities/Description:

- Light Sound Diversionary Device (LSDD- "Flashbangs") are used to minimize risk to all parties through the temporary distraction or disorientation of armed and violent suspects that pose significant danger to law enforcement personnel and community.
- The effects of the LSDD reduce a suspect's reactionary capabilities and allow for momentary disorientation which creates a tactical advantage. LSDD is a hand delivered device and generally deployed on the exterior of structures
- Provides a humane fright to aggressive dogs that pose a threat to law enforcement personnel
- A diversionary device is ideal for distracting dangerous suspects during assaults, hostage rescue, room entry or other high-risk arrest situations.

Fiscal Impact: Initial cost per item approximately \$100.00. No annual maintenance cost.

Legal/Procedural Rules Governing Use: Huntington Park Police Department Policy is to utilize diversionary devices only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: The Special Emergency Response Team provides internal training by POST certified instructors for staff members prior to allowing them to use any of these items.

6. Chemical Agents and Smoke canisters - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: CS, OC & Smoke Canisters, not to exceed 500

Lifespan: 5 years

Purpose/Capabilities/Description:

- To limit the escalation of conflict where employment of lethal force is prohibited or undesirable.
- Chemical agents are deployed through various means to include hand delivery and weapon launchable, such as pepper ball. Munitions are 40mm caliber, shotgun ferret rounds or canister shotgun launched ordinance. Hand delivered chemical agents are placed in metal burn boxes to reduce fire hazards
- May be used for dangerous and/or combative subjects, riot/crowd control and civil unrest incidents, circumstances where a tactical advantage may be gained, potentially viscous animals, training exercises or approved demonstrations, circumstances where a tactical advantage can be obtained.

Fiscal Impact: Initial cost per item approximately \$50. No annual maintenance cost.

Legal/Procedural Rules Governing Use: Huntington Park Police Department policy is to utilize chemical agents only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: The Special Emergency Response Team provides internal training by POST certified instructors for staff members prior to allowing them to use any of these items.

7. 40mm Less Than Lethal Launchers and Kinetic Energy Munition - CA Gov't Code §7070(c)(14)

Quantity Owned/Sought: Defense Technology 40mm single launcher, not to exceed 20

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- The 40mm less than lethal Launchers and Kinetic Energy Munitions are intended for use as a less than lethal use of force option.
- Less than lethal 40mm launchers and rubber projectile munitions are configured for high and low energy impact. Munitions have the additional benefit as a barrier round for breaking vehicle and residential glass so that chemical munitions can be deployed.
- 40mm less than lethal launchers have been effective in disarming violent suspects, armed suspects, and subjects who are suicidal with minimal injury and risk to the person, law enforcement or the public.
- 40mm less than lethal launchers are light weight, versatile and used worldwide by police and corrections officers.
- The 40MM launcher family of products is available in single-shot, spring-advance multi, and pump-advance multi-versions.

Fiscal Impacts: The initial cost of each 40mm launcher was approximately \$1,050.00. The ongoing costs for munitions will vary and maintenance is conducted by departmental staff.

Legal/Procedural Rules Governing Use: Huntington Park Police Department policy is to utilize less than lethal launchers and kinetic energy munitions only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: Officers must complete a POST certified 40mm course, as well as regular training and qualifications as required by law and policy. There are various Huntington Park Police Department policies on Use of Force and Crowd Control.

SECTION TWO: ALLIED AGENCY / MUTUAL AID EQUIPMENT

Specialized equipment inventory known to be owned and/or utilized by law enforcement agencies with which the Huntington Park Police Department collaborates with and/or may require assistance from in a mutual-aid situation for law enforcement services.

1. Mine Resistant Ambush Protected Vehicle (MRAP) - CA Gov't Code §7071(c)(2)

Purpose/Capabilities/Description: The MRAP is a large ballistic armored rescue vehicle deployed during search warrant services and primarily in open desert areas requiring extreme off-road capability. The MRAP is also used for large parcel outdoor illegal marijuana grow enforcement. Operation requires a Class "B" driver's license. Capable of transporting personnel and equipment while providing them with armored protection from gunfire.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: The MRAP can be deployed any time tactical operators determine that there is a need to move personnel and/or resources into areas in which they have reason to expect potential armed resistance requiring its protection.

Training Required: None, Equipment owned, maintained, and operated by another agency.

2. Armored Vehicles with breaching or entry apparatus or water cannon- CA Gov't Code §7071(c)(2)

Purpose/Capabilities/Description:

- LENCO Ballistic Engineered Armored Response Counter-Attack Trucks (BEARCATS). The BEARCAT's are primarily used during high-risk tactical enforcement operations, officer rescues, and vehicle borne interventions. Additional deployments are used during criminal unrest and riots. Rescue vehicles provide ballistic safety during containment and apprehension of armed violent suspects.
- Rescue vehicle for on-campus active shooter incidents to rescue injured victims.
- 4X4 capability to transport or evacuate victims in a natural disaster.
- BOMB-CAT bullet resistant rescue vehicle provisioned with a front mounted Water Cannon. BOMB-CAT use is for tactical operations and explosive ordinance mitigation and fire suppression.
- Rescue vehicles provide numerous safety capabilities for law enforcement, victim rescues, and overall community safety.
- TAC-CAT vehicle- A tracked bullet resistant caterpillar tractor driven and deployed during high-risk and tactical operations, with various hydraulic boom attachments including claw, chemical agent dispersal box and ram extension.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Use shall be in accordance with

California State law regarding the operation of motor vehicles.

Training Required: None. Equipment owned, maintained, and operated by another agency.

3. Long Range Acoustic Device (LRAD) - CA Gov't Code §7071(c)(13)

Purpose/Capabilities/Description: LRAD is an acoustic hailing device used for emitting amplified public announcements during search warrant services, barricaded suspects, or tactical operations. The loud audible technology ensures broadcasted announcements are loud and clear while offering advantages over less amplified patrol car PA systems. The larger LRAD 1000 system is portable and can be used for criminal unrest and rioting to provide clear dispersal orders for unlawful assembly. LRAD can also be used for any public announcements or safety advisements during natural disasters or evacuations.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: LRADs can only be deployed in accordance with all applicable State, Federal and Local laws governing police use of force, crowd control, etc.

Training Required: None. Equipment owned, maintained, and operated by another agency.

4. Explosive breaching tools - CA Gov't Code §7071(c)(12)

Purpose/Capabilities/Description: Explosive breaching tools are used to breach fortified structures to establish a point of entry. Explosive charges are fashioned to produce little to no fragmentation at the time of detonation. Explosive breaching effectively reduces the time spent overcoming a fortified door or structure. The reduction in time mitigating a hardened structure increasing officer safety and the element of surprise. Blast injuries are reduced by using low yield explosives that mechanically overcome door frames and locking mechanisms. Explosive breaching mandates extensive schooling and certification processes.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Diversionary devices and explosive breaching tools are only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: None. Equipment owned, maintained, and operated by another agency.

5. Non-handheld battering rams, slugs and breaching equipment apparatuses that are explosive in nature - CA Gov't Code §7071(c)(7)

Purpose/Capabilities/Description: Explosive breaching tools are used to breach fortified structures to establish a point of entry. Explosive charges are fashioned to produce little to no fragmentation at the time of detonation. Explosive breaching effectively reduces the time spent overcoming a fortified door or structure. The reduction in time mitigating a hardened structure increasing officer safety and the element of surprise. Blast injuries are reduced by using low yield explosives that mechanically overcome door frames and locking mechanisms. Explosive breaching mandates extensive schooling and certification processes

Avon frangible shotgun ammunition is used to breach doors and points of entry on fortified doors or structures. The rounds are used to impact door hinges, doorknobs, and locks.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Diversionary devices and explosive breaching tools are only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: None, Equipment owned, maintained, and operated by another agency.

6. Command and Control Vehicles used to facilitate the operational control and direction of public safety units – CA Gov't Code §7071(c)(4)

Purpose/Capabilities/Description: Command vehicles are built in various platforms to include ½ ton pickup chassis, vans, trailers, and RV style configurations. Vehicles are built to better assist in command and control during law enforcement operations, natural disasters, and public safety issues. Vehicles are designed with additional communication abilities, computers, white boards, lightening, generators, and mission essential supplies.

Fiscal Impact: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: Members of the Southwest Cities SWAT and CNT teams conduct routine training in the operation and use of shared command and control vehicles, which are owned by the Murrieta and Hemet police departments.

Pursuant to California Government Code §7071(d)(7), members of the public may register complaints, concerns, or submit questions about the use of each specific type of Military Equipment in this policy by any of the following means:

1. Via email to: militaryequipment@hppolice.org
2. Via phone call to: (323) 584-6254
3. Via mail sent to: Huntington Park Police Department Attn: Military Equipment Use Coordinator: 6542 Miles Ave., Huntington Park, CA 90255

The Huntington Park Police Department is committed to responding to complaints, concerns and/or questions regarding its Military Equipment in a timely manner.

ATTACHMENT "B"

ORDINANCE NO. 2022-01

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, ADDING CHAPTER 21, "MILITARY EQUIPMENT USE POLICY," TO TITLE 4, "PUBLIC SAFETY," OF THE HUNTINGTON PARK MUNICIPAL CODE TO ESTABLISH A MILITARY EQUIPMENT USE POLICY IN COMPLIANCE WITH ASSEMBLY BILL 481

WHEREAS, on September 30, 2021, Governor Gavin Newsom signed into law Assembly Bill 481 ("AB 481" creating Government Code Section 7070, et seq.), relating to the use of military equipment by California law enforcement agencies; and

WHEREAS, AB 481 seeks to provide transparency, oversight, and an opportunity for meaningful public input on decisions regarding whether and how military equipment is funded, acquired, or used; and

WHEREAS, the Huntington Park Police Department ("HPPD") is in possession of certain items of equipment that qualify as "military equipment" under AB 481; and

WHEREAS, AB 481 requires that a law enforcement agency possessing and using such qualifying equipment must prepare a publicly released, written, military equipment use policy document covering the inventory, description, purpose, use, acquisition, maintenance, fiscal impacts, procedures, training, oversight, and complaint process, applicable to HPPD's use of such equipment; and

WHEREAS, the Military Equipment Use Policy ("Policy") and supporting information must be approved by the governing body by ordinance, and reviewed annually; and

WHEREAS, the City Council of the City of Huntington Park ("City"), having received the information required under AB 481 regarding HPPD's use of military equipment as defined in said law, deems it to be in the best interest of the City to approve the Military Equipment Use Policy as set forth herein.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The recitals set forth above are incorporated herein and by this reference made an operative part hereof.

SECTION 2. Chapter 21 of Title 4 of the Huntington Park Municipal Code is hereby added to read as follows (deletions in Strikethrough and additions in Underline):

TITLE 4 PUBLIC SAFETY

CHAPTER 21 MILITARY EQUIPMENT USE POLICY

4-21.01 Findings.

(a) The City Council has made the following determinations:

- (1) The military equipment identified in the Huntington Park Military Equipment Use Policy ("Policy") is necessary because there is no reasonable alternative that can achieve the same objective of officer and civilian safety;
- (2) The Policy will safeguard the public's welfare, safety, civil rights, and civil liberties;
- (3) The military equipment identified in the Policy is reasonably cost effective compared to available alternatives that can achieve the same objective of officer and civilian safety;
- (4) Prior military equipment use complied with the applicable equipment use policy (which included equipment now defined as military equipment) that was in effect at the time, or if prior uses did not comply with the accompanying military equipment use policy, corrective action has been taken to remedy nonconforming uses and ensure future compliance;

(b) The Huntington Park Police Department ("HPPD") has submitted a proposed Policy to the City Council and has made those documents available on the HPPD website for at least 30 days prior to the public hearing concerning the military equipment at issue.

(c) The Policy was considered by the City Council as an agenda item in an open session of a regular meeting, noticed in accordance with the Ralph M. Brown Act, at which public comment was permitted.

(d) The Policy shall be made publicly available on HPPD's website for as long as the military equipment is available for use.

4-21.02 Annual Report.

(a) HPPD shall submit an annual military equipment report to the City Council, containing the information required in Government Code Section 7072, and the City Council shall determine whether each type of military equipment identified in that report has complied with the standards for approval set forth in (a)(1)-(4) above.

(b) The City Council shall review this ordinance, and vote on whether to renew it, on an annual basis at a regular meeting, in accordance with Government Code Section 7071(e)(2)

(c) The City Council approves the use of the Policy, General Order 706, and finds that it satisfies the requirements of Government Code Section 7070.

SECTION 3. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid by a court of competent jurisdiction, such invalidity shall not affect other provisions, sections, or applications of the Ordinance which can be given effect without the invalid provisions or applications, and to this end any phrase, section, sentence, or word is declared to be severable.

SECTION 4. The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published as required by law.

SECTION 5. This Ordinance shall take effect thirty (30) days after its adoption.

PASSED, APPROVED, AND ADOPTED this 6th day of September, 2022 by the following vote:

AYES: Councilmember(s) Ortiz, Macias, Vice Mayor Sanabria, and Mayor Martinez

NOES: None

ABSENT: None

Signatures on the following page

ATTEST:

DocuSigned by:

Eduardo Sarmiento

Eduardo Sarmiento, City Clerk

EDDIE607267881421...

DocuSigned by:

Eduardo "Eddie" Martinez

Eduardo Martinez, Mayor

APPROVED AS TO FORM:

DocuSigned by:

Arnold M. Alvarez-Glasman

~~Arnold M. Alvarez~~ Alvarez-Glasman,

City Attorney

CERTIFICATION

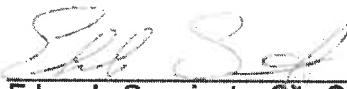
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF THE HUNTINGTON PARK, CALIFORNIA, ADDING CHAPTER 21, "MILITARY EQUIPMENT USE POLICY," TO TITLE 4, "PUBLIC SAFETY," OF THE HUNTINGTON PARK MUNICIPAL CODE TO ESTABLISH A MILITARY EQUIPMENT USE POLICY IN COMPLIANCE WITH ASSEMBLY BILL 481

I, Eduardo Sarmiento, City Clerk of the City of Huntington Park, California, do hereby certify that the foregoing Resolution No. 2022-01 was duly passed and adopted by the City Council of the City of Huntington Park at a Regular Meeting of the City Council held on the 6th day of August 2022, by the following vote, to wit:

AYES:	Council Member(s): Graciela Ortiz, Karina Macias, Vice Mayor Marilyn Sanabria and Mayor Eduardo "Eddie" Martinez
NOES:	Council Member(s): None
ABSENT:	Council Member(s): None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Huntington Park, this 6th day of August 2022.



Eduardo Sarmiento, City Clerk

Military Equipment Use Policy

706.1 PURPOSE AND SCOPE

The purpose of this policy is to provide guidelines for the approval, acquisition, and reporting requirements of military equipment (Government Code § 7070; Government Code § 7071; Government Code § 7072).

706.1.1 DEFINITIONS

Definitions related to this policy include (Government Code § 7070):

Governing body – The elected or appointed body that oversees the Department.

Military equipment – Includes but is not limited to the following:

- Unmanned, remotely piloted, powered aerial or ground vehicles.
- Mine-resistant ambush-protected (MRAP) vehicles or armored personnel carriers.
- High mobility multipurpose wheeled vehicles (HMMWV), two-and-one-half-ton trucks, five-ton trucks, or wheeled vehicles that have a breaching or entry apparatus attached.
- Tracked armored vehicles that provide ballistic protection to their occupants.
- Command and control vehicles that are either built or modified to facilitate the operational control and direction of public safety units.
- Weaponized aircraft, vessels, or vehicles of any kind.
- Battering rams, slugs, and breaching apparatuses that are explosive in nature. This does not include a handheld, one-person ram.
- Firearms and ammunition of .50 caliber or greater, excluding standard-issue shotguns and standard-issue shotgun ammunition.
- Specialized firearms and ammunition of less than .50 caliber, including firearms and accessories identified as assault weapons in Penal Code § 30510 and Penal Code § 30515, with the exception of standard-issue firearms.
- Any firearm or firearm accessory that is designed to launch explosive projectiles.
- Noise-flash diversionary devices and explosive breaching tools.
- Munitions containing tear gas or OC, excluding standard, service-issued handheld pepper spray.
- TASER® Shockwave, microwave weapons, water cannons, and long-range acoustic devices (LRADs).
- Kinetic energy weapons and munitions.
- Any other equipment as determined by a governing body or a state agency to require additional oversight.

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Military Equipment Use Policy

706.2 POLICY

It is the policy of the Huntington Park Police Department that members of this department comply with the provisions of Government Code § 7071 with respect to military equipment.

706.3 MILITARY EQUIPMENT COORDINATOR

The Chief of Police should designate a member of this department to act as the military equipment coordinator. The responsibilities of the military equipment coordinator include but are not limited to:

- (a) Acting as liaison to the governing body for matters related to the requirements of this policy.
- (b) Identifying department equipment that qualifies as military equipment in the current possession of the Department, or the equipment the Department intends to acquire that requires approval by the governing body.
- (c) Conducting an inventory of all military equipment at least annually.
- (d) Collaborating with any allied agency that may use military equipment within the jurisdiction of Huntington Park Police Department (Government Code § 7071).
- (e) Preparing for, scheduling, and coordinating the annual community engagement meeting to include:
 1. Publicizing the details of the meeting.
 2. Preparing for public questions regarding the department's funding, acquisition, and use of equipment.
- (f) Preparing the annual military equipment report for submission to the Chief of Police and ensuring that the report is made available on the department website (Government Code § 7072).
- (g) Establishing the procedure for a person to register a complaint or concern, or how that person may submit a question about the use of a type of military equipment, and how the Department will respond in a timely manner.

706.4 MILITARY EQUIPMENT INVENTORY

The following constitutes a list of qualifying equipment for the Department:

See attachment: Huntington Park PD Military Equipment List 04-28-22.pdf

706.5 APPROVAL

The Chief of Police or the authorized designee shall obtain approval from the governing body by way of an ordinance adopting the military equipment policy. As part of the approval process, the Chief of Police or the authorized designee shall ensure the proposed military equipment policy is submitted to the governing body and is available on the department website at least 30 days prior to any public hearing concerning the military equipment at issue (Government Code § 7071). The

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Military Equipment Use Policy

military equipment policy must be approved by the governing body prior to engaging in any of the following (Government Code § 7071):

- (a) Requesting military equipment made available pursuant to 10 USC § 2576a.
- (b) Seeking funds for military equipment, including but not limited to applying for a grant, soliciting or accepting private, local, state, or federal funds, in-kind donations, or other donations or transfers.
- (c) Acquiring military equipment either permanently or temporarily, including by borrowing or leasing.
- (d) Collaborating with another law enforcement agency in the deployment or other use of military equipment within the jurisdiction of this department.
- (e) Using any new or existing military equipment for a purpose, in a manner, or by a person not previously approved by the governing body.
- (f) Soliciting or responding to a proposal for, or entering into an agreement with, any other person or entity to seek funds for, apply to receive, acquire, use, or collaborate in the use of military equipment.
- (g) Acquiring military equipment through any means not provided above.

706.6 COORDINATION WITH OTHER JURISDICTIONS

Military equipment should not be used by any other law enforcement agency or member in this jurisdiction unless the military equipment is approved for use in accordance with this policy.

706.7 USE IN EXIGENT CIRCUMSTANCES

The Huntington Park Police Department works closely with local, county, state and federal partners within Los Angeles County. In exigent circumstances and with the approval of the Chief of Police or his/her designee, military equipment may be deployed from outside entities to promote the safety and security of community members. If the Huntington Park Police Department acquires, borrows, or uses military equipment in exigent circumstances, it will provide written notification of the acquisition, borrowing or use to City Council within 30 days following the commencement of such exigent circumstances unless such information is confidential or privileged under local, state or federal law.

Military equipment used by any member of this jurisdiction shall be approved for use and in accordance with this Department policy. Military equipment used by other jurisdictions that are providing mutual aid to this jurisdiction shall comply with their respective military equipment use policies in rendering mutual aid.

If military equipment from an outside law enforcement agency is expected to be used during a pre-planned event in Huntington Park, the Huntington Park Police Department will provide written notification of its intended use to City Council at least 30 days prior to the event.

In some instances such as a planned high risk warrant, the use of military equipment from another agency may be needed to safely execute the operation. If another agency's military equipment is

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Military Equipment Use Policy

used, the Huntington Park Police Department will provide a written explanation to City Council of its use no later than 30 days after the event.

706.8 ANNUAL REPORT

Upon approval of a military equipment policy, the Chief of Police or the authorized designee should submit a military equipment report to the governing body for each type of military equipment approved within one year of approval, and annually thereafter for as long as the military equipment is available for use (Government Code § 7072).

The Chief of Police or the authorized designee should also make each annual military equipment report publicly available on the department website for as long as the military equipment is available for use. The report shall include all information required by Government Code § 7072 for the preceding calendar year for each type of military equipment in department inventory.

706.9 COMMUNITY ENGAGEMENT

Within 30 days of submitting and publicly releasing the annual report, the Department shall hold at least one well-publicized and conveniently located community engagement meeting, at which the Department should discuss the report and respond to public questions regarding the funding, acquisition, or use of military equipment.

Attachments

Huntington Park PD Military Equipment List 04-28-22 .pdf

Policy 706: AB481 Military Equipment List

Section One: Huntington Park Police Department Specialized Equipment Inventory

1. Unmanned Aircraft Systems (UAS/Drones)- CA Gov't Code §7070(c)(1)

Quantity Owned/Sought: DJI Camera Drones, not to exceed 4

Lifespan: Approximately 5 years

Purpose/Capabilities/Description:

- Search and locate reported missing children or at-risk adults
- Search and rescue operations to locate lost or injured hikers
- A law enforcement specific application involving Aerial drones are used for open terrain or large field searches as a force-multiplier to assist in high-risk apprehensions of armed or violent suspects. Aerial drones can be used as an interior search tool to locate suspects barricaded inside a residence or commercial structure.
- Unmanned robotics have numerous applications and are used instead of personnel in high-risk environments to increase safety for law enforcement
- Gain visual/audio data and remotely clear buildings and structure

Fiscal Impacts: The initial costs of equipment, licensing, software and training is approximately \$15,000.00. Ongoing cost associated with remotely piloted aircraft/ground vehicles and maintenance is estimated to be approximately \$2,000 per year.

Legal/Procedural Rules Governing Use: Any use of a UAS will be in strict accordance with constitutional and privacy rights and Federal Aviation Administration (FAA) regulations. The use of the UAS potentially involves privacy considerations. Absent a warrant or exigent circumstances, operators and observers shall adhere to FAA altitude regulations and shall not intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure). Operators and observers shall take reasonable precautions to avoid inadvertently recording or transmitting images of areas where there is a reasonable expectation of privacy. Reasonable precautions can include, for example, deactivating or turning imaging devices away from such areas or persons during UAS operations.

Training Required: Prior to piloting any UAS/Drone staff members must secure an FAA Remote Pilot License and complete all training required by our FAA COA.

2. Unmanned, remotely piloted, powered ground vehicles- CA Gov't Code §7070(c)(1)

Quantity Owned/Sought: Recon Robotics Scout, not to exceed 1

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- Deliver Crisis Negotiation Phone, open doors, disrupt packages
- Vehicles are capable of being remotely navigated to provide scene information and intelligence in the form of video and still images transmitted to first responders.
- Gain visual/audio data and remotely clear buildings and structure
- Unmanned robotics have numerous applications and are used instead of personnel in high-risk environments to increase safety for law enforcement

Fiscal Impacts: The initial costs of equipment, licensing, software and training was approximately \$6,000.00. Ongoing cost associated with remotely piloted aircraft/ground vehicles and maintenance is estimated to be approximately \$200 per year.

Legal/Procedural Rules Governing Use: The use of unmanned, remotely piloted, powered ground vehicles potentially involves privacy considerations. Absent a warrant or exigent circumstances, operators and observers shall adhere to all applicable privacy laws and shall not intentionally record or transmit images of any location where a person would have a reasonable expectation of privacy (e.g., residence, yard, enclosure).

Training Required: The Special Emergency Response Team (SERT) provides internal training for staff members prior to allowing them to operate these vehicles. The officers are trained in vehicle operation, equipment use, and driving.

3. Armored vehicles with breaching or entry apparatus attachable - CA Gov't Code §7071(c)(2)

Quantity Owned/Sought: LENCO BEAR-CAT, 1 owned

Lifespan: Approximately 25 years

Purpose/Capabilities/Description:

- LENCO Ballistic Engineered Armored Response Counter-Attack Truck (BEAR-CAT). The BEAR-CAT, or rescue vehicles, are primarily used during high-risk tactical enforcement operations, officer rescues, and vehicle borne interventions. Additional deployments are used during

criminal unrest and riots. Rescue vehicles provide ballistic safety during containment and apprehension of armed violent suspects.

- Rescue vehicle for on-campus active shooter incidents to rescue injured victims.
- 4X4 capability to transport or evacuate victims in floods, fires, or other natural disasters.
- Rescue vehicles provide numerous safety capabilities for law enforcement, victim rescues, and overall community safety.
- BEAR-CAT vehicles have attachable metal booms that can be used for breaching structures, fences, or ramming objects during high-risk incidents, to include active shooter incidents on school grounds or buildings.

Fiscal Impacts: Initial cost approximately \$250,000. Annual maintenance cost approximately \$2,000.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: The Special Emergency Response Team provides internal training for staff members prior to allowing them to operate these vehicles. The officers are trained in vehicle operation, equipment use, and driving.

4. Semiautomatic Rifles and Ammunition - CA Gov't Code §7070(c)(10) - defined under PC 30510 & PC 30515

a. **Rifles:** Bush Master, Colt, Ruger, Yankee Hill, Heckler & Koch, quantity: not to exceed 100.

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- The Carbine Rifles are fired from shoulder level and are capable of firing the .223 / 5.56 cartridge.
- Increased accuracy and precision at long-range distance to address a threat, if present and feasible.
- Currently used by most law enforcement agencies across the nation.
- Officers may deploy the patrol rifle in any circumstance where the officer can articulate a reasonable expectation that the rifle may be needed.

Fiscal Impacts: The initial cost of AR-15 style rifles are approximately \$1,000-\$1,200 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

b. **Sub machine gun:** Heckler & Koch MP-5, quantity: not to exceed 20.

Lifespan: Approximately 25 years

Purpose/Capabilities/Description:

- The MP-5 is fired from shoulder level and are capable of firing the 9mm cartridge.
- Increased accuracy and precision at long-range distance to address a threat, if present and feasible.
- Currently used by most law enforcement agencies across the nation.
- Officers may deploy the MP-5 in any circumstance where the officer can articulate a reasonable expectation that the rifle may be needed.

Fiscal Impacts: The initial cost of the MP-5 was approximately \$1,400 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

c. **Bolt action rifles:** Ruger M78 and Remington 700: not to exceed 5.

Lifespan: The Sniper Rifle does not have an expiration and will need to be serviced or replaced when the rifle fails or breaks.

Purpose/Capabilities/Description:

- The Sniper element of SERT deploys with precision rifles, which enables the stopping of an armed subject at a safe distance. The Sniper Rifle does not have an expiration and will need to be serviced or replaced when the rifle fails or breaks.

Fiscal Impacts: Approximately \$1,500.00 each. The ongoing costs for ammunition will vary and maintenance is conducted by departmental staff.

Legal/Procedural Rules Governing Use: All applicable State, Federal and Local laws governing police use of force. Various Huntington Park Police Department Policies on Use of Force and Firearms.

Training Required: Officers must successfully complete a CA POST certified patrol rifle course as well as regular department firearms training and qualifications as required by law and policy.

5. Diversionary Devices - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: DEFTECH Low Roll, not to exceed 100

Lifespan: 5 years

Purpose/Capabilities/Description:

- Light Sound Diversionary Device (LSDD- "Flashbangs") are used to minimize risk to all parties through the temporary distraction or disorientation of armed and violent suspects that pose significant danger to law enforcement personnel and community.
- The effects of the LSDD reduce a suspect's reactionary capabilities and allow for momentary disorientation which creates a tactical advantage. LSDD is a hand delivered device and generally deployed on the exterior of structures
- Provides a humane fright to aggressive dogs that pose a threat to law enforcement personnel
- A diversionary device is ideal for distracting dangerous suspects during assaults, hostage rescue, room entry or other high-risk arrest situations.

Fiscal Impact: Initial cost per item approximately \$100.00. No annual maintenance cost.

Legal/Procedural Rules Governing Use: Huntington Park Police Department Policy is to utilize diversionary devices only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: The Special Emergency Response Team provides internal training by POST certified instructors for staff members prior to allowing them to use any of these items.

6. Chemical Agents and Smoke canisters - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: CS, OC & Smoke Canisters, not to exceed 500

Lifespan: 5 years

Purpose/Capabilities/Description:

- To limit the escalation of conflict where employment of lethal force is prohibited or undesirable.
- Chemical agents are deployed through various means to include hand delivery and weapon launchable, such as pepper ball. Munitions are 40mm caliber, shotgun ferret rounds or canister shotgun launched ordinance. Hand delivered chemical agents are placed in metal burn boxes to reduce fire hazards
- May be used for dangerous and/or combative subjects, riot/crowd control and civil unrest incidents, circumstances where a tactical advantage may be gained, potentially vicious animals, training exercises or approved demonstrations, circumstances where a tactical advantage can be obtained.

Fiscal Impact: Initial cost per item approximately \$50. No annual maintenance cost.

Legal/Procedural Rules Governing Use: Huntington Park Police Department policy is to utilize chemical agents only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: The Special Emergency Response Team provides internal training by POST certified instructors for staff members prior to allowing them to use any of these items.

7. 40mm Less Than Lethal Launchers and Kinetic Energy Munition - CA Gov't Code §7070(c)(14)

Quantity Owned/Sought: Defense Technology 40mm single launcher, not to exceed 20

Lifespan: Approximately 15 years

Purpose/Capabilities/Description:

- The 40mm less than lethal Launchers and Kinetic Energy Munitions are intended for use as a less than lethal use of force option.
- Less than lethal 40mm launchers and rubber projectile munitions are configured for high and low energy impact. Munitions have the additional benefit as a barrier round for breaking vehicle and residential glass so that chemical munitions can be deployed.
- 40mm less than lethal launchers have been effective in disarming violent suspects, armed suspects, and subjects who are suicidal with minimal injury and risk to the person, law enforcement or the public.
- 40mm less than lethal launchers are light weight, versatile and used worldwide by police and corrections officers.
- The 40MM launcher family of products is available in single-shot, spring-advance multi, and pump-advance multi-versions.

Fiscal Impacts: The initial cost of each 40mm launcher was approximately \$1,050.00. The ongoing costs for munitions will vary and maintenance is conducted by departmental staff.

Legal/Procedural Rules Governing Use: Huntington Park Police Department policy is to utilize less than lethal launchers and kinetic energy munitions only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: Officers must complete a POST certified 40mm course, as well as regular training and qualifications as required by law

and policy. There are various Huntington Park Police Department policies on Use of Force and Crowd Control.

Section Two: Specialized Equipment Inventory known to be owned and/or utilized by law enforcement agencies with which the Huntington Park Police Department collaborates with and/or may require assistance from, in a mutual-aid situation for law enforcement services.

1. Mine Resistant Ambush Protected Vehicle (MRAP) - CA Gov't Code §7070(c)(2)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description: The MRAP is a large ballistic armored rescue vehicle deployed during search warrant services and primarily in open desert areas requiring extreme off-road capability. The MRAP is also used for large parcel outdoor illegal marijuana grow enforcement. Operation requires a Class "B" driver's license. Capable of transporting personnel and equipment while providing them with armored protection from gunfire.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: The MRAP can be deployed any time tactical operators determine that there is a need to move personnel and/or resources into areas in which they have reason to expect potential armed resistance requiring its protection.

Training Required: None, Equipment owned, maintained, and operated by another agency.

2. Armored Vehicles with breaching or entry apparatus or water cannon- CA Gov't Code §7070(c)(2)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description:

- LENCO Ballistic Engineered Armored Response Counter-Attack Trucks (BEARCATS). The BEARCAT's are primarily used during high-risk tactical enforcement operations, officer rescues, and vehicle borne interventions. Additional deployments are used during criminal unrest and riots. Rescue vehicles provide ballistic safety during containment and apprehension of armed violent suspects

- Rescue vehicle for on-campus active shooter incidents to rescue injured victims
- 4X4 capability to transport or evacuate victims in a natural disaster
- BOMB-CAT bullet resistant rescue vehicle provisioned with a front mounted Water Cannon. BOMB-CAT use is for tactical operations and explosive ordinance mitigation and fire suppression
- Rescue vehicles provide numerous safety capabilities for law enforcement, victim rescues, and overall community safety
- TAC-CAT vehicle- A tracked bullet resistant caterpillar tractor driven and deployed during high-risk and tactical operations, with various hydraulic boom attachments including claw, chemical agent dispersal box and ram extension

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: None, Equipment owned, maintained, and operated by another agency.

3. Long Range Acoustic Device (LRAD) - CA Gov't Code §7070(c)(13)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description: LRAD is an acoustic hailing device used for emitting amplified public announcements during search warrant services, barricaded suspects, or tactical operations. The loud audible technology ensures broadcasted announcements are loud and clear while offering advantages over less amplified patrol car PA systems. The larger LRAD 1000 system is portable and can be used for criminal unrest and rioting to provide clear dispersal orders for unlawful assembly. LRAD can also be used for any public announcements or safety advisements during natural disasters or evacuations

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: LRADs can only be deployed in accordance with all applicable State, Federal and Local laws governing police use of force, crowd control, etc.

Training Required: None, Equipment owned, maintained, and operated by another agency.

4. Explosive breaching tools - CA Gov't Code §7070(c)(12)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description: Explosive breaching tools are used to breach fortified structures to establish a point of entry. Explosive charges are fashioned to produce little to no fragmentation at the time of detonation. Explosive breaching effectively reduces the time spent overcoming a fortified door or structure. The reduction in time mitigating a hardened structure increasing officer safety and the element of surprise. Blast injuries are reduced by using low yield explosives that mechanically overcome door frames and locking mechanisms. Explosive breaching mandates extensive schooling and certification processes

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Diversionary devices and explosive breaching tools are only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: None, Equipment owned, maintained, and operated by another agency.

5. Non-handheld battering rams, slugs and breaching equipment apparatuses that are explosive in nature - CA Gov't Code §7070(c)(7)

Quantity Owned/Sought: None

Lifespan: Unknown

Purpose/Capabilities/Description: Explosive breaching tools are used to breach fortified structures to establish a point of entry. Explosive charges are fashioned to produce little to no fragmentation at the time of detonation. Explosive breaching effectively reduces the time spent overcoming a fortified door or structure. The reduction in time mitigating a hardened structure increasing officer safety and the element of surprise. Blast injuries are reduced by using low yield explosives that mechanically overcome door frames and locking mechanisms. Explosive breaching mandates extensive schooling and certification processes

Avon frangible shotgun ammunition is used to breach doors and points of entry on fortified doors or structures. The rounds are used to impact door hinges, doorknobs, and locks.

Fiscal Impacts: None. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Diversionary devices and explosive breaching tools are only for official law enforcement purposes and pursuant to State and Federal law regarding use of force.

Training Required: None, Equipment owned, maintained, and operated by another agency.

6. Command and Control Vehicles used to facilitate the operational control and direction of public safety units – CA Gov’t Code §7070(c)(5)

Quantity Owned/Sought: None

Lifespan: 20-year lifespan on chassis and vehicle structure. Upgrades needed every 5-7 years to maintain IT systems.

Purpose/Capabilities/Description: Command vehicles are built in various platforms to include ½ ton pickup chassis, vans, trailers, and RV style configurations. Vehicles are built to better assist in command and control during law enforcement operations, natural disasters, and public safety issues. Vehicles are designed with additional communication abilities, computers, white boards, lightening, generators, and mission essential supplies.

Fiscal Impact: Approximately \$11,000.00 annually. Equipment owned, maintained, and operated by another agency.

Legal/Procedural Rules Governing Use: Use shall be in accordance with California State law regarding the operation of motor vehicles.

Training Required: Only officers trained in the deployment and operations of the MIC are authorized to operate it.

Pursuant to California Government Code §7071(d)(7), members of the public may register complaints, concerns, or submit questions about the use of each specific type of Military Equipment in this policy by any of the following means:

1. Via email to: militaryequipment@hppolice.org
2. Via phone call to: (323) 584-6254
3. Via mail sent to: Huntington Park Police Department Attn: Military Equipment Use Coordinator: 6542 Miles Ave., Huntington Park, CA 90255

The Huntington Park Police Department is committed to responding to complaints, concerns and/or questions regarding its Military Equipment in a timely manner.

ATTACHMENT "D"



AB-481 Law enforcement and state agencies: military equipment: funding, acquisition, and use. (2021-2022 Regular Session)

SHARE THIS:

Date Published: 10/01/2021 09:00 PM

Assembly Bill No. 481

CHAPTER 406

An act to add Chapter 12.8 (commencing with Section 7070) to Division 7 of Title 1 of the Government Code, relating to military equipment.

[Approved by Governor September 30, 2021. Filed with Secretary of State September 30, 2021.]

LEGISLATIVE COUNSEL'S DIGEST

AB 481, Chiu. Law enforcement and state agencies: military equipment: funding, acquisition, and use.

Existing law designates the Department of General Services as the agency for the State of California responsible for distribution of federal surplus personal property, excepting food commodities, and requires the department to, among other things, do all things necessary to the execution of its powers and duties as the state agency for the distribution of federal personal surplus property, excepting food commodities, in accordance with specified federal law. Existing law, the Federal Surplus Property Acquisition Law of 1945, authorizes a local agency, as defined, to acquire surplus federal property without regard to any law which requires posting of notices or advertising for bids, inviting or receiving bids, or delivery of purchases before payment, or which prevents the local agency from bidding on federal surplus property. Existing federal law authorizes the Department of Defense to transfer surplus personal property, including arms and ammunition, to federal or state agencies for use in law enforcement activities, subject to specified conditions, at no cost to the acquiring agency.

This bill would require a law enforcement agency, defined to include specified entities, to obtain approval of the applicable governing body, by adoption of a military equipment use policy, as specified, by ordinance at a regular meeting held pursuant to specified open meeting laws, prior to taking certain actions relating to the funding, acquisition, or use of military equipment, as defined. The bill would also require similar approval for the continued use of military equipment acquired prior to January 1, 2022. The bill would allow the governing body to approve the funding, acquisition, or use of military equipment within its jurisdiction only if it determines that the military equipment meets specified standards. The bill would require the governing body to annually review the ordinance and to either disapprove a renewal of the authorization for a type, as defined, of military equipment or amend the military equipment use policy if it determines, based on an annual military equipment report prepared by the law enforcement agency, as provided, that the military equipment does not comply with the above-described standards for approval. The bill would specify these provisions do not preclude a county or local municipality from implementing additional requirements and standards related to the purchase, use, and reporting of military equipment by local law enforcement agencies.

This bill would also require a state agency, as defined, to create a military equipment use policy before engaging in certain activities, publish the policy on the agency's internet website, and provide a copy of the policy to the Governor or the Governor's designee, as specified. The bill would also require a state agency that seeks to continue use of military equipment acquired prior to January 1, 2022, to create a military equipment use policy.

This bill would also include findings that the changes proposed by this bill address a matter of statewide concern rather than a municipal affair and, therefore, apply to all cities, including charter cities.

By adding to the duties of local officials with respect to the funding, acquisition, and use of military equipment, this bill would impose a state-mandated local program.

The California Constitution requires local agencies, for the purpose of ensuring public access to the meetings of public bodies and the writings of public officials and agencies, to comply with a statutory enactment that amends or enacts laws relating to

public records or open meetings and contains findings demonstrating that the enactment furthers the constitutional requirements relating to this purpose.

This bill would make legislative findings to that effect.

The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement.

This bill would provide that no reimbursement is required by this act for a specified reason.

Vote: majority Appropriation: no Fiscal Committee: yes Local Program: yes

THE PEOPLE OF THE STATE OF CALIFORNIA DO ENACT AS FOLLOWS:

SECTION 1. The Legislature finds and declares all of the following:

(a) The acquisition of military equipment and its deployment in our communities adversely impacts the public's safety and welfare, including increased risk of civilian deaths, significant risks to civil rights, civil liberties, and physical and psychological well-being, and incurrence of significant financial costs. Military equipment is more frequently deployed in low-income Black and Brown communities, meaning the risks and impacts of police militarization are experienced most acutely in marginalized communities.

(b) The public has a right to know about any funding, acquisition, or use of military equipment by state or local government officials, as well as a right to participate in any government agency's decision to fund, acquire, or use such equipment.

(c) Decisions regarding whether and how military equipment is funded, acquired, or used should give strong consideration to the public's welfare, safety, civil rights, and civil liberties, and should be based on meaningful public input.

(d) Legally enforceable safeguards, including transparency, oversight, and accountability measures, must be in place to protect the public's welfare, safety, civil rights, and civil liberties before military equipment is funded, acquired, or used.

(e) The lack of a public forum to discuss the acquisition of military equipment jeopardizes the relationship police have with the community, which can be undermined when law enforcement is seen as an occupying force rather than a public safety service.

SEC. 2. Chapter 12.8 (commencing with Section 7070) is added to Division 7 of Title 1 of the Government Code, to read:

CHAPTER 12.8. Funding, Acquisition, and Use of Military Equipment

7070. For purposes of this chapter, the following definitions shall apply:

(a) "Governing body" means the elected body that oversees a law enforcement agency or, if there is no elected body that directly oversees the law enforcement agency, the appointed body that oversees a law enforcement agency. In the case of a law enforcement agency of a county, including a sheriff's department or a district attorney's office, "governing body" means the board of supervisors of the county.

(b) "Law enforcement agency" means any of the following:

(1) A police department, including the police department of a transit agency, school district, or any campus of the University of California, the California State University, or California Community Colleges.

(2) A sheriff's department.

(3) A district attorney's office.

(4) A county probation department.

(c) "Military equipment" means the following:

(1) Unmanned, remotely piloted, powered aerial or ground vehicles.

(2) Mine-resistant ambush-protected (MRAP) vehicles or armored personnel carriers. However, police versions of standard consumer vehicles are specifically excluded from this subdivision.

(3) High mobility multipurpose wheeled vehicles (HMMWV), commonly referred to as Humvees, two and one-half-ton trucks, five-ton trucks, or wheeled vehicles that have a breaching or entry apparatus attached. However, unarmored all-terrain vehicles (ATVs) and motorized dirt bikes are specifically excluded from this subdivision.

(4) Tracked armored vehicles that provide ballistic protection to their occupants and utilize a tracked system instead of wheels for forward motion.

(5) Command and control vehicles that are either built or modified to facilitate the operational control and direction of public safety units.

(6) Weaponized aircraft, vessels, or vehicles of any kind.

(7) Battering rams, slugs, and breaching apparatuses that are explosive in nature. However, items designed to remove a lock, such as bolt cutters, or a handheld ram designed to be operated by one person, are specifically excluded from this subdivision.

(8) Firearms of .50 caliber or greater. However, standard issue shotguns are specifically excluded from this subdivision.

(9) Ammunition of .50 caliber or greater. However, standard issue shotgun ammunition is specifically excluded from this subdivision.

(10) Specialized firearms and ammunition of less than .50 caliber, including assault weapons as defined in Sections 30510 and 30515 of the Penal Code, with the exception of standard issue service weapons and ammunition of less than .50 caliber that are issued to officers, agents, or employees of a law enforcement agency or a state agency.

(11) Any firearm or firearm accessory that is designed to launch explosive projectiles.

(12) "Flashbang" grenades and explosive breaching tools, "tear gas," and "pepper balls," excluding standard, service-issued handheld pepper spray.

(13) Taser Shockwave, microwave weapons, water cannons, and the Long Range Acoustic Device (LRAD).

(14) The following projectile launch platforms and their associated munitions: 40mm projectile launchers, "bean bag," rubber bullet, and specialty impact munition (SIM) weapons.

(15) Any other equipment as determined by a governing body or a state agency to require additional oversight.

(16) Notwithstanding paragraphs (1) through (15), "military equipment" does not include general equipment not designated as prohibited or controlled by the federal Defense Logistics Agency.

(d) "Military equipment use policy" means a publicly released, written document governing the use of military equipment by a law enforcement agency or a state agency that addresses, at a minimum, all of the following:

(1) A description of each type of military equipment, the quantity sought, its capabilities, expected lifespan, and product descriptions from the manufacturer of the military equipment.

(2) The purposes and authorized uses for which the law enforcement agency or the state agency proposes to use each type of military equipment.

(3) The fiscal impact of each type of military equipment, including the initial costs of obtaining the equipment and estimated annual costs of maintaining the equipment.

(4) The legal and procedural rules that govern each authorized use.

(5) The training, including any course required by the Commission on Peace Officer Standards and Training, that must be completed before any officer, agent, or employee of the law enforcement agency or the state agency is allowed to use each specific type of military equipment to ensure the full protection of the public's welfare, safety, civil rights, and civil liberties and full adherence to the military equipment use policy.

(6) The mechanisms to ensure compliance with the military equipment use policy, including which independent persons or entities have oversight authority, and, if applicable, what legally enforceable sanctions are put in place for violations of the policy.

(7) For a law enforcement agency, the procedures by which members of the public may register complaints or concerns or submit questions about the use of each specific type of military equipment, and how the law enforcement agency will ensure that each complaint, concern, or question receives a response in a timely manner.

(e) "State agency" means the law enforcement division of every state office, officer, department, division, bureau, board, and commission or other state body or agency, except those agencies provided for in Article IV (except Section 20 thereof) or Article VI of the California Constitution.

(f) "Type" means each item that shares the same manufacturer model number.

7071. (a) (1) A law enforcement agency shall obtain approval of the governing body, by an ordinance adopting a military equipment use policy at a regular meeting of the governing body held pursuant to the Bagley-Keene Open Meeting Act (Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2) or the Ralph M. Brown Act (Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5), as applicable, prior to engaging in any of the following:

(A) Requesting military equipment made available pursuant to Section 2576a of Title 10 of the United States Code.

(B) Seeking funds for military equipment, including, but not limited to, applying for a grant, soliciting or accepting private, local, state, or federal funds, in-kind donations, or other donations or transfers.

(C) Acquiring military equipment either permanently or temporarily, including by borrowing or leasing.

- (D) Collaborating with another law enforcement agency in the deployment or other use of military equipment within the territorial jurisdiction of the governing body.
- (E) Using any new or existing military equipment for a purpose, in a manner, or by a person not previously approved by the governing body pursuant to this chapter.
- (F) Soliciting or responding to a proposal for, or entering into an agreement with, any other person or entity to seek funds for, apply to receive, acquire, use, or collaborate in the use of, military equipment.
- (G) Acquiring military equipment through any means not provided by this paragraph.

(2) No later than May 1, 2022, a law enforcement agency seeking to continue the use of any military equipment that was acquired prior to January 1, 2022, shall commence a governing body approval process in accordance with this section. If the governing body does not approve the continuing use of military equipment, including by adoption pursuant to this subdivision of a military equipment use policy submitted pursuant to subdivision (b), within 180 days of submission of the proposed military equipment use policy to the governing body, the law enforcement agency shall cease its use of the military equipment until it receives the approval of the governing body in accordance with this section.

(b) In seeking the approval of the governing body pursuant to subdivision (a), a law enforcement agency shall submit a proposed military equipment use policy to the governing body and make those documents available on the law enforcement agency's internet website at least 30 days prior to any public hearing concerning the military equipment at issue.

(c) The governing body shall consider a proposed military equipment use policy as an agenda item for an open session of a regular meeting and provide for public comment in accordance with the Bagley-Keene Open Meeting Act (Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2) or the Ralph M. Brown Act (Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5), as applicable.

(d) (1) The governing body shall only approve a military equipment use policy pursuant to this chapter if it determines all of the following:

- (A) The military equipment is necessary because there is no reasonable alternative that can achieve the same objective of officer and civilian safety.
- (B) The proposed military equipment use policy will safeguard the public's welfare, safety, civil rights, and civil liberties.
- (C) If purchasing the equipment, the equipment is reasonably cost effective compared to available alternatives that can achieve the same objective of officer and civilian safety.
- (D) Prior military equipment use complied with the military equipment use policy that was in effect at the time, or if prior uses did not comply with the accompanying military equipment use policy, corrective action has been taken to remedy nonconforming uses and ensure future compliance.

(2) In order to facilitate public participation, any proposed or final military equipment use policy shall be made publicly available on the internet website of the relevant law enforcement agency for as long as the military equipment is available for use.

(e) (1) The governing body shall review any ordinance that it has adopted pursuant to this section approving the funding, acquisition, or use of military equipment at least annually and, subject to paragraph (2), vote on whether to renew the ordinance at a regular meeting held pursuant to the Bagley-Keene Open Meeting Act (Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2) or the Ralph M. Brown Act (Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5), as applicable.

(2) The governing body shall determine, based on the annual military equipment report submitted pursuant to Section 7072, whether each type of military equipment identified in that report has complied with the standards for approval set forth in subdivision (d). If the governing body determines that a type of military equipment identified in that annual military equipment report has not complied with the standards for approval set forth in subdivision (d), the governing body shall either disapprove a renewal of the authorization for that type of military equipment or require modifications to the military equipment use policy in a manner that will resolve the lack of compliance.

(f) Notwithstanding subdivisions (a) to (e), inclusive, if a city contracts with another entity for law enforcement services, the city shall have the authority to adopt a military equipment use policy based on local community needs.

7072. (a) A law enforcement agency that receives approval for a military equipment use policy pursuant to Section 7071 shall submit to the governing body an annual military equipment report for each type of military equipment approved by the governing body within one year of approval, and annually thereafter for as long as the military equipment is available for use. The law enforcement agency shall also make each annual military equipment report required by this section publicly available on its internet website for as long as the military equipment is available for use. The annual military equipment report shall, at a minimum, include the following information for the immediately preceding calendar year for each type of military equipment:

- (1) A summary of how the military equipment was used and the purpose of its use.
- (2) A summary of any complaints or concerns received concerning the military equipment.

(3) The results of any internal audits, any information about violations of the military equipment use policy, and any actions taken in response.

(4) The total annual cost for each type of military equipment, including acquisition, personnel, training, transportation, maintenance, storage, upgrade, and other ongoing costs, and from what source funds will be provided for the military equipment in the calendar year following submission of the annual military equipment report.

(5) The quantity possessed for each type of military equipment.

(6) If the law enforcement agency intends to acquire additional military equipment in the next year, the quantity sought for each type of military equipment.

(b) Within 30 days of submitting and publicly releasing an annual military equipment report pursuant to this section, the law enforcement agency shall hold at least one well-publicized and conveniently located community engagement meeting, at which the general public may discuss and ask questions regarding the annual military equipment report and the law enforcement agency's funding, acquisition, or use of military equipment.

7073. (a) A state agency shall create a military equipment use policy prior to engaging in any of the following:

(1) Requesting military equipment made available pursuant to Section 2576a of Title 10 of the United States Code.

(2) Seeking funds for military equipment, including, but not limited to, applying for a grant, soliciting or accepting private, local, state, or federal funds, in-kind donations, or other donations or transfers.

(3) Acquiring military equipment either permanently or temporarily, including by borrowing or leasing.

(4) Collaborating with a law enforcement agency or another state agency in the deployment or other use of military equipment within the territorial jurisdiction of the governing body.

(5) Using any new or existing military equipment for a purpose, in a manner, or by a person not previously approved by the governing body pursuant to this chapter.

(6) Soliciting or responding to a proposal for, or entering into an agreement with, any other person or entity to seek funds for, or to apply to receive, acquire, use, or collaborate in the use of, military equipment.

(7) Acquiring military equipment through any means not provided by this subdivision.

(b) No later than May 1, 2022, a state agency seeking to continue the use of any military equipment that was acquired prior to January 1, 2022, shall create a military equipment use policy.

(c) A state agency that is required to create a military equipment use policy pursuant to this section shall do both of the following within 180 days of completing the policy:

(1) Publish the military equipment use policy on the agency's internet website.

(2) Provide a copy of the military equipment use policy to the Governor or the Governor's designee.

7074. The Legislature finds and declares that ensuring adequate oversight of the acquisition and use of military equipment is a matter of statewide concern rather than a municipal affair as that term is used in Section 5 of Article XI of the California Constitution. Therefore, this chapter applies to all cities, including charter cities and shall supersede any inconsistent provisions in the charter of any city, county, or city and county.

7075. Nothing in this chapter shall preclude a county or local municipality from implementing additional requirements and standards related to the purchase, use, and reporting of military equipment by local law enforcement agencies.

SEC. 3. The Legislature finds and declares that Section 1 of this act, which adds Chapter 12.8 (commencing with Section 7070) to Division 7 of Title 1 of the Government Code, furthers, within the meaning of paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution, the purposes of that constitutional section as it relates to the right of public access to the meetings of local public bodies or the writings of local public officials and local agencies. Pursuant to paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution, the Legislature makes the following findings:

Requiring local agencies to hold public meetings prior to the acquisition of military equipment further exposes that activity to public scrutiny and enhances public access to information concerning the conduct of the people's business.

SEC. 4. No reimbursement is required by this act pursuant to Section 6 of Article XIII B of the California Constitution because the only costs that may be incurred by a local agency or school district under this act would result from a legislative mandate that is within the scope of paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution.

ITEM 5

CITY OF HUNTINGTON PARK



Public Works Department
City Council Agenda Report

November 21, 2023

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S ESTIMATE FOR CIP 2022-09 CDBG CHESLEY "CIRCLE" PARK PROJECT AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Approve Environmental Assessment pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption under the California Environmental Quality Act (CEQA); and
2. Adopt the 100% completed plans, specifications and engineer's estimate for CIP 2022-09 CDBG Chesley Park Project; and
3. Authorize staff to proceed with bid advertisement for construction.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The project design includes a revitalization of Chesley "Circle" Park. Enhancements include ADA improvements, new multiuse age-appropriate playground equipment and other extraordinarily imaginative park improvements. Primary focus is on the construction of playgrounds that comply with current National Program for Playground Safety guidelines, standards and regulations that ensure safe, quality and inclusive playground spaces. The design integrates safety initiatives and targets on mitigating the persistent concerns brought to staff's attention over the quality of the existing playground equipment. Properly designed playgrounds encourage active mobility, exercise and inclusivity. Improvements center on the health and wellness of space and place that address a youth population with the highest rate of obesity in the State.

Construction documents are completed in accordance with applicable engineering standard specifications and are consistent with the City's procurement and purchasing policies. With City Council's approval, staff will advertise the project for bidding purposes

CONSIDERATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S ESTIMATE FOR CIP 2022-09 CDBG CHESLEY "CIRCLE" PARK PROJECT AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

November 21, 2023

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in a local newspaper of general circulation and upload the bid documents on the City's website; available free of charge to prospective bidders.

The following tentative schedule has been identified for the bid process:

NIB issued and posted:	November 24, 2023
Bid submittal due date:	December 20, 2023
Tentative City Council Award date:	January 2 or 16, 2024

LEGAL REQUIREMENT

Community Development Block Grant (CDBG) funds have been allocated to this project. The CDBG program provides annual grants on a formula basis to states, cities, and counties to develop viable urban communities. The program is authorized under Title 1 of the Housing and Community Development Act of 1974, Public Law 93-383, as amended 42 U.S.C. 5301 et seq. CDBG funds may be used for activities which include but are not limited to construction of public facilities and improvements, such as water and sewer facilities, streets etc.

Transportation Development Act (TDA) funds have been allocated to this project. TDA funds are generated from a statewide ¼ cent sales tax. Article 3 of TDA (TDA3) is a set-aside of approximately 2% of those funds for bicycle and pedestrian planning and projects. The Metropolitan Transportation Commission (MTC) administers TDA3, which is distributed based on population.

The City Council is required to approve and adopt plans, specifications and working details, and authorize the bid request for all public projects. The bid advertisement is consistent with Public Contract Code sections 20161 and 20162, which mandates California public works projects to be competitively bid. This action is also consistent with Huntington Park Municipal Code Title 2 Administration Chapter 5 Purchasing System 2-5.12 Formal bid procedures.

The City Clerk's Office shall publish the Notice of Inviting Bid (NIB) in the local newspaper of general circulation and other forms of electronic media. The NIB shall describe the project and provide the tasks required by contractors to complete the project. The time and location to submit bids shall also be placed within the published NIB. The NIB shall be published for a minimum period of twenty-one (21) calendar days. Contract plans and specifications shall be posted on the City's website. Once proposals are read in a public setting, staff will come back to the City Council with a recommendation to award.

ENVIRONMENTAL IMPACT

Approve Environmental Assessment as follows: The proposed project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption (Existing Facilities). The project results in minor alterations to existing public facilities involving no significant expansion of the existing use. The project is not anticipated to

CONSIDERATION TO ADOPT PLANS, SPECIFICATIONS AND ENGINEER'S ESTIMATE FOR CIP 2022-09 CDBG CHESLEY "CIRCLE" PARK PROJECT AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

November 21, 2023

Page 3 of 3

have any significant impacts with regards to traffic, noise, air quality, or water quality. There are adequate utilities and public services to serve the project.

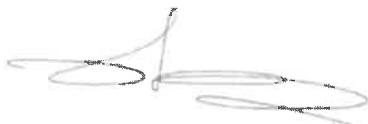
FISCAL IMPACT/FINANCING

The current budget includes \$261,679.11 in CDBG funds and \$206,211.13 in Metro TDA Article 3 funds. Though actual construction costs are not known until bids are received. The exact amounts will be provided at a future council meeting once construction bids are received and thoroughly vetted.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



CESAR ROLDAN
Director of Public Works

ATTACHMENT(S)

1. Chesley Park Plans
2. Contract Specifications
3. CEQA

ATTACHMENT "1"

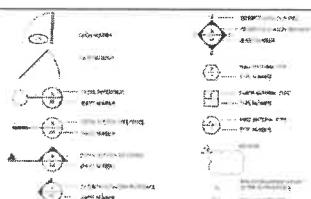
CHESLEY PARK

6531 Albany St.
Huntington Park, CA



ABBERRATIONS

SYMBOLES



SITE MAP NOTES

1. THE CONTRACTOR AND/OR OWNER MUST VERIFY ALL GRADES, CONDITIONS AND DIMENSIONS BEFORE COMMENCING WORK, AND THE DESIGNER AND/OR BEGINNER SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCY.
2. THE CONTRACTOR SHALL VERIFY THE EXISTENCE AND LOCATION OF ALL UTILITIES BEFORE COMMENCING WORK. NOTICE OF THE PROPOSED WORK SHALL BE GIVEN TO THE APPROPRIATE AGENCIES.
3. FOR MORE INFORMATION ON WALKS AND PATIO FLATWORK, REFER TO OWNER.
4. THE CONTRACTOR MUST PROVIDE A TEMPORARY ADDRESS SIGN, VISIBLE FROM THE STREET THAT MUST REMAIN POSTED DURING THE CONSTRUCTION OF THIS STRUCTURE.
5. SURFACE WATER SHALL DRAIN AWAY FROM BUILDING STRUCTURES AT NO LESS THAN A 2% SLOPE.

PROJECT DATA

BUILDING DEPARTMENT: — HUNTINGTON PARK C.

BUILDING CODES: 2022 CALIFORNIA BUILDING CODE
2022 CALIFORNIA ELECTRICAL CODE
2022 CALIFORNIA MECHANICAL CODE
2022 CALIFORNIA PLUMBING CODE
2022 CALIFORNIA FIRE CODE
2022 CALIFORNIA GREEN BUILDING CODE
TITLE 24 (ADA) CALIFORNIA ADMINISTRATIVE CODE

SITE AREA: _____ 6197.86052 SQUARE FEET

PROJECT DIRECTORY

INFRASTRUCTURE ARCHITECTS

5150 E. La Palma Ave., Suite 205
ANAHEIM, CA 92807

www.infrastructurearchitects.com

CONTACT PERSON:
ALEJANDRO SERAFIN

DEFERRED SUBMITTAL

1. FIRE SPRINKLERS 2. PHOTOVOLTAIC SYSTEM

THE ENGINEER/ARCHITECT OF RECORD SHALL REVIEW AND FORWARD THE TRUSS PACKAGE TO THE BUILDING OFFICIAL WITH A NOTATION INDICATING THAT THE DEFERRED SUBMITTAL DOCUMENTS HAVE BEEN REVIEWED AND HAVE BEEN FOUND TO BE IN GENERAL CONFORMANCE WITH THE DESIGN OF THE BUILDING. THE DEFERRED SUBMITTAL ITEMS SHALL NOT BE INSTALLED UNTIL THEIR DESIGN AND SUBMITTAL DOCUMENTS HAVE BEEN APPROVED BY THE BUILDING OFFICIAL OR APPROPRIATE DEPARTMENT.



SITE VICINITY MAP

N.T.S.

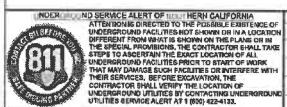
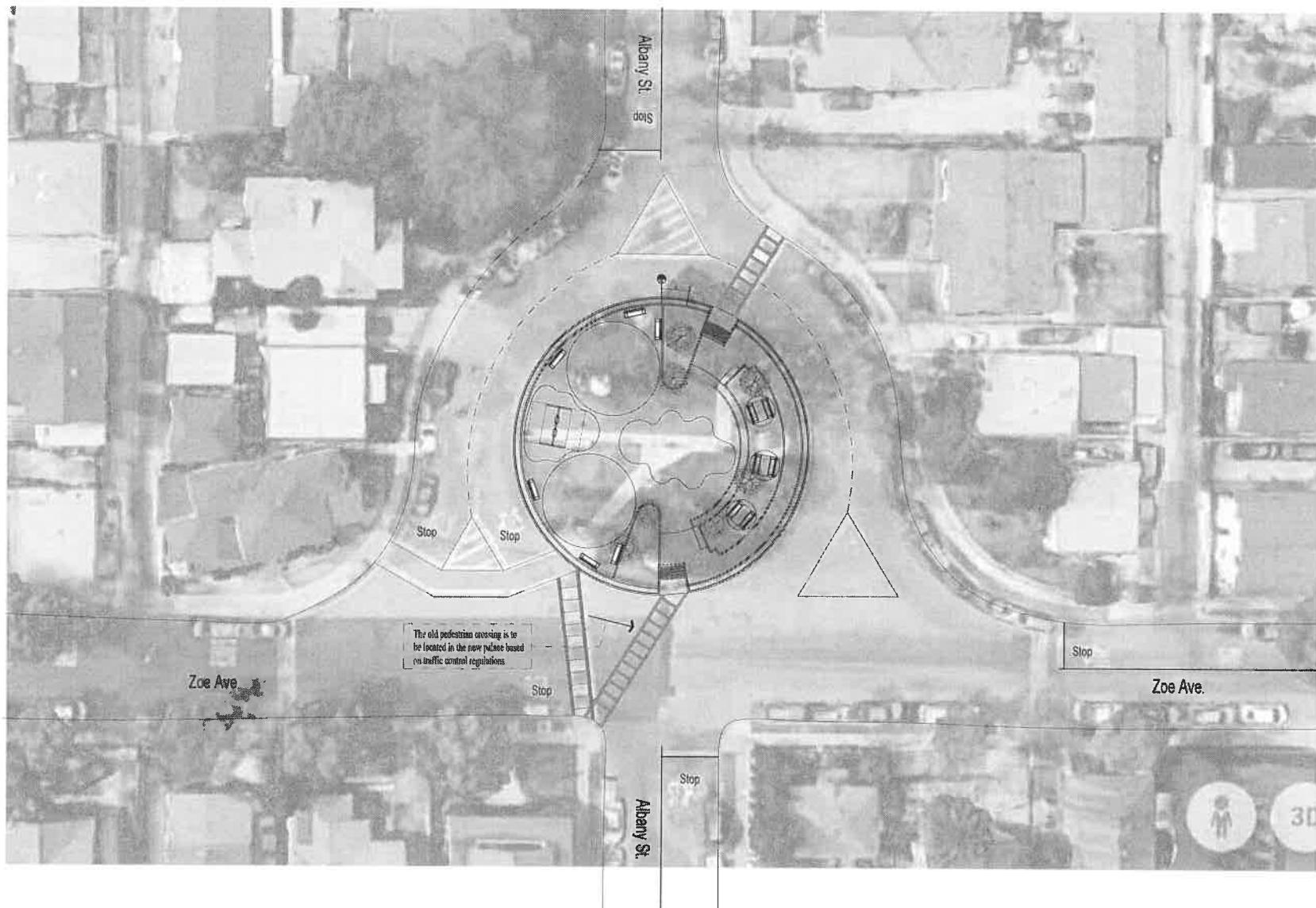
INVENTIONS	UNDER THE SUPERVISION OF	INFRASTRUCTURE ARCHITECTS
DESCRIPTION	APPROV.	1519 E. La Palma Ave., Suite 205 Anaheim, CA 92807 www.infrastructurearchitects.com
 		DESIGNED BY DRAWN BY:

CITY OF HUNTINGTON

Chesley Circle Park
HUNTINGTON PARK CITY

GENERAL NOTE

Sheet Number:
G002



#REVISIONS
DESCRIPTION

NO. DATE BY APPROV.
UNDER THE SUPERVISION OF:



INFRASTRUCTURE ARCHITECTS
1510 E. 1st Place Ave., Suite 205
ANAHEIM, CA 92807
www.infrastructurearchitects.com
DESIGNED BY: DRAWN BY: CHECKED BY: DATE:

CITY OF HUNTINGTON PARK



Chesley Circle Park
HUNTINGTON PARK CITY

SITE PLAN

Sheet Number:

A101

Sheet of

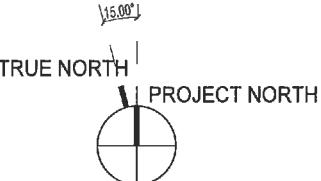
DEMOLITION GENERAL NOTES

- GENERAL CONTRACTOR ALONG WITH SUBCONTRACTORS & EQUIPMENT VENDORS SHALL VISIT THE PROJECT SITE TO VERIFY ALL ELECTRICAL, MECHANICAL, & PLUMBING SERVING EXISTING TENANT BUILDINGS TO DETERMINE CORDS, WIRES, ETC.
- GENERAL CONTRACTOR SHALL VISIT THE PROJECT SITE TO VERIFY ALL FIELD CONDITIONS AS THEY RELATED TO DEMOLITION INDICATED ON THIS PLAN. NOTIFY THE ARCHITECT IMMEDIATELY IF ANY DISCREPANCY IS FOUND.
- GENERAL CONTRACTOR SHALL EXECUTE ALL DEMOLITION AND REMOVAL CAREFULLY, SO AS TO MINIMIZE INTERFERENCE WITH EXISTING CONDITIONS, NEW CONDITIONS, OR SITE CONDITIONS. IF ANY CONTRACTOR IS UNABLE TO EXECUTE THE DEMOLITION AS DESCRIBED IN THIS PLAN, THE GENERAL CONTRACTOR SHALL STOP WORK IMMEDIATELY AND NOTIFY THE ARCHITECT AT ONCE.
- ROOF STRUCTURE PROTECTION IN THE VICINITY OF BUILDING WALLS THAT BORDER ADJACENT SEPARATE BUILDINGS AND TO BE MAINTAINED.
- WHEN REMOVING EXISTING MECHANICAL SYSTEMS THAT ARE SPECIFIED TO BE REMOVED, THE CONTRACTOR SHALL ENSURE THAT THE SYSTEMS ARE ABANDONED/RECAPPED TO THE EXTENT THAT THEY IN NO WAY INTERFERE WITH FINAL FINISH CONDITIONS. THERE SHALL BE NO INDICATION OF PREVIOUS DEMOLITION OR REPAIR.
- WHERE EXISTING WALLS, CAVESWORK, FURNITURE, EQUIPMENT, ETC. ARE TO BE REMOVED, NOVLY REVELED SURFACES SHALL BE CLEARED SO AS TO ACCEPT NEW FINISH MATERIALS AS IDENTIFIED IN THIS PLAN. NOVLY REVELED SURFACES SHALL BE RECAPPED WITH MDF, CLIPS, HAMMERS, LUGGAGE BOARDS, ETC. THROUGHOUT THE SPACE SHALL BE RECAPPED WITH MDF. REPAIRS SHALL BE PERFORMED SO AS TO LEAVE NO INDICATION OF PREVIOUS DEMOLITION.
- GENERAL CONTRACTOR SHALL VERIFY AND COORDINATE ANY AND ALL DAY CURE OF EXISTING CONCRETE SLAB. EXISTING CONCRETE SLAB SHOULD BE REINFORCED AND THICKNESS MINIMIZED WHEREVER POSSIBLE. CONCRETE INFIL AT AREAS OF SAWCUT IS TO BE OF MINIMUM THICKNESS CONSISTENT WITH EXISTING CONCRETE SLAB. NEW CONCRETE INFIL MUST BE ABLE TO PASS THE CALIFORNIA DRUMMING TEST OF 1.55 GRS LESS PER 1000 SQ. FT. NITROGEN CONTENT OF POUR.
- IRREGULARITIES IN THE EXISTING FLOOR SLAB, OR ANY CREATED DURING THE DEMOLITION PROCESS, SHALL BE RELEVELLED AND REFINISHED. EXISTING CONCRETE SLAB, WHICH HAS A BURST FLOOR LIFT, CHANCES ARE TO BE GROUNDED (FLAT) FOR SMOOTH FATH OF TRAVEL. FLOAT MATERIAL IS TO BE SUITABLE FOR FUTURE APPLICATION OF INTERIOR IMPROVEMENT FINISHES. CONCRETE EXISTING CONCRETE SLAB TO BE A MIN. OF 4" THICK AND SUITABLE FOR INSTALLATION OF 1000 SQ. FT. OF 1/2" X 1/2" MASONRY. CONCRETE SLAB TO BE A MIN. OF 1.5" THICK AND 1000 SQ. FT. WITHIN 30 DAYS OF POUR.
- AT PATCHES OF EXISTING CONCRETE SLAB, INFIL LACES 1.5", CAN BE PREPARED BY CAPPING THE EXISTING CONCRETE SLAB, AND THEN ADDING A 1/2" X 1/2" X 1/2" DOWELING SYSTEM. DO NOT DAMAGE REINFORCEMENT WITH PLACEMENT OF BARS. THE #8 BAR SECTION EXTENDING INTO THE NEW SLAB SHALL BE PANTED AND REBED PRIOR TO CONCRETE POUR.
- SLAB INFIL: TYPICAL NEW INFIL SLABS TO BE MINIMUM 4" CONCRETE TO MATCH EXISTING. SEE REINFORCEMENT REQUIREMENTS FOR NEW CONCRETE. NEW CONCRETE SLAB TO BE REBED TO EXISTING WITH 3/4" DIA. #11 LONG BARS @ 8" O.C. EACH BAR SHALL BE ENDBED WITH EXISTING SLAB FOR AN EMBEIDMENT USING HILTITE H-200 (CCESCR-318) DOWELING SYSTEM. DO NOT DAMAGE REINFORCEMENT WITH PLACEMENT OF BARS. THE #8 BAR SECTION EXTENDING INTO THE NEW SLAB SHALL BE PANTED AND REBED PRIOR TO CONCRETE POUR.

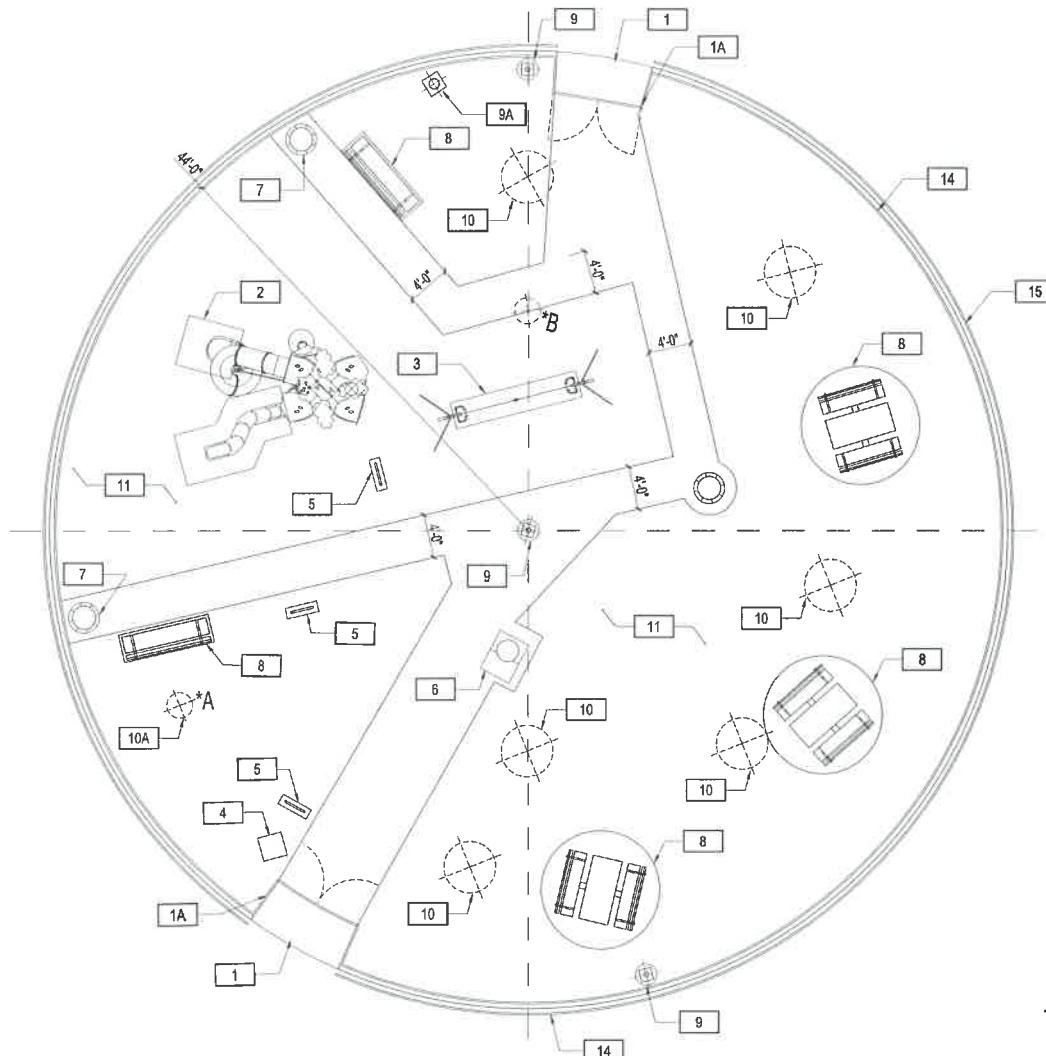
DEMOLITION PLAN NOTES

- 1. DEMOLISH AND CLEAR THE EXISTING ENTRANCE RAMP.
- 2. RELOCATE EXISTING ENTRANCE TO NEW PLACE BASED ON DESIGN PLAN.
- 3. DEMOLISH AND REMOVE ALL EXISTING PLAYGROUND EQUIPMENT.
- 4. DEMOLISH AND REMOVE THE EXISTING SWING SET, SWING SWINGS.
- 5. REMOVE THE EXISTING SWING SWINGS.
- 6. REMOVE ALL EXISTING SWINGS WITHIN THE PARK.
- 7. REMOVE THE EXISTING WATER FOUNTAIN.
- 8. REMOVE ALL EXISTING TRASH BINS WITHIN THE PARK.
- 9. REMOVE THE EXISTING BENCHES, BENCH AND TABLE AREA.
- 10. DEMOLISH AND REMOVE THE HANLAMP POLE.
- 11. DEMOLISH AND REMOVE ANY ADDITIONAL LAMP POLES.
- 12. PRESERVE EXISTING TREES AS THEY ARE.
- 13. CAREFULLY REMOVE THE EXISTING SWING FROM POINT A TO POINT B IN NEW PL.
- 14. REMOVE EXISTING FLOOR DRAINS AND REMOVE DOWNS TO EXISTING SLAB SURFACE. PATCH, REPAIR & PREPARE FLOOR SURFACE TO RECEIVE NEW FINISHES.
- 15. RELOCATE TO FLOOR DRAIN.
- 16. SAW CUT AND REMOVE PORTION OF (E) SLAB FOR NEW FLOOR DRAIN.
- 17. REMOVE AND REMOVE PORTION OF EXISTING FENCE, MAKE ROOM FOR NEW ENTRANCE, REPAIR THE FENCE.
- 18. DIRTING CLOUD TO BE DEMOLISHED.

DEMOLITION PLAN LEGEND



1/8" = 1'-0"



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NO.	DATE	BY	DESCRIPTION



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www.infrastructarchitects.com

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DRAWN BY
CHECKED BY

DATE

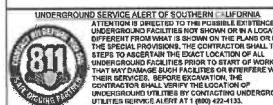
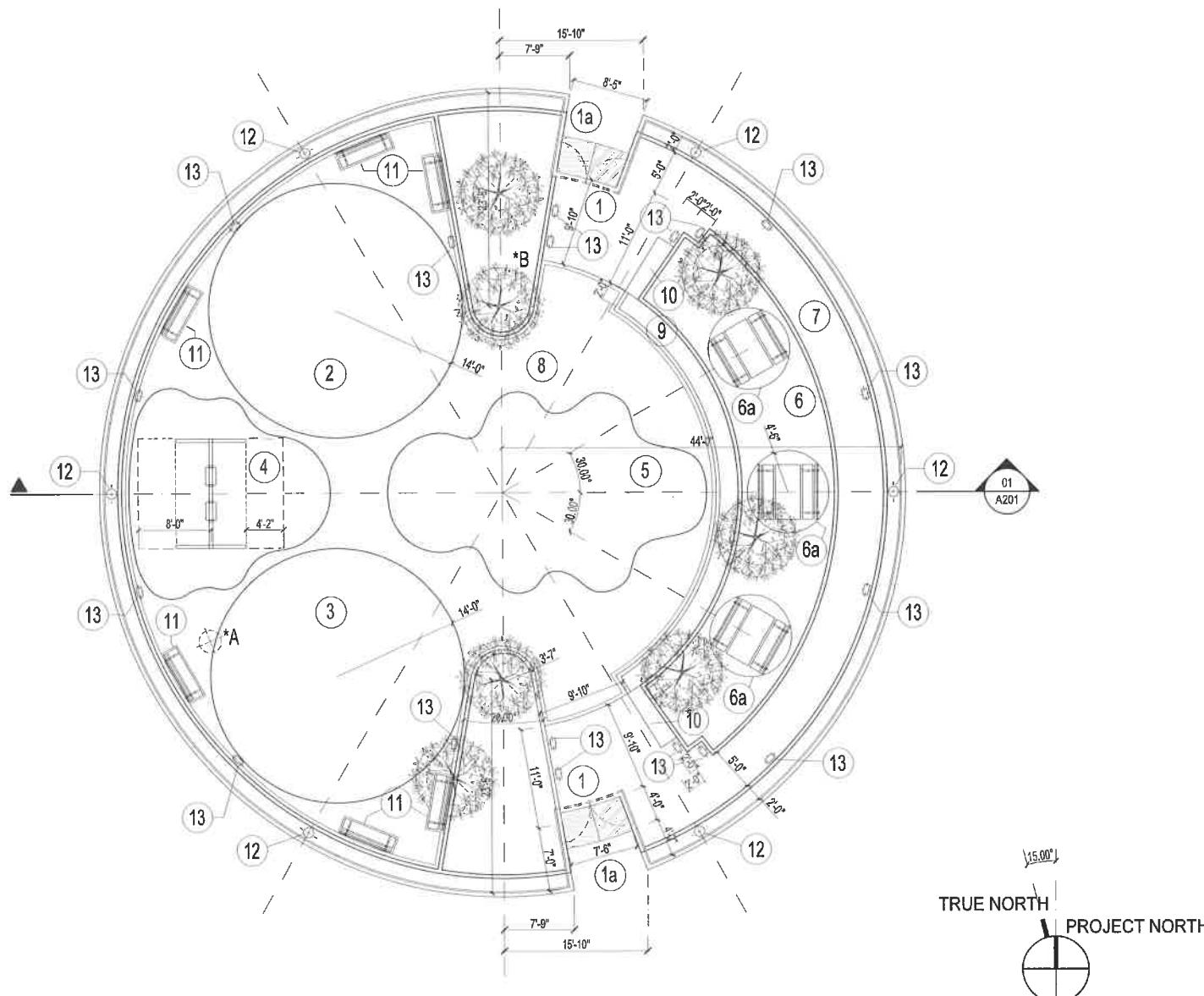


Chesley Circle Park
HUNTINGTON PARK CITY
DEMOLITION FLOOR

Sheet Number:
A102
Sheet of

LEGEND

- ① ENTRANCE RAMP
- ①a ADA CLEAR LANDING SPACE
- ② AGE GROUP 2-5 PLAYGROUND - IMPACT ATTENUATION PLAYGROUND SURFACING (ASTM F1292/313)
- ③ AGE GROUP 5-12 PLAYGROUND - IMPACT ATTENUATION PLAYGROUND SURFACING (ASTM F1292/313)
- ④ MOMMY & ME SWINGS WITH MIN 9'-0" BUFFER AS SAFE ZONE - IMPACT ATTENUATION PLAYGROUND SURFACING (ASTM F1292/313)
- ⑤ HILLS & TUNNELS PLAYGROUND - IMPACT ATTENUATION PLAYGROUND SURFACING (ASTM F1292/313)
- ⑥ PICNIC AREA (LAWN)
- ⑥a BENCH & TABLE AREA WITH CONCRETE PAD
- ⑦ WALKING PATH
- ⑧ FLOORING - IMPACT ATTENUATION PLAYGROUND SURFACING (ASTM F1292/313)
- ⑨ FOG & LIGHTING COLD
- ⑩ H-L LEVEL WITH BOTTLE FILLING STATION DRINKING FOUNTAIN
- ⑪ BENCH WITH CONCRETE PAD
- ⑫ MODERN OUTDOOR LAMP POLE
- ⑬ OUTDOOR DECORATIVE PATHWAY LED LIGHT
- ⑭ EXISTING TREE TO BE RELOCATED FROM POINT A TO B



NO.	DATE	BY	REVISIONS	DESCRIPTION	APPROV.



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DATE: _____

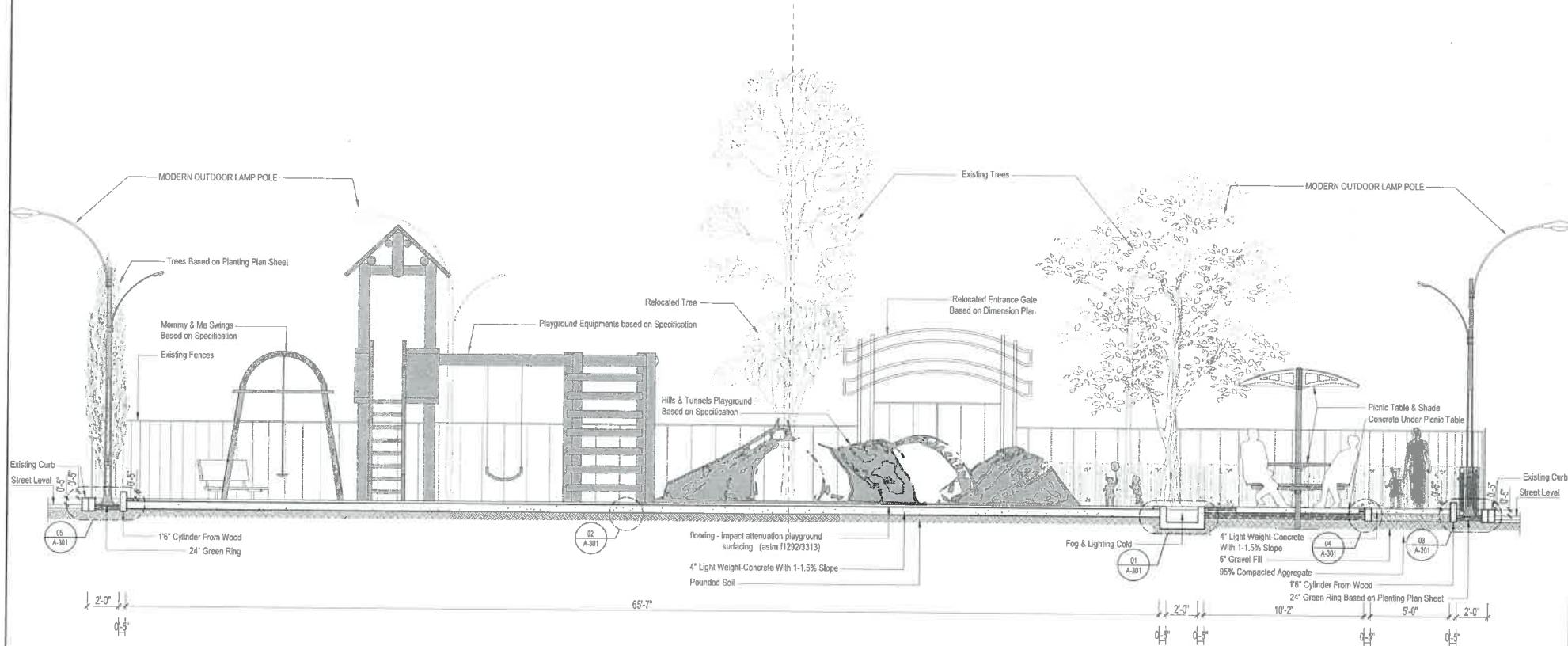
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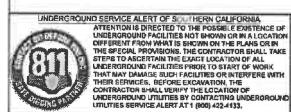
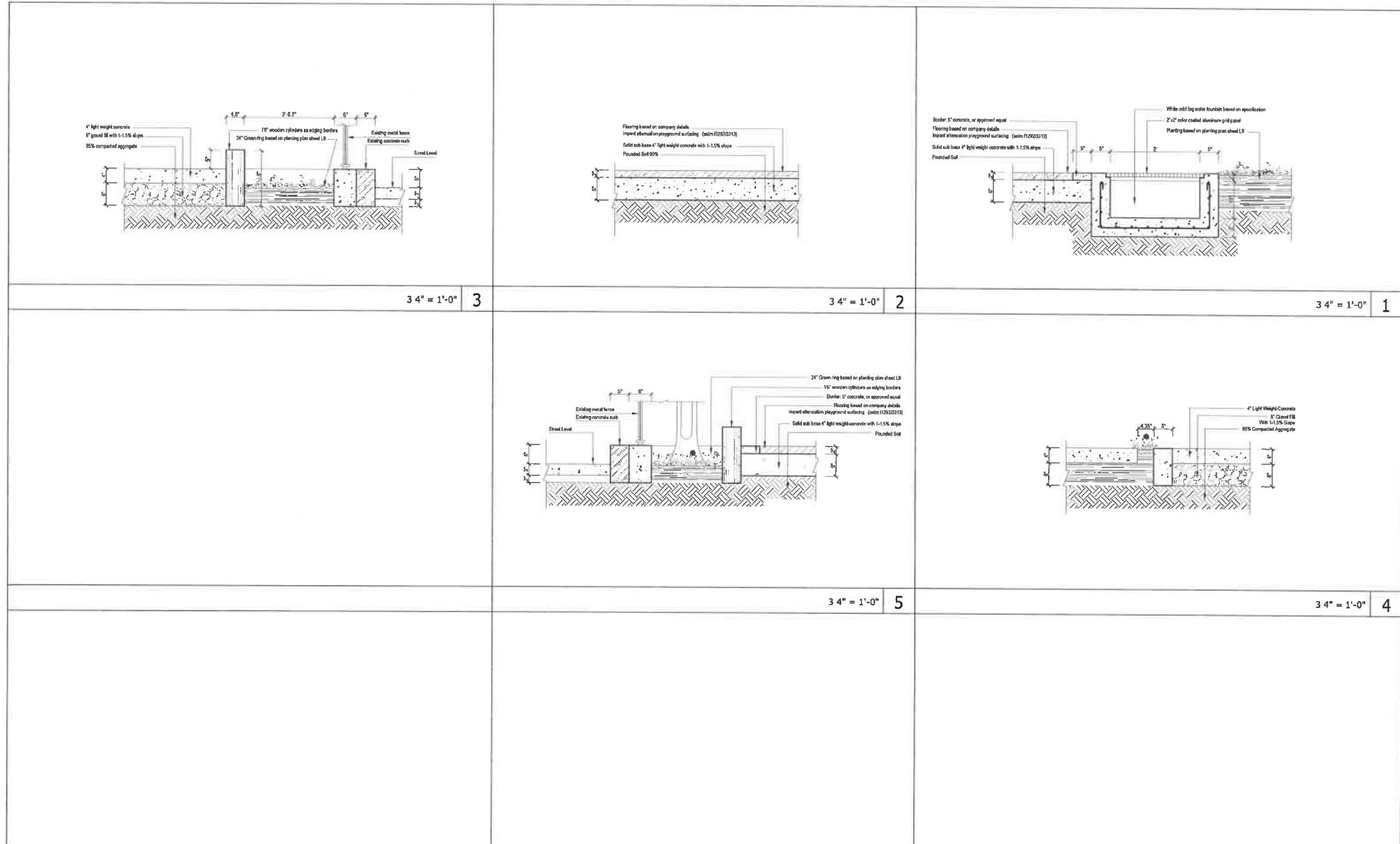


Chesley Circle Park
HUNTINGTON PARK CITY
LAYOUT PLAN

Sheet Number:
A103
Sheet of 1

1/8" = 1'-0"





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5150 E. La Palma Ave., Suite 205
ANAHEIM, CA 92607
www.infrastructurearchs.com
DESIGNED BY: DRAWN BY: CHECKED BY: DATE: DATE:

CITY OF HUNTINGTON PARK

Department of Public Works

Chesley Circle Park
HUNTINGTON PARK CITY
FLOORING DETAILS

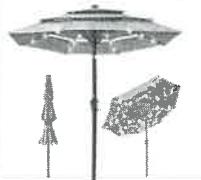
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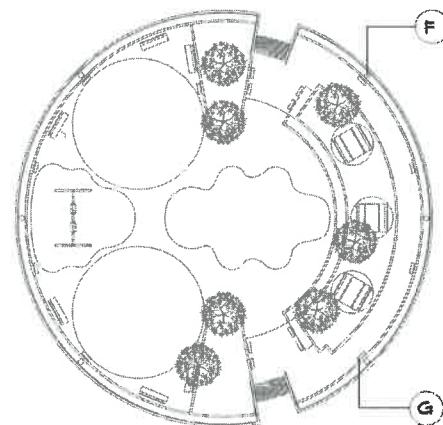
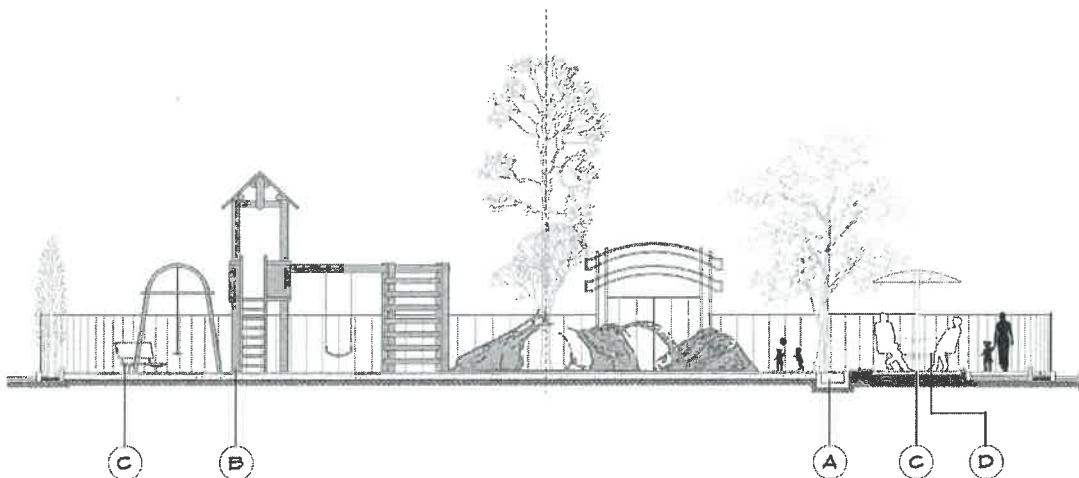
Specification (Or Approved Equal)

Project: Chesley Circle Park

City: Huntington

Label	Name	Model	Images	Dimensions Or Area	material	QTY
A	Fog and Lighting	Koolfog's High-Pressure Misting Systems		101.73	Using a high-pressure pump, and stainless steel misting lines installed with specialty nozzles	1
B	Playful Landscape and Equipment	- KP-37361 CUSTOM UNIT - KP-37362 CUSTOM UNIT		27' x 26.9' 27' x 27.5'	ASTM and CPSC technical standards include: CPSC publication 325: PUBLIC playground safety handbook, ASTM F1292 & ASTM F3313	2
C	Bench	SuRe Bench SRB-9,		H 33 in, L 96 in	Marine Grade Aluminum Frame-Stainless Steel Hardware-Super Durable Powder Coating-100% Recycled Plastic	6

D	Bench	Bayview Hexagonal Picnic Table BVHFT-84, BVHFTW-84 (Wheelchair Accessible)		H 30.5 in, L 75 in	-Wheel Chair Accessible Version (BVHFTW-84) -INST-1 Stainless Steel Bolt-Down Kit -100% Recyclable	3
E	Umbrella	10 ft. Steel Market Solar Tilt Patio Umbrella with 24 LED Lights, Tilt Adjustment, Easy Crank in Tan		H 96 in, W 120 in, D 120 in	Steel with Polyester fabric and solar lighting	3
F	Polar Light	Steel Dual-Arm Modern Design Light Poles			Longer service life Resistance against corrosion	6
G	Bollard Light	WAC Lighting Quad 23" Tall LED Side Mount Path Light - 12 Volt		Height:23 in. Width:3.5 in.	Material: Aluminum Voltage:12 Factory-sealed water-tight and IP66-rated for protection against high-pressure water jets and outdoor.	18



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Anaheim, CA 92807
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DRAWN BY
CHECKED BY
DATE

CITY OF HUNTINGTON PARK

Department of Public Works

Chesley Circle Park
HUNTINGTON PARK CITY
SPECIFICATION

Sheet **S101**
of

Chesley Park

6531 Albany St. Huntington Park, CA

PROJECT APPLICANT: WOOD ARCHITECTURE, INC.

PROJECT TYPE: PRIVATE

WATER SUPPLY: POTABLE

WATER SUPPLIER: CITY OF HUNTINGTON PARK
WATER & SEWER DIVISION
(323) 582-6161

TOTAL LANDSCAPED AREA: 1,457 SF

"I AGREE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE."

Kurt Koether
Signature

Landscape Document Package checklist:

<input checked="" type="checkbox"/>	(1.) Project Information	<input checked="" type="checkbox"/>	(4.) Landscape Design Plan
<input checked="" type="checkbox"/>	(2.) Water Efficient Landscape Worksheet	<input checked="" type="checkbox"/>	(5.) Irrigation Design Plan
<input type="checkbox"/>	(3.) Soil Management Report	<input type="checkbox"/>	(6.) ² Grading Design Plan

¹ When a project involves mass grading of a site, the Contractor shall submit the soil management report with the Certificate of Completion package.

² See Civil Engineer's plans for the Grading Design.

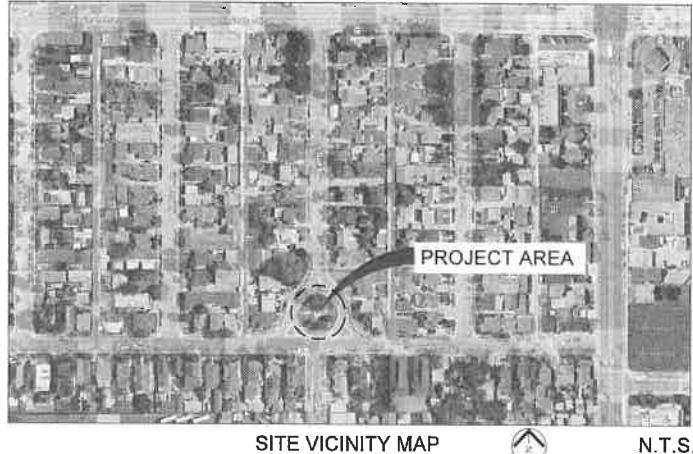
It is the responsibility of the Landscape Contractor to submit a Certificate of Completion package and all of the associated information to the City of Huntington Park prior to the end of the maintenance (warranty) period. Copies of that submittal package shall be provided by the Landscape Contractor to the Owner and Owner's Representative for their records, see below.

*Irrigation scheduling parameters used to set the controller

- Landscape and Irrigation maintenance schedule

- Irrigation audit report

- Soil analysis report and documentation verifying implementation of soil report recommendations.



CONTACT INFO

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VISALIA, CA 93291
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RAYMOND REZA ABASSI
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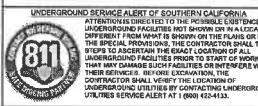
SHEET INDEX

- T-1 TITLE SHEET
- L-1 PLANTING SOILS PLAN
- L-2 IRRIGATION PLAN
- L-3 IRRIGATION DETAILS & NOTES
- L-4 IRRIGATION DETAILS
- L-5 IRRIGATION DETAILS
- L-6 IRRIGATION DETAILS
- L-7 IRRIGATION DETAILS
- L-8 PLANTING PLAN
- L-9 PLANTING DETAILS & NOTES
- L-10 PLANTING DETAILS
- L-11 SPECIFICATIONS
- L-12 SPECIFICATIONS
- L-13 SPECIFICATIONS
- L-14 SPECIFICATIONS
- L-15 SPECIFICATIONS
- L-16 SPECIFICATIONS
- L-17 SPECIFICATIONS

Note:
These plans are for planting soils, irrigation, and planting only.
Park layout, hardscape, curb, playground equipment, and
amenities are per Infrastructure Architects.

CITY SIGNATURES	DATE
<p>I have complied with the criteria of the ordinance and applied them accordingly for the efficient use of water in this landscape design and irrigation plan.</p> <p><i>Kurt Koether</i> Signature</p>	

I have complied with the criteria of the ordinance and applied them accordingly for the efficient use of water in this landscape design and irrigation plan.



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805.468.3377 (C)
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ANAHEIM, CA 92807
www.archsocal.com

CITY OF HUNTINGTON PARK
Department of Public Works


Chesley Park
CITY OF HUNTINGTON PARK
TITLE SHEET

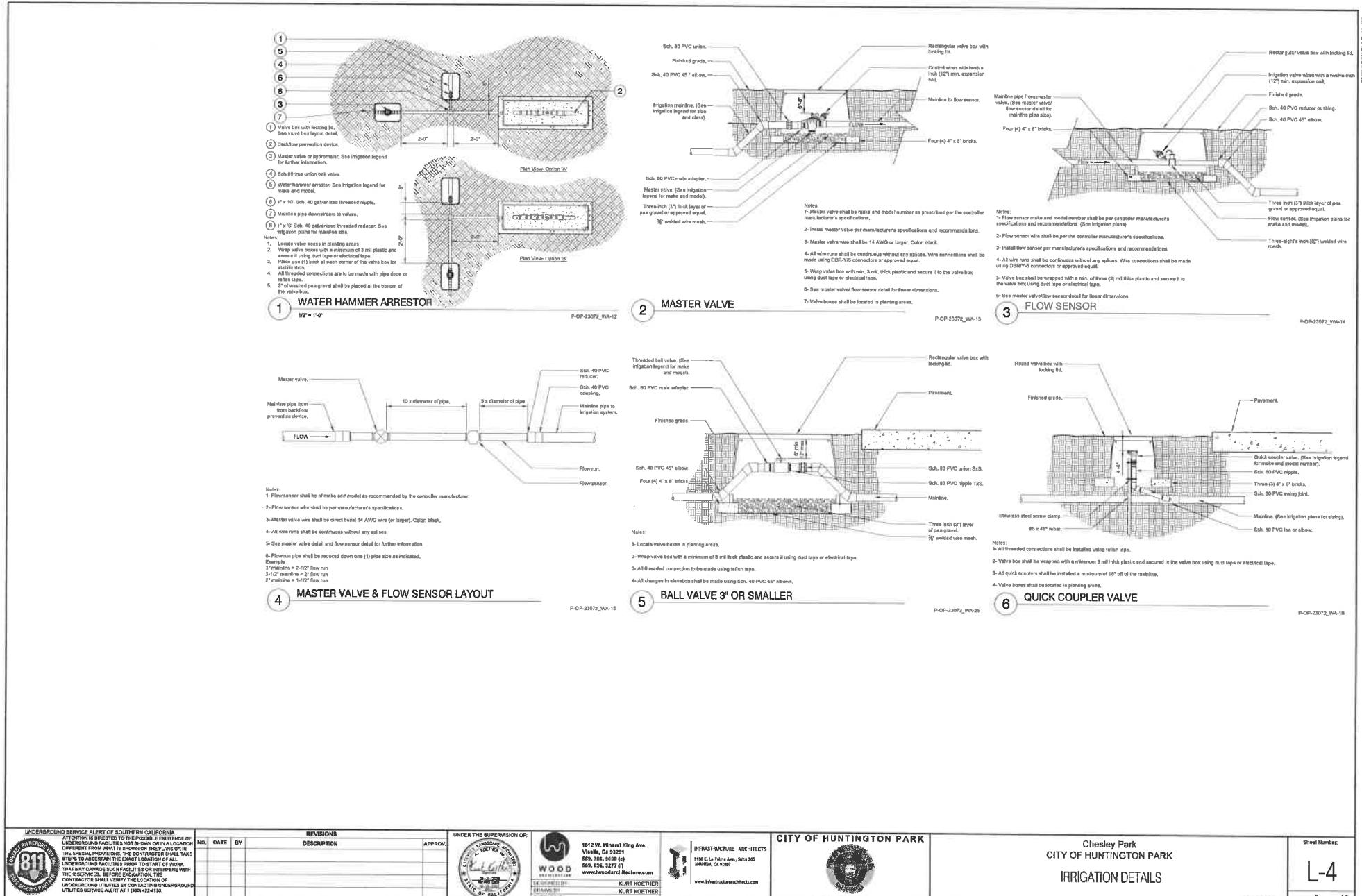

10.10.2023

PAGE 21609.03

Sheet 1 of 18

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T-1



UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA
ATTENTION IS DIRECTED TO THE POSSIBLE EXISTENCE OF
UNDERGROUND FACILITIES NOT SHOWN OR IN A LOCATION
DIFFERENT FROM WHAT IS SHOWN ON THE PLANS OR IN
THE CONTRACT. IT IS THE CONTRACTOR'S RESPONSIBILITY TO TAKE
STEPS TO ASCERTAIN THE EXACT LOCATION OF ALL
UNDERGROUND FACILITIES PRIOR TO START OF WORK.
THAT MAY DAMAGE SERVICE FACILITIES OR INTERFERE WITH
THE CONTRACTOR'S WORK. THE CONTRACTOR
CONTRACTOR SHALL VERIFY THE LOCATION OF
UNDERGROUND UTILITIES BY CONTACTING UNDERGROUND
UTILITIES SERVICE ALERT AT 1 (800) 422-4133.



UNDER THE SUPERVISION OF



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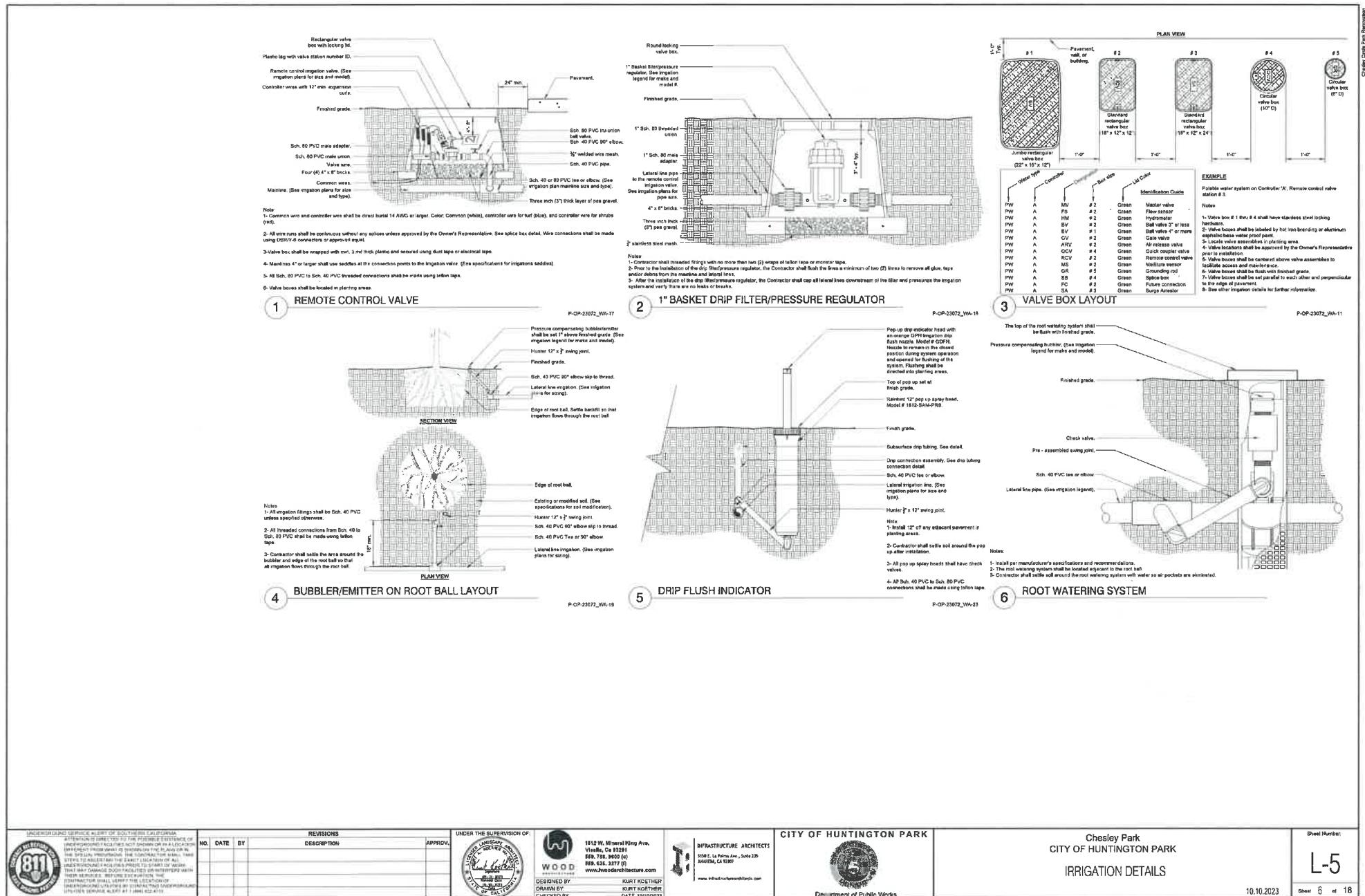
Chesley Park
CITY OF HUNTINGTON PARK

Sheet Number:

10.10.2023

Sheet 5 of 18

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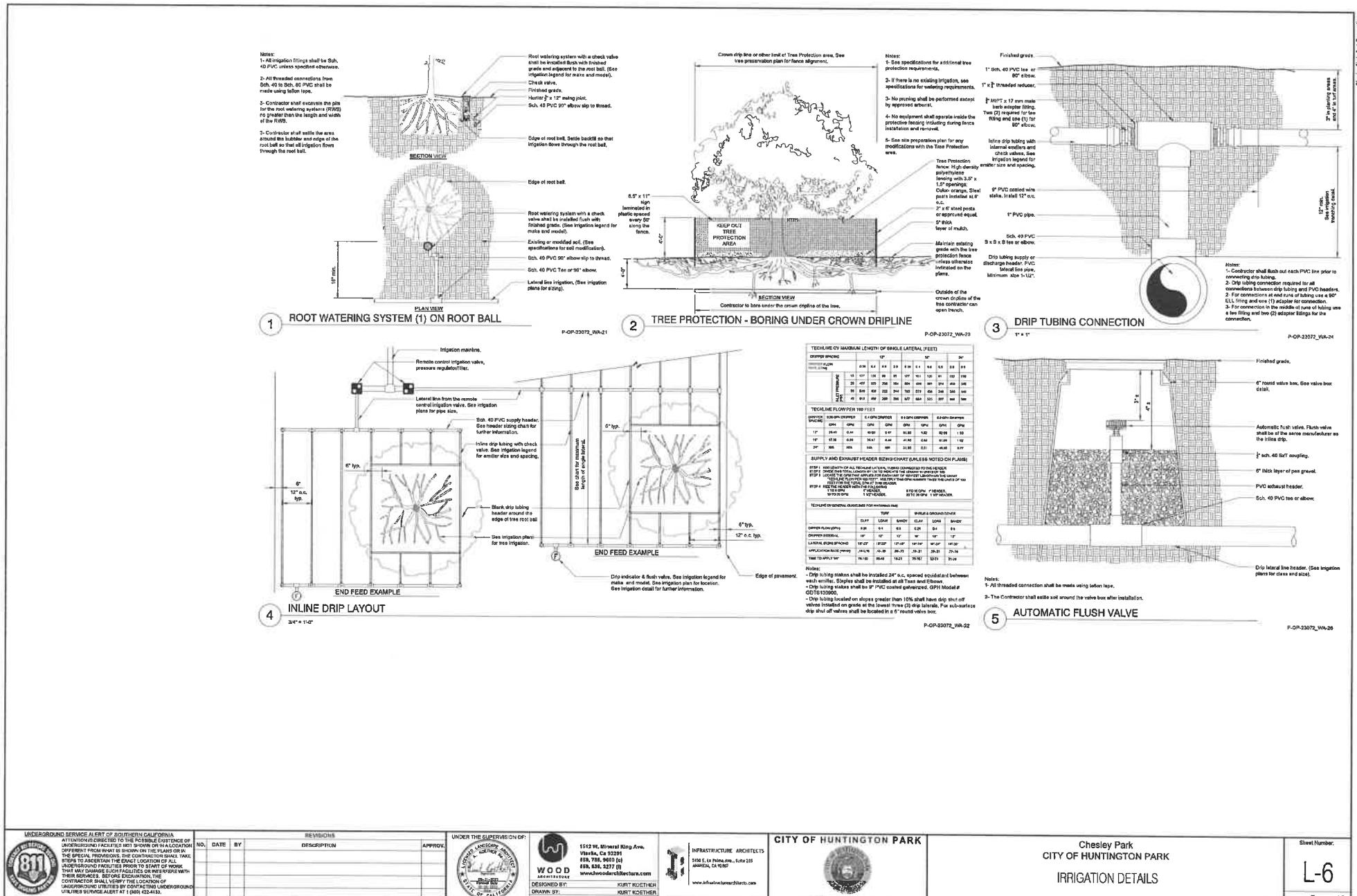
1512 W. Mineral King Ave.
Visalia, Ca 93291
669.788.8400 (c)
669.635.3277 (f)
www.jwoodarchitecture.com
KURT KOETHE

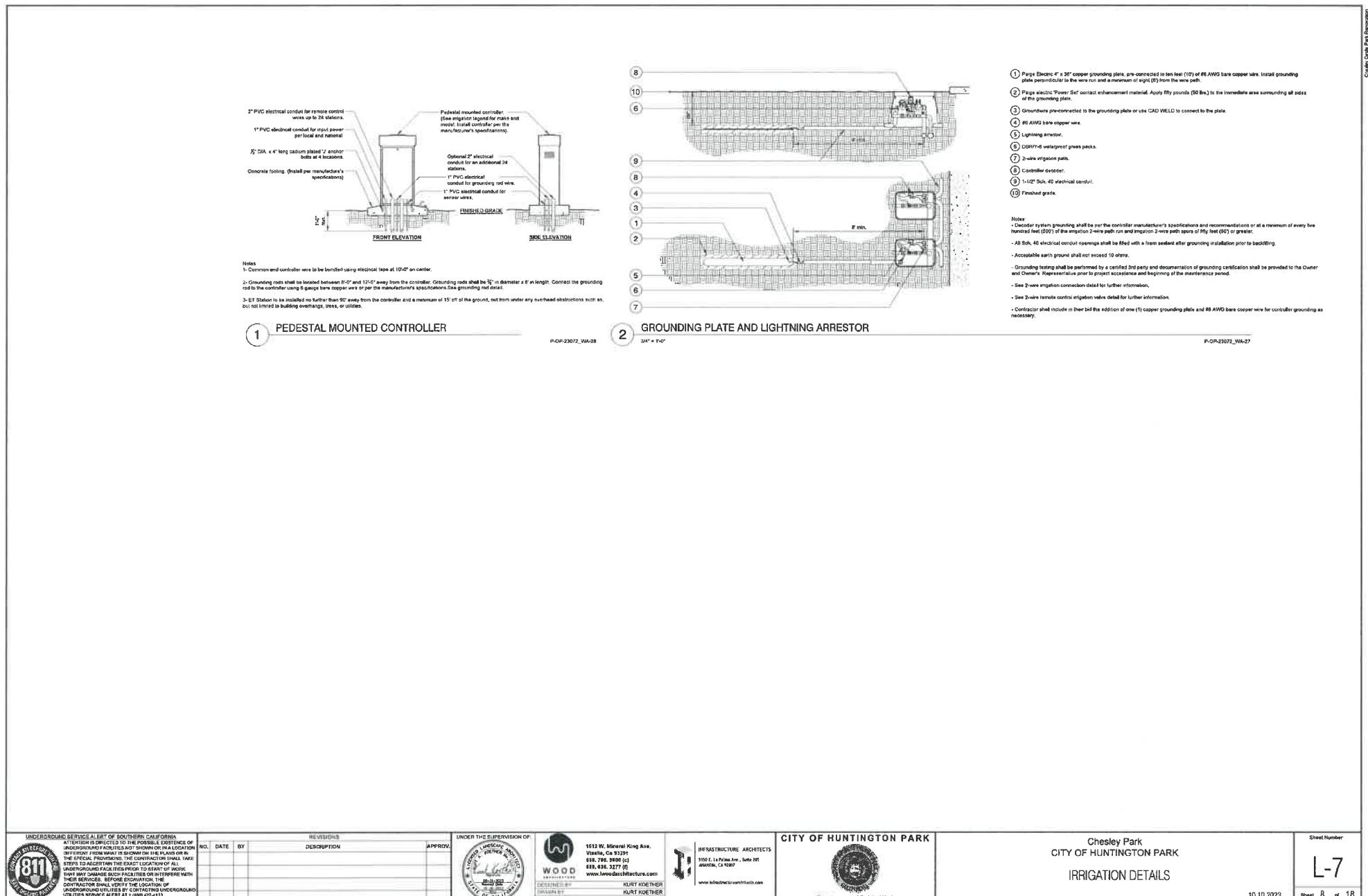
CITY OF HUNTINGTON PARK



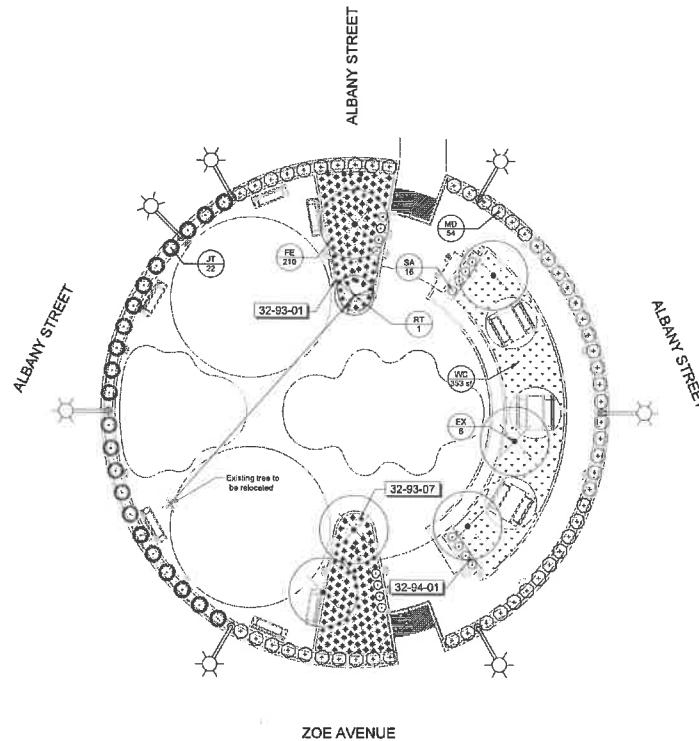
Chesley Park
CITY OF HUNTINGTON PARK

	Sheet Number:
	L-5





Notes:
These plans are for planting soil, irrigation, and planting only.
Park layout, hardscape, curb, playground equipment, and
amenities are per Infrastructure Architects.



Plant Legend

TREES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	TYPE	USE	WUCOLS	QTY
	EX	Existing Tree	Planted in Place	Existing				6
	RT	Relocated Tree	Transport	Transplanted				1
SHRUBS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	TYPE	WUCOLS	CA-NATIVE	QTY
	FE	Festuca glauca 'Elfin Blue'	Elfin Blue Fescue	1 gal	Evergreen	Low	No	210
	JT	Juniperus virginiana 'Taylor'	Taylor Eastern Redcedar	5 gal	Evergreen	Low	No	22
	MD	Myrtus communis 'Compacta'	Dwarf Common Myrtle	5 gal	Evergreen	Low	No	54
	SA	Santolina cinerea 'Silver Dust'	Silver Dust Dusty Miller	5 gal	Evergreen	Low	No	18
GROUND COVERS		BOTANICAL NAME	COMMON NAME	CONT	TYPE	WUCOLS	SPACING	
		West Coast sod Available from West Coast Turf 888.893.4673	Dwarf Tall Fescue	std	Evergreen	High		353 sf

Notes:

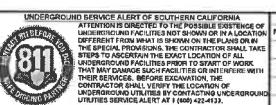
- Graphic symbols take precedence over written quantities. Contractor to verify total quantities.
- Plant quantity shall be as prescribed in the details and specifications. Any plant not meeting such requirement shall be removed from the site and replaced at no cost to the Owner or Landscape Architect.
- All quantities and amounts shown on the plans are best estimates for the benefit of the Contractor. In field conditions may vary compared to what is shown on the plans. Therefore, it is the Contractor's responsibility to verify all lengths, square footages, and amounts prior to bidding the project.

Ground Cover Legend

SYMBOL	PLANTING DESCRIPTION	QTY
32-93-01	18" landscape barriers shall be installed within eight feet (8') of any paved area. Landscape root barriers shall be by Deep Root model number 18-2. Install per manufacturer's specifications and recommendations. See planting detail.	23 lf
32-93-07	5" thick layer of 1/2" - 1/2" organic composted mulch. Forest Floor mulch available from Agapea Green at 1-877-OC-MULCH. See specification for further information.	848 sf
32-94-01	PermaLoc aluminum landscape edging, 1/8" x 4" ProSlide, color-black. Install per manufacturer's specifications and recommendations. See planting detail.	16 lf

Planting Accessories

SYMBOL	PLANTING DESCRIPTION	QTY



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NO. DATE BY
DESCRIPTION APPROV.

UNDER THE SUPERVISION OF:
LAWRENCE A. LEONARD, ARCHITECT
LEONARD A. LEONARD ARCHITECTS
1000 E. La Niña Ave., Suite 205
Anaheim, CA 92807
EDS: 796, 8530 (S)
EDS: 626, 3277 (I)
www.leadonarchitects.com

WOOD
ARCHITECTURE
DESIGNED BY:
HARDSCAPE
KURT KOETHER
KURT KOETHER
DATE: 10/16/2023

INFRASTRUCTURE ARCHITECTS
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Anaheim, CA 92807
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CITY OF HUNTINGTON PARK
CHESLEY PARK
CITY OF HUNTINGTON PARK
PLANTING PLAN
Department of Public Works

CHESLEY PARK
CITY OF HUNTINGTON PARK
PLANTING PLAN
Sheet 9 of 18

Sheet Number:
L-8
10.10.2023
Page Number:
PA-2.1003.03

NOT FOR CONSTRUCTION

GENERAL PLANTING NOTES

1. Existing utility information on the drawings relating to existing utility lines and services from the best sources available. All such information is furnished only for information and is not guaranteed. The Contractor shall excavate test pits as required to determine the exact location of existing utilities.

Call utility locating service for precise utility locations before beginning of any work. DigAlert, 811.

2. Utility Requirements-The Contractor shall notify the following agencies at least 48 hours in advance of excavating around any of these structures. The utility companies listed below shall be contacted.

- Gas Company
- Telephone Company
- Electrical Power Company
- Cable Television Company
- Water Supply Company

The Colorado Public Utilities Commission mandates that in, in the interest of public safety, main line gas valves be maintained in a manner to be readily accessible and in good operating condition. The Contractor shall notify the gas company's headquarters planning office 48 hours prior to the start of construction.

3. Contractor shall be responsible for making himself familiar with all underground utilities, pipes, and structures. Contractor shall take sole responsibility for any cost incurred due to damage of utility lines.

4. All work performed on the drawings are approximate. Unless otherwise specified, the Contractor shall carefully check and verify all dimensions and quantities, and shall immediately inform the Owner's Representative of any discrepancies between the information on the drawings and the actual conditions pertaining to doing any work in said areas until given approval to do so by the Owner's Representative.

5. The Contractor shall obtain and pay for all permits related to this section of the work unless previously excluded under provision of the contract or general conditions. The Contractor shall comply with all applicable laws, rules, regulations, and codes, including those of the city, county, and state, and specified. If the contractor observes that a conflict exists between permit requirements and the work outlined in the contract documents, Contractor shall promptly notify the Owner's Representative in writing including a description of any necessary changes and changes to the contract price to reflect the changes in the work.

6. Wherever references are made to standards or codes in accordance with which work is to be performed or tested, the edition or revision of the standards and codes current on the effective date of this contract shall apply, unless expressly set forth.

7. In case of conflict among any referenced standards or codes or between any referenced standards and codes and the specifications, the more restrictive standard shall apply or Owner's Representative shall determine which shall govern.

8. The Contractor shall adequately protect the work, adjacent property, and the public, and shall be responsible for any damages or injury due to the Contractor's actions.

9. The Contractor shall be responsible for any coordination with subcontractors as required to accomplish the planting operations.

10. Contractor shall be aware of all surface and subsurface conditions, and to notify the Owner's Representative, in writing of any circumstances that would negatively impact the health of plantings. Contractor shall not proceed with work until corrected.

11. In the event of any damage to plantings or plant material, the Contractor shall immediately inform the Owner's Representative in writing, stating the conditions and submit a proposal covering the cost of repair. The Contractor shall be liable to notify the Owner's Representative of such conditions, he/she shall remain responsible for the plant material under the warranties clauses of the specifications.

12. Irrigation and site preparation work shall be completed and accepted prior to the installation of any plants. Planting operations shall not begin until such time that the irrigation system is completely operational for the area to be planted, and the irrigation system for that area has been preliminarily inspected and approved by the Owner's Representative.

13. The Owner's Representative shall be informed of the progress of the work so the work may be observed at the following key times in the construction process. The Owner's Representative shall be afforded sufficient time to schedule visit to the site. Failure of the Owner's Representative to make these inspections shall not relieve the Contractor from meeting all the requirements in the plant details and specifications.

a. Pre - Construction meeting.
b. Site conditions prior to the start of planting.
c. Planting.
d. Completion of planting.

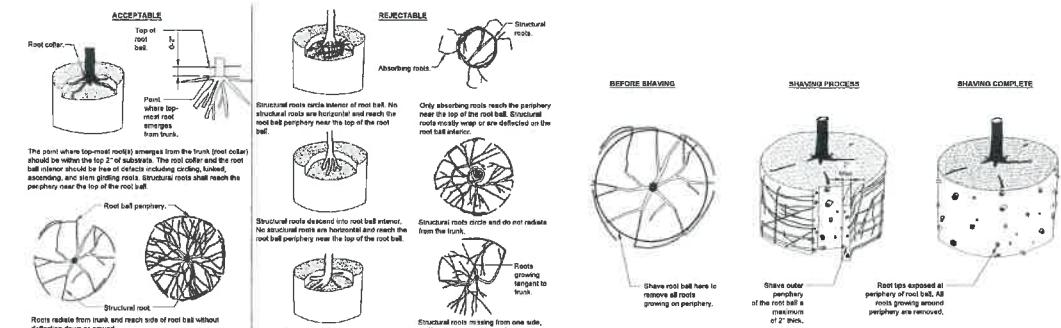
14. If the work fails to pass inspection, any subsequent inspections must be rescheduled as required in the specifications. The cost to the Owner for additional inspections will be charged to the Contractor at the prevailing hourly rate of the inspector.

15. Contractor shall include in the bid continued maintenance (warranty) period of 1 year after completion of construction and acceptance of the project by the Owner's Representative.

16. Submit to the Owner's representative, for approval, plant sources including the names and locations of nurseries proposed as sources of acceptable plants, and a list of the plants they will provide. The plant list shall include the botanical and common name, and the size at the time of acquisition. All nurseries must agree to determine that the materials meet the requirements of the specification.

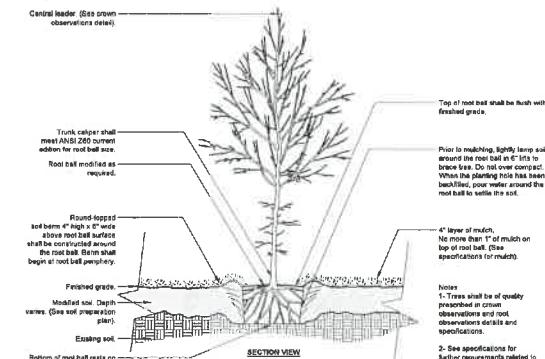
17. Any plant replacements shall be of the same type and quality as prescribed in these plant details and specifications.

18. The landscape plans have been designed in accordance with the state model urban efficient landscape ordinance (MUELO). It is the Contractor's responsibility to adhere to the requirements and regulations of that ordinance during the installation of the landscape design plan. During the installation of the landscape design plan, any action which comes into conflict with MUELO shall be brought to the attention of the Owner/Owner's Representative. In the event that notification does not take place, the Contractor assumes responsibility for all necessary changes and work to order to meet compliance.



1 ROOT OBSERVATION DETAIL - CONTAINER

P-OP-23072_WA-30



3 TREE W/ BERM - MODIFIED SOIL

P-OP-23072_WA-32

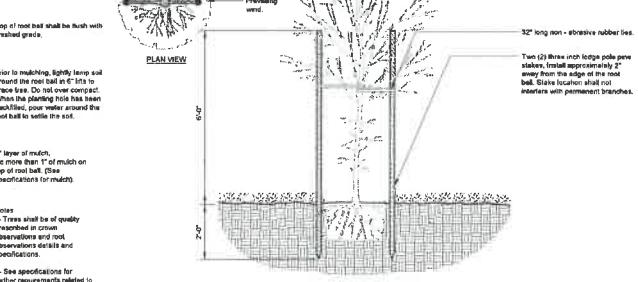
Prior to planting, lightly till and aerate the root ball in 6" to 12" increments to a depth of 12". When the planting hole has been backfilled, pour water around the root ball to settle the soil.

4" layer of mulch, 4" layer of mulch on top of root ball. (See specifications for mulch).

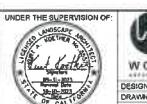
Notes:
1. Tree shall be of quality prescribed in plant observations and root ball shall meet plant details and specifications.

4 TREE STAKING - LODGEPOLES (2)

P-OP-23072_WA-33



REVISIONS:		APPROV.	
NO.	DATE		BY



UNDER THE SUPERVISION OF:
1512 W. Mineral King Ave.
Visalia, CA 93281
661.744.1000
661.631.3277 (F)
www.woodlandscape.com

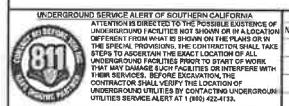
DESIGNED BY:
DRAWN BY:
CHECKED BY:
KURT KOELTNER
KURT KOELTNER
DATE: 10/02/2023

CITY OF HUNTINGTON PARK
1501 E. 1st Place Ave., Suite 200
Anaheim, CA 92801
www.infrastructureshield.com
Department of Public Works

Chesley Park
CITY OF HUNTINGTON PARK
PLANTING DETAILS & NOTES
10.10.2023

Sheet Number
L-9
Page 10 of 18

NOT FOR CONSTRUCTION



1512 W. Mine
Visalia, Ca 93291
659.788.9801
659.638.3277
www.hwoodarts.com

1000 Carroll King Ave,
1291
9 (c)
7 (f)
architecture.com
KURT KOETHER
KURT KOETHER

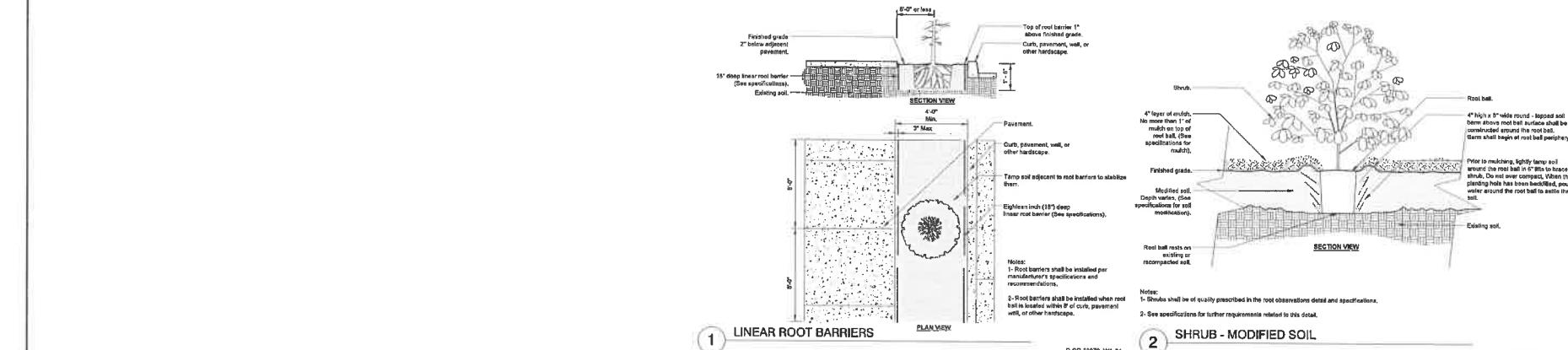
STRUCTURE ARCHITECTURE
E. La Palma Ave., Suite
9034, CA 92807
infrastructurearchitect.com

CITY OF HUNTINGTON PARK

1

**Chesley Park
CITY OF HUNTINGTON PARK
PLANTING DETAILS**

Street Number.
L-10



GENERAL CONDITIONS

A. **CONTRACT DOCUMENTS:** Small items of specifications and its general conditions and the drawings. The intent of these documents is to include all labor, materials, and services necessary for the proper execution of the work. The documents are to be considered as one. Whatever is called for by any parts shall be included as called for in all parts.

B. **VERIFICATION:** The Contractor shall verify measurements on the drawings before beginning work or cause of snow or defrosting in the drawing of specifications or at the time of the work. The Contractor shall notify the Owner's Representative immediately. The Contractor shall be held responsible for any changes or costs due to either failure to observe these instructions.

C. **MATERIALS, MACHINERY, EMPLOYEES:** Except as otherwise noted the Contractor shall provide and pay for all materials, labor, tools, and other items necessary and incidental to the performance of the work.

D. **SURVEYS, PLANS, REGULATIONS:** The Owner shall furnish an adequate survey of the land. The Contractor shall pay for any survey or plans and comply with all laws and ordinances bearing on the operation or conduct of the work as drawn and specified. If the Contractor observes that a variance exists therefrom he shall promptly notify the Owner's Representative of the variance and the necessary changes shall be adjusted as provided in the contract for changes in the work.

E. **PROTECTION OF WORK, PROPERTY AND PERSON:** The Contractor shall adequately protect the work, property, and the public, and shall be responsible for any damages or injury due to either action.

F. **CHANGES IN THE CONTRACT:** Any changes in the work, the contract documents, or any part of the work, shall be made by the Owner's Representative, and the contractor agrees to accept any changes in the work, and all such changes shall be made by the Contractor for whom it was made in writing before executing the work provided.

G. **CORRECTION OF WORK:** The Contractor shall re-execute any work that fails to conform to the requirements of the contract and shall remove any damage done to the material or equipment within ten days from the time of the Owner's Representative's notice of nonconformance.

H. **OWNER'S AUTHORIZED REPRESENTATIVE:** The Owner authorized representative acts as the representative of the Owner in the conduct of the work, and has authority to accept or reject materials or workmanship and to make minor changes in the work not involving extra cost. He will also interpret the meaning of the contract documents.

I. **CLASSIFICATION OF EXCAVATIONS BEFORE BIDDING:** After reviewing the drawings thought by the Contractor to be correct, the Owner's Representative agrees that any questions the Contractor may have regarding the method of construction, quantities, or quality of materials ordered as called for, the Contractor can contact the Owner's Representative, the Contractor may qualify his bid for the project and the interpretation of the Owner's Representative on the particular areas as they develop during construction.

J. **SAMPLES:** The Owner's Representative reserves the right to take and analyze samples of materials and workmanship at any time. The Contractor shall furnish the samples upon request by the Owner's Representative. All samples shall be immediately removed from the site and reflected at the Contractor's expense. The cost of testing materials not meeting specifications shall be paid by the Contractor.

K. **PRE-CONSTRUCTION CONFERENCE:** Schedule a pre-construction conference with the Owner's Representative at least one week before the start of work. The purpose of this conference is to review any questions the Contractor may have regarding the work, administrative procedures during construction and project work schedule.

01.00.39

Tree and Plant Protection

1. **GENERAL**
1.1. **EXPLANATION:**

A. The scope of work includes all labor, materials, tools, equipment, tools, transportation and services necessary for the construction of protection of existing trees and other plants as shown on the drawings.

B. **Project on construction evaluations:**
1. Provide tree and plant protection fencing.

2. Provide rock and root covers to prevent ground water and plants.

3. Provide protection of existing trees and plants.

4. Coordinate with the Owner's Representative.

5. Coordinate with the Owner's Representative for Section Planning Tool. The bid needs to be submitted to the bid within the root zone of existing trees and plants.

6. Provide all trees and plants care.

7. Provide protection of trees and plants including irrigation during the construction period as recommended by the Owner's Representative.

8. It is the intent of the Owner's Representative to apply all the sections of the specification sheet that any subcontractor must comply with the requirements of the Owner's Representative.

9. **RELATED DOCUMENTS AND REFERENCES:**
A. **General:**
1. Drawings and general provisions of contract including general and supplementary conditions and Division I conditions apply to work of section.

2. **Section - General:**

3. **Section - Irrigation:**

4. **Section - Plants:**

5. **Section - Soil:**

6. **Section - Water:**

7. **Section - Land:**

8. **Section - Irrigation:**

9. **Section - Plants:**

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11. **Section - Water:**

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NOT FOR CONSTRUCTION P.D.

LIGHTING FIXTURE SCHEDULE											
MARK	LEGEND	VOLT	COUNT	MOUNT	DESCRIPTION	MANUFACTURER	MODEL NUMBER	LAMPS	INPUT WATTS	NOTES	
		120	7	POLE	VANDAL RESISTANT LED POLE LIGHT w/ MOTION CONTROLS AT 20'	SUN VALLEY LIGHTING	VNDL-LED-VPA-II-1-48LED-950MA-NN	LED	52.7	OR APPROVED EQUAL	
		120	10	BOLLARD	VANDAL RESISTANT BOLLARD LED LANDSCAPE LIGHTING	KIM LIGHTING	VSBI TYPE I	LED	15	OR APPROVED EQUAL	
<p>1) VERIFY WITH OWNER OR ARCHITECT BEFORE PURCHASING THE LIGHTING FIXTURES. 2) LIGHTING ABOVE POLE OR UTILITY SHALL BE SHATTERPROOF.</p>											

ELECTRICAL WIRING METHODS											
<p>a) FOR UNDERGROUND AND EXPOSED UP TO 18'-0" OR DAMP LOCATION, THE CONDUIT SHALL BE RUSK STEEL GALVANIZED INC. NO RUNNING THREADS ARE PERMITTED.</p> <p>b) GALVANIZED EMT SHALL BE USED IN DRY CONCEALED LOCATIONS AND EXPOSED ABOVE 18'-0". EMT CONNECTORS SHALL BE MATERTIGHT COMPRESSION TYPE.</p> <p>c) GALVANIZED FLEXIBLE CONDUIT SHALL BE USED ONLY FOR MOTOR AND FIXTURE CONNECTIONS IN LENGTHS NOT TO EXCEED 6'.</p> <p>d) CONDUITS PENETRATING THE ROOF SHALL BE FLASHED AND COUNTER FLASHER.</p> <p>e) PVC SCHEDULE 40 MAY BE USED UNDER FLOOR SLABS OR UNDERGROUND WITH GROUND WIRE PVC UNDERGROUND TO HAVE 24 INCH COVER.</p> <p>f) SERVICE CONDUITS SHALL BE PVC SCHEDULE 40 OR AS SPECIFIED BY UTILITY COMPANIES.</p> <p>g) INSTALL FITTINGS, SPECIAL DEVICES AND MATERIAL WHICH MAY BE REQUIRED FOR THE PROPER INSTALLATION OF THE CONDUIT SYSTEM.</p> <p>h) REFER TO NEC 300.2 FOR UNDERGROUND INSTALLATION REQUIREMENTS AND DETAIL IN 300.2 FOR CONCRETE AND DETERIORATION AREAS.</p>											

LIGHTING FIXTURE NOTES											
<p>a) ALL EQUIPMENTS MUST BE UL LISTED, NO EXCEPTION.</p> <p>b) AUTO-RESET THERMAL PROTECTION MUST BE PROVIDED WHEREAS RECESSED INCANDESCENT LIGHTING FIXTURES ARE INSTALLED IN CEILINGS.</p> <p>c) PROVIDE UL LISTED THERMAL BARRIER AMBIENT LIGHTING FIXTURE IN CONTACT WITH INSULATION OR PROVIDE 5 MINIMA CLEARANCE.</p> <p>d) AMBIENT LIGHTING FIXTURES ARE INSTALLED IN FIRE RATED CEILINGS OR WALLS, ALL APPROVALS AND CONSTRUCTION CONCERNING THE FIRE RATED CEILINGS OR WALLS MUST BE PROVIDED, NO EXCEPTION.</p> <p>e) REFER TO LATEST ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LIGHTING FIXTURE LOCATIONS.</p> <p>f) CONFIRM WITH ARCHITECT FOR LIGHTING FIXTURE SPECIFICATIONS PRIOR TO ANY ORDER NO EXCEPTION.</p> <p>g) ALL FLUORESCENT LIGHTING FIXTURE MUST BE EQUIPPED WITH INTERNAL SWITCH OR CONTROLS WHICH ALLOWS TO DULL LIGHT FROM THE SOURCE SIMULTANEOUSLY, INCLUDING THE GROUNDED CONDUCTOR IF ANY.</p> <p>h) LIGHTING STANDARDS REQUIRE A SEPARATE PERMIT, ALL SIGN REQUIRE SEPARATE PERMITS AND APPROVALS ALSO, NO EXCEPTION.</p>											

GENERAL ELECTRICAL NOTES											
<p>a) VERIFY IN FIELD, ADJUST THE LOCATIONS OF HOMERUNS AND CIRCUIT NUMBERS ACCORDING TO THE CONTRACTOR'S CONDITIONS IF NEEDED, COMMUNICATE WITH ENGINEER IF DESIGN SHALL BE ALTERED.</p> <p>b) IDENTIFY ANY OBVIOUS EXISTING CODE VIOLATIONS THAT OCCURS AS AN EXISTING CONDITION AND PROVIDE SEPARATE PLANS TO CORRECT THE CONDITION SO THAT IN THE END, THE ENTIRE ELECTRICAL INSTALLATION COMPLIES WITH THE NATIONAL ELECTRICAL CODE AND ALL OTHER LOCAL CODES.</p> <p>c) IF THERE IS ANY DEVIATION FROM THE CIRCUITRY SHOWN, PROVIDE AS-BUILT DRAWINGS INDICATING SUCH.</p> <p>d) AT THE COMPLETION OF CONSTRUCTION WORK, AND PRIOR TO THE FINAL REVIEW OF THE DRAWINGS, THE CONTRACTOR SHALL TURN OFF THE PANELBOARD FRONT RELEASABLE CHAMBERS MADE DURING CONSTRUCTION.</p> <p>e) THIS DOCUMENT IS NOT FOR BID OR CONSTRUCTION UNTIL THE PLAN HAS BEEN REVIEWED AND APPROVED BY ALL AUTHORITIES HAVING JURISDICTION AND THE PERMIT IS OBTAINED. NO COMPENSATION WILL BE MADE FOR ADDITIONAL WORK DUE TO THE VIOLATION OF THIS REQUIREMENT.</p>											

DEMOLITION NOTES											
<p>a) THE DRAWINGS SHOW THE WORK TO BE IN PLACE AT THE COMPLETION OF INSTALLATION, MAKE NECESSARY ALTERNATIONS TO COORDINATE AND CONNECT THE EXISTING ELECTRICAL WORK WITH THE NEW SUCH THAT WHEN THE WORK IS DONE, THE ENTIRE ELECTRICAL INSTALLATION, EXISTING AND NEW, IS IN COMPLETE OPERATING CONDITION.</p> <p>b) UNLESS SPECIFICALLY NOTED ON THE CONTRARY, ALL EXISTING LIGHTING FIXTURES, OUTLETS, FEEDERS, CIRCUITS, AND MIRRINGS WHICH ARE REPLACED BY NEW AND NOT INDICATED TO BE REUSED, SHALL BE RETURNED TO THE OWNER OR BE DISPOSED AS DIRECTED BY THE OWNER.</p> <p>c) EXISTING MATERIAL TO REMAIN UPON COMPLETION IS INDICATED ON DRAWINGS AS EXISTING FEEDERS (CONDUIT AND MIRRIS) ARE EXISTING TO THEIR RESPECTIVE SOURCE, ALTHOUGH NOT INDICATED ON THE DRAWINGS, TEMPORARY RELOCATED FEEDERS (CONDUIT AND MIRRIS) SHALL REPLACE EXISTING MIRRIS WITH NEW DURING CONSTRUCTION PHASE, HAVE RELOCATED.</p> <p>d) PROVIDE AND INSTALL NEW COVERS LATED FOR ALL REMOVED OUTLETS, SPOTLIGHTS, LIGHT FIXTURES, AND OTHER ELECTRICAL DEVICES INDOOR THE OUTLET BOX IS TO REMAIN.</p> <p>e) REMOVE ALL EXISTING ABANDONED FEEDERS (CONDUIT AND MIRRIS) BACK TO PANEL BOARDS, LABEL NEW PANEL DIRECTORY TO NEW.</p> <p>f) MAINTAIN CONTINUITY OF ALL ELECTRICAL SYSTEMS, EQUIPMENT, ETC, FEED BY ABANDONED OUTLET, THEY SHOULD BE IN OPERATION AFTER THE WORK IS DONE. MAINTAINING CONTINUITY SHALL CONSIST OF RE-ROUTING OF CONDUIT AND MIRRIS, AS REQUIRED TO SUIT THE EXISTING CONDITIONS.</p> <p>g) DASHED LINE INDICATES APPROXIMATE LOCATION OF EXISTING BOXES IN ACCESSIBLE CEILING SPACE, ALL CONDUIT SHOWN FROM JBOX IS NEW UNLESS SHOWN OTHERWISE AS DASHED, REFER TO ELECTRICAL SYMBOL LIST.</p> <p>h) EXISTING LOADS SHOWN ON PANEL SCHEDULES ARE BASED ON ASSUMPTIONS MADE BY FIELD VISIT, ELECTRICAL BILLS OR PUBLIC RESOURCES, NOTIFY ENGINEER IMMEDIATELY IF LOADS EXCEED 1 AMPS OR ANY 20AMP CIRCUIT, NO EXCEPTION.</p> <p>i) CAREFULLY REVIEW ARCHITECT'S PECO DRAWINGS FOR LOCATION OF MIRRIS BEING REMOVED UNDER THIS SCOPE OF WORK AND REMOVE ALL FEEDERS (CONDUIT AND MIRRIS) BACK TO LAST DEVICE LEFT IN SERVICE, DO NOT LEAVE ABANDONED.</p> <p>j) CAREFULLY REVIEW ARCHITECT'S PECO DRAWINGS FOR EXISTING FLOOR BOXES BEING REMOVED UNDER THIS SCOPE OF WORK, REMOVE FLOOR BOXES AND ALL FEEDERS (CONDUIT AND MIRRIS) BACK TO LAST DEVICE LEFT IN SERVICE DO NOT LEAVE ABANDONED.</p>											

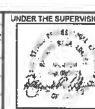
KEY PLAN											

CAUTION											
<p>OWNER/ENGINEER SHALL NOT BE RESPONSIBLE FOR ANY ELECTRICAL CHANGE ORDER THAT MAY OCCUR, SHOULD FINAL BIDS AND/OR CONSTRUCTION BASED ON THESE DRAWINGS BE STARTED PRIOR TO ELECTRICAL PLAN CHECK APPROVAL.</p> <p>ALL WORK TO COMPLY WITH THE 2022 CEC, CGC AND CMG AND TIE 2022 CEC (2020 NEC) WITH STATE AND LOCAL AMENDMENTS.</p> <p>ALL EQUIPMENTS SHALL BE UL LISTED AND INSTALLED ACCORDING TO THE LISTING.</p> <p>CONDUCTORS:</p> <p>ALL CONDUCTORS SHALL BE COPPER AS FOLLOWS:</p> <p>#12 AWG AND SMALLER - SOLID, THIN</p> <p>#10 AWG AND LARGER - STRANDED, THIN, OR #10MM</p> <p>ALL CONDUCTORS SIZES ARE BASED ON 75°C TEMPERATURE RATING (NEC 2020 TABLE 310.16)</p> <p>GROUNDING:</p> <p>GROUNDING WIRE FOR RECEPTACLES AND CONTROL DEVICES:</p> <p>a) THE GND WIRE FOR POWER AND COMMUNICATION RECEPTACLES INTENDED TO BE USED BY THE OCCUPANT SHALL BE LOCATED NO LESS THAN 8", ADA ACCESSIBILITY GUIDELINES #212.1</p> <p>b) RECEPTACLE OUTLETS SHALL BE LOCATED ABOVE BUT NOT MORE THAN 30 IN. ABOVE THE COUNTER, SUGGESTION HEIGHT IS 6" (NEC 210.22.6)</p> <p>c) THE TOP OF SWITCHES SHALL BE INSTALLED NOT LESS THAN 36" NOR MORE THAN 48" ABOVE THE FINISH FLOOR.</p> <p>d) THERMOSTAT CONTROLS SHALL BE LOCATED NOT LESS THAN 56" NOR MORE THAN 48" ABOVE FINISH FLOOR LINE.</p> <p>IMPORTANT: HEADERS FOR RECEPTACLES:</p> <p>a) DUE TO THE SMALL SCALE OF DRAWINGS, IT IS NOT ALWAYS POSSIBLE TO SHOW ALL RECEPTACLES WHICH MAY BE REQUIRED. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL RECEPTACLES WHICH ARE REQUIRED AND PROVIDE ADDITIONAL COMPENSATION WILL BE MADE FOR EXTRA DUE TO CONTRACTOR'S FAILURE TO VISIT THE JOB SITE AND/OR FAILURE TO DETERMINE ALL EXISTING CONDUIT LOCATIONS.</p> <p>b) REFER TO COMPLETE ARCHITECTURAL, MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS FOR ADDITIONAL NOTES, SPECIFICATIONS, DETAILS, CONTROLS, ETC. REPORT TO ARCHITECTURE IMMEDIATELY IF ANY CONFLICTS OCCUR BETWEEN THE DRAWINGS AND THE CONTRACTOR'S COMMENTS AND RECOMMENDATIONS IN THE BASE BID, THIS REQUIREMENT WILL STRIKE EXCEPTED, NO CHANGE ORDERS WILL BE ALLOWED IF THE CONTRACTOR FAILS TO PERFORM THIS FUNCTION.</p>											

ELECTRICAL SYMBOL LIST											
SYMBOL	DESCRIPTION										
SECTION 1: SYMBOLS FOR CONDUITS											
	HORIZONTAL TO PANEL OR EQUIPMENT AS NOTED										
SECTION 2: EQUIPMENT											
	CONDUIT RUN CONCEALED IN WALL OR ABOVE FINISHED CEILING OR AS NOTED										
	BRANCH CIRCUIT RUN IN 1/2" CONDUIT OR AS NOTED OR SYMBOLIZED AS: #12 12G-48#2 #10 34G-48#2 #8 24G-48#2										
	CONDUIT RUN IN EQUIPMENT GROUNDING CONDUCTOR, SAME SIZE AS CIRCUIT CONDUCTORS, OR AS NOTED.										
	EXISTING CONDUIT TO REMAIN.										
	EXISTING CONDUIT TO BE REMOVED.										
SECTION 3: EQUIPMENT											
	ELECTRICAL PANELBOARDS, FLUSH OR SURFACE MOUNTED AS INDICATED LETTERED BALLOON INDICATES DESIGNATION										
	JUNCTION BOX ABOVE CEILING, OR AS REQUIRED TO SUIT THE APPLICATION										
	APPROPRIATE LOCATION OF EXISTING J-BOX IN ACCESSIBLE CEILING SPACE										
	DATA OUTLET IN WALL, 120V AC, 20Amp, 14/3, 12G, 1/2" CONDUIT AND FULL SIZE										
	COMBINATION TELE/DATA OUTLET 120V AC, 20Amp, 14/3, 12G, 1/2" CONDUIT AND FULL SIZE										
	WALL MOUNTED 2 HOUR BY PASS TIMER (NEC 2020 SERIES)										
	EXHAUST FAN SWITCH, 120V AC OR AS NOTED ON MECHANICAL DRAWINGS										
	EXHAUST FAN, F.D., WIRED BY ELECTRICAL										
	FUSED DISCONNECT SWITCH, SIZE AND FUSED AS NOTED ON PLAN										
	SINGLE POLE SWITCH, 120V AC OR AS NOTED										
	WALL MOUNTED DIMMER, 1200 WATT RATING OR AS NOTED										
	WALL MOUNTED DIMMER, 400 WATT RATING OR AS NOTED										
SECTION 5: RECEPTACLES											
	DUPLEX RECEPTACLE FLUSH IN FLOOR BOX WITH DUPLEX HINGE COVERS										
	DUPLEX RECEPTACLE IN WALL BOX, 20Amp, 120V AC, 1/2" ABOVE COUNTER OR AS NOTED										
	GFI DUPLEX RECEPTACLE (QUADPLEX) IN WALL, 120V AC OR AS NOTED										
	DUPLEX RECEPTACLE (20AMP, 120V AC) OR AS NOTED (ON A SEPARATE CIRCUIT)										
	SPECIAL RECEPTACLE NEMA TYPE, AS DESIGNATED, 120V AC OR AS NOTED										
	FLUSH PORE THRU COMBINATION TELEPHONE AND DUPLEX										
	DUPLEX FLUSH RECEPTACLE, 120V AC, SHADDED AREA INDICATES ISOLATED GROUND TYPE DUPLEX RECEPTACLE, 120V AC, 1/2" ABOVE COUNTER OR AS NOTED, DEVICE TO BE 'ORANGE' IN COLOR										
SECTION 4: SENSORS											
	WALL MOUNTED MOTION SENSOR, 120V AC, EQUIVALENT										
SECTION 5: MISCELLANEOUS											
	REFERENCE TO PLAN NOTES										
	CONDUIT STUBBED UP										
	CONDUIT STUBBED DOWN										
	DENOTES EXISTING TO REMAIN										
	DENOTES NEW TO MATCH EXISTING										
	DENOTES EXISTING/RELOCATED DEVICE AT NEW LOCATION										

CONFIDENTIAL: DRAWINGS ARE THE PROPERTY OF THE CONTRACTOR. THEY ARE TO BE USED ONLY FOR THE CONSTRUCTION OF THE PROJECT AND ARE NOT TO BE COPIED OR USED FOR ANY OTHER PURPOSE. THEY ARE TO BE TURNED OVER TO THE CONTRACTOR UPON COMPLETION OF THE PROJECT. THEY ARE TO BE KEPT BY THE CONTRACTOR FOR A PERIOD OF ONE YEAR FROM THE DATE OF COMPLETION OF THE PROJECT. THEY ARE TO BE DESTROYED AFTER ONE YEAR.

REVISIONS
DESCRIPTION
APPROV.



UNDER THE SUPERVISION OF:
DRAFTER: [Signature]
DATE: [Signature]
APPROV: [Signature]



CITY OF HUNTINGTON PARK
Department of Public Works

Chesley Circle Park
HUNTINGTON PARK CITY
ELECTRICAL GENERAL NOTES



Sheet **E-10**
Page **1** of **1**
Date **10/10/2023**



SINGLE-LINE DIAGRAM GENERAL NOTES

- 1) ALL CONDUCTORS SHALL BE COPPER AS FOLLOWS:
10 ANG AND SMALLER - SOLID, TH
- 10 ANG AND LARGER - STRANDED, THIN, THAN OR XHHW
- ALL CONDUCTORS SIZES ARE BASED ON 75°C TEMPERATURE RATINGS
NEC, 2020 TABLE 310.15
- 2) ALL NEW CIRCUIT BREAKERS, FUSEABLE SWITCHES IN MAIN/FEEDER BOARD OR PANEL BOARDS SHALL BE SERIALIZED TO MATCH EXISTING AC RATING OR APPROVED EQUAL OR 60KAIC, WHERE NOTED OTHERWISE.
- 3) MOTOR CIRCUIT PROTECTORS SHALL NOT BE A PART OF A SERIES CIRCUIT, EXCEPT AS RATED.
- 4) SERIES COMBINATION FUSES AND CIRCUIT BREAKERS SHALL NOT BE USED WHEN THE ELECTRICAL EQUIPMENT IN THE SERIES IS SUBJECT TO A TOTAL CONNECTED FULL LOAD MOTOR CURRENT OF MORE THAN 1/3 OF ITS AIR CIRCUIT.
- 5) EQUIPMENT OWNERS SHALL BE CLEARLY HANDED CAPTION-BEHIND RATED SYSTEM - AS-CHEM AVAILABLE IDENTIFIED REPLACEMENT COMPONENTS REQUIRED, IN CONFORMANCE WITH 2022 CEC (2020 NEC) SECTION NO-22, END USE EQUIPMENT, AND THE EQUIPMENT SHALL NOT BE SUBJECT TO A COMBINATION INTERRUPTING RATING AS PER 2022 CEC SECTION 240-8(a)(1) NO EXCEPTION.
- 6) FUSES SHALL BE PROVIDED WITH RETENTION TYPE FUSE HOLDERS.
- 7) ELECTRICAL EQUIPMENT SHALL BE LISTED BY THE CITY, UNLESS THE PROJECT IS LOCATED IN RECOGNIZED ELECTRICAL TESTING LABORATORY OR APPROVED BY THE DEPARTMENT.
- 8) NO FIRING, FUSING OR EQUIPMENT FOREIGN TO ELECTRICAL EQUIPMENT SHALL BE PERMITTED TO BE LOCATED WITHIN THE DESIGNATED SPACE ABOVE THE ELECTRICAL EQUIPMENT.
- 9) MAIN SERVICE WILL NOT BE ENERGIZED PRIOR TO THE BUILDING INSPECTOR'S RECEIPT OF A THIRD PARTY "RPTL" TESTING LABORATORY PERFORMANCE TEST CERTIFICATION FOR THE SERVICE GROUP FAULT PROTECTION 2020 NEC.

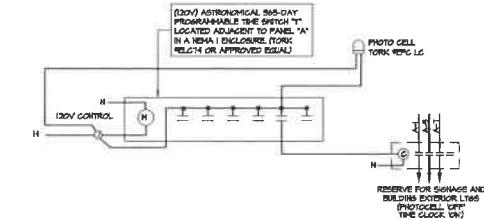
SINGLE DIAGRAM KEYED NOTES

- ① THE EQUIPMENT SHOWN IS EXISTING UNDER A PREVIOUS APPROVED CONSTRUCTION PERMIT, NOT A PART OF THIS SUBMITTAL, UNLESS NOTED AS NEW.
- ② 3/4", 150# GND. THE CONNECTION SHALL BE MADE WITHIN THE FIRST FIVE FEET OF THE WATER PIPE ENTRANCE TO THE BUILDING. CONTRACTOR TO BOND GAS PIPING TO SYSTEM AS REQUIRED BY CEC 250.104.
- ③ 3/4", 150# GND. TO BUILDINGS FOOTER/FOUNDATION REINFORCING STEEL.

ELECTRICAL SINGLE LINE

SCALE: NONE

(REPLACEMENT PANEL)

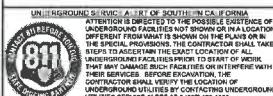


LIGHTING CONTROL KEYED NOTES

- ① ELECTRICALLY HELD, REMOTE CONTROL LIGHTING CONTACTOR WITH QUANTITY OF POLES INDICATED. PROVIDE 120V COIL AND MOUNT IN RELAY CABINET. ALSO MFT SERIES OR SQUARE D M405 SERIES, TYPICAL, U.O.
- ② 0-2 HOUR BY-PASS THE STYLUS TORCH ALARM SYSTEM. REFER TO LIGHTING PLAN FOR LOCATIONS. VERIFY WITH OWNER/ARCHITECT BEFORE ROUGH-IN.
3. PROVIDE A MALL, MOUNTED, NEMA 1 RELAY CABINET, SIZE AS REQUIRED, WITH HAMPTON BAY 120V COIL. PROVIDE A 120V COIL FOR THE CONTACTORS AND RELAYS DESCRIBED HEREIN SHALL MOUNT IN THIS CABINET. CONTRY CABINET DIMENSION BY RELAY SUPPLIER PRIOR TO PRICING.
4. ASTRONOMICAL TIME CLOCK AND OVERRIDE SWITCH CONTROL CIRCUIT MUST BE ON THE SAME DEDICATED CIRCUIT. NO EXCERPTION.

AFTERHOUR LIGHTING CONTROL DIAGRAM

SCALE: NOW



INFRASTRUCTURE ARCHITECTURE
5150 E. La Palma Ave., Suite 205
Anaheim, CA 92807
www.infrastructurearchitects.com

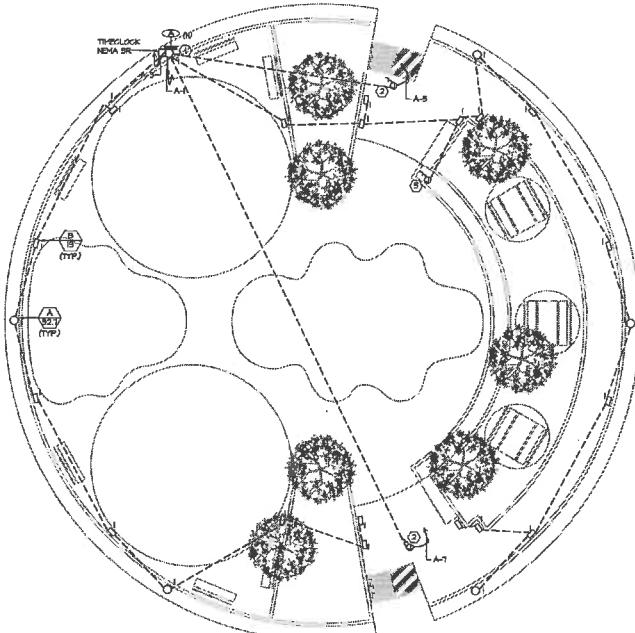


CITY OF HUNTINGTON PARK

Chesley Circle Park
HUNTINGTON PARK CITY
ELECTRICAL SINGLE LINE DIAGRAM
LIGHTING CONTROLS & PANEL

G M E P
ENGINEERS
Tenata Ferry, B. Rd. 80
El Cajon, CA 92019

Sheet Number



FOR CONSTRUCTION
ELECTRICAL SITE PLAN

SCALE 1/8" = 1'-0"

ELECTRICAL LIGHTING KEYED NOTES

- ① DENOTED LOCATION OF POLE CONTAINING ELECTRICAL METER AND EXISTING PANEL FOR ELECTRIC CONTRACTOR TO REPLACE EXISTING PANEL WITH NEW ONE. HOMER BRICK SPANS ARE PROVIDED FOR SCOPE FOR EXISTING SERVICE CONTRACTOR TO MAINTAIN POLE AS NECESSARY AND MOUNT NEW LIGHT FOR PLANS.
- ② PROVIDE J-BOX WITH DISCONNECT MEANS FOR CONNECTION TO SIGNAGE CONTRACTOR TO HOMERIN BACK TO PANEL AT POLE VIA UNDERGROUND AS SHOWN.
- ③ PROVIDE J-BOX FOR CONNECTION TO LANDSCAPE LIGHTING.

TRUE NORTH

ELECTRICAL PHOTOMETRIC PLAN

SCALE: 8" = 1'

Schedule					
Symbol	Label	QTY	Callout Number	LLF	Change
^	A	8	engr. 1, 111-19-03 alt. 1, 111-19-04	0.01	52.7

Statistics						
Characteristic	Symbol	Avg	Min	Max	Max/Min	Avg/Win
Zone #1	+	0.81	0.00	0.90	3.81	2.01



UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA			REVIEW	
<p>ATTENTION IS DIRECTED TO THE POSSIBLE EXISTENCE OF UNDERGROUND UTILITIES LOCATED ON THE PROPERTY WHICH IS DIFFERENT FROM WHAT IS SHOWN ON THE PLANS OR IN THE RECORDS. THE PROPERTY OWNER SHALL TAKE STEPS TO ASCERTAIN THE EXACT LOCATION OF ANY UNDERGROUND FACILITIES PRIOR TO START OF WORK ON THE PROPERTY. THE PROPERTY OWNER SHALL USE THEIR SERVICES, BEFORE EXCAVATION, THAT ARE APPROVED BY THE UTILITIES. THE UTILITIES ARE NOT RESPONSIBLE FOR THE LOCATION OF THE UNDERGROUND UTILITIES UNLESS THEY ARE CONTRACTED TO LOCATE THEM.</p>			NO.	DATE
			BY	DESCR.
 <p>811 CALL BEFORE YOU DIG DIAL 811 OR VISIT www.811.org</p>			<p>UTILITIES SERVICE ALERT A1 (800) 424-4123</p>	



UNDER THE SUPERVISION OF:

INFRASTRUCTURE ARCHITECTS
5150 E. La Palma Ave., Suite 205
ANAHEIM, CA 92807
www.infrastructurearchitects.com



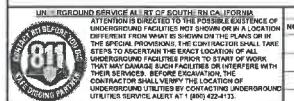
CITY OF HUNTINGTON PARK

Chesley Circle Park
HUNTINGTON PARK CIT
ELECTRICAL SITE &
PHOTOMETRIC PLANS

G M E P
ENGINEERS

Sheet Number:
E-2.0

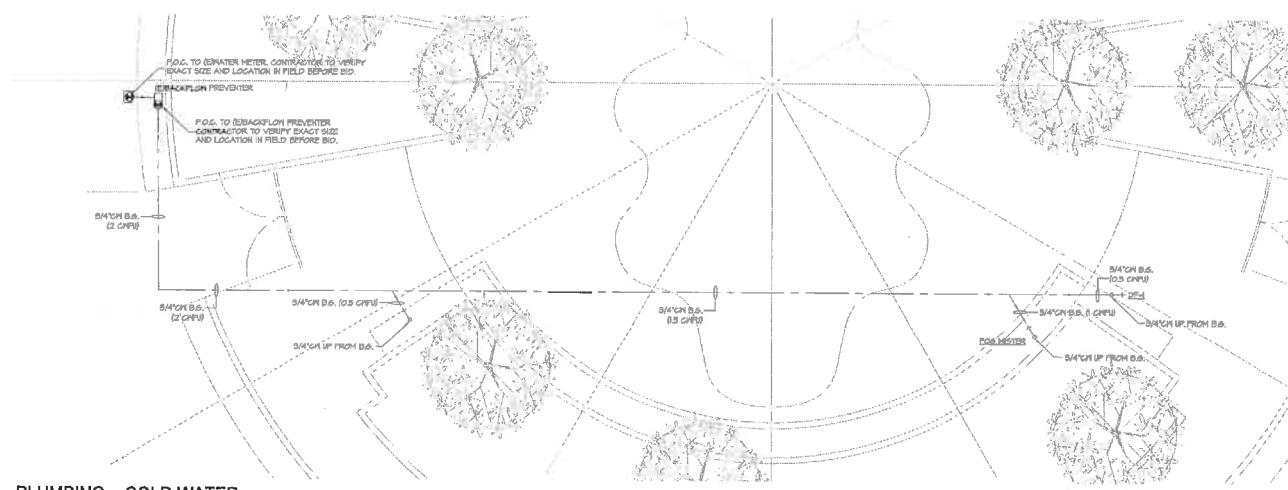
CALIFORNIA ENERGY COMMISSION STATE OF CALIFORNIA Outdoor Lighting CERTIFICATE OF COMPLIANCE												CALIFORNIA ENERGY COMMISSION STATE OF CALIFORNIA Outdoor Lighting CERTIFICATE OF COMPLIANCE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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F. OUTDOOR LIGHTING FIXTURE SCHEDULE <p>For this outdoor lighting fixture schedule, compliance with 140.7 / 170.2(d) all new luminaires being replaced and any existing luminaires remaining or being reused (either the new fixture or the permit application is included in the table below). For altered lighting systems using the Existing Power method 140.2(d)(2)(i) and new luminaires being installed and replacement luminaires being installed as part of the project scope are included (i.e., existing luminaires replacing or existing luminaires being moved are not included). Outdoor lighting attached to multifamily buildings and controlled from the inside of a dwelling unit are included in Table H and are not included here. All other multifamily outdoor lighting is located here.</p>												CALIFORNIA ENERGY COMMISSION STATE OF CALIFORNIA Outdoor Lighting CERTIFICATE OF COMPLIANCE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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G. COMPLIANCE RESULTS <p>Results in this table are automatically calculated from data input and calculations in Tables F through H. Note: If any cell on this table says "COMPLIES with Exceptional Conditions" refer to Table D. Exceptional Conditions for guidance or see applicable table reference below.</p>												CALIFORNIA ENERGY COMMISSION STATE OF CALIFORNIA Outdoor Lighting CERTIFICATE OF COMPLIANCE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
<p>Calculations of Total Allowed Lighting Power (Watts) 140.7 / 170.2(d) or 140.2(d)(2)(i) / 170.2(d)(b)(i)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">General</th> <th colspan="2">Per Application</th> <th colspan="2">Sales Frontage</th> <th colspan="2">Ornamental</th> <th colspan="2">Per Specific Area</th> <th colspan="2">Total Power Allowance</th> <th colspan="2">Compliance Results</th> </tr> <tr> <th>Code</th> <th>Message</th> <th>Per Application</th> <th>140.7(d)(2)(i)</th> <th>170.2(d)(b)(i)</th> <th>140.7(d)(2)(i)</th> <th>170.2(d)(b)(i)</th> <th>140.7(d)(2)(i)</th> <th>170.2(d)(b)(i)</th> <th>140.7(d)(2)(i)</th> <th>170.2(d)(b)(i)</th> <th>140.7(d)(2)(i)</th> <th>170.2(d)(b)(i)</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>Watts per luminaire¹:</td> <td></td> <td>07</td> <td>Total Allowed (Watts)</td> <td>≥ Total Actual (Watts)</td> <td>07 must be ≥ 08</td> </tr> <tr> <td>02</td> <td>Watts per luminaire¹:</td> <td></td> <td>08</td> <td></td> <td></td> <td></td> </tr> <tr> <td>03</td> <td>How is Wholesage determined:</td> <td></td> <td>09</td> <td></td> <td></td> <td></td> </tr> <tr> <td>04</td> <td>Total Number Luminaires²:</td> <td></td> <td>10</td> <td></td> <td></td> <td></td> </tr> <tr> <td>05</td> <td>Luminaires Status³:</td> <td></td> <td>11</td> <td></td> <td></td> <td></td> </tr> <tr> <td>06</td> <td>Excluded per 140.7(d)(2)(i) / 170.2(d)(b)(i)</td> <td></td> <td>12</td> <td></td> <td></td> <td></td> </tr> <tr> <td>07</td> <td>Cutoff Reg. > 6,200 in ft² (1,000 m²)</td> <td></td> <td>13</td> <td></td> <td></td> <td></td> </tr> <tr> <td>08</td> <td>Field Inspector</td> <td></td> <td>14</td> <td></td> <td></td> <td></td> </tr> <tr> <td>09</td> <td></td> <td>15</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td></td> <td>16</td> <td></td> <td></td> <td></td> </tr> <tr> <td>11</td> <td></td> <td>17</td> <td></td> <td></td> <td></td> </tr> <tr> <td>12</td> <td></td> <td>18</td> <td></td> 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<td>137</td> <td></td> <td></td> <td></td> </tr> <tr> <td>132</td> <td></td> <td>138</td> <td></td> <td></td> <td></td> </tr> <tr> <td>133</td> <td></td> <td>139</td> <td></td> <td></td> <td></td> </tr> <tr> <td>134</td> <td></td> <td>140</td> <td></td> <td></td> <td></td> </tr> <tr> <td>135</td> <td></td> <td>141</td> <td></td> <td></td> <td></td> </tr> <tr> <td>136</td> <td></td> <td>142</td> <td></td> <td></td> <td></td> </tr> <tr> <td>137</td> <td></td> <td>143</td> <td></td> <td></td> <td></td> </tr> <tr> <td>138</td> <td></td> <td>144</td> <td></td> <td></td> <td></td> </tr> <tr> <td>139</td> <td></td> <td>145</td> <td></td> <td></td> <td></td> </tr> <tr> <td>140</td> <td></td> <td>146</td> <td></td> <td></td> <td></td> </tr> <tr> <td>141</td> <td></td> <td>147</td> <td></td> <td></td> <td></td> </tr> <tr> <td>142</td> <td></td> <td>148</td> <td></td> <td></td> <td></td> </tr> <tr> <td>143</td> <td></td> <td>149</td> <td></td> <td></td> <td></td> </tr> <tr> <td>144</td> <td></td> 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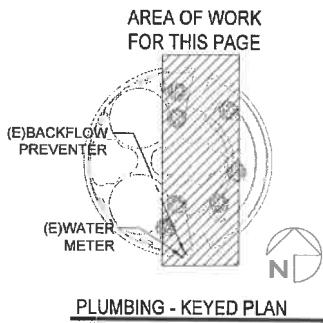
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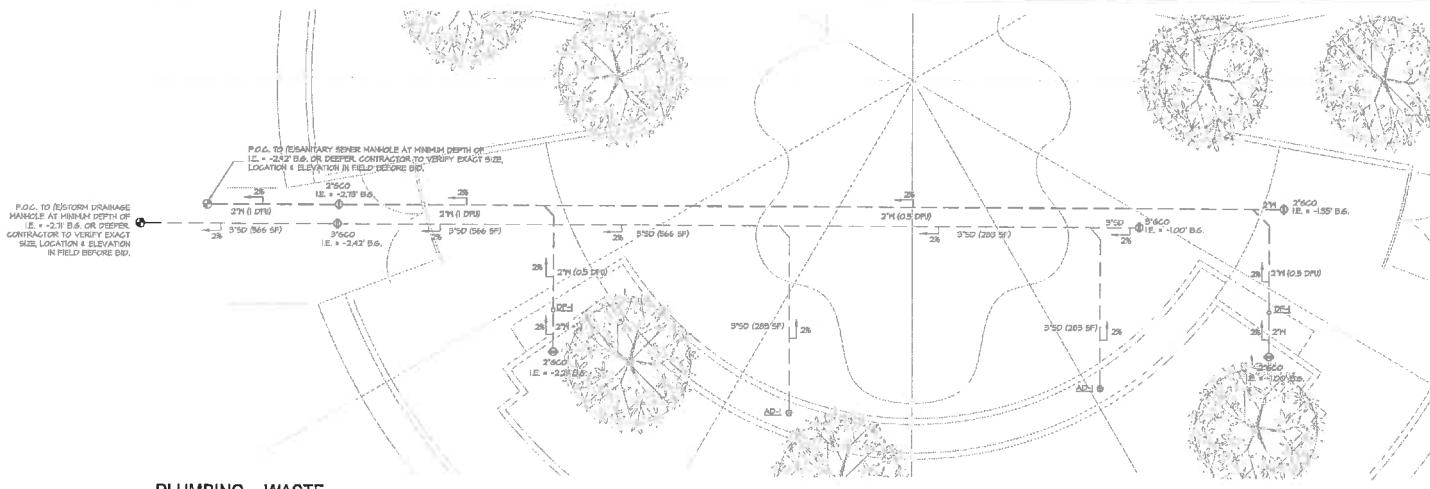
PLUMBING - COLD WATER

SCALE: 1/4" = 1'-0"



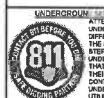
PLUMBING - KEYED PLAN

SCALENT



PLUMBING - WASTE

SCALE 1/4" = 0'



UNDER THE SUPERVISION OF:

INFRASTRUCTURE ARCHITECT
5150 E. La Palma Ave., Suite 2485
AKAH BIV, CA 92807
www.infrastructurearchitects.com
ED BY:
BY:



CITY OF HUNTINGTON PARK

Bapt. - 14B-H-W-1

Chesley Circle Park
HUNTINGTON PARK CITY

PLUMBING
PLANS

PLUMBING PLANS

Sheet Number:
P-2.0

Sheet 1 of 1

ATTACHMENT 2
CONTRACT SPECIFICATIONS
CIP 2022-09 CHESLEY PARK

Due to the size of the contract specifications, copies are available upon request at the City Clerk's Office



ATTACHMENT "3"

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway, Room 2001
Norwalk, CA 90650

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, California 95814

From: City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Project Title/File No.: CIP 2022-09 Chesley Park Project

Project Applicant: City of Huntington Park

Project Location: Chesley Park – Albany Street and Zoe Avenue

Project Description: Project design includes a revitalization of Chesley "Circle" Park. Enhancements include ADA improvements, new multiuse age-appropriate playground equipment and other extraordinarily imaginative park improvements. Primary focus is on the construction of playgrounds that comply with current National Program for Playground Safety guidelines, standards and regulations that ensure safe, quality, and inclusive playground spaces. The design integrates safety initiatives and targets on mitigating the persistent concerns brought to staff's attention over the quality of the existing playground equipment. Properly designed playgrounds encourage active mobility, exercise, and inclusivity. Improvements center on the health and wellness of space and place that address a youth population with the highest rate of obesity in the State.

Name of approving public agency: City of Huntington Park

Project Sponsor: City of Huntington Park Public Works Department

Exempt Status:

Ministerial (Sec. 21080 (b)(1); 15268);
 Declared Emergency (Sec. 21080 (b)(3); 15269(a));
 Emergency Project (Sec 21080 (b)(4); 15263 (b)(c));
 Categorical Exemption. State type and section number: 15301 Class 1, Existing Facilities
 Statutory Exemptions. State code number: _____
 other: _____

Reason(s) why Project is exempt: The project is categorically exempt under Class 1 Existing Facilities Section 15301 of the California Environmental Quality Act due to the fact that the proposed improvements will be performed on existing City parkland. Project will not pose any negative impacts to the surrounding area or the environment.

Lead Agency/Contact Person: Steve Forster **Telephone Number:** (323) 584-6392

Signature: _____ **Date:** 9/5/2023 **Title:** Community Development Director

Date received for filing and posting: _____