

CALL AND NOTICE OF SPECIAL MEETING

CITY OF HUNTINGTON PARK

NOTICE IS HEREBY GIVEN That a Special Meeting of the City Council of the City of Huntington Park will be held on Tuesday, July 12, 2022, at 11:00 a.m. at City Hall Council Chambers, 6550 Miles Avenue, Huntington Park, CA 90255

Tuesday, July 12, 2022

Graciela Ortiz
Mayor

Eduardo “Eddie” Martinez
Vice Mayor

Karina Macias
Council Member

Marilyn Sanabria
Council Member

Manuel “Manny” Avila
Council Member



All agenda items and reports are available for review in the City Clerk's Office and www.hPCA.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve

order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

PUBLIC COMMENT

Hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing. If you would like to comment on any listed Agenda Items or Non-Agenda Items, please email the City Clerk's office at publiccomment@h pca.gov or Esarmiento@h pca.gov or by telephone, by calling (323) 584-6297, up to one (1) hour, prior to the start of the meeting. Public Comments will then be read during public comment and made part of the record. Below is the virtual link and toll free phone number to participate in the meeting.

JOIN VIRTUALLY AT:

<https://zoom.us/j/97897123169?pwd=NkhsNEFacUZCMmJyVFRkOFBsQXZMdz09>

OR PARTICIPATE BY PHONE AT:

- Toll Free: 669-900-9128,
- Meeting ID: 978 9712 3169, then #
- Password: 632516

*ATTENDEES WILL BE MUTED UNTIL THE PUBLIC PARTICIPATION PERIOD IS OPENED. If you are joining by phone, press *9 to be placed in the queue to speak and *6 to unmute your line. Comments from the public are limited to 3 minutes per speaker.*

In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at www.h pca.gov or virtually via the Zoom link provided above.

The City of Huntington Park thanks you in advance for your cooperation.

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hPCA.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Graciela Ortiz
Vice Mayor Eduardo "Eddie" Martinez
Council Member Karina Macias
Council Member Marilyn Sanabria
Council Member Manuel "Manny" Avila

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

1. PROCLAMATION DECLARING JULY AS PARKS MAKE LIFE BETTER MONTH

PUBLIC COMMENT

Hybrid virtual/in-person meetings are held pursuant to AB361 because state and local officials are recommending measures to promote social distancing, any emailed public comment will be read into the record at this time.

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker

will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

- 1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
Government Code Section 54956.9(d)(1)
Construction Industry Force Account Council v. City of Huntington Park
Los Angeles Superior Court Case No. 20STCPO3947
- 2. CONFERENCE WITH LEGAL COUNSEL – ANTICPATED LITIGATION**
Government Code Section 54956.9(d)(2)

CLOSED SESSION ANNOUNCEMENT

SPECIAL AGENDA

OFFICE OF THE CITY CLERK

- 1. WAIVE FURTHER READING AND ADOPT RESOLUTION RECITING THE FACTS OF THE CONSOLIDATED MUNICIPAL ELECTION HELD ON JUNE 7, 2022**

RECOMMENDED THAT CITY COUNCIL:

1. Adopt Resolution 2020-21; Reciting the Facts of the Consolidated Municipal Election Held on June 7, 2022, Declaring the Results thereof as Provided By Law.

END OF SPECIAL AGENDA

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Manuel “Manny” Avila

Council Member Marilyn Sanabria

Council Member Karina Macias

Vice Mayor Eduardo “Eddie” Martinez

Mayor Graciela Ortiz

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, July 20, 2022 at 6:00 P.M.

I, Eduardo Sarmiento, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hPCA.gov not less than 24 hours prior to the meeting. Dated this 11th day of July 2022.



Eduardo Sarmiento, City Clerk

ITEM NO. 1

CITY OF HUNTINGTON PARK

City Clerk's Office
City Council Agenda Report



July 12, 2022

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**WAIVE FURTHER READING AND ADOPT RESOLUTION RECITING THE FACTS OF
THE CONSOLIDATED MUNICIPAL ELECTION HELD ON MARCH 3, 2020**

IT IS RECOMMENDED THAT CITY COUNCIL:

1. Adopt Resolution 2020-21; Reciting the Facts of the Consolidated Municipal Election Held on June 7, 2022, Declaring the Results thereof as Provided by Law.

Respectfully submitted,

A grayscale photograph of a handwritten signature in cursive script, reading "Edu Sarm".

EDUARDO SARMIENTO
City Clerk

ATTACHMENT(S)

- A. Los Angeles County Registrar Recorder County Clerk Official Election Canvass for the City of Huntington Park
- B. Resolution 2022-21 Certifying the results of the June 7, 2022 election

ATTACHMENT "A"



LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK



DEAN C. LOGAN
Registrar-Recorder/County Clerk

July 1, 2022

Eduardo Sarmiento, City Clerk
City of Huntington Park
6550 Miles Avenue
Huntington Park, California 90255

Dear City Clerk:

Enclosed are the Official Canvass Certificate and the Official Statement of Votes Cast by precinct for the City of Huntington Park General Municipal Election consolidated with the Statewide Direct Primary Election held on June 7, 2022.

Please call the Election Planning Section at (562) 462-2317, if you have any questions.

Sincerely,

DEAN C. LOGAN
Registrar-Recorder/County Clerk

Sonia Corona

SONIA CORONA, Head
Election Planning Section

Enclosures
Official Canvass Certificate
Official Statement of Votes Cast

J-2022EF Statewide Direct Primary Elec. June 2022. Canvass Cert. City Letter

Los Angeles County
Registrar-Recorder/County Clerk

Certificate of the Canvass of the Election Returns

I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I did canvass the returns of the votes cast for each elective office and/or measure(s) for

Huntington Park City

at the Statewide Direct Primary Election, held on the 7th day of June, 2022.

I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 1st day of July, 2022.



Dean Logan

DEAN C. LOGAN
Registrar-Recorder/County Clerk
County of Los Angeles

FINAL OFFICIAL
STATEMENT OF VOTES CAST
BY PRECINCT

LOCATION	REGIST- RATION	BALLOTS CAST	HUNTINGTON PARK CITY GEN COUNCILMEMBER	
			VICENTE CADERNA	MANUEL AVILA KARINA MACIAS
HUNTINGTON PARK - 2850001A		48	15	25
VOTE BY MAIL	SERIAL 0484	187	65	91
TOTAL		1433	235	112
HUNTINGTON PARK - 2850004A*		13	3	8
VOTE BY MAIL	SERIAL 6342	52	8	31
TOTAL		459	65	11
HUNTINGTON PARK - 2850006A		81	43	32
VOTE BY MAIL	SERIAL 0485	357	123	180
TOTAL		2587	438	166
HUNTINGTON PARK - 2850008A		57	28	24
VOTE BY MAIL	SERIAL 0486	191	49	114
TOTAL		1828	248	77
HUNTINGTON PARK - 2850009A		72	16	46
VOTE BY MAIL	SERIAL 0487	313	63	191
TOTAL		2153	385	79
HUNTINGTON PARK - 2850010A		80	25	48
VOTE BY MAIL	SERIAL 0488	346	92	188
TOTAL		2389	426	17
HUNTINGTON PARK - 2850013A		84	37	33
VOTE BY MAIL	SERIAL 0489	413	112	232
TOTAL		2589	497	149
HUNTINGTON PARK - 2850014A		85	32	44
VOTE BY MAIL	SERIAL 0490	316	91	184
TOTAL		2012	401	123
HUNTINGTON PARK - 2850015A		89	30	51
VOTE BY MAIL	SERIAL 0491	407	101	232
TOTAL		2572	496	131
HUNTINGTON PARK - 2850019C*		17	7	5
VOTE BY MAIL	SERIAL 6343	51	11	30
TOTAL		508	68	18
HUNTINGTON PARK - 2850022A		99	49	45
VOTE BY MAIL	SERIAL 0492	305	77	178
TOTAL		2194	404	126
HUNTINGTON PARK - 2850029A		62	24	36
VOTE BY MAIL	SERIAL 0493	182	42	103
TOTAL		1357	244	66
		139	131	166

HUNTINGTON PARK CITY GEN
COUNCILMEMBERFINAL OFFICIAL
STATEMENT OF VOTES CAST
BY PRECINCT

LOCATION	REGIST- RATION	BALLOTS CAST	VICENTE CADERNA		
			MANUEL AVILA	KARINA MACHIAS	
PRECINCT TOTAL		787	309	397	450
VBM TOTAL		3120	834	1754	2150
GRAND TOTAL	22071	3907	1143	2151	2600

ATTACHMENT "B"

RESOLUTION NO. 2021-21

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
HUNTINGTON PARK CALIFORNIA, RECITING THE FACT OF THE
CONSOLIDATED GENERAL MUNICIPAL ELECTION HELD ON June
7, 2022 DECLARING THE RESULT AS PROVIDED BY LAW

WHEREAS, a Consolidated General Municipal was held and conducted in the City of Huntington Park, California, on Tuesday, June 7, 2022, as required by law; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted, and the votes were cast, received, and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, the Los Angeles County Registrar-Recorder/County Clerk canvassed the returns of the election and has certified the results to this City Council, the results are received, attached and made a part hereof as "Exhibit A".

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON
PARK DOES HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. That the whole number of ballots cast including provisional ballots in the precincts except vote by mail voter ballots and provisional ballots was 787. That the whole number of vote by mail voter ballots cast in the City was 3120, making a total of 3907 ballots cast in the City.

SECTION 2. That the names of persons voted for at the election for Member of the City Council are as follows:

Karina Macias
Manuel "Manny" Avila
Vincent Cadena

SECTION 3. That the number of votes given at each precinct and the number of votes given in the City to each of the persons above named for the respective offices for which the persons were candidates were as listed in Exhibit "A" attached.

SECTION 4. The City Council does declare and determine that: Karina Macias was re-elected as a Member of the City Council for the full term of four years, and Manuel "Manny" Avila was elected as a Member of the City Council for the full term of four years.

SECTION 5. The City Clerk shall in accordance with Elections Code Section 10264, enter on the records of the City Council of the City, a statement of the

1 result of the election, showing: (1) The whole number of votes cast in the City; (2)
2 The names of the persons voted for; (3) For what office each person was
3 voted for; (4) The number of votes given at each precinct to each person; (5) The
total number of votes given to each person.

4 **SECTION 6.** That the City Clerk shall, in accordance with Elections Code
5 Section 10265, immediately make and deliver to each of the persons so elected a
6 Certificate of Election signed by the City Clerk and authenticated, that the City Clerk
7 shall also administer to each person elected the Oath of Office prescribed in the
Constitution of the State of California and shall have them subscribe to it and file it in
the office of the City Clerk. Each of the persons so elected shall then be inducted into
the respective office to which they have been elected.

8 **SECTION 7.** That the City Clerk shall certify to the passage and adoption of
9 this resolution, enter it into the book of original resolutions and it shall become
10 effective immediately upon its approval.

11 **PASSED, APPROVED AND ADOPTED** this 12th day of July 2022.

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Gabriela Ortiz,
Mayor

15 **ATTEST:**

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Eduardo Sarmiento,
18 City Clerk

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