

# CITY OF HUNTINGTON PARK

## City Council

## Regular Meeting

## Agenda

**Tuesday, August 3, 2021**

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Graciela Ortiz**  
Mayor

**Eduardo “Eddie” Martinez**  
Vice Mayor

**Karina Macias**  
Council Member

**Marilyn Sanabria**  
Council Member



**Manuel “Manny” Avila**  
Council Member

All agenda items and reports are available for review in the City Clerk's Office and [www.hPCA.gov](http://www.hPCA.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **Public Comment**

*Certain provisions of the Brown Act are temporarily waived pursuant to Governor Newsom's Executive Order N-25-20 and N-29-20.*

*In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at [www.h pca.gov](http://www.h pca.gov).*

**PUBLIC COMMENT** – If you would like to comment on any listed Agenda Items or Non-Agenda Items, please email the City Clerk's office at [publiccomment@h pca.gov](mailto:publiccomment@h pca.gov) or by telephone, by calling (323) 584-6230, up until one (1) hour, prior to the start of the meeting. Public Comments will then be read during public comment and made part of the record.

*The City of Huntington Park thanks you in advance for your cooperation.*

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

## **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

## **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## **CALL TO ORDER**

## **ROLL CALL**

Mayor Graciela Ortiz  
Vice Mayor Eduardo "Eddie" Martinez  
Council Member Karina Macias  
Council Member Marilyn Sanabria  
Council Member Manuel "Manny" Avila

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION(S)**

## **PUBLIC COMMENT**

*Pursuant to the Governor's Executive Orders, any emailed public comment will be read into the record at this time.*

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

### **RECESS TO CLOSED SESSION**

## **CLOSED SESSION –**

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Government Code Section 54956.9(d)(2) – One Matter
  
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Government Code Section 54956.9(d)(4)  
Consideration of initiation in one potential case.

## **CLOSED SESSION ANNOUNCEMENT**

### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

#### **OFFICE OF THE CITY CLERK**

1. Approve Minute(s) of the following City Council Meeting(s):

1-1. Regular City Council Meeting held July 20, 2021

#### **FINANCE**

2. Approve Accounts Payable and Payroll Warrant(s) dated August 3, 2021

#### **COMMUNITY DEVELOPMENT**

3. Adopt Ordinance 2021-02 amending the official General Plan and Zoning Map of the City of Huntington Park to add an affordable Housing Overlay; a Tentative Parcel Map for the Subdivision of an existing 33,341 Square Foot Lot into two lots, the first measuring 21,339 square feet (lot 2); a Development permit and Density Bonus for the construction of 48 units on Lot 1 and 9 affordable units on Lot 2 for the property located at 6106 State Street within the Commercial General (C-G) Zone

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Waive second reading and adopt Ordinance No. 2021-02 amending the official General Plan and Zoning Map of the City of Huntington Park to add an affordable Housing Overlay; a Tentative Parcel Map for the Subdivision of an existing 33,341 Square Foot Lot into two lots, the first measuring 21,339 square feet (lot 2); a Development permit and Density Bonus for the construction of 48 units on Lot 1 and 9 affordable units on Lot 2 for the property located at 6106 State Street within the Commercial General (C-G) Zone

### **END OF CONSENT CALENDAR**

## **REGULAR AGENDA**

### **PUBLIC WORKS**

#### **4. APPROVE ACCEPTANCE OF WORK PERFORMED FOR CIP 2016-01·ATP CYCLE II PROJECT**

##### **RECOMMENDATION OF ITEM UNDER CONSIDERATION**

1. Approve acceptance of work performed by Calpromax Engineering, Inc. for the construction of CIP 2016-01 ATP Cycle II Project ATPL-5150(012);
2. Authorize staff to execute the Notice of Completion (NOC) and direct the City Clerk to file the NOC with the Los Angeles County Recorder's Office; and
3. Release the 5% retention in the amount of \$100,427.65 to Calpromax Engineering, Inc. 35 days of the effective date of the recordation of the NOC, if no Stop Notices are filed within the 35-day period.

### **COMMUNITY DEVELOPMENT**

#### **5. PUBLIC CONVENIENCE AND NECESSITY LETTER FOR A RETAIL STORE (TARGET CORPORATION) WITH OFF-SALE OF GENERAL ALCOHOL AT PROPERTY LOCATED AT 5731 BICKETT STREET.**

##### **RECOMMENDATION OF ITEM UNDER CONSIDERATION**

1. Consider the approval of a Public Convenience and Necessity letter request from Target Corporation to allow an alcohol license (Type 21) within the census tract where the subject property is located.

## **END OF REGULAR AGENDA**

### **DEPARTMENTAL REPORTS (Information only)**

### **WRITTEN COMMUNICATIONS**

## **COUNCIL COMMUNICATIONS**

**Council Member Manuel “Manny” Avila**

**Council Member Marilyn Sanabria**

**Council Member Karina Macias**

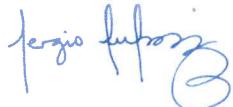
**Vice Mayor Eduardo “Eddie” Martinez**

**Mayor Graciela Ortiz**

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, August 17, 2021 at 6:00 P.M.

I, Sergio Infanzon, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting. Dated this 30th Day of July 2021.



Sergio Infanzon, Acting City Clerk

**ITEM NO. 1**



## **MINUTES**

### **Regular Meeting of the City of Huntington Park City Council Tuesday, July 20, 2021**

The City Council conducted this meeting in accordance with California Governor Newsom's Executive Order N-25-20 and N-29-20.

The Rules of Decorum were played prior to the start of the Regular Meeting.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:03 p.m. on Tuesday, July 20, 2021, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Graciela Ortiz presiding.

**PRESENT:** Council Member(s): Manuel "Manny" Avila, Marilyn Sanabria, Karina Macias, Vice-Mayor, Eduardo "Eddie" Martinez and Mayor Graciela Ortiz.

**CITY OFFICIALS/STAFF:** Ricardo Reyes, City Manager; Cesar Roldan, Director of Public Works; Raul Alvarez, Assistant City Manager; Araceli Almazan, Legal; Sergio Infanzon, Director of Community Development/Acting City Clerk; Cosme Lozano, Chief of Police; Nita McKay, Director of Finance & Administrative Services **ABSENT:** Alvarez-Glasman, City Attorney; Cynthia Norzagaray, Director of Parks & Recreation

### **INVOCATION**

Invocation was led by Council Member Macias

### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Council Member Sanabria

### **PRESENTATIONS**

Public Works Director Cesar Roldan presented a PowerPoint presentation on the Water Well Systems.

Council presented a proclamation to Parks and Recreation staff, proclaiming "July 2021 as National Parks and Recreation Month", in the City of Huntington Park.

Council presented "Certificates of Recognition," to Officer Hassan Saleh and Officer Aaron Nevels for their pro-active policing efforts and commitment to keeping the community safe.

### **PUBLIC COMMENT**

Baldomero Capis questioned why Council supports big corporations like Curacao and asked for explanation on how Council will work with Target.

Jonat, commented on the homelessness issue at 58<sup>th</sup> street.

Aurora Acosta commented on a rent increase notice she received and asked if it was appropriate due to the COVID-19 pandemic.

### **STAFF RESPONSE**

Mayor Ortiz asked Chief of Police Cosme Lozano to reach out to resident with comment about 58<sup>th</sup> street.

Council Member Sanabria thanked Public Works for their efforts to keep the alley at 58<sup>th</sup> street clean.

Community Development Director Sergio Infanzon informed the public about the workshops offered by "Fair Housing Foundation" to offer information about the housing situation and the increments of rents.

### **CONSENT CALENDAR**

**Motion:** Council Member Macias motioned to approve the consent calendar, seconded by Council Member Sanabria. Motion passed 5-0, by the following vote:

#### **ROLL CALL:**

AYES: Council Member(s): Avila, Sanabria, Macias  
Vice Mayor Martinez and Mayor Ortiz  
NOES: None

#### **OFFICE OF THE CITY CLERK**

1. Approved Minute(s) of the following City Council Meeting(s):  
1-1. Regular City Council Meeting held July 6, 2021

#### **FINANCE**

2. Approved Accounts Payable and Payroll Warrant(s) dated July 20, 2021
3. Consideration and Approval of a Resolution Adopting the City of Huntington Park's Statement of Investment Policy for Fiscal Year 2021-2022

### **END OF CONSENT CALENDAR**

### **REGULAR AGENDA**

#### **CITY COUNCIL**

4. **Resolution in Support of City of South Gate Annual Conference Resolution**

City Manager Ricardo Reyes announced the item.

**Motion:** Council Member Sanabria motioned to approve a letter in support of City of South Gate Annual Conference Resolution and resolution, seconded by Council Member Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Sanabria, Macias  
Vice Mayor Martinez and Mayor Ortiz  
NOES: Council Member(s): None

## CITY MANAGER

### 5. Consideration and Approval of a Contingent Parking Lease Agreement with GC Huntington Park II, LLC

City Manager Ricardo Reyes announced the item and introduced Assistant City Manager Raul Alvarez who presented the item.

**Motion:** Council Member Sanabria motioned to approve a Contingent Parking Lease Agreement with GC Huntington Park II, LLC, and authorize the City Manager to negotiate and execute the final terms of Contingent Parking Lease Agreement seconded by Mayor Ortiz. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Sanabria, Macias,  
Vice Mayor Martinez and Mayor Ortiz  
NOES: Council Member(s): None

## FINANCE

### 6. Consideration and Approval of a Resolution Fixing the Annual Pension Tax Rate to Pay the City's Pension Obligation Bond Annual Debt Service and a Portion of the Cost of the Public Employees' Retirement System for Fiscal Year 2021-2022

City Manager Ricardo Reyes announced the item.

**Motion:** Council Member Sanabria motioned to approve Resolution No. 2021-19, fixing the Rate of Taxes to Pay the Cost of the Public Employees Retirement System for the Fiscal Year 2021-2022 and Levying Taxes for Said Retirement System to the Fiscal Year Beginning July 1, 2021, seconded by Mayor Ortiz. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Sanabria, Macias,  
Vice Mayor Martinez and Mayor Ortiz  
NOES: Council Member(s): None

**END OF REGULAR AGENDA**

**PUBLIC HEARING**

**FINANCE**

7. **Consideration and Approval of a Resolution Authorizing Collection of Delinquent Refuse Charges Pursuant to Section 6-2.112 of the City of Huntington Park's Municipal Code (172.54 Refuse Collection Fees)**

Mayor Ortiz opened up public comment.

**Public Comment**

Loren Namian, commented on notice requirements not being sent to landlords, not being published on the Press Telegram and landlords and tenants unable to pay these fees due to COVID-19

Mayor Ortiz closed public comment.

**Motion:** Council Member Sanabria moved to approve Resolution No. 2021-20, directing the County Assessor to include delinquent refuse collection fees as a special assessment to be collected at the same time and in the same manner as County taxes (172.54 Refuse Collection Fees), seconded by Council Member Macias. Motion passed 5-0, by the following vote:

**ROLL CALL:**

AYES: Council Member(s): Avila, Sanabria, Macias,  
Vice Mayor Martinez and Mayor Ortiz  
NOES: Council Member(s): None

8. **Consideration and Approval of a Resolution Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City off Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2021-2022**

Mayor Ortiz opened up public comment, there being none, closed public comment.

**Motion:** Council Member Avila moved to adopt Resolution No. 2021-21 Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City of Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2021-2022, seconded by Council Member Macias. Motion passed 5-0, by the following vote:

**ROLL CALL:**

AYES: Council Member(s): Avila, Sanabria, Macias,  
Vice Mayor Martinez and Mayor Ortiz  
NOES: Council Member(s): None

**COMMUNITY DEVELOPMENT**

**9. Consideration and Adoption of the City of Huntington Park's Fiscal Year 2021-2022 Annual Action Plan**

Mayor Ortiz opened up public comment, there being none, closed public comment.

**Motion:** Council Member Avila moved to adopt the Fiscal Year 2021-2022 Annual Action Plan, authorize City Manager to prorate allocations to projects and programs with FY 2021-2022 CDBG and HOME entitlement allocations, authorize City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department (HUD); and amend the Fiscal Year 2021-2022 Budget in accordance with the approved Fiscal Year 2021-2022 Annual Action Plan seconded by Council Member Macias. Motion passed 5-0, by the following vote:

**ROLL CALL:**

AYES: Council Member(s): Avila, Sanabria, Macias,  
Vice Mayor Martinez and Mayor Ortiz  
NOES: Council Member(s): None

**DEPARTMENTAL REPORTS – (Information Only)**

**WRITTEN COMMUNICATIONS – None**

**COUNCIL COMMUNICATIONS –**

Council Member Manuel “Manny” Avila, no comment made.

Council Member Marilyn Sanabria reminded residents of the rent relief workshop that will be held tomorrow at Salt Lake Park from 9:00 a.m. – 12:00 p.m.

Council Member Karina Macias thanked staff and wished everyone a good night.

Vice Mayor Eduardo “Eddie” Martinez thanked staff, and reminded the public to get involved and help to keep our community clean. The Huntington Park App is available to report illegal graffiti and other city issues.

Mayor Graciela Ortiz thanked everyone for attending the meeting and staff for providing services to our residents.

**ADJOURNMENT**

At 7:10 p.m., Mayor Ortiz adjourned the City of Huntington Park City Council meeting to a Regular Meeting on Tuesday, August 3, 2021 at 6:00 p.m.

Respectfully submitted,

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Sergio Infanzon  
Acting City Clerk

RECEIVED  
HUNTINGTON PARK  
CITY CLERK'S OFFICE

**ITEM NO. 2**



**City of Huntington Park**  
**List of Funds**

<b>Fund</b>	<b>Description</b>
111	General Fund
121	Special Revenue Welfare Inmate
122	Prevention Intervention
152	Greenway Linear Park Project
210	Measure M
216	Employees Retirement Fund
217	OPEB
219	Sales Tax - Transit Proposition A
220	Sales Tax - Transit Proposition C
221	State Gasoline Tax Fund
222	Measure R
224	Office of Traffic & Safety
225	Cal Cops Fund
226	Air Quality Improvement Trust
227	Office of Criminal Justice
228	Bureau of Justice Fund
229	Police Forfeiture Fund
231	Parking System Fund
232	Art in Public Places Fund
233	Bullet Proof Vest Grant
239	Federal Community Development Block Grant
242	HUD Home Program
275	Successor Agency
283	Sewer Maintenance Fund
285	Solid Waste Management Fund
287	Solid Waste Recycle Grant
334	Ped/Bike Path Fund
475	Public Financng Authority
535	Street Lighting and Landscape
681	Water Department Fund
741	Fleet Maintenance
745	Self-Insurance Fund



**City of Huntington Park**  
**Demand Register**  
**WR 8-3-21**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
ACTION DOOR REPAIR CORP.	33395	111-8022-419.43-10	PW YARD DOOR REPAIR	\$748.19
AHN'S ASSOCIATE LLC	22491-24896	681-0000-228.70-00	WATER CREDIT BALANCE REFUND	\$748.19
ALBERTO PALMA	HP020025191	111-0000-351.10-10	PARKING CITATION REFUND	394.53
ALVAREZ-GLASMAN & COLVIN	2020-09-10-1967	745-9031-413.32-70	LEGAL SRVCS-CLAIMS	\$343.00
AMERICAN EXPRESS	85180891153	111-0110-411.58-23	CITY COUNCIL SUPPLIES	\$1,000.00
NT_JJ02KQXH	111-0110-411.58-23	CONFERENCE REGISTRATION	404.30	
NT_JBTIPYFN	111-0210-413.56-41	ADMIN SUBSCRIPTION	700.00	
7F6K3V9ZB7Q	111-0210-413.61-20	ADMIN OFFICE SUPPLIES	24.95	
8240517-142	111-0210-413.61-20	ADMIN OFFICE SUPPLIES	1,191.57	
P3793119700	111-6010-451.56-41	ONLINE ADVERTISEMENT	30.99	
P3944968342	111-6010-451.56-41	ONLINE ADVERTISEMENT	22.54	
P3946708065	111-6010-451.56-41	ONLINE ADVERTISEMENT	25.00	
UGIFVSY894	111-6010-451.56-41	SOFTWARE SRVCS	25.00	
WIWAK8MT045	111-6030-451.61-35	SPORTS SUPPLIES	4.25	
331959172	111-7010-421.61-20	SOFTWARE SUBSCRIPTION	61.73	
7DN20k8WLU	111-9010-490.61-60	PPE SUPPLIES	14.99	
7301001169	535-8090-452.61-20	STATUE FOR PARKS	132.29	
7301001169	535-8090-452.74-10	STATUE FOR PARKS	302.69	
		STATUE FOR PARKS	3,899.00	
		STATUE FOR PARKS	\$6,839.30	
ANIMAL CARE EQUIPMENT & SERVICES	93973	111-7065-441.61-20	ANIMAL CONTROL EQUIPMENT	153.90
AT&T	06/27/2021	111-9010-419.53-10	INTERNET SRVCS-RAUL PARK	\$153.90
	06/27/2021	111-9010-419.53-10	INTERNET SRVCS-FREEDOM PARK	106.29
	06/30/2021	111-9010-419.53-10	INTERNET SRVCS-SALT LAKE PARK	68.84
	07/20/2021	111-9010-419.53-10	INTERNET SRVCS-COMMUNITY CENTER	69.55
	07/22/2021	111-9010-419.53-10	INTERNET SRVCS-PW YARD	49.57
				68.84
AT&T MOBILITY	X07142021	111-7010-421.53-10	PD CELL PHONE SRVC	\$363.09
AT&T PAYMENT CENTER	07/07/2021	111-9010-419.53-10	CITY HALL PHONE SRVC 7/7/21-8/6/21	1,440.19
	07/07/2021	111-9010-419.53-10	CITY HALL PHONE SRVC 7/7/21-8/6/21	33.34
	07/07/2021	111-9010-419.53-10	CITY HALL PHONE SRVC 7/7/21-8/6/21	33.34
	07/07/2021	111-9010-419.53-10	CITY HALL PHONE SRVC 7/7/21-8/6/21	33.34
	07/07/2021	111-9010-419.53-10	CITY HALL PHONE SRVC 7/7/21-8/6/21	33.34
	07/07/2021	111-9010-419.53-10	CITY HALL PHONE SRVC 7/7/21-8/6/21	101.45
	07/07/2021	111-9010-419.53-10	CITY HALL PHONE SRVC 7/7/21-8/6/21	195.82
	07/07/2021	111-9010-419.53-10	CITY HALL PHONE SRVC 7/7/21-8/6/21	81.09
BERGELECTRIC CORP	SVC101640-1	111-8010-431.76-19	STREET LIGHT REPAIR	\$511.72
				200,000.00
				\$200,000.00

**City of Huntington Park**  
**Demand Register**  
**WR 8-3-21.**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
			VEHICLE REPAIR	
BLACK AND WHITE EMERGENCY VEHICLES	4075	741-8060-431.43-20		434.88
CENTRAL BASIN MWD	HP-JUN21	681-8030-461.41-00	IMPORTED WATER-JUN 2021	\$434.88
CENTRAL FORD				108,174.38
	373344	741-8060-431.43-20	VEHICLE PARTS	135.04
	373361	741-8060-431.43-20	VEHICLE PARTS	144.23
	373397	741-8060-431.43-20	VEHICLE PARTS	366.03
	373398	741-8060-431.43-20	VEHICLE PARTS	250.22
	373451	741-8060-431.43-20	VEHICLE PARTS	49.22
	373452	741-8060-431.43-20	VEHICLE PARTS	12.30
	373453	741-8060-431.43-20	VEHICLE PARTS	49.22
	373464	741-8060-431.43-20	VEHICLE PARTS	157.70
	374861	741-8060-431.43-20	VEHICLE PARTS	291.38
	374880	741-8060-431.43-20	VEHICLE PARTS	225.42
	375017	741-8060-431.43-20	VEHICLE PARTS	29.80
	375018	741-8060-431.43-20	VEHICLE PARTS	478.90
	375113	741-8060-431.43-20	VEHICLE PARTS	8.42
	375169	741-8060-431.43-20	VEHICLE PARTS	53.14
	375170	741-8060-431.43-20	VEHICLE PARTS	204.43
	375264	741-8060-431.43-20	VEHICLE PARTS	187.54
	375377	741-8060-431.43-20	VEHICLE PARTS	266.23
	375392	741-8060-431.43-20	VEHICLE PARTS	21.23
	375508	741-8060-431.43-20	VEHICLE PARTS	213.29
	375524	741-8060-431.43-20	VEHICLE PARTS	62.18
	375530	741-8060-431.43-20	VEHICLE PARTS	418.47
	C75331	741-8060-431.43-20	VEHICLE SERVICE	243.51
	C75570	741-8060-431.43-20	VEHICLE PARTS	320.00
CHAMPION CJD				\$4,187.90
	635592	741-8060-431.43-20	VEHICLE PARTS UNIT 955	177.32
	637307	741-8060-431.43-20	VEHICLE PARTS	64.42
CHARTER COMMUNICATIONS				\$241.74
	0444795070221	111-9010-419.53-10	CITY HALL INTERNET 7/1/21-8/1/21	1,999.00
	038964403121	121-7040-421.56-14	PD TV SRVC 7/1/21-7/30/21	294.39
	389644070121	121-7040-421.56-14	PD TV SRVC 3/31/21-4/30/21	294.39
CINTAS CORPORATION NO 3				\$2,587.78
	4089078367	741-8060-431.56-41	UNIFORM DRY CLEANING	376.11
	4089721054	741-8060-431.56-41	UNIFORM DRY CLEANING	376.11
	4090333365	741-8060-431.56-41	UNIFORM DRY CLEANING	373.89
CLINICAL LAB OF SAN BERNARDINO, INC				\$1,126.11
	2100529	681-8030-461.56-41	WATER TESTING-MAY 2021	262.25
COMFORT MASTERS HEATING AND				\$262.25
	000857	111-8024-421.43-10	A/C SERVICE CALL	550.00
				\$550.00

**City of Huntington Park**  
**Demand Register**  
**WR 8-3-21**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
COMMERCIAL TIRE COMPANY	1-GS167830	741-8060-431.43-20	VEHICLE TIRES	\$518.56
CONCENTRA MEDICAL CENTERS	14935470	111-2030-413.56-41	PRE-EMPLOYMENT DOT	\$518.56
	71988176	111-2030-413.56-41	PRE-EMPLOYMENT PHYSICAL	60.00
CR&R INCORPORATED	FY 2019-20	111-0000-201.20-00	REFUSE TAX LIEN FY 2020-21	\$818.50
	FY 2019-20	111-0000-318.10-00	FRANCHISEE FEES	59,976.49
	FY 2019-20	111-0000-395.10-00	CITY FEE-REFUSE TAX LIEN	-8,178.61
DAY WIRELESS SYSTEMS	INV677784	230-7010-421.74-10	PD RADIO EQUIPMENT	-5,452.41
DATAPROSE, INC.	DP2102361	681-3022-415.53-20	WATER BILL POSTAGE JUN 21	\$46,345.47
	DP2102361	681-3022-415.56-41	WATER BILLS-JUN 2021	\$26,527.72
	3P53131	681-8030-461.54-00	CONSUMER CONFIDENCE REPOR	3,686.07
DEPARTMENT OF ANIMAL CARE & CONTROL	7/25/2021	111-7065-441.56-41	ANIMAL HOUSING-JUN 2021	2,271.31
DEPARTMENT OF JUSTICE	518266	111-7030-421.56-41	FINGERPRINT APPS	1,378.13
DUNN EDWARDS CORPORATION	200919835	111-8095-431.61-50	CREDIT FOR RETURN	\$7,335.51
	200919835	111-8095-431.61-50	PAINT FOR GRAFFITI ABATEMENT	8,433.50
	2009322211	111-8095-431.61-50	PAINT FOR GRAFFITI ABATEMENT	\$8,433.50
E.B. BRADLEY CO.	1556397-00	111-8023-451.43-10	HINGE REPLACEMENT PARKS	-30.18
EWING IRRIGATION PRODUCTS, INC.	14722050	535-8090-452.61-20	IRRIGATION SUPPLIES	287.10
				1,189.00
EXPRESS TRANSPORTATION SERVICES LLC	HPE07012021	111-0000-362.20-15	PROPERTY LEASE-JUN 2021	\$1,189.00
	HPE07012021	111-0000-362.20-15	VEHICLE LEASE JUNE 2021	\$2,027.91
	HPE07012021	219-0000-340.30-00	FARE BOX COLLECTIONS	2,027.91
	HPE07012021	219-8085-431.56-43	HP EXPRESS-JUN 2021	\$2,284.83
	HPE07012021	220-8085-431.56-43	HP EXPRESS-JUN 2021	32,809.00
	HPE07012021	222-8010-431.56-43	HP EXPRESS-JUN 2021	32,809.00
FEDEX	7-430-67871	111-9010-419.53-20	CITY CLERK SHIPPING FEES	32,809.00
				\$94,212.00
FERGUSON ENTERPRISES INC	0266585	111-8024-421.43-10	RESTROOM REPAIR SUPPLIES	37.10
FM THOMAS AIR CONDITIONING INC	42626	111-7024-421.56-41	PD AC UNIT REPAIR	187.26
GEORGE CHEVROLET	88986	741-8060-431.43-20	VEHICLE PARTS	\$187.26
				532.11
				\$532.11
				89.47
				\$89.47

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
GOVERNMENT STAFFING SERVICES, INC	129952	111-9010-419.56-41	STAFFING SRVCS	2,925.00
	129957	111-9010-419.56-41	STAFFING SRVCS	3,000.00
	129960	111-9010-419.56-41	STAFFING SRVCS	2,250.00
	129966	111-9010-419.56-41	STAFFING SRVCS	3,000.00
				<b>\$11,175.00</b>
GRAINGER	9960146190	741-8060-431.43-20	SHOP SUPPLIES	297.69
	9965562276	741-8060-431.43-20	SHOP SUPPLIES	246.71
				<b>\$544.40</b>
GUTIERREZ BACKGROUND INVESTIGATIONS	2021-9	111-7010-421.56-41	BACKGROUND INVESTIGATION	1,000.00
				<b>\$1,000.00</b>
HASA, INC.	749540	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 14	290.27
	749541	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 18	197.68
	749543	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 12	162.21
	760913	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 14	187.82
	760914	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 18	256.12
	760916	681-8030-461.41-00	SODIUM HYPOCHLORITE WELL 18	221.97
				<b>\$1,316.07</b>
HILTI, INC.	4617936239	221-8014-429.61-20	TRAFFIC SIGNAL SUPPLIES	482.65
	64859	283-8040-432.56-41	SEWER MANHOLE REPAIRS	<b>\$482.65</b>
	64859	283-8040-432.74-10	SEWER MANHOLE REPAIRS	340.00
				<b>\$10,340.00</b>
INFRA MARK LLC	26078	111-8010-431.76-06	SLAUSON CONGESTION RELIEF	747.60
	26079	221-8010-431.76-12	STREET ENHANCEMENT PROJ	9,004.11
				<b>\$9,751.71</b>
JAVIER CARRILLO	7192021	111-6030-451.33-90	UMPIRE FEES	3,864.00
				<b>\$3,864.00</b>
JDS TANK TESTING & REPAIR INC	16209	741-8060-431.43-20	MONTHLY OPERATOR-6/27/21	135.00
				<b>\$135.00</b>
JUAN CERON	HP040009815	111-0000-351.10-10	PARKING CITATION REFUND	90.00
				<b>\$90.00</b>
JULIO MORENO	05202021	111-7010-421.59-20	LODGING FOR TRAINING	591.75
				<b>\$591.75</b>
KONICA MINOLTA BUSINESS SOLUTIONS	274020927	111-6010-451.56-41	PARKS COPIER MAR 2020	241.40
	274021199	111-6010-451.56-41	PARKS COPIER JAN 2020	241.40
	274021396	111-6010-451.56-41	PARKS COPIER FEB 2020	241.40
	274174888	111-6010-451.56-41	PARKS COPIER APR 2020	241.40
	274175063	111-6010-451.56-41	PARKS COPIER JUN 2020	241.40
	274175081	111-6010-451.56-41	PARKS COPIER MAR 2021	241.40
	274175084	111-6010-451.56-41	PARKS COPIER APR 2021	241.40
	274175186	111-6010-451.56-41	PARKS COPIER OCT 2020	241.40
	274175372	111-6010-451.56-41	PARKS COPIER JUL 2020	241.40
	274175378	111-6010-451.56-41	PARKS COPIER SEPT 2020	241.40

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
KONICA MINOLTA BUSINESS SOLUTIONS	274175386	111-6010-451.56-41	PARKS COPIER FEB 2021	241.40
	274175513	111-6010-451.56-41	PARKS COPIER MAY 2020	241.40
	274175610	111-6010-451.56-41	PARKS COPIER AUG 2020	241.40
	274175707	111-6010-451.56-41	PARKS COPIER NOV 2020	241.40
	274175715	111-6010-451.56-41	PARKS COPIER JAN-APR 2021	481.28
	274175812	111-6010-451.56-41	PARKS COPIER DEC 2020	241.40
	274175902	111-6010-451.56-41	PARKS COPIER JAN 2021	241.40
				<b>\$4,343.68</b>
LA COUNTY SHERIFF'S DEPT	212893BL	121-7040-0421.56-41	INMATE MEAL SRVC-JUN 2021	1,054.90
				<b>\$1,054.90</b>
LACMTA	61521	219-8085-431.58-50	TAP CARDS-MAY 2021	59.34
	71521	219-8085-431.58-50	TAP CARDS-JUN 2021	59.34
	MAY2015-JUNE20	219-8085-431.58-50	METRO TAP CARDS	1,973.64
				<b>\$2,092.32</b>
LAN WAN ENTERPRISE, INC	71896	239-6010-451.76-15	WIFI ACCESS PROJECT	93,131.43
	71994	239-6010-451.76-15	WIFI ACCESS PROJECT	30,000.00
	72087	239-6010-451.76-15	WIFI ACCESS PROJECT	20,000.00
				<b>\$143,131.43</b>
LB JOHNSON HARDWARE CO.	115587	535-8090-452.61-20	SOD SUPPLIES FOR PARK	19.70
				<b>\$19.70</b>
LIEBERT CASSIDY WHITMORE	1517513	111-0220-411.32-70	LEGAL SRVCS-MAR 2021	3,161.00
	1517514	111-0220-411.32-70	LEGAL SRVCS-MAR 2021	12,750.15
	1517515	111-0220-411.32-70	LEGAL SRVCS-MAR 2021	37.00
	1517517	111-0220-411.32-70	LEGAL SRVCS-MAR 2021	37.00
	1517518	111-0220-411.32-70	LEGAL SRVCS-MAR 2021	2,294.00
	1519412	111-0220-411.32-70	LEGAL SRVCS-APR 2021	1,702.00
	1519413	111-0220-411.32-70	LEGAL SRVCS-APR 2021	7,317.00
	1519415	111-0220-411.32-70	LEGAL SRVCS-APR 2021	74.00
	1519416	111-0220-411.32-70	LEGAL SRVCS-APR 2021	5,446.50
	1519417	111-0220-411.32-70	LEGAL SRVCS-APR 2021	1,287.00
	1521490	111-0220-411.32-70	LEGAL SRVCS-MAY 2021	1,881.80
	1521492	111-0220-411.32-70	LEGAL SRVCS-MAY 2021	185.00
	1521493	111-0220-411.32-70	LEGAL SRVCS-MAY 2021	346.00
	1521494	111-0220-411.32-70	LEGAL SRVCS-MAY 2021	259.00
	1522611	111-0220-411.32-70	LEGAL SRVCS-MAY 2021	3,518.50
	200194	111-0220-411.32-70	LEGAL SRVCS-JUN 2021	792.00
	201233	111-0220-411.32-70	LEGAL SRVCS-JUN 2021	2,971.00
	201234	111-0220-411.32-70	LEGAL SRVCS-JUN 2021	74.00
	201235	111-0220-411.32-70	LEGAL SRVCS-JUN 2021	10,115.00
	201236	111-0220-411.32-70	LEGAL SRVCS-JUN 2021	74.00
	201238	111-0220-411.32-70	LEGAL SRVCS-JUN 2021	481.00
	1517516	111-2030-413.32-30	LEGAL SRVCS-MAR 2021	2,412.72

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
LIEBERT CASSIDY WHITMORE	1519414	111-2030-413.32-30	LEGAL SRVCS-APR 2021	447.00
	1521491	111-2030-413.32-30	LEGAL SRVCS-MAY 2021	94.00
	201237	111-2030-413.32-30	LEGAL SRVCS-JUN 2021	258.50
				<b>\$58,015.17</b>
MANAGED HEALTH NETWORK	PRM-063936	111-0000-217.50-60	EAP BILLING JULY 2021	294.80
MANUEL RODRIGUEZ	HP40012408	111-0000-351.10-10	PARKING CITATION REFUND	\$294.80
MARIA RAMIREZ	77053	111-0000-347.60-00	PARKS EXCURSION REFUND	55.00
MARX BROS FIRE EXTINGUISHER CO INC.	E31637	741-8060-431.43-20	FIRE EXTINGUISHER SERVICE	\$55.00
MERRIMAC ENERGY GROUP	2213640	741-8060-431.62-30	FUEL PURCHASE	15.00
MUNICIPAL WASTE SOLUTIONS	1066	285-8050-432.56-41	HAULER COMPLIANCE-JUN 21	\$15.00
NACHO'S LOCK & KEY SERVICE	17451	111-6010-451.56-41	REKEYING SRVCS	427.20
	17658	111-8023-451.43-10	KEY SERVICES	28,061.02
NATIONAL READY MIXED CONCRETE CO.	778765	535-8090-452.61-20	CONCRETE FOR REPAIRS	\$28,061.02
NCM CARWASH	10078	741-8060-431.43-20	CARWASH JUNE 2021	1,705.00
NORTH STAR LAND CARE	1601-187	111-8090-452.56-60	TRE TRIMMING SRVC-JUN 21	\$1,705.00
				<b>\$1,705.00</b>
O'REILLY AUTO PARTS	2959-413204	219-8085-431.43-21	SHOP SUPPLIES	441.60
	2959-413514	219-8085-431.43-21	VEHICLE PARTS	126.79
	2959-413555	219-8085-431.43-21	VEHICLE PARTS	\$568.39
	2959-411323	741-8060-431.43-20	VEHICLE PARTS	1,111.47
	2959-411458	741-8060-431.43-20	VEHICLE PARTS	\$1,111.47
	2959-411482	741-8060-431.43-20	VEHICLE PARTS	81.03
	2959-411591	741-8060-431.43-20	VEHICLE PARTS	\$81.03
	2959-413548	741-8060-431.43-20	SHOP SUPPLIES	5.25
	2959-413627	741-8060-431.43-20	OIL FILTER RETURN	112.66
				-6.74
				<b>\$1,457.88</b>
OK PRINTING DESIGN & DIGITAL PRINT	2121	221-8012-429.61-20	NO PARKING SIGNS	1,600.00
PACIFIC SOD	771425	535-8090-452.61-20	SOD FOR FREEDOM PARK	\$1,600.00
PARS	48428	111-9010-419.56-41	ARS-PARS FEES MAY 2021	1,533.00
	48492	216-3010-415.56-41	REP-PARS FEES MAY 2021	\$1,533.00
				458.83
				2,459.74
				<b>\$2,918.57</b>

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
PERFORMANCE NURSERY	236335	535-8090-452.61-20	TREES FOR SALT LAKE PARK	1,323.20
PRO FORCE LAW ENFORCEMENT	455582 455585	111-7022-421.61-24 111-7022-421.61-24	PRACTICE TARGETS TASER POWER MAGS	\$1,323.20 151.12 1,861.50
PURCHASE POWER	JULY 2021 7/14/2021	111-7040-421.56-41 111-9010-419.53-20	PD POSTAGE FEES CITY POSTAGE FEES	\$2,012.62 541.09 86.51
R & R INDUSTRIES, INC.	602802 602801 T49807 602800 602798 602799	111-0110-411.58-19 111-0110-411.58-21 111-0110-411.58-21 111-0110-411.58-23 111-0110-411.58-24 111-0110-411.58-25	COUNCIL SUPPLIES COUNCIL SUPPLIES COUNCIL SUPPLIES COUNCIL SUPPLIES COUNCIL SUPPLIES COUNCIL SUPPLIES	\$627.60 245.09 277.95 276.85 163.02 340.84 109.91
REFRIGERATION SUPPLIES DISTRIBUTOR	1560211-00 1560423-00	111-8024-421.43-10 111-8024-421.43-10	A/C SUPPLIES	\$1,413.66 158.52 17.99
RICARDO REYES	07082021	111-0110-411.61-20	EMPLOYEE REIMBURSEMENT	\$176.51
RIO HONDO COLLEGE	2021-RG-HUNTING X21-39-ZHPK	111-7010-421.59-15 111-7010-421.59-15	4TH QRT RANGE BILLING TRAINING ENROLLMENT FEE	65.98 \$65.98 1,600.00 355.65
SONSRAY MACHINERY, LLC	P42270-03 P42379-03 P42380-03	741-8060-431.43-20 741-8060-431.43-20 741-8060-431.43-20	FUEL INJECTOR PUMP FUEL INJECTOR PUMP FUEL AND CORE INJECTOR	\$1,955.65 133.49 1,629.88 676.26
SOUTH COAST AIR QUALITY MGMT DISTR.	3847556 3848948	741-8060-431.42-05 741-8060-431.42-05	FUEL DISPENSING SYSTEM FEE LAST FY EMISSIONS	\$2,439.63 700.37 142.59
SOUTHERN CALIFORNIA EDISON	4/1/21-5/31/21 5/5/21-6/3/21	535-8016-431.62-10 535-8016-431.62-10	VARIOUS LOCATIONS 4/1/21-5/31/21 ELECTRICAL - 6621 WILSON AVE	\$842.96 56,307.49 38.24
SOUTHLAND SOD FARMS	651147	535-8090-452.61-20	SOD FOR FREEDOM PARK	\$56,345.73 1,956.94 \$1,956.94
SPARKLETT'S	15142085 052021 15142085 061721 15142085 071521 15142085 052021 15142085 061721 15142085 071521 15142085 052021 15142085 061721	111-0110-411.66-05 111-0110-411.66-05 111-0110-411.66-05 111-0210-413.61-20 111-0210-413.61-20 111-0210-413.61-20 111-1010-411.61-20 111-1010-411.61-20	COUNCIL DRINKING WATER-MAY 2021 COUNCIL DRINKING WATER-JUN 2021 COUNCIL DRINKING WATER-JULY 2021 ADMIN DRINKING WATER-MAY 2021 ADMIN DRINKING WATER-JUN 2021 ADMIN DRINKING WATER-JULY 2021 CLERK DRINKING WATER-MAY 2021 CLERK DRINKING WATER-JUN 2021	32.44 43.61 5.76 32.44 43.60 5.76 2.00 24.93

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SPARKLETT'S			CLERK DRINKING WATER-JULY 2021	2.00
	15142085 071521	111-1010-411.61-20	HR DRINKING WATER-MAY 2021	36.92
	15142085 052021	111-2030-413.61-20	HR DRINKING WATER-JUN 2021	53.25
	15142085 061721	111-2030-413.61-20	HR DRINKING WATER-JULY 2021	7.99
	15142085 071521	111-2030-413.61-20	FINANCE DRINKING WATER-MAY 2021	40.37
	15142085 052021	111-3010-415.61-20	FINANCE DRINKING WATER-JUN 2021	32.88
	15142085 061721	111-3010-415.61-20	FINANCE DRINKING WATER-JULY 2021	48.45
	15142085 071521	111-3010-415.61-20	CD DRINKING WATER-MAY 2021	46.69
	15142085 052021	111-5010-419.61-20	CD DRINKING WATER-JUN 2021	46.69
	15142085 061721	111-5010-419.61-20	CD DRINKING WATER-JULY 2021	19.45
	15142085 071521	111-5055-419.61-20	CODE DRINKING WATER-MAY 2021	31.13
	15142085 052021	111-5055-419.61-20	CODE DRINKING WATER-JUN 2021	31.13
	15142085 061721	111-5055-419.61-20	CODE DRINKING WATER-JULY 2021	12.97
	15142085 052021	111-6010-451.61-20	PARKS DRINKING WATER-MAY 2021	146.98
	15142085 061721	111-6010-451.61-20	PARKS DRINKING WATER-JUN 2021	101.50
	15142085 071521	111-6010-451.61-20	PARKS DRINKING WATER-JULY 2021	139.86
	15142085 052021	111-8020-431.61-20	PW DRINKING WATER-MAY 2021	102.29
	15142085 061721	111-8020-431.61-20	PW DRINKING WATER-JUN 2021	102.29
	15142085 071521	111-8020-431.61-20	PW DRINKING WATER-JULY 2021	148.76
	15142085 071521	741-8060-431.43-20	PW DRINKING WATER-JULY 2021	28.47
				<b>\$1,370.61</b>
STAPLES ADVANTAGE			COUNCIL OFFICE SUPPLIES	47.88
	8062801515	111-0110-411.58-23	COUNCIL OFFICE SUPPLIES	411.68
	8062801515	111-0110-411.61-20	ADMIN OFFICE SUPPLIES	22.94
	8062801515	111-0210-413.61-20	CLERK OFFICE SUPPLIES	291.98
	8062801515	111-1010-411.61-25	HR OFFICE SUPPLIES	336.87
	8062801515	111-2030-413.61-20	FINANCE OFFICE SUPPLIES	965.98
	8062801515	111-3010-415.61-20	PARKS OFFICE SUPPLIES	1,926.11
	8062801515	111-6030-451.61-35	PD OFFICE SUPPLIES	221.26
	8062801515	111-7010-421.61-20	PD OFFICE SUPPLIES	200.20
	8062801515	111-7030-421.61-20	PD OFFICE SUPPLIES	197.56
	8062801515	111-7040-421.61-31	PD OFFICE SUPPLIES	1,118.83
	8062801515	111-7040-421.61-32		<b>\$5,741.29</b>
STETSON ENGINEERS INC.		2740-05-007	681-8030-461.56-41	RISK ASSESSMENT/ERP SRVC
				1,502.00
THE GAS COMPANY		06152021	111-7024-421.62-10	<b>\$1,502.00</b>
		07152021	111-7024-421.62-10	CITY GAS SRVC-C-6/9/21-7/9/21
		06152021	111-8020-431.62-10	CITY GAS SRVC-7/10/21-8/10/21
		07152021	111-8020-431.62-10	CITY GAS SRVC-6/9/21-7/9/21
		06152021	111-8022-419.62-10	CITY GAS SRVC-C-6/9/21-7/9/21
		07152021	111-8022-419.62-10	CITY GAS SRVC-7/10/21-8/10/21
		06152021	111-8023-451.62-10	CITY GAS SRVC-6/9/21-7/9/21

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THE GAS COMPANY	07152021	111-8023-451.62-10	CITY GAS SRVC-7/10/21-8/10/21	146.14
THE VERDIN COMPANY	103007	111-8010-431.44-10	CLOCK EQUIPMENT MAINTENANCE	\$1,501.62
TOTAL CLEAN	M06361	111-8010-431.61-21	PRESSURE WASHER PART	750.00
U-HAUL OF ARIZONA	HP010021296 HP020021690	111-0000-351.10-10 111-0000-351.10-10	PARKING CITATION REFUND PARKING CITATION REFUND	\$750.00 \$1,124.99 30.00 30.00
UNDERGROUND SERVICE ALERT OF SO CAL	620210132 dsb20203053	221-8014-429.56-41 221-8014-429.56-41	UNDERGROUND ALERTS-JUN 21 CA FEE REGULATORY COSTS	\$60.00 422.50 104.51
URBAN RESTORATION GROUP US,INC.	29433	111-8095-431.61-50	GRAFFITI ABATEMENT SUPPLY	\$527.01 1,386.07
VALLEY ALARM	1003923 1003923 1003923	111-8020-431.56-41 111-8022-419.56-41 111-8023-451.56-41	SECURITY ALARM-JUN 2021 SECURITY ALARM-JUN 2021 SECURITY ALARM-JUN 2021	\$1,386.07 664.94 665.73 715.28
VAN IWAAARDEN ASSOCIATES	7/6/2021	217-9010-413.56-41	GASB 75-ACTUARIAL SRVC	\$2,045.95 8,800.00
VERIZON WIRELESS	9883128284 9883128284 9883128284 9883128284	111-6010-451.56-41 111-8010-431.53-10 111-8095-431.53-10 681-8030-461.53-10	PARKS CELL PHONE 6/1/21-6/31/21 PW CELL PHONE 6/1/21-6/31/21 IPARK SIM CARDS 6/1/21-6/31/21 SPASH PAD SIM CARD 6/1/21-6/31/21	\$8,800.00 38.01 791.69 569.08 221.10
VORTEX USA INC	48286	111-8023-451.61-20	VEHICLE PART	\$1,625.88 58.13
VULCAN MATERIALS COMPANY	73004562 73007363 73007364 73009824	221-8010-431.61-21 221-8010-431.61-21 221-8010-431.61-21 221-8010-431.61-21	HOT ASPHALT & EMULSION HOT ASPHALT & EMULSION HOT ASPHALT & EMULSION HOT ASPHALT & EMULSION	\$58.13 127.01 369.57 364.61 368.75
WALTERS WHOLESALE ELECTRIC COMPANY	S118416476.001	535-8016-431.61-45	STREET LIGHT SUPPLIES	\$1,229.94 551.28
WATER REPLENISHMENT DISTRICT OF	53121	681-8030-461.41-00	GROUNDWATER-MAY 2021	\$551.28 114,905.60
WESTERN EXTERMINATOR COMPANY	16911C 16911C 16911C 16911C 16911C	111-7024-421.56-41 111-8020-431.56-41 111-8022-419.56-41 111-8023-451.56-41 535-8090-452.43-20	EXTERMINATOR SRVC-JUN 21 EXTERMINATOR SRVC-JUN 21 EXTERMINATOR SRVC-JUN 21 EXTERMINATOR SRVC-JUN 21 EXTERMINATOR SRVC-JUN 21	\$114,905.60 53.50 67.50 49.00 92.50 139.50
				\$402.00 \$1,028,171.58



**ITEM NO. 3**



## ORDINANCE NO.

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY HUNTINGTON PARK,  
CALIFORNIA AMENDING THE CITY'S GENERAL PLAN AND ZONING ORDINANCE  
ZONING MAPS TO ADD AN AFFORDABLE HOUSING OVERLAY TO THE PROPERTY  
LOCATED AT 6101 STATE STREET, HUNTINGTON PARK, CALIFORNIA (APN NO.  
6310-025-042)**

WHEREAS, the owner of the property is currently zoned Commercial General (“C-G”) and located at 6101 State Street, Huntington Park, California identified as APN No. 6310-025-042 measuring approximately 33,144 square feet (the “Property”) has applied, among other entitlements, to amend the City’s General Plan and Zoning Maps of the City of Huntington Park for the purpose of developing a 48-unit affordable rental unit (includes 1 manager’s unit) project and a nine (9) unit affordable for-sale townhome project on the Property (the “Project”); and

**WHEREAS**, this Ordinance would add the Affordable Housing Overlay Zone over the Property's base zoning to facilitate the development of affordable housing consistent with the City's General Plan Housing Element and regional housing goals as established by the Southern California Association of Governments; and

**WHEREAS**, this Ordinance promotes and is consistent with the goals of the General Plan satisfying several of its policies and goals relating to facilitating and improving the housing stock within the City, improving the quality of life, built environment, transportation, and addressing local, regional, and state housing needs; and

**WHEREAS**, the General Plan and Municipal Code are documents that will be subject to change from time to time due to changes in policy, designs, development trends, new uses and/or situations that were not considered; and

**WHEREAS**, the effect on existing land uses within the City has been analyzed with respect to the proposed amendments; and

**WHEREAS**, the proposed Ordinance will not adversely affect property values and will not be detrimental to the City; and

**WHEREAS**, the proposed Zoning Ordinance Amendment will be in the interest and furtherance of the public health, safety, and general welfare; and

WHEREAS, an Environmental Assessment Initial Study was completed finding that the project is exempt from CEQA under the Sustainable Communities Project CEQA Exemption (“SCPE”) set forth under Public Resources Code Section 21155.1; and

**WHEREAS**, on July 14<sup>th</sup>, 2021, the City Council conducted a duly noticed public hearing and all persons appearing on the General Plan Amendment and Zoning Ordinance Amendment were given

1 the opportunity to be heard in connection with said matter; and

2       **WHEREAS**, written comments received prior to the hearing, and responses to such comments,  
3 were reviewed and considered by the City Council.

4       **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON  
5 PARK, CALIFORNIA DOES ORDAIN AS FOLLOWS:**

6       **SECTION 1.** The City Council for the City of Huntington Park hereby finds the above recitals  
7 true and correct and incorporates them herein as part of the findings.

8       **SECTION 2.** An environmental assessment was conducted for the project and the City  
9 Council hereby finds that this Project exempt from CEQA pursuant to the Sustainable Communities  
10 Project Exemption and that the Project constitutes a transit priority project meeting all of the  
11 requirements set forth under California Public Resources Code Section 21155.1. The City's findings  
12 that the Project is exempt from CEQA pursuant to the SCPE is supported by the findings and facts  
13 contained in this Ordinance, staff report, public testimony, and the Huntington Square Project SCPE  
14 Report dated June 2021, which is made part of this finding.

15       **SECTION 3.** The Property is hereby designated and zoned to add the Affordable Housing  
16 Overlay Zone as set forth in Huntington Park Municipal Code ("HPMC") Section 9-4.502 (6) over the  
17 base C-G zoning. The City's General Plan Map is hereby amended to reflect the addition of the  
18 Affordable Housing Overlay Zone to the Property's zoning. The City Council further approves a  
19 Zoning Ordinance Amendment to amend the Huntington Park Zoning Map to include and identify the  
20 Property as Affordable Housing Overlay Zone. The approval of the General Plan Amendment and  
21 Zoning Ordinance Amendment is based on the following findings and facts:

22       **1. General Plan Amendment**

23       **A. Finding: The proposed General Plan Amendment is internally consistent with the  
24 General Plan as follows:**

25       **Land Use Element Goal 1:** Provide for a mix of land uses which meets the diverse needs  
26 of all Huntington Park residents, offers, a variety of employment opportunities, and allows  
27 for the capture of regional growth. The proposed affordable housing overlay zone on the  
28 subject site will allow the development of affordable residential units. The Project will  
provide housing for Huntington Park residents in the Low Income and Moderate Income  
categories. In addition, the proposed project will provide a variety of affordable housing  
units, from studio units to four bedroom apartments and townhomes with a combination of  
for rent and for-sale options.

1                   **Land Use Element Goal 2:** Accommodate new development that is compatible with and  
2                   complements existing land uses. Adding the Affordable Housing Overlay Zone to the  
3                   Property will allow the development of an existing blighted, vacant lot. The Property is  
4                   directly adjacent to residential properties along the westerly side of the property. The  
5                   surrounding residential properties range from multi-family units to condominium  
6                   complexes. Therefore, the proposed development will be compatible and complement that  
surrounding existing land uses.

7                   **Land Use Element Goal 3:** Provides for the revitalization of deteriorating land uses and  
8                   properties. Adding the Affordable Housing Overlay Zone on the Property will allow the  
9                   development of an existing blighted, vacant lot. The existing lot has been vacant for a year.  
10                  Prior to the lot being vacant, the parcel was developed with an abandoned building that was  
11                  demolished after a fire. The Project will allow the existing deteriorating property to be  
12                  developed for affordable housing for Low Income and Moderate Income households and  
13                  eliminate blight within the City and increase the new housing stock within the City for  
various income levels.

14                  **Land Use Element Policy 3.** The City shall continue to support the development of senior  
15                  housing in locations with convenient access to commercial uses, services, and public  
16                  transportation. The Project is primarily an affordable senior housing project that would  
17                  provide needed housing for seniors within the City and the County and because the Project  
18                  constitutes a transit priority project, it is conveniently located to commercial uses, services,  
and public transportation.

19                  **Land Use Element Policy 17.** The use of various land use and development incentives to  
20                  facilitate the revitalization of underutilized or blighted properties consistent with the  
21                  adopted Land Use Map. The Project utilizes the City's Affordable Housing Overlay Zone  
22                  over the base zoning to facilitate affordable family housing within the City along with  
Density Bonus Agreements to provide development incentives to facilitate the revitalization  
23                  of a blighted, vacant property and provision of affordable housing.

24                  **Resource Management Element Policies 1, 4, 6, 9.** The Project is a transit priority project  
25                  that satisfies the requirements set forth under the SCPE and incorporates various measures  
26                  to reduce and mitigate air pollution, water conservation, and energy conservation as outlined  
27                  in the SCPE Report, which are consistent with the City's Resource Management Element.

28                  **B. Finding: The General Plan Amendment Would Not Be Detrimental to the Public  
Interest, Health, Safety, Convenience, or Welfare of the City.**

1 The Property is currently zoned C-G, which limits the ability to develop affordable housing.  
2 In order to construct new affordable housing at the density required, an Affordable Housing  
3 Overlay Zone will be added on top of the base zoning. The overlay will sufficiently allow  
4 adequate density and provide additional housing to meet the City's, regional, and state  
5 housing needs. Furthermore, the Project proposes to utilize existing infrastructure and  
6 public utilities and the surrounding area is completely developed with public access, water  
7 sanitation, and other public utilities. The new development will not impeded accessibility  
8 to public access, water, sanitation, or other public utilities and services. It is expected that  
9 the proposed development will not be detrimental to public health, safety and general  
10 welfare and will be required to comply with all building code requirements. In addition, the  
11 Project is compatible with the neighboring uses and provides affordable housing for the  
12 residents of the City. Moreover, the Project satisfies all of the requirements for the SCPE  
13 under Public Resources Code Section 21155.1.

14 **C. Finding: The General Plan Amendment would contribute to an appropriate  
15 balance of land Uses so that local residents may work and shop in the community in  
16 which they live.**

17 The Affordable Housing Overlay Zone would allow for the development of affordable  
18 housing units on the Property. The units will assist in providing additional housing units to  
19 address the housing shortage within the City, per the Regional Housing Needs Assessment  
(RHNA). In addition, the proposed project will provide housing for Low Income and  
Moderate Income households for local residents that may work and shop in the community  
in which they live.

20 **D. Finding: The Property is physically suitable (Including, but not limited to access,  
21 provision of utilities, compatibility with adjoining land uses and absence of physical  
22 constraints) for the requested/anticipated land use development.**

23 The Project proposes to subdivide the Property into two lots, one measuring 21,303 square  
24 feet and the second measuring 11,831 square feet. The design, location, size, and operating  
25 characteristics of the proposed affordable housing project is not expected to be detrimental  
26 to the public health, safety, and welfare of the City, due to the fact that the proposed project  
27 will be of similar intensity as those known to occupy the surrounding area. The subject site  
28 is surrounded by residentially zoned properties to the west, City of Vernon to the east, and  
commercial to the north and south. The Project will not be limited to access or provision of  
utilities, which will be adequately served by existing utilities as set forth in the SCPE

1 Report.

2 **E. Finding: The Project has Been Reviewed in Compliance with the Provisions of the**  
3 **California Environmental Quality Act (CEQA), and the City's Guidelines.**

4 An environmental assessment has been conducted for this project and the City of  
5 Huntington Park has determined that the project is exempt from CEQA under the SCPE set  
6 forth under Public Resources Code Section 21155.1.

7 **2. Zoning Ordinance Amendment.**

8 **A. Finding: The Zoning Ordinance Amendment is consistent with the General Plan.**

9 The Zoning Ordinance Amendment is consistent with the General Plan for the reasons listed  
10 in Section 3, Subsection 1.A of this Ordinance.

11 **B. Finding: The Zoning Ordinance Amendment would not be detrimental to the**  
12 **public interest, health, safety, convenience, or welfare of the City.**

13 The Property is currently zoned C-G, which limits the ability to develop affordable housing.  
14 In order to construct new affordable housing at the density required, an Affordable Housing  
15 Overlay Zone will be added on top of the base zoning. The overlay will sufficiently allow  
16 adequate density and provide additional housing to meet the City's, regional, and state  
17 housing needs. Furthermore, the Project proposes to utilize existing infrastructure and  
18 public utilities and the surrounding area is completely developed with public access, water  
19 sanitation, and other public utilities. The new development will not impeded accessibility  
20 to public access, water, sanitation, or other public utilities and services. It is expected that  
21 the proposed development will not be detrimental to public health, safety and general  
22 welfare and will be required to comply with all building code requirements. In addition, the  
23 Project is compatible with the neighboring uses and provides affordable housing for the  
24 residents of the City. Moreover, the Project satisfies all of the requirements for the SCPE  
25 under Public Resources Code Section 21155.1.

26 **C. Finding: The Project has Been Reviewed in Compliance with the Provisions of the**  
27 **California Environmental Quality Act (CEQA), and the City's Guidelines.**

28 An environmental assessment has been conducted for this project and the City of  
29 Huntington Park has determined that the project is exempt from CEQA under the SCPE set  
30 forth under Public Resources Code Section 21155.1.

31 **D. Finding: The Zoning Ordinance Amendment is internally consistent with other**  
32 **applicable provisions of the Huntington Park Municipal Code.**

33 The Zoning Code Amendment amending the Zoning Map is internally consistent with the

1 procedures and requirements of the HPMC by amending the Zoning Map to reflect the  
2 addition of the Affordable Housing Overlay Zone over the base zoning of the Property as  
3 established by the HPMC.

4 **E. Finding: The Zoning Code Amendment would maintain the appropriate balance  
of zoning districts/land uses within the City.**

5 The Zone Code Amendment amending the Zoning Map maintains the appropriate balance  
6 between the Property and the neighboring zoning districts and land uses within the City  
7 because the addition of the Affordable Housing Overlay Zone because the City's overlay  
8 zones were established as an additional land use tool to be placed over existing land uses to  
9 compliment and provide additional rights and standards beyond those established under the  
10 base zoning.

11 **F. Finding: The Property is physically suitable (Including, but not limited to access,  
provision of utilities, compatibility with adjoining land uses and absence of physical  
constraints) for the requested/anticipated land use development.**

12 The Project proposes to subdivide the Property into two lots, one measuring 21,303 square  
13 feet and the second measuring 11,831 square feet. The design, location, size, and operating  
14 characteristics of the proposed affordable housing project is not expected to be detrimental  
15 to the public health, safety, and welfare of the City, due to the fact that the proposed project  
16 will be of similar intensity as those known to occupy the surrounding area. The subject site  
17 is surrounded by residentially zoned properties to the west, City of Vernon to the east, and  
18 commercial to the north and south. The Project will not be limited to access or provision of  
19 utilities, which will be adequately served by existing utilities for the reasons set forth in the  
20 SCPE Report.

21 **SECTION 4.** The City Council hereby authorizes and directs the Director of Community  
22 Development to make the changes to the General Plan and Zoning Maps consistent with this Ordinance.

23 **SECTION 5.** If any section, subsection, sentence, clause, phrase, or portion of this Ordinance  
24 is for any reason held to be invalid or unconstitutional by the decision of any court of competent  
25 jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The  
26 City Council of the City of Huntington Park hereby declares that it would have adopted this Ordinance  
27 and each section, subsection, sentence, clause, phrase or portion thereof, irrespective of the fact that  
28 any one or more sections, subsections, sentences, clauses, phrases or portions may be declared invalid  
or unconstitutional.

**SECTION 6.** This Ordinance shall take effect thirty 30 days after its final passage by the City

### Council.

**SECTION 7:** The City Clerk shall certify to the passage of this Ordinance and shall cause the same to be published in the manner prescribed by law.

**PASSED, APPROVED AND ADOPTED** this 14th day of July, 2021.

Graciela Ortiz, Mayor

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Sergio Infanzon, City Clerk



**ITEM NO. 4**





# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

August 3, 2021

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **APPROVE ACCEPTANCE OF WORK PERFORMED FOR CIP 2016-01 ATP CYCLE II PROJECT**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Approve acceptance of work performed by Calpromax Engineering, Inc. for the construction of CIP 2016-01 ATP Cycle II Project ATPL-5150(012);
2. Authorize staff to execute the Notice of Completion (NOC) and direct the City Clerk to file the NOC with the Los Angeles County Recorder's Office; and
3. Release the 5% retention in the amount of \$100,427.65 to Calpromax Engineering, Inc. 35 days of the effective date of the recordation of the NOC, if no Stop Notices are filed within the 35-day period.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

At the November 19, 2019 City Council meeting, the City Council awarded the construction contract to Calpromax Engineering, Inc. The project consisted of the following: enhancement of ADA ramps at mid-block and non-signalized intersections; advanced yield and stop markings; countdown pedestrian signals; updated pedestrian street signs; Rectangular Rapid-flashing beacons (RRFB); repainting existing pavement markings; removal of nonfunctional in road lights; and ladder (continental) style crosswalks at twenty-two (22) locations. The contractor was issued the Notice to Proceed and scheduled work commenced on March 16, 2020. Infrastructure Engineers, construction oversight, have deemed the project substantially completed in accordance with the improvement plans and contract specifications. There are no unresolved stop notices or outstanding construction claims against the contractor. Staff recommends accepting the project as substantially complete and releasing the final retention payment within the prescribed timeline.

**APPROVE ACCEPTANCE OF WORK PERFORMED FOR CIP 2016-01 ATP CYCLE II  
PROJECT**

August 3, 2021

Page 2 of 2

**LEGAL AND PROGRAM REQUIREMENTS**

Regarding the construction contract, it is recommended that the Mayor and Members of the City Council accept the project as satisfactory and complete. Upon acceptance of the project, staff will file the "Notice of Completion" (Attachment 1) with the County Recorder's Office for the project. Thirty-five (35) days after the recordation of the Notice of Completion by the County Recorder's Office, the City will release the Labor and Materials Bond to the bonding company and make final payment of the retention being withheld from the payment to Contractor, if no Stop Notices are filed within the 35-day period.

**FISCAL IMPACT/FINANCING**

City Council awarded the construction contract to Calpromax Engineering, Inc. in the amount of \$1,950,192. City authorized a construction contingency (5%) of \$97,509.60, for a total construction contract amount of \$2,047,701.60. The contract was partially payed for from a State of California Department of Transportation grant in the amount of \$1,585,000 and the remaining balance was paid for from the combination of Measure R & M funds.

The contractor's final total project invoice amount was \$2,008,552.99. The final retention payment in the amount of \$100,427.65 (Attachment 2) may be released for payment to the contractor thirty-five (35) days after the Notice of Completion is recorded. No additional budget appropriation is requested at this time.

**CONCLUSION**

Upon City Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES  
City Manager



CESAR ROLDAN  
Director of Public Works

**ATTACHMENTS**

1. Notice of Completion CIP 2016-01 ATP Cycle II
2. Calpromax Engineering, Inc. Retention Invoice

## **ATTACHMENT A**



(NO FEE PURSUANT TO GOVT. CODE SECT. 6103)

RECORDING REQUESTED BY:

**CITY OF HUNTINGTON PARK**

AND WHEN RECORDED MAIL TO:

City Clerk's Office

**Attn: City Clerk**

(Name)

**6550 MILES AVE.**

(Street Address)

**HUNTINGTON PARK, CA 90255-4393**

(City, State, and Zip)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## NOTICE OF COMPLETION

*(Notice pursuant to Civil Code Section 3093, must be recorded within 10 days after completion)*

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is the owner or corporate officer of the owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the owner is: **City of Huntington Park**
3. The full address of the owner is: **6550 Miles Avenue, Huntington Park, CA 90255-4393**
4. The nature of the interest or estate is: **Enhancement of ADA ramps; advanced yield and stop markings; countdown pedestrian signals; updated pedestrian street signs; Rectangular Rapid-flashing beacons; repainting existing pavement markings; removal of nonfunctional in road lights; and ladder style crosswalks at 22 locations**  
(If Other Than Fee, Strike, "In Fee" And Insert, For Example, "Purchaser Under Contract of Purchase" Or Lessee")
5. The full names and full addresses of all co-owners, if any, who hold any title or interest with the above-named owner in the property are:

NAMES

ADDRESSES

6. A work of improvement on the property hereinafter described was completed on **August 3, 2021**  
(Date)

The work done was: Construction of various safe routes to school pedestrian and ADA enhancements throughout 22 locations

7. The name of the contractor, if any, for such work of improvement is:

**Calpromax Engineering, Inc.**

(If no Contractor for work of improvement, insert "none")

**November 19, 2019**

(Date of Contract)

8. The street address of said property is: **Various locations throughout the City**
9. The property on which said work of improvement was completed is in the City of Huntington Park, County of Los Angeles, State of California.

Ricardo Reyes, City Manager  
City of Huntington Park

Date

## VERIFICATION

I have read the foregoing Notice of Completion and know its content. I am the Acting City Clerk of the City of Huntington Park and am authorized to make this verification for and on its behalf, and I make this verification for that reason. I declare under penalty of perjury under the law of the State of California that the foregoing is true and correct and was duly and regularly ordered to be recorded in the Office of the Los Angeles County Registrar-Recorder/County Clerk.

Sergio Infanzon, Acting City Clerk  
City of Huntington Park

Date



**ATTACHMENT B**



CONTACTOR'S PAY REQUEST		Invoice No.:	9 (Retention)	Invoice Period:	from	4/2/2021	to	7/22/2021
Invoice Date:	7/22/2021	Project:			ATP Cycle 2 Uncontrolled Intersection Improvements			
Net Pay Amount:	\$ 100,427.65				City Capital Improvement Project (CIP) No. 2016-01 FY 2019/20: Federal Project ID No. ATPL-5150(012)			
Contractor:	Calpromax Engineering, Inc.	Address:	650 N. Rose Dr., #186, Placentia, CA 92870		Contractor Project ID:			

Quantities and Amounts agreed and accepted by Contractor (Calpromax Engineering, Inc.)	
The Contractor certifies that the work covered by this Application for Payment has been completed in accordance with the Contract documents, that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.	Name: Max Kabany, Project Manager Signature:  Date: 7/21/2021

Project Inspector Review and Approval			Project Architect/Engineer Review and Approval		
Quantities checked and verified			Reviewed and approved		
Name: Marcom Wreathenpile (Infrastructure Engineers, Inc.)	Name: Yunus Rahi (Infrastructure Engineers, Inc.)	Name: Cesar Roldan, Director	Signature: 	Signature: 	Signature: 
Signature:	Signature:	Signature:	Date: 7/22/2021	Date: 7/25/2021	Date:
Federal Compliance Review and Approval			Resident Engineer Recommendation		
Compliance reviewed and approved			Payment recommended		
Name: Marcom Wreathenpile (Infrastructure Engineers, Inc.)	Name: Miguel Alvarez (Infrastructure Engineers, Inc.)	Name: Nita McKay, Director	Signature: 	Signature: 	Signature: 
Signature:	Signature:	Signature:	Date:	Date:	Date:

CONTACTOR'S PAY REQUEST		City Capital Improvement Project (CIP) No. 2016-01 FY 2019/20: Federal Project ID No. ATP-515(012)													
Project:	Contractor:	Calpromax Engineering, Inc.	Address:	650 N. Rose Dr., #186, Placentia, CA 92870											
Invoice No.:	9 (Retention)	Invoice Date:	4/22/2021	Contractor Project ID:											
Bid/Pay Item Description	Bid Quantities and Amounts	Total Invoiced to Date	Previous Invoices	Current invoice											
Quantity	Unit Bid	Total Bid	%	Quantity	Amount	%	Quantity	Amount	%	Quantity	Amount	%	Quantity	Amount	Balance Remaining
1 MOBILIZATION/DEMobilization	1 LS \$ 75,000.00	\$ 75,000.00	82.00%	0.82 LS \$ 61,500.00	\$ 61,500.00	0.00%	0.82 LS \$ 61,500.00	\$ 61,500.00	0.00%	0.00 LS \$	\$ 18,00%	0.18	0.00 LS \$	\$ 13,500.00	
2 TRAFFIC CONTROL	1 LS \$ 25,000.00	\$ 25,000.00	75.00%	0.75 LS \$ 18,750.00	\$ 18,750.00	0.00%	0.75 LS \$ 18,750.00	\$ 18,750.00	0.00%	0.00 LS \$	\$ 25.00%	0.25	0.00 LS \$	\$ 6,250.00	
3 TRAFFIC SIGNING, STRIPPING, MARKINGS AND CURB PAINTING	1 LS \$ 195,000.00	\$ 195,000.00	100.00%	1.00 LS \$ 195,000.00	\$ 195,000.00	100.00%	1.00 LS \$ 195,000.00	\$ 195,000.00	10.00%	0.00 LS \$	\$ 0.00%	0.00	0.00 LS \$	\$ -	
4 REMOVE EXISTING SIGNS/PUSH BUTTON SOLAR SYSTEM	166 EA \$ 460.00	\$ 76,360.00	100.00%	166.00 EA \$ 76,360.00	\$ 76,360.00	100.00%	166.00 EA \$ 76,360.00	\$ 76,360.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
5 REMOVE EXISTING SIGN/POST INCLUDING FOUNDATION & RESTORE AFFECTED PCC SIDEWALK	41 EA \$ 700.00	\$ 28,700.00	100.00%	41.00 EA \$ 28,700.00	\$ 28,700.00	100.00%	41.00 EA \$ 28,700.00	\$ 28,700.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
6 RELOCATE EXISTING STREET NAME SIGNS TO NEW LIGHT POLE	5 EA \$ 97.00	\$ 485.00	100.00%	5.00 EA \$ 485.00	\$ 485.00	100.00%	5.00 EA \$ 485.00	\$ 485.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
7 REMOVE AND REINSTALL EX. SIGNS FROM EX. SIGN/POST TO NEW STREET LIGHT POLE	9 EA \$ 70.00	\$ 630.00	33.33%	3.00 EA \$ 210.00	\$ 210.00	33.33%	3.00 EA \$ 210.00	\$ 210.00	0.00%	0.00 EA \$	\$ 66.67%	6.00	0.00 EA \$	\$ 420.00	
8 CONSTRUCT SIGNPOST	31 EA \$ 200.00	\$ 6,200.00	112.90%	35.00 EA \$ 7,000.00	\$ 7,000.00	112.90%	35.00 EA \$ 7,000.00	\$ 7,000.00	0.00%	0.00 EA \$	\$ -12.90%	-4.00	0.00 EA \$	\$ (800.00)	
9 INSTALL "YIELD HERE TO PEDESTRIAN" SIGN (R1-5)	28 EA \$ 140.00	\$ 3,920.00	71.43%	20.00 EA \$ 2,800.00	\$ 2,800.00	71.43%	20.00 EA \$ 2,800.00	\$ 2,800.00	0.00%	0.00 EA \$	\$ 28.57%	8.00	0.00 EA \$	\$ 1,120.00	
10 INSTALL SCHOOL WARNING CROSSWALK AHEAD SIGN (SW24-3(CA))	15 EA \$ 200.00	\$ 3,000.00	100.00%	15.00 EA \$ 3,000.00	\$ 3,000.00	100.00%	15.00 EA \$ 3,000.00	\$ 3,000.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
11 INSTALL SCHOOL SIGN S1-1 WITH (36") S4-3P SIGN BELOW	4 EA \$ 160.00	\$ 640.00	100.00%	4.00 EA \$ 640.00	\$ 640.00	100.00%	4.00 EA \$ 640.00	\$ 640.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
12 INSTALL PEDESTRIAN CROSSINGS SIGN (W11-2)	16 EA \$ 184.00	\$ 2,944.00	75.00%	12.00 EA \$ 2,028.00	\$ 2,028.00	75.00%	12.00 EA \$ 2,028.00	\$ 2,028.00	0.00%	0.00 EA \$	\$ 25.07%	4.00	0.00 EA \$	\$ 736.00	
13 INSTALL "AHEAD" SIGN (W16-9P)	16 EA \$ 115.00	\$ 1,840.00	75.00%	12.00 EA \$ 1,360.00	\$ 1,360.00	75.00%	12.00 EA \$ 1,360.00	\$ 1,360.00	0.00%	0.00 EA \$	\$ 25.00%	4.00	0.00 EA \$	\$ 460.00	
14 INSTALL "STOP AHEAD" SIGN (W3-1)	3 EA \$ 184.00	\$ 562.00	100.00%	3.00 EA \$ 562.00	\$ 562.00	100.00%	3.00 EA \$ 562.00	\$ 562.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
15 INSTALL SOLAR POWERED LED FLASHING 36" STOP SIGN (R1-1)	3 EA \$ 3,400.00	\$ 10,200.00	100.00%	3.00 EA \$ 10,200.00	\$ 10,200.00	100.00%	3.00 EA \$ 10,200.00	\$ 10,200.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
16 INSTALL "STOP" SIGN (R1-1)	18 EA \$ 160.00	\$ 2,880.00	100.00%	18.00 EA \$ 2,880.00	\$ 2,880.00	100.00%	18.00 EA \$ 2,880.00	\$ 2,880.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
17 INSTALL R3-SR (RIGHT TURN ONLY) SIGN	23 EA \$ 115.00	\$ 2,645.00	82.61%	19.00 EA \$ 2,185.00	\$ 2,185.00	82.61%	19.00 EA \$ 2,185.00	\$ 2,185.00	0.00%	0.00 EA \$	\$ 17.39%	4.00	0.00 EA \$	\$ 460.00	
18 INSTALL MERGING LANES ADVISORY SIGN (W4-2)	1 EA \$ 160.00	\$ 160.00	100.00%	1.00 EA \$ 160.00	\$ 160.00	100.00%	1.00 EA \$ 160.00	\$ 160.00	0.00%	0.00 EA \$	\$ 0.00%	0.00	0.00 EA \$	\$ -	
19 SLURRY SEAL AC PAVEMENT AND RESTORE AFFECTED EXISTING MARKING AND STRIPPING	112,946 SF \$ 0.70	\$ 79,062.20	0.00%	0.00 SF \$	\$ 0.00	0.00%	0.00 SF \$	\$ 0.00	0.00%	0.00 SF \$	\$ 100.00%	112,946.00	SF \$	\$ 79,062.20	
20 REMOVE EXISTING IMPROVEMENTS (PCC WALK & PAVEMENT, AC, CURB & GUTTER)	13,283 SF \$ 4.60	\$ 61,101.80	146.22%	19,422.00 SF \$ 89,341.20	\$ 146.22%	19,422.00 SF \$ 89,341.20	146.22% 19,422.00 SF \$ 89,341.20	\$ 0.00 SF \$	0.00%	0.00 SF \$	\$ -46.22%	-6,139.00	SF \$	\$ (21,239.40)	
21 RECONSTRUCT THE REMOVED CROSS GUTTER TO INCLUDE CURB AND 18" LONG DOWEL OR 8" CMB	2,311 SF \$ 19.00	\$ 43,909.00	77.07%	1,781.00 SF \$ 33,839.00	\$ 77.07%	1,781.00 SF \$ 33,839.00	77.07% 1,781.00 SF \$ 33,839.00	\$ 0.00 SF \$	0.00%	0.00 SF \$	\$ 22.93%	530.00	SF \$	\$ 10,070.00	
22 CONSTRUCT 6" CURB (CURB & GUTTER - BARRIER A1-6 (150))	126 LF \$ 40.00	\$ 5,040.00	311,90%	393.00 LF \$ 15,720.00	\$ 311,90%	393.00 LF \$ 15,720.00	311,90% 393.00 LF \$ 15,720.00	\$ 0.00 LF \$	0.00%	0.00 LF \$	\$ -211.90%	-287.00	LF \$	\$ (10,680.00)	
23 CONSTRUCT CURB RAMP PER PLAN	41 EA \$ 4,600.00	\$ 188,600.00	107.32%	44.00 EA \$ 202,400.00	\$ 107.32%	44.00 EA \$ 202,400.00	107.32% 44.00 EA \$ 202,400.00	\$ 0.00 EA \$	0.00%	0.00 EA \$	\$ -7.32%	-3.00	EA \$	\$ (13,800.00)	

Project: Contractor:		Capromax Engineering, Inc.		Address: 650 N. Rose Dr., #186, Placentia, Ca. 92870		Contractor Project ID: 4/2/2021 to 7/22/2021		Invoice Amount: \$10,427.65		Max Salary, Project Manager: \$ 100,427.65	
Invoice No.:	9 (Retention)	Invoice Date:	7/22/2021	Invoice Period:		Previous Invoices		Current Invoice		Balance Remaining	
Bid Quantities and Amounts		Total Invoiced to Date									
Bid/Pay Item Description	Quantity	Unit Bid	Total Bid	%	Quantity	Amount	%	Quantity	Amount	%	Amount
24 CONSTRUCT CURB & GUTTER PER SSPWC STD. PLAN 120-2, A2-15(6) CURB & GUTTER, W=12"	134	LF	\$ 62.00	\$ 8,308.00	318.66%	427.00	LF	\$ 26,474.00	0.00%	0.00	LF \$ -293.00
25 CONSTRUCT 4" PCC PAVEMENT/SIDEWALK	2,099	SF	\$ 10.00	\$ 20,990.00	365.36%	7,660.00	SF	\$ 76,690.00	0.00%	0.00	SF \$ -5,570.00
26 CONSTRUCT PCC DRAIN (PARKWAY DRAIN, S=24", H=3"	100	LF	\$ 115.00	\$ 11,500.00	82.00%	82.00	LF	\$ 9,430.00	0.00%	0.00	LF \$ 18.00
27 RECONSTRUCT SLOT CUT WITH 4" TYPE C2-PG 64 10 AC ON 4" CMB	2,910	SF	\$ 15.00	\$ 43,650.00	128.73%	3,746.00	SF	\$ 56,190.00	0.00%	0.00	SF \$ -836.00
28 CONSTRUCT CONCRETE BUS PAD WITH 6" CMB PER SSPWC 131-2	1,400	SF	\$ 23.00	\$ 32,200.00	0.00%	832.00	SF	\$ 19,136.00	59.43%	832.00	SF \$ 100.00
29 CONSTRUCT CONCRETE DRIVEWAY APPROACH PER SSPWC STD. PLAN 110-2	250	SF	\$ 15.00	\$ 3,750.00	84.80%	212.00	SF	\$ 3,180.00	0.00%	0.00	SF \$ 15.20
30 SAWCUT AND REMOVE EXISTING DRIVEWAY APPROACH	500	SF	\$ 4.60	\$ 2,300.00	42.40%	212.00	SF	\$ 975.20	42.40%	212.00	SF \$ 57.60
31 REMOVE AC PAVEMENT	61	CY	\$ 195.00	\$ 11,895.00	65.57%	40.00	CY	\$ 7,800.00	65.57%	40.00	CY \$ 288.00
32 RELOCATE EXISTING BUS SIGN/SHelter AND ALL APPURTENANCES PER PLAN	6	EA	\$ 1,700.00	\$ 10,200.00	0.00%	0.00	EA	\$ -	0.00%	0.00	EA \$ 100.00
33 INSTALL 6" WHITE ONE-WAY REFLECTIVE BOTT DOTS	89	LF	\$ 40.00	\$ 3,560.00	95.51%	85.00	LF	\$ 3,400.00	95.51%	85.00	LF \$ 4.49
34 REMOVE & SALVAGE EXISTING STREET LIGHT TO THE CITY YARD	2	EA	\$ 1,400.00	\$ 2,800.00	100.00%	2.00	EA	\$ 2,800.00	100.00%	2.00	EA \$ 0.00
35 INSTALL TYPE 32" CABINET COMPLETE WITH TYPE 70ATCH-11 CONTROLLER LACO-ME PROGRAM, BATTERY BACK UP SYSTEM FOR INTEGRATED OPERATION OF HAWK	1	EA	\$ 35,000.00	\$ 35,000.00	100.00%	1.00	EA	\$ 35,000.00	100.00%	1.00	EA \$ 0.00
36 INSTALL TYPE III-BP SERVICE CABINET (METERED PEDESTAL PER CALTRANS PLAN ES-2F FOR HAWK	2	EA	\$ 4,400.00	\$ 8,800.00	100.00%	2.00	EA	\$ 8,800.00	100.00%	2.00	EA \$ 0.00
37 CONSTRUCT STREET LIGHT: AMERON J308 LIGHT POLE (25' HEIGHT & 8' MAST ARM) WITH 7.5" DEEP FOUNDATION	10	EA	\$ 5,700.00	\$ 57,000.00	100.00%	10.00	EA	\$ 57,000.00	100.00%	10.00	EA \$ 0.00
38 CONSTRUCT STREET LIGHT: TYPE 15TS LIGHT POLE (30' HEIGHT & 10' MAST ARM) WITH 7.5" DEEP FOUNDATION	36	EA	\$ 7,800.00	\$ 260,800.00	100.00%	36.00	EA	\$ 260,800.00	100.00%	36.00	EA \$ 0.00
39 CONSTRUCT LONGITUDINAL DUAL BEACON SIGN/POST	2	EA	\$ 6,300.00	\$ 12,600.00	100.00%	2.00	EA	\$ 12,600.00	100.00%	2.00	EA \$ 0.00
40 CONSTRUCT DOUBLE-SIDED SOLAR DUAL HORIZONTAL FLASHING LED BEACON (W/ DOUBLE SIDED 36"X36" LED BLINKING W1+2 WI 35" WIDE, W/ 16.57" PB, TYPE B)	12	EA	\$ 11,600.00	\$ 138,200.00	100.00%	12.00	EA	\$ 139,200.00	100.00%	12.00	EA \$ 0.00
41 LED BEACON (W/ DOUBLE SIDED 36"X36" LED BLINKING S1+1 W/ 36" W-16.57" PB, TYPE B)	10	EA	\$ 12,000.00	\$ 120,000.00	100.00%	10.00	EA	\$ 120,000.00	100.00%	10.00	EA \$ 0.00
42 CONSTRUCT OVERHEAD FLASHING BEACON (WITH S1+1 AND SW242 AND DOUBLE-SIDED SW24-2 W/ DOWNWARD ARROW, LUMINARE, & LAMP)	1	LS	\$ 50,000.00	\$ 50,000.00	100.00%	1.00	LS	\$ 50,000.00	100.00%	1.00	LS \$ 0.00
43 CONSTRUCT High intensity Activated crosswalk (HAWK)	1	LS	\$ 70,000.00	\$ 70,000.00	100.00%	1.00	LS	\$ 70,000.00	100.00%	1.00	LS \$ 0.00
44 INSTALL (STREET LIGHTING/TRAFFIC SIGNAL) NO. 5 PULL BOX PER CALTRANS RSP ES-8A	37	EA	\$ 805.00	\$ 29,785.00	151.35%	56.00	EA	\$ 45,080.00	151.35%	56.00	EA \$ -51.35%
45 INSTALL AND CONNECT NEW CONDUIT & CONDUCTORS INTO THE EXISTING PULL BOX	20	EA	\$ 1,200.00	\$ 24,000.00	100.00%	20.00	EA	\$ 24,000.00	100.00%	20.00	EA \$ 0.00
46 LOCATE & INTERCEPT EXISTING STREET LIGHT POWER LINE AND INSTALL NO. 5 PULL BOX	22	EA	\$ 1,700.00	\$ 37,400.00	100.00%	22.00	EA	\$ 37,400.00	100.00%	22.00	EA \$ 0.00

CONTACTOR'S PAY REQUEST									City Capital Improvement Project (CIP) No. 2016-01 FY 2019/20: Federal Project ID No. ATP-515/012														
Project:		Contractor:		Invoice No.:		Address:		650 N. Rose Dr., #186, Placentia, CA 92870		Contractor Project ID:		Contact:		Max Kaban, Project Manager 714-573-5599, max.cabpro@gmail.com									
				9 (Retention)		Invoice Date:		7/22/2021		4/2/2021 to 7/22/2021		Invoice Amount:		\$100,427.65		Net Pay Amount:		\$ 100,427.65					
Bid/Pay Item Description																							
Bid Quantities and Amounts		Total Invoiced to Date						Previous Invoices						Current Invoice			Balance Remaining						
Quantity	Unit Bid	Total Bid	%	Quantity	Amount	%	Quantity	Amount	%	Quantity	Amount	%	Quantity	Amount	%	Quantity	Amount						
55	LF	\$ 115.00	\$ 6,325.00	100.00%	55.00	LF	\$ 6,325.00	100.00%	55.00	LF	\$ 6,325.00	100.00%	0.00	LF	\$ 0.00	0.00%	0.00	LF	\$ 0.00				
50	LF	\$ 115.00	\$ 5,750.00	100.00%	50.00	LF	\$ 5,750.00	100.00%	50.00	LF	\$ 5,750.00	100.00%	0.00	LF	\$ 0.00	0.00%	0.00	LF	\$ 0.00				
1,366	LF	\$ 35.00	\$ 47,810.00	100.00%	1,366.00	LF	\$ 47,810.00	100.00%	1,366.00	LF	\$ 47,810.00	100.00%	0.00	LF	\$ 0.00	0.00%	0.00	LF	\$ 0.00				
1	EA	\$ 2,500.00	\$ 2,500.00	100.00%	1.00	EA	\$ 2,500.00	100.00%	1.00	EA	\$ 2,500.00	100.00%	0.00	EA	\$ 0.00	0.00%	0.00	EA	\$ 0.00				
1	EA	\$ 1,200.00	\$ 1,200.00	100.00%	1.00	EA	\$ 1,200.00	100.00%	1.00	EA	\$ 1,200.00	100.00%	0.00	EA	\$ 0.00	0.00%	0.00	EA	\$ 0.00				
2	EA	\$ 21,000.00	\$ 42,000.00	100.00%	0.00	EA	\$ 0.00	0.00%	0.00	EA	\$ 0.00	0.00%	0.00	EA	\$ 100.00%	2.00	EA	\$ 42,000.00					
1	LS	\$ 15,000.00	\$ 15,000.00	100.00%	1.00	LS	\$ 15,000.00	100.00%	1.00	LS	\$ 15,000.00	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00				
<b>TOTAL BASE CONTRACT AMOUNT</b>		\$ 195,019.00						\$ 1,919,850.40						\$ 1,919,850.40			\$ 30,341.60						
C00 1 Additional Project Signs	1	LS	\$ 515.26	\$ 515.26	100.00%	1.00	LS	\$ 515.26	100.00%	1.00	LS	\$ 515.26	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 2 Remove foundation/install new pole @ Gage & Cedar	1	LS	\$ 6,905.69	\$ 6,905.69	100.00%	1.00	LS	\$ 6,905.69	100.00%	1.00	LS	\$ 6,905.69	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 3 Remove foundation/install new pole @ NW State & Live Oak	1	LS	\$ 6,905.69	\$ 6,905.69	100.00%	1.00	LS	\$ 6,905.69	100.00%	1.00	LS	\$ 6,905.69	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 4 Controller Cabinet Testing	1	LS	\$ 1,891.13	\$ 1,891.13	100.00%	1.00	LS	\$ 1,891.13	100.00%	1.00	LS	\$ 1,891.13	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 5 Installation of wires @ State & Live Oak	1	LS	\$ 15,894.61	\$ 15,894.61	100.00%	1.00	LS	\$ 15,894.61	100.00%	1.00	LS	\$ 15,894.61	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 6 Remove foundation/install new pole @ SE State & Live Oak	1	LS	\$ 6,771.61	\$ 6,771.61	100.00%	1.00	LS	\$ 6,771.61	100.00%	1.00	LS	\$ 6,771.61	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 7 Work @ Pacific and 58th St per modified plans	1	LS	\$ 17,793.72	\$ 17,793.72	100.00%	1.00	LS	\$ 17,793.72	100.00%	1.00	LS	\$ 17,793.72	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 8 Ramp @ State & Live Oak	1	LS	\$ 1,037.82	\$ 1,037.82	100.00%	1.00	LS	\$ 1,037.82	100.00%	1.00	LS	\$ 1,037.82	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 9 Install two foundation and two poles at Solo & 57th and Florence & Bisbee	1	LS	\$ 11,029.28	\$ 11,029.28	100.00%	1.00	LS	\$ 11,029.28	100.00%	1.00	LS	\$ 11,029.28	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 10 Concrete Testing	1	LS	\$ 1,643.78	\$ 1,643.78	100.00%	1.00	LS	\$ 1,643.78	100.00%	1.00	LS	\$ 1,643.78	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 11 Installation of Controller Cabinet at Pacific & 58th St	1	LS	\$ 10,202.81	\$ 10,202.81	100.00%	1.00	LS	\$ 10,202.81	100.00%	1.00	LS	\$ 10,202.81	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 12 Soil and Concrete Inspection	1	LS	\$ 4,861.19	\$ 4,861.19	100.00%	1.00	LS	\$ 4,861.19	100.00%	1.00	LS	\$ 4,861.19	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
C00 13 Remove Curb and Gutter and Haul Away	1	LS	\$ 3,250.00	\$ 3,250.00	100.00%	1.00	LS	\$ 3,250.00	100.00%	1.00	LS	\$ 3,250.00	100.00%	0.00	LS	\$ 0.00	0.00%	0.00	LS	\$ 0.00			
<b>TOTAL CHANGE ORDERS</b>			\$88,702.59					\$88,702.59				\$88,702.59			\$0.00				\$0.00				
<b>TOTAL CONTRACT AMOUNT (BASE CONTRACT+CHANGE ORDERS)</b>			\$2,038,894.59					\$2,008,552.99				\$2,008,552.99			\$0.00				\$30,341.60				

Calpromax Engineering Inc.  
650 N. Rose Drive  
Placentia, CA 92870

Invoice No. 62659

## INVOICE

**Customer**

Name City of Huntington Park  
Address 6650 Miles Ave  
City Huntington Park State ca ZIP 90255  
Phone 323-584-6275

**Misc**

Date 7/22/2021  
Order No.  
Rep  
FOB

Qty	Description	Unit Price	TOTAL
1	Retention 5% for : ATP Cycle 2- Uncontrolled Crosswalk Pedestrian Safety enhancement ATPL-5150(012)- FY 2019/2020 Project No.2016-01	\$ 100,427.65	\$ 100,427.65

SubTotal \$ 100,427.65  
Shipping  
Tax Rate(s)  
0.00% \$ \*  
**TOTAL** \$ 100,427.65

**Payment**

Select One...

Comments \_\_\_\_\_  
Name \_\_\_\_\_  
CC # \_\_\_\_\_  
Expires \_\_\_\_\_

Office Use Only

THANK YOU FOR YOUR BUSINESS

CONTACTOR'S PAY REQUEST									
Project:		ATP Cycle 2 Uncontrolled Intersection Improvements							
Contractor:		Calpromax Engineering, Inc.		Address:		650 N. Rose Dr., #106, Placentia, CA 92870		Contractor Project ID:	
Invoice No.:		9		Invoice Date:		7/22/2021		Invoice Period:	
(Retention)		4/22/2021		to		7/22/2021		Invoice Amount:	
Bid Quantities and Amounts		Total Invoiced to Date		Previous Invoices		Current Invoice		Net Pay Amount:	
								\$ 100,427.65	
								\$ 100,427.65	
				</					

**ITEM NO. 5**





# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

August 3, 2021

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **PUBLIC CONVENIENCE AND NECESSITY LETTER FOR A RETAIL STORE (TARGET CORPORATION) WITH OFF-SALE OF GENERAL ALCOHOL AT PROPERTY LOCATED AT 5731 BICKETT STREET.**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Consider the approval of a Public Convenience and Necessity letter request from Target Corporation to allow an alcohol license (Type 21) within the census tract where the subject property is located.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On July 21, 2021 the Huntington Park Planning Commission conditionally approved Case No. 2021-07 CUP allowing the off-sale of beer, wine, and spirits (Type 21 license) at 5731 Bickett Street, in the Commercial General zone. After the project review process, the Department of Alcoholic Beverage Control (ABC) determined that a letter of Public Convenience and Necessity (PCN) issued by the City is required due to an existing undue concentration of alcohol licenses (Type 21) within the census tract where the subject site is located. A maximum of one (Type 21) license is allowed within the census tract. There are three existing licenses within the census tract. An additional license will exceed the maximum limit. Therefore, the PCN letter is required by ABC.

The project was approved by the Planning Commission with a condition of approval requiring that the applicant maintain a valid alcohol beverage license for the off-sale of beer, wine, and spirits (Type 21) from the State Department of Alcoholic Beverage Control (ABC) and comply with all requirements. As a result, the applicant must obtain a PCN letter in order to comply with ABC requirements.

### **FISCAL IMPACT/FINANCING**

It was determined that the City will not incur any costs associated to the issuance of a PCN letter. The applicant is responsible for the costs and fees from outside agencies.

**PUBLIC CONVENIENCE AND NECESSITY LETTER FOR A RETAIL STORE  
(TARGET CORPORATION) WITH OFF-SALE GENERAL ALCOHOL AT PROPERTY  
LOCATED AT 5731 BICKETT STREET.**

AUGUST 3, 2021

Page 2 of 2

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Per ABC requirements, a PCN letter issued by the City is required in order to allow an additional Type 21 license within the census tract where the project site is located. The request to issue a PCN letter requires City Council approval. In order to issue a PCN letter, the City Council must determine that the issuance of an alcohol (Type 21) license is a necessity or will serve public convenience at the subject location. The Target retail store will offer a variety of products including household goods, clothing, personal care items, paper goods and food products for the convenience of the community and in which the Huntington Park residents may benefit from. A public convenience would be provided in that the sales of prepackaged alcohol for off-site consumption will be an ancillary use to the retail store. The proposed use shall not be a detriment to the surrounding neighborhood and public.

**CONCLUSION**

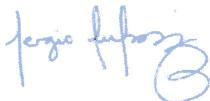
If the City Council approves the applicant's request to issue a PCN letter, the Department of ABC will allow an additional Type 21 license within the census tract of the subject site and the retail store will be allowed to sell beer, wine, and spirits for off-site consumption.

If the City Council denies the applicant's request to issue a PCN letter, the Department of ABC will not allow an additional Type 21 license within the census tract of the subject site and the proposed grocery store will not be allowed to sell beer, wine, and spirits for off-site consumption.

Respectfully submitted,



Ricardo Reyes  
CITY MANAGER



Sergio Infanzon  
COMMUNITY DEVELOPMENT DIRECTOR

**ATTACHMENTS**

- A. Draft Public Convenience and Necessity Letter
- B. Resolution of PC Case No. 2021-07 CUP

## **ATTACHMENT A**





## Community Development Department

August 3, 2021

Department of Alcoholic Beverage Control  
Los Angeles/ Metro Office  
888 S Figueroa Street, Suite 320  
Los Angeles, CA 90017

**RE: Public Convenience and Necessity letter for Type 21 Liquor License at 5731 Bickett Street, Huntington Park, CA 90255.**

To Whom It May Concern:

On August 3, 2021, the City Council of the City of Huntington Park determined that the issuance of a Type 21 (Off-Sale General) liquor license will serve public convenience and necessity on property located at 5731 Bickett Street, Huntington Park, CA 90255. A public convenience would be provided in that the sales of prepackaged alcohol for off-site consumption will be an ancillary use to the Target retail store. The proposed use shall not be a detriment to the surrounding neighborhood and public.

The applicant, Target Corporation, has applied for a Conditional Use Permit (CUP) with the City of Huntington Park for the off-sale of alcohol. The CUP application was conditionally approved by the City's Planning Commission on July 21, 2021. Attached is a copy of the Resolution for your records.

If you have any questions, please contact Director of Community Development, Sergio Infanzon, at (323) 582-6161.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ricardo Reyes".

Ricardo Reyes  
City Manager

Enclosure: PC Resolution No. 2021-07

CC: Target Corporation  
Case file



**ATTACHMENT B**



## PC RESOLUTION NO. 2021-07

**A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK, STATE OF CALIFORNIA, APPROVING A CONDITIONAL USE PERMIT AND IN CONNECTION WITH REAL PROPERTY LOCATED AT 5731 BICKETT STREET, HUNTINGTON PARK, CALIFORNIA.**

**WHEREAS**, a public hearing was held in the City Hall, 6550 Miles Avenue, Huntington Park, California on Wednesday, July 21, 2021 at 6:30 p.m. pursuant to the notice published and posted as required by law in accordance with the provisions of the Huntington Park Municipal Code (HPMC), upon an application from Target Corporation, requesting Planning Commission approval of a Conditional Use Permit to allow the off-sales of alcohol (Type 21) at a retail store located within an existing multi-tenant commercial building located at 5731 Bickett Street, within the Commercial General (CG) zone at the property described below:

Assessor's Parcel No. 6310-016-009 City of Huntington Park, County of Los Angeles; and

**WHEREAS**, a Planning Commission meeting was held on July 21, 2021 in accordance with the provisions of the Huntington Park Municipal Code (HPMC); and

**WHEREAS**, the Planning Division has reviewed the request and has found that all of the required findings for approval of a Conditional Use Permit can be made as required by the Municipal Code; and

**WHEREAS**, the Planning Commission has considered the environmental impact information relative to the proposed request; and

**WHEREAS**, all persons appearing for or against the approval of the Conditional Use Permit and Development Permit were given the opportunity to be heard in connection with said matter; and

**WHEREAS**, all written comments received prior to the hearing, and responses to such comments, were reviewed by the Planning Commission; and

**WHEREAS**, the Planning Commission is required to announce its findings and recommendations.

1                   **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF**  
2                   **HUNTINGTON PARK DOES FIND, DETERMINE, RECOMMEND AND RESOLVES AS**  
3                   **FOLLOWS:**

4                   **SECTION 1:** Based on the evidence in the Environmental Assessment  
5                   Questionnaire, the Planning Commission adopts the findings in said Questionnaire and  
6                   determines that the project, as proposed, will have no significant adverse effect on the  
7                   environment and adopts an Environmental Categorical Exemption (CEQA Guidelines,  
8                   Section 15301, Existing Facilities.

9                   **SECTION 2:** The Planning Commission hereby finds that all of the following required  
10                  findings can be made for a Conditional Use Permit in connection with Case No. 2021-07  
11                  CUP:

- 12                  **1. The proposed use is conditionally permitted within, and would not impair the  
13                   integrity and character of, the subject zoning district and complies with all of  
14                   the applicable provisions of this Code.**

15                  **Finding:** The proposed use of off-sale of beer, wine and spirits is conditionally  
16                  permitted within the subject zoning district. The subject zoning district, Commercial  
17                  General (CG), is intended to provide for restaurants, general retail, professional  
18                  office, and service-oriented business activities serving a community-wide need  
19                  under design standards that ensure compatibility and harmony with adjoining land  
20                  uses. In addition, the proposed project complies with the requirements of the  
21                  HPMC.

- 22                  **2. The proposed use is consistent with the General Plan.**

23                  **Finding:** The General Plan Land Use designation of the subject site is General  
24                  Commercial. Permitted uses in this designation include a wide range of  
25                  neighborhood and general retail and service establishments, such as stores and  
26                  repair shops, to accommodate the surrounding community.

27                  The Project is consistent with Land Use & Community Development Element  
28                  Policy 1 by maintaining and preserving those industrial and commercial areas of the

1       City while preventing land use conflicts through comprehensive land use planning  
2       and environmental review. The proposed use of off-sale beer, wine and spirits will  
3       be an accessory use to the retail commercial component of Target business  
4       operation and will offer a wider range of products for customers.

5       **3. The approval of the Conditional Use Permit for the proposed use is in  
6       compliance with the requirements of the California Environmental Quality Act  
7       (CEQA) and the City's Guidelines.**

8       **Finding:** The proposed use of off-sale of beer, wine, and spirits is Categorically  
9       Exempt pursuant to Article 19, Section 15301 (Existing Facilities) of the California  
10       Environmental Quality Act (CEQA) Guidelines. In addition, the proposed accessory  
11       use will not increase the area or footprint of the building.

12       **4. The design, location, size and operating characteristics of the proposed use  
13       are compatible with the existing and planned future land uses within the  
14       general area in which the proposed use is to be located and will not create  
15       significant noise, traffic or other conditions or situations that may be  
16       objectionable or detrimental to other permitted uses operating nearby or  
17       adverse to the public interest, health, safety, convenience or welfare of the  
18       City.**

19       **Finding:** The proposed project site is located on a lot that measures approximately  
20       117,457 square feet. The design, location, size and operating characteristics of the  
21       Target store with alcohol sales is not expected to be detrimental to the public  
22       health, safety and welfare of the City. The proposed use will be harmonious and  
23       compatible with the commercial and service uses presented on-site and located  
24       within the vicinity and neighboring Commercial General Zoning District.

25       **5. The subject site is physically suitable for the type and density/intensity of use  
26       being proposed.**

27       **Finding:** The proposed use is located on a project site that measures  
28       approximately 117,457 square feet. In addition, the Planning Commission approved

1 Development Permit/ Conditional Use Permit Case No. 2020-05 allowing a  
2 commercial development on a 5.5-acre property located at the northwest corner of  
3 Slauson Avenue and Bickett Street development of a Target store as part of the  
4 Slauson Marketplace commercial retail project located on the corner of Slauson  
5 Avenue and Bickett Street. The proposed use of off-sale beer, wine and spirits is an  
6 accessory use to a previously approved use therefore the subject site is physically  
7 suitable for the type and density/ intensity of the use being proposed.

8 **6. There are adequate provisions for public access, water, sanitation and public**  
9 **utilities and services to ensure that the proposed use would not be**  
10 **detrimental to public health, safety and general welfare.**

11 **Finding:** The proposed use of off-sale beer, wine, and spirits will not significantly  
12 intensify public access, water, sanitation, and public utilities and services. The  
13 proposed use will not require changes to existing public utilities. Given that the site  
14 is already approved for the existing Target store and adjacent commercial buildings.  
15 In addition, the proposed project would not impede the accessibility to public  
16 access, water, sanitation, or other public utilities and services.

17 **SECTION 3:** The Planning Commission hereby approves Case No. 2021-07 CUP,  
18 subject to the execution and fulfillment of the following conditions:

19 **PLANNING**

20 1. That the property owner and Applicant shall indemnify, protect, hold harmless and  
21 defend the City and any agency or instrumentality thereof, its officers, employees and  
22 agents from all claims, actions, or proceedings against the City to attack, set aside,  
23 void, annul, or seek damages arising out of an approval of the City, or any agency or  
24 commission thereof, concerning this project. City shall promptly notify both the  
25 property owner and Applicant of any claim, action, or proceeding to which this  
26 condition is applicable. The City shall cooperate in the defense of the action, while  
27 reserving its right to act as it deems to be in the best interest of the City and the  
28 public. The property owner and Applicant shall defend, indemnify and hold harmless  
the City for all costs and fees incurred in additional investigation or study, or for  
supplementing or revising any document, including, without limitation, environmental  
documents. If the City's legal counsel is required to enforce any condition of  
approval, the Applicant shall pay for all costs of enforcement, including legal fees.

2. Except as set forth in subsequent conditions, all-inclusive, and subject to department corrections and conditions, the property shall be developed substantially in accordance with the applications, environmental assessment, and plans submitted.
3. The proposed use shall comply with all applicable City, County, State and Federal codes, laws, rules, and regulations, including Health, Building and Safety, Fire, Sign, Zoning, and Business License.
4. The use shall be conducted, and the property shall be maintained, in a clean, neat, quiet, and orderly manner at all times and shall comply with the property maintenance standards as set forth in Section 9-3.103.18 and Title 8, Chapter 9 of the Huntington Park Municipal Code.
5. Any existing and/or future graffiti, as defined by the Huntington Park Municipal Code Section 5-27.02(d), shall be diligently removed within a reasonable time period.
6. The Applicant shall be required to apply for a new entitlement if any substantial alteration, modification or expansion would result in more substantial or new environmental impacts.
7. All new signs on the Project site shall be installed in compliance with the City sign regulations and approval obtained via a Sign Design Review prior to installation of said signs.
8. All proposed on-site utilities, including electrical and equipment wiring, shall be installed underground and/or routed along the ground floor and shall be completely concealed from public view as required by the City prior to authorization to operate.
9. The operator shall obtain a City of Huntington Park Business License prior to commencing business operations.
10. No outside storage shall be permitted on the subject site.
11. No payphones shall be allowed on the subject site.
12. All outdoor display shall be reviewed and approved by the Planning Division. An outdoor uses application shall be submitted to the Planning Division along with a completed application, submittal requirements, and all applicable fees shall be paid at the time of submittal.
13. This entitlement shall be subject to review for compliance with conditions of the issuance at such intervals as the City Planning Commission shall deem appropriate.
14. Violation of any condition of this entitlement may result in a citation(s) and/or revocation of the entitlement.

1       15. The Applicant shall comply with all applicable property development standards  
2       including, but not limited to, outdoor storage, fumes and vapors, property  
3       maintenance, and noise.

4       16. This entitlement shall expire in the event it is not exercised within one (1) year from  
5       the date of approval, unless an extension has been granted by the Planning  
6       Commission.

7       17. If the use ceases to operate for a period of six (6) months the entitlement shall be null  
8       and void.

9       18. The Applicant shall maintain a valid alcohol beverage license for the off-sale of beer,  
10       wine, spirits (Type 21) from the State Department of Alcoholic Beverage Control  
11       (ABC) and comply with all requirements, and should at any time the required license  
12       or permits, issued by the ABC, be surrendered, revoked or suspended, this  
13       Conditional Use Permit shall automatically become null and void.

14       19. Operation of business shall not take place until successfully obtaining a letter of  
15       Public Convenience or Necessity issued by the City Council.

16       20. This entitlement may be subject to additional conditions after its original issuance.  
17       Such conditions shall be imposed by the City Planning Commission as deemed  
18       appropriate to address operations, aesthetics, security, noise, safety, crime control,  
19       or to promote the general welfare of the City.

20       21. The Director of Community Development is authorized to make minor modifications  
21       to the approved development plan or any of the conditions if such modifications shall  
22       achieve substantially the same results as would strict compliance with said plans and  
23       conditions.

24       22. The Applicant and property owner agree in writing to the above conditions.

25       **BUILDING AND SAFETY**

26       23. The initial plan check fee will cover the initial plan check and one recheck **only**.  
27       Additional review required beyond the first recheck shall be paid for on an hourly  
28       basis in accordance with the current fee schedule.

29       24. The second sheet of building plans is to list all conditions of approval and to include a  
30       copy of the Planning Commission Decision letter. This information shall be  
31       incorporated into the plans prior to the first submittal for plan check.

32       25. Fees shall be paid to the County of Los Angeles Sanitation District prior to issuance  
33       of the building permit.

34       26. Art fee shall be paid to the City prior to issuance of the building Permit.

35       27. Recycling deposit shall be filed prior to issuance of the building permit to the  
36       satisfaction of the recycling coordinator.

1           28. In accordance with paragraph 5538(b) of the California Business and Professions  
2           Code, plans are to be prepared and stamped by a licensed architect.

3           29. Structural calculations prepared under the direction of an architect, civil engineer or  
4           structural engineer shall be provided.

5           30. All State of California disability access regulations for accessibility and adaptability  
6           shall be complied with.

7           31. The proposed usage of the existing Multi-Tenant Commercial Building to maintain as  
8           Mercantile (M) Occupancy Group for the Proposed Target Store with the total of  
9           55,676 sf area. This request will require the off-sales of alcohol for a new retail space  
located within the proposed Target Store that shall be in compliance with the 2019  
California Building Code for the Occupancy Group M.

10          32. The Tenant Improvements for the proposed Target Store shall also address the  
11          building requirements for a Mercantile Occupancy including the off-sales of alcohol  
for a new retail space located within the proposed Target Store.

12          33. Any building upgrades or improvements to comply with the above will trigger ADA  
13          requirements upgrade, if necessary. bathrooms, parking stalls, paths of travels for  
14          accessibilities, access to main entrance, access from Public Right of way should all  
15          be evaluated by a consultant as well and a proposal for any necessary upgrades  
must be included in the submittal to Building and Safety when a submittal is being  
made for plan review

16          34. The repair, alteration, change of occupancy of all existing buildings shall comply with  
17          one of the methods listed in Section 301.1.1 through 301.1.3 of the California Existing  
18          Building Code as selected by the applicant.

19          35. The seismic evaluation and design shall be based on the procedures of the California  
20          Building Code or ASCE 41 per Section 301.1.4 of the California Existing Building  
Code.

21          36. When prescriptive compliance method is selected, except as provided by Section  
22          403.2 or Section 403.1 of the California Existing Building Code, alterations to any  
23          building or structure shall comply with the requirements of the California Building  
Code.

24          37. No change shall be made in the use or occupancy of any building that would place  
25          the building in a different division of the same group of occupancies or in a different  
26          group of occupancies, unless such building is made to comply with the requirements  
of the California Building Code for such division or group of occupancies per Section  
407 of the California Existing Building Code.

27          38. All State of California disability access regulations for accessibility shall comply with  
28          Chapter 11B of the California Building Code.

1           39. Project shall comply with the CalGreen Non-Residential mandatory requirements.  
2  
3           40. Demolition permit is required for any existing buildings which are to be demolished.  
4  
5           41. All fire sprinkler hangers must be designed and their locations approved by an  
6           engineer or an architect. Calculations must be provided indicating that the hangers  
7           are designed to carry the tributary weight of the water filled pipe plus a 250-pound  
8           point load. A plan indicating this information must be stamped by the engineer or the  
9           architect and submitted for approval prior to issuance of the building permit.  
10  
11          42. Separate permit from LA County Fire Department is required for Fire Sprinklers

9           **PUBLIC WORKS**

10          43. All requirements, as deemed necessary by the Department of Public Works during  
11           the Plan Check process, shall be complied with.

11          **LOS ANGELES COUNTY FIRE DEPARTMENT**

12          44. All requirements, as deemed necessary by the Los Angeles Department of Fire  
13           during the Plan Check process shall be complied with.  
14  
15          45. Review and approval by the County of Los Angeles Fire Department Fire Prevention  
16           Engineering Section Building Plan Check Unit shall be required for this project prior to  
17           building permit issuance.

16          **DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL (ABC)**

17          46. A Public Convenience or Necessity (PCN) letter from the City of Huntington Park  
18           shall be provided by the applicant.

18          **CITY OF HUNTINGTON PARK POLICE DEPARTMENT**

19          47. Video surveillance shall be retained for a minimum of thirty (30) days.  
20  
21          48. No sale of beer, malt-liquor, or ales in less than six-pack quantities shall be allowed.  
22  
23          49. No sale of wine cooler type beverages in less than four-pack quantities shall be  
24           allowed.  
25  
26          50. All other alcohol shall be sold in no less than 750 ml containers.

27           **SECTION 4:** This resolution shall not become effective until 15 days after the date  
28           of decision rendered by the Planning Commission, unless within that period of time it is  
          appealed to the City Council. The decision of the Planning Commission shall be stayed  
          until final determination of the appeal has been effected by the City Council.

1                   **SECTION 5:** The Secretary of the Planning Commission shall certify to the adoption  
2 of this resolution and a copy thereof shall be filed with the City Clerk.

3  
4                   **PASSED, APPROVED, AND ADOPTED** this 21<sup>st</sup> day of July, 2021, by the following  
5 vote:

6                   AYES:

7                   NOES:

8                   ABSTAIN:

9                   ABSENT:

10  
11                   HUNTINGTON PARK PLANNING COMMISSION

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Jonathan Sanabria, Chair

16  
17  
18                   ATTEST:

19  
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21                   

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Sergio Infanzon, Secretary

