



## MINUTES

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### CITY OF HUNTINGTON PARK REGULAR HEALTH AND EDUCATION COMMISSION

**Tuesday, June 27, 2023, at 6:00 P.M.**

**Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue  
Huntington Park, California 90255**

Chairperson Batiste called the meeting to order at 6:02 P.M.

**PRESENT:** Chair Batiste, Vice Chair Rodriguez, and Commissioner Fabian.

**ABSENT:** Commissioner Iliana Baltazar

**STAFF PRESENT:** Community Development Director, Steve Forster, and Project Manager, Ishah Ahumada.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Chair Ebony Batiste.

#### **PUBLIC APPEARANCE – None**

#### **STAFF RESPONSES – None**

#### **MINUTES**

1. Approval of the Meeting Minutes of the Health and Education Commission for May 30, 2023.

**Motion:** Commissioner Fabian motioned to approve the minutes.

**Motion Seconded** by Vice Chair Rodriguez

#### **ROLL CALL**

- a. AYES: Chair Batiste, Vice Chair Rodriguez, and Commissioner Fabian
- b. NOES: None
- c. ABSTAINED: None.

#### **PUBLIC COMMENT- None**

## **REGULAR AGENDA**

### 1. 2023 Work Plan Discussion

#### I. *The First Annual LGBTQ+ Pride Fair*

Chair Batiste, Vice Chair Rodriguez, and Commissioner Fabian will attend the event. The purpose of the event is to create community awareness for the youth and parents and the attendance target is 60 – 80 people.

Vice Chair Rodriguez will book 1 guest speaker and they have 15-20 minutes to express their experience in an adult youth discussion. The P Flag Organization will be invited to the event by Vice Chair Rodriguez. Chair Batiste will invite a panel of educators to share their stories. Vice Chair Rodriguez will engage, recruit, and train the volunteers to assist with booths and stage management.

The budget is set for balloons. No amount was determined. The setup for the event will be emailed to city staff. Vice Chair Rodriguez confirmed the snack and water will be donated. She is pending confirmation on the food donation.

#### II. *5K Health and Education Booth*

The event will take place on Saturday, March 16<sup>th</sup>, 2024. Chair Batiste, Vice Chair Rodriguez, and Commissioner Fabian will be in attendance and staffing the booth. There will be no guest speakers or volunteers.

The budget will be covered in the next meeting. The tent, table, black tablecloth, and 3 chairs are the set up for the 5K Health and Education Booth. There will be no snacks provided. Chair Batiste questioned what happened with the crayons, Vice Chair Rodriguez informed her the kids were taking them home. Vice Chair Rodriguez will try to get a donation.

## Completed Events

- III. *Alzheimer's Support Group.* Chair Batiste informed there were an average of 8 people in each group. Attendees felt it was a great informational resource and at least 1 person reached out to the Chair for questions. Chair Batiste requested the last virtual group presentation be posted on the website.
- IV. *Book Fair.* Chair Batiste said there was a great turnout. Raffle prizes and supplies were provided. Chair Batiste will be providing a list of names for a Recognition Letter by the Council in August. She is out every 3<sup>rd</sup> week of the month and wants to know how the agenda gets filled up. Director

Forster explained the agenda process. It needs to be posted 72 hours before the meeting and all agenda items need to be sent 2 weeks in advance.

- V. *Autism and Special Needs Awareness Fair.* Vice Chair Rodriguez said the Mayor and 2 Council Members were present. There were approximately 57 people present. The volunteers that received their recognition were encouraged.

**COMMUNICATIONS** No written communication to the staff.

**DEPARTMENTAL REPORTS (INFORMATION ONLY)**

Director Forster informed the commission that Ross will be opening in mid-July. It is scheduled to have a soft opening on Wednesday and the hard opening is scheduled for July 21. Farmer Boys is going through its final build-out and is scheduled to open in August. The Health and Education Commission

**COMMISSION COMMENTS**

1. Commissioner Batiste No comment.
2. Vice Chair Rodriguez shared she was excited to move forward with the events and to have in-person activities.
3. Commissioner Baltazar thanked the staff for the presentation.
4. Commissioner Fabian No comment.

**ADJOURNMENT**

At 7:00 P.M. the City of Huntington Park Health and Education Commission adjourned to a Regular Meeting on Tuesday, July 25, 2023, at 6:00 P.M.

Respectfully Submitted,

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Steve Forster  
Community Development Director