

CITY OF HUNTINGTON PARK

City Council

Regular Meeting

Agenda

Tuesday, September 17, 2019

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Karina Macias
Mayor

Manuel “Manny” Avila
Vice Mayor

Graciela Ortiz
Council Member



Marilyn Sanabria
Council Member

Jhonny Pineda
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hPCA.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the

attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hPCA.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Karina Macias
Vice Mayor Manuel "Manny" Avila
Council Member Graciela Ortiz
Council Member Jhonny Pineda
Council Member Marilyn Sanabria

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

"Certificates of Recognition," Presented to Huntington Park Businesses Who Met the Sanitation Districts of Los Angeles County Industrial Waste Requirements and Made the District's "Good Corporate Citizens" List for the 2018 Calendar Year

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
Government Code Section 54957 – [One matter]
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Government Code Section 54956.9(d)(4) – [One matter]
3. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1) [One Matter]
HP Automotive and Tow, Inc., dba Huntington Park Tow Service v. City of Huntington Park, et al.
Los Angeles Superior Court Case No. VC066929

Closed Session continued....

Closed Session continued....

4. CONFERENCE WITH LABOR NEGOTIATORS Regarding Represented Employees - Government Code Section 54957.6(a)
City's Designated Representative(s) for Negotiations: Ricardo Reyes, City Manager and Nita McKay, Finance/Administrative Services Director
Employee Organization: General Employees Association (GEA)

RECONVENE TO OPEN SESSION

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. **Approve Minute(s) of the following City Council Meeting(s):**

1-1. Regular City Council Meeting held September 3, 2019.

FINANCE

2. **Approve Accounts Payable and Payroll Warrant(s) dated September 17, 2019.**

PUBLIC WORKS

3. **Approval to Enter into a Liability Agreement with the County of Los Angeles and the County Sanitation District No. 2 to Host the Countywide Household Hazardous Waste Collection Event**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the Liability Agreement with the County of Los Angeles and the County Sanitation District No. 2 for Household Hazardous Roundup on October 19, 2019, held in the City of Huntington Park; and
2. Authorize City Manager to enter into the agreement.

END OF CONSENT CALENDAR

REGULAR AGENDA

OFFICE OF THE CITY CLERK

4. Consideration and Approval of Resolutions Related to the City of Huntington Park's General Municipal Election to be Held Tuesday, March 3, 2020

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2019-25, Calling for the Holding of a General Municipal Election to be held on Tuesday, March 3, 2020, for the Election of Certain Officers and Requesting the Board of Supervisors of the County of Los Angeles to Consolidate the Election with any and all Elections also called to be held on Tuesday, March 3, 2020 and Requesting the Board to Render Specified Services to the City Relating to the Conduct of a General Municipal Election to be held on Tuesday, March 3, 2020;
2. Adopt Resolution No. 2019-26, Adopting Regulations for Candidates for Elective Office Pertaining to Candidates' Statement Submitted to the Voters at an Election to be held on Tuesday, March 3, 2020; and
3. Adopt Resolution No. 2019-27, Providing for the Conduct of a Special Runoff Election for Elective Offices in the Event of a Tie Vote at any Municipal Election.

5. Presentation by the Los Angeles County Registrar-Recorder/County Clerk's Office, Community & Voter Outreach Division on Demo Centers for the New Ballot Marking Device to be Used During the 2020 Elections, New Voting Periods and Locations

- INFORMATION ONLY -

CITY MANAGER

6. Consideration and Approval of First Amendment to Professional Services Agreement with Klimt LLC

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve first amendment to Professional Services Agreement with Klimt Consulting LLC for consulting services for community planning and development programs, Community Development Block Grant programs (CDBG), Lead Based Paint Program (LBPHC) and HOME investment partnership program (HOME); and
2. Authorize City Manager to execute the agreement.

END OF REGULAR AGENDA

PUBLIC HEARING

CITY MANAGER

7. Adoption of the Fiscal Year 2018-2019 Consolidated Annual Performance and Evaluation Report (CAPER)

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public comment;
3. Adopt the Fiscal Year 2018-2019 Consolidated Annual Performance and Evaluation Report (CAPER); and
4. Authorize City Manager to transmit this report to the U.S. Department of Housing and Urban Development (HUD) by September 28, 2019.

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz

Council Member Jhonny Pineda

Council Member Marilyn Sanabria

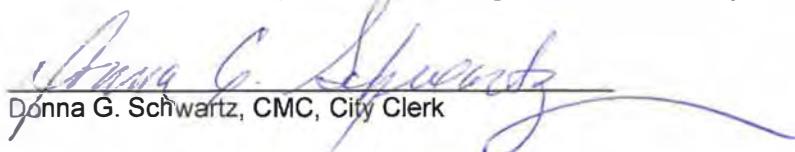
Vice Mayor Manuel “Manny” Avila

Mayor Karina Macias

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, October 1, 2019 at 6:00 P.M.

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hPCA.gov not less than 24 hours prior to the meeting. Dated this 12th day of September 2019.



Donna G. Schwartz, CMC, City Clerk

MINUTES

Regular Meeting of the
City of Huntington Park City Council
Tuesday, September 3, 2019

Sergeant at Arms read the Rules of Decorum before the start of the Special Meeting.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:01 p.m. on Tuesday, September 3, 2019, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Karina Macias presiding.

PRESENT: Council Member(s): Graciela Ortiz, Jhonny Pineda, Vice Mayor Manuel "Manny" Avila and Mayor Karina Macias. ABSENT: Council Member(s): Marilyn Sanabria.

CITY OFFICIALS/STAFF: Ricardo Reyes, City Manager; Raul Alvarez, Assistant City Manager; Arnold Alvarez-Glasman, City Attorney; Cosme Lozano, Chief of Police; Nita McKay, Director of Finance & Administrative Services; Daniel Hernandez, Director of Public Works; Sergio Infanzon, Director of Community Development and Donna G. Schwartz, City Clerk. ABSENT: Cynthia Norzagaray, Director of Parks and Recreation.

INVOCATION

The invocation was led by Mayor Macias.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Ortiz.

PRESENTATIONS

Council presented "Certificates of Appreciation," to those who contributed/donated to the City of Huntington Park's "State of the City Address" event held Saturday, August 24, 2019.

PUBLIC COMMENT – None.

STAFF RESPONSE – None.

CLOSED SESSION

At 6:09 p.m. City Attorney Arnold Alvarez-Glasman, recessed to closed session.

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
[One Potential Case] - Government Code Section 54956.9(d)(4)
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9 (d)(1)
Case Name: City of Huntington Park v. Kevin Hunt; Central Basin Municipal Water District, et.al. LASC Case No. BS169612

At 7:01 p.m. Mayor Macias reconvened to open session with all Council Members present with the exception of Council Member Sanabria ABSENT.

CLOSED SESSION ANNOUNCEMENT

City Attorney Arnold Alvarez-Glasman announced all Council Members were present with the exception of Council Member Sanabria ABSENT and briefed on closed session items 1 and 2. 1.) direction was provided no action taken, nothing to report. 2.) direction provided to consider joining in this litigation providing the essential cap of legal fees are provided and guaranteed, unanimous vote by Council (Sanabria ABSENT) no action taken, nothing to report.

CONSENT CALENDAR

Motion: Council Member Ortiz moved to approve consent calendar, seconded by Council Member Pineda. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES:	Council Member(s): Ortiz, Pineda, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): Sanabria

OFFICE OF THE CITY CLERK

1. Approved Minute(s) of the following City Council Meeting(s):
 - 1-1. Special City Council Meeting held August 20, 2019 5:45 p.m. start time; and
 - 1-2. Regular City Council Meeting held August 20 2019.

FINANCE

2. Approved Accounts Payable and Payroll Warrant(s) dated September 3, 2019.

END OF CONSENT CALENDAR

REGULAR AGENDA

COMMUNITY DEVELOPMENT

3. **Consideration and Approval of an Activity in Public Places Permit for the Greater Huntington Park Area Chamber of Commerce's Annual "Sabor de Mexico Lindo" Downtown Street Festival (APP 19-02)**

City Manager Ricardo Reyes announced the item and introduced Community Development Director Sergio Infanzon who presented the staff report.

Motion: Mayor Macias moved to approve an Activity in Public Places Permit request from Chamber of Commerce to conduct the annual "Sabor de Mexico Lindo" Downtown Street Festival along Pacific Boulevard, on October 4 through 6, 2019, seconded by Council Member Ortiz. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES:	Council Member(s): Ortiz, Pineda, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): Sanabria

Council Member Pineda requested from the Chambers if they would consider waiving fees to non-profit organizations who wish to participate in the festival.

4. **Consideration and Approval of Resolution Authorizing the Los Angeles County Development Authority (LACDA) to Issue Bonds or Notes in an Amount Not to Exceed \$15,000,000 and Make/or Acquire Mortgage Loans to Finance the Development of a Multifamily Rental Housing Project in the City of Huntington Park, California**

City Manager Ricardo Reyes announced the item and introduced Community Development Director Sergio Infanzon who presented the staff report and announced representative with LACDA were in attendance to answer any questions.

Motion: Council Member Ortiz moved to adopt Resolution No. 2019-23, Authorizing the Los Angeles County Development Authority to issue bonds or notes in an amount not to exceed \$15,000,000 to finance the development of a multifamily rental housing project

and authorize City Manager to execute the interlocal cooperation agreement between the City of Huntington Park and the County of Los Angeles, seconded by Vice Mayor Avila. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES:	Council Member(s): Ortiz, Pineda, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): Sanabria

HUMAN RESOURCES

5. Consideration and Approval of a Resolution Approving New and Revised Class Specifications for the Positions of Administrative Clerk, Deputy Director of Community Development, Recreation Coordinator and Senior Recreation Supervisor

City Manager Ricardo Reyes announced the item and introduced Finance & Administrative Services Director Nita McKay who presented the staff report.

Motion: Council Member Ortiz moved to adopt Resolution No. 2019-24, Approving New and Revised Class Specifications for the Positions of Administrative Clerk, Deputy Director of Community Development, Recreation Coordinator and Senior Recreation Supervisor, seconded by Mayor Macias. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES:	Council Member(s): Ortiz, Pineda, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): Sanabria

POLICE

6. Consideration and Approval for Authorization to Purchase One Police Department Parking Enforcement Services Unit Police Vehicle and Supplementary Equipment

City Manager Ricardo Reyes announced the item and Chief of Police Cosme Lozano who presented the staff report.

Motion: Council Member Ortiz moved to authorize the requisition of funds to purchase and equip one new Police Department Parking Enforcement Services Division vehicle from the FORD MOTOR COMPANY, specifically South Bay Ford in Hawthorne, CA, and install associated equipment and authorize Chief of Police to purchase the vehicle and associated equipment, seconded by Vice Mayor Avila. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES:	Council Member(s): Ortiz, Pineda, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): Sanabria

Council Member Pineda directed staff to look into any exemptions to DMV fees.

7. Consideration and Approval or Authorization to Enter into an Interagency Memorandum of Agreement (MOA) with Centinela Youth Services, Inc. for The Juvenile Arrest Diversion Program

City Manager Ricardo Reyes announced the item and Chief of Police Cosme Lozano who presented the staff report.

Motion: Vice Mayor Avila moved to approve the Memorandum of Agreement (MOA) with Centinela Youth Services, Inc. (CYS) and authorize Mayor to execute the MOA, seconded by Council Member Ortiz. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES:	Council Member(s): Ortiz, Pineda, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): Sanabria

POLICE (CONTINUED)

8. Consideration and Approval for Authorization to Purchase One Police Department Patrol Operations Division Hybrid Vehicle and Supplementary Equipment

City Manager Ricardo Reyes announced the item and Chief of Police Cosme Lozano who presented the staff report.

Motion: Vice Mayor Avila moved to authorize the requisition of funds to purchase one new Police Department Patrol Services Division police patrol vehicle from the FORD MOTOR COMPANY, specifically South Bay Ford in Hawthorne, CA., and install associated emergency response equipment and authorize Chief of Police to purchase the vehicle and install associated equipment, seconded by Council Member Ortiz. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES:	Council Member(s): Ortiz, Pineda, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): Sanabria

PUBLIC WORKS

9. Consideration and Approval to Reject the Request for Proposals (RFPs) for Graffiti Abatement Services and Release a New RFP

City Manager Ricardo Reyes announced the item and Director of Public Works Daniel Hernandez who presented the staff report.

Council Member Ortiz directed staff to include in the RFP specific route/areas for graffiti removal.

City Manager Ricardo Reyes commended the Public Works Department for their hard work of removing graffiti this weekend while the City is in the process of obtaining graffiti services.

Motion: Council Member Ortiz moved to reject the Request for Proposals (RFPs) for Graffiti Abatement Services and authorize the Public Works Department to release a new Graffiti Abatement Services RFP, seconded by Vice Mayor Avila. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES:	Council Member(s): Ortiz, Pineda, Vice Mayor Avila and Mayor Macias
NOES:	Council Member(s): None
ABSENT:	Council Member(s): Sanabria

END OF REGULAR AGENDA

DEPARTMENTAL REPORTS (Informational only)

WRITTEN COMMUNICATIONS – None.

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz, wished all a good evening.

Council Member Jhonny Pineda, nothing to report.

Council Member Marilyn Sanabria - Absent.

Vice Mayor Manuel “Manny” Avila, congratulated the Mayor for an excellent State of the City Address presentation.

Mayor Karina Macias, thanked staff for all their support and all those who attended the State of the City Address and wished all a good evening.

ADJOURNMENT

At 7:30 p.m. Mayor Macias adjourned the City of Huntington Park City Council in memory of Ms. Connie Leyva, longtime resident, to a Regular Meeting on Tuesday, September 17, 2019 at 6:00 P.M.

Respectfully submitted,

Donna G. Schwartz, CMC
City Clerk

City of Huntington Park

List of Funds

Fund	Description	Fund	Description
111	General Fund	234	Congressional Earmark
114	Spec Events Contrib Rec	235	Federal Street Improvmt
120	Special Revenue DNA ID	237	Community Planning
121	Special Revnu Welfare Inm	239	Federal CDBG Fund
122	Prevention Intervention	240	HUD EZ/EC Soc Sec Block
123	Board of Corrections - LEAD	242	HUD Home Program
124	Auto Theft	243	HUD 108 B03MC060566
150	Emergency Preparedness	245	EPA Brownfield
151	Economic Development	246	LBPHCP-Lead Base
201	Environmental Justice	247	Neighborhood Stabilization
202	CFP Crosswalks	248	Homelessness Prevention
204	SR2S Middleton Safe Route	252	ABC
205	CFP Pacific Blvd	275	Successor Agency
206	CFP iPark Pay Station	283	Sewer Maintenance Fund
207	CFP Signal Syncronization	285	Solid Waste Mgmt Fund
208	CMAQ Metro Rapid	286	Illegal Disposal Abatemnt
209	CFP City Street Resurfacing	287	Solid Waste Recycle Grant
216	Employees Retirement Fund	288	COMPBC
217	OPEB	334	Ped/Bike Path Fund
219	Sales Tax-Transit Fund A	349	Capital Improvement Fund
220	Sales Tax-Transit C	475	Public Financng Authority
221	State Gasoline Tax Fund	533	Business Improv Dist Fund
222	Measure R	535	Strt Lght & Lndscp Assess
223	Local Origin Program Fund	681	Water Department Fund
224	Office of Traffc & Safety	741	Fleet Maintenance
225	Cal Cops Fund	745	Worker's Compensation Fnd
226	Air Quality Improv Trust	746	Employee Benefit Fund
227	Offc of Criminal Justice	748	Veh & Equip Replacement
228	Bureau of Justice Fund	779	Deferred Comp. Trust Fund
229	Police Forfeiture Fund	800	Pooled Cash
231	Parking System Fund	801	Pooled Cash Fund
232	Art in Public Places Fund	802	Pooled Interest
233	Bullet Proof Vest Grant		

CITY OF HUNTINGTON PARK
DEMAND REGISTER
WR-9-17-19

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
3207 E GAGE AVE LLC	18579	285-0000-228.75-00	C&D DEPOSIT REFUND	3,000.00 \$3,000.00
AAA ELECTRICAL SUPPLY INC	308101-00	111-8022-419.43-10	C.H. SECURITY LED LIGHTS	531.45 \$531.45
ADLERHORST INTERNATIONAL LLC	103338	111-7010-421.61-20	PD K-9 DOG SUPPLIES	219.81 \$219.81
AMTECH ELEVATOR SERVICES	DVL18536001 DVL04010919	111-8022-419.43-10 111-8022-419.56-41	C.H. ELEVATOR TESTING ELEVATOR SERVICE 9/1/19-11/30/19	1,000.00 793.74 \$1,793.74
ANDREW WING	8/31/19-9/3/19	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	135.00 \$135.00
ANIMAL FRIENDS PET HOTEL	385897	111-7010-421.61-20	PD BOARDING SRVCS K-9	175.75 \$175.75
ARAMARK UNIFORM & CAREER APPAREL	534478690	741-8060-431.56-41	PW UNIFORM LAUNDRY RENTAL	125.07 \$125.07
ARROYO BACKGROUND INVESTIGATIONS	2072	111-7010-421.56-41	PD POST BACKGROUND	998.90 \$998.90
AT&T	000013504914	111-7010-421.53-10	PD DISPATCH 7/20/19-8/19/19	373.81 \$373.81
BATTERY SYSTEMS INC	5002046	741-8060-431.43-20	BATTERIES FOR SHOP SUPPLY	218.82 \$218.82
BESNICK MIDDLETON	08/26/2019	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	54.00 \$54.00
BIG BELLY SOLAR, INC	26332	285-8050-432.61-20	BATTERIES BIG BELLY UNITS	1,001.25 \$1,001.25
CALIF PUBLIC EMPLOYEES RETIREMENT	PPE 08/25/2019 PPE 08/25/2019	111-0000-217.30-10 111-0000-218.10-10	RETIREMENT BENEFIT RETIREMENT BENEFIT	37,052.16 67,056.44 \$104,108.60
CALIFORNIA MARKETING INC	39363.1	111-0210-413.56-41	NEWSLETTER DATA CONVERSION	508.31 \$508.31
CALPERS	1800 1800 1800 1800	111-0000-217.50-10 111-9013-413.56-41 217-9010-413.28-00 217-9010-413.56-41	MEDICAL BENEFITS 9/2019 MEDICAL BENEFITS 9/2019 MEDICAL BENEFITS 9/2019 MEDICAL BENEFITS 9/2019	157,218.76 424.49 155,184.66 443.63 \$313,271.54
CELICA QUINONES	295206134001740	111-6010-451.61-20	P&R SUPPLIES REIMBURSEMENT	21.39 \$21.39
CENTRAL FORD	341137 341296	741-8060-431.43-20 741-8060-431.43-20	VARIOUS PARTS UNIT # 912 2 TUBE ASSY AC LINES	377.72 114.95 \$492.67
CHARTER COMMUNICATIONS	0444795080219 0444795090219	111-9010-419.53-10 111-9010-419.53-10	C.H. INTERNET SRVC 8/2/19-9/1/19 C.H. INTERNET SRVC 9/2/19-10/1/19	1,999.00 1,999.00 \$3,998.00

CITY OF HUNTINGTON PARK

DEMAND REGISTER

WR-9-17-19

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
COMMERCIAL TIRE COMPANY	1-154918	219-8085-431.43-21	6 SHUTTLE TIRES FOR STOCK	929.97
	1-153794	741-8060-431.43-20	TIRE REPAIR FOR UNIT # 203	174.28
	1-154269	741-8060-431.43-20	TIRE REPAIR FOR UNIT # 203	174.28
	1-154282	741-8060-431.43-20	TIRE REPAIR FOR UNIT # 356	174.28
	1-154593	741-8060-431.43-20	TIRES FOR PD UNIT # 961	760.36
	1-GS153917	741-8060-431.43-20	TIRES PARKING ENFORCE UNITS	235.73
	1-GS153918	741-8060-431.43-20	TIRES FOR PD UNITS	284.52
				\$2,733.42
CONCENTRA MEDICAL CENTERS	64977313	111-2030-413.56-41	DOT RECERTIFICATION	94.00
				\$94.00
COUNTY OF LOS ANGELES DEPT	FY 2019/2020	111-9010-419.31-50	LAFCO CHARGES FY 19/20	1,815.12
				\$1,815.12
CR&R INCORPORATED	0020221	111-8027-431.56-59	WASTE & RECYCLNG SRV 8/2019	16,680.00
				\$16,680.00
DAILY JOURNAL CORPORATION	B3286197	111-1010-411.56-41	ORDINANCE PUBLICATION 2019-978	92.40
				\$92.40
DANIEL CHAVEZ	08/22/2019	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	81.00
				\$81.00
DATA TICKET INC.	103499	111-3010-415.56-41	BL CITATION PROCESS 7/2019	139.26
	103428	111-7065-441.56-41	ANIMAL CONTRL PROC 7/2019	88.15
	104159	111-9010-415.56-15	PARKING CITATION PROCESS 7/2019	10,247.08
	104159	111-9010-419.53-10	PARKING CITATION PROCESS 7/2019	582.23
				\$11,056.72
DAY WIRELESS SYSTEMS	492629	111-7010-421.56-41	PD RADIO REPAIRS 7/10/19	1,575.00
				\$1,575.00
DEL REAL, MANUELA AND FERNANDO	18859-24776	681-0000-228.70-00	WATER CREDIT REFUND	290.49
				\$290.49
DELTA DENTAL INSURANCE COMPANY	BE003530546	111-0000-217.50-20	DENTAL PREMIUM 9/2019	2,343.67
	BE003532719	111-0000-217.50-20	DENTAL PREMIUM 9/2019	8,611.21
				\$10,954.88
ED FOLTZ AUTOMOTIVE & TRUCK SERVICE	56623	219-8085-431.43-21	MAINTENANCE SERVICE UNIT # 960	1,381.96
				\$1,381.96
EDELMIRA FIMBRES	HP030021213	111-0000-351.10-10	PARKING CITATION REFUND	55.00
				\$55.00
ELITE EQUIPMENT INC.	37244	741-8060-431.43-20	PRESSURE WATER HOSE	258.60
				\$258.60
ERIC FRANTZ	31259	285-0000-228.75-00	C&D DEPOSIT REFUND	4,500.00
				\$4,500.00

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
EXPRESS TRANSPORTATION SERVICES LLC	HPE08302019	111-0000-362.20-15	PROPERTY LEASE 8/2019	-2,000.00
	HPE08302019	111-0000-362.20-15	VEHICLE LEASE 8/2019	-500.00
	HPE08302019	219-0000-340.30-00	FARE BOX COLLECTION 8/2019	-5,163.13
	HPE08302019	219-8085-431.56-43	HP EXPRESS-AUG 2019	30,746.93
	DAR08012019	219-8085-431.56-45	HP DIAL A RIDE 8/2019	59,620.00
	HPE08302019	220-8085-431.56-43	HP EXPRESS-AUG 2019	30,746.94
	HPE08302019	222-8010-431.56-43	HP EXPRESS-AUG 2019	30,746.93
				\$144,197.67
FIRST CHOICE SERVICES	655072	111-9010-419.61-20	CITYWIDE COFFEE SUPPLIES	97.68
				\$97.68
FM THOMAS AIR CONDITIONING INC	40193	111-8022-419.43-10	C.H. AC REPLACEMENT	3,194.00
				\$3,194.00
GARZA, ROD & BLANCA	22123-1718	681-0000-228.70-00	WATER CREDIT REFUND	183.47
				\$183.47
GEORGE MIDDLETON	8/21/19-8/26/19	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	108.00
				\$108.00
GLOBALSTAR USA	100000010561320	111-7010-421.53-10	PD PHONE SRVC CHARGE	87.25
				\$87.25
GOLDEN WEST COLLEGE	9/24/19-10/5/19	111-0210-413.59-15	PD BASIC SWAT TRAINING	698.00
				\$698.00
GUILLERMO PORTILLO	9/5/2019	111-6020-451.61-35	P&R EVENT SUPPLIES REIMBURSE	31.97
				\$31.97
HAZEL D. BRICENO	8/28/19-8/31/19	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	216.00
				\$216.00
HERNANDEZ, NICK	23537-21660	681-0000-228.70-00	WATER CREDIT REFUND	176.79
				\$176.79
HINDERLITER DE LLAMAS & ASSOCIATES	0031874-IN	111-9010-419.56-41	AUDIT SRVCS SALES TAX	1,905.74
				\$1,905.74
HPM COLLISION CENTER, INC	TROLLEY # 1	111-8010-431-74-10	TROLLEY RESTORATION	6,640.00
	TROLLEY # 2	111-8010-431-74-10	TROLLEY RESTORATION	6,640.00
				\$13,280.00
HUNTINGTON PARK RUBBER STAMP CO.	RGC020031	111-6010-451.61-20	P&R OFFICE SUPPLIES	155.45
				\$155.45
INFRASTRUCTURE ENGINEERS	24445	111-8080-431.56-62	ENGINEERING SRVCS 8/2019	19,210.92
	24445	221-8010-431.56-41	ENGINEERING SRVCS 8/2019	19,210.92
	24445	222-8080-431.56-41	ENGINEERING SRVCS 8/2019	4,166.66
				\$42,588.50

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
J316 BUILDER	AUGUST 2019	111-7024-421.56-41	JANITORIAL SRVCS 8/2019	3,923.40
	JULY 2019	111-7024-421.56-41	JANITORIAL SRVCS 7/2019	3,923.40
	AUGUST 2019	111-8020-431.56-41	JANITORIAL SRVCS 8/2019	1,440.58
	JULY 2019	111-8020-431.56-41	JANITORIAL SRVCS 7/2019	1,440.58
	AUGUST 2019	111-8022-419.56-41	JANITORIAL SRVCS 8/2019	4,355.23
	JULY 2019	111-8022-419.56-41	JANITORIAL SRVCS 7/2019	4,355.23
	AUGUST 2019	111-8023-451.56-41	JANITORIAL SRVCS 8/2019	11,200.00
	JULY 2019	111-8023-451.56-41	JANITORIAL SRVCS 7/2019	11,200.00
				\$41,838.42
JAMES IXCOY	8/12/19-8/16/19	111-0210-413.59-15	PD MILEAGE REIMBURSEMENT	89.90
	8/12/19-8/16/19	111-0210-413.59-15	PD PER DIEM REIMBURSEMENT	85.00
				\$174.90
JATHSON WILLIAM RUIZ	8/27/19-8/29/19	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	162.00
				\$162.00
JCL TRAFFIC	101263	221-8012-429.61-20	RESIDENT PARKING PERMIT ONLY	542.03
	101585	221-8012-429.61-20	OVERSIZED STOP SIGNS	1,696.49
				\$2,238.52
JDS TANK TESTING & REPAIR INC	13534	741-8060-431.43-20	FUEL TANK TESTING 8/2019	135.00
				\$135.00
JEFF WIGHTMAN	8/22/19	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	81.00
				\$81.00
JIMENEZ'S BRAKES & ALIGNMENTS INC	46600	741-8060-431.43-20	WHEEL ALIGNMENT UNIT # 985	872.00
				\$872.00
JUAN GRAVES	8/24/19	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	135.00
				\$135.00
KEYSTONE UNIFORMS	700035726	111-7010-421.61-20	PD EMPLOYEE UNIFORMS	222.69
	700035792	111-7010-421.61-20	PD EMPLOYEE UNIFORMS	71.65
	700035809	111-7010-421.61-20	PD EMPLOYEE UNIFORMS	88.19
	700036101	111-7010-421.61-20	PD EMPLOYEE UNIFORMS	149.93
				\$532.46
KLIMT CONSULTING, LLC	UG-01	152-6010-451.73-10	ADMIN CONSULTNG SRV 10/2018	9,215.00
	UG-02	152-6010-451.73-10	ADMIN CONSULTNG SRV 11/2018	3,340.00
	UG-03	152-6010-451.73-10	ADMIN CONSULTNG SRV 12/2018	2,720.00
	UG-04	152-6010-451.73-10	ADMIN CONSULTNG SRV 1/2019	2,497.00
	UG-05	152-6010-451.73-10	ADMIN CONSULTNG SRV 2/2019	731.00
	UG-06	152-6010-451.73-10	ADMIN CONSULTNG SRV 3/2019	1,140.50
	UG-07	152-6010-451.73-10	ADMIN CONSULTNG SRV 4/2019	636.00
	UG-08	152-6010-451.73-10	ADMIN CONSULTNG SRV 5/2019	1,060.00
	UG-09	152-6010-451.73-10	ADMIN CONSULTNG SRV 6/2019	2,792.50
				\$24,132.00

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
KNIGHTSCOPE, INC.	324	229-0210-421.44-10	K-5 SUBSCRIPTION 8/15-9/14	8,000.00 \$8,000.00
LAN WAN ENTERPRISE, INC	64303	111-0210-413.61-20	ADMIN-CM EQUIPMENT	3,943.54
	64534	111-0210-413.61-20	ADM USB C HUB & TONER	133.47
	64348	111-5010-419.74-10	COMU DEV. 2 NEW COMPUTERS	4,083.35
	64464	111-7010-419.43-15	IT SERVICES 9/2019	21,687.50
	64402	111-7010-421.56-41	PD-STANDARD SSL HP.ORG	319.96
	64397	111-7030-421.61-20	PD-DELL USB DVD DRIVE	196.17
	64464	111-9010-419.43-15	IT SERVICES 9/2019	21,687.50
				\$52,051.49
LB JOHNSON HARDWARE CO.	103467	111-8024-421.43-10	MOTOR BELT PD ENTRY GATE	17.50 \$17.50
LEGAL SHIELD	GROUP # 143713	802-0000-217.60-50	ID THEFT PREMIUM 8/2019	80.70 \$80.70
LGP EQUIPMENT RENTALS INC	110892	111-8010-431.61-21	CASE LOADER SONRAY	1,988.12 \$1,988.12
LIEBERT CASSIDY WHITMORE	1479743	111-0220-411.32-70	ADMIN LEGAL SRVCS 5/2019	111.00
	1479744	111-0220-411.32-70	ADMIN LEGAL SRVCS 5/2019	37.00
	1481609	111-0220-411.32-70	ADMIN LEGAL SRVCS 6/2019	111.00
	1483028	111-0220-411.32-70	ADMIN LEGAL SRVCS 7/2019	222.00
	1483029	111-0220-411.32-70	ADMIN LEGAL SRVCS 7/2019	4,033.00
				\$4,514.00
LIFE LINE SCREENING	72101/74367	111-0000-228.20-00	DEPOSIT REFUND	500.00
	73153/74366	111-0000-228.20-00	DEPOSIT REFUND	500.00
				\$1,000.00
LILIANA GARCIA	10R25814DP38660	111-7010-421.61-20	PD MEETING/EVENT SUPPLIES	75.00 \$75.00
LOS ANGELES COUNTY FIRE DEPARTMENT	IN0303154	741-8060-431.42-05	HAZARD MATERIAL DISCLOSURE	4,480.00
	IN0308832	741-8060-431.42-05	HAZARD MATERIAL DISCLOSURE	331.00
				\$4,811.00
LUGO OF CALIFORNIA	23679-11394	681-0000-228.70-00	WATER CREDIT REFUND	948.46 \$948.46
LYNBERG & WATKINS APC	51519	745-9031-413.32-70	LEGAL SERVICES	676.15 \$676.15
MANAGED HEALTH NETWORK	PRM-041113	111-0000-217.50-60	HEALTH PREMIUM 8/2019	1,304.24
	PRM-042212	111-0000-217.50-60	HEALTH PREMIUM 9/2019	1,342.32
				\$2,646.56
MARCO A LAINEZ	HP0300023196	111-0000-351.10-10	PARKING CITATION REFUND	85.00 \$85.00
MARIO DIAZ	8/6/19-8/8/19	111-0210-413.59-15	PD MILEAGE REIMBURSEMENT	214.37
	8/6/19-8/8/19	111-0210-413.59-15	PD PER DIEM REIMBURSEMENT	51.00
				\$265.37
MARTIN CARDENAS	HP040005735	111-0000-351.10-10	PARKING CITATION REFUND	55.00 \$55.00

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
MAYWOOD MUTUAL WATER COMPANY, NO. 1	6/24/19-8/26/19	681-8030-461.62-20	FREEDOM PARK	862.40
	6/24/19-8/26/19	681-8030-461.62-20	FREEDOM PARK	300.80
	6/24/19-8/26/19	681-8030-461.62-20	FREEDOM PARK/SPLASH PAD	804.80
				\$1,968.00
MONCERAT MORALES	8/18/19-8/23/19	111-0210-413.59-15	ADMIN-PER DIEM REIMBURSEMENT	390.50
	8/18/19-8/23/19	111-0210-413.59-15	ADMIN- TRANSPORTATION EXPENSE	25.80
	8/5/19-8/6/19	111-0210-413.59-15	ADMIN-MILEAGE REIMBURSEMENT	124.12
	8/5/19-8/6/19	111-0210-413.59-15	ADMIN-PER DIEM REIMBURSEMENT	79.88
	08/24/2019	111-0240-481.61-20	EVENT EXPENSE REIMBURSEMENT	270.00
				\$890.30
NATIONAL READY MIXED CONCRETE CO.	703267	221-8010-431.61-21	8 CUBIC YARD CONCRETE MIX	970.01
				\$970.01
NATIONWIDE ENVIRONMENTAL SERVICES	30192	220-8070-431.56-41	BUS SHELTER CLEAN 7/2019	16,709.13
	30191	221-8010-431.56-41	SWEEPING SRVCS 7/2019	17,757.62
	30191	222-8010-431.56-41	SWEEPING SRVCS 7/2019	29,055.11
				\$63,521.86
NEW CHEF FASHION INC.	962501	111-7010-421.61-20	PD EMPLOYEE UNIFORMS	99.20
				\$99.20
NORTH STAR LAND SCAPE LLC	1601-1	222-8010-431.56-41	TREE TRIMMING SRVCS 8/2019	2,169.90
	1601-1	535-8090-452.56-60	TREE TRIMMING SRVCS 8/2019	12,296.10
				\$14,466.00
OLIVAREZ MADRUGA, LLP	7987	745-9031-413.32-70	ADMIN LEGAL SRVCS 7/2019	1,220.00
				\$1,220.00
PACIFIC PRODUCTS & SERVICES LLC	25387	221-8012-429.61-20	SIGN POLES AND ANCHORS	997.49
				\$997.49
PETE CARRILLO JR	8/21/19-9/3/19	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	324.00
				\$324.00
PITNEY BOWES	3103379284	111-7040-421.44-10	PD MAILING LEASE 6/30/19-9/29/19	541.92
	3103364244	111-9010-419.53-20	CITY POSTAGE LEASE 6/30/19-9/29/19	834.57
				\$1,376.49
PRADO FAMILY SHOOTING RANGE	09/24/2019	111-0210-413.59-15	PD BASIC SWAT TRAINING	150.00
				\$150.00
PRIME STRATEGIES CALIFORNIA, LLC	000020	111-9010-419.56-41	ADMIN CONSULTING SRVC 7/2019	10,000.00
				\$10,000.00
PRUDENTIAL OVERALL SUPPLY	52276271	111-6010-451.56-41	P&R MAT CLEANING SRVC	132.81
	52280709	111-6010-451.56-41	P&R MAT CLEANING SRVC	132.81
	52285145	111-6010-451.56-41	P&R MAT CLEANING SRVC	132.81
				\$398.43
PSYCHOLOGICAL CONSULTING ASSOC, INC	523742	111-7010-421.56-41	PD EMPLOYMENT EVALUATION	400.00
				\$400.00
RAYMOND GARCIA	8/19/19-8/20/19	111-0210-413.59-15	PD MILEAGE REIMBURSEMENT	41.30
	8/19/19-8/20/19	111-0210-413.59-15	PD PER DIEM REIMBURSEMENT	34.00
				\$75.30

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
RENE RUBALCAVA	07/27/2019	111-6010-466.55-42	P&R PARKING EXPENSE REIMBURSE	90.00 \$90.00
RICOH AMERICAS CORP	64715531	111-6010-451.44-10	P&R COPIER LEASE 9/2019	450.16
	64724162	111-6010-451.44-10	P&R COPIER PROPERTY TAX	42.24 \$492.40
RICOH USA, INC.	5057156673	111-6010-451.44-10	P&R COPIER LEASE 7/19/19-8/18/19	171.87
	5057384734	111-6010-451.44-10	P&R COPIER LEASE 8/19/19-9/18/19	247.08 \$418.95
RIO HONDO COLLEGE	F19-57-ZHPK	111-0210-413.59-15	PD PC 382 ARREST COURSE	106.00 \$106.00
SALVADOR ORTEGA	06716C/7040312	111-8020-431.15-20	TOOL REIMBURSEMENT	53.07 \$53.07
SMART & FINAL	3192200035804	111-7010-421.61-20	PD MEETING/EVENT SUPPLIES	15.98
	3192200040142	111-7010-421.61-20	PD MEETING/EVENT SUPPLIES	37.08 \$53.06
SOUTH COAST AIR QUALITY MGMT DISTR.	3512357	741-8060-431.42-05	DIESEL GENERATOR RENEWAL	421.02
	3512357	741-8060-431.42-05	EMMISSEIONS FEE FY 19/20	136.40 \$557.42
SOUTHERN CALIFORNIA EDISON	8/2/19-9/4/19	111-8010-415.62-10	VARIOUS SERVICE ACCTS	832.65
	7/8/19-8/6/19	221-8014-429.62-10	VARIOUS T.S. LOCATIONS	2,815.84
	8/6/19-9/5/19	221-8014-429.62-10	T. SIGNAL 55 ST/ PACIFIC	43.07
	7/26/19-8/26/19	535-8016-431.62-10	STREET LIGHT SRVC-3220 OLIVE	30.39
	7/5/19-8/5/19	535-8016-431.62-10	SERVICE AT 6621 WILSON AVENUE	41.41 \$3,763.36
SPARKLETT'S	15142085081519	111-0110-411.66-05	COUNCIL WATER 8/2019	50.41
	15142085081519	111-0210-413.61-20	ADMIN DRINKING WATER 8/2019	50.42
	15142085081519	111-1010-411.61-20	CITY CLERK WATER 8/2019	17.91
	15142085081519	111-3010-415.61-20	FINANCE WATER 8/2019	44.88
	15142085081519	111-5010-419.61-20	COMU DEV WATER 8/2019	38.93
	15142085081519	111-5055-419.61-20	CODE ENFORCEMENT WATER 8/2019	38.94
	15142085081519	111-6010-451.61-20	P&R WATER 8/2019	65.84
	19438227082819	111-7010-421.56-41	PD WATER 8/2019	176.65
	15142085081519	111-8020-431.61-20	PW ADMIN WATER 8/2019	123.80
	15142085081519	111-8080-431.61-20	PW ENGINEER WATER 8/2019	38.93 \$646.71
STACY MEDICAL CENTER	3160-33226	111-7022-421.56-15	PRE-BOOKING EXAM & CUST	555.00 \$555.00
STANDARD INSURANCE COMPANY	378917-0002	111-0000-217.50-70	LIFE INS PREMIUM 9/2019	1,644.53 \$1,644.53
STEPHANIE SAMANIEGO	8/28/19	111-6030-451.33-90	BASKETBALL REFEREE SRVCS	54.00 \$54.00
TOWN HALL STREAMS	10236	111-1010-411.56-41	COUNCIL STREAMING 9/2019	300.00 \$300.00

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
TURIYA STATE INC/ORANGE WIRELE	21973-9440	681-0000-228.70-00	WATER CREDIT REFUND	122.58
				\$122.58
U.S. ARMOR CORPORATION	23056	111-7010-421.61-20	PD BULLET PROOF VESTS	344.97
	23056	233-7010-421.74-10	PD BULLET PROOF VESTS	344.97
				\$689.94
UNION PACIFIC RAILROAD CO	300461716	111-6010-451.56-41	ANNUAL LEASE	177.44
				\$177.44
VALLEY ALARM	901350	111-8020-431.56-41	ALARM SRVCS 8/2019	665.34
	901350	111-8022-419.56-41	ALARM SRVCS 8/2019	665.33
	901350	111-8023-451.56-41	ALARM SRVCS 8/2019	715.28
				\$2,045.95
VELADA CONSULTING LLC	5	111-0210-413.56-41	GOV RELATIONS SRV-AUG 19	5,000.00
				\$5,000.00
VERIZON WIRELESS	9836234472	111-0110-411.53-10	COUNCIL CELL 7/17/19-8/16/19	311.10
	9836234472	111-0210-413.53-10	ADMIN CELL 7/17/19-8/16/19	184.66
	9836234472	111-2030-413.53-10	HR CELL 7/17/19-8/16/19	58.22
	9836234472	111-3010-415.53-10	FINANCE CELL 7/17/19-8/16/19	68.22
	9836234472	111-6020-451.56-41	P&R CELL MONITOR 7/17/19-8/16/19	214.34
				\$836.54
VERMONT SYSTEMS, INC.	62571	111-6010-451.43-05	P&R SOFTWARE 7/1/19-6/30/20	3,100.00
	62571	111-6010-451.56-41	P&R SOFTWARE 7/1/19-6/30/20	59.45
				\$3,159.45
VICTOR A MOLINA	HP050017447	111-0000-351.10-10	PARKING CITATION REFUND	55.00
				\$55.00
VILMA FLORES	HP030022038	111-0000-351.10-10	PARKING CITATION REFUND	55.00
				\$55.00
WEX BANK	60164026	741-8060-431.62-30	PD FUEL PURCHASE	480.56
	60706163	741-8060-431.62-30	PD FUEL PURCHASE	490.92
				\$971.48
				\$955,737.83



CITY OF HUNTINGTON PARK

Department of Public Works
City Council Agenda Report

September 17, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

APPROVAL TO ENTER INTO A LIABILITY AGREEMENT WITH THE COUNTY OF LOS ANGELES AND THE COUNTY SANITATION DISTRICT NO. 2 TO HOST THE COUNTYWIDE HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENT

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the Liability Agreement with the County of Los Angeles and the County Sanitation District No. 2 for Household Hazardous Roundup on October 19, 2019 held in the City of Huntington Park; and
2. Authorize City Manager to enter into the agreement.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The County of Los Angeles and County Sanitation District No. 2 (sponsoring agencies) have requested that the City of Huntington Park host a household hazardous waste and electronic waste collection event (Roundup). The proposed date of this event is Saturday, October 19, 2019. The sponsoring agencies have requested and provided a Liability Agreement and have further requested that both agencies enter this agreement so that they can proceed with the planning of the event.

Hosting organizations typically provide a site to hold the event. Events are held weekly across Los Angeles County from Santa Clarita to Palos Verdes to Sierra Madre and site selection is at the discretion of the sponsoring agencies. The County subcontracts with various vendors for advertising, collection, processing, recycling of hazardous materials and e-waste, equipment rental and staffing of the event.

APPROVAL TO ENTER INTO A LIABILITY AGREEMENT WITH THE COUNTY OF LOS ANGELES AND THE COUNTY SANITATION DISTRICT NO. 2 TO HOST THE COUNTYWIDE HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENT

September 17, 2019

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FISCAL IMPACT/FINANCING

There is no direct expense to the City to host this event. Historically, the City has assigned one staff person to oversee the event. This person is available to open and close the facility, operate the backhoe and answer phones. This expense is covered by the Used Oil grant funding.

LEGAL REQUIREMENTS

This Agreement will indemnify the city from liability. Additionally, it will authorize usage of the Public Works Yard in order to host a one-day Household Hazardous Roundup Event.

CONCLUSION

Upon City Council approval, staff will proceed with recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



DANIEL HERNANDEZ
Director of Public Works

ATTACHMENT(S)

A. Proposed Liability Agreement

ATTACHMENT “A”

COUNTYWIDE HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM SITING LIABILITY AGREEMENT

This Agreement is made and entered into this ____ day of _____, 2019, by and between the COUNTY OF LOS ANGELES, (hereinafter referred to as "County"), County Sanitation District No. 2 of Los Angeles County (hereinafter referred to as "District"), and the City of Huntington Park (hereinafter referred to as "Owner").

Whereas, the County and District have agreed to co-sponsor a Household Hazardous and Electronic Waste Collection Event ("Roundup") to provide Los Angeles County residents an environmentally safe means and place to dispose of household hazardous waste and electronic waste.

Whereas, the County and the District have entered into that certain Household Hazardous Waste Collection Agreement dated February 1, 1992 (the "County-District Agreement"), which sets forth the obligations of the County and the District in connection with Household Hazardous Waste Collection Events such as the Roundup.

Whereas, Owner desires to support this worthwhile project by offering use of its property located at the Huntington Park City Yard, 6900 Bissell Street, Huntington Park, for the Roundup. The Roundup is scheduled for October 19, 2019.

NOW, THEREFORE, County, District, and Owner agree as follows:

Article 1. DEFINITIONS

Household hazardous waste includes, but is not limited to, pesticides, cleaning solvents, automotive fluids, waste oil, paint and related products, hobby and art chemicals, batteries, and similar items. Electronic waste includes, but is not limited to computers, printers, cables, televisions, VCRs, stereos, and similar items.

Article 2. USE OF PROPERTY

Owner agrees to permit County, District and their agents, employees and waste collection contractors to use Owner's property located at Huntington Park City Yard, 6900 Bissell Street, Huntington Park beginning, October 18, 2019, at 8 a.m. to prepare for the Roundup and to conduct the Roundup to be held on October 19, 2019. The Roundup will be scheduled, advertised, and available to the public between the hours of 9 a.m. and 3 p.m. on October 19, 2019, although household hazardous and electronic waste may be accepted as early as 8 a.m. and as late as 4 p.m.

Owner agrees to permit the County and District to use the area where the Roundup is held for a reasonable time, not to exceed 24 hours following termination of the Roundup on October 19, 2019, by 4 p.m., to package and remove all collected hazardous, nonhazardous, and electronic waste from Owner's property. Limited rental equipment such as fork lifts, etc., may be left at Owner's property until pick up by the rental company no later than the second work day of the week following the Roundup. The County and District will store such equipment away from traffic areas, approved by the Owner, until picked up by the rental company. The Owner shall not be responsible for any loss, damage, or liabilities arising out of the use or storage of such rental equipment.

Owner further agrees to provide such use of its property to the County and District without compensation.

Article 3. COUNTY AND DISTRICT'S RESPONSIBILITIES:

- A. County is a self-insured agency and shall provide Owner a Certificate of Self-Insurance.
- B. County agrees to release, indemnify, defend, and hold harmless Owner, its partners, employees, officers, and agents against any and all liability and expense, including defense costs and legal fees and claims for damages, including but not limited to, bodily injury, death, personal injury or property damage, arising out of or associated with the use of Owner's property for the purposes of the Roundup, including but not limited to the acts or omissions of County or District's contractors in conducting the Roundup, except to the extent caused by an act or omission of Owner or its officers, employees or agents.
- C. County and District agree to comply with all applicable Federal, State, and local laws in conducting the Roundup, and in packaging, removing, and disposing of all waste collected.
- D. County and District agree to remove and clean up any spill or other release of hazardous, non-hazardous waste, or electronic waste resulting from the Roundup and restore affected site facilities to their original condition.
- E. County and District agree to provide all overnight security and protection personnel/services necessary for the County's, District's, and their contractor's equipment/supplies that are stored on the Owner's property prior to or following the Roundup, until such time that all such equipment/supplies are removed from the Owner's property.
- F. The responsibilities of the County and the District to each other with regard to the Roundup are governed by the County-District Agreement, which shall remain in full force and effect and which is not intended to be superseded by this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective officers, duly authorized, by COUNTY SANITATION DISTRICT NO. 2 LOS ANGELES COUNTY on _____, 2019, and by the COUNTY OF LOS ANGELES on _____, 2019, and by the OWNER on _____, 2019.

COUNTY SANITATION DISTRICT No. 2
OF LOS ANGELES COUNTY

By _____
Chief Engineer and General Manager

ORIGINAL APPROVED AS TO FORM:

LEWIS, BRISBOIS, BISGAARD & SMITH, LLP
District Counsel

By _____

COUNTY OF LOS ANGELES

By _____
Director of Public Works

APPROVED AS TO FORM:

MARY C. WICKHAM
County Counsel

By _____
Deputy

City of Huntington Park

By _____

APPROVED AS TO FORM:

(OWNER COUNSEL)

Print Name

By _____

Title

FM:vm

P:\P\leppub\EnvAff\ENVIRO.AFFAIRS\HHW\LIABILITY AGREEMENTS\2019\Huntington Park\HuntingtonPark19agr



CITY OF HUNTINGTON PARK

Office of the City Clerk
City Council Agenda Report

September 17, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF RESOLUTIONS RELATED TO THE CITY OF HUNTINGTON PARK'S GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, MARCH 3, 2020

1. Adopt Resolution No. 2019-25, Calling for the Holding of a General Municipal Election to be held on Tuesday, March 3, 2020, for the Election of Certain Officers and Requesting the Board of Supervisors of the County of Los Angeles to Consolidate the Election with any and all Elections also called to be held on Tuesday, March 3, 2020 and Requesting the Board to Render Specified Services to the City Relating to the Conduct of a General Municipal Election to be held on Tuesday, March 3, 2020;
2. Adopt Resolution No. 2019-26, Adopting Regulations for Candidates for Elective Office Pertaining to Candidates' Statement Submitted to the Voters at an Election to be held on Tuesday, March 3, 2020; and
3. Adopt Resolution No. 2019-27, Providing for the Conduct of a Special Runoff Election for Elective Offices in the Event of a Tie Vote at any Municipal Election.

BACKGROUND

The City of Huntington Park, as a general law city, is required by the state to hold a General Municipal Election to elect its municipal officers. The date of the General Municipal election in the City of Huntington Park has been changed from the first Tuesday after the first Monday in March of odd-numbered years to the first Tuesday after the first Monday in March of even years, effective March 2020. The City's next General Municipal election will be held on Tuesday, March 3, 2020. The City Council comprises of five members and currently three (3) members have terms that expire in March 2020. The purpose of this election is for the voters to elect three members of the City Council for the full term of four years.

CONSIDERATION AND APPROVAL OF RESOLUTIONS RELATED TO THE CITY OF HUNTINGTON PARK'S GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, MARCH 3, 2020

September 17, 2019

Page 2 of 2

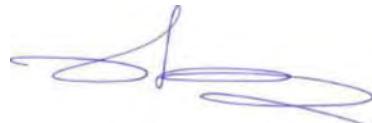
FISCAL IMPACT/FINANCING

There is no fiscal impact associated with the adoption of the said resolutions.

CONCLUSION

Upon adoption of resolutions, the City Clerk will forward certified copies to the Board of Supervisors of the County of Los Angeles and to the Los Angeles County Registrar-Recorder/County Clerk-Elections Division, for conduct of the City's General Municipal Election to be held Tuesday, March 3, 2020.

Respectfully submitted,



RICARDO REYES
City Manager



DONNA G. SCHWARTZ, CMC
City Clerk

ATTACHMENT(S)

- A. Resolution 2019-25, Calling for the Holding of a General Municipal Election to be held on Tuesday, March 3, 2020, for the Election of Certain Officers and Requesting the Board of Supervisors of the County of Los Angeles to Consolidate the Election with any and all Elections also called to be held on Tuesday, March 3, 2020 and Requesting the Board to Render Specified Services to the City Relating to the Conduct of a General Municipal Election to be held on Tuesday, March 3, 2020.
- B. Resolution No. 2019-26, Adopting Regulations for Candidates for Elective Office Pertaining to Candidates' Statement Submitted to the Voters at an Election to be held on Tuesday, March 3, 2020.
- C. Resolution No. 2019-27, Providing for the Conduct of a Special Runoff Election for Elective Offices in the Event of a Tie Vote at any Municipal Election.

ATTACHMENT "A"

RESOLUTION NO. 2019-25

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020, FOR THE ELECTION OF CERTAIN OFFICERS AND REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CONSOLIDATE THE ELECTION WITH ANY AND ALL ELECTIONS ALSO CALLED TO BE HELD ON MARCH 3, 2020 AND REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2020

WHEREAS, a General Municipal Election shall be held on March 3 , 2020, for the election of three (3) Members of the City Council of the City of Huntington Park; and

WHEREAS, pursuant to the Elections Code Section 10002, the City Council of the City of Huntington Park may by resolution request the Board of Supervisors of the County of Los Angeles to permit the County Clerk to render specified services to the City of Huntington Park relating to the conduct of an election; and

WHEREAS, subject to approval of the Board of Supervisors, these services shall be provided by the County Clerk; and

WHEREAS, pursuant to Elections Code Section 10002, unless other arrangements satisfactory to the County have been made, the City shall reimburse the County in full for the services performed upon presentation of a bill to the City; and

WHEREAS, pursuant to Elections Code Section 10400, whenever two or more elections, are called to be on the same day, in the same territory, or in territory that is in part the same, they may be consolidated upon the order of the City Council calling the elections; and

WHEREAS, the resolution requesting the consolidation shall be adopted and filed at the same time as the adoption of the ordinance, resolution, or order calling the election; and

1 **WHEREAS**, various local elections may be or have been called to be held on
2 March 3, 2020.

3 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON**
4 **PARK DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

5 1. That pursuant to the requirements of the laws of the State of California
6 relating to general law cities, there is called and ordered to be held in the City of
7 Huntington Park, California on Tuesday, March 3, 2020, a General Municipal
8 Election for the purpose of electing three (3) members of the City Council for the full
9 term of four years.

10 2. That the City Council hereby orders the election to be consolidated with
11 any and all elections also called to be held on March 3, 2020, insofar as said
12 elections are to be held in the same territory or in territory that is in part the same as
13 the territory of the City of Huntington Park and requests that the Board of
14 Supervisors of the County of Los Angeles order such consolidation under Elections
15 Code Sections 10401,10402, and 10403.

16 3. That the City Council hereby requests the Board of Supervisors of the
17 County of Los Angeles to permit the Los Angeles County Registrar-Recorder/County
18 Clerk-Elections Division to provide any and all services necessary for conducting the
19 election and agrees to pay for said services.

20 4. The County Elections Division is authorized to canvass the returns of the
21 General Municipal Election. The election shall be held in all respects as if there is
22 only one election.

23 5. That the vote centers for the election shall be open as required during
24 the identified voting period, pursuant to Sections 4007 and 14401 of the Elections
25 Code of the State of California.

26 6. That in all particulars not recited in this Resolution, the election shall be
27 held and conducted as provided by law for holding municipal elections.

28 7. That notice of the time and place of holding the election is given and the
City Clerk is authorized, instructed and directed to give further or additional notice of

the election, in time, form and manner as required by law.

8. That the City Clerk is hereby authorized and directed to file a certified copy of this Resolution with the Board of Supervisors of the County of Los Angeles and the Los Angeles County Registrar-Recorder/County Clerk-Elections Division.

PASSED, APPROVED AND ADOPTED this 17th day of September, 2019.

Karin Macias, Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk

ATTACHMENT “B”

RESOLUTION NO. 2019-26

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF HUNTINGTON PARK, CALIFORNIA, ADOPTING
REGULATIONS FOR CANDIDATES FOR ELECTIVE
OFFICE PERTAINING TO CANDIDATES' STATEMENT
SUBMITTED TO THE VOTERS AT AN ELECTION TO BE
HELD ON TUESDAY, MARCH 3, 2020**

WHEREAS, § 13307 of the Elections Code of the State of California regulates candidates' statement and provides that the governing body of any local agency may adopt regulations pertaining to the recovery of certain costs associated with the printing, handling, translation and mailing of candidate statements as filed pursuant to § 13307, including costs incurred as a result of complying with the federal Voting Rights Act of 1965, as amended.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. GENERAL PROVISIONS.

A. Pursuant to § 13307 of the Elections Code of the State of California, each candidate for elective office to be voted for at an Election to be held in the City of Huntington Park (“City”) on March 3, 2020 may prepare a candidate’s statement on an appropriate form provided by the City Clerk. The statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate’s education and qualifications expressed by the candidate himself or herself. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in typewritten form in the office of the City Clerk at the time the candidate’s nomination papers are filed. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:30 p.m. of the next working day after the close of the nomination period.

1 B. Candidates should be advised of the holding in *Dean v. Superior Court*
2 (1998) 62 Cal.App.4th 638, which holds that a statement prepared by a candidate for
3 inclusion in the voter pamphlet may not include comments or statements concerning
4 the qualifications (or alleged lack of qualifications) of one's opponents. Candidates
5 should seek the advice of private legal counsel if unsure as to whether their
candidate statement does or does not comply with applicable law before filing.

6

7 **SECTION 2. FOREIGN LANGUAGE POLICY.**

8 A. Pursuant to the Voting Rights Act of 1965 (42 U.S.C. § 1973), the City is
9 required to translate candidates' statements into the following language: Spanish.

10

11 B. Pursuant to the Voting Rights Act of 1965, as amended, the City shall
12 translate the candidate's statement, at the candidate's request, into any of the
13 following languages, which are designated as minority languages for the County of
14 Los Angeles as a political subdivision covered by section 203 of the Voting Rights
15 Act of 1965, as amended: Chinese, Filipino, Japanese, Korean, and Vietnamese.
16 Such translations shall be sent only to voters who have requested translated
material and shall be available upon request in the office of the City Clerk.

17 C. The City Clerk shall:

18 1. Have all candidates' statements translated into the languages
19 specified in (A) above.

20 2. Print all translations of all candidates' statements in the main voter
21 pamphlet. The main voter pamphlet will be in English and Spanish.

22 3. Have all translations made available upon request in the office of the
City Clerk.

23

24 **SECTION 3. PAYMENT.**

25 A. Translations:

1. The candidate shall be required to pay for the cost of translating the candidate's statement into any required foreign language as specified in (A) of Section 2 above pursuant to California Elections Code § 13307.
2. The candidate shall be required to pay for the cost of translating the candidate's statement into any foreign language that is not required as specified in (A) of Section 2 above, pursuant to California Elections Code § 13307 and the Voting Rights Act of 1965, as amended, but is requested as an option by the candidate pursuant to subsection (B) of Section 2 above.

B. Printing:

1. The candidate shall be required to pay for the cost of printing the candidate's statement in English in the main voter pamphlet.
2. The candidate shall be required to pay for the cost of printing the candidate's statement in a foreign language required in (A) of Section 2 above, in the main voter pamphlet.
3. The candidate shall be required to pay for the cost of printing the candidate's statement in a foreign language requested by the candidate per (B) of Section 2 above, in the main voter pamphlet.

The City Clerk shall estimate the total cost of printing, handling, translating, and mailing the candidate's statement filed pursuant to this section, including costs incurred as a result of complying with the Voting Rights Act of 1965 (as amended), and require each candidate filing a statement to pay in advance to the local agency his or her estimated pro rata share as a condition of having his or her statement included in the voter's pamphlet. In the event the estimated payment is required, the estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidates filing statements. Accordingly, the City Clerk is not bound by the estimate and may on a pro rata basis, bill the candidate for additional actual expense or refund any excess paid depending on the final actual

1 cost. In the event of underpayment, the City Clerk may require the candidate to pay
2 the balance of the cost incurred. In the event of overpayment, the City Clerk shall
3 prorate the excess amount among the candidates and refund the excess amount
4 paid within 30 days of the election.

5 **SECTION 4. ADDITIONAL MATERIALS.** No candidate will be permitted to
6 include additional materials in the sample ballot package.

7 **SECTION 5.** The City Clerk shall provide each candidate or the candidate's
8 representative a copy of this Resolution at the time nominating petitions are issued.

9 **SECTION 6.** All previous resolutions establishing council policy on payment for
10 candidates' statements are repealed.

11 **SECTION 7.** This resolution shall apply only to the election to be held on
12 Tuesday, March 3, 2020 and shall then be repealed.

13 **SECTION 8.** The City Clerk shall certify to the passage and adoption of this
14 resolution and enter it into the book of original resolutions.

15 **PASSED, APPROVED AND ADOPTED** this 17th day of September, 2019.

16
17
18
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20

Karina Macias, Mayor

21 ATTEST:

22
23
24

Donna G. Schwartz, CMC
City Clerk

ATTACHMENT "C"

RESOLUTION NO. 2019-27

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF HUNTINGTON PARK, CALIFORNIA, PROVIDING
FOR THE CONDUCT OF A SPECIAL RUNOFF
ELECTION FOR ELECTIVE OFFICES IN THE EVENT OF
A TIE VOTE AT ANY MUNICIPAL ELECTION**

WHEREAS, a General Municipal Election is to be held in the City of Huntington Park, California on Tuesday, March 3, 2020; and

WHEREAS, § 15651(b) of the Elections Code of the State of California authorizes the City Council, by majority vote, to adopt provisions to require the conduct of a Special Runoff Election to resolve a tie vote involving those candidates who received an equal number of votes and the highest number of votes for an elective office.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to § 15651(b) of the Elections Code of the State of California, if any two or more persons receive an equal and the highest number of votes for an office to be voted for within the City, there shall be held within the City a Special Runoff Election to resolve the tie vote. A Special Runoff Election shall be called and held on a Tuesday not less than 40 nor more than 125 days after the administrative or judicial certification of the election which resulted in a tie vote.

SECTION 2. That this resolution shall apply only to the election to be held on Tuesday, March 3, 2020, and shall then be repealed.

SECTION 3. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 17^h day of September, 2019.

Karina Macias, Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk

CITY OF HUNTINGTON PARK

City Council Meeting Agenda Tuesday, September 17, 2019

REGULAR AGENDA

OFFICE OF THE CITY CLERK

- 5. Presentation by the Los Angeles County Registrar-Recorder/County Clerk's Office, Community & Voter Outreach Division on Demo Centers for the New Ballot Marking Device to be Used During the 2020 Elections, New Voting Periods and Locations**

- INFORMATION ONLY -



CITY OF HUNTINGTON PARK

City Manager's Department
City Council Agenda Report

September 17, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT (PSA) WITH KLIMT LLC

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve first amendment to Professional Services Agreement with Klimt Consulting LLC for consulting services for community planning and development programs, Community Development Block Grant programs (CDBG), Lead Based Paint Program (LBPHC) and HOME investment partnership program (HOME); and
2. Authorize City Manager to execute the agreement.

PURPOSE/ JUSTIFICATION OF RECOMMENDED ACTION

On June 19, 2018, Klimt Consulting LLC was awarded a contract to administer all of the City's HUD funded program, including, Community Development Block Grant programs (CDBG), Lead Based Paint Program (LBPHC) and HOME Investment Partnership Program (HOME)

Currently the City has two consulting companies, Mid-Cities Grants LLC and Klimt Consulting, LLC providing similar administrative services for the HUD's community planning and development programs. At this time, the City has decided to use one consulting company to administer all of the HUD funded programs and will not be renewing Mid-Cities agreement set to expire September 19, 2019.

The consultants currently working with Mid Cities Grants LLC assigned to the City of Huntington Park will remain; however, they will be contracted under Klimt Consulting LLC, effective September 20, 2019. This will ensure the transition will remain smooth.

CONSIDERATION AND APPROVAL OF FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT (PSA) WITH KLIMT CONSULTING, LLC.

September 17, 2019

Page 2 of 2

FISCAL IMPACT

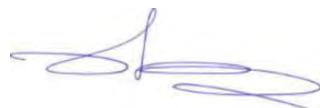
The proposed amendment has no impact on the General Fund. Currently, Klimt Consulting, LLC has a not-to-exceed contract amount of \$214,000 for their second year of the contract which they are currently in. The contract amount of \$120,000 per year that has been allocated to Mid Cities Grants LLC will be moved to Klimt Consulting, LLC. In addition, due to ongoing issues with projects from the past, we need to allocate additional funding to cover the cost associated with resolving those issues, in the amount of \$45,000. In total, this would increase Klimt Consulting, LLC second year amount to a not-to-exceed contract of \$379,000.

The additional \$165,000 for the second year of Klimt Consulting, LLC contract will be fully paid through the City's CDBG and HOME Accounts as follows: Community Development Block Grant Admin budget account no. 239-0260-463.56-41, Minor Home Contractual budget account no. 239-0270-463.56-41; HOME Admin budget account no. 239-0270-463.56-41, HOME (First Time Homebuyer Direct Project Delivery) 242-0298-463.57-33 and HOME Residential Rehab Contractual budget account no. 242-0251-463.56-41.

CONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager

ATTACHMENT(S)

- A. Master Professional Services Agreement
- B. First Amendment to Professional Services Agreement

ATTACHMENT "A"

PROFESSIONAL SERVICES AGREEMENT

Administrative Consulting Services for Community Planning and Development Programs and
HOME Investment Partnership Program
(Parties: City of Huntington Park and Klimt Consulting, LLC)

THIS ADMINISTRATIVE CONSULTING SERVICES AGREEMENT ("AGREEMENT") is made and entered into this 19th day of June 2018 (the "Effective Date") by and between the City of Huntington Park, a municipal corporation located in the County of Los Angeles, State of California, hereinafter referred to as "City" and Klimt Consulting, LLC, a limited liability company, hereinafter referred to as "Consultant."

WHEREAS, City desires to engage the services of Consultant as an independent contractor for the purposes of providing the City consulting services related to the Community Planning and Development (CPD) Program and the HOME Investment Partnership Program (HOME); and

WHEREAS, City solicited proposals from qualified companies, which included, but was not limited to, Consultant; and

WHEREAS, based on Consultant's qualifications and experience, it was determined by City that Consultant offers an optimal combination of qualities that provide the City with the best value for the services required; and

WHEREAS, the Huntington Park City Council ("City Council"), at a regularly scheduled meeting of June 19, 2018, approved the execution of this AGREEMENT.

NOW THEREFORE, the Parties hereto agree as follows:

SECTION ONE: SERVICES OF CONSULTANT

Scope of Services. In compliance with all terms and conditions of this Agreement, Consultant shall provide those services related to the Community Planning and Development (CPD) Program and the HOME Investment Partnership Program (HOME), as specified in the Statement of Work ("SOW") attached hereto as Exhibit "A" and incorporated herein by this reference (the "Services" or "Work").

Standard of Performance. Consultant agrees that all Services shall be performed in a competent, professional, and satisfactory manner in accordance with the standards prevalent in the industry, and that all goods, materials, equipment or personal property included within the Services herein shall be consistent with industry standards, fit for the purpose intended.

Use of Subcontractors. Consultant shall not contract with any entity to perform in whole or in part, the Work and Services required of Consultant herein without the prior express written approval of the City. Neither this Agreement nor any interest herein may be assigned or transferred, voluntarily or by operation of law, without the prior written approval of the City. Any such prohibited assignment or transfer shall be void. Additionally, the Consultant agrees its use

of any Subcontractor(s) will be subject to the following requirements, in addition to any other applicable provisions in this Agreement:

- (a) In no event will the Consultant be relieved of its obligations under this Agreement as a result of its use of any Subcontractors. If the City determines that the performance or conduct of any Subcontractor is unsatisfactory, the City may notify the Consultant in writing of the Subcontractor's unsatisfactory performance and the City's justification for judgment. Following receipt of this notification, the Consultant will promptly take all necessary actions to remedy the performance or conduct of such Subcontractor, or replace such a Subcontractor by another third party or by the Consultant's personnel. The replacement of a previously approved Subcontractor with a new third party shall require the City's written consent. Pursuant to Section Four (4) of this Agreement, the Consultant shall indemnify the City for any and all Claims resulting from a Subcontractor's performance of or failure to perform any Services under this Agreement.
- (b) The Consultant will ensure that each Subcontractor has obtained and maintains all licenses, including business licenses, required in connection with the Services for which such Subcontractor is responsible.

SECTION TWO: COMPENSATION

2.1 Contract Sum. For the Services rendered pursuant to this Agreement, Consultant shall be compensated in accordance with the Fee Schedule attached hereto as Exhibit B (the "Contract Price"). Consultant's total compensation during the term of this Agreement shall be One Hundred Ninety Six Thousand (\$196,000) for the first year and Two Hundred Fourteen Thousand (\$214,000) for the second year. Total compensation shall not exceed the budgeted aggregate sum of Four Hundred Ten Thousand (\$410,000) per term (hereinafter the "Not-to-Exceed Sum"), unless such added expenditure is first approved by the City Council acting in consultation with the City Manager. Any such increase in the budgeted aggregate sum must be memorialized in an amendment to this Agreement setting forth the terms of the increase. In the event that the Consultant's charges are projected to exceed the Not-to-Exceed Sum prior to the expiration of the term or any single extension term, the City may suspend the Consultant's performance pending City approval of any anticipated expenditures in excess of the Not-to-Exceed Sum or any other City-approved amendment to the fees and payment terms of this Agreement. Except as otherwise expressly stated in this Agreement, the City will not pay the Consultant any additional fees, reimbursements or expenses for labor and general business expenses (including travel, meals and overhead expenses) for the Services and other obligations of the Consultant hereunder.

2.2 Method of Payment and Invoices. Unless subject to a dispute as provided in Section 2.3, invoices are payable within forty-five (45) calendar days after receipt of a correct invoice that complies with the requirements of this Agreement. Unless otherwise provided in the Fee Schedule, the Consultant shall submit to City no later than the fifteenth (15th) working day following the last day of the month during which the Services were provided, in the form approved by City. Any charges added for a particular invoice period following the invoice deadline will be improper and void, and the City will not be obligated to pay any such amounts, and will not be deemed to be in

breach in the event that the City refuses to pay such amounts. Notwithstanding the foregoing, the Consultant may refund any overcharges with respect to any invoice at any time.

2.3 Disputed Amounts. The City may withhold payment of any portion of a Consultant invoice that the City in good faith disputes as due, owing or part of an invoice that does not comply with the invoice detail requirements included in Section 2.2 of this Agreement. In such case, if the City objects to any portion of an invoice, the City shall notify the Consultant of the City's objection in writing and set forth the grounds therefore within twenty-one (21) days of the date of receipt of the invoice, and the Parties immediately shall make every reasonable effort to settle the disputed portion of the invoice. The City will pay any undisputed amounts and provide to the Consultant a written explanation of the basis for the disputes as to the disputed amounts within the time set forth above for the payment of undisputed invoices. The failure of the City to pay the disputed part of an invoice will not constitute a breach or default by the City, so long as the City complies with the provisions of this Section 2.3. All of the Consultant's obligations under this Agreement will continue unabated during the dispute resolution process.

SECTION THREE: TERM AND TERMINATION

3.1 Term and Effective Date. The term of this Agreement shall be two (2) years from the Effective Date of this Agreement and may be extended if both Parties desire to a one (1) year extension option. The Effective Date shall be the date this Agreement is fully executed by both Parties.

3.2 Termination. The term of this Agreement shall commence on the Effective Date, and terminate upon the expiration of the Agreement's term, or upon the earlier termination of this Agreement as set forth herein. Either Party may terminate this Agreement at any time without cause by giving thirty (30) days written notice to the other Party of such termination and specifying the effective date thereof. In the event of termination of this Agreement, Consultant will be paid on a prorated basis for work completed and/or in progress at the time of issuance of such termination notice.

SECTION FOUR: INDEMNIFICATION

4.1 Indemnification. The City and its respective elected and appointed boards, officials, officers, agents, employees and volunteers (individually and collectively, "Indemnitees") shall have no liability to the Consultant or any other person for, and the Consultant shall indemnify, defend and hold harmless Indemnitees from and against, any and all liabilities, claims, actions, causes of action, proceedings, suits, damages, judgments, liens, levies, costs and expenses of whatever nature, including reasonable attorneys' fees and disbursements (collectively "Claims"), which Indemnitees may suffer or incur or to which Indemnitees may become subject by reason of or arising out of any injury to or death of any person(s), damage to property, loss of use of property, economic loss or otherwise occurring as a result of the Consultant's performance of or failure to perform any services under this Agreement or by the negligent or willful acts or omissions of the Consultant, its agents, officers, directors, Subcontractors or employees, committed in performing any of the services under this Agreement, or resulting from a Subcontractor's performance of or failure to perform any services under this Agreement, but excluding such Claims or liabilities arising from the sole active negligence or willful misconduct of City or City Personnel. In connection therewith:

- (a) Consultant shall defend any action or actions filed in connection with any such Claims or liabilities, and shall pay all costs and expenses, including attorney's fees incurred in connection therewith.
- (b) Consultant shall promptly pay any judgment rendered against City or any City Personnel for any such Claims or liabilities.
- (c) In the event City and/or any City Personnel is made a party to any action or proceeding filed or prosecuted for any such damages or other Claims arising out of or in connection with the Consultant's and/or a Subcontractor's performance or failure to perform any Services under this Agreement, Consultant shall pay to City any and all costs and expenses incurred by City or City Personnel in such action or proceeding, together with reasonable attorney's fees and expert witness fees.

SECTION FIVE: RECORDS.

5.1 Records. Consultant shall keep such books and records as shall be necessary to perform the Services required by this Agreement and enable the City Manager to evaluate the cost and the performance of such Services. Books and records pertaining to costs shall be kept and prepared in accordance with generally accepted accounting principles (GAAP). The City Manager shall have full and free access to such books and records at all reasonable times, including the right to inspect, copy, audit, and make records and transcripts from such records. The Consultant shall maintain such books and records and make them available to the City Manager for inspection and audit at mutually convenient times for a period of five (5) years from this Agreement's date of termination.

5.2 Ownership of Documents. All findings, information, data, drawings, specifications, reports, records, documents and other materials, whether in hard copy or electronic form, which are prepared by Consultant, its employees, Subcontractors and agents in the performance of this Agreement, shall be the property of City and shall be delivered to City upon termination of this Agreement or upon the earlier request of the City Manager, and Consultant shall have no claim for further employment or additional compensation as a result of the exercise by City of its full rights of ownership of the documents and materials hereunder. Consultant shall cause all Subcontractors to assign to City any documents or materials prepared by them, and in the event Consultant fails to secure such assignment, Consultant shall indemnify City for all damages suffered thereby.

SECTION SIX: CONFIDENTIAL INFORMATION AND RELEASE OF INFORMATION.

6.1. All information gained by Consultant in performance of this Agreement shall be considered confidential and shall not be released by Consultant without City's prior written authorization. The Consultant and its employees, contractors (including Subcontractors), and agents will use this confidential information only for the purposes of performing the Contractor's obligations under this Agreement. The Consultant will implement and maintain appropriate policies and procedures to safeguard the confidentiality of the City's confidential information. The Consultant acknowledges and agrees to contractually bind its Subcontractors to comply with the

same confidentiality requirements to which the Consultant is bound under this Agreement. The Consultant, its officers, employees, agents, or Subcontractors, shall not without written authorization from the City Manager or unless requested by the City Attorney, voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories, or other information concerning the work performed under this Agreement or relating to any project or property located within the City. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives City notice of such court order or subpoena.

6.2 Consultant shall promptly notify the City should Consultant, its officers, employees, agents, or Subcontractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions, or other discovery request, court order, or subpoena from any person or party regarding this Agreement and the work performed hereunder or with respect to any project or property located within the City. City retains the right, but has no obligation, to represent Consultant and/or be present at any deposition, hearing, or similar proceeding. Consultant agrees to cooperate fully with City and to provide the opportunity to review any response to discovery requests provided by Consultant. However, City's right to review any such response does not imply or mean the right by City to control, direct, or rewrite said response.

6.3 Regardless of the form of any formal agreement that the Consultant has signed with its employees, contractors (including Subcontractors), and agents, the Consultant will retain liability for all breaches of this Agreement and for acts of omissions and/or unauthorized use or disclosure of the City's confidential information by its officers, employees, contractors (including Subcontractors), agents and the like.

6.4 The Parties' obligations of nondisclosure and confidentiality with respect to the other Party's confidential information will survive the expiration or termination of this Agreement for a period of five (5) years from the expiration or termination of this Agreement.

SECTION SEVEN: LEGAL RELATIONS AND RESPONSIBILITIES.

7.1 Compliance with Law. Consultant shall keep itself fully informed of all existing and future state and federal laws and all county and city ordinances and regulations which in any manner affect those employed by it or in any way affect the performance of Services pursuant to this Agreement. Consultant shall at all times observe and comply with all such laws, ordinances, and regulations and shall be responsible for the compliance of all Work and Services performed by or on behalf of Consultant.

7.2 Licenses, Permits, Fees and Assessments. Except as otherwise specified herein, Consultant shall obtain at its sole cost and expense such licenses, permits and approvals as may be required by law for the performance of the services required by this Agreement. Consultant shall have the sole obligation to pay for any fees, assessments and taxes, plus applicable penalties and interest, which may be imposed by law and arise from or are necessary for the performance of the Services required by this Agreement.

7.3 Covenant Against Discrimination. The Consultant covenants that, by and for itself, its heirs, executors, assigns and all persons claiming under or through them, that there shall be no

discrimination against, or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the performance of this Agreement.

7.4 Independent Contractor. Consultant shall perform all services required herein as an independent contractor of City and shall remain at all times as to City a wholly independent contractor. City shall not in any way or for any purpose become or be deemed to be a partner of Consultant in its business or otherwise, or a joint venturer, or a member of any joint enterprise with Consultant. Consultant shall not at any time or in any manner represent that it or any of its agents or employees are agents or employees of City. Neither Consultant nor any of Consultant's employees shall, at any time, or in any way, be entitled to any sick leave, vacation, retirement, or other fringe benefits from City; and neither Consultant nor any of its employees shall be paid by City time and one-half for working in excess of forty (40) hours in any one week. City is under no obligation to withhold State and Federal tax deductions from Consultant's compensation. Neither Consultant nor any of Consultant's employees shall have any property right to any position, or any of the rights an employee may have in the event of termination of this Agreement.

7.5 Non-liability of City Officers and Employees. No officer or employee of the City shall be personally liable to the Consultant, or any successor in interest, in the event of any default or breach by the City or for any amount that may become due to the Consultant or to its successor, or for breach of any obligation of the terms of this Agreement.

7.6 California Law. This Agreement shall be construed and interpreted both as to validity and to performance of the Parties in accordance with the laws of the State of California. Legal actions concerning any dispute, claim or matter arising out of or in relation to this Agreement shall be instituted in the Superior Court of the County of Los Angeles, State of California, or any other appropriate court in such county, and Consultant covenants and agrees to submit to the personal jurisdiction of such court in the event of such action. However, the Parties may agree to submit any dispute to non-binding arbitration.

7.7 Disputes. In the event of any dispute arising under this Agreement, the injured Party shall notify the injuring Party in writing of its contentions by submitting a claim therefor. The injured Party shall continue performing its obligations hereunder so long as the injuring Party commences to cure such default within ten (10) days of service of such notice and completes the cure of such default within thirty (30) days after service of the notice, or such longer period as may be permitted by the City Manager; provided that if the default is an immediate danger to the health, safety and general welfare, City may take such immediate action as City deems warranted. Compliance with the provisions of this section shall be a condition precedent to any legal action related to the enforcement of this Agreement.

7.8 Waiver. No delay or omission in the exercise of any right or remedy of a non-defaulting Party on any default shall impair such right or remedy or be construed as a waiver. City's consent or approval of any act by Consultant requiring City's consent or approval shall not be deemed to waive or render unnecessary City's consent to or approval of any subsequent act of Consultant. Any waiver by either Party of any default must be in writing and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

7.9 Rights and Remedies are Cumulative. Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the Parties are cumulative and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other Party.

7.10 Attorney's Fees. If either Party to this Agreement is required to initiate or defend or made a party to any action or proceeding in any way connected with this Agreement, the prevailing Party in such action or proceeding, in addition to any other relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorney's fees.

7.11 Conflict of Interest. No officer or employee of the City shall have any financial interest, direct or indirect, in this Agreement, nor shall any such officer or employee participate in any decision relating to the Agreement which affects his or her financial interest or the financial interest of any corporation, partnership or association in which he or she is, directly or indirectly, interested, in violation of any State statute or regulation. The Consultant warrants that it has not paid or given and will not pay or give, any third party any money or other consideration for obtaining this Agreement.

7.12 Safety. The Consultant shall execute and maintain his/her work so as to avoid injury or damage to any person or property. The Consultant shall comply with the requirements of the specifications relating to safety measures applicable in particular operations or kinds of work. In carrying out his/her work, the Consultant shall at all times exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the work is to be performed, and be in compliance with all applicable federal, state and local statutory and regulatory requirements including California Department of Industrial Relations (Cal/OSHA) regulations; and the U.S. Department of Transportation Omnibus Transportation Employee Testing Act.

7.13 Headings. Paragraphs and subparagraph headings contained in this Agreement are included solely for convenience and are not intended to modify, explain or to be a full or accurate description of the content thereof and shall not in any way affect the meaning or interpretation of this Agreement.

7.14 Assignment. Neither this Agreement nor any rights or obligations hereunder may be assigned or otherwise transferred by the Consultant, nor shall this Agreement inure to the benefit of any trustee in bankruptcy, receiver, or creditor or consultant, whether by operation of law or otherwise, without the prior written consent of the City which may be withheld in its sole discretion. Any attempt to so assign or transfer this Agreement or any rights or obligations hereunder without such written consent shall be void and of no effect.

SECTION EIGHT: INSURANCE

8.1 Required Insurance Coverage. During the term, and for such other periods as may be required herein, at its sole expense, the Consultant will provide and maintain insurance that is consistent with acceptable and prudent business practices, including, at a minimum, coverage with an insurance company admitted to do business in California, consistent with the rating

requirements contained below, and be approved in writing the City. The following coverage is the minimum required. All limits are per occurrence unless otherwise specified.

		<u>LIMITS</u>
A.	Workers Compensation Endorsement	Statutory
(i)	Voluntary Compensation Endorsement	
(ii)	Waiver of Subrogation, specifically name the City of Huntington Park (Please see attached supplement)	
B.	Automobile Liability – covering owned, non-owned and hired auto	\$1,000,000
C.	Commercial General Liability, including the following coverage	\$1,000,000
(i)	Premises and Operations	
(ii)	Contractual (Blanket/Schedule)	
(iii)	Independent Contractors	
(iv)	Products/Completed Operations	
(v)	Personal Injury	
(vi)	Additional Insured Endorsements, specifically naming the City of Huntington Park (Please see attached supplement)	
(vii)	Cyber security	
D.	Professional Liability Insurance	\$2,000,000
	*Claims-made policy: continuous coverage for at least one (1) year after contract completion, or one (1) year extended reporting period beginning after contract completion	
E.	Errors and Omissions	\$1,000,000

INSURANCE COMPANIES WHICH DO NOT HAVE AN AM BEST RATING OF A- OR BETTER, AND HAVE A MINIMUM FINANCIAL SIZE OF AT IV, MUST BE REVIEWED FOR ACCEPTABILITY BY THE DIRECTOR OF FINANCE.

8.2 Evidence of Insurance. Concurrent with the Effective Date, and thereafter at the City's request, the Consultant will deliver to the City certificates of insurance evidencing the insurance required hereunder, together with appropriate and separate endorsements.

8.3 Endorsements. The commercial general liability insurance policy and automobile insurance policy shall contain or be endorsed to contain the following provisions:

(d) Additional insureds: "The City of Huntington Park and its elected and appointed boards, officers, officials, agents, employees, and volunteers are additional insureds with respect to: liability arising out of activities performed by or on behalf of the Consultant pursuant to its contract with the City; products and completed operations of the Consultant; premises owned, occupied or used by the Consultant; automobiles owned, leased hired, or borrowed by the Consultant."

- (e) Notice: "Said policy shall not terminate, be suspended, or voided, nor shall it be cancelled, nor the coverage or limits reduced, until thirty (30) days after written notice is given to the City."
- (f) Other insurance: "The Consultant's insurance coverage shall be primary insurance as respects to the City of Huntington Park, its officers, officials, agents, employees, and volunteers. Any other insurance maintained by the City of Huntington Park shall be excess and not contributing with the insurance provided by this policy."
- (g) Any failure to comply with the reporting provisions of the policies shall not affect coverage provided by the City of Huntington Park, its officers, officials, agents, employees, and volunteers.
- (h) The Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (i) The Workers' Compensation policy shall provide a waiver of subrogation in favor of the City.

8.4. Ratings Requirements. All providers of insurance will have an A.M. Best Company rating of A- and a Financial Size Category of IV or better, unless otherwise approved in writing by the Director of Finance.

8.5 Non-limiting. Nothing in Section 9 shall be construed as limiting in any way, the indemnification provision contained in this Agreement, or the extent to which Consultant may be held responsible for payments of damages to persons or property.

8.6 Deductibles and Self-Insured Retentions. Any deductibles or self-insured retentions must be declared to, and amounts over \$25,000, approved by the City.

SECTION NINE: GENERAL WARRANTY DISCLAIMER

Except as expressly stated in this agreement, neither Party makes any express warranties to the other, nor does each Party excludes all implied warranties or covenants, including, but not limited to, the implied warranties or covenants of merchantability and fitness for a particular purpose.

9.1. Consultant Representations, Warranties, and Covenants. The Consultant represents and warrants to the City that:

- (a) it is qualified and registered to transact business in all locations where the performance of its obligations hereunder would require such qualification;
- (b) it has all necessary rights, powers, and authority to enter into and perform this Agreement and to bind its City with respect to the same, and the execution, delivery, and performance

of this Agreement by the Consultant have been duly authorized by all necessary corporate actions;

- (c) the execution and performance of this Agreement by the Consultant shall not violate any law, statute or regulation, and shall not breach any agreement, covenant, court order, judgment or decree to which the Consultant is a party or by which it is bound;
- (d) it has, and promises that it shall maintain, in effect, all governmental licenses and permits necessary for it to provide the Services contemplated by this Agreement;
- (e) this Agreement constitutes a valid, binding and enforceable obligation of the Consultant;
- (f) Consultant, and its Subcontractors, has obtained or agrees to apply prior to performing any Services under this Agreement to City's Finance Department for a business license, pay the applicable business license tax and maintain said business license during the term of this Agreement. The failure to obtain such license shall be a material breach of this Agreement and grounds for termination by the City. No payments shall be made to Consultant until such business license(s) has been obtained;
- (g) it has the skills, resources and expertise to provide all Services in accordance with the terms of this Agreement and associated SOW;
- (h) without limiting the generality of the foregoing, all Services provided under this Agreement shall be provided in a timely, professional and workmanlike manner consistent with the highest industry standards of quality and integrity provided;
- (i) it represents and warrants to the City that it is in compliance with the City's Conflicts of Interest Code (City of Huntington Park Resolution No. 2016-09 that incorporates by reference 2 Cal. Code of Regs. Section 18730) and that it conducts its business in a manner that is consistent with this City policy;
- (j) it represents and warrants to the City that, as of the Effective Date, there is no pending or anticipated claim, suit or proceeding that involves the Consultant or any of its affiliates or Subcontractors that might adversely affect the Consultant's ability to perform its obligations under this Agreement. The Consultant shall notify the City within seven (7) calendar days of the Consultant's knowledge of any such actual or anticipated claim, suit or proceeding;
- (k) it shall comply with any laws, ordinances, statutes, rules, regulations, or orders of governmental or regulatory authorities to which it is subject, and shall obtain any licenses, permits, franchises, or other governmental authorizations necessary for the ownership of its properties or the conduct of its business, of which violation or failure, either individually or in the aggregate, might materially and adversely affect its business, properties or financial condition, the consummation of the transactions contemplated by this Agreement, and the performance of its obligations hereunder;

9.2 City's Representations, Warranties, and Covenants. The City represents and warrants to the Consultant that:

(a) it has all necessary rights, powers and authority to enter into and perform this Agreement, and that the execution, delivery and performance of this Agreement by the City has been duly authorized by all necessary corporate action; and

SECTION TEN: MISCELLANEOUS

10.1 Notices. Any notice, demand, request, consent, approval, communication either Party desires or is required to give the other Party or any other person shall be in writing and either served personally or sent by prepaid, first-class mail to the address set forth below. Either Party may change its address by notifying the other Party of the change of address in writing. Notices personally delivered or delivered by a document delivery service shall be effective upon receipt. Notices delivered by mail shall be effective at 5:00 p.m. on the second calendar day following dispatch.

To City: CITY OF HUNTINGTON PARK
Attention: City Manager
6550 Miles Avenue
Huntington Park, CA 90255

To Consultant: Klimt Consulting, LLC
Attention: Renea Ferrell
8939 S. Sepulveda Blvd. Suite#110, 784
Los Angeles, CA 90045

10.2 Interpretation. The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either Party by reason of the authorship of this Agreement.

10.3 Integration; Amendment. This Agreement contains the entire understanding of the parties herein and supersedes any and all other written or oral understandings as to those matters contained herein, and no prior oral or written understanding shall be of any force or effect with respect to those matters covered thereby. No amendment, change or modification of this Agreement shall be valid unless in writing, stating that it amends, changes or modifies this Agreement, and signed by all the Parties hereto.

10.4 Severability. In the event that part of this Agreement shall be declared invalid or unenforceable by a valid judgment or decree of a court of competent jurisdiction, such invalidity or inability to enforce shall not affect any of the remaining portions of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the parties hereunder unless the invalid provision is so material that its invalidity deprives either Party of the basic benefit of their bargain or renders this Agreement meaningless.

10.5 Authority. The persons executing this Agreement on behalf of the Parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of said Party, (iii) by so executing this Agreement, such Party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other Agreement to which said Party is bound.

10.6 Statutory References. All references in this Agreement to particular statutes, regulations, ordinances, or resolutions of the United States, the State of California, or the County of Los Angeles shall be deemed to include the same statute, regulation, ordinance or resolution as hereafter amended or renumbered, or if repealed, to such other provisions as may thereafter govern the same subject.

10.7. Entire Agreement. This Agreement, including all Exhibits and Addenda hereto, contains the entire understanding and agreement between the Parties hereto with respect to the subject matter hereof and supersedes all previous communications, negotiations, and agreements, whether oral or written, between the Parties with respect to such subject matter, and no addition to or modification of this Agreement or waiver of any provisions of this Agreement shall be binding on either Party unless made in writing and executed by the Consultant and the City.

10.8. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement. Counterparts may be executed in either original or faxed form, and the Parties hereby adopt as original any signatures received via facsimile.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have entered into this Agreement as of the date first written above.

CITY:

CITY OF HUNTINGTON PARK

By:

Interim City Manager
Ricardo Reyes

ATTEST:

By:

Donna G. Schwartz, CMC
City Clerk

APPROVED AT TO FORM
ALVAREZ-GLASMAN & COLVIN

By:

Arnold Alvarez-Glasman
City Attorney

CONSULTANT:

KLIMT CONSULTING, LLC

By:

Renea Ferrell
President

EXHIBIT A: STATEMENT OF WORK

- Provide Administrative Oversight over HUD funded programs, including but not limited to CDBG, HOME, LBPHC and Healthy Homes. Set up and maintain activities and narratives in the Integrated Disbursement Information System (IDIS).
- Prepare all reports and notices as required by the U.S. Department of Housing and Urban Development, including but not limited to: Annual Action Plans, finalization of 5 Year Consolidated Plan and Consolidated Annual Performance and Evaluation Reports (CAPER), Citizen Participation Plan, Contractor/Subcontractor activity reports, and public notices.
- Set up and maintain activities and narratives in the Integrated Disbursement Information System (IDIS). Review submitted funding qualifications for completeness and eligibility (income eligibility).
- Prepare all HUD required reports, notices, and documents necessary to process any City approved amendments to the Consolidated Plan and/or Annual Action Plan
- Prepare necessary environmental review forms and documents for CDBG, HOME, LBPHC and Healthy Homes projects and activities where required.
- Work with City Staff and or other designated persons to review submitted funding qualifications for completeness and eligibility (income eligibility).
- Coordinate preparation of sub-recipient contracts with the City Attorney.
- Review invoices for accuracy and eligibility, and match against the approved scope of work.
- Develop a monitoring plan and monitor all HUD projects/programs for appropriate records maintenance, reporting, and compliance with applicable program requirements.
- Provide Section 3 and Davis-Bacon Wage Compliance procedures and monitoring for them.
- Provide Compliance Reports as needed for projects.
- Review contractors' bids and proposals.
- Create and maintain files for HUD (CDBG, HOME, LBPHC) funded projects/activities and programs.
- During HUD monitoring, assist the City in gathering and providing requested information to support compliance with HUD requirements.
- During Annual Single Audit for HUD Programs, assist the City in gathering and providing requested information to support compliance with HUD requirements.
- Provide training and technical assistance to all funded sub-recipients (both City Departments and Outside agencies) for CDBG
- Develop marketing strategy to encourage participation in HUD funded programs
- Provide research and analysis as requested by City.
- Attend public meetings, as needed.
- Provide any other administrative services as required to properly administer the City's HUD funded programs.
- Provide quarterly status reports on the status of work projects/activities and programs assigned, unless otherwise instructed by the City.
- Advise regarding Labor Compliance for HUD funded projects.
- Develop analysis for potential First Time Homebuyer Program

- Assist in Program Implementation of the CDBG, HOME (Residential Rehab and Potential First Time Homebuyer Program), LBPHC and Healthy Homes
- Coordinate Inspections with Building Safety Department and contractors
- Provide Labor Compliance for CDBG projects and other HUD funded projects, when necessary
- Ensure proper close out of projects (both files and on IDIS) once completed.

EXHIBIT B: FEE SCHEDULE

Hourly Rates:

President	\$105.00
Senior Associate	\$ 95.00
Associate	\$ 85.00
Project Associate II	\$ 65.00
Project Associate I	\$ 55.00
Secretary	\$ 40.00

HUD Documents (flat rate only):

Consolidated Plan (includes 4 community meetings)	\$18,000.00
Annual Action Plan (includes 2 community meetings)	\$ 6,500.00
CAPER	\$ 7,000.00
Citizen Participation Plan	Cost provided when needed
Analysis of Impediment	Cost provided when needed

Additional Fees:

Postage	Cost plus 7% surcharge
Copies/Reproduction	Cost plus 7% surcharge
Supplies	Cost plus 7% surcharge
Mileage	IRS approved mileage rate

ATTACHMENT “B”



FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

[Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program]
(Parties: City of Huntington Park and Klimt Consulting, LLC)

THIS FIRST AMENDMENT AGREEMENT ("Agreement") is made as of September 20, 2019, by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("City") and Klimt Consulting, LLC (hereinafter, "Contractor"). For the purposes of this Agreement City and Contractor may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to City or Contractor interchangeably. Based on and in consideration of the mutual promises set forth below, the parties agree as follows:

RECITALS

This Agreement is made and entered into with respect to the following facts:

WHEREAS, Contractor was retained to provide Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program for the City;

WHEREAS, on or about June 19, 2018, the Parties executed and entered into that certain agreement titled, Professional Services Agreement (Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program Agreement) (hereinafter, the "Agreement") which is attached hereto as Exhibit "A";

WHEREAS, on September 17, 2019, City of Huntington Park City Council approved the request to increase the contract amount by One Hundred Sixty-Five Thousand Dollars (\$165,000).

NOW THEREFORE, in consideration of the promises and mutual promises herein contained, it is agreed as follows:

1. Except as otherwise set forth in this First Amendment, the terms of the Agreement shall control. This First Amendment Agreement with the Professional Services Agreement shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

IN WITNESS WHEREOF, the Parties hereto have caused this First Amendment Agreement to be executed the day and year first appearing in this Agreement, above.

CITY:

CITY OF HUNTINGTON PARK:

By: _____

Ricardo Reyes
City Manager

CONSULTANT:

KLIMT CONSULTING, LLC.:

By: _____

Name: _____

Title: _____

ATTEST:

Donna G. Schwartz, CMC, City Clerk

APPROVED AS TO FORM:

By: _____



CITY OF HUNTINGTON PARK

City Manager's Office
Federal Funding and Grants Division
City Council Agenda Report

September 17, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

ADOPTION OF THE FISCAL YEAR 2018-2019 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Take public comment;
3. Adopt the Fiscal Year 2018-2019 Consolidated Annual Performance and Evaluation Report (CAPER); and
4. Authorize City Manager to transmit this report to the U.S. Department of Housing and Urban Development (HUD) by September 28, 2019.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The City of Huntington Park is required to submit a Consolidated Annual Performance and Evaluation Report (CAPER) within 90 days following the end of the program year in accordance with U.S. Department of Housing and Urban Development (HUD) guidelines. The purpose of the CAPER is to highlight the City's achievements during the fiscal year ending June 30, 2019 for:

1. Community Development Block Grant (CDBG) and
2. HOME Investment Partnership Act (HOME) Programs

The CAPER reports the City's progress in carrying out its strategic plan (Consolidated Plan) and its action plan (Annual Action Plan). The City is required to prepare a Consolidated Plan every five years prescribing the proposed use of CDBG, HOME, and other applicable federal program monies.

ADOPTION OF THE FISCAL YEAR 2018-2019 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

September 17, 2019

Page 2 of 3

This is the City's fourth CAPER under the 2015/16-2019/20 Consolidated Plan. The Consolidated Plan identifies the City's overall vision and strategy for addressing housing and non-housing community development needs in Huntington Park, while the Annual Action Plan provides the short-term goals for the implementation of the Consolidated Plan's goals.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Notice of Public Hearing and Public Review was placed in the local paper on August 22, 2019. The Draft CAPER will be made available for public review from August 22, 2019 to September 27, 2019.

During FY 2018-19 specifically, the City had available the following federal resources:

The City of Huntington Park received \$1,276,906 in CDBG monies from the FY 2018-19 allocation:

- \$1,276,096 Entitlement Funds

CDBG funds were allocated to several categories:

1. Program Administration
2. Public Service
3. Infrastructure Improvements
4. Minor Home Rehabilitation
5. Code Enforcement
6. Commercial Rehabilitation

On November 20, 2018, the City Council approved a Substantial Amendment in the amount of \$1,214,400 in CDBG funds for the following projects:

1. Residential Street Reconstruction (new project): \$1,200,000
2. HP Parks and Rec Afterschool Program (increase funding to existing project): \$14,400

The City of Huntington Park had \$1,650,206 in HOME funding for FY 2018-19, composed of both entitlement funds and carry over funds from prior year:

- \$650,206 Entitlement Funds
- \$1,000,000 Carry Forward Funds

ADOPTION OF THE FISCAL YEAR 2018-2019 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

September 17, 2019

Page 3 of 3

HOME funds were allocated to several categories:

1. Residential Rehabilitation
2. Acquisitions/ Rehabilitation/New Construction
3. Program Administration

FY 2018-2019 Programs and Accomplishments

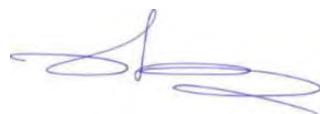
Programs	Accomplishments
Enhanced Code Enforcement	293 new cases
HP Afterschool	136 unduplicated youth
Salvation Army- Community Family Services	118 unduplicated persons
HP Library- Homework Center	121 unduplicated persons
HP Senior	138 unduplicated seniors
HP Youth Leadership	10 unduplicated youth
HP Business Assistance & Job Creation/Retention	7 job placements
Minor Home Rehabilitation	2 housing units

CDBG Administration, HOME Administration and Fair Housing do not require accomplishment data since their activities fall under the administrative category.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager

ATTACHMENT(S)

- A. Draft Fiscal Year 2018-19 Consolidated Annual Performance and Evaluation Report (CAPER)

ATTACHMENT "A"



CITY OF HUNTINGTON PARK

CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) DRAFT

July 1, 2018- June 30, 2019

**CITY OF HUNTINGTON PARK
FEDERAL FUNDING & GRANTS DIVISION
6550 MILES AVENUE
HUNTINGTON PARK, CA 90255**

CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The City of Huntington Park provided six (6) public services programs with CDBG public service funds in FY18-19. These programs included both City operated and non-profit operated programming that assisted low -moderate income youth, adults and seniors.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

Goal	Category	Source / Amount	Indicator	Unit of Measure	Expected – Strategic Plan	Actual – Strategic Plan	Percent Complete	Expected – Program Year	Actual – Program Year	Percent Complete
Planning for Housing and Community Development	Administration	CDBG: \$ / HOME: \$	Other	Other	0	0				
Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Rental units rehabilitated	Household Housing Unit	6	0	0.00%			

Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Homeowner Housing Added	Household Housing Unit	0	0		1	0	0.00%
Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Homeowner Housing Rehabilitated	Household Housing Unit	75	3	4.00%	16	3	18.75%
Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Tenant-based rental assistance / Rapid Rehousing	Households Assisted	0	0				
Preserve Existing & Create New Affordable Housing	Affordable Housing	CDBG: \$ / HOME: \$	Other	Other	0	0		8	0	0.00%
Preserve Existing Public Facilities	Non-Housing Community Development	CDBG: \$	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	58310	0	0.00%			
Provide Economic Opportunity	Non-Housing Community Development	CDBG: \$	Facade treatment/business building rehabilitation	Business	20	0	0.00%	7	0	0.00%

Provide Economic Opportunity	Non-Housing Community Development	CDBG: \$	Businesses assisted	Businesses Assisted	45	0	0.00%			
Provide Needed Community Services to LMI Persons	Non-Housing Community Development	CDBG: \$	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	58310	0	0.00%	700	274	39.14%
Provide Needed Infrastructure Improvements	Non-Housing Community Development	CDBG: \$	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	58310	0	0.00%			
Support Agencies that Assist Homeless Populations	Homeless Non-Housing Community Development	CDBG: \$	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	2500	0	0.00%	210	118	56.19%
Support Agencies that Assist Special Needs Populat	Non-Homeless Special Needs	CDBG: \$	Public service activities other than Low/Moderate Income Housing Benefit	Persons Assisted	1500	0	0.00%	300	138	46.00%
Sustain and Strengthen Neighborhoods	Non-Housing Community Development	CDBG: \$	Housing Code Enforcement/Foreclosed Property Care	Household Housing Unit	4500	0	0.00%	281	293	104.27%

Table 1 - Accomplishments – Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan,

giving special attention to the highest priority activities identified.

The City of Huntington Park followed the previously approved Consolidated Plan and surveyed the community to ensure the entitlement funds were used accordingly. As a result, the City awarded high priority projects such as homeless services, youth programming, senior programs, employment training and infrastructure improvements.

CR-10 - Racial and Ethnic composition of families assisted

**Describe the families assisted (including the racial and ethnic status of families assisted).
91.520(a)**

	CDBG	HOME
White	417	4
Black or African American	7	0
Asian	1	0
American Indian or American Native	3	0
Native Hawaiian or Other Pacific Islander	0	0
Total	428	4
Hispanic	409	4
Not Hispanic	17	0

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

In addition to the Race information provided upon, the City assisted 102 multi-racial low to moderate income persons of which 91 of them identified themselves with Hispanic ethnicity and 11 identified themselves as non-Hispanic.

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

Source of Funds	Source	Resources Made Available	Amount Expended During Program Year
CDBG	public - federal	1,276,096	1,646,308
HOME	public - federal	1,650,206	110,797

Table 3 - Resources Made Available

Narrative

Identify the geographic distribution and location of investments

Target Area	Planned Percentage of Allocation	Actual Percentage of Allocation	Narrative Description
City of Huntington Park	81	81	City of Huntington Park

Table 4 – Identify the geographic distribution and location of investments

Narrative

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

Not applicable

Fiscal Year Summary – HOME Match	
1. Excess match from prior Federal fiscal year	0
2. Match contributed during current Federal fiscal year	0
3. Total match available for current Federal fiscal year (Line 1 plus Line 2)	0
4. Match liability for current Federal fiscal year	0
5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4)	0

Table 5 – Fiscal Year Summary - HOME Match Report

Match Contribution for the Federal Fiscal Year								
Project No. or Other ID	Date of Contribution	Cash (non-Federal sources)	Foregone Taxes, Fees, Charges	Appraised Land/Real Property	Required Infrastructure	Site Preparation, Construction Materials, Donated labor	Bond Financing	Total Match

Table 6 – Match Contribution for the Federal Fiscal Year

HOME MBE/WBE report

Program Income – Enter the program amounts for the reporting period				
Balance on hand at begin-ning of reporting period \$	Amount received during reporting period \$	Total amount expended during reporting period \$	Amount expended for TBRA \$	Balance on hand at end of reporting period \$
0	0	0	0	0

Table 7 – Program Income

Minority Business Enterprises and Women Business Enterprises – Indicate the number and dollar value of contracts for HOME projects completed during the reporting period						
	Total	Minority Business Enterprises				White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	Hispanic	
Contracts						
Dollar Amount	0	0	0	0	0	0
Number	0	0	0	0	0	0
Sub-Contracts						
Number	0	0	0	0	0	0
Dollar Amount	0	0	0	0	0	0
	Total	Women Business Enterprises	Male			
Contracts						
Dollar Amount	0	0	0	0	0	0
Number	0	0	0	0	0	0
Sub-Contracts						
Number	0	0	0	0	0	0
Dollar Amount	0	0	0	0	0	0

Table 8 - Minority Business and Women Business Enterprises

Minority Owners of Rental Property – Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted						
	Total	Minority Property Owners				White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	Hispanic	
Number	0	0	0	0	0	0
Dollar Amount	0	0	0	0	0	0

Table 9 – Minority Owners of Rental Property

Relocation and Real Property Acquisition – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition

Parcels Acquired	0	0			
Businesses Displaced	0	0			
Nonprofit Organizations Displaced	0	0			
Households Temporarily Relocated, not Displaced	0	0			
Households Displaced	Total	Minority Property Enterprises			White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	
Number	0	0	0	0	0
Cost	0	0	0	0	0

Table 10 – Relocation and Real Property Acquisition

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

	One-Year Goal	Actual
Number of Homeless households to be provided affordable housing units	0	0
Number of Non-Homeless households to be provided affordable housing units	25	0
Number of Special-Needs households to be provided affordable housing units	0	0
Total	25	0

Table 11 – Number of Households

	One-Year Goal	Actual
Number of households supported through Rental Assistance	0	0
Number of households supported through The Production of New Units	0	0
Number of households supported through Rehab of Existing Units	16	0
Number of households supported through Acquisition of Existing Units	9	0
Total	25	0

Table 12 – Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

Discuss how these outcomes will impact future annual action plans.

Include the number of extremely low-income, low-income, and moderate-income persons

served by each activity where information on income by family size is required to determine the eligibility of the activity.

Number of Households Served	CDBG Actual	HOME Actual
Extremely Low-income	0	0
Low-income	0	0
Moderate-income	0	0
Total	0	0

Table 13 – Number of Households Served

Narrative Information

N/A The City no longer provides tenant based rental assistance (TBRA).

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Huntington Park Police Department (HPPD) is part of the Southeast Regional Mental Evaluation Team (SERMET), a successful mental health and homeless outreach partnership with the Los Angeles County Department of Mental Health. SERMET facilitates for police officers and mental health clinicians to work together, to provide support and resources to the mentally ill and homeless population in the community, that has often been overlooked due to other service priorities. HPPD uses allocated City Law Enforcement funding to pay the salary of full-time police officer to work exclusively with the SERMET program and to expand on HPPD's current outreach and assistance to the homeless population in the community.

Additionally, City Law Enforcement funding will cover expanded efforts to serve high-risk youth in the community. These efforts largely consist of proactive community outreach, field interactions with homeless individuals and high-risk youth, information to help improve the living situations of those who are homeless, and intervention services for high-risk youth in effort to guide them towards productive activities.

Lastly, local homeless provider, the Salvation Army Southeast Communities, provided a referral service and transportation to the nearby Salvation Army Bell Shelter in the city of Bell. The Bell Shelter assesses the individual needs of homeless persons including case management, supportive and transitional housing, individual or group counseling, a drug and alcohol program, job search assistance, homeless veteran's reintegration, adult education, and a mobile medical clinic. The Salvation Army was CDBG-funded in FY 2018/19 and will continue into FY 2019/20.

Addressing the emergency shelter and transitional housing needs of homeless persons

As of June 17, 2019, the Los Angeles Homeless Services Authority has documented the following for the City of Huntington Park:

Huntington Park addressed the emergency and transitional needs of the homeless and other persons needing shelter by actively participating in programs administered by public and quasi-public agencies. While no emergency shelters are located in Huntington Park, a 450 bed regional shelter is located in the adjacent City of Bell.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

The Huntington Park Police Department (HPPD) is part of the Southeast Regional Mental Evaluation Team (SERMET), a successful mental health and homeless outreach partnership with the Los Angeles County Department of Mental Health. SERMET facilitates for police officers and mental health clinicians to work together, to provide support and resources to the mentally ill and homeless population in the community. Resources include outreach, referral services to other institutions, and assistance with housing.

Additionally, Huntington Park continued to contract with a fair housing provider to provide a wide range of fair housing services to ensure equal housing opportunities for its residents.

Homeless individuals or families and those at-risk of homelessness had the opportunity to get connected to supportive services, treatments, public resources and support groups through the Salvation Army . The City provided CDBG funding to the Salvation Army in FY 2018/19.

Lastly, lower income households overpaying for housing are likely to be at risk of becoming homeless upon loss of employment. The City also funded a Business Assistance and Economic Development program administered by Hub Cities Consortium to assist businesses with local labor and expansion services. Hub Cities Consortium also administered the Southeast Development and Civic Engagement program, which consists of an eight-week accelerated summer paid fellowship for Huntington Park's youth. The program's objective is to empower low income youth with civic engagement knowledge and workforce soft skills.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

In addition to the City's partnership with the Southeast Regional Mental Evaluation Team (SERMET), as discussed above, the City also continues to address the needs of the homeless and those at risk of homelessness, by focusing on the development of sustainable and effective programming, consisting of: applying for short and long-term available funding; partnering with experienced service providers capable of leveraging other funding; creating secure affordable housing; performing homeless case management; and engaging the homeless through a street outreach component in order to connect them to available services. The City's goal is to expand on current homeless programs and activities with a greater emphasis on homeless veterans and families to assist with their successful transition toward self-sufficiency.

DRAFT

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

Huntington Park's Housing Assistance Voucher, formerly known as Section 8, rental assistance program is administered by the Los Angeles County Housing Authority (HACoLA). As of June 2019, HACoLA's Housing Assistance Voucher program assists 22,214 families through a partnership with 8,926 property owners throughout the County. Within Huntington Park, HACoLA administers 454 tenant-based vouchers for low income households (June 2019). There is no public housing within the City of Huntington Park.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

Not applicable.

Actions taken to provide assistance to troubled PHAs

Not applicable.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

The City has made the following progress in removing public sector impediments to affordable housing:

- The City has amended its Zoning Code to specifically define transitional and supportive housing and to treat as a residential use and only subject to those restrictions that apply to other residential uses of the same type in the same zone. Emergency homeless shelters are now regulated as a permitted use in the MPD zone, and as a conditionally permitted use in the C-G zone.
- The City has adopted a reasonable accommodation procedure. Through this ordinance, the City can provide reasonable adjustments to its rules, policies, practices and procedures to enable residents with a disability or developers of housing for people with disabilities to have an equal opportunity to access housing in the City.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The City of Huntington Park identified long-range strategies, activities and funding sources to implement the goals in the areas of housing and community development services for the benefit of the residents.

- The City continued to seek other resources and funding sources to address the biggest obstacle to meeting the community's underserved needs, which is the lack of funding and/or inadequate funding.
- The City looked for innovative and creative ways to make its delivery systems more comprehensive and will continue existing partnerships with both for-profit and not-for-profit organizations.
- The City structured its use of HOME funds to concentrate on both affordable rental housing and homeowner rehabilitation programs.
- The City addressed certain housing needs with federal funds such as availability, condition, and fair housing practices to prevent homelessness.
- The City addressed community development needs with federal funds such as infrastructure, improving public facilities and code enforcement.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

As a means to better protect children and families against lead poisoning, in 1999 HUD instituted revised lead-based paint regulations focused around the following five activities:

- Notification
- Lead Hazard Evaluation
- Lead Hazard Reduction
- Ongoing Maintenance
- Response to Children with Environmental Intervention Blood Lead Level

The Community Development Department coordinated the City's efforts to reduce lead-based paint hazards pursuant to HUD Lead Based Paint Regulations (Title X). To reduce lead in existing housing, all rehabilitation projects funded with CDBG and HOME were tested for lead and asbestos. When a lead-hazard was present, a lead consultant was hired to provide abatement or implementation of interim controls.

In 2009, the City was awarded \$1.57 million which allowed the City to remediate lead hazards from 90 homes. Later in late 2015, the City was awarded a \$1.75 million HUD Lead Based Paint Hazard Control Grant, allowing significant expansion of its lead prevention and abatement activities. The grant enabled the City to identify and remediate lead hazards in residences occupied by lower income families with children, and educate the community about lead poisoning prevention, healthy homes and integrated pest management. This is the second HUD Lead Based Paint Hazard Control Grant awarded to the City of Huntington Park. From FY 2015-2018 64 LEAD Projects were completed.

The City also coordinated with the L.A. County Childhood Lead Prevention Program (CCLPP). CCLPP is responsible for enforcement of L.A. County's Lead Abatement Ordinance, including inspection, regulations and consultation. The CCLPP provided the City with the address of any household where there was evidence of lead poisoning or elevated blood levels in children or any other evidence of lead from a physical inspection of a property. The City contacted the property owners and offered financial aid to assist in the abatement of the hazard. The City provided lead hazard education and outreach through its newsletter and at other information distribution outlets (e.g., City Hall, Parks and Recreation, and the Library).

The LEAD program ended in November 2018 and has been concluded as of February 2019.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The 2012-2016 American Community Survey reported that 28.9% of the City residents were living in poverty. Of greatest concern is an increase in the number of individuals and families becoming homeless or at risk of becoming homeless due to poor economic conditions. Major factors affecting the increase in poverty are unemployment and underemployment and climbing costs, especially of safety-net

expenditures like insurance and health care, which the 2012-2016 American Survey reported that 25.4% of the City's residents were living without health insurance.

Based on the Consolidated Plan's Needs Assessment and available resources in program year 2018/19, the City allocated CDBG and HOME funds to support public service programs for the benefit of low to moderate-income residents. The City also expanded and created new partnerships with service providers and community based organizations to provide community enrichment programming, affordable housing, case management services, and the development of life skills and self-sufficiency. These actions were achieved by:

The City will fully have complied with Section 3 of the Housing and Community Development Act, which helps foster local economic development and individual self-sufficiency. This set of regulations requires that to the greatest extent feasible, the City provide job training, employment, and contracting opportunities for low or very low-income residents in connection with housing and public construction projects.

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

As the recipient of CDBG and HOME funds, the City delegated the Community Development Department to be the lead department responsible for the overall administration of HUD grants. In that regard, the Department prepared the Consolidated Plan and Analysis of Impediments to Fair Housing Choice, drafted the Annual Action Plan and CAPER, as well as all other reports required by federal rules and regulations.

The City worked with non-profit agencies, for-profit developers, advocacy groups, clubs, and organizations, neighborhood leadership groups, City departments and with the private sector to implement the City's five-year strategy to address the priority needs outlined in the Consolidated Plan for Fiscal Years 2015/2016 – 2019/2020. Engaging the community and stakeholders in the delivery of services and programs for the benefit of low to moderate residents was vital in overcoming gaps in service delivery. The City also utilized public notices, Community Workshops and Meetings (as appropriate), the City's website, and other forms of media to deliver information on carrying out the Consolidated Plan strategies.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

In an ongoing effort to bridge the gap of various programs and activities, the City developed partnerships and collaborations with local service providers and City departments that have been instrumental in meeting the needs and demands of the homeless, low income individuals and families, and other special needs. The array of partners includes, but are not limited to: The Huntington Park Police Department, Parks and Recreation, and Public Works Departments; the Salvation Army; HP Library; HUB Cities; and Fair Housing Foundation. During FY 2018/19, the City continued to foster these partnerships.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The actions listed below are primarily implemented by the Fair Housing Foundation (FHF), with coordination and oversight by the City's Community Development Department.

1. Education and Outreach Activities

- In partnership with the FHF, continued multi-faceted fair housing outreach to Huntington Park residents, real estate professionals, apartment owners/managers, bankers and advocacy groups. Distributed multi-lingual fair housing literature to every household in the City through utility bill inserts, the City's quarterly newsletter, or other innovative ways to reach the general public.
- Continued FHF's focused outreach and education to small property owners/landlords on fair housing, and familial status and reasonable accommodation issues in particular. Conducted property manager trainings within Huntington Park on a regular basis, targeting managers of smaller properties and Section 8 landlords.
- Coordinated with the Rancho Southeast Association of Realtors (RSAR) on fair housing education and outreach to the local real estate community. Directed local realtors to RSAR's monthly courses aimed at assisting realtors in better serving the minority community.

2. Enforcement Activities

- Continued to provide investigation and response to allegations of illegal housing discrimination through the FHF. For cases that cannot be conciliated, refer to the Department of Fair Housing and Employment (DFEH), U.S. Department of Housing and Urban Development (HUD), small claims court, or to a private attorney, as warranted.
- On an annual basis and in coordination with the FHF, review discrimination complaints to assess Huntington Park trends and patterns over time, and tailor fair housing education and outreach accordingly.
- Continue to provide general counseling and referrals over the phone regarding tenant-landlord

issues through the Huntington Park Community Development Department and the FHF.

- Continued the collection of national origin data on both discrimination and general housing clients by the Fair Housing Foundation to determine whether discriminatory housing practices are occurring specifically based on national origin.
- Coordinated review of hate crime data on an annual basis between the Huntington Park Police Department and the FHF to evaluate as a potential fair housing issue.

Actions Taken to Overcome Impediments

Monitoring Lending, Housing Providers, and Local Real Estate Practices- In cooperation with FHF, monitored the reasons for denial of home purchase, refinancing and home improvement loans. -- Contacted local lenders in Huntington Park to provide additional education and outreach to the community on the approval process, how to improve credit ratings, and available favorable home purchase tools.- Helped protect homeowners from mortgage rescue fraud by promoting the use of HUD-certified, non-profit mortgage counseling agencies on the City's website and other means.

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The City follows monitoring procedures for subrecipients, which includes in-house review of quarterly progress reports and expenditures, and an annual on-site visit to some subrecipients to ensure compliance with federal regulations. The monitoring system encourages uniform reporting to achieve consistent information on beneficiaries. Technical assistance is provided when necessary.

Currently the City is working with all subrecipients of HUD funds by providing technical assistance training. The training includes reviewing HUD regulations on both the programmatic and financial reporting. The training is provided in both, group settings and one-on-one sessions.

The City also performed project monitoring of randomly selected rent restricted affordable units assisted with HOME, CDBG, and the former Redevelopment Agency Housing Set-Aside Funds, and in accordance with 24 CFR 92.504 (d):

- Annual audits for compliance with regulatory agreement affordability covenants; and
- On site visits, which include property inspections of randomly selected units assisted with HOME, CDBG, and former Redevelopment Agency Housing Set- Aside Funds.

In addition, the City encouraged minority business outreach in all of its federally assisted (CDBG and HOME) construction work in excess of \$2,000. As part of the Notice Inviting Bid procedures, the City requires subrecipients undertaking improvements, reconstruction, or rehabilitation of community and private facilities, infrastructure projects, and affordable housing development to make a good faith effort to hire women or minority based businesses and to require equal employment opportunity for all individuals and business concerns.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

Pursuant to 24 CFR Part 91, the City solicited public review and comment on the draft 2018/19 Consolidated Annual Performance and Evaluation Report (CAPER). The public review period is 20 days (August 22, 2019 to September 19, 2019). No comments were received during the review period nor at the Public Hearing.

DRAFT

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

The City of Huntington Park feels confident with their program objectives; however, they will focus on the implementation process to ensure the objectives are being met in a timely manner. Additional training and follow-up will be provided to both the sub-recipients.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

No

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

CR-50 - HOME 91.520(d)

Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

The City of Huntington Park inspected the housing developments: Middleton Project and Marconi Project

Middleton Project: The project was provided a temporary Certificate of Occupancy. Once the project is completed, they will be provided a Final Certificate of Occupancy

Marconi Project: The project was provided XXXXXX.

Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units.

92.351(b)

XXXXXX.

Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

XXXXXX.

Describe other actions taken to foster and maintain affordable housing. 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing).

91.320(j)

XXXXXX.

Attachment

PR 26 FY18-19

		Office of Community Planning and Development	DATE
		U.S. Department of Housing and Urban Development	TIME
		Integrated Disbursement and Information System	PAGE
		PR26 - CDBG Financial Summary Report	1
		Program Year 2018	
		HUNTINGTON PARK, CA	
PART I: SUMMARY OF CDBG RESOURCES			
01	UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR	0.00	
02	ENTITLEMENT GRANT	1,276,096.00	
03	SURPLUS URBAN RENEWAL	0.00	
04	SECTION 108 GUARANTEED LOAN FUNDS	0.00	
05	CURRENT YEAR PROGRAM INCOME	560.00	
05a	CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)	0.00	
06	FUNDS RETURNED TO THE LINE-OF-CREDIT	0.00	
06a	FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT	0.00	
07	ADJUSTMENT TO COMPUTE TOTAL AVAILABLE	0.00	
08	TOTAL AVAILABLE (SUM, LINES 01-07)	1,276,656.00	
PART II: SUMMARY OF CDBG EXPENDITURES			
09	DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION	1,391,089.07	
10	ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT	0.00	
11	AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)	1,391,089.07	
12	DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	255,218.49	
13	DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS	0.00	
14	ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES	0.00	
15	TOTAL EXPENDITURES (SUM, LINES 11-14)	1,646,307.56	
16	UNEXPENDED BALANCE (LINE 08 - LINE 15)	(389,651.56)	
PART III: LOW/MOD BENEFIT THIS REPORTING PERIOD			
17	EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS	0.00	
18	EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING	0.00	
19	DISBURSED FOR OTHER LOW/MOD ACTIVITIES	1,391,089.07	
20	ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT	0.00	
21	TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)	1,391,089.07	
22	PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)	100.00%	
LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS			
23	PROGRAM YEARS(PY) COVERED IN CERTIFICATION	PY: PY: PY:	
24	CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION	0.00	
25	CUMULATIVE EXPENDITURES BENEFITTING LOW/MOD PERSONS	0.00	
26	PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)	0.00%	
PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS			
27	DISBURSED IN IDIS FOR PUBLIC SERVICES	163,540.01	
28	PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00	
29	PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	0.00	
30	ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS	0.00	
31	TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)	163,540.01	
32	ENTITLEMENT GRANT	1,276,096.00	
33	PRIOR YEAR PROGRAM INCOME	0.00	
34	ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP	0.00	
35	TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)	1,276,096.00	
36	PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)	12.82%	
PART V: PLANNING AND ADMINISTRATION (PA) CAP			
37	DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	255,218.49	
38	PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00	
39	PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	0.00	
40	ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS	0.00	
41	TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40)	255,218.49	
42	ENTITLEMENT GRANT	1,276,096.00	
43	CURRENT YEAR PROGRAM INCOME	560.00	
44	ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP	0.00	
45	TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)	1,276,656.00	
46	PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)	19.39%	



Office of Community Planning and Development
U.S. Department of Housing and Urban Development
Integrated Disbursement and Information System
PR26 – CDBG Financial Summary Report

DATE: 09-09-19
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Program Year 2018
HUNTINGTON PARK, CA

LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

Report returned no data.

LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

Report returned no data.

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2018	18	568	6253773	2018-2019 Various Street Improvement Project	03K	LMA	\$285,479.37
2018	18	568	6256838	2018-2019 Various Street Improvement Project	03K	LMA	\$854,520.63
2018	18	568	6282203	2018-2019 Various Street Improvement Project	03K	LMA	\$60,000.00
					03K	Matrix Code	\$1,200,000.00
2018	12	566	6236078	HP Senior Program 2018	05A	LMC	\$8,546.63
2018	12	566	6282203	HP Senior Program 2018	05A	LMC	\$14,455.80
2018	12	566	6294497	HP Senior Program 2018	05A	LMC	\$800.99
					05A	Matrix Code	\$23,803.42
2018	1	562	6299082	Southeast Development and Civic Engagement Program	05D	LMC	\$30,000.00
2018	13	569	6282203	HP Parks and Rec After School Program 2018	05D	LMC	\$53,170.15
2018	13	569	6284497	HP Parks and Rec After School Program 2018	05D	LMC	\$48,84
2018	13	569	6299082	HP Parks and Rec After School Program 2018	05D	LMC	\$1,517.80
2018	14	563	6299412	Huntington Park Library Homework Center 2018	05D	LMC	\$10,000.00
					05D	Matrix Code	\$94,736.59
2018	3	570	6299412	HP Job Creation/Retention Program 2018	05H	LMC	\$30,000.00
					05H	Matrix Code	\$30,000.00
2018	11	564	6299082	Salvation Army Social Service Program 2018	05Z	LMC	\$15,000.00
					05Z	Matrix Code	\$15,000.00
2018	10	560	6284497	Minor Home Rehab Program 2018	14A	LMH	\$20,660.01
2018	10	560	6299082	Minor Home Rehab Program 2018	14A	LMH	\$3,793.55
2018	10	560	6299083	Minor Home Rehab Program 2018	14A	LMH	\$3,097.50
					14A	Matrix Code	\$27,549.06
Total							\$1,391,089.07

LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2018	12	568	6236078	HP Senior Program 2018	05A	LMC	\$8,546.63
2018	12	566	6282203	HP Senior Program 2018	05A	LMC	\$14,455.80
2018	12	566	6284497	HP Senior Program 2018	05A	LMC	\$800.99
					05A	Matrix Code	\$23,803.42
2018	1	562	6299082	Southeast Development and Civic Engagement Program	05D	LMC	\$30,000.00
2018	13	569	6282203	HP Parks and Rec After School Program 2018	05D	LMC	\$53,170.15
2018	13	569	6284497	HP Parks and Rec After School Program 2018	05D	LMC	\$48,84
2018	13	569	6299082	HP Parks and Rec After School Program 2018	05D	LMC	\$1,517.80
2018	14	563	6299412	Huntington Park Library Homework Center 2018	05D	LMC	\$10,000.00
					05D	Matrix Code	\$94,736.59
2018	3	570	6299412	HP Job Creation/Retention Program 2018	05H	LMC	\$30,000.00
					05H	Matrix Code	\$30,000.00
2018	11	564	6299082	Salvation Army Social Service Program 2018	05Z	LMC	\$15,000.00
					05Z	Matrix Code	\$15,000.00
Total							\$163,540.01

LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37



Office of Community Planning and Development
U.S. Department of Housing and Urban Development
Integrated Disbursement and Information System
PR26 – CDBG Financial Summary Report

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Program Year 2018

HUNTINGTON PARK, CA

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2018	4	559	6236078	CDBG Program Administration	21A		\$101,284.29
2018	4	559	6256838	CDBG Program Administration	21A		\$8,202.50
2018	4	559	6263541	CDBG Program Administration	21A		\$22,155.00
2018	4	559	6282203	CDBG Program Administration	21A		\$43,773.66
2018	4	559	6284497	CDBG Program Administration	21A		\$2,472.75
2018	4	559	6299082	CDBG Program Administration	21A		\$66,330.29
					21A	Matrix Code	\$245,218.49
2018	5	565	6299082	Fair Housing Foundation 2018	21D		\$10,000.00
					21D	Matrix Code	\$10,000.00
Total							\$255,218.49

Notice of Public Hearing

HUNTINGTON PARK BULLETIN

Translating the question – step 1

5731 WILSHIRE BLVD. SUITE 840 LOS ANGELES, CA 90036
Telephone (310) 956-5720 Fax (213) 953-0494

MARY L. LINAN
HUNTINGTON PARK, CITY OF
6550 MILES ROOM 148
HUNTINGTON PARK, CA - 90255

PRE 325866

PROOF OF PUBLICATION

(2015.6.27.2)

State of California
County of LOS ANGELES

Notice Type: IRG NOTICE OF HEARING

601 (2020)

CAPER FOR FISCAL YEAR 2018-2019 (ENGLISH)

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above-mentioned matter. I am the Proprietary of the printer and publisher of the HUNTINGTON PARK HERALD, a newspaper published in the English language in the city of HUNTINGTON PARK, County of LOS ANGELES, and adjudged a newspaper in several occasions as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, underdate 3/14/1913, Case No. 48082. That the notice, of which I am annexed is a facsimile copy, has been published in most regular and entire issue of said newspaper and of all its supplements heretofore on the following dates: 4/20/1913.

105221870

Scanned in: 08/22/2019
At: Los Angeles, California

I would like to thank the editor and the anonymous reviewers for their valuable comments and suggestions.

Robert Fletcher

Signature



* 4 0 0 0 0 5 2 1 7 4 3 7 *

1-301

CAPER

**CITY OF HUNTINGTON PARK
NOTICE OF PUBLIC HEARING AND PUBLIC REVIEW
CONSOLIDATION ANALYSIS
PERFORMANCE MONITORING REPORT (PMR)
FOR FISCAL YEAR 2015-16**

SCD 13736, the CAFER legislation that did not implement funding in the 2010 budget, was introduced in the House of Commons in 2010. It was referred to the Standing Senate Committee on Finance on March 23, 2010. The committee held a public hearing on the bill on March 24, 2010. A copy of the CAFER legislation and committee documents related to the public hearing are available at www.senate.ca/en/111/13736.html.

The Cochrane Database of Systematic Reviews, Issue 2, 2010. © 2010 The Cochrane Collaboration. Published by John Wiley & Sons, Ltd.

1996-1997 Faculty Office

6273 Niles Avenue

—www.english-test.net—

WITRO - Poder Federal - FunT - www.funtrio.com.br

From: www.ams.org • [www.amsip.org](http://www.ams.org/amsip)

WINTER FORAGE CROPS

Handwritten Text Examples

Individuals can obtain free hearing and dental services from the U.S. Public Health Service on September 17, 1970. Individuals eight years of age or younger are eligible for dental services. Individuals of all ages are eligible for hearing services. The dental and hearing clinics will be held in the City Auditorium, 1000 Franklin Street, Denver, Colorado.

HUNTINGTON PARK BULLETIN

1751 W. SHIRLEY BLVD. SUITE 840, LOS ANGELES, CA 90040
Telephone (323) 556-5720 / Fax (213) 635-0591

MARYLEE LINAN
HUNTINGTON PARK, CITY OF
8550 MILES ROOM 140
HUNTINGTON PARK, CA - 90255

PRB # 3255575

PROOF OF PUBLICATION

(22) 5.5 G.O.P.

State of California
County of LOS ANGELES

1/20

Printed Type: HRC - NOTICE OF HEARING

4. Description:

CAPER FOR FISCAL YEAR 2016-2019 (SPANISH)

I am a citizen of the United States and a resident of the State of California. I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the HUNTINGTON PARK BULLETIN, a newspaper published in the English language in the city of HUNTINGTON PARK, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 08/14/1992, Case No. 465073. That the notice, of which the annexed is a true copy, has been published in each regular and entire issue of said newspaper and not in any supplement, insert or the following dates: 12-15

08/22/2018

Executed on 08/22/2018
At Los Angeles, California

I certify that the foregoing is a true copy of the original, and is in all respects correct.

Marylee Linan

Signature



1/20

CAPER

32

CLÚSTER DE HUBERSON PARK
ANEXO 10. PLAN DE RENDICIÓN Y RENFÓRZO PÚBLICO
CONSOLIDADO ANUAL
REPORTE DE EVALUACIÓN DE RENDIMIENTO (CERER)
TIEMPO EL ANEXO ISCAR 2016-2019

HUNTINGTON PARK BULLETIN

3721 WILSHIRE BLVD. SUITE 840, LOS ANGELES, CA 90010
Telephone (213) 599-5733, Fax (213) 599-0514

MARYLEEN LINAN
HUNTINGTON PARK, CITY OF
9550 MILES ROOM 148
HUNTINGTON PARK, CA - 90255

PROOF OF PUBLICATION

EDITION 12/1/18

State of California
City of Los Angeles
188

Local Type: **NOTICE OF HEARING**

AC Description:

CITY OF HUNTINGTON PARK NOTICE OF PUBLIC

I, Maryleen Linan, the United States citizen resident of the State of California, I am over the age of eighteen years, and not a party to or interested in the above entitled matter, am the principal clerk of the editor and publisher of the HUNTINGTON PARK BULLETIN, a newspaper published in the English language in the city of HUNTINGTON PARK, County of LOS ANGELES, and addressed to newspaper or general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under Case #M17242, Case No. 186072. That the notice of which the aforesaid is a matter of City has been published in each regular one entire edition of said newspaper and not having sufficient space on the following pages, to wit:

09/05/2018

Published in the following
and surrounding California:

I hereby declare under penalty of perjury that the above is true and correct.

Patricia Linan

Barcode:
0 10 0 0 0 5 2 1 3 4 5 7 8
12/18

PRE # 3260101

CITY OF HUNTINGTON PARK NOTICE OF PUBLIC HEARING AND PUBLIC REVIEW PERIOD EXENDED CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT (CAPEX) FOR FISCAL YEAR 2018-2019

NOTICE IS HEREBY GIVEN that the City of Huntington Park will conduct a public hearing on the Consolidated Annual Performance Report (CAPEX) for Fiscal Year 2018-2019 at 6:30 p.m. on September 11, 2019 at 1-3-100, where the Huntington Park City Council in the Council Chambers of the City Hall, 9550 Miles Avenue, Huntington Park, California. Pursuant to the United States Department of Housing and Urban Development (HUD) regulations, the City of Huntington Park has released the Consolidated Annual Performance Evaluation Report (CAPEX) for the current fiscal year (FY 2018-2019) containing development documents (DRAFT), Home Investment Partnership (HIPP), and Housing Quality Standard (HQS) forms. The CAPEX provides an assessment of the City's performance in meeting FY 2018-2019 housing and community development goals as outlined in the originally adopted FY 2018-2019 One Year Action Plan.

Additionally, the CAPEX describes changes the City implemented making in the previous year as a result of the assessment of FY 2018-2019 annual performance. In accordance with the City's adopted One-Year Action Plan and the Consolidated Plan, notifications regarding CAPEX are made in order to invite public review and comment of the City of Huntington Park's FY 2018-2019 CAPEX. A copy of the CAPEX is available to the public for review and comment for a minimum of 15 days.

The public notice for the CAPEX document has been posted on the City's website at www.huntingtonparkca.gov and on the following locations:

City of Huntington Park Office, 9550 Miles Avenue
Huntington Park, CA 90255

City of Huntington Park, Library Building and Annexes
9550 Miles Avenue
Huntington Park, CA 90255

Huntington Park Public Library
9550 Miles Avenue
Huntington Park, CA 90255

Residents are invited to attend the public hearing and comment period, including the City Council meeting on September 11, 2019. Individuals wishing to express their views concerning the above-stated notice statement may provide written comments to the City at 1-3-100, 9550 Miles Avenue, Huntington Park, California, or via email to info@huntingtonparkca.gov.

For more information, please call the Federal Monitor and Grievance Officer at (213) 599-2266.

The Consolidated Annual Performance Evaluation Report (CAPEX) is available in English, Spanish, and other languages to access and download and comment.

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, its Amendments and Circulars (including 5000 and the Amendment Act of 2008), the Fair Housing Act, and the National Partnership Act of 1965. If the reader believes discrimination has occurred, the City will make reasonable efforts to accommodate your request.

HUNTINGTON PARK BULLETIN

1. $\sqrt{a^2 + b^2} = \sqrt{a^2} + \sqrt{b^2}$ (Incorrect)

2715 W. 54TH ST. LOS ANGELES, CA 90019
Telephone (213) 656-5720 / Fax (213) 650-3594

MARYLEEN LINAN
HUNTINGTON PARK, CITY OF
3588 MILES ROOM 148
HUNTINGTON PARK, CA - 90265

PROOF OF PUBLICATION

1200520062007

State of California,
County of LOS ANGELES

Model Type: THE PLEIADE OF HEAVENS

348 R. S. TURPIN

CITY OF HUNTINGTON PARK NOTICE OF PUBLICATION

I am a citizen of the United States and a resident of the State of California, above the age of eighteen years, and am a party to or interested in the above entitled action. I am the principal stock of the printer and publisher of the HUNTINGTON PARK GAZETTE, a newspaper, published in the English language in the city of HUNTINGTON Park, County of Los Angeles, S. and adjacent to a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of Los Angeles, State of California, under date of 1914, Case No. 10027, that the above, of which this affidavit is a prima facie, has been published in such issue, and entire issue, in said newspaper and not in any supplement thereof on the following date, 1914.

2015/2016

Excluded by 2005/2006
At Los Angeles, California

I certify for myself or under penalty of perjury that the foregoing is true and correct.

John G. Clegg

A standard linear barcode is located at the bottom of the page, consisting of vertical black lines of varying widths on a white background. It is used for tracking and identification of the document.

Emissions

PRF 4 312910/24

CUADRO DE CUANTIFICACIÓN PARA
ANALIZAR ALTERNATIVAS PARA LA REVOCACIÓN DE LA LICENCIA DE CONDUCCIÓN
ESTÁNDAR CONSOLIDADO ANUAL
RESUMEN DE EVALUACIÓN DE RENDIMIENTO (DAPER) PARA EL
PERÍODO 14.01.2013-03.09.2014

Los residentes estaban dispuestos a contribuir a los gastos de los servicios y presentaron sus contribuciones en la reunión del Comité Asesora el 17 de Septiembre del 2015. Importes que dejaron variaron de la opinión de que el dividendo mandado a los residentes era de 1000 pesos, con una tasa de dividendos de 1000 pesos el 17 de Septiembre del 2016 a la Ciudad de Monterrey, Tlaxcala de Xicohténcatl y Guadalupe Victoria 5500 pesos por dividendo.

Para más información, por favor llame a la Escuela de Psicología y
Cuestionarios Profesional (503) 220-4026.

Es importante no olvidar que el elemento más importante para la salud de los individuos es el **estilo de vida**, comprendido, el **alimentación** y **ejercicio** (Centro de Control y Prevención de Enfermedades de Estados Unidos, 2008). La **salud** es la **capacidad de adaptación** a las **situaciones** que **ocurren** en la **vida** (Centro de Control y Prevención de Enfermedades de Estados Unidos, 2008).