

CITY OF HUNTINGTON PARK

City Council Regular Meeting Agenda

Tuesday, September 20, 2022

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Eduardo “Eddie” Martinez
Mayor

Marilyn Sanabria
Vice Mayor

Karina Macias
Council Member



Graciela Ortiz
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpcal.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT
WHILE COUNCIL IS IN SESSION. Thank you.**

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

Hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing. If you would like to comment on any listed Agenda Items or Non-Agenda Items, please email the City Clerk's office at publiccomment@hpcg.gov or Esarmiento@hpcg.gov or by telephone, by calling (323) 584-6297, up to one (1) hour, prior to the start of the meeting. Public Comments will then be read during public comment and made part of the record. Below is the virtual link and toll free phone number to participate in the meeting.

JOIN VIRTUALLY AT:

<https://zoom.us/j/97897123169?pwd=NkhsNEFacUZCMmJyVFRkOFBsQXZMdz09>

OR PARTICIPATE BY PHONE AT:

- Toll Free: 669-900-9128,
- Meeting ID: 978 9712 3169, then #
- Password: 632516

*ATTENDEES WILL BE MUTED UNTIL THE PUBLIC PARTICIPATION PERIOD IS OPENED. If you are joining by phone, press *9 to be placed in the queue to speak and *6 to unmute your line. Comments from the public are limited to 3 minutes per speaker.*

In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at www.hpca.gov or virtually via the Zoom link provided above.

The City of Huntington Park thanks you in advance for your cooperation.

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Eduardo "Eddie" Martinez
Vice Mayor Marilyn Sanabria
Council Member Karina Macias
Council Member Graciela Ortiz

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. **PRESENTATION BY EAST LOS ANGELES COLLEGE**
2. **PRESENTATION BY INNER CITY VISIONS ON HOMELESS OUTREACH SERVICES**
3. **SCROLL OF RECOGNITION TO OUTGOING MAYOR GRACIELA ORTIZ FROM COUNTY ASSESSOR JEFF PRANG**

4. RECOGNITION OF VOLUNTEERS FOR THE SPAY AND NEUTER CLINIC
5. PROCLAMATION COMMEMORATING THE 100 YEAR ANNIVERSARY OF WOODCRAFT RANGERS
6. PROCLAMATION DECLARING SEPTEMBER SUICIDE PREVENTION AND AWARENESS MONTH
7. PROCLAMATION RECOGNIZING THE LATE COUNCILMEMBER MANUEL "MANNY" AVILA ON NATIONAL HISPANIC HERITAGE MONTH

PUBLIC COMMENT

Hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing, any emailed public comment will be read into the record at this time.

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Construction Industry Force Account Council v. City of Huntington Park
Los Angeles Superior Court Case No. 20STCPO3947
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Communication for a Better Environment et. al. v. City of Huntington Park, et al.
Los Angeles Superior Court Case No. 21STCP00834

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. CITY COUNCIL MEETING MINTUES

RECOMMENDED THAT CITY COUNCIL:

Approve Minute(s) of the following City Council Meeting(s):

CITY COUNCIL MEETING AGENDA

1-1.Regular City Council Meeting held September 6, 2022

2. CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING THE CITY TO CONTINUE ITS TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361

RECOMMENDED THAT CITY COUNCIL:

1. Adopt Resolution No. 2022-32 to Authorize the City of Huntington Park to Conduct Teleconferenced Open Meetings in Accordance with Assembly Bill 361.

FINANCE

3. CHECK REGISTERS

RECOMMENDED THAT CITY COUNCIL:

1. Approve Accounts Payable and Payroll Warrant(s) dated September 20, 2022;

END OF CONSENT CALENDAR

REGULAR AGENDA

PARKS AND RECREATION

4. CONSIDERATION AND APPROVAL OF AUTHORIZATION AND RATIFICATION OF CERTAIN EXPENDITURES FOR THE INSTALLATION, REMOVAL AND STORAGE OF HOLIDAY DECORATIONS ON PACIFIC BOULEVARD BY SIERRA INSTALLATIONS FOR THE 2022 AND 2023 HOLIDAY SEASON

RECOMMENDED THAT CITY COUNCIL:

1. Authorize and approve Sierra Installations Inc. as the vendor, per Huntington Park Municipal Code, section 2-5.12(i), for the installation, removal and storage of Holiday Decorations on Pacific Boulevard using account #111-6010-451-74.10 in the amount of \$42,885.00; and
2. Authorize the City Manager to enter into a 2-year agreement with Sierra Installations to complete the Holiday decoration installation, removal and storage for 2022 and 2023

POLICE DEPARTMENT

5. APPROVE THE PURCHASE OF TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION VEHICLES AND SUPPLEMENTARY EQUIPMENT

RECOMMENDED THAT CITY COUNCIL:

1. Authorize the requisition of funds to purchase two Police Department Patrol Services Division police patrol vehicles from the FORD MOTOR COMPANY, specifically Grieco Ford in Raynham, MA., and install associated emergency response equipment; and

2. Approve an appropriation in the amount of \$161,488.00 to account number 741-8060-431.74-10, capital equipment – vehicles in the City's Vehicle Maintenance Fund; and
3. Authorize the Chief of Police to purchase the vehicle and install associated equipment.

PUBLIC WORKS

6. CONSIDERATION AND APPROVAL TO EXECUTE METRO EXCHANGE AGREEMENT AND ASSIGNMENT OF FEDERAL SURFACE TRANSPORTATION PROGRAM-LOCAL AND HIGHWAY INFRASTRUCTURE PROGRAMS FUNDS AS PART OF FUNDING FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669

RECOMMENDED THAT CITY COUNCIL:

1. Accept the exchange \$1,608,365 of Federal Surface Transportation Program-Local (STP-L) and \$273,119 of Highway Infrastructure Programs funds HIP Funds (HIP) for a total amount of \$1,881,484 of Los Angeles County Metropolitan Transportation Authority Local Transportation Funds;
2. Approve an estimated revenue for the fiscal year in the amount of \$1,881,484 to account number 111-0000-335.76-06 Slauson Avenue grant revenue;
3. Approve an appropriation in the amount of \$1,881,484 to account number 111-8010-431.76-06 for the construction of CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53, and FTIP LA0G1669;
4. Authorize the Finance Department to fill out and submit the Automated Clearing House (ACH) Payment Authorization for which is attached to the exchange agreement Metro Account Payable; and
5. Authorize the City Manager to sign an Exchange Agreement between the City and the Los Angeles County Metropolitan Transportation Authority for assignment of Federal Surface Transportation Program-Local Funds.

CITY MANAGER

7. CONSIDERATION OF A NOMINATION AND APPOINTMENT TO FILL THE CITY COUNCIL VACANCY CREATED BY THE PASSING OF COUNCILMEMBER MANUEL AVILA

RECOMMENDED THAT CITY COUNCIL:

1. Consider a nomination for appointment from eligible pool of applicants to fill the vacancy created by the passing of Councilmember Manuel Avila as required by Government Code § 36512

END OF REGULAR AGENDA

PUBLIC HEARING(S)

COMMUNITY DEVELOPMENT

8. CONSIDERATION AND APPROVAL OF THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing;
2. Receive public testimony;
3. Approve the Consolidated Annual Performance and Evaluation Report (CAPER)

END OF PUBLIC HEARING(S)

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz

Council Member Karina Macias

Vice Mayor Marilyn Sanabria

Mayor Eduardo "Eddie" Martinez

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, October 04, 2022 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting. Dated this 15th day of September 2022.



Eduardo Sarmiento, City Clerk

ITEM NO. 1

MINUTES

Meeting of the
City of Huntington Park City Council
Tuesday, September 6, 2022

The City Council hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing conducted this meeting in accordance with

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:03 p.m. on Tuesday, September 6, 2022, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Eduardo "Eddie" Martinez presiding.

PRESENT: Councilmember(s): Graciela Ortiz, Karina Macias, Vice-Mayor Marilyn Sanabria, and Mayor Eduardo "Eddie" Martinez.

CITY OFFICIALS/STAFF: City Manager Ricardo Reyes; Cesar Roldan, Director of Public Works; Raul Alvarez Assistant City Manager; Eduardo Sarmiento, City Clerk; Cosme Lozano Chief of Police, Director of Finance & Administrative Services - absent; Steve Foster, Director of Community Development; Sergio Infanzon, Director of Communications; Arnold M Alvarez-Glasman City Attorney, Cynthia Norzagaray Director of Parks & Recreation - absent.

INVOCATION

Invocation was led by Mayor Martinez.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Vice Mayor Sanabria

PRESENTATION(S)

1. NATIONAL HEALTH CENTER AWARENESS WEEK PROCLAMATION
2. CHILD WELFARE AND ATTENDANCE COUNSELORS' PROCLAMATION
3. PRESENTATION ON THE ENVIRONMENTAL JUSTICE ELEMENT AND HOUSING ELEMENT

PUBLIC COMMENTS

The following people provided public comment:

1. Jorge Castillo
2. Carlos Garcia
3. Alma Vasquez
4. Maria Fardonez

STAFF RESPONSE

City manager Ricardo Reyes began by responding to the comments related to parking. He stated that the city has moved forward with placing a ballot measure to be voted on by Huntington Park residents during the November election cycle to help address the parking

issue. He then asked Police Chief Cosme Lozano if he had any additional comments he would like to add.

Police Chief Lozano stated that the police department will look into the matters shared during public comment. He closed by encouraging all residents to call 323-584-6254 to report any parking related issues.

CLOSED SESSION

City Attorney Alvarez-Glasman stated that it is appropriate to recess to closed session. Mayor Martinez recessed into closed session at 6:56 p.m.

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Construction Industry Force Account Council v. City of Huntington
Park Los Angeles Superior Court Case No. 20STCPO3947
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Government Code Section 54956.9(d)(4)
Consideration of initiation in one potential case
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
Jose Luis Maldonado Aguilar v. City of Huntington Park, et al. Case No. 2:21cv-5755-AB-KS. US District Court for the Central District of California

Mayor Martinez reconvened the Council meeting from Closed Session at 8:01 p.m.

CLOSED SESSION ANNOUNCEMENT

City Attorney Alvarez-Glasman reported that the record should reflect that with Councilmembers Ortiz, Macias, Vice Mayor Sanabria, and Mayor Martinez the three (3) matters listed on the closed session agenda were discussed. With regard to items one, two, and three on the closed session agenda Council was briefed, direction was provided, and no final action was taken. This concluded the closed session report.

CONSENT CALENDAR

OFFICE OF THE CITY CLERK

MOTION: Councilmember Macias moved to approve the consent calendar, seconded by Councilmember Ortiz. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Macias, Vice Mayor Sanabria, and Mayor Martinez

NOES: None

1. CITY COUNCIL MEETING MINUTES

Approve Minute(s) of the following City Council Meeting(s):

1-1 Regular City Council Meeting held August 16, 2022

FINANCE

2. CHECK REGISTERS

Approve Accounts Payable and Payroll Warrant(s) dated September 6, 2022

END OF CONSENT CALENDAR

REGULAR AGENDA

PUBLIC WORKS

3. CONSIDERATION AND APPROVAL TO AWARD PROFESSIONAL SERVICES AGREEMENT TO PROVIDE MECHANICAL AND HEATING, VENTILATING, AND AIR CONDITIONING PREVENTATIVE MAINTENANCE AND REPAIR AT CITY FACILITIES

MOTION: Vice Mayor Sanabria moved to award a three (3) year professional service agreement (PSA) with an option of two, one-year extensions to provide Mechanical and Heating, Ventilating, and Air Conditioning (HVAC) preventative maintenance and repair of City facilities services to F. M. Thomas Air Conditioning, Inc. as the most responsive and responsible proposer for a not-to-exceed amount of \$21,160 per contract calendar-year payable from account 111-8020-431.56-41 (\$695), 111-8022-419.56-41 (\$10,885), 111-8023-451.56-41 (\$7,350) and 111-7024-421.56-41 (\$2,230); and appropriate an additional not-to-exceed amount of \$75,000 from Account Number 111-8022-419.56-41 towards necessary HVAC system repairs required beyond routine maintenance; and authorize the City Manager to execute the PSA and approve HVAC system repairs, seconded by Councilmember Ortiz. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Macias, Vice Mayor Sanabria, and Mayor Martinez

NOES: None

4. CONSIDERATION AND APPROVAL TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE CITY OF COMMERCE TO PARTICIPATE IN THE DESIGN AND CONSTRUCTION OF THE RANDOLPH CORRIDOR METRO ACTIVE TRANSPORTATION PROJECT

MOTION: Councilmember Ortiz moved to authorize the Mayor, City Manager, City Clerk and City Attorney to execute the Memorandum of Understanding with the City of Commerce to participate in the design and construction of the Randolph Corridor Metro Active Transportation Project, seconded by Councilmember Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Macias, Vice Mayor Sanabria, and Mayor Martinez

NOES: None

END OF REGULAR AGENDA

PUBLIC HEARINGS

POLICE DEPARTMENT

Mayor Martinez opened the public hearing.

5. CONSIDERATION OF ALTERNATIVES TO FILL THE CITY COUNCIL VACANCY CREATED BY THE PASSING OF COUNCILMEMBER MANUEL AVILA

MOTION: Councilmember Ortiz moved to direct staff to solicit applications from registered Huntington Park residents to fill the vacancy created by the passing of Councilmember Manuel Avila; and have the application period run from September 7, 2022 to September 14, 2022, seconded by Councilmember Macias. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Macias, Vice Mayor Sanabria, and Mayor Martinez

NOES: None

COMMUNITY DEVELOPMENT

6. SECOND READING OF AN ORDINANCE ADDING CHAPTER 21 "MILITARY EQUIPMENT USE POLICY," TO TITLE 4, "PUBLIC SAFETY," OF THE HUNTINGTON PARK MUNICIPAL CODE TO ESTABLISH A MILITARY EQUIPMENT USE POLICY IN COMPLIANCE WITH ASSEMBLY BILL 481

MOTION: Councilmember Macias moved to waive full reading and conduct the second reading by title only of the proposed ordinance (Attachment "A") adding chapter 21 "Military Use Policy, to title 4, "Public Safety," of the Huntington Park Municipal Code, seconded by Vice Mayor Sanabria. Motion carried by unanimous consent.

AYES: Council Member(s): Ortiz, Macias, Vice Mayor Sanabria, and Mayor Martinez

NOES: None

END OF PUBLIC HEARINGS

DEPARTMENTAL REPORTS

To view the complete report please click the following link [9-6-22 City Council Meeting](#)

WRITTEN COMMUNICATIONS

None

COUNCIL COMMUNICATIONS

Councilmember Ortiz began by thanking all the directors, City Manager and Chief of Police for all their hard work. She also thanked the specialized departments like information technology and water department for their continuous hard work and efforts. She closed by sharing that each department is special and important and thanked them for all they do.

Councilmember Macias thanked staff and gave a special thanks to the Parks and Recreation department and all staff this weekend for making their community center available for residents looking to get out of the extreme heat. She also thanked all who participated in the recent events celebrating the late Councilmember Manuel "Manny" Avila life.

Vice Mayor Sanabria also thanked staff and directors for all their hard work and a special thanks to Sergio Infanzon, animal control officer Lozano, and Downtown Dog Rescue. The spade and neuter event was a successful event. Vice Mayor closed by requesting that staff put up the water restrictions requirements that many cities in the County are being asked to adhere to. She suggested using the mobile marquees to get a reminder to all residents.

Mayor Martinez also thanked staff and the police for keeping everyone safe and thanked Vice Mayor Sanabria for her passion to animal care and wellness.

ADJOURNMENT

Mayor Martinez adjourned the meeting at 8:15 p.m. The next City of Huntington Park City Council meeting will be held on Tuesday September 20, 2022 at 6:00 pm

Respectfully submitted



Eduardo Sarmiento, City Clerk

ITEM NO. 2



CITY OF HUNTINGTON PARK

City Clerk's Office
City Council Agenda Report

September 20, 2022

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING THE CITY TO CONTINUE ITS TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361

IT IS RECOMMENDED THAT CITY COUNCIL:

Adopt Resolution No. 2022-32 to Authorize the City of Huntington Park to Conduct Teleconferenced Open Meetings in Accordance with Assembly Bill 361.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of this resolution is to clarify that cities may continue to meet remotely in accordance with the procedures outlined by previous executive orders issued. Assembly Bill (AB) 361 allows cities to continue to meet remotely during gubernatorial states of emergency under modified Brown Act provisions. The provisions enacted in AB 361 providing flexibility to meet remotely during a proclaimed emergency ***will sunset on January 1, 2024.***

AB 361 amends Government Code § 54953 to provide more clarity on the Brown Act's rules and restrictions surrounding the use of teleconferencing to conduct meetings. AB 361 provides relief from teleconferencing requirements, including the obligation to post meeting agendas at all teleconference locations for local agencies. However, the meeting must still be conducted in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Meaning, although local agencies are relieved from this obligation, local agencies should endeavor to post meeting agendas at all usual locations where it remains feasible to do so.

Additionally, AB 361 clarifies on the following:

(A) State of Emergency: Teleconferencing will be Allowed as long as There is an Active Gubernatorial State of Emergency

**ADOPT RESOLUTION NO. 2022-15 AUTHORIZING THE CITY TO IMPLEMENT
TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361**

September 20, 2022

Page 2 of 2

The bill amends the Brown Act to allow local agencies to continue using teleconferencing and virtual meeting technology ***as long as there is a gubernatorial “proclaimed state of emergency.”*** It is not sufficient that county and/or city officials have issued a local emergency declaration – the emergency declaration must be one that is made pursuant to the California Emergency Services Act (Gov’t Code § 8625).

(B) Public Participation and Public Comment

(1) Local agencies must ensure that the opportunity for the public to participate in a meeting remains as accessible as possible

This means that local agencies cannot discriminate against members of the public participating either remotely or in-person. For instance, local agencies must clearly advertise how members of the public can observe a public meeting or offer comment during a meeting remotely, via either a call-in or internet-based option. Additionally, local agencies are required to provide the remote access information which includes the URL, email addresses, phone numbers, etc. Any of the information related to participation must be included in the relevant meeting notice(s) and meeting agenda(s).

(2) Legislative Bodies must offer the public a chance to comment in real time and until comment period is closed

Additionally, AB 361 requires a public comment period where the public can address the legislative body directly. It expressly prohibits the board from limiting public comments to only comments submitted in advance. Additionally, the legislative body must allow for public comment (written and/or remote) up until the public comment period is closed at the meetings. Until such time during a meeting that the chairperson (or other authorized person) calls for a close to the public comment period, members of the public are allowed to submit their public comments directly or indirectly, orally, written, or otherwise. An individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the local legislative body that requires registration to log in to a teleconference, may be required to register as required by the third-party internet website or online platform to participate.

(C) Technical Issues

As discussed above, the agenda must include information on the way the public may access the meeting and provide comments remotely. ***If technical problems arise that result in the public’s access being disrupted, the local agency may not take any vote or other official action until the technical disruption is corrected and public access is restored.*** (Gov’t Code § 54953(e)(2)(D).)

(D) Local agency must make findings every 30 days by majority vote to continue exemptions to teleconferencing rules

A local agency acting under the teleconference exemptions ***must make findings about whether the circumstances explained above still apply.*** Specifically, when there is a

**ADOPT RESOLUTION NO. 2022-15 AUTHORIZING THE CITY TO IMPLEMENT
TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361**

September 20, 2022

Page 2 of 2

continuing state of emergency, or when state or local officials have imposed or recommended measures to promote social distancing, AB 361 requires a legislative body to make ***specified findings*** not later than 30 days after the first teleconferenced meeting pursuant to these provisions, and ***to make those findings every 30 days thereafter***, in order to continue to meet under these abbreviated teleconferencing procedures pursuant to AB 361.

As a result, it is recommended that a resolution be considered by City Council to make said findings (i.e., The legislative body has reconsidered the circumstances of the state of emergency; AND, Any of the following circumstances exist: (i) The state of emergency continues to directly impact the ability of the members to meet safely in person; and/or (ii) State or local officials continue to impose or recommend measures to promote social distancing), consistent with AB 361, and reconsider said resolution every 30 days thereafter by a majority vote, should the City desire to move in that direction.

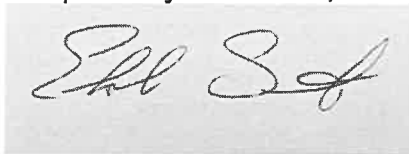
FISCAL IMPACT/FINANCING

There is no fiscal impact with this action.

CONCLUSION

The goal of AB 361 is "to improve and enhance public access to local agency meetings during the Covid-19 pandemic and future applicable state of emergencies, by allowing wider access through conducting teleconferencing meetings consistent with Executive Order N-29-20. In accordance, the City Attorney's Office has prepared a Resolution for City Council's consideration that would authorize the City to conduct teleconferenced public meetings in accordance to AB 361. Upon Council approval, we will proceed with the recommended actions.

Respectfully submitted,



EDUARDO SARMIENTO
City Clerk

ARNOLD M. ALVAREZ-GLASMAN
City Attorney

ATTACHMENT(S)

- A. Resolution No. 2022-32 Authorizing the City to Implement Teleconferenced Open Meetings Pursuant to Assembly Bill 361
- B. Full Text of Assembly Bill 361

**ADOPT RESOLUTION NO. 2022-15 AUTHORIZING THE CITY TO IMPLEMENT
TELECONFERENCED OPEN MEETINGS PURSUANT TO ASSEMBLY BILL 361**

September 20, 2022

Page 2 of 2

ATTACHMENT "A"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

WHEREAS, City of Huntington Park values and places the highest priority on public safety and protecting its community; and

WHEREAS, the City Council of the City of Huntington Park continues to respond to the spread of coronavirus disease, and now hereby finds that international, national, state, and local health and governmental authorities are continuing to respond to an outbreak of said respiratory disease caused by a novel coronavirus, also known and abbreviated as COVID-19, ("COVID-19"); and

WHEREAS, the City of Huntington Park remains vigilant with federal, state, and county official updates related to COVID-19 because information, orders, and directives continue to change; and

WHEREAS, Chapter 4-4.06, et seq. of the Huntington Park Municipal Code authorizes the City Council to proclaim the existence or threatened existence of a local emergency, and further authorizes the Director of Emergency Services with enumerated powers when the Governor or County has declared a state of emergency, which has been the case as discussed hereinabove as it relates to COVID-19; and

WHEREAS, the City of Huntington Park is committed to preserving and nurturing public access and participation in meetings of City Council; and

WHEREAS, all meetings of the City of Huntington Park's City Council are open and public, as required by the Ralph M. Brown Act (Gov't Code § 54950 – 54963), so that any member of the public may attend, participate, and watch the City's Council conduct their business; and

WHEREAS, the Brown Act, Government Code § 54953(e), makes provisions for remote teleconferencing participation in meetings by members of local agencies, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, on March 17, 2020, the Governor issued Executive Order N-29-20, which suspended and modified the teleconferencing requirements under the Brown Act (Gov't. Code § 54950 et seq.) so that local agencies can hold public meetings via teleconferences (with audio or video communications, without a physical meeting location), as long as the meeting agenda identifies the teleconferencing procedures to be used; and

WHEREAS, on June 11, 2021, the Governor issued Executive Order N-08-21, which extended the provision of N-29-20 concerning the conduct of public meetings through September 30, 2021; and

1 **WHEREAS**, California Assembly Bill 361 was signed into law on September 16,
2 2021 and amended Government Code Section 54953; and

3 **WHEREAS**, Assembly Bill 361 has several requirements to ensure the public can
4 view and make public comments during the teleconferenced open meetings, including:

- 5 • To provide notice of how members of the public may access the meeting
6 and offer public comments, including the chance for all persons to attend
7 the meeting via a call-in or internet-based service option;
- 8 • The City Council cannot take further action on agenda items when there is
9 a disruption which prevents the public agency from broadcasting the
10 meeting, or in the event of a disruption within the City Council's control
11 which prevents members of the public from offering public comments, until
12 public access is restored;
- 13 • Prohibiting City Council from requiring public comments to be submitted in
14 advance of the meeting and would specify that the City Council must
15 provide an opportunity for the public to address the City Council and offer
16 comments in real time;
- 17 • Prohibiting City Council from closing the public comment period until the
18 public comment period has elapsed or until a reasonable amount of time
19 has elapsed; and

20 **WHEREAS**, Government Code Section 54953(e)(3)(A-B) permits public
21 meetings by teleconference but requires agendas be posted at all teleconference
22 locations, each teleconference location shall be identified in the notice and agenda of
23 the meeting or proceeding, and each teleconference location shall be accessible to
24 the public; and

25 **WHEREAS**, Government Code Section 54953(b)(3) provides an alternative to
26 having public meetings in accordance with Government Code Section 54953(b)(3) when
27 City Council has reconsidered the circumstances of the COVID-19 state of emergency
28 and that the following circumstances exists;

- 1 1. The state of emergency as a result of COVID-19 continues to directly impact
2 the ability of the members of City Council and the members of the City's
3 subordinate Committees, Commissions, and Boards to meet safely in
4 person; and
- 5 2. The State of California and the City of Huntington Park continue to impose or
6 recommend measures to promote social distancing

7 **WHEREAS**, the City of Huntington Park continues to impose or recommend
8 measures to promote social distancing, which includes, but is not limited to:

- 9 1. For the safety of everyone and due to COVID-19, not allowing the public to
10 attend City Council meetings in person.
- 11 2. Posting COVID-19 safety measures.

12 **WHEREAS**, the proposed action is exempt from the requirements of the California
13 Environmental Quality Act (CEQA) in accordance with CEQA Guidelines Section

1 15378(b)(5), in that adopting a Resolution authorizing the City Manager to conduct
2 teleconferenced public meetings for all City's Committees, Commissions, and Boards,
3 does not meet CEQA's definition of a "project", because the action does not have the
4 potential for resulting in either a direct physical change in the environment or a reasonably
5 foreseeable indirect physical change in the environment, and because the action
6 constitutes organizational or administrative activities of governments that will not result in
direct or indirect physical changes in the environment and is exempt pursuant to Section
15269(c) of the CEQA Guidelines, as specific actions necessary to prevent or mitigate an
emergency; and

7 **WHEREAS**, the City Council has considered all information related to this
8 matter, as presented at the public meetings of the City Council identified herein;

9 **WHEREAS**, the City Council finds it is in the best interest of the City to
10 implement teleconferenced open meetings pursuant to Assembly Bill 361; and

11 **WHEREAS**, the Huntington Park City Council have determined that the provisions
12 contained herein are necessary for the preservation of the public health and safety;

13 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON
14 PARK DOES HEREBY RESOLVE AS FOLLOWS:**

15 **SECTION 1.** The City of Huntington Park shall charge the fee amount specified
16 in Exhibit A – Proposed Fee Changes to the Master Fee Schedule for Fiscal Year
2018-19, attached hereto and incorporated herein by this reference, for each itemized
service listed herein.

17 **SECTION 2.** That based on the City's powers, City Council may at its sole and
18 absolute discretion, establish by resolution to authorize the City to conduct
teleconferenced open meetings pursuant to Assembly Bill 361; and

19 **SECTION 3.** That the City Council of the City of Huntington Park has reconsidered
20 the circumstances of COVID-19 state of emergency and that the following circumstances
continue to exist:

- 21 • The state of emergency as a result of COVID-19 continues to directly impact
22 the ability of the members of City Council and the City's subordinate
Committees, Commissions, and Boards to meet safely in person; and
- 23 • The State of California and the City of Huntington Park continue to impose
24 or recommend measures to promote social distancing.

25 **SECTION 4.** Adoption of this Resolution declares and affirms that the City Council
26 of the City of Huntington Park authorizes that public meetings be teleconferenced in
accordance to the provisions within AB 361.

27 **SECTION 5.** It is hereby proclaimed and ordered that during the existence of said
28 local emergency, the powers, functions, and duties of the emergency organization of the
City shall be as prescribed by federal, state, and county law, as well as the laws,
ordinances and resolutions of the City of Huntington Park.

SECTION 6. If any section, subsection, paragraph, sentence, clause, phrase, or portion thereof, of this Resolution is declared by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining portions of this Resolution. The City Council declares that it would have adopted this Resolution, and each section, subsection, paragraph, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, paragraphs, sentences, clauses, phrases, or portions thereof, be declared invalid or unconstitutional. To this end, the provisions of this Resolution are declared to be severable.

SECTION 7. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions and is directed to transmit a certified copy of this Resolution to the Board of Supervisors and the County Clerk of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 20th day of September 2022.

Eduardo Martinez,
Mayor

ATTEST:

Eduardo Sarmiento,
City Clerk

ATTACHMENT "B"

Assembly Bill No. 361

CHAPTER 165

An act to add and repeal Section 89305.6 of the Education Code, and to amend, repeal, and add Section 54953 of, and to add and repeal Section 11133 of, the Government Code, relating to open meetings, and declaring the urgency thereof, to take effect immediately.

[Approved by Governor September 16, 2021. Filed with
Secretary of State September 16, 2021.]

LEGISLATIVE COUNSEL'S DIGEST

AB 361, Robert Rivas. Open meetings: state and local agencies: teleconferences.

(1) Existing law, the Ralph M. Brown Act requires, with specified exceptions, that all meetings of a legislative body of a local agency, as those terms are defined, be open and public and that all persons be permitted to attend and participate. The act contains specified provisions regarding the timelines for posting an agenda and providing for the ability of the public to directly address the legislative body on any item of interest to the public. The act generally requires all regular and special meetings of the legislative body be held within the boundaries of the territory over which the local agency exercises jurisdiction, subject to certain exceptions. The act allows for meetings to occur via teleconferencing subject to certain requirements, particularly that the legislative body notice each teleconference location of each member that will be participating in the public meeting, that each teleconference location be accessible to the public, that members of the public be allowed to address the legislative body at each teleconference location, that the legislative body post an agenda at each teleconference location, and that at least a quorum of the legislative body participate from locations within the boundaries of the local agency's jurisdiction. The act provides an exemption to the jurisdictional requirement for health authorities, as defined. The act authorizes the district attorney or any interested person, subject to certain provisions, to commence an action by mandamus or injunction for the purpose of obtaining a judicial determination that specified actions taken by a legislative body are null and void.

Existing law, the California Emergency Services Act, authorizes the Governor, or the Director of Emergency Services when the governor is inaccessible, to proclaim a state of emergency under specified circumstances.

Executive Order No. N-29-20 suspends the Ralph M. Brown Act's requirements for teleconferencing during the COVID-19 pandemic provided that notice and accessibility requirements are met, the public members are allowed to observe and address the legislative body at the meeting, and that a legislative body of a local agency has a procedure for receiving and swiftly

resolving requests for reasonable accommodation for individuals with disabilities, as specified.

This bill, until January 1, 2024, would authorize a local agency to use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency, as that term is defined, when state or local health officials have imposed or recommended measures to promote social distancing, during a proclaimed state of emergency held for the purpose of determining, by majority vote, whether meeting in person would present imminent risks to the health or safety of attendees, and during a proclaimed state of emergency when the legislative body has determined that meeting in person would present imminent risks to the health or safety of attendees, as provided.

This bill would require legislative bodies that hold teleconferenced meetings under these abbreviated teleconferencing procedures to give notice of the meeting and post agendas, as described, to allow members of the public to access the meeting and address the legislative body, to give notice of the means by which members of the public may access the meeting and offer public comment, including an opportunity for all persons to attend via a call-in option or an internet-based service option, and to conduct the meeting in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body. The bill would require the legislative body to take no further action on agenda items when there is a disruption which prevents the public agency from broadcasting the meeting, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments, until public access is restored. The bill would specify that actions taken during the disruption are subject to challenge proceedings, as specified.

This bill would prohibit the legislative body from requiring public comments to be submitted in advance of the meeting and would specify that the legislative body must provide an opportunity for the public to address the legislative body and offer comment in real time. The bill would prohibit the legislative body from closing the public comment period and the opportunity to register to provide public comment, until the public comment period has elapsed or until a reasonable amount of time has elapsed, as specified. When there is a continuing state of emergency, or when state or local officials have imposed or recommended measures to promote social distancing, the bill would require a legislative body to make specified findings not later than 30 days after the first teleconferenced meeting pursuant to these provisions, and to make those findings every 30 days thereafter, in order to continue to meet under these abbreviated teleconferencing procedures.

Existing law prohibits a legislative body from requiring, as a condition to attend a meeting, a person to register the person's name, or to provide other information, or to fulfill any condition precedent to the person's attendance.

This bill would exclude from that prohibition, a registration requirement imposed by a third-party internet website or other online platform not under the control of the legislative body.

(2) Existing law, the Bagley-Keene Open Meeting Act, requires, with specified exceptions, that all meetings of a state body be open and public and all persons be permitted to attend any meeting of a state body. The act requires at least one member of the state body to be physically present at the location specified in the notice of the meeting.

The Governor's Executive Order No. N-29-20 suspends the requirements of the Bagley-Keene Open Meeting Act for teleconferencing during the COVID-19 pandemic, provided that notice and accessibility requirements are met, the public members are allowed to observe and address the state body at the meeting, and that a state body has a procedure for receiving and swiftly resolving requests for reasonable accommodation for individuals with disabilities, as specified.

This bill, until January 31, 2022, would authorize, subject to specified notice and accessibility requirements, a state body to hold public meetings through teleconferencing and to make public meetings accessible telephonically, or otherwise electronically, to all members of the public seeking to observe and to address the state body. With respect to a state body holding a public meeting pursuant to these provisions, the bill would suspend certain requirements of existing law, including the requirements that each teleconference location be accessible to the public and that members of the public be able to address the state body at each teleconference location. Under the bill, a state body that holds a meeting through teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically would satisfy any requirement that the state body allow members of the public to attend the meeting and offer public comment. The bill would require that each state body that holds a meeting through teleconferencing provide notice of the meeting, and post the agenda, as provided. The bill would urge state bodies utilizing these teleconferencing procedures in the bill to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to existing law, as provided.

(3) Existing law establishes the various campuses of the California State University under the administration of the Trustees of the California State University, and authorizes the establishment of student body organizations in connection with the operations of California State University campuses.

The Gloria Romero Open Meetings Act of 2000 generally requires a legislative body, as defined, of a student body organization to conduct its business in a meeting that is open and public. The act authorizes the legislative body to use teleconferencing, as defined, for the benefit of the public and the legislative body in connection with any meeting or proceeding authorized by law.

This bill, until January 31, 2022, would authorize, subject to specified notice and accessibility requirements, a legislative body, as defined for purposes of the act, to hold public meetings through teleconferencing and

to make public meetings accessible telephonically, or otherwise electronically, to all members of the public seeking to observe and to address the legislative body. With respect to a legislative body holding a public meeting pursuant to these provisions, the bill would suspend certain requirements of existing law, including the requirements that each teleconference location be accessible to the public and that members of the public be able to address the legislative body at each teleconference location. Under the bill, a legislative body that holds a meeting through teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically would satisfy any requirement that the legislative body allow members of the public to attend the meeting and offer public comment. The bill would require that each legislative body that holds a meeting through teleconferencing provide notice of the meeting, and post the agenda, as provided. The bill would urge legislative bodies utilizing these teleconferencing procedures in the bill to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to existing law, as provided.

(4) This bill would declare the Legislature's intent, consistent with the Governor's Executive Order No. N-29-20, to improve and enhance public access to state and local agency meetings during the COVID-19 pandemic and future emergencies by allowing broader access through teleconferencing options.

(5) This bill would incorporate additional changes to Section 54953 of the Government Code proposed by AB 339 to be operative only if this bill and AB 339 are enacted and this bill is enacted last.

(6) The California Constitution requires local agencies, for the purpose of ensuring public access to the meetings of public bodies and the writings of public officials and agencies, to comply with a statutory enactment that amends or enacts laws relating to public records or open meetings and contains findings demonstrating that the enactment furthers the constitutional requirements relating to this purpose.

This bill would make legislative findings to that effect.

(7) Existing constitutional provisions require that a statute that limits the right of access to the meetings of public bodies or the writings of public officials and agencies be adopted with findings demonstrating the interest protected by the limitation and the need for protecting that interest.

This bill would make legislative findings to that effect.

(8) This bill would declare that it is to take effect immediately as an urgency statute.

The people of the State of California do enact as follows:

SECTION 1. Section 89305.6 is added to the Education Code, to read:
89305.6. (a) Notwithstanding any other provision of this article, and subject to the notice and accessibility requirements in subdivisions (d) and (e), a legislative body may hold public meetings through teleconferencing

and make public meetings accessible telephonically, or otherwise electronically, to all members of the public seeking to observe and to address the legislative body.

(b) (1) For a legislative body holding a public meeting through teleconferencing pursuant to this section, all requirements in this article requiring the physical presence of members, the clerk or other personnel of the legislative body, or the public, as a condition of participation in or quorum for a public meeting, are hereby suspended.

(2) For a legislative body holding a public meeting through teleconferencing pursuant to this section, all of the following requirements in this article are suspended:

(A) Each teleconference location from which a member will be participating in a public meeting or proceeding be identified in the notice and agenda of the public meeting or proceeding.

(B) Each teleconference location be accessible to the public.

(C) Members of the public may address the legislative body at each teleconference conference location.

(D) Post agendas at all teleconference locations.

(E) At least one member of the legislative body be physically present at the location specified in the notice of the meeting.

(c) A legislative body that holds a meeting through teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically, consistent with the notice and accessibility requirements in subdivisions (d) and (e), shall have satisfied any requirement that the legislative body allow members of the public to attend the meeting and offer public comment. A legislative body need not make available any physical location from which members of the public may observe the meeting and offer public comment.

(d) If a legislative body holds a meeting through teleconferencing pursuant to this section and allows members of the public to observe and address the meeting telephonically or otherwise electronically, the legislative body shall also do both of the following:

(1) Implement a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.), and resolving any doubt whatsoever in favor of accessibility.

(2) Advertise that procedure each time notice is given of the means by which members of the public may observe the meeting and offer public comment, pursuant to paragraph (2) of subdivision (e).

(e) Except to the extent this section provides otherwise, each legislative body that holds a meeting through teleconferencing pursuant to this section shall do both of the following:

(1) Give advance notice of the time of, and post the agenda for, each public meeting according to the timeframes otherwise prescribed by this article, and using the means otherwise prescribed by this article, as applicable.

(2) In each instance in which notice of the time of the meeting is otherwise given or the agenda for the meeting is otherwise posted, also give notice of the means by which members of the public may observe the meeting and offer public comment. As to any instance in which there is a change in the means of public observation and comment, or any instance prior to the effective date of this section in which the time of the meeting has been noticed or the agenda for the meeting has been posted without also including notice of the means of public observation and comment, a legislative body may satisfy this requirement by advertising the means of public observation and comment using the most rapid means of communication available at the time. Advertising the means of public observation and comment using the most rapid means of communication available at the time shall include, but need not be limited to, posting such means on the legislative body's internet website.

(f) All legislative bodies utilizing the teleconferencing procedures in this section are urged to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to the otherwise applicable provisions of this article, in order to maximize transparency and provide the public access to legislative body meetings.

(g) This section shall remain in effect only until January 31, 2022, and as of that date is repealed.

SEC. 2. Section 11133 is added to the Government Code, to read:

11133. (a) Notwithstanding any other provision of this article, and subject to the notice and accessibility requirements in subdivisions (d) and (e), a state body may hold public meetings through teleconferencing and make public meetings accessible telephonically, or otherwise electronically, to all members of the public seeking to observe and to address the state body.

(b) (1) For a state body holding a public meeting through teleconferencing pursuant to this section, all requirements in this article requiring the physical presence of members, the clerk or other personnel of the state body, or the public, as a condition of participation in or quorum for a public meeting, are hereby suspended.

(2) For a state body holding a public meeting through teleconferencing pursuant to this section, all of the following requirements in this article are suspended:

(A) Each teleconference location from which a member will be participating in a public meeting or proceeding be identified in the notice and agenda of the public meeting or proceeding.

(B) Each teleconference location be accessible to the public.

(C) Members of the public may address the state body at each teleconference conference location.

(D) Post agendas at all teleconference locations.

(E) At least one member of the state body be physically present at the location specified in the notice of the meeting.

(c) A state body that holds a meeting through teleconferencing and allows members of the public to observe and address the meeting telephonically

or otherwise electronically, consistent with the notice and accessibility requirements in subdivisions (d) and (e), shall have satisfied any requirement that the state body allow members of the public to attend the meeting and offer public comment. A state body need not make available any physical location from which members of the public may observe the meeting and offer public comment.

(d) If a state body holds a meeting through teleconferencing pursuant to this section and allows members of the public to observe and address the meeting telephonically or otherwise electronically, the state body shall also do both of the following:

(1) Implement a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.), and resolving any doubt whatsoever in favor of accessibility.

(2) Advertise that procedure each time notice is given of the means by which members of the public may observe the meeting and offer public comment, pursuant to paragraph (2) of subdivision (e).

(e) Except to the extent this section provides otherwise, each state body that holds a meeting through teleconferencing pursuant to this section shall do both of the following:

(1) Give advance notice of the time of, and post the agenda for, each public meeting according to the timeframes otherwise prescribed by this article, and using the means otherwise prescribed by this article, as applicable.

(2) In each instance in which notice of the time of the meeting is otherwise given or the agenda for the meeting is otherwise posted, also give notice of the means by which members of the public may observe the meeting and offer public comment. As to any instance in which there is a change in the means of public observation and comment, or any instance prior to the effective date of this section in which the time of the meeting has been noticed or the agenda for the meeting has been posted without also including notice of the means of public observation and comment, a state body may satisfy this requirement by advertising the means of public observation and comment using the most rapid means of communication available at the time. Advertising the means of public observation and comment using the most rapid means of communication available at the time shall include, but need not be limited to, posting such means on the state body's internet website.

(f) All state bodies utilizing the teleconferencing procedures in this section are urged to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to the otherwise applicable provisions of this article, in order to maximize transparency and provide the public access to state body meetings.

(g) This section shall remain in effect only until January 31, 2022, and as of that date is repealed.

SEC. 3. Section 54953 of the Government Code is amended to read:

54953. (a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting of the legislative body of a local agency, except as otherwise provided in this chapter.

(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all otherwise applicable requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.

(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during a teleconferenced meeting shall be by rollcall.

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivisions (d) and (e). The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.

(4) For the purposes of this section, “teleconference” means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations.

(c) (1) No legislative body shall take action by secret ballot, whether preliminary or final.

(2) The legislative body of a local agency shall publicly report any action taken and the vote or abstention on that action of each member present for the action.

(3) Prior to taking final action, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken. This paragraph shall not affect the public’s right under the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1) to inspect or copy records created or received in the process of developing the recommendation.

(d) (1) Notwithstanding the provisions relating to a quorum in paragraph (3) of subdivision (b), if a health authority conducts a teleconference meeting, members who are outside the jurisdiction of the authority may be counted toward the establishment of a quorum when participating in the teleconference if at least 50 percent of the number of members that would establish a quorum are present within the boundaries of the territory over which the authority exercises jurisdiction, and the health authority provides a teleconference number, and associated access codes, if any, that allows any person to call in to participate in the meeting and the number and access codes are identified in the notice and agenda of the meeting.

(2) Nothing in this subdivision shall be construed as discouraging health authority members from regularly meeting at a common physical site within the jurisdiction of the authority or from using teleconference locations within or near the jurisdiction of the authority. A teleconference meeting for which a quorum is established pursuant to this subdivision shall be subject to all other requirements of this section.

(3) For purposes of this subdivision, a health authority means any entity created pursuant to Sections 14018.7, 14087.31, 14087.35, 14087.36, 14087.38, and 14087.9605 of the Welfare and Institutions Code, any joint powers authority created pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 for the purpose of contracting pursuant to Section 14087.3 of the Welfare and Institutions Code, and any advisory committee to a county-sponsored health plan licensed pursuant to Chapter 2.2 (commencing with Section 1340) of Division 2 of the Health and Safety Code if the advisory committee has 12 or more members.

(e) (1) A local agency may use teleconferencing without complying with the requirements of paragraph (3) of subdivision (b) if the legislative body complies with the requirements of paragraph (2) of this subdivision in any of the following circumstances:

(A) The legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing.

(B) The legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

(C) The legislative body holds a meeting during a proclaimed state of emergency and has determined, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

(2) A legislative body that holds a meeting pursuant to this subdivision shall do all of the following:

(A) The legislative body shall give notice of the meeting and post agendas as otherwise required by this chapter.

(B) The legislative body shall allow members of the public to access the meeting and the agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3.

In each instance in which notice of the time of the teleconferenced meeting is otherwise given or the agenda for the meeting is otherwise posted, the legislative body shall also give notice of the means by which members of the public may access the meeting and offer public comment. The agenda shall identify and include an opportunity for all persons to attend via a call-in option or an internet-based service option. This subparagraph shall not be construed to require the legislative body to provide a physical location from which the public may attend or comment.

(C) The legislative body shall conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body of a local agency.

(D) In the event of a disruption which prevents the public agency from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments using the call-in option or internet-based service option, the body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption which prevents the public agency from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(E) The legislative body shall not require public comments to be submitted in advance of the meeting and must provide an opportunity for the public to address the legislative body and offer comment in real time. This subparagraph shall not be construed to require the legislative body to provide a physical location from which the public may attend or comment.

(F) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the local legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(G) (i) A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (F), to provide public comment until that timed public comment period has elapsed.

(ii) A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (F), or otherwise be recognized for the purpose of providing public comment.

(iii) A legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (F), until the timed general public comment period has elapsed.

(3) If a state of emergency remains active, or state or local officials have imposed or recommended measures to promote social distancing, in order to continue to teleconference without compliance with paragraph (3) of subdivision (b), the legislative body shall, not later than 30 days after teleconferencing for the first time pursuant to subparagraph (A), (B), or (C) of paragraph (1), and every 30 days thereafter, make the following findings by majority vote:

(A) The legislative body has reconsidered the circumstances of the state of emergency.

(B) Any of the following circumstances exist:

(i) The state of emergency continues to directly impact the ability of the members to meet safely in person.

(ii) State or local officials continue to impose or recommend measures to promote social distancing.

(4) For the purposes of this subdivision, “state of emergency” means a state of emergency proclaimed pursuant to Section 8625 of the California Emergency Services Act (Article 1 (commencing with Section 8550) of Chapter 7 of Division 1 of Title 2).

(f) This section shall remain in effect only until January 1, 2024, and as of that date is repealed.

SEC. 3.1. Section 54953 of the Government Code is amended to read:

54953. (a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting of the legislative body of a local agency in person, except as otherwise provided in this chapter. Local agencies shall conduct meetings subject to this chapter consistent with applicable state and federal civil rights laws, including, but not limited to, any applicable language access and other nondiscrimination obligations.

(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all otherwise applicable requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.

(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during a teleconferenced meeting shall be by rollcall.

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body

shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivisions (d) and (e). The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.

(4) For the purposes of this section, “teleconference” means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations.

(c) (1) No legislative body shall take action by secret ballot, whether preliminary or final.

(2) The legislative body of a local agency shall publicly report any action taken and the vote or abstention on that action of each member present for the action.

(3) Prior to taking final action, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken. This paragraph shall not affect the public’s right under the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1) to inspect or copy records created or received in the process of developing the recommendation.

(d) (1) Notwithstanding the provisions relating to a quorum in paragraph (3) of subdivision (b), if a health authority conducts a teleconference meeting, members who are outside the jurisdiction of the authority may be counted toward the establishment of a quorum when participating in the teleconference if at least 50 percent of the number of members that would establish a quorum are present within the boundaries of the territory over which the authority exercises jurisdiction, and the health authority provides a teleconference number, and associated access codes, if any, that allows any person to call in to participate in the meeting and the number and access codes are identified in the notice and agenda of the meeting.

(2) Nothing in this subdivision shall be construed as discouraging health authority members from regularly meeting at a common physical site within the jurisdiction of the authority or from using teleconference locations within or near the jurisdiction of the authority. A teleconference meeting for which a quorum is established pursuant to this subdivision shall be subject to all other requirements of this section.

(3) For purposes of this subdivision, a health authority means any entity created pursuant to Sections 14018.7, 14087.31, 14087.35, 14087.36, 14087.38, and 14087.9605 of the Welfare and Institutions Code, any joint powers authority created pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 for the purpose of contracting pursuant to Section 14087.3 of the Welfare and Institutions Code, and any advisory committee to a county-sponsored health plan licensed pursuant to Chapter

2.2 (commencing with Section 1340) of Division 2 of the Health and Safety Code if the advisory committee has 12 or more members.

(e) (1) A local agency may use teleconferencing without complying with the requirements of paragraph (3) of subdivision (b) if the legislative body complies with the requirements of paragraph (2) of this subdivision in any of the following circumstances:

(A) The legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing.

(B) The legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

(C) The legislative body holds a meeting during a proclaimed state of emergency and has determined, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

(2) A legislative body that holds a meeting pursuant to this subdivision shall do all of the following:

(A) The legislative body shall give notice of the meeting and post agendas as otherwise required by this chapter.

(B) The legislative body shall allow members of the public to access the meeting and the agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3. In each instance in which notice of the time of the teleconferenced meeting is otherwise given or the agenda for the meeting is otherwise posted, the legislative body shall also give notice of the means by which members of the public may access the meeting and offer public comment. The agenda shall identify and include an opportunity for all persons to attend via a call-in option or an internet-based service option. This subparagraph shall not be construed to require the legislative body to provide a physical location from which the public may attend or comment.

(C) The legislative body shall conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body of a local agency.

(D) In the event of a disruption which prevents the public agency from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments using the call-in option or internet-based service option, the body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption which prevents the public agency from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(E) The legislative body shall not require public comments to be submitted in advance of the meeting and must provide an opportunity for

the public to address the legislative body and offer comment in real time. This subparagraph shall not be construed to require the legislative body to provide a physical location from which the public may attend or comment.

(F) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the local legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(G) (i) A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (F), to provide public comment until that timed public comment period has elapsed.

(ii) A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (F), or otherwise be recognized for the purpose of providing public comment.

(iii) A legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (F), until the timed general public comment period has elapsed.

(3) If a state of emergency remains active, or state or local officials have imposed or recommended measures to promote social distancing, in order to continue to teleconference without compliance with paragraph (3) of subdivision (b), the legislative body shall, not later than 30 days after teleconferencing for the first time pursuant to subparagraph (A), (B), or (C) of paragraph (1), and every 30 days thereafter, make the following findings by majority vote:

(A) The legislative body has reconsidered the circumstances of the state of emergency.

(B) Any of the following circumstances exist:

(i) The state of emergency continues to directly impact the ability of the members to meet safely in person.

(ii) State or local officials continue to impose or recommend measures to promote social distancing.

(4) For the purposes of this subdivision, “state of emergency” means a state of emergency proclaimed pursuant to Section 8625 of the California Emergency Services Act (Article 1 (commencing with Section 8550) of Chapter 7 of Division 1 of Title 2).

(f) This section shall remain in effect only until January 1, 2024, and as of that date is repealed.

SEC. 4. Section 54953 is added to the Government Code, to read:

54953. (a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting

of the legislative body of a local agency, except as otherwise provided in this chapter.

(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.

(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during a teleconferenced meeting shall be by rollcall.

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivision (d). The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.

(4) For the purposes of this section, "teleconference" means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations

(c) (1) No legislative body shall take action by secret ballot, whether preliminary or final.

(2) The legislative body of a local agency shall publicly report any action taken and the vote or abstention on that action of each member present for the action.

(3) Prior to taking final action, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken. This paragraph shall not affect the public's right under the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1) to inspect or copy records created or received in the process of developing the recommendation.

(d) (1) Notwithstanding the provisions relating to a quorum in paragraph (3) of subdivision (b), if a health authority conducts a teleconference meeting,

members who are outside the jurisdiction of the authority may be counted toward the establishment of a quorum when participating in the teleconference if at least 50 percent of the number of members that would establish a quorum are present within the boundaries of the territory over which the authority exercises jurisdiction, and the health authority provides a teleconference number, and associated access codes, if any, that allows any person to call in to participate in the meeting and the number and access codes are identified in the notice and agenda of the meeting.

(2) Nothing in this subdivision shall be construed as discouraging health authority members from regularly meeting at a common physical site within the jurisdiction of the authority or from using teleconference locations within or near the jurisdiction of the authority. A teleconference meeting for which a quorum is established pursuant to this subdivision shall be subject to all other requirements of this section.

(3) For purposes of this subdivision, a health authority means any entity created pursuant to Sections 14018.7, 14087.31, 14087.35, 14087.36, 14087.38, and 14087.9605 of the Welfare and Institutions Code, any joint powers authority created pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 for the purpose of contracting pursuant to Section 14087.3 of the Welfare and Institutions Code, and any advisory committee to a county-sponsored health plan licensed pursuant to Chapter 2.2 (commencing with Section 1340) of Division 2 of the Health and Safety Code if the advisory committee has 12 or more members.

(e) This section shall become operative January 1, 2024.

SEC. 4.1. Section 54953 is added to the Government Code, to read:

54953. (a) All meetings of the legislative body of a local agency shall be open and public, and all persons shall be permitted to attend any meeting of the legislative body of a local agency, in person except as otherwise provided in this chapter. Local agencies shall conduct meetings subject to this chapter consistent with applicable state and federal civil rights laws, including, but not limited to, any applicable language access and other nondiscrimination obligations.

(b) (1) Notwithstanding any other provision of law, the legislative body of a local agency may use teleconferencing for the benefit of the public and the legislative body of a local agency in connection with any meeting or proceeding authorized by law. The teleconferenced meeting or proceeding shall comply with all requirements of this chapter and all otherwise applicable provisions of law relating to a specific type of meeting or proceeding.

(2) Teleconferencing, as authorized by this section, may be used for all purposes in connection with any meeting within the subject matter jurisdiction of the legislative body. All votes taken during a teleconferenced meeting shall be by rollcall.

(3) If the legislative body of a local agency elects to use teleconferencing, it shall post agendas at all teleconference locations and conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties or the public appearing before the

legislative body of a local agency. Each teleconference location shall be identified in the notice and agenda of the meeting or proceeding, and each teleconference location shall be accessible to the public. During the teleconference, at least a quorum of the members of the legislative body shall participate from locations within the boundaries of the territory over which the local agency exercises jurisdiction, except as provided in subdivision (d). The agenda shall provide an opportunity for members of the public to address the legislative body directly pursuant to Section 54954.3 at each teleconference location.

(4) For the purposes of this section, “teleconference” means a meeting of a legislative body, the members of which are in different locations, connected by electronic means, through either audio or video, or both. Nothing in this section shall prohibit a local agency from providing the public with additional teleconference locations.

(c) (1) No legislative body shall take action by secret ballot, whether preliminary or final.

(2) The legislative body of a local agency shall publicly report any action taken and the vote or abstention on that action of each member present for the action.

(3) Prior to taking final action, the legislative body shall orally report a summary of a recommendation for a final action on the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive, as defined in subdivision (d) of Section 3511.1, during the open meeting in which the final action is to be taken. This paragraph shall not affect the public’s right under the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1) to inspect or copy records created or received in the process of developing the recommendation.

(d) (1) Notwithstanding the provisions relating to a quorum in paragraph (3) of subdivision (b), if a health authority conducts a teleconference meeting, members who are outside the jurisdiction of the authority may be counted toward the establishment of a quorum when participating in the teleconference if at least 50 percent of the number of members that would establish a quorum are present within the boundaries of the territory over which the authority exercises jurisdiction, and the health authority provides a teleconference number, and associated access codes, if any, that allows any person to call in to participate in the meeting and the number and access codes are identified in the notice and agenda of the meeting.

(2) Nothing in this subdivision shall be construed as discouraging health authority members from regularly meeting at a common physical site within the jurisdiction of the authority or from using teleconference locations within or near the jurisdiction of the authority. A teleconference meeting for which a quorum is established pursuant to this subdivision shall be subject to all other requirements of this section.

(3) For purposes of this subdivision, a health authority means any entity created pursuant to Sections 14018.7, 14087.31, 14087.35, 14087.36, 14087.38, and 14087.9605 of the Welfare and Institutions Code, any joint

powers authority created pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 for the purpose of contracting pursuant to Section 14087.3 of the Welfare and Institutions Code, and any advisory committee to a county-sponsored health plan licensed pursuant to Chapter 2.2 (commencing with Section 1340) of Division 2 of the Health and Safety Code if the advisory committee has 12 or more members.

(e) This section shall become operative January 1, 2024.

SEC. 5. Sections 3.1 and 4.1 of this bill incorporate amendments to Section 54953 of the Government Code proposed by both this bill and Assembly Bill 339. Those sections of this bill shall only become operative if (1) both bills are enacted and become effective on or before January 1, 2022, but this bill becomes operative first, (2) each bill amends Section 54953 of the Government Code, and (3) this bill is enacted after Assembly Bill 339, in which case Section 54953 of the Government Code, as amended by Sections 3 and 4 of this bill, shall remain operative only until the operative date of Assembly Bill 339, at which time Sections 3.1 and 4.1 of this bill shall become operative.

SEC. 6. It is the intent of the Legislature in enacting this act to improve and enhance public access to state and local agency meetings during the COVID-19 pandemic and future applicable emergencies, by allowing broader access through teleconferencing options consistent with the Governor's Executive Order No. N-29-20 dated March 17, 2020, permitting expanded use of teleconferencing during the COVID-19 pandemic.

SEC. 7. The Legislature finds and declares that Sections 3 and 4 of this act, which amend, repeal, and add Section 54953 of the Government Code, further, within the meaning of paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution, the purposes of that constitutional section as it relates to the right of public access to the meetings of local public bodies or the writings of local public officials and local agencies. Pursuant to paragraph (7) of subdivision (b) of Section 3 of Article I of the California Constitution, the Legislature makes the following findings:

This act is necessary to ensure minimum standards for public participation and notice requirements allowing for greater public participation in teleconference meetings during applicable emergencies.

SEC. 8. (a) The Legislature finds and declares that during the COVID-19 public health emergency, certain requirements of the Bagley-Keene Open Meeting Act (Article 9 (commencing with Section 11120) of Chapter 1 of Part 1 of Division 3 of Title 2 of the Government Code) were suspended by Executive Order N-29-20. Audio and video teleconference were widely used to conduct public meetings in lieu of physical location meetings, and public meetings conducted by teleconference during the COVID-19 public health emergency have been productive, have increased public participation by all members of the public regardless of their location in the state and ability to travel to physical meeting locations, have protected the health and safety of civil servants and the public, and have reduced travel costs incurred by members of state bodies and reduced work hours spent traveling to and from meetings.

(b) The Legislature finds and declares that Section 1 of this act, which adds and repeals Section 89305.6 of the Education Code, Section 2 of this act, which adds and repeals Section 11133 of the Government Code, and Sections 3 and 4 of this act, which amend, repeal, and add Section 54953 of the Government Code, all increase and potentially limit the public's right of access to the meetings of public bodies or the writings of public officials and agencies within the meaning of Section 3 of Article I of the California Constitution. Pursuant to that constitutional provision, the Legislature makes the following findings to demonstrate the interest protected by this limitation and the need for protecting that interest:

(1) By removing the requirement that public meetings be conducted at a primary physical location with a quorum of members present, this act protects the health and safety of civil servants and the public and does not preference the experience of members of the public who might be able to attend a meeting in a physical location over members of the public who cannot travel or attend that meeting in a physical location.

(2) By removing the requirement for agendas to be placed at the location of each public official participating in a public meeting remotely, including from the member's private home or hotel room, this act protects the personal, private information of public officials and their families while preserving the public's right to access information concerning the conduct of the people's business.

SEC. 9. This act is an urgency statute necessary for the immediate preservation of the public peace, health, or safety within the meaning of Article IV of the California Constitution and shall go into immediate effect. The facts constituting the necessity are:

In order to ensure that state and local agencies can continue holding public meetings while providing essential services like water, power, and fire protection to their constituents during public health, wildfire, or other states of emergencies, it is necessary that this act take effect immediately.

ITEM NO. 3

**City of Huntington Park
List of Funds**

Fund	Description
111	General Fund
121	Special Revenue Welfare Inmate
122	Prevention Intervention
152	Greenway Linear Park Project
210	Measure M
216	Employees Retirement Fund
217	OPEB
219	Sales Tax - Transit Proposition A
220	Sales Tax - Transit Proposition C
221	State Gasoline Tax Fund
222	Measure R
224	Office of Traffic & Safety
225	Cal Cops Fund
226	Air Quality Improvement Trust
227	Office of Criminal Justice
228	Bureau of Justice Fund
229	Police Forfeiture Fund
231	Parking System Fund
232	Art in Public Places Fund
233	Bullet Proof Vest Grant
239	Federal Community Development Block Grant
242	HUD Home Program
275	Successor Agency
283	Sewer Maintenance Fund
285	Solid Waste Management Fund
287	Solid Waste Recycle Grant
334	Ped/Bike Path Fund
475	Public Financing Authority
535	Street Lighting and Landscape
681	Water Department Fund
741	Fleet Maintenance
745	Self-Insurance Fund

**City of Huntington Park
Demand Register**

WR 9/20/2022

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
ACCESS AUTO GLASS LLC	1088	741-8060-431.43-20	WINDSHIELD REPAIR PD UNIT	224.50
ACLU FOUNDATION SOUTHERN CALIFORNIA	08112022	745-9031-413.52-30	SETTLEMENT PAYMENT	\$224.50
ALAN'S LAWN AND GARDEN CENTER, INC.	1111634 1111635	741-8060-431.43-20 741-8060-431.43-20	EQUIPMENT TREE TRIMMING EQUIPMENT TREE TRIMMING	\$3,000.00 401.23 32.96
ALL CITY MANAGEMENT SERVICES, INC	79108	111-7022-421.56-41	SCHOOL CROSSING GUARD SVC	\$434.19 6,055.00
ALTEC INDUSTRIES INC	12031723	741-8060-431.43-20	REPAIRS TO UNIT FOR PW	\$6,055.00 3,367.26
AMAZON.COM SERVICES, INC.	164D-MVMQ-PHLL	111-6020-451.61-35	CULTURAL ARTS SUPPLIES	\$3,367.26 78.69
AMTECH ELEVATOR SERVICES	151400898762	111-8022-419.56-41	CITY HALL ELEVATOR SVC	\$78.69 972.36
AT&T	000018664785 8/21-9/20 8/23-9/22 8/28-9/27 9/1-9/30	111-7010-421.53-10 111-9010-419.53-10 111-9010-419.53-10 111-9010-419.53-10 111-9010-419.53-10	PD PHONE SVC DISPATCH BACK UP INTERNET COMM CENTER BACK UP INTERNET PUBLIC WORK BACKUP INTERNET RAUL PARK BACK UP INTERNET SALT LAKE PARK	\$972.36 408.14 90.24 80.25 89.53 79.54
AT&T MOBILITY	X08252022	111-7010-421.53-10	PD WIRELESS PHONES	\$747.70 4,165.66
AT&T PAYMENT CENTER	7/28-8/27	111-7010-421.53-10	PD PHONE SERVICE	\$4,165.66 3,127.00
B AND H SIGNS	19949 19950	111-8095-431.61-50 111-8095-431.61-50	VEHICLE GRAPHICS VEHICLE GRAPHICS	\$3,127.00 395.00 395.00
BEAR ELECTRICAL SOLUTIONS, INC	16402 16403	221-8014-429.56-41 221-8014-429.56-41	TRAFFIC SIGNAL MAINT SVC TRAFFIC SIGNAL MAINT SVC	\$790.00 115.00 6,350.00
BENEFIT ADMINISTRATION CORPORATION	6030811-IN	111-2030-413.56-41	FLEX ADMIN FEES	\$6,465.00 50.00
BRINK'S INCORPORATED	5089011 5089012	111-9010-419.33-10 111-9010-419.33-10	BANK SVC TRANSPORTATION BANK SVC MONEY PROCESSING	\$50.00 262.19 85.20
CANNON CORPORATION	81452	681-8030-461.43-30	WATER ENGINEERING SVC	\$347.39 2,470.00
CENTRAL FORD	12204 13143 13294 13437 20897	219-8085-431.43-21 219-8085-431.43-21 741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20	NEW TRANSMISSION PW SHUTTLE AUTO PART FOR PUBLIC WORK CAR PARTS FOR PD UNITS CAR PARTS FOR PD UNITS CAR PARTS POLICE UNIT	\$2,470.00 5,761.22 438.13 465.06 221.76 3,238.48
				\$10,124.65

**City of Huntington Park
Demand Register
WR 9/20/2022**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
CHARTER COMMUNICATIONS	0514415083022	111-7010-421.53-10	INTERNET/ CLOUD BACKUP SECURITY SUITE	669.85
	0019175090122	111-9010-419.53-10	ENTERPRISE TV	34.43
	0444795090222	111-9010-419.53-10	CITY HALL BACKUP INTERNET	1,999.00
	0389644083122	121-7040-421.56-14	TV SERVICES- JAIL AREA	356.51
				\$3,059.79
CINTAS CORPORATION	2000016314	111-0210-413.59-15	FORKLIFT CLASS 10 PW	1,495.17
	2000016315	111-0210-413.59-15	AERIAL LIFT CLASS 10 PW	932.47
	2000016317	111-0210-413.59-15	FORKLIFT CLASS 10 PW	1,495.17
	2000016318	111-0210-413.59-15	AERIAL LIFT CLASS 10 PW	932.47
				\$4,855.28
CINTAS CORPORATION NO 3	4128365984	741-8060-431.56-41	UNIFORM DRY CLEANING	414.26
	4129025106	741-8060-431.56-41	UNIFORM DRY CLEANING	414.26
	4129692924	741-8060-431.56-41	UNIFORM DRY CLEANING	414.26
				\$1,242.78
CLINICAL LAB OF SAN BERNARDINO, INC	2201280-	681-8030-461.56-41	WATER QUALITY TEST JULY22	660.00
				\$660.00
COMMERCIAL TIRE COMPANY	1-174774	741-8060-431.43-20	TIRE PURCHASE FOR PW	990.21
				\$990.21
CONCENTRA MEDICAL CENTERS	76413802	111-2030-413.56-41	PRE EMPLOYMENT PHYSICAL	3,565.00
				\$3,565.00
CR&R INCORPORATED	000128931	111-8027-431.56-59	WASTE& RECYCLING SVC JULY	16,680.00
	000132139	111-8027-431.56-59	WASTE AND RECYCLING AUG	16,680.00
				\$33,360.00
CREATIVE BUS SALES, INC.	13053021	219-8085-431.43-21	PC BOARD KIT UNIVERSAL	531.82
				\$531.82
DATA TICKET INC.	HP060002148	111-0000-351.10-10	REFUND A DEPOSIT 4/20/22	284.00
	141745	111-3010-415.56-41	DAILY CITATION PROCESSING	11,847.80
				\$12,131.80
DATAPROSE, INC.	DP2203320	681-3022-415.53-20	WATER BILLS AND POSTAGE	1,082.60
	DP2203320	681-3022-415.56-41	WATER BILLS AND POSTAGE	652.29
				\$1,734.89
DAY WIRELESS SYSTEMS	INV740794	111-7010-421.56-41	RECURRING BILLING SVCS	1,696.90
				\$1,696.90
DEPARTMENT OF JUSTICE	595468	111-7030-421.56-41	FINGERPRINT APP	575.00
				\$575.00
DF POLYGRAPH	2022i6	111-7010-421.56-41	POLYGRAPH EXAM	175.00
				\$175.00
DUNN EDWARDS CORPORATION	2009344174	111-8095-431.61-50	TRIGGER CONTRACTOR	64.16
	2009344976	111-8095-431.61-50	PAINT FOR GRAFFITI	1,064.92
	2145197589	111-8095-431.61-50	TUBE INTAKES	89.27
				\$1,218.35
E.J. WARD, INC.	00079804-IN	741-8060-431.43-20	HOSE MODULE ANTENNAS	2,636.84
	0080048-IN	741-8060-431.43-20	UNPROGRAMMED 5 KEY FOBS	100.81
				\$2,737.65

**City of Huntington Park
Demand Register**

WR 9/20/2022

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
ELEC NOR BELCO ELECTRIC, INC	14-0726-001	202-8080-431.76-20	CONSTRUCTION CIP 2017-18	76,039.90
ESTELA RAMIREZ	5089	111-6060-466.33-20	AEROBIC BODY TRAINING5089	\$76,039.90
				280.00
EXCEL PAVING COMPANY	4-26847R	111-8010-431.76-19	STREET ENHANCEMENT 7-22	\$280.00
	3-26826R	221-8010-431.76-12	SB1 ST ENHANCEMENT PROJECT	870,010.68
	4-26847R	221-8010-431.76-12	STREET ENHANCEMENT 7-22	269,021.00
	1-26852	239-8010-431.76-12	STREET ENHANCEMENT 7-22	1,799.59
				60,700.00
				\$1,201,531.27
EXPRESS TRANSPORTATION SERVICES LLC	HPE09012022	111-0000-362.20-15	FIXED ROUTE TRANSIT SVCS	-2,500.00
	HPE09012022	219-0000-340.30-00	FIXED ROUTE TRANSIT SVCS	-1,986.42
	HPE09012022	219-8085-431.56-43	FIXED ROUTE TRANSIT SVCS	35,786.97
	HPE09012022	220-8085-431.56-43	FIXED ROUTE TRANSIT SVCS	35,786.97
	HPE09012022	222-8010-431.56-43	FIXED ROUTE TRANSIT SVCS	35,786.96
				\$102,874.48
FIRE SPRINKLER INC	1124	111-8020-431.76-27	FIRE LIFE SAFETY SYSTEM	25,005.14
				\$25,005.14
FM THOMAS AIR CONDITIONING INC	44067	111-7024-421.56-41	PREVENTATIVE AIR CONDITION	1,247.05
	44067	111-8020-431.56-41	PREVENTATIVE AIR CONDITION	106.89
	44067	111-8022-419.56-41	PREVENTATIVE AIR CONDITION	1,247.05
	44067	111-8023-451.56-41	PREVENTATIVE AIR CONDITION	962.01
				\$3,563.00
GATEWAY URGENT CARE CENTER	23590	111-2030-413.56-41	TREADMILL STRESS TEST	200.00
				\$200.00
GEORGE CHEVROLET	120037CVW	741-8060-431.43-20	CAR PARTS FOR PW UNITS	141.69
	120193CVW	741-8060-431.43-20	CAR PARTS FOR PW UNITS	204.60
	120196CVW	741-8060-431.43-20	CAR PARTS FOR PW UNITS	69.91
	120224CVW	741-8060-431.43-20	CAR PARTS FOR PW UNITS	14.06
				\$430.26
GLORIA'S RESTAURANT, INC.	0706-0708	239-0280-490.51-03	EMERGENCY MEAL PROGRAM	9,696.00
				\$9,696.00
GOLD COAST K9	HPPD-13	111-7010-421.59-15	K9 TRAINING	250.00
				\$250.00
GRAINGER	9432000686	221-8014-429.61-20	SAFETY PROTECTION WORKERS	437.04
	9432000686	535-8016-431.61-45	SAFETY PROTECTION WORKERS	437.04
	9422704800	741-8060-431.43-20	FUSE HOLDER GENERATOR	79.03
	9429603435	741-8060-431.43-20	INVERTER FOR AC PW UNIT	583.61
	9424992866	741-8060-431.61-20	SUPPLIES FOR FLEET SHOP	803.00
				\$2,339.72
HASA, INC.	846171	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 12	363.70
	846172	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 14	389.67
	846173	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 18	392.24
				\$1,145.61

**City of Hurnington Park
Demand Register
WR 9/20/2022**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
HDL COREN & CONE	SIN021396	111-9010-419.56-41	AUDIT SVC- PROPERTY TAX	143.41
				\$143.41
HECTOR G. MORENO	5091	111-6060-466.33-20	TAEKWONDO	1,296.00
	5097	111-6060-466.33-20	TAEKWONDO	1,248.00
				\$2,544.00
HENRY ANDRADE	08092022	111-9018-413.35-10	TUITION REIMBURSEMENT	1,500.00
				\$1,500.00
HG GRAPHIC AND PRINTING	1866	111-5010-419.61-20	ENVELOPE WITH WINDOW	410.63
	1868	111-5010-419.61-20	BUSINESS CARDS PRINT	26.28
				\$436.91
HINDERLITER DE LLAMAS & ASSOCIATES	SIN020992	111-9010-419.56-41	CONTRACT SVC JULY-SEPT	1,510.99
	SIN021229	111-9010-419.56-41	CONTRACT SVC TRANS TAX 22	300.00
				\$1,810.99
HOME DEPOT - PUBLIC WORKS	1032461	111-8010-431.61-20	EQUIPMENT ST OPERATION	306.91
	1523436	111-8010-431.61-20	EQUIPMENT ST OPERATION	444.86
	4031671	111-8010-431.61-20	EQUIPMENT ST OPERATION	178.93
	7213472	111-8010-431.61-20	EQUIPMENT ST OPERATION	-274.52
	7213473	111-8010-431.61-20	EQUIPMENT ST OPERATION	274.52
	7380508	111-8010-431.61-20	EQUIPMENT ST OPERATION	559.74
	9613450	111-8010-431.61-20	EQUIPMENT ST OPERATION	92.35
	5273219	111-8022-419.43-10	EQUIPMENT FOR CITY HALL	337.28
	531589	111-8022-419.43-10	EQUIPMENT FOR CITY HALL	215.49
	7902642	111-8023-451.61-20	AUTO FEED DRAIN CLEANER	100.00
	7902661	111-8023-451.61-20	AUTO FEED DRAIN CLEANER	-14.83
	9390984	221-8010-431.61-21	CONCRETE MIX & SUPPLY	891.50
	3361398	535-8090-452.61-20	SOIL & SUPPLIES FOR PARK	310.39
	542374	741-8060-431.43-20	SPARE KEYS FORD VEHICLE	24.55
				\$3,447.17
HUB CITIES CONSORTIUM	1-0622	111-9050-451.56-10	SENIOR PROGRAM SERVICES	8,000.00
				\$8,000.00
IMPACT TIRE SERVICE	4990	741-8060-431.43-20	REPAIR TIRE FOR PW UNIT	95.00
				\$95.00
INFRAMARK LLC	79503	283-8040-432.56-41	ROUTINE MAIN CITY JULY	13,880.62
	80792	283-8040-432.56-41	ROUTINE MAINT AUGUST	13,880.62
	82187	283-8040-432.56-41	ROUTINE MAINT SEPT	13,880.62
	79503	681-8030-461.56-41	ROUTINE MAINT CITY JULY	107,001.69
	80792	681-8030-461.56-41	ROUTINE MAINT AUGUST	107,001.69
	82187	681-8030-461.56-41	ROUTINE MAINT SEPT	107,001.69
				\$362,646.93
INFRASTRUCTURE ENGINEERS	27802	111-8080-431.56-62	CITY ENGINEERING SVC	9,414.00
	27833	210-8080-431.73-10	TRAFFIC RADAR SPEED SURVEY	514.00
	27834	210-8080-431.73-10	AS BULD PLAN RANDOLPH ST	9,519.49
	27802	221-8010-431.56-41	CITY ENGINEERING SVC	5,733.00

**City of Huntington Park
Demand Register**

WR 9/20/2022

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
INFRASTRUCTURE ENGINEERS	27784	221-8010-431.76-12	DESIGN & CONSTRUCTION MGMT	30,954.50
	27832	222-8010-431.76-06	CONCRETE & SIGNAL IMPROVE	21,775.40
	27802	222-8080-431.56-41	CITY ENGINEERING SVC	25,000.00
	27802	681-8030-461.56-41	CITY ENGINEERING SVC	2,500.00
				\$105,410.39
J & J MUFFLER SHOP	08312022	741-8060-431.43-20	CAR PARTS FOR PW UNIT	1,730.00
J SQUARED	105	681-8030-461.56-41	PROFESSIONAL SVC 8/1-8/30	\$1,730.00
J.T. THORPE & SON, INC.	0401-22-5164-03	232-6010-419.76-25	WATER TANK MURALS	14,990.00
	0401-22-5164-04	232-6010-419.76-25	WATER TANK MURALS	65,740.00
				\$80,730.00
J316 BUILDER	1-JULY2022	111-7024-421.56-41	SUPPLIES JANITORIAL	3,700.84
	2-JULY 2022	111-7024-421.56-41	SUPPLIES JANITORIAL JULY	624.90
	1-JULY2022	111-8020-431.56-41	SUPPLIES JANITORIAL	1,440.58
	2-JULY 2022	111-8020-431.56-41	SUPPLIES JANITORIAL JULY	374.94
	1-JULY2022	111-8022-419.56-41	SUPPLIES JANITORIAL	4,305.23
	2-JULY 2022	111-8022-419.56-41	SUPPLIES JANITORIAL JULY	833.20
	1-JULY2022	111-8023-451.56-41	SUPPLIES JANITORIAL	11,472.56
	2-JULY 2022	111-8023-451.56-41	SUPPLIES JANITORIAL JULY	2,332.96
				\$25,085.21
JDS TANK TESTING & REPAIR INC	17701	741-8060-431.43-20	MONTHLY DESIGNATED OPERATION	150.00
				\$150.00
JONES LUMBER COMPANY, INC	282982	111-8010-431.61-20	SUPPLIES CITY CONCRETE	238.06
				\$238.06
JUAN LOZANO	07272022	111-9018-413.35-10	TUITION REIMBURSEMENT	1,500.00
				\$1,500.00
LAN WAN ENTERPRISE, INC	73356	111-6010-451.56-41	IT SERVICES	437.23
	73357	111-6010-451.56-41	IT SERVICES	720.00
	73404	111-7010-419.43-15	IT SVC MONTHLY MAINT FEE	25,106.00
	73430	111-7010-419.43-15	IT SVC MONTHLY MAINT FEE	205.50
	73427	111-7010-421.56-41	MONTHLY RECURRING ADD ONS	1,704.00
	73284	111-7040-421.56-41	WEB SECURITY FOR FY 22-23	4,124.37
	73404	111-9010-419.43-15	IT SVC MONTHLY MAINT FEE	25,106.00
	73430	111-9010-419.43-15	IT SVC MONTHLY MAINT FEE	205.50
	73393	111-9050-462.74-10	ERP IMPLEMENTATION	96,330.93
	73394	111-9050-462.74-10	ERP IMPLEMENTATION	43,000.00
				\$260,939.53
LAURIE KAJIWARA	HP0019	111-9010-419.56-41	CONSULTING SVCS AUGUST	3,776.50
				\$3,776.50
LEXIPOL LLC	INVLEX10112	111-7010-421.59-20	LAW ENFORCEMENT DAILY TRA	11,200.00
				\$11,200.00

**City of Huntington Park
Demand Register
WR 9/20/2022**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
LIEBERT CASSIDY WHITMORE	219118	111-2030-413.56-41	ERC MEMBERSHIP BASIC LIBE	3,815.00
LOS ANGELES TIMES	10000206414	121-7040-421.56-14	NEWSPAPER SUBS- JAIL	\$3,815.00
				186.40
MARIO DIAZ	08292022	111-9018-413.35-10	TUITION REIMBURSEMENT	\$186.40
				1,500.00
MAUREEN KANE & ASSOCIATES, INC.	SERIES713-716	111-1010-411.59-15	CLERK TRAINING -SERIES300	\$1,500.00
				1,500.00
MAYWOOD MUTUAL WATER COMPANY, NO. 1	312600351	681-8030-461.62-20	SPRINKLERS CMAERLITA AVE	\$1,500.00
	312600352	681-8030-461.62-20	FREEDOM PARK FACILITY	1,575.58
	312600353	681-8030-461.62-20	FREEDOM PARK/SPLASH PAD	282.68
				872.68
MERRIMAC ENERGY GROUP	2219881	741-8060-431.62-30	FUEL PURCHASE 4946 GAL	\$2,730.94
	2220164	741-8060-431.62-30	FUEL PURCHASE 5921 GAL	22,769.02
	2220462	741-8060-431.62-30	FUEL PURCHASE 6072 GAL	26,864.86
				26,738.33
				\$76,372.21
MOTOROLA SOLUTIONS, INC	31331	111-7010-421.56-41	ANNUAL LEASE PAYMENT	160,437.32
				\$160,437.32
MYERS AND SONS HI-WAY SAFETY, INC	133505	221-8012-429.61-20	PORTABLE STOP SIGNS BARC	1,446.26
				\$1,446.26
NATIONWIDE ENVIRONMENTAL SERVICES	32506	111-8031-433.56-41	STREET SWEEPING SVC JULY	5,904.17
	32570	111-8031-433.56-41	STREET SWEEPING SVCS AUG	5,904.17
	32507	220-8070-431.56-41	BUS STOP MAINT SVC	18,795.50
	32571	220-8070-431.56-41	BUS STOP MAINT SVC	20,411.91
	32506	221-8010-431.56-41	STREET SWEEPING SVC JULY	46,753.79
	32570	221-8010-431.56-41	STREET SWEEPING SVCS	51,282.37
				\$149,051.91
NETMOTION SOFTWARE, INC	10065243	111-7022-421.56-41	NM MOBILITY PREMIUM	3,015.22
				\$3,015.22
NORTH STAR LAND CARE	1601-371	535-8090-452.56-60	LANDSCAPING JULY 2022	37,617.75
	1601-389	535-8090-452.56-60	LANDSCAPING AUGUST 2022	37,617.75
				\$75,235.50
O'REILLY AUTO PARTS	2959-200128	219-8085-431.43-21	CAR PARTS FOR SHUTTLE	421.07
	2959-193671	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	152.07
	2959-193672	741-8060-431.43-20	NEW ENGINE FOR PD	3,262.30
	2959-193947	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	52.36
	2959-194285	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	63.87
	2959-194881	741-8060-431.43-20	CAR PARTS FOR PUBLIC WORK	63.34
	2959-194896	741-8060-431.43-20	CAR PARTS FOR PUBLIC WORK	106.76
	2959-195352	741-8060-431.43-20	CAR PARTS FOR PUBLIC WORK	94.24
	2959-1957593	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	159.63
	2959-196475	741-8060-431.43-20	CAR PARTS FOR PUBLIC WORK	293.42
	2959-196659	741-8060-431.43-20	CAR PARTS FOR PUBLIC WORK	18.84

**City of Huntington Park
Demand Register**

WR 9/20/2022

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
O'REILLY AUTO PARTS	2959-196689	741-8060-431.43-20	CAR PARTS FOR PUBLIC WORK	15.29
	2959-196937	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	310.43
	2959-196967	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	27.76
	2959-196978	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	27.76
	2959-197110	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	187.22
	2959-197566	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	3.91
	2959-198377	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	777.29
	5655-295620	741-8060-431.43-20	CAR PARTS FOR POLICE UNIT	437.29
OEM AUTO PAINT SUPPLIES	148094	535-8090-452.61-20	PAINT FOR SALT LAKE PARK	\$6,474.85
				197.10
PACIFIC PRODUCTS & SERVICES LLC	30765	221-8012-429.61-20	HARDWARE STREET SIGN	\$197.10
				1,471.40
PACIFICA SERVICES INC.	346-02	221-8010-431.76-12	STREET RECONSTRUCTION PJT	\$1,471.40
				1,040.00
PITNEY BOWES	3105652513	111-9010-419.53-20	POSTAGE LEASE	\$1,040.00
	3105679149	111-9010-419.53-20	POSTAGE LEASE	561.29
				362.71
				\$924.00
PRISTINE UNIFORMS, LLC	54	111-7022-421.61-24	NEW EMPLOYEE UNIFORM	296.63
				\$296.63
PSYCHOLOGICAL CONSULTING ASSOC, INC	525778	111-7010-421.56-41	PRE EMPLOYMENT EVAL	440.00
				\$440.00
QUALITY CODE PUBLISHING LLC	2022-243	111-1010-411.56-41	MUNICIPAL CODE SERVICES	1,725.35
				\$1,725.35
RAMCAST ORNAMENTAL SUPPLY CO, INC.	1023362-JN	111-8020-431.43-10	12 GATE TRANSMITTER	328.50
				\$328.50
RIO HONDO COLLEGE	F22-24-ZHPK	111-7010-421.59-15	COURSE ENROLLMENT MATERIA	237.10
				\$237.10
ROADLINE PRODUCTS INC	17875	221-8010-431.61-21	CEMENT FOR SIDEWALKS	457.93
				\$457.93
ROBERTSONS	148520	221-8010-431.61-21	CONCRETE FOR SIDEWALK	1,206.59
				\$1,206.59
SAFETY KLEEN	89659688	741-8060-431.43-20	FLEET SHOP BRAKE CLEANER	816.83
				\$816.83
SINATRA UNIFORM, INC	2022/09/0009	111-7022-421.61-24	NEW EMPLOYEE UNIFORM	344.29
				\$344.29
SMART & FINAL	3192200021101	111-7010-421.61-20	MEETING SUPPLIES	6.98
	3192200039801	111-7010-421.61-20	MEETING SUPPLIES	110.30
				\$117.28
SOUTH COAST AIR QUALITY MGMT DISTR.	4047305	681-8030-461.42-05	ANNUAL RENEWAL FEES	468.76
	4050323	681-8030-461.42-05	EMISSION FEES	151.85
				\$620.61
SOUTHERN CALIFORNIA EDISON	7/5-8/2	111-8010-415.62-10	ELECTRICAL SVC VARIOUS CITY PARKING LOTS	320.34
	7/1-8/1	111-8022-419.62-10	ELECTRICAL SVC VARIOUS LOCATION	2,990.78

**City of Huntington Park
Demand Register
WR 9/20/2022**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
SOUTHERN CALIFORNIA EDISON	7/7-8/4	111-8022-419.62-10	ELECTRICAL BILL COURT HOUSE	2,630.25
	7/1-8/1	111-8023-451.62-10	ELECTRICAL SVC VARIOUS LOCATION	10,765.69
	7/5-8/2	221-8014-429.62-10	ELECTRICAL BILL TRAFFIC SIGNAL	4,859.45
	7/27-8/24	535-8016-431.62-10	ELECTRICAL SVC ST LIGHT OLIVE ST	45.31
	7/7-8/4	535-8016-431.62-10	ELECTRICAL SVC VARIOUS LOCATION	26,388.43
	8/4-9/1	535-8016-431.62-10	ELECTRICAL BILL WILSON AVE	57.64
	7/1-8/1	681-8030-461.62-20	ELECTRICAL SVC VARIOUS LOCATION	21,277.53
				\$69,335.42
SOUTHSTAR ENGINEERING & CONSULTING	COHP-05	222-8080-431.76-20	CONSTRUCTION MANAGE SVC	5,002.00
				\$5,002.00
SPARKLETTTS	15142085090822	111-0110-411.66-05	DRINKING WATER SVC	50.45
	15142085090822	111-0210-413.61-20	DRINKING WATER SVC	50.46
	15142085090822	111-1010-411.61-20	DRINKING WATER SVC	-4.00
	15142085090822	111-2030-413.61-20	DRINKING WATER SVC	41.42
	15142085090822	111-3010-415.61-20	DRINKING WATER SVC	57.37
	15142085090822	111-5010-419.61-20	DRINKING WATER SVC	73.37
	15142085090822	111-5055-419.61-20	DRINKING WATER SVC	48.92
	15142085090822	111-6010-451.61-20	DRINKING WATER SVC	-21.03
	19438227082422	111-7010-421.56-41	DRINKING WATER SVC	363.10
	15142085090822	111-8020-431.61-20	DRINKING WATER SVC	132.34
				\$792.40
STANDARD INSURANCE COMPANY	378917-0001	111-0000-217.50-70	SEPT2022 MONTHLY PREMIUM	7,012.04
				\$7,012.04
STAPLES ADVANTAGE	8067396548	111-1010-411.61-20	OFFICE SUPPLIES CITY CLERK	51.02
	8067396548	111-3010-415.61-20	OFFICE SUPPLIES FINANCE	221.90
	8067396548	111-6065-466.61-20	OFFICE SUPPLIES PARKS REC	120.87
	8067396548	111-7010-421.61-20	OFFICE SUPPLY POLICE ADMIN	123.23
	8067396548	111-7040-421.61-31	OFFICE SUPPLY POLICE RECO	113.26
				\$630.28
STAR2STAR COMMUNICATIONS LLC	SUBC00009221	111-9010-419.53-10	VOIP SVC SEPT3-OCT2	10,717.12
				\$10,717.12
STEAMX, LLC	63474	111-8095-431.61-50	PRESSURE WASHER GENERATOR	1,357.22
				\$1,357.22
T-MOBILE USA	9/3/2022	111-6010-451.56-41	MOBILE SVC FOR PARKS	359.82
	7/21-8/20	111-8010-431.53-10	PHONE SVC FOR PUBLIC WORKS	915.63
	7/21-8/20	111-8095-431.53-10	PHONE SVC FOR PUBLIC WORKS	341.64
	7/21-8/20	681-8030-461.53-10	PHONE SVC FOR PUBLIC WORKS	154.84
				\$1,771.93
T2 SYSTEMS CANADA INC.	IRIS0000108616	111-8010-415.56-41	DIGITAL IRIS SERVICE	2,370.00
	IRIS0000110157	111-8010-415.56-41	DIGITAL IRIS SERVICE	2,370.00
	IRIS0000111085	111-8010-415.56-41	DIGITAL IRIS SERVICE	2,370.00
				\$7,110.00
THE GAS COMPANY	7/12-8/10	111-7024-421.62-10	GAS SVC VARIOUS GOV BUILDINGS	378.04
	7/12-8/10	111-8020-431.62-10	GAS SVC VARIOUS GOV BUILDINGS	17.90

**City of Huntington Park
Demand Register**

WR 9/20/2022

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
THE GAS COMPANY	7/12-8/10	111-8022-419.62-10	GAS SVC VARIOUS GOV BUILDINGS	561.43
	8/8-8/19	111-8022-419.62-10	COURT HOUSE GAS CHARGES	54.49
	7/12-8/10	111-8023-451.62-10	GAS SVC VARIOUS GOV BUILDINGS	106.73
				\$1,118.59
THORSON MOTOR CENTER	450566	741-8060-431.43-20	CAR PARTS FOR PW UNITS	927.38
	450875	741-8060-431.43-20	CAR PARTS FOR PW UNITS	374.12
	451567	741-8060-431.43-20	CAR PARTS FOR PW UNITS	211.60
	CM450586	741-8060-431.43-20	CAR PARTS FOR PW UNITS	-374.12
	CM450875	741-8060-431.43-20	CAR PARTS FOR PW UNITS	-374.12
				\$764.86
THREE G'S PLUMBING	22613	111-8023-451.43-10	SVC CALL PLUMBING ISSUE	1,195.00
				\$1,195.00
TOWN HALL STREAMS	14269	111-1010-411.56-41	FACEBOOK LIVE	300.00
				\$300.00
U.S. ARMOR CORPORATION	38770	111-7022-421.61-24	PD BULLET PROOF VEST	397.80
	38801	111-7022-421.61-24	PD BULLET PROOF VEST	528.19
	38886	111-7022-421.61-24	PD BULLET PROOF VEST	359.13
	38886	233-7010-421.74-10	PD BULLET PROOF VEST	359.12
				\$1,644.24
UNDERGROUND SERVICE ALERT OF SO CAL	22-2300520	221-8014-429.56-41	CA STATE FEE REGULAR COST	110.64
	820220131	221-8014-429.56-41	CHP01 NEW TICKET CHARGES	374.00
				\$484.64
UPWARD SOLUTIONS	22-0706	111-0210-413.56-41	PUBLIC AFFAIR SERVICES	5,000.00
	22-0805	111-0210-413.56-41	PUBLIC AFFAIR SERVICES	5,000.00
				\$10,000.00
US BANK	479044901	111-0210-421.44-10	IBE COPIER LEASE AUGUST	2,283.60
	481466332	111-0210-421.44-10	IBE DIGITAL FINANCE AUG	2,483.60
				\$4,767.20
VALLEY ALARM	1068022	111-8020-431.56-41	FIRE AND SECURITY JULY	665.34
	1072635	111-8020-431.56-41	FIRE & SECURITY ALARM AUG	665.34
	1077292	111-8020-431.56-41	FIRE & SECURITY ALARM SEPT	665.34
	1068022	111-8022-419.56-41	FIRE AND SECURITY JULY	665.33
	1072635	111-8022-419.56-41	FIRE & SECURITY ALARM AUG	665.33
	1077292	111-8022-419.56-41	FIRE & SECURITY ALARM SEPT	665.33
	1068022	111-8023-451.56-41	FIRE AND SECURITY JULY	715.28
	1072635	111-8023-451.56-41	FIRE & SECURITY ALARM AUG	715.28
	1077292	111-8023-451.56-41	FIRE & SECURITY ALARM SEPT	715.28
				\$6,137.85
VELADA CONSULTING LLC	41	111-0310-413.56-41	CONSULTING SVC 6/21-7/20	7,500.00
	42	111-0310-413.56-41	CONSULTING SVC 7/21-8/20	7,500.00
				\$15,000.00
VERTONE, INC	78018	111-7040-421.56-41	CONTRACT APP 9/1-8/31	4,800.00
				\$4,800.00

**City of Huntington Park
Demand Register
WR 9/20/2022**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
VULCAN MATERIALS COMPANY	73393940	221-8010-431.61-21	ASPHALT FOR CITY STREETS	109.65
				\$109.65
WALTERS WHOLESALE ELECTRIC COMPANY	S121384214.001	111-8023-451.43-10	BALLAST KITS PEREZ PARK	191.88
				\$191.88
WATER REPLENISHMENT DISTRICT OF	07312022	681-8030-461.41-00	GROUNDWATER PROD JULY 22	97,883.76
				\$97,883.76
WEST & ASSOCIATES ENGINEERING, INC	1008.16.22-09B	111-8031-433.76-17	MANAGEMENT NPDES AUG	5,950.00
	1008.16.06-06	202-8080-431.76-21	PS&E SVC CIP 2018-11	2,700.00
	1008.16.06-07	202-8080-431.76-21	SVC FOR CIP 2018-11	22,500.00
	1008.16.22-08B	202-8080-431.76-21	MANAGEMENT NPDES	10,700.00
				\$41,850.00
WEST GOVERNMENT SERVICES	846966884	111-7030-421.56-41	ONLINE LEGAL RESEARCH SVC	779.74
				\$779.74
WESTERN EXTERMINATOR COMPANY	129603C	111-7024-421.56-41	EXTERMINATOR SVC AUG 22	58.85
	129603C	111-8020-431.56-41	EXTERMINATOR SVC AUG 22	81.70
	129603C	111-8022-419.56-41	EXTERMINATOR SVC AUG 22	528.45
	129603C	111-8023-451.56-41	EXTERMINATOR SVC AUG 22	100.90
	129603C	535-8090-452.56-60	EXTERMINATOR SVC AUG 22	154.85
				\$924.75
YASMIN CRUZ	5092	111-6060-466.33-20	BALLET CLASS	512.00
	5093	111-6060-466.33-20	BALLET CLASS	288.00
	5094	111-6060-466.33-20	BALLET CLASS	608.00
				\$1,408.00
				\$3,191,871.14

ITEM NO. 4



CITY OF HUNTINGTON PARK

Parks and Recreation Department
City Council Agenda Report

September 20, 2022

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AUTHORIZATION AND RATIFICATION OF CERTAIN EXPENDITURES FOR THE INSTALLATION, REMOVAL AND STORAGE OF HOLIDAY DECORATIONS ON PACIFIC BOULEVARD BY SIERRA INSTALLATIONS FOR THE 2022 AND 2023 HOLIDAY SEASON

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Authorize and approve Sierra Installations Inc. as the vendor, per Huntington Park Municipal Code, section 2-5.12(i), for the installation, removal and storage of Holiday Decorations on Pacific Boulevard using account #111-6010-451-74.10 in the amount of \$42,885.00; and
2. Authorize the City Manager to enter into a 2-year agreement with Sierra Installations to complete the Holiday decoration installation, removal and storage for 2022 and 2023

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

At the regularly scheduled council meeting of October 6, 2020, Council approved the installation, removal and storage by Sierra Installations Inc. of all the City owned holiday decorations.

In determining the installation for the upcoming Holiday Season other vendors were considered. However, it should be noted that the current vendor, Sierra Installations Inc., is still in possession of the City owned holiday decorations per the contract of 2020. Therefore, it would not be cost effective to contract with another vendor for installation since the City would incur additional charges for the pick-up and delivery from Sierra Installations Inc. This vendor has a unique set of background and experience in addressing the City's need as well as their familiarity with the layout of Pacific Boulevard and the particular set-up being requested. Additionally, a benefit that Sierra Installations Inc. can offer as a manufacturer of decorations is that upon installation or

CONSIDERATION AND APPROVAL OF AUTHORIZATION AND RATIFICATION OF CERTAIN EXPENDITURES FOR THE INSTALLATION, REMOVAL AND STORAGE OF HOLIDAY DECORATIONS ON PACIFIC BOULEVARD BY SIERRA INSTALLATIONS FOR THE 2022 AND 2023 HOLIDAY SEASON

September 20, 2022

Page 2 of 2

removal if there is any damage, they are able to provide replacement of materials in a timely manner. The cost for the 2022 holiday decoration installation, removal and storage is \$42,885. If the City chooses to enter into a 2-year agreement, the price for the 2023 holiday decoration installation, removal and storage would be at the price of \$44,000.

FISCAL IMPACT/FINANCING

Funding for the 2022 installation, storage, and removal of holiday decorations on Pacific Boulevard would be paid for with account #111-6010-451-74.10. Funding for the 2023 installation, storage and removal of holiday decorations will be requested in the City's FY 23-24 Budget.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

Ricardo Reyes
City Manager

A handwritten signature in black ink, appearing to read 'Cynthia Norzagaray', with a long horizontal stroke extending to the right.

Cynthia Norzagaray
Director of Parks and Recreation

ATTACHMENTS

A) Sierra Display Inc. Invoice #210493 and #210543

ATTACHMENT "A"

Sierra Installations, Inc.
P.O. Box 9871
Fresno, CA 93794 US
+1 5598341122
sierrainstall@yahoo.com

Invoice

BILL TO

City Of Huntington Park
ATTN: Cynthia Norzagaray
3401 E. Florence
Huntington Park, CA 90255

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
210493	08/29/2022	\$42,885.00	09/28/2022	Net 30	

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
		Installation, Removal And Storage Of Holiday Decorations For The City Of Huntington Park, CA. - 2022			
1050		Installation of Cross Street Decorations	41	825.00	33,825.00
1050		Installation of Pole Mounted Candy Cane Decorations With Garland Pole Wrap	18	200.00	3,600.00
1055		Installations Of existing Scroll Decorations	30	105.00	3,150.00
1055		Installation Of Existing Wreath Decorations	22	105.00	2,310.00
BALANCE DUE					\$42,885.00

Sierra Installations, Inc.
P.O. Box 9871
Fresno, CA 93794 US
+1 5598341122
sierrainstall@yahoo.com

Invoice

BILL TO
City Of Huntington Park
ATTN: Cynthia Norzagaray
3401 E. Florence
Huntington Park, CA 90255

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
210543	09/12/2022	\$44,000.00	10/12/2022	Net 30	

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
		Installation, Removal And Storage Of Holiday Decorations For The City Of Huntington Park, CA. - 2023			
	1050	Installation of Cross Street Decorations	41	850.00	34,850.00
	1050	Installation of Pole Mounted Candy Cane Decorations With Garland Pole Wrap	18	205.00	3,690.00
	1055	Installations Of existing Scroll Decorations	30	105.00	3,150.00
	1055	Installation Of Existing Wreath Decorations	22	105.00	2,310.00
		BALANCE DUE			\$44,000.00

ITEM NO. 5



CITY OF HUNTINGTON PARK

Police Department
City Council Agenda Report

September 20, 2022

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

APPROVE THE PURCHASE OF TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION VEHICLES AND SUPPLEMENTARY EQUIPMENT

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Authorize the requisition of funds to purchase two Police Department Patrol Services Division police patrol vehicles from the FORD MOTOR COMPANY, specifically Grieco Ford in Raynham, MA., and install associated emergency response equipment;
2. Approve an appropriation in the amount of \$161,488.00 to account number 741-8060-431.74-10, capital equipment – vehicles in the City's Vehicle Maintenance Fund; and
3. Authorize the Chief of Police to purchase the vehicle and install associated equipment.

BACKGROUND

The Police Department maintains a fleet of police patrol vehicles that are black and white in color and have distinct "Police" graphics identifying them as police service vehicles. These vehicles are driven by sworn police officers in the performance of their duties. In order to provide effective and efficient police service to the community, the Police Department must maintain an adequate number of police patrol vehicles in operation. The current number of patrol vehicles assigned to the Police Department fleet is insufficient to accommodate deployment needs due to recent mechanical failure of a couple of current older model Ford Crown Victoria patrol vehicles. Because of this, patrol officers at times have to deploy two officers to one patrol vehicle.

RECOMMENDATION

APPROVE THE PURCHASE OF TWO POLICE DEPARTMENT PATROL OPERATIONS DIVISION VEHICLES AND SUPPLEMENTARY EQUIPMENT

September 20, 2022

Page 2 of 3

In order to meet the growing demand for reliable patrol vehicles to deploy in the field, while recognizing the expense impact on the City's budget to replace patrol vehicles, it is recommended the Council authorize the purchase of two patrol vehicles at this time. The recommended replacement patrol vehicle is the 2022 Ford Explorer Police Interceptor SUV, manufactured specifically for police service to meet high speed pursuit ratings and safety standards.

ANALYSIS

The Ford Explorer Police Interceptor SUV has become a standard in police vehicles across the nation for various practical reasons, including; a larger interior passenger and cargo space than police sedans, higher profile for added field of vision, all-wheel drive for enhanced handling during emergency operations, easier ability for officers to enter and exit the vehicle, and the enhanced image and confidence the SUV provides to the community.

Police patrol vehicles spend a lot of time idling on the job, which is what makes the 2022 Ford Explorer Police Interceptor SUV the ideal choice. It also offers significant improvements in fuel economy and reduced engine idle time, (compared to the previous year's SUV models), along with across-the-board improvements in performance, capability, and overall value.

PROCUREMENT PROCESS

The City Council is asked to consider the purchase of two 2022 Ford Explorer Police Interceptors SUV from Grieco Ford. Staff recognizes the City's usual procurement process requires three bids for a purchase of this nature. However, staff has found it difficult to obtain bids from other Ford dealers not only in California, but throughout the nation, due to COVID related shortages. Additional costs are associated with emergency and technology equipment for the vehicle.

FISCAL IMPACT/FINANCING

The total fiscal impact for this requested expenditure is not to exceed \$161,488.00, to be drawn from account number 111-8060-431.74-10, for which a budget appropriation for this amount is recommended for City Council approval. This will include installation of a police radio, mobile data computer, overhead emergency lights, police decals, and other associated equipment.

Item	Base cost per vehicle
Vehicle	39,744
Police Radio	10,000.00
Emergency Equipment	23,000.00
Police Decals	1,500.00
Mobile Computer	6,500.00
	subtotal: \$80,744 each
	Total: \$161,488.00

**APPROVE THE PURCHASE OF TWO POLICE DEPARTMENT PATROL
OPERATIONS DIVISION VEHICLES AND SUPPLEMENTARY EQUIPMENT**

September 20, 2022

Page 3 of 3

CONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,

RICARDO REYES
City Manager

A handwritten signature in dark ink, appearing to read 'Cosme Lozano', written over a faint circular stamp.

COSME LOZANO
Chief of Police

ATTACHMENT(S)

A. Grieco Ford Quotation

ATTACHMENT "A"

**MOTOR VEHICLE
PURCHASE
CONTRACT**

GRIECOFORD

of Raynham

1651 New State Highway • RAYNHAM, MA 02767-5444
(888) 668-4129 • Fax:

griecofordofraynham.com

CUST. NO.
464727
P.O. NOS.

DEAL NO
114649

DATE 09/09/2022	<input type="checkbox"/> LOCATE <input type="checkbox"/> INCOMING <input type="checkbox"/> FACTORY ORDER	STOCK NO. P9783	SALES & LEASING CONSULTANT ROBERT CHILDS	E-MAIL MPARSA@HPPOLICE.ORG
PURCHASER'S NAME(S) CITY OF HUNTINGTON PARK POLICE		ADDRESS 6542 MILES AVE		
CITY HUNTINGTON PARK	STATE CA	ZIP 90255	HOME PHONE (323) 584-6254	BUS. PHONE PAGER/CELL PHONE
ENTER MY [] NEW <input type="checkbox"/> ORDER FOR (QUANTITY) USED <input checked="" type="checkbox"/>	FORMER USE (if applicable)	DEMONSTRATOR <input type="checkbox"/> POLICE CAR <input type="checkbox"/> FORMER LEASED CAR <input type="checkbox"/>	REBUILT INSURANCE TOTAL <input type="checkbox"/> TAXICAB <input type="checkbox"/>	
Year 2022	Make Ford	Model Police Interceptor Utility	Type Base All- Whe	Model No. K8A
Transmission <input checked="" type="checkbox"/> Auto <input type="checkbox"/> Std.		Cyl 6	Pass 5	Doors 4
Vehicle Identification No.		Ext. Color WHITE	Interior Charcoal Black	Odometer 18 50
Expected Delivery Date				

TRADE-IN	Year	Make
Model	Type	Color
V.I.N.		
Odometer	(mi. <input type="checkbox"/> / km. <input type="checkbox"/>	
Transmission	<input type="checkbox"/> Auto <input type="checkbox"/> Std.	
No. of Cyl.	Pass	Doors
Salvage Title	Yes <input type="checkbox"/> No <input type="checkbox"/>	
Previous Owner		
Address/City		
LIENHOLDER		
Address		
City/State/Zip		
Tel.	Bal. \$	
Per Diem.	Good Until	
Acct. No.		

WARRANTY INFORMATION	
<input type="checkbox"/> This vehicle carries an express warranty. You may obtain a copy of such warranty from the dealer upon request.	
<input type="checkbox"/> This vehicle does not carry an express warranty.	
(Initial Applicable Statement)	
REGISTRATION FEE/TITLE FEE MASSACHUSETTS SALES TAX PAYABLE TO GRIECO FORD	
Application for Title <input type="checkbox"/>	
Application for Reg. <input type="checkbox"/> New <input type="checkbox"/> Transfer	
Registration No.	
Registration Fee	\$
Title Fee	\$
Mass. Sales Tax	\$ 4,073 76
TOTAL DUE R.M.V.	\$ 4,073 76

LIC.	LIC.
S.S.	S.S.
D.O.B.	D.O.B.
PRICE OF UNIT	39,000 00

Additional Options	
39,000 * 244 only	

Additional Information-Vehicle Purchased	
LIENHOLDER	
Address	
City/State/Zip	
Tel.	Fax
INSURANCE CO.	
Agent/Branch	
Address	
City/State/Zip	
Tel. ()	Fax
Contact	

*Sales tax amount is included in the right hand column only when dealership check is issued in payment of Mass. Sales tax.

In the event I fail to take delivery of the vehicle purchased by me within forty-eight (48) hours after I have been notified by you that it is ready for delivery and pay the total contract price in the manner indicated, my deposit in the amount of \$ may at your option be retained by you to compensate you in whole or in part for any losses sustained by you. Your right to retain my deposit shall be in addition to and not instead of any right or remedy provided by applicable law including, without limiting the generality of the foregoing, the sale of the car or truck I agree to purchase. If the amount of my deposit exceeds actual damages sustained by you, you will promptly refund the differences to me.

ALL REBATES AND SALES INCENTIVES OFFERED BY THE MANUFACTURER OR DISTRIBUTOR ARE HEREBY ASSIGNED TO THE DEALER.

This contract is not binding upon either dealer or purchaser until signed by dealer or its authorized representative. PURCHASER MAY CANCEL THIS CONTRACT AND RECEIVE A FULL REFUND AT ANY TIME UNTIL HE/SHE RECEIVES A COPY OF THIS CONTRACT SIGNED BY AUTHORIZED DEALER REPRESENTATIVE. PURCHASER MUST GIVE WRITTEN NOTICE OF CANCELLATION TO THE DEALER.

The front and back of this order comprise the entire agreement between the dealer and purchaser and no other agreement or understanding has been made or entered into. IF THIS AGREEMENT IS FOR A USED VEHICLE, THE INFORMATION YOU SEE ON THE (FEDERAL TRADE COMMISSION) WINDOW FORM IS PART OF THIS AGREEMENT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE. Purchaser represents and warrants that no credit other than that stated above has been extended to him/her by dealer. Purchaser represents and warrants that he/she has read and understands the materials printed on this motor vehicle purchase contract. Purchaser acknowledges receipt of a signed copy of this motor vehicle purchase contract.

1. TOTAL PRICE	39,000 00
2. Credit/Over Allowance	
3. Trade-In Allowance	
4. TRADE DIFFERENCE (line 1 - lines 2 & 3)	39,000 00
5. *Mass. Sales Tax (10.25 % of line 4)	4,073 76
6. Title Preparation	
7. Vehicle Administration Fee	495 00
8. Zurich Shield	249
9. Other Fees	00
10. Extended Service Contract	
11. Lien Payoff Assistance	
12. TOTAL CONTRACT PRICE (total of lines 4, 5, 6, 7, 8, 9 and 10)	43,817 76
13. Balance Due on Trade-In	
14. Total lines 1 thru 12	43,817 76
15. Deposit	
16. Rebate	
17. Amount to be Financed	41,817.76
18. CASH DUE ON DELIVERY	2,000.00
19. TOTAL PAYMENT (total of lines 14, 15 and 17) (line 18 must equal line 13)	43,817 76

FINAL PAYMENT ACCEPTED IN CASH, CERTIFIED OR BANK CHECK ONLY



September 13, 2022

Senior Detective Mike Parsa
City of Huntington Park PD
6542 Miles Avenue
Huntington Park, CA 90255

Dear Mike,

In response to your inquiry, we are pleased to submit the following for your consideration:
Grieco Ford of Raynham, MA, will sell the department two 2022 Ford Interceptor Explorers.

Unit price of each: \$39,000 per unit x 2 = \$78,000

Dealer Fees: \$744 per unit x 2 = \$1,488

Total for the two units = \$79,488

Terms are net 30 days. Please let me know if you have additional questions.

Robert Childs

Product Specialist

Grieco Ford of Raynham

1651 New State Hwy - Rt 44

Rayham, MA 02767

www.griecocars.com

ITEM NO. 6



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

September 20, 2022

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL TO EXECUTE METRO EXCHANGE AGREEMENT AND ASSIGNMENT OF FEDERAL SURFACE TRANSPORTATION PROGRAM-LOCAL AND HIGHWAY INFRASTRUCTURE PROGRAMS FUNDS AS PART OF FUNDING FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Accept the exchange \$1,608,365 of Federal Surface Transportation Program-Local (STP-L) and \$273,119 of Highway Infrastructure Programs funds HIP Funds (HIP) for a total amount of \$1,881,484 of Los Angeles County Metropolitan Transportation Authority Local Transportation Funds;
2. Approve an estimated revenue for the fiscal year in the amount of \$1,881,484 to account number 111-0000-335.76-06 Slauson Avenue grant revenue;
3. Approve an appropriation in the amount of \$1,881,484 to account number 111-8010-431.76-06 for the construction of CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53, and FTIP LA0G1669;
4. Authorize the Finance Department to fill out and submit the Automated Clearing House (ACH) Payment Authorization for which is attached to the exchange agreement Metro Account Payable; and
5. Authorize the City Manager to sign an Exchange Agreement between the City and the Los Angeles County Metropolitan Transportation Authority for assignment of Federal Surface Transportation Program-Local Funds.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

CONSIDERATION AND APPROVAL TO EXECUTE METRO EXCHANGE AGREEMENT AND ASSIGNMENT OF FEDERAL SURFACE TRANSPORTATION PROGRAM-LOCAL AND HIGHWAY INFRASTRUCTURE PROGRAMS FUNDS AS PART OF FUNDING FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669

September 20, 2022

Page 2 of 3

At the regularly scheduled City Council meeting of June 8, 2019, the City Council supported the execution of the funding agreement between the City and the Los Angeles County Metropolitan Transportation Authority (LACMTA) to complete the design phase of the CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53, and FTIP LA0G1669 (Project).

The following five signalized intersections are scheduled for upgrades:

- Slauson Avenue at Alameda Street
- Slauson Avenue at Santa Fe Avenue
- Slauson Avenue at Miles Avenue/ Soto Street
- Slauson Avenue at Boyle Avenue/State Street
- Slauson Avenue at Bickett Street

Metro identified these key intersections for upgrades in its I-710 Congestion Relief Program report.

The Surface Transportation Local Grant program provides flexible funding that the City will utilize as part of five traffic signal upgrades and roadway enhancements on Slauson Avenue to preserve and improve the conditions and performance of this major east-west regional arterial. Attachment 1 (Metro Agreement Number 9200000000HIP2135) is the agreement between LACMTA and the City to exchange STP-L and HIP funds into local dollars.

FISCAL IMPACT/FINANCING

The LACMTA Board programmed funds for the environmental, design and construction phases of the City's project. This grant is fully funded by Metro and City staff provides the appropriate supporting documentation when submitting expenditure reports. Quarterly progress reports are submitted in compliance with the agreement.

The Finance Department must complete and submit an Automated Clearing House (ACH) form (Attachment 1 - Exhibit A) through LACMTA's website to allow LACMTA to make disbursements electronically. Disbursements via ACH will be made at no cost to the City. LACMTA shall deduct a two percent (2%) processing and administrative fee in the amount of \$38,397.64 in connection with the exchange program agreement. Processing Fee shall be assessed against the total amount of LACMTA Funds payable to the City.

Staff recommends accepting the exchange of \$1,608,365 of Federal Surface Transportation Program-Local and \$273,119 of Highway Infrastructure Programs funds HIP Funds for a total amount of \$1,881,484 of Los Angeles County Metropolitan Transportation Authority Local Transportation Funds. Additionally, staff recommends an

CONSIDERATION AND APPROVAL TO EXECUTE METRO EXCHANGE AGREEMENT AND ASSIGNMENT OF FEDERAL SURFACE TRANSPORTATION PROGRAM-LOCAL AND HIGHWAY INFRASTRUCTURE PROGRAMS FUNDS AS PART OF FUNDING FOR CIP 2019-02 SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669

September 20, 2022

Page 3 of 3

appropriation of \$1,881,484 to account number 111-8010-431.76-06 for the construction of CIP 2019-02 Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53, and FTIP LA0G1669.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



CESAR ROLDAN
Director of Public Works

ATTACHMENT(S)

1. METRO Agreement Number 9200000000HIP2135

ATTACHMENT "A"

**EXCHANGE AGREEMENT AND ASSIGNMENT OF FEDERAL SURFACE
TRANSPORTATION PROGRAM-LOCAL AND HIGHWAY INFRASTRUCTURE
PROGRAMS FUNDS**

This Exchange Agreement and Assignment of Federal Surface Transportation Program-Local and Highway Infrastructure Programs Funds ("AGREEMENT"), is made and entered into as of July 1, 2022, by and between the City of Huntington Park ("CITY") and the Los Angeles County Metropolitan Transportation Authority ("LACMTA").

RECITALS:

CITY is eligible for and has available Federal Surface Transportation Program-Local ("STP-L Funds") and Highway Infrastructure Programs funds ("HIP Funds").

- A. CITY desires to exchange \$1,641,189 of CITY's STP-L Funds ("STP-L Funds Balance") and its total allocation of \$278,693 of CITY's HIP Funds ("HIP Funds Balance") that LACMTA approved on April 22, 2021 for a like total amount of \$1,919,882 of LACMTA Local Transportation Funds ("LACMTA Funds").
- B. LACMTA is willing to exchange \$1,919,882 in LACMTA Funds for a like total amount of CITY's STP-L Funds and CITY's HIP Funds subject to the terms and conditions contained herein.
- C. An exchange of CITY's STP-L Funds and CITY's HIP Funds with LACMTA Funds is beneficial to and in the general interest of CITY and LACMTA.

NOW THEREFORE, in consideration of the mutual benefits to be derived by CITY and LACMTA, and of the promises contained herein, it is hereby agreed as follows:

AGREEMENT:

- 1. CITY hereby assigns to LACMTA \$1,641,189 of CITY's STP-L Funds and \$278,693 of CITY's HIP Funds. LACMTA shall be authorized to deduct such amounts from CITY's STP-L Funds Balance and CITY's HIP Funds Balance, respectively. This assignment shall be automatically effective upon full execution of this AGREEMENT without the necessity of the execution, delivery or recording of any further instrument whatsoever. Notwithstanding the foregoing, at LACMTA's request, CITY shall execute and deliver such documents and instruments as may be required to evidence such assignment of STP-L Funds and HIP Funds.
- 2. LACMTA hereby accepts CITY's assignment of CITY's STP-L Funds and CITY's HIP Funds for use on federal-aid eligible project(s), to be determined by LACMTA in its sole and absolute discretion.

3. Upon receipt of (i) a fully executed AGREEMENT, (ii) CITY's written certification of the amounts of CITY's STP-L Funds Balance and CITY's HIP Funds Balance, as defined herein, which CITY's STP-L Funds Balance and CITY's HIP Funds Balance show that CITY has sufficient STP-L Funds and HIP Funds to meet its obligations hereunder, and (iii) LACMTA's deduction of CITY's STP-L Funds and CITY's HIP Funds as provided in paragraph 1 above, LACMTA shall pay CITY \$1,881,484 of LACMTA Funds which includes the deduction for the processing fee described in paragraph 5 below. For purposes of this AGREEMENT, CITY's "STP-L Funds Balance" and CITY's "HIP Funds Balance" shall mean the amounts of funds contained in CITY's STP-L Funds and CITY's HIP Funds accounts as of the date that this AGREEMENT is fully executed, which include CITY's apportionment share of FY22 STP-L Funds and share of HIP Funds from the federal Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) that was enacted on December 27, 2020. If the STP-L Funds Balance and HIP Funds Balance become insufficient to satisfy CITY's exchange obligations hereunder, CITY hereby authorizes LACMTA to deduct from CITY's future balance of STP-L funds until LACMTA has in the aggregate received the amount of CITY's STP-L Funds and CITY's HIP Funds specified in paragraph 1 above.

4. CITY must complete and submit an Automated Clearing House (ACH) form (Exhibit A) through LACMTA's website to allow LACMTA to make disbursements electronically. Disbursements via ACH will be made at no cost to CITY. If electronic disbursements are not the preferred method of disbursement, CITY may request an exception in writing.

5. CITY shall pay LACMTA a two-percent (2%) processing and administrative fee (the "Processing Fee") in connection with the exchange contemplated by this AGREEMENT. The Processing Fee shall be assessed against the total amount of LACMTA Funds payable to CITY. CITY hereby authorizes LACMTA to deduct the Processing Fee from the amount LACMTA is to pay CITY hereunder.

6. CITY shall expend the LACMTA Funds on an STP-L and HIP Eligible Project and by the Lapsing Date, consistent with the Statement of Work, Schedule and Budget provided in Exhibit B. For the purposes of this AGREEMENT, the "Lapsing Date" shall mean the date that is three (3) years from the date that this AGREEMENT is fully executed. Any LACMTA Funds not expended by the Lapsing Date shall lapse and be returned to LACMTA within thirty (30) days of the Lapsing Date for further programming to third parties as LACMTA determines in its sole discretion.

A. For the purposes of this AGREEMENT, the term "Eligible Project" shall mean the transportation activities described in Exhibit B that: i) would normally qualify under Section 133(b) of Title 23, U.S.C: or ii) are for costs related to preventive maintenance, routine maintenance, debt service payments, availability payments, operations, personnel (including salaries of employees and those employees who have been placed on administrative leave, or contractors), and coverage for other revenue losses due to the coronavirus pandemic. Any other applicable federal regulations and standards related to procurement and project delivery issues may be substituted with applicable state and local regulations, standards, and policies.

- B. The term "expend" as used in Section 6 shall mean "encumbered by an awarded contract or paid for an eligible transportation activity".
- C. If the LACMTA Funds have lapsed and CITY has not returned all or a portion of the lapsed LACMTA Funds to LACMTA, then CITY shall be considered to be in default and agrees that such outstanding payments shall be paid from CITY funds in the following priority: first, from any of CITY's unobligated HIP Funds Balance, then from CITY's STP-L Funds Balance, then from CITY's Proposition A local return funds, then from CITY's Proposition C local return funds, then from CITY's Measure R local return funds, and then from CITY's Measure M local return funds. If CITY is in default hereunder, in addition to all rights and remedies available to LACMTA at law or in equity and without further notice or ability to cure by CITY, CITY hereby authorizes LACMTA to withhold the applicable HIP, STP-L or local return funds in the amount needed to satisfy the outstanding amount of lapsed LACMTA Funds due and owing to LACMTA prior to LACMTA transferring the balance of such funds to the CITY in accordance with the applicable state laws or ordinances.

7. CITY must use the LACMTA Funds in the most cost-effective manner. If CITY intends to use a consultant or contractor to implement all or part of the STP-L and HIP Eligible Project, LACMTA requires that such activities be procured in accordance with CITY's contracting procedures and be consistent with State law as appropriate. CITY will also use the LACMTA Funds in the most cost-effective manner when the LACMTA Funds are used to pay "in-house" staff time. CITY staff or consultants with project oversight roles may not award work to companies in which they have a financial or personal interest. This effective use of funds provision will be verified by LACMTA through on-going project monitoring and through any LACMTA interim and final audits.

8. LACMTA, and/or its designee, shall have the right to conduct audits of CITY's use of the LACMTA Funds, as deemed appropriate, such as financial and compliance audits; interim audits; pre-award audits, performance audits, and final audits. CITY agrees to establish and maintain proper accounting procedures and cash management records and documents in accordance with Generally Accepted Accounting Principles (GAAP). CITY's records shall include, without limitation, any supporting evidence deemed necessary by LACMTA to substantiate CITY's use of LACMTA Funds. These records must be retained by CITY for five years following CITY's last use of the LACMTA Funds. CITY shall reimburse LACMTA for any expenditure not in compliance with the Scope of Work and/or not in compliance with other terms and conditions of this AGREEMENT. The eligibility of costs for CITY's own expenditures submitted to LACMTA for the Eligible Project shall be in compliance with Office of Management and Budget (OMB) Circular A-87 (relocated to Title 2 in the Code of Federal Regulations, Subtitle A, Chapter II, part 225). The eligibility of costs for CITY's contractors, consultants, and suppliers expenditures submitted to LACMTA through CITY's Monthly Progress Reports and Quarterly Expenditures shall be in compliance with OMB Circular A-87 (as relocated) or Federal Acquisition Regulation (FAR) Subpart 31 (whichever is applicable). Findings of the LACMTA audit are final. When LACMTA audit findings require CITY to return monies to LACMTA, CITY agrees to

return the monies within thirty (30) days after the final audit is sent to CITY.

9. The terms of this AGREEMENT shall commence on the date that this AGREEMENT is fully executed and shall terminate once CITY has expended all the LACMTA Funds and all LACMTA audit and reporting requirements have been satisfied.

10. CITY shall fully indemnify, defend and hold LACMTA and its officers, agents, and employees harmless from and against any liability and expenses, including, without limitation, defend costs, any costs or liability on account of bodily injury, death or personal injury of any person, or for damages of any nature whatsoever arising out of (i) a breach of CITY's obligations under this AGREEMENT; or (ii) any act or omission of CITY or its officers, agents, employees, contractors, or subcontractors in the use of the LACMTA Funds.

11. LACMTA shall fully indemnify, defend and hold CITY and its officers, agents, and employees harmless from and against any liability and expenses, including, without limitation, defend costs, any costs or liability on account of bodily injury, death or personal injury of any person, or for damages to or loss of risk of property, any environmental obligations, any legal fees and any claims for damages of any nature whatsoever arising out of (i) a breach of LACMTA's obligations under this AGREEMENT; or (ii) any act or omission of LACMTA or its officers, agents, employees, contractors, or subcontractors in the use of CITY's STP-L Funds and CITY's HIP Funds.

12. This AGREEMENT may be amended or modified only by mutual written consent of LACMTA and CITY.

13. Any correspondence, communication, or contact concerning this AGREEMENT shall be directed to the following:

CITY OF HUNTINGTON PARK

Cesar Roldan
Director of Public Works
6550 Miles Avenue
Huntington Park, CA 90255
Email: CRoldan@hpcg.gov

LACMTA

Michael Richmai
Senior Manager, Countywide Planning and Development
One Gateway Plaza (Mail Stop: 99-23-3)
Los Angeles, California 90012-2952
Email: RichmaiM@metro.net

14. This AGREEMENT shall be interpreted and governed by the laws of the State of California.

15. This AGREEMENT constitutes the entire understanding between the parties with respect to the subject matter herein.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed by their respective officers as of the date stated below.

**LOS ANGELES COUNTY
METROPOLITAN TRANSPORTATION
AUTHORITY**

CITY OF HUNTINGTON PARK

By: _____
Stephanie N. Wiggins
Chief Executive Officer

By: _____
Ricardo Reyes
City Manager

APPROVED AS TO FORM:

Rodrigo A. Castro-Silva
County Counsel

APPROVED AS TO FORM:

Eduardo Sarmiento
City Clerk

By: _____
Deputy

By: _____
Arnold M. Alvarez-Glasman
City Attorney

AUTOMATED CLEARING HOUSE (ACH) PAYMENT AUTHORIZATION

SECTION I: <i>Supplier Information</i>		
Supplier Number:		
Company Name:		
Payment Address:		
City:	State: CA	Zip Code:
Contact Name:	Contact Phone Number:	
Email Address:		
SECTION II: <i>Banking Information</i>		
Tax ID:		
Bank Name (Required):		
Account Name:		
Account Type (Required): <input type="checkbox"/> Checking <input type="checkbox"/> Savings		
Account Number (Required):		
Routing Number (Required):		
SECTION III: <i>Authorization</i>		
Print Name of Authorized Person:		
Print Title :		
Phone Number:		
Signature of Authorized Person:		
Date:		
SECTION IV: <i>Approval - Metro Use Only</i>		
Approved by:	Date:	
Entered by:	Date:	

AUTOMATED CLEARING HOUSE (ACH) PAYMENT AUTHORIZATION

Field	Description
Supplier Number	If you know the supplier number, please enter. If not, not required.
Company Name	Enter name of company doing business with L.A. Metro.
Payment Address	Enter address where payment may be mailed in accordance with Metro records.
Contact Name	Enter name of person from your company that Metro may contact for more information if required.
Contact Phone Number	Enter number where contact person may be reached.
Email Address	Enter the email address where payment detail information can be sent (i.e., information to include payment amount, payment date, description of invoices paid, etc.)
Tax ID Number	Enter company's tax identification number.
Bank Name	Enter the bank name where payments are to be sent (i.e. Bank of America, Washington Mutual, etc.)
Routing Number	Enter the first 9 numbers of the account to which you would like funds sent. This information is located on your check for the account. Do not use information from a deposit slip.
Account Name	Enter the official name of the account.
Account Number	Enter the account number to which funds are to be sent.
Account Type	Check the appropriate account type
Authorized Person & Title	Enter name and title of person of your company authorized to approve ACH transactions.
Signature	Must be a wet signature
Phone Number	Enter phone number where authorized person may be contacted.

AUTOMATED CLEARING HOUSE (ACH) PAYMENT AUTHORIZATION

Please mail your completed form along with a copy of a
voided check to:

Metro Accounts Payable
P.O. Box 512296
Los Angeles, CA 90051

Questions? Please feel free to contact the AP hotline at:

213-922-6811 option 3

STATEMENT OF WORK

Project Title: Slauson Avenue Congestion Relief Improvements.

Project Description:

The Slauson Avenue corridor is located in the northerly portion of Huntington Park. It is one of three primary east-west arterials that connect Huntington Park with the adjoining communities. Traffic from Slauson Avenue gain access to the I-710 freeway by the Florence Avenue and Atlantic/Bandini ramps. The proposed capacity improvements will mitigate future growth projections, coupled with increased traffic from the freeway improvements and future LOS impacts.

Project Schedule:

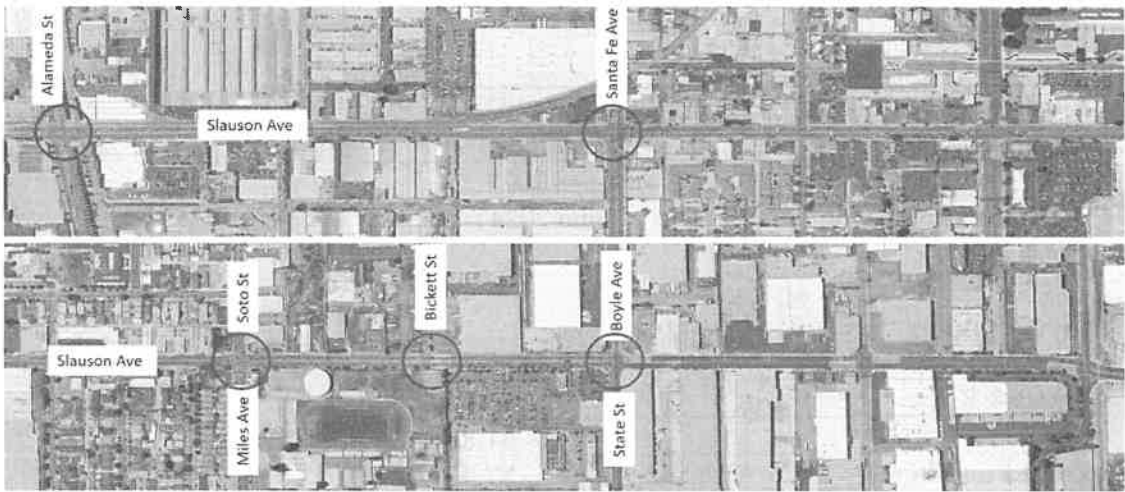
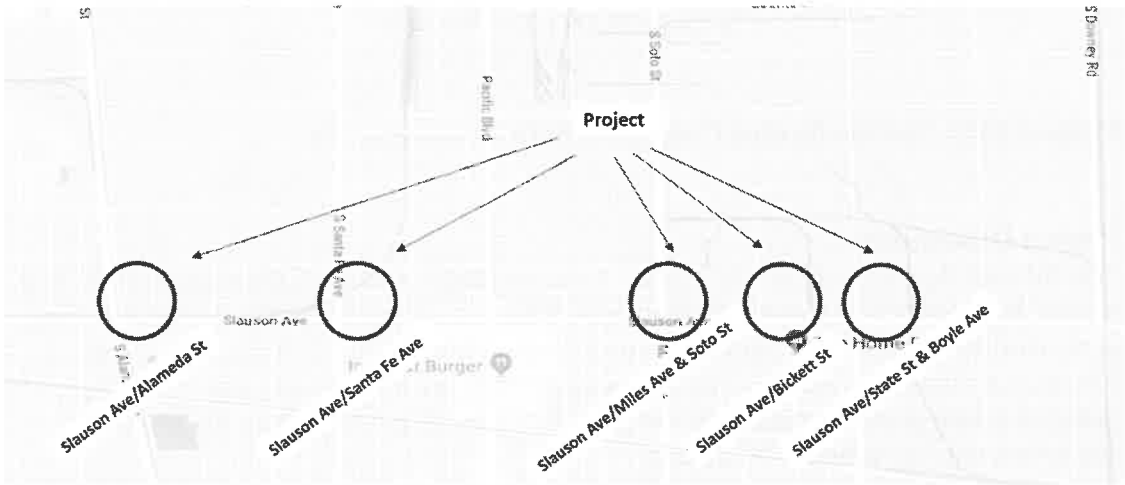
Advertise	January 2023
Award Contract	March 2023
Start Construction	April 2023
Complete Construction	June 2024

Project Funding:

Measure R	\$5,600,000
LACMTA Funds*	\$1,881,484
Total Funding ⁴	\$7,481,484

**Net of 2% processing and administrative fee.*

Project Map:



Item 7



CITY OF HUNTINGTON PARK

City Manager
City Council Agenda Report

September 20, 2022

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION OF A NOMINATION AND APPOINTMENT TO FILL THE CITY COUNCIL VACANCY CREATED BY THE PASSING OF COUNCILMEMBER MANUEL AVILA

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Consider a nomination for appointment from eligible pool of applicants to fill the vacancy created by the passing of Councilmember Manuel Avila as required by Government Code § 36512

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Due to the unfortunate and untimely passing of Councilmember Manuel Avila on July 25, 2022, the Government Code mandates certain steps in filling the vacancy created by Councilmember Avila's death.

Pursuant to the requirements of the Government Code, the City Council must fill a vacancy within 60-days of its occurrence July 25, 2022. This means action must be taken on or before September 24, 2022. On September 6, 2020, during a regularly scheduled meeting, the City Council directed staff to solicit applications from interested parties beginning September 7, 2022, through September 14, 2022. The city received a total of four City Council appointment applications. The person appointed must be a registered voter of the City of Huntington Park prior to appointment.

FISCAL IMPACT

There is no fiscal impact to the nomination and appointment of an eligible applicant to fill the vacancy created by the passing of Councilmember Manuel Avila.

CONSIDERATION OF ALTERNATIVES TO FILL THE CITY COUNCIL VACANCY CREATED BY THE PASSING OF COUNCILMEMBER MANUEL AVILA

September 20, 2022
Page 2 of 2

CONCLUSION

It is requested that the City Council act on filling the vacancy created by the passing of Councilmember Manuel Avila on or before September 24, 2022.

Respectfully submitted,

Ricardo Reyes
City Manager

ATTACHMENTS

- A. City Council Applications for Appointment from:
 - 1. Alejandra Noemi Delgado Esquivel
 - 2. Arturo Flores
 - 3. Celia Rivas
 - 4. Jazmin Maldonado

ATTACHMENT "A"

Alejandra Noemi Delgado Esquivel



CITY OF HUNTINGTON PARK

Application for Appointment of City Councilmember

Preferred name: Noemi Delgado

Name Alejandra Noemi Delgado Esquivel Telephone: Day [REDACTED]

E-mail address [REDACTED] Evening [REDACTED]

Residence address: [REDACTED] Huntington Park, CA, 90255

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Supporting my community has been the leading purpose of my career ventures. It began in highschool through my involvement in the Young Senator's program. At the time I also served the community through my involvement with the SELA LGBTQ Youth Council. I partnered with United Way in a student-led forum for the election of Board of Education. Education became important to me, and I took a position working with LAUSD. In my time there I have been promoted to several positions gaining leadership and management roles. I currently work in leading a literacy intervention program.

What are your goals in serving on the City Council?

My main goal is to serve my community to the best of my ability. I am aware of the daily operations that take place in order to serve the city and its needs. This summer I completed a congressional internship with the Office of Lucille-Roybal-Allard our representative for the 40th district. I gained extensive knowledge in the day to day duties of local offices and I wish to continue learning and growing alongside my community. I wish to serve.

If an applicant is appointed to the City Council they will have to file a Conflict of Interests Statement pursuant to Fair Political Practices regulations. Information will be provided by the Office of the City Clerk.

SEP 22 PM 4:44

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Signature Noemi Delgado Date 09/14/22

Print Name Alejandra Noemi Delgado Esquivel

Meetings.

Meetings of each the City Council occur on the first and third Tuesday of every month at 6pm. Special meetings may be called in an as needed basis.

Please note: applications will be kept on file two (2) years for consideration for future vacancies. When completed, mail/submit original to the Office of the City Clerk, City of Huntington Park, 6550 Miles Avenue, Room 148, Huntington Park, CA 90255.

-----Office Use Only-----

_____ Date of Appointment


[Home](#) /

Voter Registration Verification

Alejandra Noemi Delgado Esquivel : Active .



Voter Registration Verification

We located the following record.

Voter Registration Status

Registration Status: Active

If you are an inactive voter, please call (800) 815-2666 for assistance or you can re-register to vote [here](#).

Party Preference: DEMOCRATIC

Notice: Beginning with the November 3, 2020 General Election all registered voters will be mailed a Vote by Mail ballot to ensure a safe and accessible voting option during the COVID-19 pandemic.

Mailing of Vote by Mail ballots in all elections begins 29 days prior to Election Day. For more information click [here](#).

Quick Check-in Code: 527962014



Scan this barcode at the Vote Center to speed up your check-in.

You are a registered voter eligible to vote in the following election(s): Information on future elections can be found on our [Upcoming Elections landing page](#). Click [here](#) to view your Vote Center.

For assistance, call (800) 815-2666 option 2.

Reset



ND

NOEMI DELGADO

INSTRUCTIONAL AIDE | STUDENT | ADVOCATE

OBJECTIVE

Communication Studies student working towards a Career in Public Service with experience in local community organizing and education.

SKILLS

Communication: Writing, Public Speaking, Journalism.

Office Administration: Phone and Email Etiquette, Schedule and Task Management, Multitasking, Working With a Team, Meeting Deadlines.

Education: Research, Presentations, Critical and Creative Thinking

EDUCATION

09/2017 - Present

Communication Studies
East Los Angeles College
Courses include: Mass Communication, Interpersonal Communication, Communication in New media, Broadcasting and Print Journalism.

WORK EXPERIENCE

02/2019 - 07/2021

Instructional Aide

Elizabeth Learning Center

- Collaborate with teachers to monitor the development of individual children.
- Make copies, set up presentations, create sitting charts, implement school and class policies.
- Answer phones in a professional manner providing answers when possible and transferring calls or taking messages when needed.
- Drafted flyers, brochures and handouts for class events.

08/2021-05/2022

ETK Instructional Aide

- Work in small groups providing pre-school curriculum lessons.
- Organize, and teach independent lessons
- Provide physical and emotional care to students while engaging in teaching academics and behaviors
- Observe, prevent and mediate conflicts.

05/2022-Present

Primary Promise Intervention Aide

Normandie Avenue ES

- Responsible for providing instructional aide to 3rd graders performing below standards.
- Support teacher in analyzing data in order to identify and target areas of need of every individual student
- Observe students and their individual progress to accelerate them to meeting academic standards.
- Collaborate with teachers and coordinator in scheduling instruction time with students.

ND

NOEMI DELGADO

INSTRUCTIONAL AIDE | STUDENT | ADVOCATE

ORGANIZATIONS

2017 – 06/2020 Youth Council Member Latino Equality Alliance

Create safer, more inclusive and supportive spaces at home, school and in the communities around for LGBTQ youth and allies.

- Raise Awareness for issues pertaining LGBTQ youth both in schools and in the community.
- Community outreach.
- Participated in workshops that teach young people how to be effective community organizers

VOLUNTEER EXPERIENCE

10/2018 – 03/2019 Young Civic Leader

United Way of Great Los Angeles

I represented the SELA LGBTQ Youth Council in a partnership with United Way to organize and carry out the LAUSD Board District 5 Candidate Forum.

Along with the other young civic leaders we drafted the questions of the forum and moderated the event.

With the help of our LEA coordinators we ensured that a question about LGBTQ history in the curriculum was added to the forum.

<https://www.unitedwayla.org/en/news-resources/blog/united-ways-youngcivicleaders-host-student-led-candidate-forums-laUSD-board-district-5selection/>

<http://laschoolreport.com/at-two-forums-for-laUSD-board-candidates-studentsfocuson-college-preparation-while-parents-want-high-quality-teachers-and-safe-schools/>

INTERNSHIPS

05/2022 - 08/2022

District Office of Congresswoman Lucille Roybal-Allard

During my internship I was assigned with clerical office duties as well as with regular staff assignments.

Due to limited staff, I was assigned to oversee my own projects as well as delegate information from constituents to staff and vice-versa.

I was introduced to local public office holders including the mayor of Paramount.

I acquired extensive knowledge of the neighboring cities of Huntington Park, their economy, their needs and resources.

I was responsible for providing daily news briefs to the district and D.C. offices. I kept up to date with every city in the 40th congressional district.

I drafted emails and social media posts and kept updates on local, state, and national news.

Arturo Flores



CITY OF
HUNTINGTON PARK
CITY CLERK

CITY OF HUNTINGTON PARK

2022 SEP 12 PM 2:22

Application for Appointment of City Councilmember

Name Arturo Flores Telephone: Day [REDACTED]

E-mail address [REDACTED] Evening [REDACTED]

Residence address: [REDACTED] Huntington Park, C.A 90255

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Please See Attached.

What are your goals in serving on the City Council?

Please See Attached

If an applicant is appointed to the City Council they will have to file a Conflict of Interests Statement pursuant to Fair Political Practices regulations. Information will be provided by the Office of the City Clerk.

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Signature

[Redacted Signature]

Date

09/12/2022

Print Name

Arturo Flores

Meetings.

Meetings of each the City Council occur on the first and third Tuesday of every month at 6pm. Special meetings may be called in an as needed basis.

Please note: applications will be kept on file two (2) years for consideration for future vacancies. When completed, mail/submit original to the Office of the City Clerk, City of Huntington Park, 6550 Miles Avenue, Room 148, Huntington Park, CA 90255.

-----Office Use Only-----

_____ Date of Appointment

CITY OF HUNTINGTON PARK

Application for Appointment of City Councilmember

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Honorable Councilmembers, serving on the Huntington Park City Council would be the honor of a lifetime. I have the passion, education, technical and professional experience that make me an ideal candidate for City Council. My passion for service to community was solidified during my enlistment in the United States Marine Corps as a Military Police Officer/Canine Bomb Dog Trainer. Military Service paired with two combat deployments to Iraq and Afghanistan allowed me to quickly develop my leadership skills, there I was awarded a certificate of commendation. Since my return from military service, I have pursued higher education, earning an Associates of Arts Degree in Social and Behavioral Science and a Bachelor of Arts in Political Science from UCLA. Over the course of the past decade, I have dedicated myself to service to community and have extensive experience within the California Democratic Party and The Los Angeles County Democratic Party. This has allowed me to advocate in Capitol Hill in support of the Iran Nuclear Bill and in the State Capitol in support of fully funding Veteran Centers across the State of California. I have a strong background in community organizing and most recently was involved in raising awareness around the LAUSD School Redistricting and the adverse impact it would have on schools in Huntington Park. I am confident in my abilities to serve in an executive level capacity and look forward to serving the beautiful City of Huntington Park.

What are your goals in city council?

The City of Huntington Park recently suffered a tragic loss with the passing of the Honorable Councilmember Manuel "Manny" Avila. If I am appointed my goal would be to honor Manny's Legacy of "Service to Community." Manny was the voice of our seniors, children and youth and I intend to honor his legacy and to continue to protect and advocate for the most vulnerable members of our community, the seniors, children, and youth. My goals will be to ensure that the City Staff receives the necessary support and tools to ensure that Huntington Park prepares for any challenges that may present themselves in the future, some of the main issues that come to mind are: covid-19 outbreaks, monkey pox, a recession economy, and support of the local economy. I will collaborate with current councilmembers and community leaders to strengthen new and existing relationships with a focus on advancing the city's ability to provide resources and services to its residents.



Home /

Voter Registration Verification

Arturo Flores : Active



Voter Registration Verification

We located the following record.

Voter Registration Status

Registration Status: Active

If you are an inactive voter, please call (800) 815-2666 for assistance or you can re-register to vote [here](#).

Party Preference: DEMOCRATIC

Notice: Beginning with the November 3, 2020 General Election all registered voters will be mailed a Vote by Mail ballot to ensure a safe and accessible voting option during the COVID-19 pandemic.

Mailing of Vote by Mail ballots in all elections begins 29 days prior to Election Day. For more information click [here](#).

Quick Check-in Code: 524840651



Scan this barcode at the Vote Center to speed up your check-in.

You are a registered voter eligible to vote in the following election(s): Information on future elections can be found on our Upcoming Elections [landing page](#). Click [here](#) to view your Vote Center.

For assistance, call (800) 815-2666 option 2.

[Reset](#)

Celia Rivas



CITY OF HUNTINGTON PARK

Application for Appointment of City Councilmember

Name Celia Rivas Telephone: Day [REDACTED]
E-mail address [REDACTED] Evening [REDACTED]
Residence address: [REDACTED] H.P. CA 90255

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have Participated in the Past for the
homeless Count down, Census 2010-2020

I have the Passion for our City I have
Worked for non profits to bring Councils
together. I was Commissioner for Parks
and Recreation 2020, Also took Civic leadership
I can with help of honorable City Council members
Create an educational Program for our youth &
young adults.

* What are your goals in serving on the City Council?

Please Give me the opportunity to serve my
community I am a business woman in the finance
& Insurance Industry so, I have the experience
and the love for our people I believe
now is the time to innovate to rewrite
to bring love & kindness and show our
people of Huntington Park that we are still the City
of perfect balance.

If an applicant is appointed to the City Council they will have to file a Conflict of Interests Statement pursuant to Fair Political Practices regulations. Information will be provided by the Office of the City Clerk.

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Signature

[Redacted Signature]

Date

9/10/22

Print Name

Celia Rivas

Meetings.

Meetings of each the City Council occur on the first and third Tuesday of every month at 6pm. Special meetings may be called in an as needed basis.

Please note: applications will be kept on file two (2) years for consideration for future vacancies. When completed, mail/submit original to the Office of the City Clerk, City of Huntington Park, 6550 Miles Avenue, Room 148, Huntington Park, CA 90255.

-----Office Use Only-----

_____ Date of Appointment

Jazmin Maldonado



CITY OF HUNTINGTON PARK

Application for Appointment of City Councilmember

Name Jazmin Maldonado Telephone: Day [REDACTED]
E-mail address [REDACTED] Evening
Residence address: [REDACTED] Huntington Park Ca

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

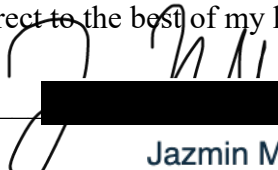
My first experience with council was back in college, at CSULB. I served as Secretary for my
dorms in 2013-2014. I have also served 2 years as Secretary for my club in college; 2014-2015
& 2016-2017. My duties included taking the weekly meetings, event planning, organizing,
clerical work, recruiting new members, and more. I am currently working as a teacher at the
school with 2nd highest needs school in LAUSD. I have been a part of their Instructional
Leadership Team there where I served as chair for my department. We did a lot of collaboration,
school improvement planning, event planning, and goal setting.

What are your goals in serving on the City Council?

My goals for serving in the HP City Council would be 1) City Improvement 2) Public Safety
3) Quality of Life 4) Government Efficiency. I have been a proud resident of Huntington Park
for 16 years, and I believe I am qualified to be a part of the decision-making for my city. I
love this city and the community that lives here. I want to do my part to improve H.P.

If an applicant is appointed to the City Council they will have to file a Conflict of Interests Statement pursuant to Fair Political Practices regulations. Information will be provided by the Office of the City Clerk.

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Signature 

Date 09/14/2022

Print Name Jazmin Maldonado

Meetings.

Meetings of each the City Council occur on the first and third Tuesday of every month at 6pm. Special meetings may be called in an as needed basis.

Please note: applications will be kept on file two (2) years for consideration for future vacancies. When completed, mail/submit original to the Office of the City Clerk, City of Huntington Park, 6550 Miles Avenue, Room 148, Huntington Park, CA 90255.

-----Office Use Only-----

_____ Date of Appointment

ITEM NO. 8



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

September 20, 2022

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Conduct a public hearing;
2. Receive public testimony;
3. Approve the Consolidated Annual Performance and Evaluation Report (CAPER)

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS

The Consolidated Annual Performance and Evaluation Report (CAPER) is a report detailing the overall progress in carrying out the City's priorities and specific objectives as identified in the 2020-2025 Consolidated Plan. The CAPER reflects accomplishments between July 1, 2021, to June 30, 2022 and was properly noticed in a local newspaper. This is the third year-end report of the 2020-2025 Consolidated Plan.

The City of Huntington Park has made successful progress in fiscal year (FY) 2021-2022 in accomplishing the identified goals despite the continuing adverse impacts of the Coronavirus 2019 (COVID-19) pandemic. The City has utilized Community Development Block Grant (CDBG) funds to support their residents while prioritizing the public health of the City. The City continues to look for development partners to provide affordable housing and will use HOME funds when the opportunity arises. The City did not receive Emergency Shelter Grants (ESG), or Housing Opportunities for Persons

CONSIDERATION AND APPROVAL OF THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

September 20, 2022

Page 2 of 2

with Aids (HOPWA) and are not reflected in the report.

Due to the unprecedented spread of the Coronavirus 2019 (COVID-19), the U.S. Department of Housing and Urban Development (HUD) passed the Coronavirus Aid, Relief, and Economic Security Act to combat the spread and adverse effects of the infectious disease. Through the CARES Act, the City of Huntington Park received an additional \$1,435,846 in Community Development Block Grant – Coronavirus Response (CDBG-CV) funds. These funds were allocated to support micro-enterprise businesses and public service agencies who were providing a variety of assistances to Huntington Park Residents and to the COVID-19 Reimbursement Grant Program. The Program provided financial assistance on a reimbursement basis to local businesses located within Huntington Park City boundaries for purchases made relating to COVID-19. The City continued to look for creative and innovative solutions to provide needed services to residents while taking into consideration the health and safety of the city.

Due to turnover in staff, and inability to access the HUD Database during the 2021 – 2022 PY, the City was unable to be reimbursed for funds expended during the PY. The City did expend funds on the CDBG and HOME Programs during the Program Year, however, these expenditures are not reflected in the following reports.

FISCAL IMPACT/FINANCING

There is no General Fund associated costs with the CAPER.

Upon Council's direction, staff will proceed with actions as directed.

Respectfully submitted,



RICARDO REYES
City Manager



STEVE FORSTER
Interim Community Development Director

CONSIDERATION AND APPROVAL OF THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

September 20, 2022

Page 3 of 2

ATTACHMENTS

- A. PR03 – CDBG / CDBG-R Activity Summary Report
- B. PR06 – Summary of Consolidated Plan Projects for Report Year (21).
- C. PR23 – CDBG Summary of Accomplishments
- D. PR26 – CDBG Financial Summary Report

ATTACHMENT A

**ATTACHMENT "A"**

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022

Time: 11:47

Page: 1

PGM Year: 1994
Project: 0002 - CONVERTED CDBG ACTIVITIES
IDIS Activity: 2 - CDBG COMMITTED FUNDS ADJUSTMENT

Status: Open
Location: ,

Objective:**Outcome:****Matrix Code:** General Program Administration (21A)**National Objective:****Activity to prevent, prepare for, and respond to Coronavirus:** No**Initial Funding Date:** 01/01/0001**Description:****Financing**

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	Pre-2015		\$13,365,117.67	\$0.00	\$0.00
		1989	B89MC060566		\$0.00	\$1,466,531.00
		1990	B90MC060566		\$0.00	\$1,396,934.00
		1991	B91MC060566		\$0.00	\$1,561,242.00
		1992	B92MC060566		\$0.00	\$1,649,626.00
		1993	B93MC060566		\$0.00	\$1,941,888.00
		1994	B94MC060566		\$0.00	\$2,115,130.00
		1995	B95MC060566		\$0.00	\$2,331,253.00
		1996	B96MC060566		\$0.00	\$902,513.67
		1997	B97MC060566		\$0.00	\$107,503.75
		1999	B99MC060566		\$0.00	\$13,211.12
		2000	B00MC060566		\$0.00	\$0.00
		2001	B01MC060566		\$0.00	(\$3.00)
		2002	B02MC060566		\$0.00	\$0.00
		2005	B05MC060566		\$0.00	\$0.01
		2007	B07MC060566		\$0.00	\$10.00
		2008	B08MC060566		\$0.00	\$0.00
		2011	B11MC060566		\$0.00	\$0.00
Total	Total			\$13,365,117.67	\$0.00	\$13,485,839.55

Proposed Accomplishments



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 2

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:					0	0		
Black/African American:					0	0		
Asian:					0	0		
American Indian/Alaskan Native:					0	0		
Native Hawaiian/Other Pacific Islander:					0	0		
American Indian/Alaskan Native & White:					0	0		
Asian White:					0	0		
Black/African American & White:					0	0		
American Indian/Alaskan Native & Black/African American:					0	0		
Other multi-racial:					0	0		
Asian/Pacific Islander:					0	0		
Hispanic:					0	0		
Total:	0	0	0	0	0	0	0	0
Female-headed Households:					0			

Income Category:

	Owner	Renter	Total	Person
Extremely Low			0	
Low Mod			0	
Moderate			0	
Non Low Moderate			0	
Total	0	0	0	0
Percent Low/Mod				

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 3

PGM Year: 2012

Project: 0006 - Sidewalks - Downtown Public Improvement Project

IDIS Activity: 469 - Downtown Public Improvement Project

Status: Open

Location: 6550 Miles Ave Huntington Park, CA 90255-4302

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Sidewalks (03L)

National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 10/03/2012

Description:

Funded the prior fiscal year, funds are being carried forward as a local match source for the design of street improvements targeted in the downtown, census tract 5326.05, along Pacific Boulevard, Randolph and Florence Streets.

In a future fiscal year, the City will provide matching funds for street improvements include lighting, sidewalk construction and landscape treatments in parkways and street improvements including crosswalks.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	Pre-2015		\$76,000.00	\$0.00	\$0.00
		2012	B12MC060566		\$0.00	\$37,317.60
		2013	B13MC060566		\$0.00	\$38,550.00
Total	Total			\$76,000.00	\$0.00	\$75,867.60

Proposed Accomplishments

People (General) : 3,611

Total Population in Service Area: 3,611

Census Tract Percent Low / Mod: 78.30

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2012		
2013	Project on hold until funds are secured to proceed with sidewalk and street improvements.	
2015	Project continued to not have sufficient funds to get started; however in FY 2016/17, the City will allocate \$520,000 in CDBG along with a State grant to break ground on construction.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 4

PGM Year: 2016
Project: 0014 - Commercial Rehabilitation
IDIS Activity: 529 - Commercial Rehab - 6425-6429 Pacific Boulevard

Status: Open
Location: 6425 Pacific Blvd Huntington Park, CA 90255-4103

Objective: Create economic opportunities
Outcome: Availability/accessibility
Matrix Code: Rehab; Publicly or Privately-Owned
Commercial/Industrial (14E)

National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 08/22/2016

Description:

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	Pre-2015		\$57,500.00	\$0.00	\$0.00
		2014	B14MC060566		\$0.00	\$14,504.52
		2015	B15MC060566	\$2,500.00	\$0.00	\$0.00
Total	Total			\$60,000.00	\$0.00	\$14,504.52

Proposed Accomplishments

Businesses : 1
Total Population in Service Area: 61,235
Census Tract Percent Low / Mod: 77.51

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 5

PGM Year: 2016
Project: 0014 - Commercial Rehabilitation
IDIS Activity: 530 - Commercial Rehab - 6433-6437 Pacific Boulevard

Status: Open
Location: 6433 Pacific Blvd Huntington Park, CA 90255-4103

Objective: Create economic opportunities
Outcome: Availability/accessibility
Matrix Code: Rehab; Publicly or Privately-Owned
Commercial/Industrial (14E)

National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 08/22/2016

Description:

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	Pre-2015		\$57,500.00	\$0.00	\$0.00
		2014	B14MC060566		\$0.00	\$14,504.53
		2015	B15MC060566	\$2,500.00	\$0.00	\$0.00
Total	Total			\$60,000.00	\$0.00	\$14,504.53

Proposed Accomplishments

Businesses : 1
Total Population in Service Area: 61,235
Census Tract Percent Low / Mod: 77.51

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 6

PGM Year:	2016		
Project:	0005 - Minor Home Repair Program		
IDIS Activity:	532 - Minor Home Repair Program		
Status:	Completed 3/11/2022 12:00:00 AM	Objective:	Provide decent affordable housing
Location:	6226 Newell St Huntington Park, CA 90255-4533	Outcome:	Availability/accessibility
		Matrix Code:	Rehab; Single-Unit Residential (14A)
		National Objective:	LMHSP

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 09/29/2016

Description:

The program provides on a citywide basis free exterior minor home repairs, energy conservation activities, security and safety improvements, exterior refurbishing and painting to eligible low and moderate-income households.

The program offers a grant of up to \$7,500 to the homeowner for labor and materials and minor repairs to the property.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2015	B15MC060566	\$68,007.14	\$0.00	\$68,007.14
Total	Total			\$68,007.14	\$0.00	\$68,007.14

Proposed Accomplishments

Housing Units : 13

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	7	7	0	0	7	7	0	0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 7

Total: 7 7 0 0 7 7 0 0

Female-headed Households: 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	5	0	5	0
Low Mod	2	0	2	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	7	0	7	0
Percent Low/Mod	100.0%		100.0%	

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2016	Seven minor home repair projects were funded in FY 2016/17. The addresses are included in the setup portion of the activity	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 8

PGM Year: 2016

Project: 0012 - Community Beautification/Graffiti Removal Program

IDIS Activity: 537 - Community Beautification / Graffiti Removal

Status: Open

Location: 6550 Miles Ave Huntington Park, CA 90255-4302

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Neighborhood Cleanups (05V)

National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 09/29/2016

Description:

The Community Program provides contracted service (Graffiti Protective Coatings, Inc.) to remove graffiti throughout the City, including all street, public sidewalks, and public and private buildings.

The program offers a 24-hour graffiti hotline which operates 7 days a week.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2016	B16MC060566	\$22,099.00	\$0.00	\$17,099.00
Total	Total			\$22,099.00	\$0.00	\$17,099.00

Proposed Accomplishments

People (General) : 58,310

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2016		



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 9

PGM Year: 2019
Project: 0006 - FY 2019 Minor Home Repair Program
IDIS Activity: 577 - Minor Home Rehab Program 2019

Status: Open
Location: Address Suppressed

Objective: Create suitable living environments
Outcome: Availability/accessibility
Matrix Code: Rehab; Single-Unit Residential (14A) **National Objective:** LMH

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 12/19/2019

Description:

The program provides on a citywide basis minor home repairs based on health, safety and accessibility; activities include energy conservation activities, security lead removal, and safety improvements, to eligible low and moderate-income households.
The program offers grants to the homeowner for labor and materials and minor repairs to the property.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2019	B19MC060566	\$366,682.00	\$0.00	\$76,111.38
Total	Total			\$366,682.00	\$0.00	\$76,111.38

Proposed Accomplishments

Housing Units : 25

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 10

Total: 0 0 0 0 0 0 0 0

Female-headed Households: 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	0

Percent Low/Mod

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2019	The City of Huntington Park was able to qualify 14 households for the Minor Home Program. Unfortunately, the program had to be put on hold due to COVID-19. We left off in the process of collecting 3 bids from each household. The City will continue to maintain qualification for the households by collecting income support documentation. In the meantime, the City will contact the qualified households to see which households would like to continue with the program , when it is safe to proceed.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 11

PGM Year: 2019

Project: 0019 - CV- Emergency Senior Meals

IDIS Activity: 580 - CV- Emergency Senior Meals

Status: Open

Location: 6550 Miles Ave Huntington Park, CA 90255-4302

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Senior Services (05A)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 12/03/2020

Description:

Senior Meal Delivery program for seniors impacted by COVID-19.
This activity will cover program costs.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MW060566	\$100,000.00	\$0.00	\$89,570.00
Total	Total			\$100,000.00	\$0.00	\$89,570.00

Proposed Accomplishments

People (General) : 300

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	222	222
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 12

Total:	0	0	0	0	0	0	222	222
---------------	----------	----------	----------	----------	----------	----------	------------	------------

Female-headed Households:	0		0		0			
---------------------------	---	--	---	--	---	--	--	--

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	222
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	222
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	Quarter 1: 191 unduplicated seniors Quarter 2: 31 unduplicated seniors Total: 222 unduplicated seniors were provided hot delivered meals throughout FY 20-21.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 13

PGM Year: 2019
Project: 0021 - CV- Emergency Housing Assistance Program
IDIS Activity: 581 - CV-Emergency Housing Assistance Program

Status: Completed 8/30/2022 12:00:00 AM
Location: 6550 Miles Ave Huntington Park, CA 90255-4302

Objective: Provide decent affordable housing
Outcome: Affordability
Matrix Code: Other Public Services Not Listed in 05A-05Y, 03T (05Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 12/03/2020

Description:

Emergency Housing Assistance programs provides rent and or housing payments, not to exceed 3 months for a total of \$1,500 per household for those impacted by COVID-19. This activity will cover program costs.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MW060566	\$99,955.00	\$0.00	\$99,955.00
Total	Total			\$99,955.00	\$0.00	\$99,955.00

Proposed Accomplishments

People (General) : 133

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	40	40
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022

Time: 11:47

Page: 14

Total:	0	0	0	0	0	0	40	40
---------------	----------	----------	----------	----------	----------	----------	-----------	-----------

Female-headed Households:	0		0		0			
---------------------------	---	--	---	--	---	--	--	--

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	27
Low Mod	0	0	0	12
Moderate	0	0	0	1
Non Low Moderate	0	0	0	0
Total	0	0	0	40
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	The city provided 40 households with \$1,500 for rent arrears to income qualified residents due to COVID-19. The funds were paid directly to the landlord.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 15

PGM Year:	2019				
Project:	0020 - CV- Emergency Business Assistance Program				
IDIS Activity:	582 - CV- Emergency Business Assistance Program (Microenterprise)				
Status:	Canceled 8/30/2022 5:35:09 PM	Objective:	Provide decent affordable housing		
Location:	6550 Miles Ave Huntington Park, CA 90255-4302	Outcome:	Affordability		
		Matrix Code:	Micro-Enterprise Assistance (18C)	National Objective:	LMCMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 09/14/2021

Description:

Emergency Business Assistance program offers \$10,000 forgivable loans to small businesses impacted by COVID-19.
This activity will cover program costs.

Financing

No data returned for this view. This might be because the applied filter excludes all data.

Proposed Accomplishments

People (General) : 10

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0		0
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022

Time: 11:47

Page: 16

Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	0	0

Female-headed Households:	0	0	0
---------------------------	---	---	---

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	0
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	0

Percent Low/Mod

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 17

PGM Year: 2019
Project: 0026 - CV-Program Administration
IDIS Activity: 583 - CV Program Administration 2019
Status: Completed 3/11/2022 12:00:00 AM
Location: ,
Objective:
Outcome:
Matrix Code: General Program Administration (21A) **National Objective:**

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 12/03/2020

Description:

This program provides for the overall development, financial management, coordination and monitoring of the CDBG-CV program, HUD communication and public participation

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MW060566	\$25,702.00	\$0.00	\$25,702.00
Total	Total			\$25,702.00	\$0.00	\$25,702.00

Proposed Accomplishments

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:					0	0		
Black/African American:					0	0		
Asian:					0	0		
American Indian/Alaskan Native:					0	0		
Native Hawaiian/Other Pacific Islander:					0	0		
American Indian/Alaskan Native & White:					0	0		
Asian White:					0	0		
Black/African American & White:					0	0		
American Indian/Alaskan Native & Black/African American:					0	0		
Other multi-racial:					0	0		
Asian/Pacific Islander:					0	0		
Hispanic:					0	0		
Total:	0	0	0	0	0	0	0	0

Female-headed Households:

0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022

Time: 11:47

Page: 18

Income Category:

	Owner	Renter	Total	Person
Extremely Low			0	
Low Mod			0	
Moderate			0	
Non Low Moderate			0	
Total	0	0	0	0
Percent Low/Mod				

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 19

PGM Year: 2020
Project: 0001 - Salvation Army 2020
IDIS Activity: 584 - Salvation Army 2020

Status: Completed 3/11/2022 12:00:00 AM
Location: 2965 E Gage Ave Huntington Park, CA 90255-4428

Objective: Create suitable living environments
Outcome: Availability/accessibility
Matrix Code: Other Public Services Not Listed in
05A-05Y, 03T (05Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 03/25/2021

Description:

This program provides services to the homeless, those at-risk of being homeless and low-income familiespersons through the provision of various activities including emergency food service for families, senior food bags, showers, clothing and furniture vouchers, emergency motel vouchers and bus tokens.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	PI			\$15,000.00	\$0.00	\$15,000.00
Total	Total			\$15,000.00	\$0.00	\$15,000.00

Proposed Accomplishments

People (General) : 130

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	132	132
Black/African American:	0	0	0	0	0	0	1	1
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	1	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 20

Total: 0 0 0 0 0 0 134 133

Female-headed Households: 0 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	134
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	134
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	Quarter 1: 19 unduplicated persons were assisted Quarter 2: 81 unduplicated persons were assisted Quarter 3: 34 unduplicated persons were assisted Quarter 4: 0 unduplicated persons were assisted TOTAL: 134 unduplicated persons were assisted	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 21

PGM Year: 2020
Project: 0004 - CDBG Program Administration 2020
IDIS Activity: 585 - Fair Housing Foundation 2020

Status: Completed 4/19/2022 12:00:00 AM
Location: ,

Objective:
Outcome:
Matrix Code: Fair Housing Activities (subject to 20% Admin Cap) (21D)
National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 03/25/2021

Description:

The City funds the Fair Housing Foundation to affirmatively further fair housing by providing fair housing related services, including housing discrimination counseling and investigative services, landlord-tenant housing dispute resolution services and education and outreach services.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MC060566	\$1,277.70	\$0.00	\$1,277.70
	PI			\$8,722.00	\$0.00	\$8,722.00
Total	Total			\$9,999.70	\$0.00	\$9,999.70

Proposed Accomplishments

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:					0	0		
Black/African American:					0	0		
Asian:					0	0		
American Indian/Alaskan Native:					0	0		
Native Hawaiian/Other Pacific Islander:					0	0		
American Indian/Alaskan Native & White:					0	0		
Asian White:					0	0		
Black/African American & White:					0	0		
American Indian/Alaskan Native & Black/African American:					0	0		
Other multi-racial:					0	0		
Asian/Pacific Islander:					0	0		
Hispanic:					0	0		



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022

Time: 11:47

Page: 22

Total: 0 0 0 0 0 0 0 0

Female-headed Households: 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low			0	
Low Mod			0	
Moderate			0	
Non Low Moderate			0	
Total	0	0	0	0
Percent Low/Mod				

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 23

PGM Year: 2020
Project: 0004 - CDBG Program Administration 2020
IDIS Activity: 587 - CDBG Administration FY 20-21

Status: Completed 8/30/2022 12:00:00 AM
Location: ,

Objective:
Outcome:
Matrix Code: General Program Administration (21A) **National Objective:**

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 03/25/2021

Description:

This covers the cost of CDBG program administration.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MC060566	\$239,237.60	\$0.00	\$239,237.60
Total	Total			\$239,237.60	\$0.00	\$239,237.60

Proposed Accomplishments

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:					0	0		
Black/African American:					0	0		
Asian:					0	0		
American Indian/Alaskan Native:					0	0		
Native Hawaiian/Other Pacific Islander:					0	0		
American Indian/Alaskan Native & White:					0	0		
Asian White:					0	0		
Black/African American & White:					0	0		
American Indian/Alaskan Native & Black/African American:					0	0		
Other multi-racial:					0	0		
Asian/Pacific Islander:					0	0		
Hispanic:					0	0		
Total:	0	0	0	0	0	0	0	0

Female-headed Households:

0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022

Time: 11:47

Page: 24

Income Category:

	Owner	Renter	Total	Person
Extremely Low			0	
Low Mod			0	
Moderate			0	
Non Low Moderate			0	
Total	0	0	0	0
Percent Low/Mod				

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 25

PGM Year: 2020

Project: 0007 - Parks and Rec Food Pantry 2020

IDIS Activity: 588 - Parks and Rec Food Pantry 2020

Status: Completed 8/23/2022 12:00:00 AM

Location: 3401 E Florence Ave Huntington Park, CA 90255-5853

Objective: Provide decent affordable housing

Outcome: Affordability

Matrix Code: Food Banks (05W)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 04/19/2021

Description:

Provide food staples such as cereal, beans, rice, canned fruits and vegetables and other food items to extremely low, low, and low to moderate income residents in the City of Huntington Park.
This program was developed during the COVID-19 pandemic.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MC060566	\$49,317.62	\$0.00	\$49,317.62
Total	Total			\$49,317.62	\$0.00	\$49,317.62

Proposed Accomplishments

People (General) : 500

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	523	470
Black/African American:	0	0	0	0	0	0	6	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	13	9
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	297	260
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 26

Total: 0 0 0 0 0 0 839 739

Female-headed Households: 0 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	489
Low Mod	0	0	0	255
Moderate	0	0	0	94
Non Low Moderate	0	0	0	1
Total	0	0	0	839
Percent Low/Mod				99.9%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	Quarter 1: 0 unduplicated persons were assisted Quarter 2: 454 unduplicated persons were assisted Quarter 3: 0 unduplicated persons were assisted Quarter 4: 385 unduplicated persons were assisted TOTAL: 839 unduplicated persons were assisted in FY 20-21	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 27

PGM Year:	2020		
Project:	0002 - HP Senior Program 2020		
IDIS Activity:	589 - HP Senior Program 2020		
Status:	Open	Objective:	Create suitable living environments
Location:	3401 E Florence Ave Huntington Park, CA 90255-5853	Outcome:	Availability/accessibility
		Matrix Code:	Senior Services (05A)
		National Objective:	LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 04/19/2021

Description:

The HP Senior Program promotes the benefits of leading a healthier lifestyle among older adults through educational workshops, coordinated physical activities and other recreation-based activities.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MC060566	\$195,596.00	\$0.00	\$44,337.97
Total	Total			\$195,596.00	\$0.00	\$44,337.97

Proposed Accomplishments

People (General) : 100

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	144	144
Black/African American:	0	0	0	0	0	0	1	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 28

Total: 0 0 0 0 0 0 145 144

Female-headed Households: 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	145
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	145
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	Quarter 1: 0 unduplicated seniors were assisted Quarter 2: 91 unduplicated seniors were assisted Quarter 3: 0 unduplicated seniors were assisted Quarter 4: 54 unduplicated seniors were assisted TOTAL: 145 unduplicated seniors were assisted	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 29

PGM Year: 2020
Project: 0003 - Parks and Recreation After School Program 2020
IDIS Activity: 590 - Parks and Rec Afterschool Program 2020

Status: Open
Location: 3401 E Florence Ave Huntington Park, CA 90255-5853

Objective: Create suitable living environments
Outcome: Availability/accessibility
Matrix Code: Youth Services (05D)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 04/19/2021

Description:

Due to COVID-19, the program will be changing its format.

This program will provide daycareschool supervision at City parks for the essential workers children until the schools reopen.

The rest of children will be mailed educational materials, coloring books, activity sheets, crayons, pens, paper and such while homeschooled due to the COVID-19 and and the SAFER at HOME order.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MC060566	\$216,690.00	\$0.00	\$68,668.92
Total	Total			\$216,690.00	\$0.00	\$68,668.92

Proposed Accomplishments

People (General) : 100

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	213	208
Black/African American:	0	0	0	0	0	0	1	1
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	1	1
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	46	46
Asian/Pacific Islander:	0	0	0	0	0	0	0	0



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 30

Hispanic:	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	261
Female-headed Households:	0		0		0		
<i>Income Category:</i>							
	Owner	Renter	Total	Person			
Extremely Low	0	0	0	235			
Low Mod	0	0	0	24			
Moderate	0	0	0	2			
Non Low Moderate	0	0	0	0			
Total	0	0	0	261			
Percent Low/Mod	100.0%						

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	Quarter 1: 0 unduplicated youth were assisted Quarter 2: 57 unduplicated youth were assisted Quarter 3: 0 unduplicated youth were assisted Quarter 4: 204 unduplicated youth were assisted TOTAL: 261 unduplicated youth were assisted	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 31

PGM Year: 2019
Project: 0020 - CV- Emergency Business Assistance Program
IDIS Activity: 591 - Microenterprise- El Pastor Bar and Grill, LLC

Status: Open
Location: Address Suppressed

Objective: Create economic opportunities
Outcome: Affordability
Matrix Code: Micro-Enterprise Assistance (18C)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 09/20/2021

Description:

Provide financial assistance to eligible microenterprise businesses for rent and utilities.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MW060566	\$10,000.00	\$0.00	\$10,000.00
Total	Total			\$10,000.00	\$0.00	\$10,000.00

Proposed Accomplishments

Businesses : 1

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	1	1
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	1	1



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 32

Female-headed Households: 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	1
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	1
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	During the FY2020-2021, the City assisted El Pastor Bar and Grill, LLC with a \$10,000 forgivable loan for rent and utility assistance.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 33

PGM Year: 2019
Project: 0020 - CV- Emergency Business Assistance Program
IDIS Activity: 592 - Microenterprise- Los Aztecas

Status: Open
Location: Address Suppressed

Objective: Create economic opportunities
Outcome: Affordability
Matrix Code: Micro-Enterprise Assistance (18C)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 09/20/2021

Description:

The City provided financial assistance to Los Aztecas through a forgivable loan for rent and utilities due to COVID-19.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MW060566	\$10,000.00	\$0.00	\$10,000.00
Total	Total			\$10,000.00	\$0.00	\$10,000.00

Proposed Accomplishments

Businesses : 1

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	1	1
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	1	1



U.S. Department of Housing and Urban Development
 Office of Community Planning and Development
 Integrated Disbursement and Information System
 CDBG Activity Summary Report (GPR) for Program Year 2021
 HUNTINGTON PARK

Date: 14-Sep-2022
 Time: 11:47
 Page: 34

Female-headed Households: 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	1
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	1
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	The City provided a \$10,000 forgivable loan to Los Aztecas to cover costs succaahs as rent, utilities and salaries due to COVID-19.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 35

PGM Year: 2019
Project: 0020 - CV- Emergency Business Assistance Program
IDIS Activity: 593 - Microenterprise- Cali Queen Dresses

Status: Open
Location: 7012 Pacific Blvd Huntington Park, CA 90255-4718

Objective: Create economic opportunities

Outcome: Affordability

Matrix Code: Micro-Enterprise Assistance (18C)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 09/20/2021

Description:

The City provided financial assistance to Cal Queen Dresses with a \$10,000 forgivable loan to assist with rent and utilities due to COVID-19.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MW060566	\$10,000.00	\$0.00	\$10,000.00
Total	Total			\$10,000.00	\$0.00	\$10,000.00

Proposed Accomplishments

Businesses : 1

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	1	1
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	1	1



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 36

Female-headed Households: 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	1
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	1
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	The City provided Cali Queen Dresses a \$10,000 forgivable loan to cover rent, utilities and salaries due to COVID-19.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 37

PGM Year: 2019
Project: 0020 - CV- Emergency Business Assistance Program
IDIS Activity: 594 - Microenterprise- Big Discount 2

Status: Open
Location: Address Suppressed

Objective: Create economic opportunities
Outcome: Affordability
Matrix Code: Micro-Enterprise Assistance (18C)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 09/20/2021

Description:

The City provided financial assistance to Big Discounts with a \$10,000 forgivable loan to assist with rent and utilities due to COVID-19

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MW060566	\$10,000.00	\$0.00	\$10,000.00
Total	Total			\$10,000.00	\$0.00	\$10,000.00

Proposed Accomplishments

Businesses : 1

Actual Accomplishments

Number assisted:

	Owner		Renter		Total		Person	
	Total	Hispanic	Total	Hispanic	Total	Hispanic	Total	Hispanic
White:	0	0	0	0	0	0	1	1
Black/African American:	0	0	0	0	0	0	0	0
Asian:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native:	0	0	0	0	0	0	0	0
Native Hawaiian/Other Pacific Islander:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & White:	0	0	0	0	0	0	0	0
Asian White:	0	0	0	0	0	0	0	0
Black/African American & White:	0	0	0	0	0	0	0	0
American Indian/Alaskan Native & Black/African American:	0	0	0	0	0	0	0	0
Other multi-racial:	0	0	0	0	0	0	0	0
Asian/Pacific Islander:	0	0	0	0	0	0	0	0
Hispanic:	0	0	0	0	0	0	0	0
Total:	0	0	0	0	0	0	1	1



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 38

Female-headed Households: 0 0 0

Income Category:

	Owner	Renter	Total	Person
Extremely Low	0	0	0	1
Low Mod	0	0	0	0
Moderate	0	0	0	0
Non Low Moderate	0	0	0	0
Total	0	0	0	1
Percent Low/Mod				100.0%

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	The City provided Big Discount 2 a \$10,000 forgivable loan to cover rent, utilities and rent due to COVID-19.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022
Time: 11:47
Page: 39

PGM Year: 2020

Project: 0008 - WiFi Access Program 2020

IDIS Activity: 595 - Wifi Access Program

Status: Open

Location: Address Suppressed

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Other Public Services Not Listed in
05A-05Y, 03T (05Z)

National Objective: LMA

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 09/27/2021

Description:

Provide free public Wi-Fi connectivity for City of Huntington Park residents and students.
Salt Lake Park 3401 E Florence Ave.
Huntington Park.

Financing

	Fund Type	Grant Year	Grant	Funded Amount	Drawn In Program Year	Drawn Thru Program Year
CDBG	EN	2020	B20MC060566	\$214,131.42	\$0.00	\$143,131.43
Total	Total			\$214,131.42	\$0.00	\$143,131.43

Proposed Accomplishments

People (General) : 2,500

Total Population in Service Area: 6,305

Census Tract Percent Low / Mod: 74.46

Annual Accomplishments

Years	Accomplishment Narrative	# Benefitting
2020	Provide free Wifi service to income eligible residents in the City of Huntington Park. Once the project goes live, we will have accomplishment data to add. At this time, the infrastructure is being setup.	



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Activity Summary Report (GPR) for Program Year 2021
HUNTINGTON PARK

Date: 14-Sep-2022

Time: 11:47

Page: 40

Total Funded Amount:	\$15,223,535.15
Total Drawn Thru Program Year:	\$14,576,853.96
Total Drawn In Program Year:	\$0.00

ATTACHMENT B

ATTACHMENT "B"

PR06 - Summary of Consolidated Plan Projects for Report Year

Page by:

Grantee: HUNTINGTON PARK

Plan Year	IDIS Project	Project Title and Description
2021	1	HP Senior Program 2021
2021	2	Parks and Recreation After School Program 2021
2021	3	CDBG Program Administration 2021
2021	4	HOME Program Administration 2021
2021	4	HOME Program Administration 2021
2021	5	Parks and Rec Food Pantry 2021
2021	6	Fair Housing 2021
2021	7	Inner City Visions- Unsheltered Homeless Program
2021	8	SB1 Street Reconstruction Project 2021

The HP Senior Program promotes the benefits of leading a healthier lifestyle among older adults through educational workshops, coordinated physical activities and other recreation-based activities.

Due to COVID-19, the program will be changing its format. This program will provide daycare/school supervision at City parks for the essential workers children until the schools reopen. The rest of children will be mailed educational materials to assist with homeschool due to COVID-19.

This program provides for the overall development, financial management, coordination and monitoring of the CDBG program, HUD communication, public participation, as well as planning and urban environmental design and studies. In addition to the administration duties, Fair Housing Foundation (FHF) services will be paid out of CDBG Administration. FHF will provide landlord and tenant services to Huntington Park residents.

Funds provide for the overall development, management, coordination and monitoring of the HOME program.

Funds provide for the overall development, management, coordination and monitoring of the HOME program.

Provide food staples such as cereal, beans, rice, canned fruits and vegetables as well as other items to extremely low, low, and low to moderate income residents in the City of Huntington Park. This program was developed during the COVID-19 pandemic.

Fair housing services will include housing discrimination counseling and investigative services, landlord-tenant housing dispute resolution services and education and outreach services.

The program will provide case management, referral, and/or supportive services to the unsheltered homeless individuals in the City of Huntington Park.

The general items of work include, but are not limited to: traffic control, trenching, repair and relining of 8" VCP sewer pipe, demolition of existing improvements, grading, relocation of utilities, construction of concrete improvements, such as sidewalks, curves, and gutters, curve ramps, driveways, catch basins; cold milling, concrete and asphalt paving, placement and connection of traffic signal loop detectors and other improvements.

Location of work: Miles Avenue from Florence Avenue to Northern city limits and Santa Fe Avenue from Florence Avenue to 58th Street.

Program	Metrics	Project Estimate	Committed Amount	Amount Drawn Thru Report Year
CDBG		\$75,000.00	\$75,000.00	\$0.00
CDBG		\$75,000.00	\$75,000.00	\$0.00
CDBG		\$246,867.00	\$246,867.00	\$0.00
CDBG		\$0.00	\$60,151.00	\$0.00
HOME		\$60,151.00	\$0.00	\$0.00
CDBG		\$35,000.00	\$35,000.00	\$0.00
CDBG		\$10,000.00	\$0.00	\$0.00
CDBG		\$182,500.00	\$0.00	\$0.00
CDBG		\$2,961,496.07	\$2,961,496.07	\$0.00

Amount Available to Draw	Amount Drawn in Report Year
\$75,000.00	\$0.00
\$75,000.00	\$0.00
\$246,867.00	\$0.00
\$60,151.00	\$0.00
\$0.00	\$0.00
\$35,000.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$2,961,496.07	\$0.00

ATTACHMENT C



ATTACHMENT "C"

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Summary of Accomplishments
Program Year: 2021

DATE: 09-14-22
TIME: 11:52
PAGE: 1

HUNTINGTON PARK

Count of CDBG Activities with Disbursements by Activity Group & Matrix Code

Activity Group	Activity Category	Open Count	Open Activities Disbursed	Completed Count	Completed Activities Disbursed	Program Year Count	Total Activities Disbursed
Economic Development	Rehab; Publicly or Privately-Owned Commercial/Industrial (14E)	2	\$0.00	0	\$0.00	2	\$0.00
	Micro-Enterprise Assistance (18C)	4	\$0.00	0	\$0.00	4	\$0.00
	Total Economic Development	6	\$0.00	0	\$0.00	6	\$0.00
Housing	Rehab; Single-Unit Residential (14A)	1	\$0.00	1	\$0.00	2	\$0.00
	Total Housing	1	\$0.00	1	\$0.00	2	\$0.00
Public Facilities and Improvements	Sidewalks (03L)	1	\$0.00	0	\$0.00	1	\$0.00
	Total Public Facilities and Improvements	1	\$0.00	0	\$0.00	1	\$0.00
Public Services	Senior Services (05A)	2	\$0.00	0	\$0.00	2	\$0.00
	Youth Services (05D)	1	\$0.00	0	\$0.00	1	\$0.00
	Neighborhood Cleanups (05V)	1	\$0.00	0	\$0.00	1	\$0.00
	Food Banks (05W)	0	\$0.00	1	\$0.00	1	\$0.00
	Other Public Services Not Listed in 05A-05Y, 03T (05Z)	1	\$0.00	2	\$0.00	3	\$0.00
	Total Public Services	5	\$0.00	3	\$0.00	8	\$0.00
General Administration and Planning	General Program Administration (21A)	1	\$0.00	2	\$0.00	3	\$0.00
	Fair Housing Activities (subject to 20% Admin Cap) (21D)	0	\$0.00	1	\$0.00	1	\$0.00
	Total General Administration and Planning	1	\$0.00	3	\$0.00	4	\$0.00
Grand Total		14	\$0.00	7	\$0.00	21	\$0.00



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Summary of Accomplishments
Program Year: 2021

DATE: 09-14-22
TIME: 11:52
PAGE: 2

HUNTINGTON PARK

CDBG Sum of Actual Accomplishments by Activity Group and Accomplishment Type

Activity Group	Matrix Code	Accomplishment Type	Open Count	Completed Count	Program Year Totals
Economic Development	Rehab; Publicly or Privately-Owned Commercial/Industrial (14E)	Business	0	0	0
	Micro-Enterprise Assistance (18C)	Business	4	0	4
	Total Economic Development		4	0	4
Housing	Rehab; Single-Unit Residential (14A)	Housing Units	0	7	7
	Total Housing		0	7	7
Public Facilities and Improvements	Sidewalks (03L)	Persons	10,833	0	10,833
	Total Public Facilities and Improvements		10,833	0	10,833
Public Services	Senior Services (05A)	Persons	367	0	367
	Youth Services (05D)	Persons	261	0	261
	Neighborhood Cleanups (05V)	Persons	0	0	0
	Food Banks (05W)	Persons	0	839	839
	Other Public Services Not Listed in 05A-05Y, 03T (05Z)	Persons	6,305	174	6,479
	Total Public Services		6,933	1,013	7,946
Grand Total			17,770	1,020	18,790



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Summary of Accomplishments
Program Year: 2021

DATE: 09-14-22
TIME: 11:52
PAGE: 3

HUNTINGTON PARK

CDBG Beneficiaries by Racial / Ethnic Category

Housing-Non Housing	Race	Total Persons	Total Hispanic Persons	Total Households	Total Hispanic Households
Housing	White	0	0	7	7
	Total Housing	0	0	7	7
Non Housing	White	1,012	954	0	0
		266	266	0	0
	Black/African American	9	2	0	0
	American Indian/Alaskan Native	13	9	0	0
	American Indian/Alaskan Native & White	1	1	0	0
	Other multi-racial	344	306	0	0
	Total Non Housing	1,645	1,538	0	0
Grand Total	White	1,012	954	7	7
		266	266	0	0
	Black/African American	9	2	0	0
	American Indian/Alaskan Native	13	9	0	0
	American Indian/Alaskan Native & White	1	1	0	0
	Other multi-racial	344	306	0	0
	Total Grand Total	1,645	1,538	7	7



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Summary of Accomplishments
Program Year: 2021

DATE: 09-14-22
TIME: 11:52
PAGE: 4

HUNTINGTON PARK

CDBG Beneficiaries by Income Category

No data returned for this view. This might be because the applied filter excludes all data.

ATTCHMENT D



ATTACHMENT "D"

Office of Community Planning and Development
U.S. Department of Housing and Urban Development
Integrated Disbursement and Information System
PR26 - CDBG Financial Summary Report
Program Year 2021
HUNTINGTON PARK , CA

DATE: 09-15-22
TIME: 13:41
PAGE: 1

PART I: SUMMARY OF CDBG RESOURCES		
01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR		2,961,496.07
02 ENTITLEMENT GRANT		1,234,337.00
03 SURPLUS URBAN RENEWAL		0.00
04 SECTION 108 GUARANTEED LOAN FUNDS		0.00
05 CURRENT YEAR PROGRAM INCOME		0.00
05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)		0.00
06 FUNDS RETURNED TO THE LINE-OF-CREDIT		0.00
06a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT		0.00
07 ADJUSTMENT TO COMP		0.00
08 TOTAL AVAILABLE (SUM, LINES 01-07)		4,195,833.07
PART II: SUMMARY OF CDBG EXPENDITURES		
09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION		0.00
10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT		0.00
11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)		0.00
12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION		0.00
13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS		0.00
14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES		0.00
15 TOTAL EXPENDITURES (SUM, LINES 11-14)		0.00
16 UNEXPENDED BALANCE (LINE 08 - LINE 15)		4,195,833.07
PART III: LOWMOD BENEFIT THIS REPORTING PERIOD		
17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS		0.00
18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING		0.00
19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES		0.00
20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT		0.00
21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)		0.00
22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)		0.00%
LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS		
23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION	PY: 2021 PY:	PY:
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION		0.00
25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS		0.00
26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)		0.00%
PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS		
27 DISBURSED IN IDIS FOR PUBLIC SERVICES		0.00
28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR		0.00
29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR		0.00
30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS		0.00
31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)		0.00
32 ENTITLEMENT GRANT		1,234,337.00
33 PRIOR YEAR PROGRAM INCOME		23,722.00
34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP		0.00
35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)		1,258,059.00
36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)		0.00%
PART V: PLANNING AND ADMINISTRATION (PA) CAP		
37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION		0.00
38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR		0.00
39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR		0.00
40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS		0.00
41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40)		0.00
42 ENTITLEMENT GRANT		1,234,337.00
43 CURRENT YEAR PROGRAM INCOME		0.00
44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP		0.00
45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)		1,234,337.00
46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)		0.00%



Office of Community Planning and Development
U.S. Department of Housing and Urban Development
Integrated Disbursement and Information System
PR26 - CDBG Financial Summary Report
Program Year 2021
HUNTINGTON PARK , CA

DATE: 09-15-22
TIME: 13:41
PAGE: 2

LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

Report returned no data.

LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

Report returned no data.

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

Report returned no data.

LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

Report returned no data.

LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

Report returned no data.