

# **CITY OF HUNTINGTON PARK**

## **City Council**

### **Regular Meeting**

#### **Agenda**

**Tuesday, July 20, 2021**

6:00 p.m.

City Hall Council Chambers

6550 Miles Avenue, Huntington Park, CA 90255

**Graciela Ortiz**  
Mayor

**Eduardo “Eddie” Martinez**  
Vice Mayor

**Karina Macias**  
Council Member



**Marilyn Sanabria**  
Council Member

**Manuel “Manny” Avila**  
Council Member

All agenda items and reports are available for review in the City Clerk’s Office and [www.hpca.gov](http://www.hpca.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk’s Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **Public Comment**

*Certain provisions of the Brown Act are temporarily waived pursuant to Governor Newsom's Executive Order N-25-20 and N-29-20.*

*In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at [www.hpca.gov](http://www.hpca.gov).*

***PUBLIC COMMENT** – If you would like to comment on any listed Agenda Items or Non-Agenda Items, please email the City Clerk's office at [publiccomment@hpca.gov](mailto:publiccomment@hpca.gov) or by telephone, by calling (323) 584-6230, up until one (1) hour, prior to the start of the meeting. Public Comments will then be read during public comment and made part of the record.*

*The City of Huntington Park thanks you in advance for your cooperation.*

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

## **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

## **Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hpca.gov](http://www.hpca.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## **CALL TO ORDER**

## **ROLL CALL**

Mayor Graciela Ortiz  
Vice Mayor Eduardo "Eddie" Martinez  
Council Member Karina Macias  
Council Member Marilyn Sanabria  
Council Member Manuel "Manny" Avila

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **PRESENTATION(S)**

1. Presentation - Water Well System
2. Proclamation - Parks and Recreation Month
3. Presentation - Huntington Park Police Officer Recognition

## **PUBLIC COMMENT**

*Pursuant to the Governor's Executive Orders, any emailed public comment will be read into the record at this time.*

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## **STAFF RESPONSE**

## **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

## **OFFICE OF THE CITY CLERK**

1. Approve Minute(s) of the following City Council Meeting(s):

1-1. Regular City Council Meeting held July 6, 2021

## **FINANCE**

2. Approve Accounts Payable and Payroll Warrant(s) dated July 20, 2021
3. **CONSIDERATION AND APPROVAL OF A RESOLUTION ADOPTING THE CITY OF HUNTINGTON PARK'S STATEMENT OF INVESTMENT POLICY FOR FISCAL YEAR 2021-2022**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2021-17, adopting the City's Statement of Investment Policy for Fiscal Year 2021-2022.

## **END OF CONSENT CALENDAR**

## **REGULAR AGENDA**

## **CITY COUNCIL**

4. **RESOLUTION IN SUPPORT OF CITY OF SOUTH GATE ANNUAL CONFERENCE RESOLUTION**

RECOMMENDATION OF ITEM UNDER CONSIDERATION

1. Letter in support of City of South Gate Annual Conference Resolution.
2. Resolution

## **CITY MANAGER**

5. **CONSIDERATION AND APPROVAL OF A CONTINGENT PARKING LEASE AGREEMENT WITH GC HUNTINGTON PARK II, LLC**

RECOMMENDATION OF ITEM UNDER CONSIDERATION

1. Approve a Contingent Parking Lease Agreement with GC Huntington Park II, LLC; and
2. Authorize the City Manager to negotiate and execute the final terms of Contingent Parking Lease Agreement.

## **FINANCE**

- 6. CONSIDERATION AND APPROVAL OF A RESOLUTION FIXING THE ANNUAL PENSION TAX RATE TO PAY THE CITY'S PENSION OBLIGATION BOND ANNUAL DEBT SERVICE AND A PORTION OF THE COST OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM FOR FISCAL YEAR 2021-2022**

### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2021-19, Fixing the Rate of Taxes to Pay the Cost of the Public Employees Retirement System for the Fiscal Year 2021-2022 and Levying Taxes for Said Retirement System to the Fiscal Year Beginning July 1, 2021.

### **END OF REGULAR AGENDA**

### **PUBLIC HEARING**

- 7. CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING COLLECTION OF DELINQUENT REFUSE CHARGES PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE (172.54 REFUSE COLLECTION FEES)**

### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Conduct a public hearing;
2. Take public testimony;
3. Adopt Resolution No. 2021-20, Directing the County Assessor to include delinquent refuse collection fees as a special assessment to be collected at the same time and in the same manner as County taxes (172.54 Refuse Collection Fees).

- 8. CONSIDERATION AND APPROVAL OF A RESOLUTION ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2021-2022**

### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Conduct a public hearing;
2. Take public testimony; and

3. Adopt Resolution No. 2021-21 Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City of Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2021-2022.

**9. CONSIDERATION AND ADOPTION OF THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2021-2022 ANNUAL ACTION PLAN**

1. Conduct a public hearing;
2. Take public testimony;
3. Adopt the Fiscal Year 2021-2022 Annual Action Plan;
4. Authorize City Manager to prorate allocations to projects and programs with FY 2021-2022 CDBG and HOME entitlement allocations;
5. Authorize City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department (HUD); and
6. Amend the Fiscal Year 2021-2022 Budget in accordance with the approved Fiscal Year 2021-2022 Annual Action Plan.

**DEPARTMENTAL REPORTS** (Information only)

**WRITTEN COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**Council Member Manuel “Manny” Avila**

**Council Member Marilyn Sanabria**

**Council Member Karina Macias**

**Vice Mayor Eduardo “Eddie” Martinez**

**Mayor Graciela Ortiz**

## **ADJOURNMENT**

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, August 03, 2021 at 6:00 P.M.

I, Sergio Infanzon, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hpca.gov](http://www.hpca.gov) not less than 72 hours prior to the meeting. Dated this 16th Day of July 2021.



Sergio Infanzon, Acting City Clerk





**ITEM NO. 1**



## **MINUTES**

### **Regular Meeting of the City of Huntington Park City Council Tuesday, July 6, 2021**

The City Council conducted this meeting in accordance with California Governor Newsom's Executive Order N-25-20 and N-29-20.

The Rules of Decorum were played prior to the start of the Regular Meeting.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:05 p.m. on Tuesday, July 6, 2021, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Graciela Ortiz presiding.

**PRESENT:** Council Member(s): Manuel "Manny" Avila, Marilyn Sanabria, Karina Macias, Vice-Mayor, Eduardo "Eddie" Martinez and Mayor Graciela Ortiz.

**CITY OFFICIALS/STAFF:** Raul Alvarez, Assistant City Manager; Araceli Almazan, Legal; Sergio Infanzon, Director of Community Development/Acting City Clerk; Cosme Lozano, Chief of Police; **ABSENT:** Ricardo Reyes, City Manager; Cesar Roldan, Director of Public Works; Nita McKay, Director of Finance & Administrative Services; Alvarez-Glasman, City Attorney; Cynthia Norzagaray, Director of Parks & Recreation

### **INVOCATION**

Invocation was led by Vice Mayor Martinez

### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Council Member Sanabria

**PRESENTATIONS** – None.

### **PUBLIC COMMENT**

1. Jonathan Larios, commented on seeking approval for a special event permit at Honduras Kitchen for their annual event.
2. Angela Castillo asked for removal of signs prohibiting parking next to jail and removal of the red painted areas on the sidewalks.
3. Lexis, commented on the enforcement of parking meters at Pacific Boulevard, storeowners and employees take all available parking spaces leaving customers with no parking.

### **STAFF RESPONSE**

Chief of Police Cosme Lozano and Mayor Ortiz were unclear of the location Ms. Castillo mentioned in her public comment. Mayor Ortiz announced to Ms. Castillo to contact the Acting City Clerk or herself to clarify location.

Chief Lozano addressed the comment made by Lexis stating that due to several technical problems with the system's communication there has been very little parking enforcement at Pacific Boulevard, staff is aware and are working efficiently to be able to fully enforce parking.

Chief Lozano also provided an update on the enforcement of illegal fireworks during the 4<sup>th</sup> of July.

### **CONSENT CALENDAR**

**Motion:** Council Member Sanabria moved to approve the consent calendar, second by Council Member Macias. Motion passed 5-0, by the following vote:

#### **ROLL CALL:**

AYES: Council Member(s): Avila, Sanabria, Macias, Vice Mayor  
Martinez and Mayor Ortiz  
NOES: Council Member(s): None

#### **OFFICE OF THE CITY CLERK**

**1. Approved Minute(s) of the following City Council Meeting(s):**

1-1. Regular City Council Meeting held June 15, 2021

#### **FINANCE**

**2. Approved Accounts Payable and Payroll Warrant(s) dated July 6, 2021**

### **END OF CONSENT CALENDAR**

### **REGULAR AGENDA**

#### **COMMUNITY DEVELOPMENT**

**3. Consideration and Approval to Enter Into a Temporary Agreement to Provide Parking Services to Redwood Construction**

Assistant City Manager Raul Alvarez announced the item and introduced Director of Community Development Sergio Infanzon who presented the staff report.

**Motion:** Council Member Sanabria moved to authorize City Manager to negotiate and execute the temporary agreement, seconded by Council Member Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Sanabria, Macias, Vice Mayor  
Martinez and Mayor Ortiz  
NOES: Council Member(s): None

## **POLICE DEPARTMENT**

### **4. Approve Machine-As-A-Service Renewal Subscription Agreement between Knightscope Inc. and the City of Huntington Park Pertaining to the Service of a K5 Model Autonomous Robot and Proprietary Technology Software to Operate the Robot and the Integrated Security and Data Collection Features**

Assistant City Manager Raul Alvarez announced the item and introduced Chief of Police Cosme Lozano.

**Motion:** Mayor Ortiz moved to authorize the City Manager to execute a Machine-as-a-Service renewal Subscription Agreement between Knightscope Inc. and the City of Huntington Park for a term of two years or until either party decides to terminate the agreement with proper notice in accordance with the termination clause of the agreement and authorize the City Manager to finalize the final terms and conditions of the Agreement, seconded by Council Member Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Sanabria, Macias, Vice Mayor  
Martinez and Mayor Ortiz  
NOES: Council Member(s): None

## **END OF REGULAR AGENDA**

**DEPARTAMENTAL REPORTS** – None

**WRITTEN COMMUNICATIONS** – None

## **COUNCIL COMMUNICATIONS**

Council Member Manuel “Manny” Avila, reminded everyone COVID is still around to continue washing their hands and covering their mouth.

Council Member Marilyn Sanabria, thanked staff and everyone for keeping them safe, reminded residents that Parks & Recreation was having a workshop for rent/release at Salt Lake from 9 a.m. to 1 p.m.

Council Member Karina Macias, thanked all employees for all the work they do and wished everyone a Happy 4th of July.

Vice Mayor Eduardo “Eddie” Martinez, thanked staff for making sure they are safe and well, thanked residents for reporting illegal fireworks, and commented on an illegal firework incident in the City of South Gate.

Mayor Graciela Ortiz, reminded residents to continue staying safe due to the COVID variant, mentioned there is free COVID testing at Salt Lake Park from Monday through Thursday from 9 a.m. to 5 p.m. and on Saturday, July 10<sup>th</sup>, Univision, Channel 34, will be sponsoring a “Feria de Salud” at Salt Lake Park.

### **ADJOURNMENT**

At 6:26 p.m., Mayor Ortiz adjourned the City of Huntington Park City Council meeting in honor of Jose Thomas Mejia to a regular meeting on Tuesday, July 20, 2021 at 6:00 p.m.

Respectfully submitted,

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Sergio Infanzon  
Acting City Clerk

**ITEM NO. 2**





**City of Huntington Park  
List of Funds**

<b>Fund</b>	<b>Description</b>
111	General Fund
121	Special Revenue Welfare Inmate
122	Prevention Intervention
152	Greenway Linear Park Project
210	Measure M
216	Employees Retirement Fund
217	OPEB
219	Sales Tax - Transit Proposition A
220	Sales Tax - Transit Proposition C
221	State Gasoline Tax Fund
222	Measure R
224	Office of Traffic & Safety
225	Cal Cops Fund
226	Air Quality Improvement Trust
227	Office of Criminal Justice
228	Bureau of Justice Fund
229	Police Forfeiture Fund
231	Parking System Fund
232	Art in Public Places Fund
233	Bullet Proof Vest Grant
239	Federal Community Development Block Grant
242	HUD Home Program
275	Successor Agency
283	Sewer Maintenance Fund
285	Solid Waste Management Fund
287	Solid Waste Recycle Grant
334	Ped/Bike Path Fund
475	Public Financing Authority
535	Street Lighting and Landscape
681	Water Department Fund
741	Fleet Maintenance
745	Self-Insurance Fund



**City of Huntington Park  
Demand Register  
WR 7-20-21**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
ALADDIN LOCK & KEY SERVICE	30829	111-8023-451.43-10	MASTER LOCKS AND KEYS	1,643.17
				<b>\$1,643.17</b>
ALAN'S LAWN AND GARDEN CENTER, INC.	1028707	111-8023-451.61-20	PARK MAINT SUPPLIES	193.82
	1034226	111-8023-451.61-20	PARK MAINT SUPPLIES	1,872.89
				<b>\$2,066.71</b>
AMAZON.COM SERVICES, INC.	19MP9K7R19C9	111-6010-451.74-10	OFFICE EQUIPMENT	362.72
	ITNFHVNC3436	239-6065-490.61-60	SENIOR SUPPLIES	696.40
				<b>\$1,059.12</b>
AMERICAN EAGLE PROTECTIVE SERVICES	403	111-6020-451.56-41	SECURITY SRVCS	616.00
				<b>\$616.00</b>
ANIMAL FRIENDS PET HOTEL	422704	111-7010-421.61-20	BOARDING SERVICES K-9	83.50
				<b>\$83.50</b>
ANJEL ROSAS CARRILLO	20711-1106	681-0000-228.70-00	CREDIT BALANCE REFUND	66.04
				<b>\$66.04</b>
AP TECHNOLOGY, LLC	IN028105	111-9010-419.56-41	SIGNATURE SIGNER-FY 2022	200.00
				<b>\$200.00</b>
ARAMARK UNIFORM & CAREER APPAREL	5860000121850	741-8060-431.56-41	PUBLIC WORKS UNIFORMS	154.88
	586000118584	741-8060-431.56-41	PUBLIC WORKS UNIFORMS	100.38
	586000125173	741-8060-431.56-41	PUBLIC WORKS UNIFORMS	237.04
	586000128337	741-8060-431.56-41	PUBLIC WORKS UNIFORMS	1,340.69
				<b>\$1,832.99</b>
AT&T MOBILITY	X06252021	111-7010-421.53-10	PD WIRELESS PHONES	3,839.67
				<b>\$3,839.67</b>
AT&T PAYMENT CENTER	5/28/21-6/27/21	111-7010-421.53-10	PD PHONE SERVICE	1,530.19
				<b>\$1,530.19</b>
BERGMAN DACEY GOLDSMITH	29191	745-9031-413.32-70	LEGAL SERVICES-MAY 2021	5,046.50
				<b>\$5,046.50</b>
BLACK AND WHITE EMERGENCY VEHICLES	4075	111-7022-421.61-24	REPLACE VEHICLE SPEAKER	434.88
				<b>\$434.88</b>
BOB BARKER COMPANY INC.	INV1633786	121-7040-421.56-14	JAIL SUPPLIES	517.07
	INV1634011	121-7040-421.56-14	JAIL SUPPLIES	775.62
	INV1634516	121-7040-421.56-14	JAIL SUPPLIES	258.55
	WEB000694230	121-7040-421.56-14	JAIL SUPPLIES	72.64
				<b>\$1,623.88</b>
BRINK'S INCORPORATED	4090010	111-9010-419.33-10	TRANSPORTATION-JUN 2021	480.97
	4090011	111-9010-419.33-10	MONEY PROCESSING-JUN 2021	85.20
				<b>\$566.17</b>
BSN SPORTS, LLC	912946096	111-6030-451.61-35	DODGERS RBI SUPPLIES	393.25
				<b>\$393.25</b>
BURRO CANYON ENTERPRISES, INC.	2450	111-7010-421.56-41	RANGE FEES	100.00
				<b>\$100.00</b>
BYRON CAMANERO	77005	111-0000-347.20-00	SPORTS REFUND	70.00
				<b>\$70.00</b>
CADLINK TECHNOLOGY CORPORATION	152115	221-8012-429.61-20	SIGNLAB 10 CUTPRO	530.00
				<b>\$530.00</b>

**City of Huntington Park  
Demand Register  
WR 7-20-21**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
CALIFORNIA FRAME & AXLE	64639	219-8085-431.43-21	BUS SHUTTLE ALIGNMENT	211.93
				<b>\$211.93</b>
CALIFORNIA POLICE CHIEFS ASSN.	18405	111-7010-421.59-15	MEMBERSHIP RENEWAL	1,852.00
				<b>\$1,852.00</b>
CALPRIVATE BANK	24692164T2XSBH8	111-0110-411.58-23	COUNCIL OFFICE SUPPLIES	4,924.48
	24431064Y2DJYZJ	111-0110-411.61-20	COUNCIL OFFICE SUPPLIES	55.11
	24692164T2XFY9V	111-0110-411.61-20	COUNCIL OFFICE SUPPLIES	199.13
	24013394B02M1XT	111-0110-411.66-05	COUNCIL MEETING SUPPLIES	137.66
	24137464T2XD6XW	111-0110-411.66-05	COUNCIL MEETING SUPPLIES	107.35
	24231684KRBGHFD	111-0110-411.66-05	COUNCIL MEETING SUPPLIES	31.82
	24427334VLM7MSQ	111-0110-411.66-05	COUNCIL MEETING SUPPLIES	373.83
	24445004V2XAX85	111-0110-411.66-05	COUNCIL OFFICE SUPPLIES	474.86
	24445004V5SBWK5	111-0110-411.66-05	COUNCIL OFFICE SUPPLIES	30.87
	24445004W8PV8YQ	111-0110-411.66-05	COUNCIL MEETING SUPPLIES	16.88
	2469216572XR4H3	111-0110-411.66-05	COUNCIL OFFICE SUPPLIES	889.45
	24231684KRBGHFD	111-0210-413.61-20	ADMIN OFFICE SUPPLIES	22.66
	24692164T2XFY9V	111-0210-413.61-20	ADMIN OFFICE SUPPLIES	258.13
	244921555MJE0BK	111-2030-413.61-20	ORAL INTERVIEWS SUPPLIES	28.66
	244921558RWNYD6	111-2030-413.61-20	ORAL INTERVIEWS SUPPLIES	43.97
				<b>\$7,594.86</b>
CENTER FOR PUBLIC SAFETY MANAGEMENT	1787	111-0210-413.56-41	PD STUDY REIMBURSEMENT	561.40
				<b>\$561.40</b>
CENTRAL FORD	374469	219-8085-431.43-21	VEHICLE PARTS	190.20
	374502	741-8060-431.43-20	VEHICLE PARTS	355.92
	374509	741-8060-431.43-20	VEHICLE PARTS	190.82
	374682	741-8060-431.43-20	VEHICLE PARTS	29.65
				<b>\$766.59</b>
CHARTER COMMUNICATIONS	0511353061921	111-9010-419.53-10	CITY BACKUP INTERNET 6/19-7/18/21	194.97
	19175070121	111-9010-419.53-10	CITY CABLE SRVCS 7/1/21-7/31/21	103.02
				<b>\$297.99</b>
CINTAS CORPORATION NO 3	4087060301	741-8060-431.56-41	UNIFORM DRY CLEANING	326.92
	4087725366	741-8060-431.56-41	UNIFORM DRY CLEANING	342.35
	4088385277	741-8060-431.56-41	UNIFORM DRY CLEANING	342.35
				<b>\$1,011.62</b>
CONCENTRA MEDICAL CENTERS	71764713	111-2030-413.56-41	PRE-EMPLOYMENT PHYSICAL	722.00
	71843431	111-2030-413.56-41	PRE-EMPLOYMENT PHYSICAL	414.50
				<b>\$1,136.50</b>
COUNTY OF LOS ANGELES DEPT	FY 2021-2022	111-9010-419.31-50	LAFCO CHARGES FY 21-22	1,848.97
				<b>\$1,848.97</b>
CYNTHIA NORZAGARAY	0001	111-6020-451.61-35	SUPPLIES REIMBURSEMENT	90.67
				<b>\$90.67</b>
DAKTRONICS, INC.	6926719	111-0240-466.61-20	READER BOARD CONTROLLER	2,666.25
				<b>\$2,666.25</b>
DAPEER, ROSENBLIT & LITVAK	18811	111-0220-411.32-70	PD LEGAL SRVCS-MAY 2021	595.00
				<b>\$595.00</b>

**City of Huntington Park  
Demand Register  
WR 7-20-21**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
DATA TICKET INC.	100530521	111-3010-415.56-41	BL CITATION-MAY 2021	12.50
	125939TSA	111-7022-421.61-29	ALPHA 3R TICKET ROLLS	1,136.11
	125939TSB	111-7022-421.61-29	ALPHA 3R TICKET ROLLS	1,136.11
	100540521	111-7065-441.61-20	ANIMAL CONTROL CITATION	12.50
	124485	111-7065-441.61-20	ANIMAL CONTROL CITATION	57.00
	125939	111-9010-415.56-15	PARKING CITATION-MAY 2021	11,493.23
	125939	111-9010-419.53-10	PARKING CITATION-MAY 2021	587.20
				<b>\$14,434.65</b>
DAY WIRELESS SYSTEMS	INV674414	111-7010-421.56-41	MAINTENANCE AGREEMENT	6,069.36
	INV679627	111-7010-421.56-41	RADIO TECHNICIAN SRVCS	205.00
DE LAGE LANDEN	72866857	111-9010-419.44-10	CLERK COPIER-JUL 2021	<b>\$6,274.36</b>
DELTA DENTAL	BE004491430	111-0000-217.50-20	DPO BENEFITS-JULY 2021	<b>\$2,092.10</b>
DELTA DENTAL INSURANCE COMPANY	BE004489031	111-0000-217.50-20	PMI BENEFITS-JULY 2021	7,810.82
DEXTER PATTISON	06092021	111-7010-421.59-20	MILEAGE REIMBURSEMENT	<b>\$7,810.82</b>
	2021/4	111-7010-421.56-41	POLYGRAPH EXAMINATIONS	2,171.97
DF POLYGRAPH	2009321921	111-8095-431.61-50	GRAFFITI ABATEMENT PAINT	<b>\$2,171.97</b>
DUNN EDWARDS CORPORATION	23879-10576	681-0000-228.70-00	CREDIT BALANCE REFUND	138.65
EDWARD LIBERMAN	L2100831248	111-9017-413.52-90	UNEMPLOYMENT BENEFITS	<b>\$138.65</b>
EMPLOYMENT DEVELOPMENT DEPT.	4R-26491	222-8010-431.76-12	STREET ENHANCEMENT PROJ	525.00
EXCEL PAVING COMPANY	S110971821.001	111-8024-421.43-10	PD PLUMBING SUPPLIES	<b>\$525.00</b>
EXPRESS PIPE & SUPPLY CO., LLC	7-408-29901	111-7010-421.61-20	PD SHIPPING CHARGES	328.91
FEDEX	77002	111-0000-347.20-00	SPORTS REFUND	<b>\$328.91</b>
GABRIELA SALAS	87218	741-8060-431.43-20	VEHICLE SUPPLIES	17.58
GEORGE CHEVROLET	87987	741-8060-431.43-20	VEHICLE PARTS	<b>\$17.58</b>
	88029	741-8060-431.43-20	VEHICLE SUPPLIES	75.00
	CM87218	741-8060-431.43-20	RETURNED HOSE	<b>\$75.00</b>
	16822803	111-7010-421.53-10	PD PHONE SERVICE	426.58
GLOBALSTAR USA				1,015.12
				18.36
				-142.16
				<b>\$1,317.90</b>
				90.86
				<b>\$90.86</b>

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GUTIERREZ BACKGROUND INVESTIGATIONS	2021-6	111-7010-421.56-41	PRE-EMPLOYMENT BACKGROUND	300.00
	2021-7	111-7010-421.56-41	PRE-EMPLOYMENT BACKGROUND	1,000.00
	2021-8	111-7010-421.56-41	PRE-EMPLOYMENT BACKGROUND	1,000.00
				<b>\$2,300.00</b>
HASA, INC.	758886	681-8030-461.41-00	SODIUM HYPOCHLORITE	398.19
	759323	681-8030-461.41-00	SODIUM HYPOCHLORITE	256.12
	759324	681-8030-461.41-00	SODIUM HYPOCHLORITE	153.67
	759327	681-8030-461.41-00	SODIUM HYPOCHLORITE	170.75
	759329	681-8030-461.41-00	SODIUM HYPOCHLORITE	196.36
				<b>\$1,175.09</b>
HASSAN SALEH	06162021	111-7010-421.59-20	MILEAGE REIMBURSEMENT	17.02
				<b>\$17.02</b>
HINDERLITER DE LLAMAS & ASSOCIATES	SIN009682	111-9010-419.56-41	MEASURE S TAX SRVCS-Q42020	870.03
				<b>\$870.03</b>
HOME DEPOT - PUBLIC WORKS	4371450	111-8010-431.76-19	PAINT FOR STREET LIGHTS	235.94
	4011199	111-8022-419.43-10	ELECTRICAL SIGN SUPPLIES	70.77
	6974289	111-8022-419.43-10	ELECTRICAL SIGN SUPPLIES	216.64
	8391455	111-8024-421.43-10	PIPE SUPPLIES	178.28
	9050708	111-8024-421.43-10	SUPPLIES	39.87
	1371431	111-8095-431.61-50	SUPPLIES GRAFFITI	208.35
	4391416	111-8095-431.61-50	SUPPLIES GRAFFITI	113.28
				<b>\$1,063.13</b>
INDEPENDENT CITIES ASSOCIATION	1081	111-0240-466.59-15	MEMBERSHIP-7/1/21-6/30/22	2,917.65
				<b>\$2,917.65</b>
INFRAMARK LLC	65049	681-0000-228.30-10	NEW WATER SRVC-5949 STATE	21,408.00
				<b>\$21,408.00</b>
J316 BUILDER	479	111-7024-421.56-41	JANITORIAL SUPPLY-JUN 21	698.45
	480	111-7024-421.56-41	JANITORIAL SRVCS-JUN 2021	3,700.84
	479	111-8020-431.56-41	JANITORIAL SUPPLY-JUN 21	419.07
	480	111-8020-431.56-41	JANITORIAL SRVCS-JUN 2021	1,440.58
	479	111-8022-419.56-41	JANITORIAL SUPPLY-JUN 21	931.27
	480	111-8022-419.56-41	JANITORIAL SRVCS-JUN 2021	4,305.23
	479	111-8023-451.56-41	JANITORIAL SUPPLY-JUN 21	2,607.54
	480	111-8023-451.56-41	JANITORIAL SRVCS-JUN 2021	11,472.56
				<b>\$25,575.54</b>
JANIE KO	229634	111-0000-341.10-00	ENV. ASSESSMENT REFUND	894.00
				<b>\$894.00</b>
JC SIGNS	386	111-6020-451.56-41	EVENT SIGNAGE SERVICES	500.00
				<b>\$500.00</b>
JCL TRAFFIC	109967	221-8012-429.61-20	SIGN SUPPLIES	165.38
	109969	221-8012-429.61-20	ALL WAY SIGNS	443.21
				<b>\$608.59</b>
JOHN CASTRO	06162021	111-7010-421.59-30	MILEAGE REIMBURSEMENT	62.60
				<b>\$62.60</b>

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KAJWARA COMMUNICATIONS	HP0004	111-9010-419.56-41	CONSULTING SRVCS-JUN 2021	11,204.75
				<b>\$11,204.75</b>
KONICA MINOLTA BUSINESS SOLUTIONS	274025817	111-0110-411.43-05	ADMIN COPIER-JUN 2021	105.22
	274025818	111-0110-411.43-05	ADMIN COPIER USE APR-JUN	22.27
	274025817	111-0210-413.43-05	ADMIN COPIER-JUN 2021	105.22
	274025818	111-0210-413.43-05	ADMIN COPIER USE APR-JUN	22.26
	274024986	111-7010-421.44-10	PD COPIER-JUN 2021	298.91
	274024990	111-7010-421.44-10	PD COPIER USE APR-JUN 21	154.99
	274025234	111-7010-421.44-10	PD COPIER-JUN 2021	210.44
	274025236	111-7010-421.44-10	PD COPIER USE APR-JUN 21	271.22
	274025340	111-7010-421.44-10	PD COPIER -JUN 2021	298.91
	274025342	111-7010-421.44-10	PD COPIER USE APR-JUN 21	97.99
	274025528	111-7010-421.44-10	PD COPIER -JUN 2021	210.44
	274025530	111-7010-421.44-10	PD COPIER USE APR-JUN 21	162.12
	274025720	111-7010-421.44-10	PD COPIER-JUN 2021	379.63
	274025822	111-7010-421.44-10	PD COPIER-JUN 2021	66.64
	274025824	111-7010-421.44-10	PD COPIER-JUN 2021	139.36
	274025829	111-7010-421.44-10	PD COPIER USE APR-JUN 21	64.02
	274024987	111-9010-419.43-15	FINANCE COPIER-JUN 2021	280.66
	274024991	111-9010-419.43-15	FIN COPIER USE APR-JUN 21	137.52
	274025718	111-9010-419.43-15	FINANCE COPIER-JUN 2021	359.99
				<b>\$3,387.81</b>
L.N. CURTIS AND SONS	INV501065	111-7022-421.61-24	EMPLOYEE UNIFORMS	206.64
				<b>\$206.64</b>
LA COUNTY SHERIFF'S DEPT	211940BL	121-7040-421.56-41	INMATE MEAL SRVC-MAR 2021	776.10
	212509BL	121-7040-421.56-41	INMATE MEAL SRVC-MAY 2021	847.10
				<b>\$1,623.20</b>
LACMITA	6014027	219-8085-431.58-50	METRO TAP CARDS-FEB 2021	40.00
	6014125	219-8085-431.58-50	METRO TAP CARDS-MAR 2021	40.00
				<b>\$80.00</b>
LAN WAN ENTERPRISE, INC	72127	111-0110-411.61-20	ADOBE PRO COUNCIL OFFICE	505.99
	72041	111-6060-466.33-20	PARKS COMPUTERS	2,951.66
	72138	111-7010-419.43-15	IT SRVCS-JULY 2021	23,910.50
	72138	111-9010-419.43-15	IT SRVCS-JULY 2021	23,910.50
				<b>\$51,278.65</b>
LB JOHNSON HARDWARE CO.	115457	111-8024-421.43-10	PD PPE SUPPLIES	124.76
				<b>\$124.76</b>
LEAGUE OF CALIFORNIA CITIES	3944	111-0210-413.59-15	DIVISION DUES FY 2021-22	1,218.00
				<b>\$1,218.00</b>
LEGAL SHIELD	143713	111-0000-217.60-50	ID THEFT PROTECTION-JUN	28.90
				<b>\$28.90</b>
LEXIPOL LLC	INVLEX2169	111-7010-421.56-41	ANNUAL MANUAL FY 2021-22	10,980.00
				<b>\$10,980.00</b>
LIEBERT CASSIDY WHITMORE	1520791	111-2030-413.64-05	CONSORTIUM MEMBERSHIP	4,615.00
				<b>\$4,615.00</b>

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LILLIAN NEVAREZ	24423-2292	681-0000-228.70-00	CREDIT BALANCE REFUND	89.54
				<b>\$89.54</b>
LOS ANGELES COUNTY POLICE CHIEF ASN	OCT-21	111-7010-421.59-15	WORKSHOP REGISTRATION	200.00
				<b>\$200.00</b>
LOTA PARTNERS LLC	23642-21626	681-0000-228.70-00	CREDIT BALANCE REFUND	1,397.57
				<b>\$1,397.57</b>
MACKEY INDUSTRIAL REPAIR	5841	741-8060-431.43-20	HYDRAULIC CYLINDER REPAIR	750.00
				<b>\$750.00</b>
MARIA LOZANO	22527-2976	681-0000-228.70-00	CREDIT BALANCE REFUND	65.20
				<b>\$65.20</b>
MAYWOOD MUTUAL WATER COMPANY, NO. 1	312600351	681-8030-461.62-20	PARK WATER 4/19-6/22/21	1,304.98
	312600352	681-8030-461.62-20	PARK WATER 4/19-6/22/21	292.58
	312600353	681-8030-461.62-20	PARK WATER 4/19-6/22/21	229.18
				<b>\$1,826.74</b>
MOTOROLA SOLUTIONS, INC	1162331920	230-7010-421.74-10	PD PORTABLE RADIOS	29,916.03
				<b>\$29,916.03</b>
MR. HOSE INC.	189686	741-8060-431.43-20	PRESSURE WASHER HOSES	216.35
				<b>\$216.35</b>
MUNICIPAL WASTE SOLUTIONS	1055	285-8050-432.56-41	HAULER COMPLIANCE-APR 21	3,135.00
	1065	287-8057-432.54-00	ADMIN-USED OIL GRANT	2,085.00
				<b>\$5,220.00</b>
NATIONAL RECREATION AND PARK ASSN	08312021-377449	111-6010-451.64-00	PARKS NRPA MEMBERSHIP	175.00
	08312021-388917	111-6010-451.64-00	PARKS NRPA MEMBERSHIP	175.00
				<b>\$350.00</b>
NATIONWIDE ENVIRONMENTAL SERVICES	31645	220-8070-431.56-41	BUS STOP MAINTENANCE-JUN 2021	18,072.60
	31644	221-8010-431.56-41	STREET SWEEPING-MAR 2021	50,632.65
				<b>\$68,705.25</b>
NEW CHEF FASHION INC.	1007955	111-7022-421.61-24	EMPLOYEE UNIFORMS	49.60
	1008212	111-7022-421.61-24	EMPLOYEE UNIFORMS	11.58
	1008854	111-7022-421.61-24	EMPLOYEE UNIFORMS	132.28
	1008855	111-7022-421.61-24	EMPLOYEE UNIFORMS	132.28
	1008933	111-7022-421.61-24	EMPLOYEE UNIFORMS	132.28
				<b>\$458.02</b>
NORTH STAR LAND CARE	1601-182	535-8090-452.56-60	LANDSCAPING-JUN 2021	23,057.75
				<b>\$23,057.75</b>
O'REILLY AUTO PARTS	2959-405101	741-8060-431.43-20	BATTERY	145.24
	2959-405105	741-8060-431.43-20	SHOP SUPPLIES	1,614.28
	2959-405169	741-8060-431.43-20	MASTER CYLINDER	99.50
	2959-405170	741-8060-431.43-20	BRAKE VALVE	102.38
	2959-406939	741-8060-431.43-20	EPOXY GLUE	27.53
	2959-407269	741-8060-431.43-20	AIR FILTER/BATTERY	45.03
	2959-407413	741-8060-431.43-20	BATTERY	154.40
	2959-407752	741-8060-431.43-20	PRESSURE SWITCH	46.32
	2959-408407	741-8060-431.43-20	SWITCHES	22.03
	2959-408579	741-8060-431.43-20	CONNECTOR SWITCHES	76.12



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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
O'REILLY AUTO PARTS	2959-409976	741-8060-431.43-20	AIR FILTERS	54.15
	2959-410149	741-8060-431.43-20	WINDOW REGULATOR	74.75
	2959-410501	741-8060-431.43-20	SIREN SWITCHES	39.49
	2959-410702	741-8060-431.43-20	BELT TENSIONER	36.88
	2959-411097	741-8060-431.43-20	A/C VALVE - SILICONE RTV	20.67
	2959-411102	741-8060-431.43-20	A/C VALVES	15.74
				<b>\$2,574.51</b>
OK PRINTING DESIGN & DIGITAL PRINT	2123	111-1010-411.61-20	CITY CLERK BUSINESS CARDS	78.28
	2099	111-7022-421.61-24	PATROL BUSINESS CARDS	81.10
	2107	111-7040-421.61-31	PD ENVELOPES	256.23
				<b>\$415.61</b>
OLIVAREZ MADRUGA, LLP	15265	745-9031-413.32-70	LEGAL SRVCS-MAY 2021	1,385.00
				<b>\$1,385.00</b>
ORANGE COUNTY SHERIFF'S DEPT	06/21/2021	111-7010-421.59-20	TRAINING REGISTRATION	175.00
				<b>\$175.00</b>
PROTECH EMS	509	111-7010-421.59-15	RECERTIFICATION COURSE	960.00
	510	111-7010-421.59-15	RECERTIFICATION COURSE	900.00
	511	111-7010-421.59-15	RECERTIFICATION COURSE	480.00
				<b>\$2,340.00</b>
PSYCHOLOGICAL CONSULTING ASSOC, INC	525258	111-7010-421.56-41	PRE-EMPLOYMENT EVALUATION	800.00
				<b>\$800.00</b>
PURCHASE POWER	JUNE 2021	111-7040-421.56-41	PD POSTAGE FEES	53.96
				<b>\$53.96</b>
QDOXS	IN36894	111-8020-431.43-05	PW COPIER 5/18/21-6/17/21	16.00
	IN36894	285-8050-432.43-05	PW COPIER 5/18/21-6/17/21	16.00
	IN36894	681-8030-461.43-05	PW COPIER 5/18/21-6/17/21	161.17
				<b>\$193.17</b>
RAMCAST ORNAMENTAL SUPPLY CO, INC.	0377946	111-8020-431.61-20	PW YARD REMOTE CONTROL	261.81
				<b>\$261.81</b>
RIVERSIDE COUNTY SHERIFF'S DEPT	06092021	111-7010-421.59-30	TRAINING REGISTRATION	106.00
				<b>\$106.00</b>
SALVADOR PEREZ	76998	111-0000-228.20-00	PARKS FACILITY RENTAL REFUND	500.00
	76998	111-0000-347.70-00	PARKS FACILITY RENTAL REFUND	996.00
				<b>\$1,496.00</b>
SARASE CORP	24269-6884	681-0000-228.70-00	CREDIT BALANCE REFUND	187.22
				<b>\$187.22</b>
SCHAEFFER MANUFACTURING COMPANY	LP1861-INV1	741-8060-431.62-30	MOTOR OIL FOR CITY FLEET	1,521.76
	LP1862-INV1	741-8060-431.62-30	MOTOR OIL FOR CITY FLEET	1,705.13
				<b>\$3,226.89</b>
SE JUNG KIM	22721-21504	681-0000-228.70-00	CREDIT BALANCE REFUND	958.92
				<b>\$958.92</b>
SHEENA IBARRA	77001	111-0000-347.20-00	SPORTS CLASS REFUND	50.00
				<b>\$50.00</b>

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
SMART & FINAL	319220009607	111-7010-421.61-20	MEETING/EVENT SUPPLIES	76.34
	3192200031302	111-7010-421.61-20	MEETING/EVENT SUPPLIES	6.48
				<b>\$82.82</b>
SOUTHERN CALIFORNIA EDISON	5/6/21-6/6/21	221-8014-429.62-10	VARIOUS TRAFFIC SIGNAL	3,802.55
	5/18/21-6/16/21	681-8030-461.62-20	ELECTRIC SRVCS-BEAR/FLORENCE	5,022.09
				<b>\$8,824.64</b>
SOUTHERN CALIFORNIA NEWS GROUP	11470609	111-1010-411.54-00	NEWSPAPER PUBLICATIONS	905.60
				<b>\$905.60</b>
SPARKLETTIS	19438227 063021	111-7010-421.56-41	PD DRINKING WATER DELIVERY	483.39
				<b>\$483.39</b>
SPRINT SOLUTIONS, INC	475527450-016	111-6010-451.56-41	PARKS WALKIE TALKIE SRVC	256.26
				<b>\$256.26</b>
ST FRANCIS, LLC.	16610193	221-8014-429.56-41	TRAFFIC SIGNAL-JUN 2021	5,683.00
	16610194	221-8014-429.56-41	TRAFFIC SIGNAL-JUN 2021	11,000.00
				<b>\$16,683.00</b>
STAR2STAR COMMUNICATIONS LLC	SUBC00006612	111-9010-419.53-10	VOIP SRVCS-7/3/21-8/2/21	11,201.21
				<b>\$11,201.21</b>
SUPERIOR COURT OF CALIFORNIA	JUNE 2021	111-7010-415.56-10	CITATION SURCHARGE-JUN 21	23,239.00
				<b>\$23,239.00</b>
T-MOBILE USA	71321	111-6010-451.56-41	PARKS TABLET SRVC	316.95
				<b>\$316.95</b>
THE PIN CENTER	621121	111-0110-411.66-05	CITY COUNCIL SUPPLIES	580.00
				<b>\$580.00</b>
TOWN HALL STREAMS	13275	111-1010-411.56-41	STREAMING SRVCS-JULY 2021	300.00
				<b>\$300.00</b>
TRITECH SOFTWARE SYSTEMS	322387	111-7010-421.56-41	RMS ANNUAL MAINTENANCE	56,853.03
				<b>\$56,853.03</b>
UNION PACIFIC RAILROAD CO	313329639	111-6010-451.56-41	ANNUAL LEASE	185.91
				<b>\$185.91</b>
UNITED INDUSTRIES	216253	111-8010-431.61-21	SHOP SUPPLIES	460.51
				<b>\$460.51</b>
VELADA CONSULTING LLC	28	111-0210-413.56-41	CONSULTING SRVCS	7,500.00
				<b>\$7,500.00</b>
VERIPIC INC	34408	111-7040-421.56-41	PD LICENSE SUBSCRIPTION	9,021.78
				<b>\$9,021.78</b>
VERONICA OCHOA	76999	111-0000-347.20-00	SPORTS CLASS REFUND	25.00
				<b>\$25.00</b>
VISION SERVICE PLAN-CA	812616623	111-0000-217.50-30	MONTHLY PREMIUM-JULY 2021	4,136.24
	812616628	111-0000-217.50-30	RETIREE VISION-JULY 2021	66.04
				<b>\$4,202.28</b>
WATER REPLENISHMENT DISTRICT OF	CBWM21-066	681-8030-461.42-05	WATERMASTER SERVICES	5,506.75
				<b>\$5,506.75</b>
WEST & ASSOCIATES ENGINEERING, INC	1008.16.21-01A	111-8031-433.76-17	CATCH BASIN INSPECTION	10,200.00
	1008.16.21-01B	111-8031-433.76-17	NPEDES SYSTEM MANAGEMENT	11,000.00
				<b>\$21,200.00</b>

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WEST GOVERNMENT SERVICES	844634180	111-7030-421.56-41	INVESTIGATION/ON-LINE	742.61
	844713548	111-7030-421.56-41	INVESTIGATION INFORMATION	71.59
				<b>\$814.20</b>
WEX BANK	72746167	741-8060-431.62-30	FUEL FOR PD VEHICLES	460.85
				<b>\$460.85</b>
WILLDAN FINANCIAL SERVICES	010-48290	111-9010-419.56-41	REFUSE TAX ADMINISTRATION	125.00
	010-48289	535-8016-431.56-41	SPECIAL TAX ADMIN	2,284.48
				<b>\$2,409.48</b>
XEROX FINANCIAL SERVICES	2690140	681-8030-461.43-05	PW COPIER-6/17/21-7/16/21	179.96
				<b>\$179.96</b>
ZOOM RECREATION, INC.	1152	535-8090-452.61-20	TABLES FOR SALT LAKE PARK	4,997.67
				<b>\$4,997.67</b>
				<b>\$699,077.71</b>



**ITEM NO. 3**





# CITY OF HUNTINGTON PARK

Finance Department  
City Council Agenda Report

July 20, 2021

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL OF A RESOLUTION ADOPTING THE CITY OF HUNTINGTON PARK'S STATEMENT OF INVESTMENT POLICY FOR FISCAL YEAR 2021-2022**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Resolution No. 2021-17, adopting the City's Statement of Investment Policy for Fiscal Year 2021-2022.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

California Government Code Section 53646 requires the City to annually submit to the City Council for approval the City's Statement of Investment Policy. The City's Statement of Investment Policy is attached as Exhibit A to the Resolution. No changes are recommended to the City's Statement of Investment Policy.

It should be noted that the City's Statement of Investment Policy complies with State Statute allowable investments. Additionally, recommended investment objectives of first Safety, second Liquidity and third Yield will be closely followed.

### **FISCAL IMPACT/FINANCING**

The City follows the practice of pooling cash and investments. Investment income revenues are recorded in the various City funds based upon the cash balances of each City fund.

**CONSIDERATION AND APPROVAL OF A RESOLUTION ADOPTING THE CITY OF  
HUNTINGTON PARK'S STATEMENT OF INVESTMENT POLICY FOR FISCAL YEAR  
2021-2022**

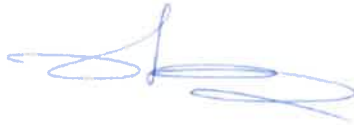
July 20, 2021

Page 2 of 2

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

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**RICARDO REYES**  
City Manager

A handwritten signature in blue ink, appearing to read 'Nita McKay', with a long, sweeping flourish extending to the right.

**NITA MCKAY**  
Director of Finance & Administrative Services

**ATTACHMENT(S)**

- A. Resolution No. 2021-17, A Resolution of the City Council of the City of Huntington Park Adopting the City's Statement of Investment Policy (Exhibit A) for Fiscal Year 2021-2022



## **ATTACHMENT A**



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**WHEREAS**, Government Code Section 53600 authorizes the City Council to delegate the duties of investing and reinvesting funds of the City, or to sell or exchange securities so purchased, to the City Treasurer for a one-year period;

**SECTION 1.** That the attached Statement of Investment Policy details the purpose, policy statement, scope, prudence rule, delegation of authority, investments and reporting requirements of investing the City's idle cash and that the City Treasurer is hereby delegated the authority to invest or reinvest funds of the City, or to sell or exchange securities so purchased, pursuant to the Statement of Investment Policy which is attached, for a period of no more than one-year from and after the effective date of this Resolution.

**SECTION 3.** The investment policy shall be adopted annually by resolution.

Graciela Ortiz, Mayor

**Sergio Infanzon, Acting City Clerk**



**EXHIBIT A**

**CITY OF HUNTINGTON PARK  
STATEMENT OF INVESTMENT POLICY  
FOR FISCAL YEAR 2021-2022**

**I. PURPOSE**

The purpose of the City's Investment Policy is to provide comprehensive guidelines for the responsible management of the City's funds that are available for investment. These may include, but are not limited to, temporarily idle cash, reserve funds, trust, agency, and capital funds. The Investment Policy Statement is approved annually by the City Council.

**II. POLICY STATEMENT**

The investment practices and policies of the City are based on compliance with State law and prudent money management. It is the City's policy to invest public funds in a prudent manner which will provide the highest yield consistent with the maximum security and preservation of invested principal, while meeting the daily cash flow demands of the City, while conforming to all applicable federal, state and local statutes governing the investment of public funds.

**III. SCOPE**

This investment policy applies to all financial assets of the City. Financial assets are reported in the City's Comprehensive Annual Financial Report and are accounted for in the following funds:

- General Fund
- Special Revenue Funds
- Capital Project Funds
- Debt Service Funds
- Enterprise Funds
- Internal Service Funds
- Trust and Agency Funds
- Any new funds created by the City Council

The provisions of the related bond indentures or resolutions shall govern investments of bond proceeds.

IV. **PRUDENCE**

Government Code Section 53600.3 provides that the “prudent investor” standard is to be used by the Treasurer as a fiduciary of public funds. This standard provides that when investing, reinvesting, purchasing, acquiring, exchanging, selling or managing public funds, the Treasurer shall act with care, skill, prudence and diligence under the circumstances then prevailing, including, but not limited to, the general economic conditions and the anticipated needs of the City, that a prudent person acting in a like capacity and familiarity with those matters would use in the conduct of funds of a like character and with like aims, to safeguard the principal and maintain the liquidity needs of the City. Investment officers acting in accordance with written procedures and the investment policy and exercising due diligence shall be relieved of personal responsibility for an individual security’s credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

V. **DELEGATION OF AUTHORITY**

Authority to manage the City’s investment program is derived from the California Government Code. Management responsibility for the investment program is hereby delegated to the Treasurer who shall be responsible for all transactions undertaken and shall establish a system of controls to regulate the activities of subordinate officials, and their procedures in the absence of the Treasurer.

The Treasurer shall establish written investment policy procedures for the operation of the investment program consistent with this investment policy. The procedures should include references to safekeeping, wire transfer agreements, collateral/depository agreements, banking services contracts, and other investment-related activities. Such procedures shall include explicit delegation of authority to persons responsible for investment transactions. No person may engage in an investment transaction except as provided under the terms of this policy and the procedures established by the Treasurer.

The Treasurer can designate a staff person(s) to be responsible for investment transactions and to sign as a secondary signature on time deposits and other public fund accounts. The City may engage the support services of outside professionals in regard to its investment program, as

long as it can be clearly demonstrated that these services produce a financial advantage and protection of the portfolio.

## VI. **OBJECTIVES**

The objectives for investing and managing public funds and the order of priority are as follows:

- A. **Safety:** Safety of principal is the foremost objective of the investment program. Investments of the City shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. To attain this objective, the City will diversify its investments to the extent possible by investing in a variety of securities offering independent returns and financial institutions, as well as investing in high investment grade securities.
- B. **Liquidity:** The City's investment portfolio shall remain sufficiently liquid to enable the City to meet all operating requirements that are reasonably anticipated. Liquidity refers to the ability to sell an investment at any given moment with a minimal chance of losing some portion of principal or interest.
- C. **Yield:** The City's investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and the cash flow characteristics of the portfolio.

## VII. **AUTHORIZED INVESTMENTS**

While the Government Code Section 53600 *et seq.* authorizes the investment in a variety of securities, including U. S. Treasuries, U. S. Government Agencies, Commercial Paper, Negotiable Certificates of Deposit, Repurchase Agreements, Money Market Mutual Funds, Investment Pools, among others, the City invests in the following:

- A. **TREASURY ISSUES:** Treasury Bills, Treasury Notes, and Treasury Bonds. The maximum maturity shall not be greater than five (5) years.
- B. **FEDERAL AGENCIES:** Federal National Mortgage Association (FNMA) securities, Federal Home Loan Bank (FHLB) securities,

City of Huntington Park  
Statement of Investment Policy  
For Fiscal Year 2021-2022

Federal Home Loan Mortgage Corporation (FHLMC), Federal Farm Credit Bureau (FFCB) securities, Government National Mortgage Association (GNMA) securities, Small Business Administration (SBA) securities, Student Loan Marketing Association (SLMA) securities, etc. The City restricts the maximum percentage of investment in Federal Agencies to 25%, per issuer. The maximum maturity shall not be greater than five (5) years.

**C. DEMAND DEPOSITS/SAVINGS ACCOUNTS:** A standard account with a bank or other financial institution.

**D. CERTIFICATES OF DEPOSIT:** A type of collateralized bank deposit with a specific maturity evidenced by a certificate. The City restricts the maximum percentage of investment in Certificates of Deposit to 25% of the City's total portfolio. The maximum maturity shall not be greater than five (5) years.

**E. NEGOTIABLE CERTIFICATES OF DEPOSIT (NCD):** To be eligible for purchase by the City, the NCD must be issued by a Nationally or State-Chartered bank, State or Federal savings and loan association, and must meet one of the following criteria:

- Be a California Bank rated "A" or better by a nationally recognized statistical rating organization (NRSRO);
- Be a major national or regional bank outside California rated "A" or better by a NRSRO;
- Be a savings and loan association operating in California rated "A" or better by a NRSRO;
- Purchases of negotiable certificates of deposits may not exceed 30% of the total portfolio.

The maximum maturity shall not be greater than five (5) years.

**F. LOCAL AGENCY INVESTMENT FUND (LAIF):** The aggregate of all funds from political subdivisions that are placed in the custody of the State of California Treasurer for the benefit of local agencies. State law (California Government Code Section 16429.1) establishes the maximum deposits for each local agency.

**G. MUTUAL FUNDS AND MONEY MARKET MUTUAL FUNDS:** To be eligible for purchase by the City, the investment instruments



must meet multiple minimum requirements. Instruments must receive the highest ranking, or the highest letter and numerical rating as provided for by a NRSRO, must comply with all investment restrictions and regulations that apply to public agencies in California Code 53601 (a-k, m-o), and must follow regulations specified by the Securities and Exchange Commission under the Investment Company Act of 1940 (15 U.S.C. Section 80a-1, et seq.).

The Treasurer is required to conduct an annual analysis of any pooled investments and money market funds for local government investment with the exception of LAIF. State statute no longer requires any further analysis of LAIF by the City Treasurer because LAIF is managed by the State Treasurer of California and is highly scrutinized by many institutions.

#### **VIII. ETHICS AND CONFLICTS OF INTEREST**

The Treasurer and all investment personnel shall refrain from personal business activities that could conflict with proper execution of the investment program, or which could impair his/her ability to make impartial investment decisions. The Treasurer and all investment personnel shall disclose to the City Manager any material financial interests in financial institutions that conduct business within this jurisdiction, and they shall further disclose any material personal financial/investment positions that could be related to the performance of the City's investment portfolio.

The State of California's Fair Political Practices Commission Statement of Economic Interests, Form 700, shall be completed on an annual basis by the Treasurer and other employees designated in Government Code Section 87200.

#### **IX. REPORTING**

In addition to general reporting and updates to the City Manager, the Treasurer will submit to each member of the City Council a periodic report (either semi-annually or annually). The report shall contain a complete description of the portfolio, including the types of investments, issuers, maturity dates, par values and current market values. In the case of funds invested in the Local Agency Investment Fund (LAIF), and funds held by trustees or fiscal agents, and current statements from those institutions will satisfy the reporting requirements. The report will also include a certification

of the following:

“All investment activities since the last report have been made in full compliance with the investment policy.”

X. **INTERNAL CONTROL**

The Treasurer shall establish a system of written internal controls which will be reviewed annually with the City’s independent (external) auditor. The controls shall be designed to prevent loss of public funds due to fraud, employee error and misrepresentation by third parties and imprudent actions by employees of the Treasurer’s Office.

XI. **ADOPTION**

The investment policy shall be adopted annually by resolution.

**ITEM NO. 4**





July 12, 2021

Cheryl Viegas Walker  
President  
League of California Cities  
1400 K Street, Suite 400  
Sacramento, CA 95814

**RE: Resolution in Support of City of South Gate Annual Conference Resolution**

President Walker:

The City of Huntington Park (City) supports the City of South Gate's effort to submit a resolution for consideration by the General Assembly at the League's 2021 Annual Conference in Sacramento. Attached is the Resolution adopted by the City Council of the City of Huntington Park.

The City's resolution seeks to address a critical issue within communities, especially those of economic disadvantage and disadvantage communities of color that are home to the State's freight rail lines. While supportive of the economic base the industry serves to the State, their rail lines have often become places where illegal dumping is a constant problem and our growing homeless population call home. These impact of these activities further erode the quality of life for our communities, increase blight, increase unhealthy sanitation issues and negatively impact our ability to meet State water quality standards under the MS4 permits.

As members of the League our City values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact our City Manager, Ricardo Reyes, at 323-582-6161, if you have any questions.

Sincerely,

Graciela Ortiz  
Mayor, City of Huntington Park

CC: Blanca Pacheco, President, Los Angeles County Division c/o  
Jennifer Quan, Executive Director, Los Angeles County Division, [jquan@cacities.org](mailto:jquan@cacities.org)



## **RESOLUTION 2021-18**

**A RESOLUTION CALLING UPON THE GOVERNOR AND THE LEGISLATURE TO PROVIDE NECESSARY FUNDING FOR CUPC TO FULFILL ITS OBLIGATION TO INSPECT RAILROAD LINES TO ENSURE THAT OPERATORS ARE REMOVING ILLEGAL DUMPING, GRAFFITI AND HOMELESS ENCAMPMENTS THAT DEGRADE THE QUALITY OF LIFE AND RESULTS IN INCREASED PUBLIC SAFETY CONCERNS FOR COMMUNITIES AND NEIGHBORHOODS THAT ABUT THE RAILROAD RIGHT-OF-WAY.**

**WHEREAS,** ensuring the quality of life for communities falls upon every local government including that blight and other health impacting activities are addressed in a timely manner by private property owners within its jurisdictional boundaries for their citizens, businesses and institutions; and

**WHEREAS,** Railroad Operators own nearly 6,000 miles of rail right-of-way throughout the State of California which is regulated by the Federal Railroad Administration and/or the California Public Utilities Commission for operational safety and maintenance; and

**WHEREAS,** the California Public Utilities Commission (CPUC) is the enforcing agency for railroad safety in the State of California and has 41 inspectors assigned throughout the entire State to inspect and enforce regulatory compliance over thousands of miles of rail line; and

**WHEREAS,** areas with rail line right-of-way within cities and unincorporated areas are generally located in economically disadvantaged zones and/or disadvantaged communities of color where the impact of blight further lowers property values and increases the likelihood of unsound sanitary conditions and environmental impacts upon them; and

**WHEREAS,** many communities are seeing an increase in illegal dumping, graffiti upon infrastructure and homeless encampments due to the lax and inadequate oversight by regulatory agencies; and

**WHEREAS,** local governments have no oversight or regulatory authority to require operators to better maintain and clean their properties as it would with any other private property owner within its jurisdictional boundaries. Thus such local communities often resort to spending their local tax dollars on cleanup activities or are forced to accept the delayed and untimely response by operators to cleaning up specific sites, and;

**WHEREAS,** that railroad operators should be able to provide local communities with a fixed schedule in which their property will be inspected and cleaned up on a reasonable and regular schedule or provide for a mechanism where they partner with and reimburse local governments for an agreed upon work program where the local government is enabled to remove items like illegal dumping, graffiti and encampments; and

**WHEREAS,** the State has made it a priority to deal with homeless individuals and the impacts illegal encampments have upon those communities and has a budgetary surplus that can

help fund the CPUC in better dealing with this situation in both a humane manner as well a betterment to rail safety.

**NOW THEREFORE, BE IT RESOLVED**, at the League of California Cities, General Assembly, assembled at the League Annual Conference on September 24, 2021, in Sacramento, that the League calls for the Governor and the Legislature to work with the League and other stakeholders to provide adequate regulatory authority and necessary funding to assist cities with these railroad right-of-way areas so as to adequately deal with illegal dumping, graffiti and homeless encampments that proliferate along the rail lines and result in public safety issues. The League will work with its member cities to educate federal and state officials to the quality of life and health impacts this challenge has upon local communities, especially those of color and/or environmental and economic hardships.

**APPROVED AND ADOPTED** this 20<sup>th</sup> day of July, 2021 ay Huntington Park, California.

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Graciela Ortiz  
Mayor, City of Huntington Park

**ATTEST:**

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Sergio Infanzon  
City Clerk



**ITEM NO. 5**





# CITY OF HUNTINGTON PARK

Office of the City Manager  
City Council Agenda Report

July 20, 2021

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL OF A CONTINGENT PARKING LEASE AGREEMENT WITH GC HUNTINGTON PARK II, LLC**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Approve a Contingent Parking Lease Agreement with GC Huntington Park II, LLC; and
2. Authorize the City Manager to negotiate and execute the final terms of Contingent Parking Lease Agreement.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The City of Huntington Park ("City:") and GC Huntington Park II, LLC, a California limited liability company ("Licensee") have a mutual interest to enter into a Contingent Parking Lease Agreement for the City-owned parking lot located at 6335 Rita Avenue, Huntington Park, CA 90255 ("Rita Parking Lot"). The Licensee owns the property located at 6360 Pacific Blvd., Huntington Park, CA 90255 ("Property") which he intends to develop for retail-use. As such, the Licensee engaged the City to request the use of the Rita Parking Lot to satisfy the minimum parking and loading zone requirements of their future tenant. Specifically, the Licensee desires to utilize a certain portion of the Rita Parking Lot for off-street and for exclusive truck loading access as noted in Exhibit B.

The Contingent Parking Lease Agreement allows the City to facilitate the creating of a new retail-space in a location that has been vacant for three years. Additionally, this agreement ensures that the City maintains full control of its City-owned parking lot with a limited scope of use and term that ceases if the tenant stops operations in any capacity. At which time, the Licensee will have to re-negotiate with the City for any future retail-use of the Rita Parking Lot. It is important to note that the Contingent Parking Lease Agreement does not limit the ability of the City to explore future opportunities for development at the Rita Parking Lot. All stipulations for this proposed agreement are set forth in Exhibit A of this staff report. Staff recommends the approval of the Contingent Parking Lease Agreement.

**CONSIDERATION AND APPROVAL OF A CONTINGENT PARKING LEASE  
AGREEMENT WITH GC HUNTINGTON PARK II, LLC**

July 20, 2021

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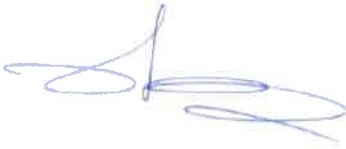
**FISCAL IMPACT/FINANCING**

This item does not have a fiscal impact to the City's general fund.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

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**RICARDO REYES**  
City Manager

A handwritten signature in black ink, appearing to read 'R. Alvarez'.

**Raul Alvarez**  
Assistant City Manager

**ATTACHMENT(S)**

- A: Contingent Parking Lease Agreement
- B: Site Plan

## **ATTACHMENT A**



## CONTINGENT PARKING LICENSE AGREEMENT

This Contingent Parking License Agreement ("Contingent License Agreement") dated this \_\_\_\_\_ day of July, 2021, made and entered into by and between the **CITY OF HUNTINGTON PARK**, a municipal corporation ("City" or "Licensor"), whose address is 6550 Miles Avenue, Huntington Park, California 90255 and GC Huntington Park II, LLC, a California limited liability company ("Licensee"), whose address is 133 Lomita Street Suite A, El Segundo, CA 90245.

### RECITALS

**WHEREAS**, the City is the owner of that certain real property measuring approximately 65,850 +/- square feet and having Assessor's Parcel Number 6320-030-906 and more commonly referred to as 6335 Rita Avenue located in the City of Huntington Park, Los Angeles County, California and depicted as shown in Exhibit "A" consisting of 164 of parking spaces (the "Premises");

**WHEREAS**, the Licensee is the owner of that certain real property having Parcel Number 6320-030-035, more commonly referred to as 6360 Pacific Blvd. located in the City of Huntington Park, Los Angeles County, California, and as specifically described and depicted in Exhibit "B" hereto (the "Project Property"), upon which Licensee desires and intends to lease the Project Property to Ross Dress for Less, Inc., an affiliate of Ross Stores, Inc., to provide retail sales (the "Business");

**WHEREAS**, the Licensee desires to utilize certain portions of the Premises for purposes of off-street parking and for exclusive truck loading access for Ross Dress for Less, Inc., an affiliate of Ross Stores, Inc., and Licensor desires to allow Licensee to utilize the Premises for such purposes;

**WHEREAS**, the Licensee now desires to enter into this Contingent License Agreement to procure off-street parking and for exclusive truck loading access for Ross Dress for Less, Inc., an affiliate of Ross Stores, Inc. in accordance with the terms set forth herein; and

**WHEREAS**, the City desires to enter into this Contingent License Agreement granting the Licensee a revocable license (subject to the terms of this Contingent License Agreement) for the use of the Premises for the purpose of off-street parking and for exclusive truck loading access for Ross Dress for Less, Inc., an affiliate of Ross Stores, Inc. .

**NOW, THEREFORE**, in consideration of the mutual covenants, promises and conditions contained herein, and for other good and valuable consideration, the parties agree as follows:

1. Contingent Grant of License. The City hereby grants to Licensee and Licensee hereby licenses from the City upon and subject to the terms and conditions of this Contingent License Agreement, a revocable license (provided that this Contingent License Agreement shall be irrevocable so long as (a) Ross Dress for Less, Inc. (or its City-approved assignee or sublessee) is a tenant of the Project Property, and (b) neither Licensee nor Ross Dress for Less, Inc. (or its City-approved assignee or sublessee) is in default of the terms of this Contingent License

Agreement) to enter and use the Premises for the purpose of ancillary off-street over-flow parking for guests, permittees, and invitees of Ross Dress for Less, Inc., an affiliate of Ross Stores, Inc. at no charge to the users. The provisions of this Contingent License Agreement shall not become effective unless and until the date upon which Licensee executes a lease agreement with Ross Dress for Less, Inc., to lease the Project Property for the purpose of operating a retail commercial business ("Effective Date"). Nothing in this Contingent License Agreement shall be construed to create a leasehold interest or any interest in real property. The Premises shall be licensed by the City to Licensee in "as-is" condition with no duty to investigate. The City is not responsible for any improvements to the Premises, and the City makes no warranty, express or implied, as to the suitability for Licensee's intended use. By entering into this Contingent License Agreement, Licensee acknowledges that Licensee has fully inspected the Premises and determined its safety and adequacy for Licensee's intended use.

2. Term of License; Right to Terminate. The term of this Contingent License Agreement shall commence on the Effective Date. This Contingent License Agreement shall remain in effect, as long as Ross Dress for Less, Inc. is a tenant of the Project Property. However, Licensor may terminate this Contingent License Agreement if Licensee subleases the Project Property or changes the tenant occupying the Project Property without securing Licensor's prior written consent. In the event Licensee subleases or secures a new tenant without the City's prior written consent, the City may terminate this Contingent License Agreement and Licensee's right to use the Premises upon providing Licensee thirty (30) days written notice prior to the date when such termination shall become effective.

3. Consideration. Licensor and Licensee each expressly agree and warrant that this Contingent License Agreement is supported by good and adequate consideration, the receipt and adequacy of which is expressly acknowledged by the Parties.

4. Scope of License, Use and Operation. The scope of the License granted herein shall be limited to automobile parking use only for Ross Dress for Less, Inc. its guests, permittees, and invitees, and for exclusive truck loading access for Ross Dress for Less, Inc., and for no other purpose. The City shall maintain a sufficient number of ground level parking spaces within the Premises to ensure that the Business shall at all times comply with the City's parking requirements as set forth in the City's Municipal Code. Licensor shall establish an exclusive loading zone within the Premises as delineated in Exhibit "C" for the benefit of only Ross Dress for Less, Inc.. The loading zone shall be designated as a "no parking" area. Licensor agrees to tow away unauthorized vehicles parked in the loading zone and Premises.

5. Alteration of the Premises Resulting in a Reduction of Parking Spaces. In the event the City issues a building permit for a project that would result in the reduction of ground floor parking spaces within the Premises, the City shall grant to Licensee a sufficient number of exclusive ground floor parking spaces to ensure that number of parking spaces allocated to the Business shall at all times be sufficient to comply with the City's parking requirements as set forth in the City's Municipal Code. Said exclusive parking spaces shall be for the use of guests, permittees, and invitees of Ross Dress for Less, Inc. at no charge to the users. These exclusive parking spaces shall be located near the rear entrance of the Business as delineated in Exhibit "C." In the event the City issues a building permit for a project that would result in the reduction of the



area for the loading zone for the benefit of Ross Dress for Less, Inc., the City shall ensure that a reasonable alternate exclusive loading area close to the Business is provided to the Business.

6. Maintenance and Monitoring of Parking Area. Licensor shall, at its own expense, keep the Premises reasonably clear of all debris, trash, and rubbish, and the Premises shall be kept and maintained in such a manner that it is suitable for providing parking for the Business. Licensee shall, at its own expense, be responsible for installing and maintaining a video surveillance system that monitors no less than the front and rear of the Business, with full view of the public rights-of-way, and the Premises (collectively the "Monitored Areas"). These cameras shall record video for a minimum of 30 days and the recordings will be made available to the Huntington Park Police Department. The Monitored Areas shall be illuminated in order to make easily discernible the appearance and conduct of all person on or about the Monitored Areas.

7. Indemnification. Licensee hereby agrees to indemnify, defend, and hold harmless the City of Huntington Park, and its officials, officers, directors, employees, and volunteers from and against all liability, obligations, claims, damages, penalties, causes of action, costs and expenses, including attorneys' fees (collectively the "Costs"), imposed upon, incurred by or asserted against any of the above listed parties by reason of (a) any accident, injury to or death of any person or loss of or damage to any property occurring on the Premises, or arising out of any act or omission of Licensee, its officers, employees, or anyone claiming by, through or under Licensee; (b) or any violation on the Premises of any law by Licensee, its officers, employees, agents, or by anyone else claiming by or acting through or under the Licensee. Notwithstanding the foregoing, Licensee shall not be required to indemnify, defend, or hold harmless the City against any actions, claims, or damages arising out of or resulting from the negligence or willful conduct of the City, or its officials, officers, directors, employees, and volunteers nor from any act or occurrence arising prior to the commencement of the term of this Contingent License Agreement or after the expiration of the term of the Contingent License Agreement.

8. Insurance. Beginning on the Effective Date of this Contingent License Agreement and at its sole cost and expense, Licensee shall carry, maintain, and keep in full force and effect insurance against claims for loss, death, or injuries to persons, and damage, loss, or injury to property in connection with Licensee's use of the loading zone under this Contingent License Agreement. If any parking spaces become designated as exclusive parking spaces, Licensee shall at its sole cost and expense, carry, maintain, and keep in full force and effect insurance against claims for loss, death, or injuries to persons, and damage, loss, or injury to property in connection with Licensee's use of the exclusive parking spaces. Such obligation shall commence as soon as the parking spaces are designated as exclusive. Such insurance shall be of the types and in the amounts as set forth below:

a. Comprehensive General Liability Insurance with coverage limits of not less than One Million Dollars (\$1,000,000) combined single limit, bodily injury, personal injury and property damage, per occurrence. The insurance required by this Contingent License Agreement shall contain an endorsement naming the City, and its officers, employees, agents and volunteers as Additional Insureds. At all times during the term of this Contingent License Agreement, Licensee shall provide to the City's Risk Manager valid certificate(s) of insurance showing that

the aforesaid policies are in effect and in the required amounts. Licensee shall, prior to commencement of this Contingent License Agreement, file with City's Risk Manager Additional Insured endorsements. City reserves the right to review, research, and approve Licensee's compliance with all required insurance provisions of this Agreement prior to Licensee commencing use of the Premises. The insurance required under this Section shall be primary to any coverage available to the City. Any insurance or self-insurance maintained by the City or its officers, employees, agents or volunteers, shall be in excess of Licensee's insurance and shall not contribute with it.

9. Notification of Incidents. Licensee shall report to City any accident or incident relating to the use of the Premises under this Contingent License Agreement which involves injury or property damage which might reasonably be thought to result in the filing of a claim or lawsuit against Licensee and/or City. Such report shall be made in writing within 48 hours of Licensee's knowledge of such occurrence.

10. Representations and Warranties.

a. Licensee shall be estopped from asserting that the execution of this License in anyway authorizes or relieves Licensee from complying with the Huntington Park Municipal Code.

b. Both parties to this Contingent License Agreement represent and warrant that each has the power and authority to enter into this Contingent License Agreement binding each party to the terms and conditions contained herein.

11. Compliance with All Applicable Laws. Licensee shall comply with the City of Huntington Park's Municipal Code and all state, and federal laws and regulations.

12. Assignment of Rights. Licensee shall not delegate, transfer, or assign its duties or rights hereunder, either in whole or in part, without the City's prior written consent, which shall not be unreasonably withheld, and any attempt to do so shall be void and of no effect. The parties to this Contingent License Agreement agree that the City's withholding of its written consent of the delegation, transfer or assignment of Licensee's rights to a party that may bring public disrepute, scandal, embarrassment to the City, or generally cast a bad light on the City's reputation shall be considered reasonable.

13. No Discrimination. Licensee shall not discriminate against any employee, subcontractor, or applicant for employment because of race, color, creed, religion, sex, marital status, national origin, ancestry, age, physical or mental handicap, or medical condition.

14. Notice. All notices, demands, consents and other communications provided for in this Contingent License Agreement shall be in writing and shall be deemed properly given and received when actually given and received or three business days after mailing, if sent by registered or certified mail, postage prepaid, addressed to the party to receive the notice at the following addresses:

To City: City of Huntington Park

6550 Miles Avenue  
Huntington Park, CA 90255  
Attn: Ricardo Reyes, City Manager  
Tel: (323) 582-6161  
Email: [rreyes@hpca.gov](mailto:rreyes@hpca.gov)

To Licensee: GC Huntingon Park II, LLC  
133 Lomita Street; Suite A  
El Segundo, CA 90245  
Attn: Chris Shane  
Tel: (310) 928-0992  
Email: [cshane@gcapinc.com](mailto:cshane@gcapinc.com)

15. Governing Law. This Contingent License Agreement shall be governed and construed in accordance with the laws of the State of California.

16. Entire Agreement; Amendments. Licensee and City agree that it has not relied upon or regarded as binding any prior or contemporaneous agreements, negotiations, representations, or understandings, whether oral or written, accept as expressly set forth here. This License, together with any documents and exhibits referred to herein, embodies the entire understanding among the parties, merges all prior discussions or communications among them and constitutes the final, complete, and exclusive statement of the terms of the parties' agreement. Neither party shall be bound by any covenants, conditions, representations or warranties other than as expressly stated in this License. No amendment or modification of this Contingent License Agreement shall be valid or binding unless in writing and executed by both parties.

17. Severability. If any provision or provisions of this Agreement shall be held to be invalid, illegal, unenforceable or in conflict with the law of any jurisdiction, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

**TO EFFECTUATE THIS AGREEMENT,** the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

**GC HUNTINGTON PARK II, LLC, A  
CALIFORNIA LIMITED LIABILITY  
COMPANY ("Licensee")**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

**CITY OF HUNTINGTON PARK, a  
municipal corporation (“City”)**

By: \_\_\_\_\_  
Rick Reyes, City Manager

Date:

## **ATTACHMENT B**





## SURVEY CERTIFICATE

TO GC HUNTINGTON PARK II, LLC,  
SINGLE BOX CALI, L.P., A TEXAS LIMITED  
PARTNERSHIP, ITS SUCCESSORS AND/OR  
ASSIGNS,  
COMMONWEALTH LAND TITLE COMPANY;

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Survey, jointly established and adopted by ALTA and NSPS, and includes Items 2, 3, 4, 7(a), 7(b), 7(c), 8, 9, 13, 14, 16, 17, 19 of Table A thereof. The field work was completed on 05/13/2019.



Dated: 06/09 : 2021

Cynthia A. de Leon  
Cynthia A. De Leon  
RCE 31604 - Exp. 12-31-22

(continued)

**LEGAL DESCRIPTION:**

ALL SAID CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

## REFERENCE DOCUMENT

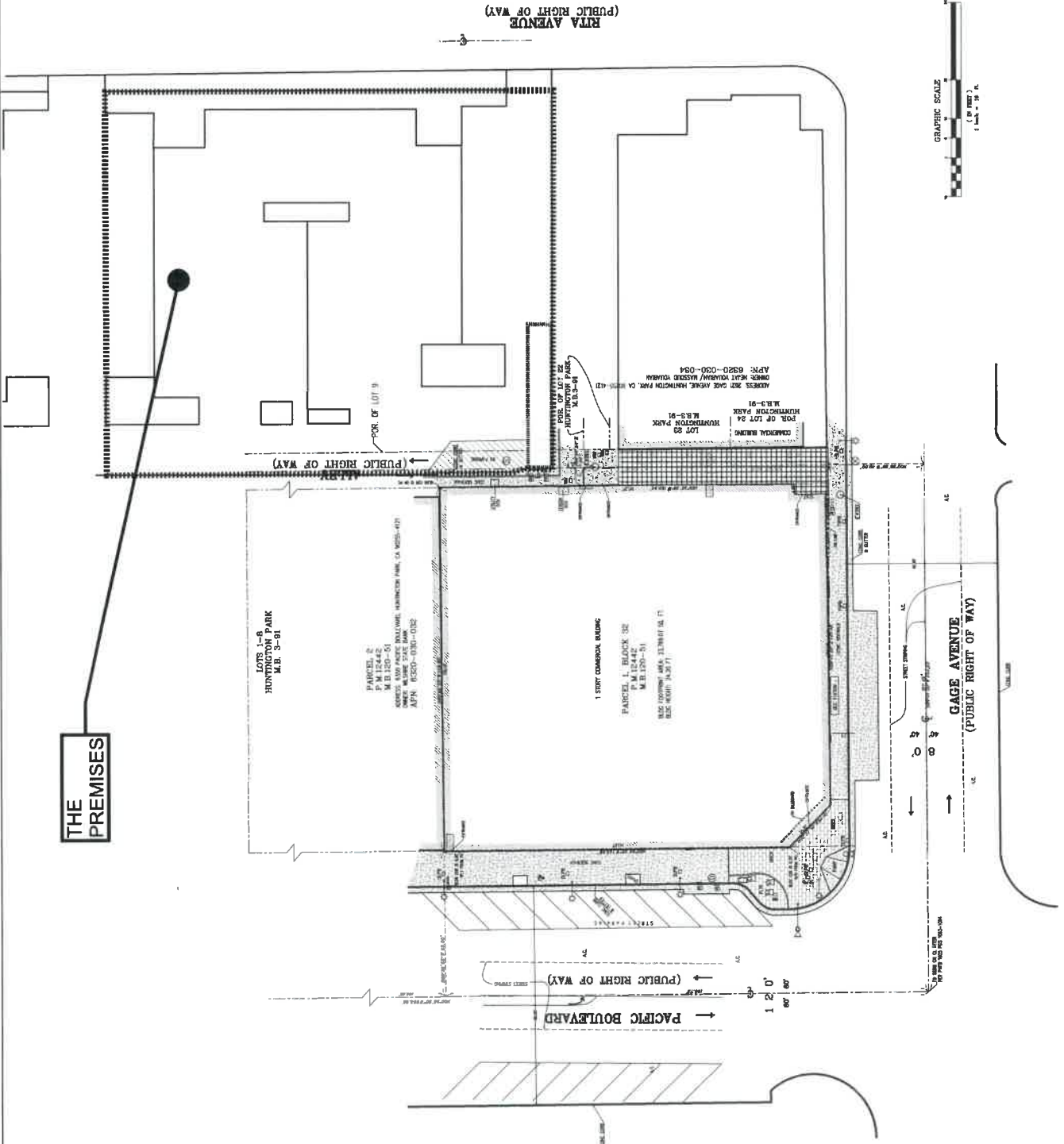
THE PROPERTY DESCRIBED HEREIN IS THE SAME AS THE PROPERTY DESCRIBED IN COMBINATION LAND TITLE COMPANY ORDER ENTITLED "WILLOW-CRAB WITH AN EFFECTIVE DATE OF APRIL 22, 1987," AND HAS ALL EASEMENTS, COVENANTS AND RESTRICTIONS SET FORTH IN SAID THE REPORT OR APPARENT FROM A PHYSICAL INSPECTION OF THE SITE OR OTHERWISE KNOWN TO ME HAVE BEEN PLACED HEREON FOR RECORD AND ALSO HAVE NO EFFECT ON THE VALIDITY THEREOF.

**SCHEDULE B / RASKENT(S):**

1. **Introduction**



**MAG CIVIL ENGINEERING AND  
LAND SURVEYING**

[illegible]



**SURVEY CERTIFICATE**

To: GC HUNTINGTON PARK II, LLC  
SINGLE BOX CALL, L.P., A TEXAS  
PARTNERSHIP, ITS SUCCESSORS AND/OR  
ASSIGNS,  
COMMONWEALTH LAND TITLE COMPANY;

This is to certify that this map or plat  
and the survey thereon were made in accordance with the 2021  
Minimum Standard Detail Requirements  
of the Surveying and Mapping Board of the State of Texas,  
as established and adopted by ALTA/NSPS, and includes items 2, 3, 4, 7(a),  
7(b), 7(c), 8, 9, 13, 14, 16, 17, 19 of  
Table A, hereinafter, the field work was  
completed on 05/13/2021.



Dated: 05/07/2021

Cynthia A. De Leon  
RCE 51884 - Exp. 12-31-22

014249

**LEGAL DESCRIPTION**

ALL THE CERTAIN INTERESTS IN THE COUNTY OF LOS  
ANGELES, CALIFORNIA, IN THE TRACT OF LAND  
KNOWN AS THE TRACT OF LAND BEING  
PARCEL 1 OF PARCEL MAP NO. 2421, IN THE CITY OF HUNTINGTON  
PARK, IN SOUTHERN CALIFORNIA, BEING THE SAME AS  
THE COUNTY RECORDS OF SAID COUNTY.

**REFERENCE DOCUMENT**

THE PROPERTY DESCRIBED HEREIN IS THE SAME AS THE PROPERTY  
DESCRIBED IN THE SURVEY MAP NO. 2421, IN THE CITY OF HUNTINGTON  
PARK, IN SOUTHERN CALIFORNIA, BEING THE SAME AS THE COUNTY  
RECORDS OF SAID COUNTY.

**SCHEDULE B / EASEMENTS**

NO EASEMENTS OR DISTURBANCES

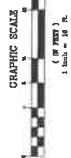


MAG CIVIL ENGINEERING AND  
LAND SURVEYING

TITLE	ALTA/NSPS LAND TITLE SURVEY
COUNTY	LOS ANGELES COUNTY, CALIFORNIA
CITY	HUNTINGTON PARK, CALIFORNIA
DATE	05/07/2021
BY	CYNTHIA A. DE LEON
SCALE	AS SHOWN
DATE	05/07/2021
BY	CYNTHIA A. DE LEON
SCALE	AS SHOWN

RITA AVENUE  
(PUBLIC RIGHT OF WAY)

PROJECT  
PROPERTY



CLARENDON AVENUE  
(PUBLIC RIGHT OF WAY)

LOTS 1-6  
HUNTINGTON PARK  
M.B. 2-91

PARTCEL 2  
P.M. 12442  
M.B. 120-51  
HUNTINGTON PARK, CALIFORNIA  
APN: 6320-030-032

PACIFIC BOULEVARD  
(PUBLIC RIGHT OF WAY)

GAGE AVENUE  
(PUBLIC RIGHT OF WAY)

**SURVEY CERTIFICATE**

TO: GC HUNTINGTON PARK II, LLC,  
SINGLE BOX CALO L.P., A TEXAS LIMITED  
PARTNERSHIP, ITS SUCCESSORS AND/OR  
ASSIGNS,  
COMMONWEALTH LAND TITLE COMPANY;

This is to certify that this map or plat  
was made in accordance with the 2021  
Minimum Standard Detail Requirements  
of the American Land Surveying Society  
as adopted by ALTA and NSPS, and  
includes items 2, 3, 4, 7(c),  
7(b), 7(c), 8, 9, 13, 14, 16, 17, 19 of  
Table A thereof. The field work was  
completed on 05/13/2019.



Dated: 06/02/2021

Cynthia A. De Leon

RCE 31604 - Exp 12-31-22

P. 10-1000

**LEGAL DESCRIPTION**

THE LAND SHOWN ON THIS MAP IS THE PROPERTY OF  
PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 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1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 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1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146

**ITEM NO. 6**





# CITY OF HUNTINGTON PARK

Finance Department  
City Council Agenda Report

July 20, 2021

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF A RESOLUTION FIXING THE ANNUAL PENSION TAX RATE TO PAY THE CITY'S PENSION OBLIGATION BOND ANNUAL DEBT SERVICE AND A PORTION OF THE COST OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM FOR FISCAL YEAR 2021-2022**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Resolution No. 2021-19, Fixing the Rate of Taxes to Pay the Cost of the Public Employees Retirement System for the Fiscal Year 2021-2022 and Levying Taxes for Said Retirement System to the Fiscal Year Beginning July 1, 2021.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

In 1976, the voters of the City of Huntington Park approved an initiative to pay for the City's obligation to participate in the State of California Public Employees' Retirement System (CalPERS). Since that time, the City Council has annually set this voter approved ad valorem tax rate that facilitates placement on the property tax rolls by the Auditor Controller of the County of Los Angeles in order for the City to be able to meet its CalPERS related pension obligations.

Further, in 2005, the City issued \$23,050,000 City of Huntington Park Pension Obligation Bonds (Federally Taxable), Series 2005A ("Refunding Bonds"). The proceeds of the Refunding Bonds were then deposited into CalPERS to mitigate the City's unfunded pension liability for public safety employees at that point in time. The pension tax override was then pledged to the Refunding Bonds and in order to establish the obligation by law, the Refunding Bonds were validated in the courts, a judgment so entered, and the Refunding Bonds and a pledge of the override accordingly validated.

As in prior years, City Council establishes the property tax rate to be levied for FY 2021-2022 by resolution. Staff will move forward with placement on the property tax roll prior to the deadline, so that collection is ensured for payment of the City's debt service obligation.

**CONSIDERATION AND APPROVAL OF A RESOLUTION FIXING THE ANNUAL PENSION TAX RATE TO PAY THE CITY'S PENSION OBLIGATION BOND ANNUAL DEBT SERVICE AND A PORTION OF THE COST OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM FOR FISCAL YEAR 2021-2022**

July 20, 2021

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**FISCAL IMPACT/FINANCING**

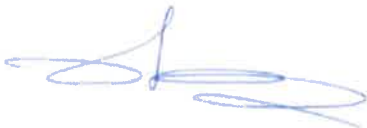
If the City Council approves the proposed rates, the pension tax revenues are estimated in the amount of \$7.8 million for Fiscal Year 2021-2022.

The City's pension obligation bond debt service payments are budgeted for Fiscal Year 2021-2022 in the amount of \$2.4 million. Additionally, the City's budgeted costs for pension benefits for City employees is estimated at \$6.5 million for Fiscal Year 2021-2022. There is a shortfall of \$1.1 million in covering the City's costs for pension obligations.

**CONCLUSION**

After Council approval of the resolution fixing the annual pension tax rate for the payment of debt service, as well as a portion of the cost of the CalPERS contribution, the City Clerk shall certify as to the adoption of the Resolution and cause it to be published once in a newspaper of general circulation, no later than fifteen (15) days following the adoption.

Respectfully submitted,



**RICARDO REYES**  
City Manager



**NITA MCKAY**  
Director of Finance & Administrative Services

**ATTACHMENT(S)**

- A. Resolution No. 2021-19, Fixing the Rate of Taxes to Pay the Cost of the Public Employees' Retirement System for the Fiscal Year 2021-2022 and Levying Taxes for Said Retirement System to the Fiscal Year Beginning July 1, 2021.

## **ATTACHMENT A**





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**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:**

Huntington Park Tax District #1	<u>.21000</u>
Huntington Park CBD Redevelopment Project	<u>.21000</u>
Huntington Park Industrial Redevelopment Project	<u>.21000</u>
Huntington Park North Redevelopment Project	<u>.21000</u>
Huntington Park Santa Fe Redevelopment Project Tax	<u>.21000</u>
Huntington Park Neighborhood Preservation Redevelopment Project	<u>.21000</u>

**SECTION 2.** The Mayor and/or City Clerk are authorized and directed to certify, under penalty of perjury, that the tax rates levied herein are exempt from the application of Article XIII A, Section 1(A) of the Constitution of the State of California.

- 1 -

1 circulation, printed and published in the County of Los Angeles and circulated in the  
2 City of Huntington Park. Such publication to be completed not later than fifteen (15)  
3 days following the passage hereof.

4 **PASSED, APPROVED AND ADOPTED** this 20<sup>th</sup> day of July 2021.

5  
6 \_\_\_\_\_  
7 Graciela Ortiz, Mayor

8 **ATTEST:**

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11 Sergio Infanzon, Acting City Clerk  
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**ITEM NO. 7**





# CITY OF HUNTINGTON PARK

Finance Department  
City Council Agenda Report

July 20, 2021

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING COLLECTION OF DELINQUENT REFUSE CHARGES PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE (172.54 REFUSE COLLECTION FEES)**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing;
2. Take public testimony;
3. Adopt Resolution No. 2021-20, Directing the County Assessor to include delinquent refuse collection fees as a special assessment to be collected at the same time and in the same manner as County taxes (172.54 Refuse Collection Fees).

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

CR&R, Incorporated is the City's current residential and commercial waste hauler. As required by the City's franchise agreement with CR&R and in accordance with Section 6-2.112 of the City of Huntington Park Municipal Code, CR&R has provided a list of delinquent residential and commercial accounts for the purpose of debt collection. Collection of delinquent accounts, including all applicable fees and penalties, is accomplished through the Los Angeles County Auditor-Controller's Office via the annual property tax roll.

The Los Angeles County Auditor-Controller's Office requires a City Council resolution to be adopted annually to document the service assessments to be levied upon each real property parcel and to inform the Auditor-Controller of the City's intent to collect delinquent fees associated with trash accounts via the tax roll. Absent this action, the City would be unable to collect the annual delinquent charges for the given year.

**CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING COLLECTION OF DELINQUENT REFUSE CHARGES PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE (172.54 REFUSE COLLECTION FEES)**

July 20, 2021

Page 2 of 3

As required by law, the City publicized the public hearing in the July 10, 2021 edition of the Press Telegram.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The City's franchise agreement with the waste hauler provides for municipal solid waste and recycling collection, transport and disposal services ("Refuse Disposal Service") to residential and commercial properties in the City. Residential and operating business are required to have Refuse Disposal Service and each property owner of a residential and commercial property is ultimately responsible for the payment of charges for service provided. In the event that the Refuse Disposal Service charge billed by the City's waste hauler is not paid, the provisions of California Health and Safety Code Section 5473a and Section 6-2.112 of the City of Huntington Park Municipal Code authorize the City to collect the delinquent Refuse Disposal Service charges from the owners of the residential and commercial properties shown on the property tax roll after notice is given and a public hearing is held by the Huntington Park City Council.

**FISCAL IMPACT/FINANCING**

Upon receipt of monies from the Los Angeles County Auditor-Collector, the City will remit payment to CR&R equal to the actual amount recovered less ten percent (10%), in accordance with Section 6-2.112 of the City of Huntington Park Municipal Code to cover the City's cost in the collection of the delinquent fees. The City will also receive payment of the franchise fee from CR&R for the amount of delinquent fees received via the County tax roll.

**CONCLUSION**

Upon adoption of the attached Resolution, staff will proceed to coordinate with the County and place the subject assessments on the County's Tax Roll for Fiscal Year 2021-2022.

Respectfully submitted,



**RICARDO REYES**  
City Manager

**CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING  
COLLECTION OF DELINQUENT REFUSE CHARGES PURSUANT TO SECTION 6-  
2.112 OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE (172.54 REFUSE  
COLLECTION FEES)**

July 20, 2021

Page 3 of 3



NITA MCKAY

Director of Finance & Administrative Services

**ATTACHMENT(S)**

- A. Resolution No. 2021-20, Directing The County Assessor To Include Delinquent Refuse Collection Fees As A Special Assessment To Be Collected At The Same Time And In The Same Manner As County Taxes (172.54 Refuse Collection Fees)
- B. Notice of Public Hearing – Proof of Publication





## **ATTACHMENT A**



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**WHEREAS, Section 38790.1** of the Government Code of the State of California authorizes cities to collect delinquent refuse fees via a special assessment to be collected with county taxes; and

**WHEREAS**, pursuant to Sections 25831 and 38790.1 of the Government Code of the State of California, notice was provided to all delinquent account holders of the Public Hearing; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:**

**SECTION 2.** The City Clerk shall certify to the adoption of this Resolution.

Graciela Ortiz, Mayor

Sergio Infanzon, Acting City Clerk



**Exhibit A**  
**City of Huntington Park**  
**Fiscal Year 2020-21 CR R Inc.**  
**List of Delinquent Refuse Disposal Accounts**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6009031002	GREG SILVER/ JAIME FLORES MOVI	5920 WILMINGTON AVE	2,288.08	228.81	2,516.89
6212001025	HECTOR & MARTHA MALDONADO	3103 WALNUT ST	65.44	6.54	71.98
6212002009	QUETZAL TRANSMISSION CENTER	2964 E FLORENCE AVE	122.52	12.25	134.77
6212002027	ANGEL SANTIESLEBUN	3045 WALNUT ST	32.72	3.27	35.99
6212002033	PORFIRIO & REFUGIO TOPETE	3019 WALNUT ST	65.44	6.54	71.98
6212016051	LA ESTRELLITA MEAT MARKET	7825 STATE ST	1,745.97	174.60	1,920.57
6213001017	AUGUSTIN NIEVES	3303 WALNUT ST	376.30	37.63	413.93
6213001019	MASSIMO D & BERTHA A DEGLI ERE	3257 WALNUT ST	588.96	58.90	647.86
6213002002	EBENEZER CAR WASH	3356 E FLORENCE AVE	125.32	12.53	137.85
6213004007	DANIEL & ISABEL VALENCIA	3252 WALNUT ST	206.61	20.66	227.27
6213005025	NICOLAS & NORA CHAVEZ	3404 WALNUT ST	32.72	3.27	35.99
6213006006	ELSIE ET AL SANTIAGO	3425 CALIFORNIA ST	32.72	3.27	35.99
6213006013	MANUEL SERRANO	3458 WALNUT ST	33.21	3.32	36.53
6213009008	CESAR & EDITH ORDONEZ	3470 CALIFORNIA ST	98.16	9.82	107.98
6213010013	NELLY TOVAR	3300 LIVE OAK ST	134.10	13.41	147.51
6213016001	LUPES UNISEX BEAUTY SALON & BA	7654 STATE ST	829.76	82.98	912.74
6213016008	CHRISTIAN AMEZCUA	3253 GRAND AVE	98.16	9.82	107.98
6213017002	ALEJANDRA NUNEZ	3332 HOPE ST	327.20	32.72	359.92
6213018019	MARISCOS EL LEVANTON	7651 CALIFORNIA AVE	1,121.25	112.13	1,233.38
6213019003	INGRID JEREZ	3312 GRAND AVE	173.40	17.34	190.74
6213019018	ROBERTO JIMENEZ	3247 OLIVE ST	98.16	9.82	107.98
6213026021	JOSE G ARCINIEGA	3333 BROADWAY AVE	196.32	19.63	215.95
6213027019	TANYA MYERS	3418 HILL ST	32.72	3.27	35.99
6213030019	EL UNICO MEAT MARKET	7909 CALIFORNIA AVE	1,648.89	164.89	1,813.78
6213031022	VASQUEZ AUTO SERVICE	8012 STATE ST	122.52	12.25	134.77
6213032010	ABRAHAM MARTINEZ	3374 CUDAHY ST	29.78	2.98	32.76
6213032025	VERONICA BARRAZA	3353 SANTA ANA ST	246.82	24.68	271.50
6214002013	CESAR LEYVA	3609 LIVE OAK ST	66.42	6.64	73.06
6214005011	HECTOR L ALVARADO V. TORRES	3514 FLOWER ST	429.92	42.99	472.91
6214007004	LUIS RODRIGUEZ	7668 CALIFORNIA AVE	35.81	3.58	39.39
6214010015	GUSTAVO R ESPINOZA	3716 GRAND AVE	130.88	13.09	143.97
6214013019	RAFAEL BECERRA	3803 HILL ST	32.72	3.27	35.99
6214014008	EDDY GARCIA	3829 HILL ST	196.32	19.63	215.95
6214015004	ALBERTO MENDEZ	3927 HILL ST	32.72	3.27	35.99
6214017027	MARISOL MORRIS	3815 BROADWAY AVE	43.76	4.38	48.14
6214018015	MARIA DEL ROSARIO LUNA	3916 HILL ST	288.58	28.86	317.44
6214020018	LOPEZ PEREZ GUMERCINDO	3534 BROADWAY AVE	84.88	8.49	93.37
6214025004	ARMANDO CASILLAS	8008 CALIFORNIA AVE	170.75	17.08	187.83
6214028020	AMPARO DURAN	4010 CUDAHY ST	66.42	6.64	73.06
6309002001	REVERSED RESCUE	2450 E 52ND ST	20.20	2.02	22.22
6309004002	JESUS GUTIERREZ	2455 E 55TH ST	405.87	40.59	446.46
6309004018	GENESIS THE FACTORY INC	2418 E 54TH ST	1,415.32	141.53	1,556.85
6309007001	HP TIRES & WHEELS CO	2469 E 58TH ST	843.51	84.35	927.86
6309007016	JM IRON WORKS	2414 E 57TH ST	4,667.40	466.74	5,134.14
6309012004	LITTLE TRATTORIA 25	5415 PACIFIC BLVD	495.01	49.50	544.51
6309013020	M.R CUTTING	2500 E 55TH ST	381.30	38.13	419.43
6309015032	ASPIRE PUBLIC SCHOOL	2565 E 58TH ST	346.80	34.68	381.48
6309016026	APC OUTLET	2519 SLAUSON AVE	2,756.11	275.61	3,031.72
6309029010	LUIS OCHOA	2746 E 58TH ST	441.72	44.17	485.89
6309030017	ALICIA BRIDAL	2801 E SLAUSON AVE A	735.12	73.51	808.63
6310012008	LA FITNESS LAF006108	3081 SLAUSON AVE	547.99	54.80	602.79
6310015023	RFS INVESTMENTS	5608 SOTO ST UNIT# 1	805.86	80.59	886.45
6310025002	ADVANTAGE AUTO REPAIR	6057 STATE ST	61.26	6.13	67.39
6310025024	MARTIN & ARICELIA NAVA	3056 E 60TH PL	188.96	18.90	207.86
6310025045	RHINO CAPITAL & INVESTMENT	3063 RANDOLPH ST	238.96	23.90	262.86
6312025001	IGNACIO & MARIA MUNGUIA	5970 OTIS AVE	196.32	19.63	215.95
6312025017	REFUFIO QUINONES CISNEROS MON	5928 OTIS AVE	396.88	39.69	436.57
6312027017	NESTOR MORA	5963 GIFFORD AVE	196.32	19.63	215.95
6317006023	LUIS & IRMA CAMACHO	6072 GIFFORD AVE	196.32	19.63	215.95
6317009007	JUAN C VAZQUEZ	6163 RIVERSIDE AVE	196.32	19.63	215.95
6317010018	LIBORIA ZAVALZA	4053 RANDOLPH ST	242.32	24.23	266.55

**Exhibit A**  
**City of Huntington Park**  
**Fiscal Year 2020-21 CR R Inc.**  
**List of Delinquent Refuse Disposal Accounts**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6317011005	CONSUELO GUERRA FLORES	6160 GIFFORD AVE	611.50	61.15	672.65
6317011006	CONSUELO GUERRA FLORES	6166 GIFFORD AVE	428.41	42.84	471.25
6317011015	PETE R VASQUEZ	4110 E 61ST ST	65.93	6.59	72.52
6317011019	TERESITA ALBA	6114 GIFFORD AVE	588.96	58.90	647.86
6317012013	DINA GOMEZ	6164 OTIS AVE	32.72	3.27	35.99
6318008006	FNF GARMENT SEW	6155 MAYWOOD AVE	657.96	65.80	723.76
6318008013	CENTRAL ELECTRO MOTOR	6025 MAYWOOD AVE #12	717.94	71.79	789.73
6318009013	YASMIN GRACILIANO	6013 MAYWOOD AVE 16	282.26	28.23	310.49
6318009020	MARIA H DIAZ	6013 MAYWOOD AVE 10	173.40	17.34	190.74
6318013002	JOSE & ERLINDA MONCADA	3610 E 59TH PL	96.32	9.63	105.95
6318013018	MIGUEL ROSAS	3631 E 60TH ST	65.86	6.59	72.45
6318016023	JOSE & MATILDE BIRRUETA	3531 E 61ST PL	99.63	9.96	109.59
6318016041	LAZARO & NATIVIDAD PEDRAJA	3515 E 61ST PL	373.10	37.31	410.41
6318017014	FERNANDO L LOPEZ	3634 E 61ST PL	136.32	13.63	149.95
6318018010	LEONEL S & VERONICA GALLEGOS	3627 RANDOLPH PL	221.39	22.14	243.53
6318018012	CYNTHIA IDARRA	3639 RANDOLPH PL	74.84	7.48	82.32
6318018019	MARIA CABERRA	3727 RANDOLPH PL #A	599.16	59.92	659.08
6318025003	ARUTOR & REBECCA PACHECO	3741 RANDOLPH PL A	146.82	14.68	161.50
6318027027	JOSE L & ANGELINA MEDINA	3738 E 61ST ST	76.32	7.63	83.95
6318029013	MARIA & IRMA CORNEJO RAMOS	6128 BEAR AVE	32.72	3.27	35.99
6318034013	ADRIANA M DEYET	5973 CORONA AVE	32.92	3.29	36.21
6319001010	LA FORTUNA DISCOUNT	2898 RANDOLPH ST	845.78	84.58	930.36
6319001014	OLIVIA PADILLA	2918 RANDOLPH ST	1,854.97	185.50	2,040.47
6319001025	CECILIA GONZALEZ	2877 CLARENDON AVE	96.32	9.63	105.95
6319002025	GLAMOUR LAND	2867 #C E GAGE AVE	61.26	6.13	67.39
6319003015	HECTOR BECERRA	6350 GENTRY ST	196.32	19.63	215.95
6319004020	MARIA D RODRIGUEZ	6341 MARCONI ST	101.09	10.11	111.20
6319005019	JUAN CARLOS RAMIREZ	6360 MARCONI ST	222.74	22.27	245.01
6319006018	MIRZABEK KULATTI	2983 CLARENDON AVE	98.16	9.82	107.98
6319007020	EDUARDO CRUZ	6371 CEDAR ST	1,472.20	147.22	1,619.42
6319007023	CAFE GLORIA'S OAXACA	3047 E GAGE AVE	1,352.33	135.23	1,487.56
6319008007	RODOLFO ROSARIO	6231 STATE ST	300.36	30.04	330.40
6319008023	VILMA MEJIA	6374 CEDAR ST	419.92	41.99	461.91
6319008036	LILIANA & ROSALIBA MARISCAL	6222 CEDAR ST #A	392.64	39.26	431.90
6319008039	ALMA A MEDINA	3070 RANDOLPH ST	65.44	6.54	71.98
6319011019	RAMIREZ MARGARITA & DENISE	6331 PLASKA AVE	109.20	10.92	120.12
6319013017	GERARDO SANCHEZ	6247 1/2 HOOD AVE	36.77	3.68	40.45
6319013019	ANTONIO C & GUADALUPE FLORES	6239 HOOD AVE	196.32	19.63	215.95
6319014006	JOSE SAGASTUME	6338 PLASKA AVE	32.72	3.27	35.99
6319014023	RAFAEL & BETTY D GONZALEZ	6315 HOOD AVE	53.30	5.33	58.63
6319015008	FATIMA R MORALES	6350 HOOD AVE	196.32	19.63	215.95
6319016004	ALBERTO ARAUZ	6218 HOOD AVE	273.52	27.35	300.87
6319017020	FRANK A RODRIGUEZ	6221 HOLLENBECK ST	295.64	29.56	325.20
6319018012	OG'S AND EXOTICS	3271 E GAGE AVE	382.75	38.28	421.03
6319019015	AMERICA FURNITURE	3317 E GAGE AVE	340.42	34.04	374.46
6319021001	THE FITNESS ARMORY INC	6234 BISSELL PL	2,864.20	286.42	3,150.62
6320002094	OSWALDO & LETICIA E HUERTA	5957 RUGBY AVE	65.42	6.54	71.96
6320006091	ESTEVAN SANCHEZ	5945 STAFFORD AVE	153.99	15.40	169.39
6320007026	RAUL GONZALEZ	5953 TEMPLETON ST	32.72	3.27	35.99
6320008040	MICHAEL CHANG	5955 MILES AVE	187.62	18.76	206.38
6320009074	DAVID N & SOCORRO P GARDUNO	6023 MILES AVE	196.32	19.63	215.95
6320010051	JOSUE CANTU	6045 TEMPLETON ST	196.32	19.63	215.95
6320010075	ARTURO & DELIA BURQUEZ	6032 STAFFORD AVE	158.38	15.84	174.22
6320012010	MANUEL BALDERAS	2668 BELGRAVE AVE	102.08	10.21	112.29
6320012014	ANN MARIE RIOS	6013 SEVILLE AVE	388.69	38.87	427.56
6320015013	VALADEZ GONZALEZ ANA MARIA	2503 RANDOLPH ST	2,183.50	218.35	2,401.85
6320016020	JUAN ET AL LIMA	6015 MALABAR ST	43.76	4.38	48.14
6320018028	ADRIAN TARANGO	6203 MALABAR ST	177.48	17.75	195.23
6320020019	DORIA FURNITURE & MATTRESSES	6121 PACIFIC BLVD	287.14	28.71	315.85
6320020020	LOLY'S BRIDAL	6133 PACIFIC BLVD	825.91	82.59	908.50
6320020021	DINOS CHICKEN & BURGER	6135 PACIFIC BLVD	2,765.41	276.54	3,041.95

**Exhibit A**  
**City of Huntington Park**  
**Fiscal Year 2020-21 CR R Inc.**  
**List of Delinquent Refuse Disposal Accounts**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6320020023	PATRICIA ESPARZA	6209 PACIFIC BLVD	379.68	37.97	417.65
6320020026	HEARTLESS INK CLOTHING	2573 CLARENDON AVE	369.57	36.96	406.53
6320021003	ALL MY CHILDREN KIDS STORE	6208 PACIFIC BLVD A	838.81	83.88	922.69
6320022006	CENTURY CLEANERS	6112 RITA AVE	178.82	17.88	196.70
6320025005	DIANE FONSECA	2812 RANDOLPH ST	163.60	16.36	179.96
6320025010	JACOB & CELIA BANDA	6205 MILES AVE	427.86	42.79	470.65
6320026010	MARTIN MELGOZA	6346 TEMPLETON ST	134.16	13.42	147.58
6320027024	RICARDO A. SANTIZO	2779 E GAGE AVE	36.50	3.65	40.15
6320028022	ALEX CASTRO	6353 STAFFORD AVE	392.64	39.26	431.90
6320030001	JD BRIDAL	6304 PACIFIC BLVD	1,670.73	167.07	1,837.80
6320030002	MORACOMP COMPUTERS	6314 PACIFIC BLVD	735.12	73.51	808.63
6320030026	JEARDEN FURNITURE & APPLIANCE	6342 PACIFIC BLVD	212.05	21.21	233.26
6320030033	JEFF KERN	6330 PACIFIC BLVD	5,063.43	506.34	5,569.77
6320031013	NARINA'S LINENS	6337 PACIFIC BLVD	61.26	6.13	67.39
6320032011	RIGOBERTO JURADO	6350 MALABAR ST	196.32	19.63	215.95
6321003057	SOUTH GATE SUNROOFS	2466 SLAUSON AVE	796.80	79.68	876.48
6321003067	SARAH LIBAGO	5964 MIDDLETON ST	32.72	3.27	35.99
6321004017	GAYNEL RADER	2315 RANDOLPH ST	643.84	64.38	708.22
6321004036	GENESIS COMPLETE AUTO REPAIR	6003 SANTA FE AVE	1,972.32	197.23	2,169.55
6321007031	JERRY SOLOMAN ENTERPRISES	2001 BELGRAVE AVE 1	4,396.67	439.67	4,836.34
6321009001	BAYMAR ELVA LUJAN/ LOPEZ	6240 COTTAGE ST	65.44	6.54	71.98
6321009026	DEMETRIO & ARACELI E VARGAS	6127 ALBANY ST	196.32	19.63	215.95
6321010017	ARACELIA FLORES	6144 ALBANY ST	1,675.61	167.56	1,843.17
6321010030	MOISES & CLAUDIA RUIZ	6151 MARBRISA AVE	201.18	20.12	221.30
6321011028	FRANK SANDOVAL	6147 SANTA FE AVE	180.00	18.00	198.00
6321012004	ERNESTO & MARIA T RAMIREZ	6214 SANTA FE AVE	375.22	37.52	412.74
6321012026	GUSTAVO DA SILVA	6215 MIDDLETON ST	929.76	92.98	1,022.74
6321012040	NORMA A & IVAN J HERNANDEZ	6202 SANTA FE AVE	132.84	13.28	146.12
6321014004	OSCAR & VICTORIA ORTEGA	6332 MARBRISA AVE	32.72	3.27	35.99
6321014007	VIRELAS ELIZABETH ORTIZ	6320 MARBRISA AVE	72.56	7.26	79.82
6321015010	RUBEN RAMIREZ	6302 ALBANY ST	493.05	49.31	542.36
6321015019	RIGOBERTO CANTINCA	6335 MARBRISA AVE	588.96	58.90	647.86
6321015020	MARIO A & GRACIELA REYES	6341 MARBRISA AVE	32.72	3.27	35.99
6321015027	NELLY S ESCAMILLO	2211 E GAGE AVE	392.64	39.26	431.90
6321016018	MARGARITA VENEGAS	6333 ALBANY ST	163.60	16.36	179.96
6321018001	COLIMA GLASS	6405 REGENT ST	140.50	14.05	154.55
6321018015	ALEX & JOSEPHINE A HERNANDEZ	6531 COTTAGE ST A&B	615.46	61.55	677.01
6321018040	GILBERTO ANGELES GARCIA	6424 REGENT ST	196.32	19.63	215.95
6321018041	ENRIQUE C HERNANDEZ	6422 REGENT ST	100.00	10.00	110.00
6321019012	GUSTAVO&MARIA DE LA PENA	6416 COTTAGE ST	211.58	21.16	232.74
6321020012	MIGUEL & ANA M SILVA	6520 ALBANY ST	27.20	2.72	29.92
6321020021	CARLOS GRIMALDO RLY 26 INVESTM	6421 MARBRISA AVE	359.92	35.99	395.91
6321020022	HELIA TORRES	6425 1/2 MARBRISA AVE	65.93	6.59	72.52
6321020024	JANETH RODRIGUEZ	6430 ALBANY ST	32.72	3.27	35.99
6321023004	PAULINA LASS	6714 SANTA FE AVE	1,833.72	183.37	2,017.09
6321026008	JOSE FUENTES	2226 ZOE AVE	3,572.96	357.30	3,930.26
6321027013	JOSE OROZCO	2132 ZOE AVE	80.96	8.10	89.06
6321029015	BRABANT REALTY C/O VIOLET V TR	6903 ALBANY ST	390.49	39.05	429.54
6321030014	JUAN M PEREZ	7111 MARBRISA AVE	196.32	19.63	215.95
6322002002	SERGIO HUERTA DIAZ TORKIAN PAR	2504 E GAGE AVE	32.72	3.27	35.99
6322003011	THE WEDDING & XV BOUTIQUE	6425 PACIFIC BLVD	811.57	81.16	892.73
6322003012	SKY FASHION	6435 PACIFIC BLVD	26.75	2.68	29.43
6322003017	EMELITAS BRIDAL	6515 PACIFIC BLVD 101	574.31	57.43	631.74
6322003018	CID COUTURE	6521 PACIFIC BLVD	390.25	39.03	429.28
6322003019	SPIN TRADING CO DBA ANNY	6531 PACIFIC BLVD	35.19	3.52	38.71
6322004002	TOTAL WIRELESS	6408 PACIFIC BLVD	374.92	37.49	412.41
6322004003	STEPHANIES BRIDAL	6412 PACIFIC BLVD	788.41	78.84	867.25
6322004008	EL PASO ZAPATERIA & WESTERN WE	6438 PACIFIC BLVD	843.54	84.35	927.89
6322004011	PALACE BRIDAL BOUTIQUE	6518 PACIFIC BLVD #B	221.78	22.18	243.96
6322005001	UNITED METHODIST CHURCH	2660 E GAGE AVE	183.21	18.32	201.53
6322006015	GUSTAVO DA SILVA	6528 SEVILLE AVE	1,487.29	148.73	1,636.02

**Exhibit A**  
**City of Huntington Park**  
**Fiscal Year 2020-21 CR R Inc.**  
**List of Delinquent Refuse Disposal Accounts**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6322007001	LA REINA DE MICHOACAN	2758 E GAGE AVE	2,351.66	235.17	2,586.83
6322007019	DAVIDS CLOTHING CORP	2780 E GAGE AVE	328.72	32.87	361.59
6322007035	GRANITO DE MOZTAZA	2768 E GAGE AVE	13.95	1.40	15.35
6322017005	PALACIOS PHOTOGRAPHY	6704 PACIFIC BLVD	735.12	73.51	808.63
6322017007	MAS SPORTSWEAR INC.	6722 PACIFIC BLVD	816.09	81.61	897.70
6322017009	V.E. DRESSES	6802 PACIFIC BLVD	717.12	71.71	788.83
6322018016	MI BELLA COLLECTION	6615 PACIFIC BLVD	735.12	73.51	808.63
6322018017	MILANO CLOTHING	6625 PACIFIC BLVD	183.78	18.38	202.16
6322018024	DON COLLECTION	6813 PACIFIC BLVD #A	2,561.80	256.18	2,817.98
6322018025	GOWNS ROMANCE	6821 PACIFIC BLVD	167.72	16.77	184.49
6322018030	BEAUTIFUL COLLECTIONS	6725 PACIFIC BLVD	806.87	80.69	887.56
6322020024	BARBARA S BRYM	6803 MALABAR ST	32.72	3.27	35.99
6322021020	JUDITH DOMINGUEZ	7029 MALABAR ST	1,382.06	138.21	1,520.27
6322022019	SERGIO CASTANOS	6921 RUGBY AVE	164.35	16.44	180.79
6322023020	PRINCESS	7007 PACIFIC BLVD	701.66	70.17	771.83
6322023022	VICTORIAS BRIDAL INC	7029 PACIFIC BLVD	779.21	77.92	857.13
6322023027	LYZY'S FASHION	7131 PACIFIC BLVD	735.12	73.51	808.63
6322023031	WOW JEWELRY CO.	7115 PACIFIC BLVD	735.12	73.51	808.63
6322024002	ANGI'S BRIDAL	6923 PACIFIC BLVD	843.54	84.35	927.89
6322024003	PSW DENIM	6908 PACIFIC BLVD	1,081.66	108.17	1,189.83
6322024006	DI MARI'S BOUTIQUE	7008 PACIFIC BLVD	1,137.53	113.75	1,251.28
6322024028	LANDY'S ARTS & CRAFTS SUPPLE	7020 PACIFIC BLVD	735.12	73.51	808.63
6322024031	EMILY'S BRIDAL SALON INC	7102 PACIFIC BLVD	1,972.20	197.22	2,169.42
6322024038	HP DRESS HOUSE	7110 PACIFIC BLVD	795.24	79.52	874.76
6322024041	MIA'S BOUTIQUE	7124 PACIFIC BLVD	735.12	73.51	808.63
6322024052	GLOBAL IMMIGRATION CENTER	7136 PACIFIC BLVD 200	795.36	79.54	874.90
6322025021	MASSOUD AMINI M.D. INC	7143 SEVILLE AVE	27.45	2.75	30.20
6322027009	LET ME SQUEEZE BIONICOS & JUIC	2671 E FLORENCE AVE	490.08	49.01	539.09
6322031006	ARMANDO SR AGUILAR	7102 TEMPLETON ST	26.50	2.65	29.15
6322033011	FREDDY BARBER SHOP & BEAUTY SA	2859 E FLORENCE AVE	1,470.24	147.02	1,617.26
6322033017	MEG FINANCIAL SERVICES	2885 E FLORENCE AVE	183.78	18.38	202.16
6323001023	RAMON CAMPOY	6616 HOOD AVE	392.64	39.26	431.90
6323001041	ROGELIO NUNEZ	6513 NEWELL ST	65.44	6.54	71.98
6323001046	MARCOS MIRANDA	6619 NEWELL ST	161.76	16.18	177.94
6323002059	MARIA SANCHEZ	6613 HOOD AVE	43.76	4.38	48.14
6323003032	MARTIN ZAZUETA	6707 PLASKA AVE	262.56	26.26	288.82
6323005006	ARMANDO & OBDULIA GARCIA	6933 MARCONI ST	32.72	3.27	35.99
6323008009	JUAN GOMEZ	7004 MARCONI ST	15.41	1.54	16.95
6323009030	ALEJANDRO ARMENDARIZ	6626 MARCONI ST	196.32	19.63	215.95
6323011022	HERMELINDA ORTEGA & JAVIER RIV	3220 ZOE AVE	226.00	22.60	248.60
6323011041	JACQUELINE BUGARIN	6822 PLASKA AVE	176.37	17.64	194.01
6323012048	MARIA G ET AL GONZALEZ	6723 NEWELL ST	32.72	3.27	35.99
6323012061	OLIVER GUDINO	6830 HOOD AVE #A	65.44	6.54	71.98
6323012065	RENE ZENDEJAS	6808 HOOD AVE	54.36	5.44	59.80
6323014005	MARIA N CASTRO	6434 ARBUTUS AVE	65.44	6.54	71.98
6323014011	TIENDA LA BUENA FE	3048 E GAGE AVE A	184.70	18.47	203.17
6323015003	AARON N CARRASCO	6611 STATE ST	28.78	2.88	31.66
6323018011	GUSTAVO RUIZ	7130 ARBUTUS AVE	206.61	20.66	227.27
6323020018	JUAN R & RIVERA MERCEDES BARRE	6929 STATE ST	98.32	9.83	108.15
6323021004	ROCIO T CALVILLO	7024 MISSION PL	54.80	5.48	60.28
6323022015	THOMAS RODRIGUEZ	6915 BENSON ST	426.00	42.60	468.60
6323023026	LUIS M & GLORIA BARILLAS	6706 STATE ST	209.06	20.91	229.97
6323024019	AU MEAT MARKET	3124 E GAGE AVE	14.10	1.41	15.51
6323025044	ELENA DUARTE	7106 PLASKA AVE	32.72	3.27	35.99
6323026055	GONZALO C JIMENEZ	7116 STATE ST	390.80	39.08	429.88
6324033015	EAGLE RADIATOR SERVICE	3315 E FLORENCE AVE	735.12	73.51	808.63
6324036027	JOSE M CHAVEZ	6802 NEWELL ST	639.00	63.90	702.90
6324037015	AMIGOS FURNITURE	3290 E GAGE AVE	770.43	77.04	847.47
			<b>121,421.14</b>	<b>12,142.11</b>	<b>133,563.25</b>



## **ATTACHMENT B**



# Long Beach Press-Telegram

5225 E. Second St.  
Long Beach, CA 90803  
562-499-1236  
Fax: 562-499-1391  
legals@presstelegram.com

5007732

CITY OF HUNTINGTON PARK  
6550 MILES AVE  
HUNTINGTON PARK, CA 90255

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principle clerk of the printer of the Long Beach Press-Telegram, a newspaper of general circulation, printed and published daily in the City of Long Beach, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of Los Angeles, State of California, on the date of March 21, 1934, Case Number 370512. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/10/2021

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Long Beach, LA Co. California,  
this 13th day of July, 2021.



Signature

The Long Beach Press-Telegram, a newspaper of general circulation, is delivered to and available in but not limited to the following cities: Long Beach, Lakewood, Bellflower, Cerritos, Downey, Norwalk, Artesia, Paramount, Wilmington, Compton, South Gate, Los Alamitos, Seal Beach, Cypress, La Palma, Lynwood, San Pedro, Hawaiian

(Space below for use of County Clerk Only)

Legal No. 0011474652

#### NOTICE OF PUBLIC HEARINGS

**NOTICE IS HEREBY GIVEN** that the Huntington Park City Council will hold two (2) public hearings at the City Council Meeting on Tuesday, July 20, 2021, at 6:00 p.m. at City Hall in the Council Chambers, located on the 2nd floor at 6550 Miles Avenue, Huntington Park, California 90255. The public hearings will be for the following:

(1) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REGARDING THE COLLECTION OF DELINQUENT RUBBISH CHARGES (172.54 REFUSE COLLECTION FEES) FOR THE PERIOD JULY 1, 2020 TO JUNE 30, 2021 PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE TO BE COLLECTED AT THE SAME TIME AND ON THE SAME MANNER AS COUNTY TAXES

(2) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2021-22

Due to COVID-19, the City is restricting public attendance at City Council meetings. All interested persons have the right to be heard pursuant to Governor Newsom's Executive Orders N-25-20 and N-29-20. For those interested in making public comments, the City will receive your comments by contacting the City Clerk's office no later than 5:00 p.m. on Tuesday, July 20, 2021. It is requested that any comments be emailed to the City Clerk's office at [publiccomment@hpca.gov](mailto:publiccomment@hpca.gov) or submitted by mail to the City Clerk's Office, City of Huntington Park, 6550 Miles Ave, Huntington Park, CA 90255. Your comments will be read into the record at the City Council meeting.

**PLEASE NOTE:** If you challenge any portion of the proposed Resolution in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the public hearing.

Pub July 10, 2021 (1t) PT (11474652)



**ITEM NO. 8**





# CITY OF HUNTINGTON PARK

Finance Department  
City Council Agenda Report

July 20, 2021

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF A RESOLUTION ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2021-2022**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing;
2. Take public testimony; and
3. Adopt Resolution No. 2021-21 Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City of Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2021-2022.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

In 2004, City voters passed Measure L, which replaced the former Lighting and Landscaping Maintenance District with a parcel tax designed to upgrade the City's aging streetlights. The monies received by the Measure L parcel tax pays for debt service, electricity, repair, and maintenance of light fixtures and landscape maintenance throughout the City.

The Measure L Assessment Levy Schedule places each property owner into one of 40 categories, each of which has a different annual fee charge as shown in Attachment A, Exhibit A. The Measure L assessment levy is collected on the annual property tax bill. The Assessment Levy Schedule is subject to a 3.0% annual inflation increase in accordance with Ordinance 750-NS. The authorizing Ordinance requires that the annual levy and annual operating expense budget be approved by the City Council each fiscal year.

**CONSIDERATION AND APPROVAL OF A RESOLUTION ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2021-2022**

July 20, 2021

Page 2 of 3

**Fiscal Year 2020-2021 Financial Performance.** The Street Lighting and Landscape Assessment Fund began Fiscal Year 2020-2021 with a positive fund balance of \$1,099,176. Estimated revenues for Fiscal Year 2020-2021 were \$1,834,600, which included Assessment Revenue of \$1,820,700 and Interest Income of \$13,900. The City has currently collected \$1,612,116 in revenues at June 30, 2021.

The Fiscal Year 2020-2021 expenditure budget totaled \$2,030,725. The City has expended \$1,972,194 to date, with many of the year-end expenditures to be recorded this month. This special assessment provides adequate coverage of all expenditures for the Street Lighting and Landscape Assessment Fund, so the General Fund is not required to subsidize this fund. Further, while property tax delinquencies within the Street Lighting and Landscape District are 2.6% and 8.7% for the 1<sup>st</sup> and 2<sup>nd</sup> installments of Fiscal Year 2021-2022, respectively, additional financial flexibility is afforded by a positive fund balance.

**Fiscal Year 2021-2022 Financial Estimates.** The City estimates that revenues will be received for the Street Lighting and Landscape District in the amount of \$1,763,400 for Fiscal Year 2021-2022. The approved expenditures consist of 53% Debt Service, 9% Electricity, 2% Light Fixtures Maintenance, 30% Landscaping Maintenance and 6% Salaries & Benefits. The table below illustrates Fiscal Year 2020-2021 Actuals and Fiscal Year 2021-2022 Budget.

<b><u>Measure L - Fund 535</u></b>	<b><u>FY 2020-21 Actuals</u></b>	<b><u>FY 2021-22 Budget</u></b>
<b>Revenues</b>		
Street Light Assessment	\$ 1,604,741	\$ 1,755,800
Interest Income	7,375	7,600
<b><i>Total Revenues</i></b>	<b><i>\$ 1,612,116</i></b>	<b><i>\$ 1,763,400</i></b>
<b>Expenditures</b>		
Salaries & Benefits	\$ 88,002	\$ 113,026
Debt Service	922,361	961,876
Electricity	156,907	168,000
Light Fixtures Maintenance	97,800	30,500
Landscaping Maintenance	557,124	542,113
Transfers	150,000	-
<b><i>Total Expenditures</i></b>	<b><i>\$ 1,972,194</i></b>	<b><i>\$ 1,815,515</i></b>



**CONSIDERATION AND APPROVAL OF A RESOLUTION ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2021-2022**

July 20, 2021

Page 3 of 3

**FISCAL IMPACT/FINANCING**

The fiscal impact is detailed in the paragraphs above regarding both budgeted and actual revenues and expenditures for the Street Lighting and Landscape Assessment Fund.

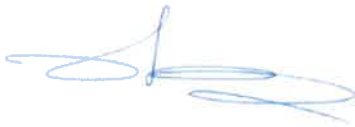
**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Ordinance No. 750-NS, Section 3-10.08c requires the Finance Officer to file a report with the City Council at least once a year. This report is to contain information on the amount of funds collected and expended as well as information on the status of any project required or authorized to be funded by the proceeds of the charge.

**CONCLUSION**

A copy of the approved resolution will be provided to the Los Angeles County Auditor and Los Angeles County Tax Collector for collections.

Respectfully submitted,



RICARDO REYES  
City Manager



NITA MCKAY  
Director of Finance & Administrative Services

**ATTACHMENT(S)**

- A. Resolution No. 2021-21, Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City of Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2021-2022
- B. Notice of Public Hearing – Proof of Publication



## **ATTACHMENT A**



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**WHEREAS**, the City Council of the City of Huntington Park, California, did initiate proceedings, held a public hearing, conducted an election and received a favorable vote from the qualified electors relating to the levy of a special tax within the City, all of which are authorized pursuant to the terms and provisions of Government Code Section 50075 and Ordinance 750-NS of Municipal Code of the City. This district shall hereinafter be referred to as **STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT** (hereinafter the "District"); and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:**

**SECTION 2.** The specific rate and amount of the special tax to be collected to pay for the costs and expenses for the Fiscal Year 2021-2022 for the referenced District are hereby determined and established as set forth in Exhibit "A" attached hereto and incorporated by reference.

**SECTION 4.** The proceeds of the special tax shall be used to pay, in whole or in part, the costs of financing the improvements as follows.

Park maintenance and improvement, street landscaping maintenance and improvement and the operation improvement and maintenance of street lighting, as set forth in Section 105 of California Revenue and Taxation Code.

**Section 5.** The special tax shall be collected in the same manner as ordinary ad valorem property taxes are collected by the County of Los Angeles on behalf of the City of Huntington Park, and shall be subject to the same penalties, procedure and sale in case of any delinquency for ad valorem taxes.

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**Section 6.** All revenue so collected either on the County Tax Roll or by any other method, shall be paid into the City of Huntington Park Treasury and credited to a special fund, which shall only be used for the District in the manner specified above.

**Section 7.** The City Clerk shall certify to the adoption of this resolution and shall timely file certified copies thereof with the County Auditor and County Tax Collector.

**PASSED, APPROVED, AND ADOPTED THIS 20<sup>th</sup> day of July, 2021.**

\_\_\_\_\_  
Graciela Ortiz, Mayor

ATTEST:

\_\_\_\_\_  
Sergio Infanzon, Acting City Clerk

## EXHIBIT "A"

As specified in Ordinance 750-NS, all Taxable Property shall be subject to an annual Maximum Special Tax in Fiscal Year 2021-22 as shown in the table below:

<b>Land Use</b>	<b>Total Per Parcel Tax</b>
Auto, Recreation/Construction Equipment, Sales & Services	\$ 634.65
Banks, Savings & Loans	\$ 317.31
Bowling Alleys	\$ 879.70
Cemeteries, Mausoleums, Mortuaries	\$ 95.57
Churches	\$ 252.38
Clubs and Lodge Halls	\$ 504.77
Commercial-Miscellaneous	\$ 317.31
Department Stores	\$ 1,009.58
Food Processing Plants	\$ 692.23
Heavy Manufacturing	\$ 317.32
Homes for Aged	\$ 284.87
Hotels and Motels	\$ 1,009.58
Industrial - Miscellaneous	\$ 504.77
Light Manufacturing	\$ 757.16
Lumber Yards	\$ 317.31
Mineral Processing	\$ 252.38
Mobile Home Parks	\$ 1,009.58
Office Buildings	\$ 317.31
Open Storage	\$ 504.77
Parking Lots (Commercial Use)	\$ 284.87
Parking Lots (Industrial Use)	\$ 284.87
Private Schools	\$ 252.38
Professional Buildings	\$ 317.31
Residential with Four Units	\$ 456.09
Residential with Three Units	\$ 346.13
Residential with Two Units	\$ 236.18
Restaurants	\$ 692.23
Rooming Houses	\$ 643.54
Service Shops	\$ 317.31
Service Stations	\$ 504.77
Shopping Ctr. (Neighborhood)	\$ 692.23
Single-Family Residential	\$ 126.19
Store Combinations	\$ 504.77
Stores	\$ 504.77
Supermarkets	\$ 1,009.58
Theaters	\$ 692.23
Utility	\$ 32.47
Vacant, Unimproved Lots	\$ 32.47
Warehousing, Distribution, Storage	\$ 569.73
Water Recreation	\$ 879.70
Wholesale and Manufacturing Outlets	\$ 757.16
Apt Units 5 More	\$ 549.80





## **ATTACHMENT B**



## Long Beach Press-Telegram

5225 E. Second St.  
Long Beach, CA 90803  
562-499-1236  
Fax: 562-499-1391  
legals@presstelegram.com

5007732

CITY OF HUNTINGTON PARK  
6550 MILES AVE  
HUNTINGTON PARK, CA 90255

### PROOF OF PUBLICATION (2015.5 C.C.P.)

#### STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principle clerk of the printer of the Long Beach Press-Telegram, a newspaper of general circulation, printed and published daily in the City of Long Beach, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of Los Angeles, State of California, on the date of March 21, 1934, Case Number 370512. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/10/2021

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Long Beach, LA Co. California,  
this 13th day of July, 2021.



Signature

The Long Beach Press-Telegram, a newspaper of general circulation, is delivered to and available in but not limited to the following cities: Long Beach, Lakewood, Bellflower, Cerritos, Downey, Norwalk, Artesia, Paramount, Wilmington, Compton, South Gate, Los Alamitos, Seal Beach, Cypress, La Palma, Lynwood, San Pedro, Hawaiian

(Space below for use of County Clerk Only)

Legal No. 0011474652

#### NOTICE OF PUBLIC HEARINGS

**NOTICE IS HEREBY GIVEN** that the Huntington Park City Council will hold two (2) public hearings of the City Council Meeting on Tuesday, July 20, 2021, at 6:00 p.m. at City Hall in the Council Chambers, located on the 2nd floor at 6550 Miles Avenue, Huntington Park, California 90255. The public hearings will be for the following:

(1) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REGARDING THE COLLECTION OF DELINQUENT RUBBISH CHARGES (172.54 REFUSE COLLECTION FEES) FOR THE PERIOD JULY 1, 2020 TO JUNE 30, 2021 PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE TO BE COLLECTED AT THE SAME TIME AND ON THE SAME MANNER AS COUNTY TAXES

(2) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2021-22

Due to COVID-19, the City is restricting public attendance at City Council meetings. All interested persons have the right to be heard pursuant to Governor Newsom's Executive Orders N-25-20 and N-29-20. For those interested in making public comments, the City will receive your comments by contacting the City Clerk's office no later than 5:00 p.m. on Tuesday, July 20, 2021. It is requested that any comments be emailed to the City Clerk's office at publiccomment@hpca.gov or submitted by mail to the City Clerk's Office, City of Huntington Park, 6550 Miles Ave, Huntington Park, CA 90255. Your comments will be read into the record at the City Council meeting.

**PLEASE NOTE:** If you challenge any portion of the proposed Resolution in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the public hearing.

Pub July 10, 2021 (11) PT (11474652)



**ITEM NO. 9**





# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

July 20, 2021

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND ADOPTION OF THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2021-2022 ANNUAL ACTION PLAN**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing;
2. Take public testimony;
3. Adopt the Fiscal Year 2021-2022 Annual Action Plan;
4. Authorize City Manager to prorate allocations to projects and programs with FY 2021-2022 CDBG and HOME entitlement allocations;
5. Authorize City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department (HUD); and
6. Amend the Fiscal Year 2021-2022 Budget in accordance with the approved Fiscal Year 2021-2022 Annual Action Plan.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS**

The United States Department of Housing and Urban Development (HUD) mandates that all entitlement grantees submit an Annual Action Plan. In accordance with this requirement, the City of Huntington Park has prepared the FY 2021-2022 Annual Action Plan which details how the City plans to use their CDBG and HOME fund allocations to address the priority needs of the City. As a part of this process, the City placed a public hearing notice in the Huntington Park Bulletin newspaper on July 15, 2021 informing residents of the public hearing to be conducted on July 20, 2021; as well as four (4) Facebook Live virtual community meetings that were held on April 19, 2021 at 10am

## **CONSIDERATION AND ADOPTION OF THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2021-2022 ANNUAL ACTION PLAN**

July 20, 2021

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and 11am (Spanish) and April 21, 2021 at 3pm and 4pm (Spanish). The 6-day review period for the public was set from July 15, 2021, 2021 to July 20, 2021. During the 6-day review period, the City receives comments regarding activities and the use of CDBG and HOME funds for FY 2021-2022. In addition, the City provided residents with a survey related to public services and affordable housing to increase resident participation.

The Five-Year Consolidated Plan provides a strategic framework for the City's housing and community development goals and sets the vision for allocating federal resources to housing, homelessness, community development and special needs. The Annual Action Plan is a funding strategy that articulates the City's utilization of HUD grant funds and other available resources to undertake programs and projects that will help the City meet the goals and objectives outlined in the Five-Year Consolidated Plan.

### **FISCAL IMPACT/FINANCING**

In Fiscal Year 2021-2022, the City will receive \$1,835,856 in CDBG and HOME funds comprised accordingly:

The City will receive \$1,234,337 in CDBG funds that includes:

- a) Fiscal Year 2021-2022 entitlement allocation of \$1,234,337;
- b) This does not include remaining CDBG funds from prior years; and

Additionally, the City will receive \$601,519 in HOME funds that includes:

- a) Fiscal Year 2021-2022 entitlement allocation of \$601,519;
- b) This does not include remaining CDBG funds from prior years

***Proposed CDBG and HOME Activities.*** Described below are the priorities, goals, activities, and funding allocations that have been established in the City's Five-Year Consolidated Plan and FY 2021-2022 Annual Action Plan. The proposed activities will further the purpose of the CDBG and HOME programs of developing viable urban communities by providing decent housing and a suitable living environment, and expanding economic opportunities, principally for persons of low and moderate income.



# CONSIDERATION AND ADOPTION OF THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2021-2022 ANNUAL ACTION PLAN

July 20, 2021

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1. PRIORITY SPECIAL NEEDS POPULATION		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Support Agencies that Assist Special Needs Populations	<b>Huntington Park Senior Program:</b> The HP Senior Program promotes the benefits of leading a healthier lifestyle among older adults through educational workshops, coordinated physical activities and other recreation-based activities.	\$75,000 (CDBG)
2. OTHER HOUSING AND COMMUNITY DEVELOPMENT NEEDS		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Planning and Community Development	<b>CDBG Administration:</b> This program provides for the overall development, financial management, coordination, and monitoring of the CDBG program, HUD communication, public participation, as well as planning and urban environmental design and studies. In addition to the administration duties, Fair Housing Foundation services will be paid out of CDBG Administration. FHF will provide landlord and tenant services to Huntington Park residents.	\$236,867 (CDBG)
	<b>HOME Administration:</b> Funds provided for the overall development, management, coordination, and monitoring of the HOME program.	\$60,151 (HOME)
	<b>Fair Housing Services:</b> Fair Housing Services will include housing discrimination counseling and investigative services, landlord-tenant housing dispute resolution services, education, and outreach services.	\$10,000 (This a part of the CDBG Admin dollars above)

**CONSIDERATION AND ADOPTION OF THE CITY OF HUNTINGTON PARK'S  
FISCAL YEAR 2021-2022 ANNUAL ACTION PLAN**

July 20, 2021

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<b>3. PRIORITY COMMUNITY SERVICES</b>		
<b>GOAL</b>	<b>IMPLEMENTING PROGRAM(S)</b>	<b>ALLOCATION</b>
<b>Provide Needed Community Services to LMI Persons</b>	<b><u>Parks and Recreation After School Program:</u></b> This program provides after school supervision at City parks and offers a variety of recreational activities such as sports, a nutrition program, arts and crafts, field trips, and homework assistance. The program serves to improve the safety of the parks for all users, and helps deter crime, vandalism, graffiti and drug use among youth by offering positive alternatives.	<b>\$75,000 (CDBG)</b>
	<b><u>Parks and Recreational Food Pantry:</u></b> Provide food staples such as cereal, beans, rice, canned fruits, and vegetables as well as food items to extremely low, low, and low to moderate income residents in the City of Huntington Park. This program was developed during the COVID-19 pandemic. The pantry will be located at several locations throughout the City at different times during the fiscal year.	<b>\$35,000 (CDBG)</b>

**CONSIDERATION AND ADOPTION OF THE CITY OF HUNTINGTON PARK'S  
FISCAL YEAR 2021-2022 ANNUAL ACTION PLAN**

July 20, 2021

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<b>4. UNALLOCATED FUNDS</b>		
<b>GOAL</b>	<b>IMPLEMENTING PROGRAM(S)</b>	<b>ALLOCATION</b>
<b>Not Applicable</b>	<b><u>Unallocated CDBG Funds:</u></b> Unallocated CDBG funds will be determined at a later date	\$802,470 (CDBG)
	<b><u>Unallocated HOME Funds:</u></b> Unallocated HOME funds will be determined at a later date	\$541,368 (CDBG)

**CONCLUSION**

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



**RICARDO REYES**  
City Manager

**ATTACHMENT(S)**

A. Draft Action Annual Plan 2021-22



## **ATTACHMENT A**



## **City of Huntington Park DRAFT FY2021-2022 Annual Action**

### **Executive Summary**

#### **AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)**

##### **1. Introduction**

The Consolidated Plan is designed to help the City of Huntington Park assess affordable housing and community development needs and market conditions in order to make data-driven, place-based investment decisions. The consolidated planning process serves as the framework for a community-wide dialogue to identify housing and community development priorities that align and focus funding from the Community Development Block Grant (CDBG) and Home Investment Partnership Act (HOME) programs. The goals are designed to assist low and moderate-income persons, provide decent housing, create suitable living environments, and expand economic opportunities. Included in the 2020/21 – 2024/25 Consolidated Plan are broad five-year objectives and strategies to accomplish these goals.

The 2021/22 Annual Action Plan includes an application for funds under two different HUD entitlement programs - Community Development Block Grant (CDBG) and the HOME Investment Partnership Program). The City of Huntington Park will receive a total of \$1,835,856 in entitlement funds for program year 2021/22 of which \$1,234,337 is designated for the CDBG Program and \$601,519 is designated for the HOME Program.

##### **2. Summarize the objectives and outcomes identified in the Plan**

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis, or the strategic plan.

Please see Table

##### **3. Evaluation of past performance**

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

Due to COVID-19, the City has their focus on the essentials, food, children, and seniors. Last fiscal year, the City ran a successful Housing Assistance Program, assisting Huntington Park residents with rent and mortgage assistance. The City's Afterschool Program and Senior Program were modified due to COVID-19. Overall, the City made the necessary adjustments to provide for its residents.

#### **4. Summary of Citizen Participation Process and consultation process**

Summary from citizen participation section of plan.

The City placed the Public Hearing Notice in the Huntington Park Bulletin on April 1, 2021, May 6, 2021 July 15, 2021. The notice included the dates and times of the virtual community meetings as well as the Public Hearing. The list of consulted agencies are reported on further in the document. During the review period, the City will continue to gather comments from other agencies. This information will be incorporated into the document once received.

#### **5. Summary of public comments**

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

Will be provided once the public comment period closes.

#### **6. Summary of comments or views not accepted and the reasons for not accepting them**

Will be provided once the public comment period closes.

#### **7. Summary**

During the 2021-2022 program year, the City of Huntington Park has established a unified vision to meet the needs of the community by assisting low- and moderate-income individuals and families by:

- Providing Needed Community Services to LMI Persons
- Planning and Community Development
- Supporting Agencies that Assist Special Needs Population



**PR-05 Lead & Responsible Agencies – 91.200(b)**

**1. Agency/entity responsible for preparing/administering the Consolidated Plan**

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
CDBG Administrator	HUNTINGTON PARK	City Manager's Office
HOME Administrator	HUNTINGTON PARK	City Manager's Office

Table 1 – Responsible Agencies

**Narrative**

Federal Funding Grants Division

CDBG Administrator: City of Huntington Park, City Manager's Office

HOME Administrator: City of Huntington Park, City Manager's Office

**Consolidated Plan Public Contact Information**

Grants

Email: [grants@hpca.gov](mailto:grants@hpca.gov)

Phone: 323-584-6266

## **AP-10 Consultation – 91.100, 91.200(b), 91.215(l)**

### **1. Introduction**

As detailed in the following section, the City of Huntington Park developed its five-year (2020-2024) Consolidated Plan through consultation with City departments; housing and public service providers; and adjacent local governments.

#### **Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l))**

The City developed its five-year (FY 2020-2021 thru FY 2024-2025) Consolidated Plan through consultation with City departments; housing and public service providers; adjacent local governments and community input. As a means of gaining input from housing, homeless and social service providers, the City conducted phone interviews and email surveys to gain input from several agencies that directly impact the areas of need. Based on the results of the surveys and interviews, the City was able to make informed decisions on how to use the HUD funds to assist those in need.

#### **Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

The City participates in Service Planning Area (SPA) 7 of the Continuum of Care for Los Angeles City and County, and coordinates with the Los Angeles Homeless Services Authority (LAHSA), local communities and various service agencies to provide a continuum of services and facilities for the homeless and persons at-risk of becoming homeless. As the lead agency, LAHSA helps coordinate efforts among agencies, businesses, community leaders, government agencies and elected officials to determine priority needs and services from a local, regional, and county-wide basis. According to HUD, a CoC is "a community plan to organize and deliver housing and services to meet the specific needs of people who are homeless as they move to stable housing and maximize self-sufficiency. It includes action steps to end homelessness and prevent a return to homelessness." HUD identifies four necessary parts of a continuum:

- Outreach, in-take, and assessment
- Emergency shelter
- Transitional housing with supportive services
- Permanent & permanent supportive housing with services if needed

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

The City is not a direct recipient of Emergency Solution Grant (ESG) funds. However, the City collaborates with various agencies, such as Salvation Army, to address the need of the homeless or at risk of homelessness within the community. In addition, the City continues to work closely with LAHSA to assist in their mission to create a strategic vision that creates solutions for the crisis of homelessness grounded in compassion, equity, and inclusion.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities**

**Table 2 – Agencies, groups, organizations who participated**

1	<b>Agency/Group/Organization</b>	City of Huntington Park
	<b>Agency/Group/Organization Type</b>	Civic Leaders Business and Civic Leaders
	<b>What section of the Plan was addressed by Consultation?</b>	Local policies impacting HUD programming
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Public Hearings. City Council members reflect on the needs of their constituents in the community, which have been identified in the 5-Year Consolidated Plan and coordinating Annual Action Plans.
2	<b>Agency/Group/Organization</b>	Fair Housing Foundation
	<b>Agency/Group/Organization Type</b>	Service-Fair Housing
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Non-Homeless Special Needs Markey Analysis
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The City will continue to contract with a Fair Housing Service Provider to assist with tenants and landlords with rental laws and regulations.
3	<b>Agency/Group/Organization</b>	The Los Angeles County Development Authority
	<b>Agency/Group/Organization Type</b>	Housing PHA
	<b>What section of the Plan was addressed by Consultation?</b>	Public Housing Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The LACDA administers the Section 8 program within the Los Angeles County jurisdiction, including the City of Huntington Park.

4	<b>Agency/Group/Organization</b>	The Salvation Army Southeast Communities
	<b>Agency/Group/Organization Type</b>	Services-homeless
	<b>What section of the Plan was addressed by Consultation?</b>	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy
5	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The Salvation Army plans to continue providing much needed homeless and homelessness prevention services to those in need.
	<b>Agency/Group/Organization</b>	Huntington Park Public Library
	<b>Agency/Group/Organization Type</b>	Other – Library
6	<b>What section of the Plan was addressed by Consultation?</b>	Other
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
	<b>Agency/Group/Organization</b>	Los Angeles Unified School District
	<b>Agency/Group/Organization Type</b>	Services - Education
	<b>What section of the Plan was addressed by Consultation?</b>	Market Analysis Housing Need Assessment Homelessness Needs – Unaccompanied Youth Non-Homeless Special Needs Anti-Poverty Strategy

	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
7	<b>Agency/Group/Organization</b>	Centro de Desarrollo Familiar – Domestic Violence
	<b>Agency/Group/Organization Type</b>	Services – Victims of Domestic Violence
	<b>What section of the Plan was addressed by Consultation?</b>	Homeless Needs – Families with Children Homelessness Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
8	<b>Agency/Group/Organization</b>	Loved Ones Victim Services
	<b>Agency/Group/Organization Type</b>	Services – Health Services – Victims
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Other
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
9	<b>Agency/Group/Organization</b>	Niños del Cielo – Special Needs
	<b>Agency/Group/Organization Type</b>	Services – Children Services – Persons with Disabilities

	<b>What section of the Plan was addressed by Consultation?</b>	<b>Non-Homeless Special Needs</b>
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
10	<b>Agency/Group/Organization</b>	Child Welfare
	<b>Agency/Group/Organization Type</b>	Child Welfare Agency
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Needs Assessment Homeless Needs – Families with Children Homelessness Needs – Unaccompanied Youth
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
11	<b>Agency/Group/Organization</b>	Spectrum
	<b>Agency/Group/Organization Type</b>	Services – Broadband Internet Service Providers Services – Narrowing the Digital Divide
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Needs Assessment Other
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
	<b>Agency/Group/Organization</b>	AT&T

12	<b>Agency/Group/Organization Type</b>	Services – Broadband Internet Service Providers Services – Narrowing the Digital Divide
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Needs Assessment Other
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
	<b>Agency/Group/Organization</b>	Hub Cities
13	<b>Agency/Group/Organization Type</b>	Services - Employment
	<b>What section of the Plan was addressed by Consultation?</b>	Economic Development Anti-Poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.
	<b>Agency/Group/Organization</b>	Human Services Association
14	<b>Agency/Group/Organization Type</b>	Services – Children Services – Elderly Persons Services – Persons with Disabilities Services – Victims of Domestic Violence Services – Health Regional Organization



	<p><b>What section of the Plan was addressed by Consultation?</b></p> <p>Housing Need Assessment Homeless Needs – Families with Children Non-Homeless Special Needs Anti-Poverty Strategy</p>
<p><b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b></p>	<p>The agency/group/organization was consulted via mail, email and/or phone. All comments have been incorporated throughout the document. The City will continue its coordination efforts to ensure the needs of the community are addressed.</p>

**Identify any Agency Types not consulted and provide rationale for not consulting**

The City is in the process of reaching out to neighboring Cities and additional agencies to gather more input. This document is a DRAFT ONLY.

**Other local/regional/state/federal planning efforts considered when preparing the Plan**

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Los Angeles Homeless Services Authority	LAHSA uses housing and demographic data obtained through HMIS and Homeless Counts to determine needs and to pinpoint gaps in housing and services. This in turn helps LAHSA to pool and coordinate resources with the County and cities to develop coordinated homeless access and assessment centers. Huntington Park participates with LAHSA in building the regional continuum of care to address the homeless and persons at-risk of homelessness.

**Table 3 – Other local / regional / federal planning efforts**

**Narrative**

During the 2021-2022 program, the City will strive to continue its coordination efforts with local, regional, and federal agencies to further the goals and objectives. The City will ensure to partner with neighboring jurisdictions to obtain input on activities that are mutually beneficial to increase the amount of assistance provided with local, state and federal funds. Lastly, the City continue to focus their efforts on community outreach, to ensure the publics' involvement is known in establishing and addressing their needs.

## AP-12 Participation – 91.105, 91.200(c)

### 1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

Due to COVID-19, the City held four (4) virtual interactive community meetings, two in English and two in Spanish, to receive community input. The City held the first set of virtual meetings on April 19, 2021 from 10:00 a.m. – 11:00 a.m. (English) and 11:00 a.m. – 12:00 p.m. and the second set of virtual meetings on April 21, 2021 from 3:00 p.m. – 4:00 p.m. (English) and 4:00 p.m. – 5:00 p.m. (Spanish). On July 15, 2021, the City published the Public Hearing Notice in the Huntington Park Bulletin informing the public of the dates and times of the virtual community meetings and the Public Hearing Meeting. In compliance with the City's Citizen Participation Plan (CPP), the City held a Public Hearing Meeting on July 20, 2021 to receive public testimony and Council approval on the proposed activities reported in the 2021-2022 Action Plan.

#### Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
1	Newspaper Ad	Non-Targeted/Broad Community	Public Notice was placed in the Huntington Park Bulletin on April 1, 2021 and May 6, 2021 regarding the Virtual Community Meetings and upcoming Public Hearing scheduled for July 20, 2021.	Comments will be reported prior to submission to HUD.	The City noted and accepted all comments.	Not applicable.

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Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
2	Survey		The 2021-2022 consultation survey was disseminated on paper and in electronic format in English and Spanish to the community to receive input on the highest priority needs in the City.	The consultation survey response period was open for a period of XXX days spanning (Enter time period). The City received a total of XXX survey responses. All consultation survey comments have been incorporated into the draft 2021-2022 Action Plan.	The City noted and accepted all comments.	Surveys were emailed
3	Interviews		The City reached out directly to XXX local, state, federal, and regional agencies via phone, mail, email and virtually to conduct one on one interviews.	During (Enter time period), the City was able to interview a total of XXX local, state, federal, and regional agencies. All interview comments have been incorporated into the draft 2021-2022 Action Plan.	The City noted and accepted all comments.	Not applicable.

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
4	Public Meeting - Virtual		<p>The City conducted a total of four (4) virtual interactive community meetings. Two were conducted on April 19, 2021 (English and Spanish) and another two on April 21, 2021 (English and Spanish) to interact and inform the community of the proposed priority needs and activities reported in the draft 2021-2022 Action Plan.</p>	<p>The City received a over 10 questions/comment that were answered live. All comments have been incorporated into the draft 2021-2022 Action Plan.</p>	<p>The City noted and accepted all comments.</p>	<p>The virtual meetings were performed through Facebook.</p>

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
5	Public Hearing	All residents	Public Hearing was taken before the City Council on July 20, 2021 at 6:00 p.m. to receive public testimony and Council approval on the proposed activities reported in the draft 2021-2022 Action Plan.	Comments will be reported prior to submission to HUD.	The City noted and accepted all comments.	Not applicable.

**Table 4 – Citizen Participation Outreach**

## Expected Resources

### AP-15 Expected Resources – 91.220(c)(1,2)

#### Introduction

During the 2021-2022 program year, the City will receive \$1,234,337 in CDBG funds and \$601, 519 in HOME funds.

#### Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1			Expected Amount Available Remainder of ConPlan	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$	
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,234,337	0	0	1,234,337	The expected amount available for the remainder of the ConPlan period assumes the same funding level for future years.
						3,703,011	

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1			Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$	
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	601,519	0	0	601,519	The expected amount available for the remainder of the ConPlan period assumes the same funding level for future years.
			601,519	0	0	601,519	1,804,557

Table 5 - Expected Resources – Priority Table

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied**

The elimination of Redevelopment Agency Program funds resulted in a large loss of crucial leveraged resources for development and preservation of affordable housing in the City, and all cities throughout California. However, the City will work hard to invest CDBG and HOME funds with other local, state, federal and private resources, such as Federal and State Low-Income Housing Tax Credits to acquire and develop affordable housing units within the City and the CalHOME Homekey funds to acquire and rehabilitate a variety of housing types such as hotels and motel in order to serve people experiencing homelessness or who are at risk of homelessness.

The City has been identified by HUD as a fiscally distressed jurisdiction under the HOME program and therefore has been granted a 100-percent



match reduction during the 2020-2021 program year. The City anticipates receiving a 100-percent match reduction during the 2021-2022 program year.

**If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

As of the execution of this document there are currently no publicly owned land or property located within the City that may be used to address the needs identified in the plan.

**Discussion**

During the 2021-2022 program year, the City will try to leverage CDBG and HOME funds, but will rely heavily on other local, state, federal and private resources to increase the development and preservation of affordable housing within the community.

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Provide Needed Community Services to LMI Persons	2020	2024	Non-Homeless Special Needs	City of Huntington Park	Priority Community Services	CDBG: \$110,000	Public service activities other than Low/Moderate Income Housing Benefit: 400 Persons Assisted
2	Planning and Community Development	2020	2024	Planning and Community Development			CDBG: \$246,867 HOME: \$60,151	Other: 200 Other
3	Support Agencies that Assist Special Needs Pop.	2020	2024	Non-Homeless Special Needs	City of Huntington Park	Priority Special Needs Populations	CDBG: \$75,000	Public service activities other than Low/Moderate Income Housing Benefit: 300 Persons Assisted

Table 6 – Goals Summary

#### Goal Descriptions

<b>1</b>	<b>Goal Name</b>	Provide Needed Community Services to LMI Persons
	<b>Goal Description</b>	Using CDBG public service funds, the City will provide assistance to various social service agencies for programs for youth and families. Services must benefit at least 51 percent low/mod persons. During FY 2021-22, the City plans to fund the Afterschool Program and Food Pantry Program. These programs will be implemented through the City's Parks and Recreation Department.
<b>2</b>	<b>Goal Name</b>	Planning and Community Development
	<b>Goal Description</b>	The City will conduct the following administration/planning activities: (1) General Administration of CDBG and HOME Program, including preparation of budget, applications, certifications and agreements, (2) Coordination of CDBG-funded capital improvement projects, (3) Coordination of Public Service Subrecipients, (4) Coordination of HOME-funded housing projects, (5) Monitoring of CDBG and HOME projects/programs to ensure compliance with federal regulations, (6) Preparation of Annual Action Plan, (7) Preparation of the CAPER and (8) Contract with a Fair Housing Service Provider who will assist tenants and landlords with rental laws and regulations. Up to 20% of the annual CDBG entitlement and up to 10% of the HOME entitlement is allowed for administration activities. (Project: CDBG Administration, HOME Administration)
<b>3</b>	<b>Goal Name</b>	Support Agencies that Assist Special Needs Pop.
	<b>Goal Description</b>	Using CDBG public service funding, the City will provide assistance to special needs services providers including, but not limited to, the Huntington Park Parks and Recreation Department. (Senior Program). The HP Senior Program promotes the benefits of leading a healthier lifestyle among older adults through educational workshops, coordinating physical activities and other recreation-based activities.

**Estimate the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide affordable housing as defined by HOME 91.215(b):**

Enter language

Annual Action Plan  
2021

22

## Projects

### AP-35 Projects – 91.220(d)

#### Introduction

The following projects are based on the City's identified priority needs and activities. Projects/programs operated citywide are noted. A majority of the projects are targeted to low- and moderate-income persons, or neighborhoods in census tracts with 51% or more who are low- or moderate-income. All proposed activities are eligible and meet program service targets.

#### Projects

#	Project Name
1	HP Senior Program 2021
2	CDBG Program Administration 2021
3	Parks and Recreation After School Program 2021
4	HOME Program Administration 2021
5	Parks and Rec Food Pantry 2021
6	Fair Housing 2021

Table 7 - Project Information

#### Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The proposed activities listed were based on the City's Needs Assessment, Market Analysis and public outreach as reported in the City's 5-Year Consolidated Plan. The City is aware that it has not yet programmed all of its anticipated CDBG and HOME resources. However, the City is looking to add additional projects that will fully exhaust the City's anticipated resources in the near future to address the underserved needs of the community.

**AP-38 Project Summary**  
**Project Summary Information**

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1	<b>Project Name</b>	HP Senior Program 2021
	<b>Target Area</b>	City of Huntington Park
	<b>Goals Supported</b>	Support Agencies that Assist Special Needs Pop.
	<b>Needs Addressed</b>	Priority Special Needs Populations
	<b>Funding</b>	CDBG: \$75,000
	<b>Description</b>	The HP Senior Program promotes the benefits of leading a healthier lifestyle among older adults through educational workshops, coordinated physical activities and other recreation-based activities.
	<b>Target Date</b>	6/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	300 seniors (presumed group)
	<b>Location Description</b>	Salt Lake Park and virtual (online).
2	<b>Planned Activities</b>	The HP Senior Program will consist of educational workshops, coordinated physical activities and other recreation-based activities. on site and virtually.
	<b>Project Name</b>	CDBG Program Administration 2021
	<b>Target Area</b>	City of Huntington Park
	<b>Goals Supported</b>	Planning and Community Development
	<b>Needs Addressed</b>	Other Housing and Community Development Needs
	<b>Funding</b>	CDBG: \$246,867
	<b>Description</b>	This program provides for the overall development, financial management, coordination, and monitoring of the CDBG program, HUD communication, public participation, as well as planning and urban environmental design and studies. In addition to the administration duties, Fair Housing Foundation services will be paid out of CDBG Administration. FHF will provide landlord and tenant services to Huntington Park residents.
	<b>Target Date</b>	6/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	CDBG administration n/a

	<b>Location Description</b>	City of Huntington Park City Hall
	<b>Planned Activities</b>	CDBG Administration- prepare Annual Action Plan, CAPER, Substantial Amendment
<b>3</b>	<b>Project Name</b>	Parks and Recreation After School Program 2021
	<b>Target Area</b>	City of Huntington Park
	<b>Goals Supported</b>	Provide Needed Community Services to LMI Persons
	<b>Needs Addressed</b>	Priority Community Services
	<b>Funding</b>	CDBG: \$75,000
	<b>Description</b>	Due to COVID-19, the program will be changing its format. This program will provide daycare/school supervision at City parks for the essential workers children until the schools reopen. The rest of children will be mailed educational materials to assist with homeschool due to COVID-19.
	<b>Target Date</b>	6/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	200 income eligible children from the City of Huntington Park
	<b>Location Description</b>	Citywide- Local parks
	<b>Planned Activities</b>	This program provides after school supervision at City parks and offers a variety of recreational activities such as sports, a nutrition program, arts and crafts, field trips, and homework assistance. The program serves to improve the safety of the parks for all users, and helps deter crime, vandalism, graffiti and drug use among youth by offering positive alternatives.
<b>4</b>	<b>Project Name</b>	HOME Program Administration 2021
	<b>Target Area</b>	City of Huntington Park
	<b>Goals Supported</b>	Planning and Community Development
	<b>Needs Addressed</b>	Priority Community Services
	<b>Funding</b>	CDBG: \$60,151



	<b>Description</b>	Funds provide for the overall development, management, coordination, and monitoring of the HOME program.
	<b>Target Date</b>	6/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	n/a
	<b>Location Description</b>	City of Huntington Park City Hall
	<b>Planned Activities</b>	The overall development, management, coordination, and monitoring of the HOME program.
5	<b>Project Name</b>	Parks and Rec Food Pantry 2021
	<b>Target Area</b>	City of Huntington Park
	<b>Goals Supported</b>	Provide Needed Community Services to LMI Persons
	<b>Needs Addressed</b>	Priority Community Services
	<b>Funding</b>	CDBG: \$35,000
	<b>Description</b>	Provide food staples such as cereal, beans, rice, canned fruits, and vegetables as well as other food items to extremely low, low, and low to moderate income residents in the City of Huntington Park. This program was developed during the COVID-19 pandemic.
	<b>Target Date</b>	6/30/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	200 income eligible persons
	<b>Location Description</b>	Citywide
6	<b>Planned Activities</b>	Provide food staples such as cereal, beans, rice, canned fruits and vegetables as well as food items to extremely low, low, and low to moderate income residents in the City of Huntington Park. This program was developed during the COVID-19 pandemic. The pantry will be located at several locations throughout the City at different times during the fiscal year.
	<b>Project Name</b>	Fair Housing 2021
	<b>Target Area</b>	City of Huntington Park
	<b>Goals Supported</b>	Planning and Community Development

<b>Needs Addressed</b>	Other Housing and Community Development Needs
<b>Funding</b>	CDBG: \$10,000 (note, this is bad out of admin dollars)
<b>Description</b>	Fair housing services will include housing discrimination counseling and investigative services, landlord-tenant housing dispute resolution services, education and outreach services.
<b>Target Date</b>	6/30/2022
<b>Estimate the number and type of families that will benefit from the proposed activities</b>	The Fair Housing Service Provider will provide free landlord tenant services to approximately 200 residents.
<b>Location Description</b>	Due to COVID-19, the services will be provided virtually (via ZOOM), over the phone and by mail.
<b>Planned Activities</b>	Fair Housing Service Provider: Virtual Fair Housing workshops, virtual walk-in clinics, on-line assistance, email, and phone calls.

## **AP-50 Geographic Distribution – 91.220(f)**

### **Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed**

The City utilizes CDBG and HOME funds for projects and programs operated citywide. However, a majority of CDBG-funded facility projects are targeted in census tracts/block groups where at least 51% of the residents are low-to moderate income .

### **Geographic Distribution**

<b>Target Area</b>	<b>Percentage of Funds</b>
City of Huntington Park	100%

**Table 8 - Geographic Distribution**

### **Rationale for the priorities for allocating investments geographically**

There are no specific geographic target areas in Huntington Park; however, all public service programs funded with CDBG will be available citywide to eligible persons. The City will also allocate CDBG funds for public facility and public infrastructure projects located in eligible low- and moderate- income areas. Finally, HOME funds are allocated to housing projects located citywide.

### **Discussion**

The City of Huntington Park will provide CDBG funding to both income eligible residents and income eligible census tract/block groups. As for HOME, the City will provide assistance to income eligible residents and or participants.

## Affordable Housing

### AP-55 Affordable Housing – 91.220(g)

#### Introduction

The need for expanding the supply of affordable housing for low- and moderate-income residents within the City continues to increase especially in recent years due to the rise in housing prices. In addition, the City established a priority for preserving affordable housing occupied by low- and moderate-income households, as the preservation of affordable housing is a cost-effective means of allocating limited resources for housing that is already available and affordable for low- and moderate-income households.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	0
Special-Needs	0
Total	0

Table 9 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	0
Rehab of Existing Units	0
Acquisition of Existing Units	0
Total	0

Table 10 - One Year Goals for Affordable Housing by Support Type

#### Discussion

City has established high priority needs for expand and preserving the supply of affordable housing throughout the City. However, at the time of the execution of this document, the City has not yet determined which types of activities it will be funding to address these priority needs.

## **AP-60 Public Housing – 91.220(h)**

### **Introduction**

Huntington Park's Housing Assistance Voucher (formerly Section 8) Rental Assistance Program is administered by the Los Angeles County Development Authority (LACDA). As of April 2020, LACDA's Housing Assistance Voucher program assisted 22,585 families through a partnership with 8,896 property owners throughout the County. Within Huntington Park, LACDA administers 471 tenant-based vouchers for low-income households (April 2020).

### **Actions planned during the next year to address the needs to public housing**

Not applicable

### **Actions to encourage public housing residents to become more involved in management and participate in homeownership**

The LACDA and the City encourage and promote public housing residents to explore homeownership opportunities and programs. Although LACDA does not currently have any active homeownership programs, they do have an effective Family Self-Sufficiency (FSS) program that assists participants to move toward self-sufficiency and homeownership. The FSS program requires Public Housing Authorities (PHAs) to develop strategies, such as job training, homeownership programs, scholarships, tuition reimbursement, childcare and transportation, to help public housing residents obtain employment that will lead to economic independence (LACDA, Annual Plan for Fiscal Year 2021-2022). In addition, the City will provide outreach and workshops to the community to inform them of housing opportunities within the community.

### **If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

Not applicable, LACDA is designated as a High Performing PHA.

### **Discussion**

Huntington Park's Housing Assistance Voucher (formerly Section 8) Rental Assistance Program is administered by the LACDA. For more information regarding the Section 8 program, please visit their website at [www.lacda.org](http://www.lacda.org)

## **AP-65 Homeless and Other Special Needs Activities – 91.220(i)**

### **Introduction**

The Los Angeles Homeless Services Authority released the results of the 2020 Greater Los Angeles Homeless Count, which showed 66,436 people in Los Angeles County experiencing homelessness, Friday. This represents a 12.7% rise from last year's point-in-time count.

Steeply rising inflow estimates indicate that economic precarity has made homelessness more volatile as well. An estimated 82,955 people fell into homelessness during 2019, and an estimated 52,686 people "self-resolved" out of homelessness—in addition to the 22,769 placed into housing through the homeless services system despite the tight housing market. Put another way, an average of 207 people exit homelessness every day—while 227 people become homeless.

This year's Count revealed that two-thirds of the unsheltered adults experiencing homelessness were homeless for the first-time last year, and 59% of them cited economic hardship as the cause.

The Los Angeles County is divided up into eight Service Planning Areas. The East Los Angeles Service Planning Area (SPA 7), includes the City of Huntington Park. The 2020 Greater Los Angeles Homeless Count states that the total population of homeless in SPA 7 is 4,586 individuals, while the sheltered population is 955 individuals and 3,631 are unsheltered. Of that homeless population, 4,094 adults are not in family units. Approximately, 2,906 of the homeless accounted for are Hispanic/Latino, 741 are Black/African American and 807 are White.

The City of Huntington Park's homeless population fluctuates throughout the year. Homeless populations are on the rise, with no signs of slowing down especially when there is a financial downturn. Currently, there is a global pandemic that has hit the nation's economy down to its knees. The devastation has hit the local community hard by businesses having to close, residents losing their jobs and or reduction in hours and local schools closing.

### **Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including**

#### **Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

Although the City of Huntington Park does not manage a homeless prevention program, one CDBG program has supported local homeless. The Salvation Army Southeast Community has provided a referral service and transportation to the Salvation Army Shelter located in the City of Bell. The Bell Shelter evaluates the individual needs of each homeless person including: case management, supportive and transitional housing, individual or group counseling, drug and alcohol programs, job search and

many other much needed services.

### **Addressing the emergency shelter and transitional housing needs of homeless persons**

Huntington Park addresses the needs of the homeless and other persons who are in need of shelter by taking part in programs operated by public agencies. Even though there are no emergency shelters that are located in Huntington Park, a regional shelter is located just adjacent in the City of Bell. The Bell Shelter even offers programs that include case management, substance abuse rehabilitation, counseling, on-site health care and medical referrals, computer and job training search programs, veterans' reintegration programs, and life skills classes. Adult educational and ESL classes are offered as well through the LA Unified School District (LAUSD), which can lead to different vocational certificates. The County of Los Angeles Department of Mental Health provides an array of services through various agencies throughout the County.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

The City refers individuals and families in need to one of the nearby shelters or programs administered by homeless service agencies. For example, The Salvation Army will continue to provide transportation assistance to those individuals who wish to proceed to the Bell regional shelter or any other shelters in neighboring communities.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

The City refers individuals and families in need to one of the nearby shelters or programs administered by homeless service agencies. For example, The Salvation Army will continue to provide transportation assistance to those individuals who wish to proceed to the Bell regional shelter or any other shelters in

neighboring communities.

## **Discussion**

In an ongoing effort to address the necessities of the homeless and those at risk of homelessness, the City focuses on the development of rational and effective programming, which consist all of: partnerships with service providers capable of leveraging other funding, the ability to create or secure affordable housing, perform homeless case management, and engage with the homeless through a street outreach component in order to connect them to available services. The City's overall objective is to expand on current homeless programs and activities within a larger emphasis on homeless veterans and families to accommodate with.

Huntington Park has completed an agreement with Fair Housing Foundation in order to issue a wide range of fair housing services to assure equal housing opportunities for its residents. Individuals or families who are homeless and those at jeopardy of homelessness will have the opportunity to get associated with supportive services, treatments, public resources and support groups through the Salvation Army. Those in lower income households who overpay for housing are more likely to be at risk of becoming homeless upon loss of employment. Huntington Park will also consult with the Los Angeles County Housing Authority to provide for Section 8 rental assistance to homeless individuals and families, which those at risk of becoming homeless may also be included.



## **AP-75 Barriers to affordable housing – 91.220(j)**

### **Introduction:**

The City of Huntington Park has had a strong history of being able to support affordable housing. The City itself has gone on to adopt numerous provisions within the Zoning Ordinance that facilitates a range of residential development types and encourages affordable housing. Those provisions include flexible development standards for affordable housing, a density bonus ordinance, and reasonable accommodation procedures for persons with disabilities. Furthermore, the City and its former Redevelopment Agency have provided financial assistance to support mixed income housing projects. However, the loss of Redevelopment Housing Funds, along with reductions in Federal HOME funds, will dampen the level of future affordable housing productions in the City.

The primary barrier to the provisions of affordable housing in Huntington Park, besides funding constraints, are the lack of vacant land that is suitable for residential development. Separate owners of smaller parcels hold much of the underdeveloped and residentially zoned lands in the City, which calls for alternative policy tools. In order to accommodate for higher density infill developments, these tools consist of lot consolidation and/or demolition of existing structures that are old.

### **Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

In order to remove and ameliorate the negative impacts of public policies that serve as barriers to affordable housing, the City of Huntington Park Planning Department has been tasked with reviewing their long-term strategy documents to develop a well-rounded guide the City can use moving forward to promote integration and preventing low-income housing concentration. The updated plan anticipates approving a number of zone changes and amendments to the City's CODE regulations to streamlining the development process for a variety of housing developments that benefit low-and moderate-income households.

### **Discussion:**

The City of Huntington Park plans to review communities needs and their financial options to determine the best strategy to reduce the barriers that impedes increasing affordable housing.

## **AP-85 Other Actions – 91.220(k)**

### **Introduction:**

The City of Huntington Park has identified long-range strategies, activities, and funding sources to implement the goals in the areas of housing and community development services for the benefit of the residents.

### **Actions planned to address obstacles to meeting underserved needs**

- The City will continue to seek other resources and funding sources to address the bigger obstacles in order to meet the community's underserved needs, which is the lack of funding and/or inadequate funding.
- The City will look for more innovative and creative ways to make its delivery systems comprehensive and continue existing partnerships with both for-profit and non-profit organizations.
- The City will promote their HOME funded First-Time Home Buyer Program.
- The City is currently addressing certain housing needs with federal funds such as availability, condition, and fair housing practices in order to prevent homelessness.
- The City is also addressing community development needs with federal funds such as infrastructure, improving public facilities and enhanced code enforcement.

### **Actions planned to foster and maintain affordable housing**

The City's First-Time Homebuyer Program will connect the bridge for those who could not normally afford a home; therefore, fostering affordable housing. Note: This program will be brought back later in the fiscal year. The City plans to work with the County of Los Angeles.

The City is providing funding support to local public service agencies such as the Salvation Army that addresses the service needs of the homeless and those at risk of becoming homeless. The City plans is partnering with Fair Housing Foundation to encourage residents to apply for the CA Rent Relief Program. Fair Housing Foundation is holding workshops at Salt Lake Park to assist both residents and landlords with the application.

### **Actions planned to reduce lead-based paint hazards**

In order to better protect children and families against lead poisoning, in 1999 HUD instituted and

revised lead-based paint regulations to focus more around the following five activities:

- Notification
- Lead Hazard Evaluation
- Lead Hazard Reduction
- Ongoing Maintenance
- Response to Children with Environmental Intervention Blood Lead Level

The City has implemented HUD Lead Based Paint Regulations (Title X), that requires federally funded rehabilitation projects to address lead hazards. Lead-based paint abatement is part of the City's Residential Rehabilitation Program and the Acquisition/Rehabilitation of Affordable Rental Housing Program. These programs select units within rental housing projects and runs rehabilitation test if not statutorily exempt. Elimination or encapsulation remedies are implemented if lead is detected and is paid for through CDBG or HOME funds, as appropriate.

The Community Development Department coordinates the City's efforts to reduce lead-based paint hazards pursuant to HUD Lead Based Paint Regulations (Title X). In order to reduce lead in existing households, all rehabilitation and minor home repair projects that are funded with CDBG and HOME are tested for lead and asbestos. When a lead-hazard is seen as present, a lead consultant is hired to provide abatement or implementation of interim controls.

The City will also coordinate with the L.A. County Childhood Lead Prevention Program (CCLPP), who is responsible for enforcement of L.A. County's Lead Abatement Ordinance, including inspection, regulations, and consultation. The CCLPP provides the City with the address of any households where there is evidence of lead poisoning, which may include elevated blood levels in children or any other evidence of lead from a physical inspection of a property. The City will then contact the property owner and offer financial aid to assist in the abatement of the hazard. The City provides lead hazard education and outreach through its newsletter and at other information distribution outlets (e.g., City Hall, Parks and Recreation, and the Library).

Lastly, the City's Minor Home Repair program can provide weatherization services, and as needed exterior paint, and perform healthy home interventions. The interventions focus on repairs for integrated pest management, moisture problems, smoke alarms, and correction or replacement of faulty appliances.

### **Actions planned to reduce the number of poverty-level families**

Based on the Consolidated Plan's Needs Assessment and available funds for program year 2021-22, the City will allocate available resources (CDBG and HOME) to support public service programs for the benefit of low to moderate-income residents. In order to provide community enrichment programming, affordable housing, case management services and development of life skills and self-sufficiency, the

City will expand and create new partnerships with service providers and community based organizations.

Actions to be taken:

- Allocating at minimum 15 percent of CDBG entitlement funds for public services to increase family stability for lower income households.
- Offer First-Time Homebuyer Program to income eligible persons and households.

Additionally, the City encourages social service providers, the government, housing providers/developers and the private sector to provide services and development programs that enhance job opportunities for Huntington Park residents, particularly low-income individuals.

The City will fully comply with Section 3 of the Housing and Community Development Act to help foster local economic development and individual self-sufficiency. This set of regulations requires that the City provide job training, employment, and contracting opportunities for low or very low-income residents in connection with housing and public construction projects.

#### **Actions planned to develop institutional structure**

As the recipient of CDBG and HOME funds, the City has delegated the Federal Funding and Grants Division to be the lead Division responsible for the overall administration of HUD grants. Furthermore, the Division will prepare the Consolidated Plan every five years, the Annual Action Plan and CAPER, as well as other reports required by federal rules and regulations. The Community Development Department will prepare the Analysis of Impediments to Fair Housing Choice.

To implement the City's five-year strategy in addressing the priority needs in the Consolidated Plan for Fiscal Years 2020/2021 – 2024/2025, the City will work with many programs. These programs include non-profit agencies, for-profit developers, advocacy groups, clubs, organizations, neighborhood leadership groups, City departments and private sectors. Engaging the community and stakeholders in the delivery of services and programs will be vital in overcoming gaps for the benefit of low to moderate residents. The City will also utilize public notices, Community Workshops and Meetings (as appropriate), the City's website, and other forms of media to deliver information on how to carry out the Consolidated Plan strategies.

#### **Actions planned to enhance coordination between public and private housing and social service agencies**

In an ongoing effort to bridge the gap of various programs and activities, the City has developed partnerships and collaborations with local service providers and City departments that have been instrumental in meeting the needs and demands of the homeless, which may include low- income individuals and families. Over the years, the City has created new partnerships or expanded them along

the way. These partners include the Huntington Park Police, Parks and Recreation, and Public Works departments. Service programs that partner with the City also include Southeast Churches Service Center, Los Angeles Legal Center, The Salvation Army, YMCA, and the Los Angeles Homeless Services Authority (LAHSA). During FY 2021-22, the City plans to continue developing more partnerships.

**Discussion:**

Over the current fiscal year FY 2021-22, the City of Huntington Park will reassess current actions to address the obstacles and modify them accordingly.

DRAFT

## **Program Specific Requirements**

### **AP-90 Program Specific Requirements – 91.220(l)(1,2,4)**

#### **Introduction:**

The City of Huntington Park participates in HUD's CDBG Program that is used for creating decent affordable housing, suitable living environments, and economic opportunities. The new program year (2021/22) will begin on July 1, 2021 with an expected allocation of \$1,275,930.

The City of Huntington Park participates in HUD's HOME Program that can be used to promote affordable housing in the City through activities such as homeowner rehabilitation, homebuyer activities, rental housing development, and tenant-based rental assistance. The new program year (2021/22) will commence on July 1, 2021 an expected allocation of \$639,488.

The City of Huntington Park HUD funded programs and activities under the Annual Action Plan for FY 2021-2022 shall follow all HUD required regulations and policies concerning program income, low moderate- income benefit for the CDBG program, resale and recapture provisions for the HOME program and other forms of investment.

Eligible applicants receiving CDBG assistance include subrecipients (awarded non-profits) who may carry out programs to benefit program beneficiaries on behalf of the City. Applications from interested subrecipients may be solicited by the City directly or via published Notices of Funds Availability at the discretion of the City. Eligible beneficiaries for CDBG funded Minor Home Rehab, HOME funded Housing Rehabilitation or First-Time Homebuyer Programs include households earning less than 80 percent of Area Median Income (AMI). Eligible participants are those who have not previously owned a home (in the last three years) for the City's First-Time Homebuyer Program and those who reside in a single-family owner-occupied housing unit for the City's Housing Rehabilitation Program and Minor Home Rehab Program. Awarded funds will be provided on a first come first serve basis (completed application with support documentation) in order to eliminate favoritism. A client waiting list will be established in the event of limited funds for any specific program. The City's HOME programs will be advertised via flyers, notification on the City's website, and if necessary, publication in a newspaper of general circulation. The City will also conduct program workshops as necessary to solicit prospective applicants.

The program guidelines and applications for all programs may be obtained in person at the City's Federal Funding and Grants Division located at City Hall.

### **Community Development Block Grant Program (CDBG)**

#### **Reference 24 CFR 91.220(l)(1)**

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
<b>Total Program Income:</b>	<b>0</b>

#### **Other CDBG Requirements**

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	0.00%

#### **HOME Investment Partnership Program (HOME) Reference 24 CFR 91.220(I)(2)**

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

The City will provide grants, interest-bearing and non-interest-bearing deferred payment loans or residual receipts loans permitted under 24 CFR 92.206 (b) (1). The City will not institute other forms of investment forms not described in the aforementioned section nor provide loan guarantees described under 24 CFR 92.206 (b) (21).

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

In FY 21-22, the City of Huntington Park plans to open the First Time Homebuyer Program later on in the fiscal year. Currently, the City is following the recapture guidelines listed below:

*HOME Loan.* The City provides a "silent second" deferred trust deed mortgage to fund the difference between the market sales price (up to a maximum sale price established by HUD) and a mortgage amount that will provide an affordable housing cost to low and moderate-income households. The

City loan is structured as a junior deferred loan to allow the borrower's repayment ability to be fully utilized under the primary loan. The City HOME loan will be recorded as a lien on the property, and will be due upon sale or transfer of title or when the borrower no longer occupies the home as his/her principal residence as required under 24 CFR 92.254. Homebuyers will sign a HOME Agreement pursuant to §92.504(c)(5) of the HOME rule, which outlines the affordability restrictions and recapture guidelines, as well as a Promissory Note and Deed of Trust.

*Affordability Requirements.* The affordability period in connection with the resale of HOME-assisted units will be 30 years.

*Recapture Provisions.* Should the property cease to be the principal residence of the homebuyer, the City will recapture the full amount of HOME investment (HOME subsidy) to the extent where there are net proceeds following the sale of the property and repayment of non-HOME loan repayments and closing costs. Net proceeds are defined as the amount of sale proceeds remaining (if any) after payment of any superior loan(s) (non-HOME funds) and customary closing costs. This limitation applies regardless of the nature of the sale (voluntary sales including short sales, and involuntary sales including foreclosures). This indebtedness becomes due and payable upon sale or transfer of the property, prior to the expiration of the period of affordability, to the extent where there are sufficient "net proceeds". If upon the voluntary or involuntary sale of the property prior to the expiration of the period of affordability there are insufficient net proceeds to pay the balance remaining of the City HOME loan, the Homebuyer is relieved from any further obligation to pay the indebtedness.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

In FY2021-22, the City proposes to use HOME funds for a homebuyer program.

- The City loan is structured as a "Silent Second" loan (junior deferred loan) to allow the borrower's repayment ability to be fully utilized under the primary loan. The City HOME loan will be recorded as a lien on the property, and will be due upon sale or transfer of title or when the borrower no longer occupies the home as his/her principal residence as required under 24 CFR 92.254. Homebuyers will sign a HOME Agreement pursuant to §92.504(c)(5) of the HOME rule, which outlines the affordability restrictions and recapture guidelines, as well as a Promissory Note and Deed of Trust.
- Affordability Requirements. The affordability period in connection with the resale of HOME-assisted units will be 30 years.
- Recapture Provisions. Should the property cease to be the principal residence of the homebuyer, the City will recapture the full amount of HOME investment (HOME subsidy) to the extent there are net proceeds following the sale of the property and repayment of non-HOME loan



repayments and closing costs. Net proceeds are defined as the amount of sale proceeds remaining (if any) after payment of any superior loan(s) (non-HOME funds) and customary closing costs. This limitation applies regardless of the nature of the sale (voluntary sales including short sales, and involuntary sales including foreclosures). This indebtedness becomes due and payable upon sale or transfer of the property, prior to the expiration of the period of affordability, to the extent there are sufficient "net proceeds". If upon the voluntary or involuntary sale of the property prior to the expiration of the period of affordability there are insufficient net proceeds to pay the balance remaining of the City HOME loan, the Homebuyer is relieved from any further obligation to pay the indebtedness.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

The City does not propose to provide refinancing with HOME funds as described under 24 CFR 92.206(b). However, when lending HOME funds for single-family dwellings, the City may find it necessary to allow refinancing to permit or continue affordability under §92.252. If so, the City will amend its Consolidated Plan to describe refinancing guidelines that include the following refinancing general guidelines:

- a) Demonstrate the rehabilitation is the primary eligible activity and ensure that this requirement is met by establishing a minimum level of rehabilitation per unit or a required ratio between rehabilitation and refinancing.
- b) Require review of management practices to demonstrate that disinvestment in the property has not occurred, that the long-term needs of the project can be met and that the feasibility of serving the targeted population over an extended affordability period can be demonstrated.
- c) State whether the new investment is being made to maintain current affordable units, create additional affordable units, or both.
- d) Specify the required period of affordability, whether it is the minimum 15 years or longer.
- e) Specify whether the investment of HOME funds may be jurisdiction-wide or limited to a specific geographic area.
- f) State that HOME funds cannot be used to refinance multifamily loans made or insured by any Federal program, including CDBG. None

