

# CITY OF HUNTINGTON PARK

## Parks and Recreation Commission

### Regular Meeting Agenda

**Wednesday, August 24, 2022**

6:00 p.m.

Zoom Meeting

Meeting ID: 828 9353 8821



All agenda items and reports are available for review in the Parks and Recreation Office and [www.h pca.gov](http://www.h pca.gov). Any writings or documents provided to a majority of the Parks & Recreation commission regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public in the Office of the Parks and Recreation Department located at 3401 E. Florence Avenue, Huntington Park, California 90255 during regular business hours, 8:00 a.m. to 7:00 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the Parks and Recreation Office either in person at 3401 E. Florence Avenue, Huntington Park, California or by telephone at (323) 584-6218. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE THE COMMISSION IS IN SESSION. Thank you.**

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54590 tense. of the Government code) effective January 1, 1987. The bill prohibits the Youth Commission from taking action on any item which did not appear on the agenda, which was posted 72 hours prior to the Youth Commission meeting. If the Commission action is necessary on subject matter which the public presents the matter should be presented in writing to the Director of Parks & Recreation for placement on the agenda by Wednesday noon, prior to the next Youth Commission meeting.

#### **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of staff subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or the Commission.

#### **CALL TO ORDER**

## **ROLL CALL**

Chair Betty Davis- Gonzalez  
Vice Chair Edgar Gordillo  
Commissioner Karinna Guerrero  
Commissioner Esmeralda Castillo

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENT**

*Hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing. If you would like to comment on any listed Agenda Items or Non-Agenda Items, please email Maria Preciado at [mpreciado@hPCA.gov](mailto:mpreciado@hPCA.gov) or by telephone, by calling (323) 584-6218, up to three (3) hours, prior to the start of the meeting. Public Comments will then be read during public comment and made part of the record. Below is the virtual link and toll free phone number to participate in the meeting.*

### **JOIN VIRTUALLY AT:**

<https://us02web.zoom.us/j/82893538821?pwd=MmRleDduWGYzWmlqV0tGbmk0UIN1dz09>

### **OR PARTICIPATE BY PHONE AT:**

- **Toll Free: 669 900 9128**
- **Meeting ID: 828 9353 8821**
- **Passcode: 372835**

*ATTENDEES WILL BE MUTED UNTIL THE PUBLIC PARTICIPATION PERIOD IS OPENED. If you are joining by phone, press \*9 to be placed in the queue to speak and \*6 to unmute your line. Comments from the public are limited to 3 minutes per speaker.*

*In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at [www.hPCA.gov](http://www.hPCA.gov) or virtually via the Zoom link provided above.*

*The City of Huntington Park thanks you in advance for your cooperation.*

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

## **CONSENT CALENDAR**

1. Approve the regular meeting minutes from July 27, 2022, Parks, and Recreation Commission meeting.

## **PRESENTATIONS- None**

## **REGULAR AGENDA**

1. Discussion and/ or Action of work plan
  - (a.) 1. Actively Seek Partnerships to expand Recreation Services and programs that are health related.
    - Los Angeles County SELA Senior Resource Fair (update)

## **DEPARTMENTAL REPORTS (Information Only)**

- A. Recreation Center Office is open Monday-Thursday 9:00 a.m. to 7:30 p.m. and Saturday's from 9:00 a.m. to 1:00 p.m.
- B. Covid-19 Testing site at Salt Lake Park. Monday to Thursday from 9:00 a.m. to 5:00 p.m.
- C. Aug. 31 –Oct. 19 SeeLA cooking class at Salt Lake Park Farmer's Market
- D. Splash Pad Programming at Salt Lake Park and Freedom Park. **Open now until September 4. Friday, Saturdays, and Sundays, from 1pm to 4:45 pm.**
- E. Los Angeles Regional Food Bank, Commodity Supplemental Food Program for seniors every third Thursday of each month at the Huntington Park Community Center. Drive through ONLY.
- F. Senior Program open Monday and Wednesday 9:00 a.m. to 4:00 p.m. and every other Friday from 12:00 p.m. to 4:00 p.m. (Fun Friday August 26)
- G. Sept. 1 – Red Cross Blood Drive at Salt Lake Park 10 a.m. – 4 p.m.

H. Sept. 14, Sept. 21, Sept. 28 and Oct. 5 Youth Speed and Agility Training- UCLA & Exos at Salt Lake Park from 6 p.m. to 7 p.m.

### **WRITTEN COMMUNICATIONS**

Upcoming event flyers

### **COMMISSION COMMUNICATIONS**

Chair Betty Davis- Gonzalez  
Vice Chair Edgar Gordillo  
Commissioner Karinna Guerrero  
Commissioner Esmeralda Castillo

### **ADJOURNMENT**

The City of Huntington Park, Parks and Recreation Commission will adjourn to the next regular meeting on Wednesday, September 28, 2022.

**Note:** Any person who has a question concerning any agenda item may contact the Parks and Recreation Director, Cynthia Norzagaray. All back-up material is available for review in the Parks & Recreation Administrative office during regular working hours and online on the City's official website.

I, Cynthia Norzagaray, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at 3401 E. Florence Ave. and at 6550 Miles Avenue, Huntington Park, CA 90255 and made available at [www.hpca.gov](http://www.hpca.gov) on August 22, 2022.

  
Cynthia Norzagaray, Director of Parks and Recreation