

# CITY OF HUNTINGTON PARK

## City Council

## Regular Meeting

## Agenda

**Tuesday, July 16, 2019**

6:00 p.m.  
City Hall Council Chambers  
6550 Miles Avenue, Huntington Park, CA 90255

**Karina Macias**  
Mayor

**Manuel “Manny” Avila**  
Vice Mayor

**Graciela Ortiz**  
Council Member

**Marilyn Sanabria**  
Council Member

**Jhonny Pineda**  
Council Member



All agenda items and reports are available for review in the City Clerk's Office and [www.hPCA.gov](http://www.hPCA.gov). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.**

**PLEASE NOTE**--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, boozing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

### **Public Comment**

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

### **Additions/Deletions to Agenda**

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the

attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

**Important Notice**

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at [www.hPCA.gov](http://www.hPCA.gov). NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

## CALL TO ORDER

## ROLL CALL

Mayor Karina Macias  
Vice Mayor Manuel "Manny" Avila  
Council Member Graciela Ortiz  
Council Member Jhonny Pineda  
Council Member Marilyn Sanabria

## INVOCATION

## PLEDGE OF ALLEGIANCE

## PRESENTATIONS

Presentation by City of Huntington Park's Police Department Animal Enforcement Officer Juan Lozano on Pet Adoptions

Update on Eco Rapid Transit

## PUBLIC COMMENT

*Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.*

## STAFF RESPONSE

### RECESS TO CLOSED SESSION

## CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
Government Code Section is 54956.9(d)(1) [One Matter]  
Christopher Lisner v. City of Huntington Park
2. CONFERENCE WITH LABOR NEGOTIATOR - Regarding Represented Employees  
(Government Code Section 54957.6(a))  
City's Designated Representative(s) for Negotiations: Ricardo Reyes, City Manager  
Employee Organization: Police Officers Association (POA)

CLOSED SESSION continued....

## **CLOSED SESSION (CONTINUED)**

3. CONFERENCE WITH LABOR NEGOTIATORS Regarding Represented Employees - Government Code Section 54957.6(a)  
City's Designated Representative(s) for Negotiations: Ricardo Reyes, City Manager and Nita McKay, Finance/Administrative Services Director  
Employee Organization: General Employees Association (GEA)

**RECONVENE TO OPEN SESSION**

## **CLOSED SESSION ANNOUNCEMENT**

### **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

#### **OFFICE OF THE CITY CLERK**

- 1. Approve Minute(s) of the following City Council Meeting(s):**

1-1. Regular City Council Meeting held July 2, 2019.

#### **FINANCE**

- 2. Approve Accounts Payable and Payroll Warrant(s) dated July 16, 2019.**

### **END OF CONSENT CALENDAR**

## REGULAR AGENDA

### OFFICE OF THE CITY CLERK

#### **3. Consideration and Review to Award a Professional Services Agreement (PSA) for Spanish Translation Services for City Council Meetings**

##### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Select a firm for Spanish Translation Services;
2. Approve Professional Services Agreement with \_\_\_\_\_ for Spanish Translation Services for regular city council meetings, special city council meetings and other meetings for an initial period of two (2) years at an amount not to exceed \$30,000 per year. Upon conclusion of the term, this agreement to come back to Council for review and approval; and
3. Authorize City Manager to negotiate and execute agreement.

### FINANCE

#### **4. Consideration and Approval of a Resolution Fixing the Annual Pension Tax Rate to Pay the City's Pension Obligation Bond Annual Debt Service and a Portion of the Cost of the Public Employees' Retirement System for Fiscal Year 2019-20**

##### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2019-15, Fixing the Rate of Taxes to Pay the Cost of the Public Employees Retirement System for the Fiscal Year 2019-20 and Levying Taxes for Said Retirement System to the Fiscal Year Beginning July 1, 2019.

### PARKS AND RECREATION

#### **5. Consideration and Approval of Activities in Public Places Permit and Fee Waiver Request by the American Cancer Society for the 2019 "Relay for Life" of Southeast Cities Event**

##### RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the "Activities in Public Places" permit for the American Cancer Society to host the 2019 "Relay for Life" of Southeast Cities event on August 3, 2019;
2. Approve the Parks and Recreation Commission recommendation on the fee waiver; and
3. Consider waiving additional Building and Safety fees requested by the American Cancer Society.

## REGULAR AGENDA (CONTINUED)

### **PARKS AND RECREATION (CONTINUED)**

- 6. Consideration and Approval of a Resolution Approving the Application for Grant Funds to the Proposition 68 Statewide Park Development and Community Revitalization Program (SPP)**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2019-16, approving the application for grant funds to the Proposition 68 Statewide Park Development and Community Revitalization Program (SPP) to enhance and renovate existing neighborhood Parks for the community; and
2. Authorize City Manager to execute all related grant application documents submitted by Parks and Recreation Director.

### **PUBLIC WORKS**

- 7. Consideration and Approval of Ordinance and Resolution Adopting the California Uniform Public Construction Cost Accounting Act as Contained in Public Contract Code Section 22000, Et Seq.**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Waive first reading and introduce Ordinance No. 2019-977, adding Section 2-5.21 "Uniform Public Construction Cost Accounting Procedures" to Title 2 "Administration," Chapter 5 "Purchasing Systems," to the City of Huntington Park's Municipal Code; and
2. Schedule the second reading and adoption of said ordinance to the next regular city council meeting.
3. Adopt Resolution No. 2019-17, adopting the California Uniform Public Construction Cost Accounting Act (the Act), as contained in Public Contract Code (PCC) Section 22000, et seq; and
4. Direct the City Clerk to notify the State Controller's Office in writing of the city's election to become subject to the uniform construction cost accounting procedures along with a copy of the adopted Ordinance and Resolution.

**REGULAR AGENDA (CONTINUED)**

**PUBLIC WORKS (CONTINUED)**

8. **Consideration and Approval of a Resolution Executing the Los Angeles County Metropolitan Transportation Authority Funding Agreement (LACMTA) for the Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53 and FTIP LA0G1669**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Adopt Resolution No. 2019-18 authorizing the execution of the Los Angeles County Metropolitan Transportation Authority (LACMTA) funding agreement for the Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53 and FTIP LA0G1669 (Project); and
2. Authorize City Manager to execute the funding agreement and all other associated project documents.

**END OF REGULAR AGENDA**

**PUBLIC HEARING**

**FINANCE**

9. **Consideration and Approval of a Resolution Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City of Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2019-20**

**RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Conduct a public hearing;
2. Take public testimony; and
3. Adopt Resolution No. 2019-19, Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City of Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2019-20.

## **PUBLIC HEARING (CONTINUED)**

### **FINANCE (CONTINUED)**

**10. Consideration and Approval of a Resolution Authorizing Collection of Delinquent Refuse Charges Pursuant to Section 6-2.112 of the City of Huntington Park's Municipal Code (172.54 Refuse Collection Fees)**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Conduct a public hearing;
2. Take public testimony; and
3. Adopt Resolution No. 2019-20, Directing the County Assessor to include delinquent refuse collection fees as a special assessment to be collected at the same time and in the same manner as County taxes (172.54 Refuse Collection Fees).

### **COMMUNITY DEVELOPMENT**

**11. Consideration and Approval of an Ordinance Amendment Amending Various Sections of Title 9 "Zoning" of the City of Huntington Park's Municipal Code**

#### **RECOMMENDATION OF ITEM UNDER CONSIDERATION:**

1. Conduct a public hearing;
2. Take public testimony; and staff analysis;
3. Waive first reading and introduce Ordinance No. 2019-978, approving a Zoning Ordinance Amendment amending various sections of the City of Huntington Park's Municipal Code; and
4. Schedule the second reading and adoption of said ordinance to the next regular city council meeting.

## **END OF PUBLIC HEARING**

### **DEPARTMENTAL REPORTS (Information only)**

### **WRITTEN COMMUNICATIONS**

## COUNCIL COMMUNICATIONS

**Council Member Graciela Ortiz**

**Council Member Jhonny Pineda**

**Council Member Marilyn Sanabria**

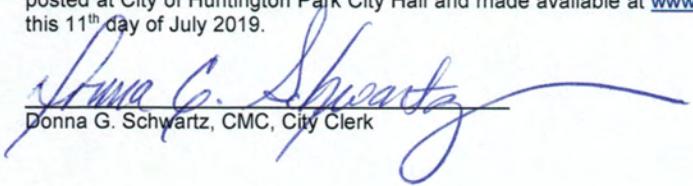
**Vice Mayor Manuel “Manny” Avila**

**Mayor Karina Macias**

## ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, August 6, 2019 at 6:00 P.M.

Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at [www.hPCA.gov](http://www.hPCA.gov) not less than 24 hours prior to the meeting. Dated this 11<sup>th</sup> day of July 2019.

  
\_\_\_\_\_  
Donna G. Schwartz, CMC, City Clerk

## MINUTES

Regular Meeting of the  
City of Huntington Park City Council  
Tuesday, July 2, 2019

Sergeant at Arms read the Rules of Decorum before the start.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:01 p.m. on Tuesday, July 2, 2019, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Karina Macias presiding.

PRESENT: Council Member(s): Graciela Ortiz, Jhonny Pineda, Marilyn Sanabria, Vice Mayor Manuel "Manny" Avila and Mayor Karina Macias.

CITY OFFICIALS/STAFF: Ricardo Reyes, City Manager; Arnold Alvarez-Glasman, City Attorney; Raul Alvarez, Assistant City Manager; Cynthia Norzagaray, Director of Parks and Recreation; Sergio Infanzon, Director of Community Development; Nita McKay, Director of Finance & Administrative Services and Donna G. Schwartz, City Clerk. ABSENT: Cosme Lozano, Chief of Police and Daniel Hernandez, Director of Public Works.

### INVOCATION

The invocation was led by Mayor Macias.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Angel Duarte.

### PRESENTATIONS

Council presented a "Certificate of Appreciation," to Angel Duarte for leading the Pledge of Allegiance.

Council presented "Certificates of Appreciation," to those who volunteered in the Huntington Park 5K and Health and Education Expo held Saturday, May 18, 2019.

Council presented a proclamation to the Huntington Park/LA County Library in recognition of receiving the Gale/Library Journal 2019 Library of the Year Award

Renea Ferrell, Klimt Consulting, provided an update on the Greenway Linear Park Project.

### PUBLIC COMMENT

1. Gloria Enciso, voiced concern with the service she is not getting with the taxi service
2. Eleni Mastorakos, USC School of Public Policy, announced a Local Leaders Academy Program for public officials, will begin in August 2019.

### STAFF RESPONSE

City Manager Ricardo Reyes stated staff will follow-up with Ms. Enciso.

### CONSENT CALENDAR

**Motion:** Council Member Sanabria moved to approve consent calendar, seconded by Council Member Ortiz. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Ortiz, Pineda, Sanabria, Vice Mayor Avila and Mayor Macias  
NOES: Council Member(s): None

## OFFICE OF THE CITY CLERK

1. Approved Minute(s) of the following City Council Meeting(s):

1-1. Regular City Council Meeting held June 18, 2019.

## FINANCE

2. Approved Accounts Payable and Payroll Warrant(s) dated July 2, 2019.

## PUBLIC WORKS

3. Authorized City Manager or designee to purchase two classic trolleys from Specialty Vehicles, approved Specialty Vehicles as a sole source provider of specialty vehicles in-lieu of typical City procurement requirements and approved an appropriation in the amount of \$85,550 in Account No. 111-8010-431.74-10 to purchase two trolleys.

## END OF CONSENT CALENDAR

## REGULAR AGENDA

## OFFICE OF THE CITY CLERK

4. **Designation of Voting Delegates and Alternates for the League of California Cities Annual Conference, October 16-18, 2019, Long Beach, California**

City Manager Ricardo Reyes announced the item.

**Motion:** Council Member Ortiz nominated Karina Macias as the delegate and herself along with Council Member Sanabria as the two alternates to represent the City at the 2019 League of California Cities Annual Conference business meeting October 16-18, 2019, Long Beach, California, seconded by Council Member Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Ortiz, Pineda, Sanabria, Vice Mayor Avila and Mayor Macias  
NOES: Council Member(s): None

## POLICE

5. **Consideration and Approval to Enter into a New Services Agreement with the County of Los Angeles Department of Animal Care and Control**

City Manager Ricardo Reyes presented the staff report.

**Motion:** Council Member Ortiz moved to approve new services agreement with the County of Los Angeles Department of Animal Care and Control for a period of five years, from July 1, 2019 through June 30, 2024, with the stipulation that the Right of Termination be negotiated and authorized City Manager to negotiate and execute the agreement, seconded by Council Member Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Ortiz, Pineda, Sanabria, Vice Mayor Avila and Mayor Macias  
NOES: Council Member(s): None

## END OF REGULAR AGENDA

**DEPARTMENTAL REPORTS** (Information only)

**WRITTEN COMMUNICATIONS** – None.

**COUNCIL COMMUNICATIONS**

Council Member Graciela Ortiz, reminded the public of the medical camp on Sunday, July 7, 2019 and asked for more Optometrist to volunteer their services, announced the 3-on-3 Basketball Tournament on Saturday, July 20, 2019 and signs-ups can be handled through Angela Cornejo.

Council Member Jhonny Pineda, announced Friday, July 5, 2019, a group of kids on a soccer club will be visiting from Columbia, visiting City Hall followed by a soccer match at Salt Lake Park.

Council Member Marilyn Sanabria, thanked everyone for attending tonight's meeting, thanked all the volunteers who participated and assisted with the 5K, encouraged the public to attend the 4<sup>th</sup> of July event, announced Thursday, July 18, 2019 is another Senior Pantry day, volunteers are needed and wished all a good weekend.

Vice Mayor Manuel "Manny" Avila, announced he will be attending the 4<sup>th</sup> of July event and encouraged the public to attend.

Mayor Karina Macias, thanked staff for everything, wished all a safe 4<sup>th</sup> of July and encouraged the public to attend, reminded the public about the City's splash pad that is open at Salt Lake Park where they can see Robocop and a fireworks stand will be there.

**ADJOURNMENT**

At 7:10 p.m. Mayor Macias adjourned the City of Huntington Park City Council in memory of all those who passed from cancer to a Regular Meeting on Tuesday, July 16, 2019 at 6:00 P.M.

Respectfully submitted

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Donna G. Schwartz, CMC  
City Clerk

## City of Huntington Park

### List of Funds

Fund	Description	Fund	Description
111	General Fund	234	Congressional Earmark
114	Spec Events Contrib Rec	235	Federal Street Improvmt
120	Special Revenue DNA ID	237	Community Planning
121	Special Revnu Welfare Inm	239	Federal CDBG Fund
122	Prevention Intervention	240	HUD EZ/EC Soc Sec Block
123	Board of Corrections - LEAD	242	HUD Home Program
124	Auto Theft	243	HUD 108 B03MC060566
150	Emergency Preparedness	245	EPA Brownfield
151	Economic Development	246	LBPHCP-Lead Base
201	Environmental Justice	247	Neighborhood Stabilization
202	CFP Crosswalks	248	Homelessness Prevention
204	SR2S Middleton Safe Route	252	ABC
205	CFP Pacific Blvd	275	Successor Agency
206	CFP iPark Pay Station	283	Sewer Maintenance Fund
207	CFP Signal Syncronization	285	Solid Waste Mgmt Fund
208	CMAQ Metro Rapid	286	Illegal Disposal Abatemetn
209	CFP City Street Resurfacing	287	Solid Waste Recycle Grant
216	Employees Retirement Fund	288	COMPBC
217	OPEB	334	Ped/Bike Path Fund
219	Sales Tax-Transit Fund A	349	Capital Improvement Fund
220	Sales Tax-Transit C	475	Public Financng Authority
221	State Gasoline Tax Fund	533	Business Improv Dist Fund
222	Measure R	535	Strt Lght & Lndscp Assess
223	Local Origin Program Fund	681	Water Department Fund
224	Office of Traffc & Safety	741	Fleet Maintenance
225	Cal Cops Fund	745	Worker's Compensation Fnd
226	Air Quality Improv Trust	746	Employee Benefit Fund
227	Offc of Criminal Justice	748	Veh & Equip Replacement
228	Bureau of Justice Fund	779	Deferred Comp. Trust Fund
229	Police Forfeiture Fund	800	Pooled Cash
231	Parking System Fund	801	Pooled Cash Fund
232	Art in Public Places Fund	802	Pooled Interest
233	Bullet Proof Vest Grant		

## CITY OF HUNTINGTON PARK

## DEMAND REGISTER

WR-7-16-19

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
4IMPRINT INC	7133178	111-6010-451.61-20	P&R STAFF UNIFORMS	760.02
	7257392	111-6010-451.61-20	P&R STAFF UNIFORMS	136.45
				<b>\$896.47</b>
AAA ELECTRICAL SUPPLY INC	307772-00	535-8016-431.61-45	ELECTRICAL WIRE & FUSES	10,294.87
				<b>\$10,294.87</b>
ABANDONED CHILDREN OF NICARAGUA	73061/73493	111-0000-228.20-00	P&R DEPOSIT REFUND	2,032.65
				<b>\$2,032.65</b>
ADAMSON POLICE PRODUCTS	107615	225-7120-421.74-10	PD SERT TEAM GEAR	4,998.75
	68912	225-7120-421.74-10	PD SERT TEAM GEAR	4,998.90
				<b>\$9,997.65</b>
ALADDIN LOCK & KEY SERVICE	29204	741-8060-431.43-20	REMOTE KEY HONDA 2009	165.38
				<b>\$165.38</b>
ALICIA PATRICIA BECERRA	73452/73511	111-0000-228.20-00	P&R DEPOSIT REFUND	1,790.00
				<b>\$1,790.00</b>
ALL CITY MANAGEMENT SERVICES	62136	111-7022-421.56-41	CROSSING GUARD SRVCS 5/19	6,146.04
	62350	111-7022-421.56-41	CROSSING GUARD SRVCS 6/19	3,572.20
				<b>\$9,718.24</b>
ALL STATE POLICE EQUIPMENT, CO	0107995-IN	225-7120-421.74-10	PD HOLSTERS EQUIPMENT	363.84
				<b>\$363.84</b>
ALVAREZ-GLASMAN & COLVIN	2019-03-18436	111-0220-411.32-70	ADMIN LEGAL SRVCS 3/2019	15,225.93
	2019-03-18437	111-0220-411.32-70	ADMIN LEGAL SRVCS 3/2019	1,078.14
	2019-04-18474	111-0220-411.32-70	ADMIN LEGAL SRVCS 4/2019	25,221.32
	2019-04-18475	111-0220-411.32-70	ADMIN LEGAL SRVCS 4/2019	520.00
	2019-03-18436	111-2030-413.32-30	ADMIN LEGAL SRVCS 3/2019	10,560.36
	2019-04-18476	745-9031-413.32-70	LEGAL SRVCS 4/2019	1,186.80
	2019-04-18477	745-9031-413.32-70	LEGAL SRVCS 4/2019	3,246.90
	2019-05-18522	745-9031-413.33-70	LEGAL SRVCS 5/2019	870.00
	2019-05-18523	745-9031-413.33-70	LEGAL SRVCS 5/2019	5,453.55
AMERICAN CELEBRATIONS	203285	111-6020-451.56-41	P&R HELIUM REFILL SRVC	158.78
				<b>\$158.78</b>
AMTECH ELEVATOR SERVICES	DVL04010619	111-8022-419.56-41	ELEVATOR SRVC 6/1-8/31/19	793.74
				<b>\$793.74</b>
ANIXTER INC	143870571	111-8024-421.43-10	PD-SIX ENTRY KEY PADS	2,062.58
				<b>\$2,062.58</b>
ARAMARK UNIFORM & CAREER APPAREL	534288325	741-8060-431.56-41	PW UNIFORM RENTAL SRVC	129.85
	534305549	741-8060-431.56-41	PW UNIFORM RENTAL SRVC	129.85
	534322892	741-8060-431.56-41	PW UNIFORM RENTAL SRVC	129.85
	534340441	741-8060-431.56-41	PW UNIFORM RENTAL SRVC	172.47
				<b>\$562.02</b>
ASCAP	100005152801	111-6010-451.61-20	P&R MUSIC LICENSE	749.91
				<b>\$749.91</b>
AT&T	12935165	111-7010-421.53-10	PD PHONE DISPATCH 3/20/4/19	1,314.03
	6/21/19-7/20/19	111-9010-419.53-10	COMMU CENTER INTERNET	55.00

## CITY OF HUNTINGTON PARK

## DEMAND REGISTER

WR-7-16-19

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
AT&T	6/28/19-7/27/19	111-9010-419.53-10	RAUL PEREZ PARK INTERNET	45.00
	6/28/19-7/27/19	111-9010-419.53-10	FREEDEM PARK INTERNET	45.00
	7/1/19-7/31/19	111-9010-419.53-10	SALT LAKE PARK INTERNET	90.00
				\$1,549.03
AT&T MOBILITY	X06142019	111-7010-421.53-10	PD WIRELESS 6/2019	4,842.30
				\$4,842.30
BATTERY SYSTEMS INC	4799887	741-8060-431.74-10	BATTERY FEE CORRECTION	-336.47
	4799920	741-8060-431.74-10	BATTERY-BMV MOTORCYCLE	338.47
	4838024	741-8060-431.74-10	BATTERY FEE CORRECTION	-214.62
	4892087	741-8060-431.74-10	PURCHASE BATTERY 75-85	108.41
	4949677	741-8060-431.74-10	PURCHASE BATTERY 65-85	328.21
				\$224.00
BRINK'S INCORPORATED	2734503	111-9010-419.33-10	ARMORED TRANSPORT 6/2019	297.00
				\$297.00
BRIZUELA'S IRON WORK	0760	111-8024-421.43-10	STREET LIGHT POST-PACIFIC	462.27
	0760	535-8016-431.74-10	STREET LIGHT POST-PACIFIC	512.28
				\$974.55
BURRO CANYON ENTERPRISES, INC.	1930	111-7010-421.56-41	PD RANGE FEES	160.00
				\$160.00
CALPERS	1800	111-9013-413.56-41	MEDICAL BENEFITS 7/2019	369.70
	1800	217-9010-413.28-00	MEDICAL BENEFITS 7/2019	155,050.70
	1800	217-9010-413.56-41	MEDICAL BENEFITS 7/2019	377.14
	1800	802-0000-217.50-10	MEDICAL BENEFITS 7/2019	160,740.52
				\$316,538.06
CALPRIVATE BANK	F50250055000FT1	111-5030-465.59-15	COMMU DEV-ICSC SUPPLIES	803.72
				\$803.72
CARPENTER ROTHANS & DUMONT LLP	32842	745-9031-413.33-70	LEGAL SRVCS 4/2019	2,047.50
	33021	745-9031-413.33-70	LEGAL SRVCS 5/2019	1,516.90
				\$3,564.40
CENTRAL FORD	337179	219-8085-431.43-21	THROTTLE FOR UNIT #003	342.27
	336680	741-8060-431.43-20	COIL FOR UNIT # 975	194.06
	336829	741-8060-431.43-20	COOLANT CAP FOR UNIT #909	60.06
	336860	741-8060-431.43-20	MIRROR COVER UNIT #913	191.37
	338633	741-8060-431.43-20	IGNITION LOCK UNIT #279	95.00
	338739	741-8060-431.43-20	THROTTLE FOR UNIT #199	342.27
				\$1,225.03
CHARTER COMMUNICATIONS	0511379061319	111-7010-421.53-10	PD INTERNET 6/13-7/12/19	144.98
	0467069060719	111-7040-421.56-41	PD INTERNET 6/7-7/6/19	1,250.00
	0444795070219	111-9010-419.53-10	CITY HALL INTERNET 7/2-8/1/19	1,999.00
	0511353061919	111-9010-419.53-10	CITY HALL INTERNET 6/19-7/18/19	184.97
				\$3,578.95
CLINICAL LAB OF SAN BERNARDINO, INC	969107	681-8030-461.56-41	WATER TESTING 5/2019	595.25
				\$595.25

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
COMMERCIAL TIRE COMPANY	1-153305	741-8060-431.43-20	PW TIRES FOR SHOP SUPPLY	929.97
	1-153320	741-8060-431.43-20	TIRES HYBRID HONDA #217	446.48
	1-GS153354	741-8060-431.43-20	PD TIRES SUV EXPLORERS	167.06
	1-GS153355	741-8060-431.43-20	CROWN VICTORIA PD TIRES	580.39
				<b>\$2,123.90</b>
CONCENTRA MEDICAL CENTERS	64658289	111-2030-413.56-41	PD-PRE-EMPLOYMENT PHYSICAL	479.50
				<b>\$479.50</b>
DAILY JOURNAL CORPORATION	B3263172	111-1010-411.54-00	CITY CLERK PUBLICATIONS	84.00
	B3263174	111-1010-411.54-00	CITY CLERK PUBLICATIONS	88.20
	B3268373	111-1010-411.54-00	CITY CLERK PUBLICATIONS	79.80
	B3268375	111-1010-411.54-00	CITY CLERK PUBLICATIONS	79.80
				<b>\$331.80</b>
DAPEER, ROSENBLIT & LITVAK	14822	111-0220-411.32-70	GEN PD LEGAL SRVCS 7/2018	192.50
	14925	111-0220-411.32-70	GEN PD LEGAL SRVCS 8/2018	647.97
	15144	111-0220-411.32-70	GEN PD LEGAL SRVCS 10/18	851.80
	15259	111-0220-411.32-70	GEN PD LEGAL SRVCS 11/18	855.00
	15378	111-0220-411.32-70	GEN PD LEGAL SRVCS 12/18	665.00
	15480	111-0220-411.32-70	GEN PD LEGAL SRVCS 1/2019	35.00
	15592	111-0220-411.32-70	GEN PD LEGAL SRVCS 2/2019	112.80
	15708	111-0220-411.32-70	GEN PD LEGAL SRVCS 3/2019	217.50
				<b>\$3,577.57</b>
DATA TICKET INC.	101508	111-3010-415.56-41	BUSINESS LIC PROCESSING 5/2019	114.00
	102141	111-9010-415.56-15	PARKING CITATION PROCESSING	12,118.25
	102141	111-9010-419.53-10	PARKING CITATION PROCESSING	581.28
	101435	231-7060-421.61-20	PD ANIMAL CITATION 5/2019	58.63
				<b>\$12,872.16</b>
DAY WIRELESS SYSTEMS	488946	111-7010-421.56-41	PD INSTALL NEW APX RADIO	1,612.50
	614278-02	111-7010-421.56-41	PD RADIO MAINTENANCE 7/19-2/20	5,924.80
				<b>\$7,537.30</b>
DE LAGE LANDEN	63851240	111-9010-419.44-10	CITY HALL COPIER LEASE 6/2019	2,092.10
				<b>\$2,092.10</b>
DEPARTMENT OF ANIMAL CARE & CONTROL	5/2019	111-7065-441.56-41	ANIMAL CARE COSTS 5/2019	14,433.64
				<b>\$14,433.64</b>
DEPARTMENT OF INDUSTRIAL RELATIONS	E 1654815 MR	111-8022-419.56-41	CITY HALL ELEVATOR INSPECTION	225.00
				<b>\$225.00</b>
DOOLEY ENTERPRISES, INC.	56708	225-7120-421.74-10	PD DEPT AMMUNITION	3,697.98
				<b>\$3,697.98</b>
ENTERPRISE FM TRUST	FNB3717206	111-7010-421.56-41	PD VEHICLE LEASE 6/2019	92.04
	FNB3717206	226-9010-419.74-20	PD VEHICLE LEASE 6/2019	1,962.13
				<b>\$2,054.17</b>
EXPRESS TRANSPORTATION SERVICES LLC	HPE06302019	111-0000-362.20-15	HP EXPRESS PROPERTY LEASE 6/19	-2,000.00
	HPE06302019	111-0000-362.20-15	HP EXPRESS VEHICLE LEASE 6/19	-500.00
	HPE06302019	219-0000-340.30-00	HP EXPRESS FARES 6/2019	-4,673.48

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EXPRESS TRANSPORTATION SERVICES LLC	HPE06302019	219-8085-431.56-43	HP EXPRESS 6/2019	26,075.20
	HPE06302019	220-8085-431.56-43	HP EXPRESS 6/2019	30,527.20
	HPE06302019	222-8010-431.56-43	HP EXPRESS 6/2019	26,075.20
				<b>\$75,504.12</b>
FAIR HOUSING FOUNDATION	APRIL 2019	239-0272-463.57-87	HOUSING COUNSELING 4/2019	845.94
	MAY 2019	239-0272-463.57-87	HOUSING COUNSELING 5/2019	1,049.99
				<b>\$1,895.93</b>
FEDEX	6-591-07181	111-7022-421.61-28	PD SHIPPING CHARGES	4.75
				<b>\$4.75</b>
FM THOMAS AIR CONDITIONING INC	39939	111-8022-419.43-10	CH A/C REPAIR SRVC CALL	607.50
				<b>\$607.50</b>
GLOBALSTAR USA	10388868	111-7010-421.53-10	PD PHONE 6/16-7/15/19	85.59
				<b>\$85.59</b>
GRAFFITI PROTECTIVE COATINGS INC.	1005-0419	111-8095-431.56-75	GRAFFITI REMOVAL 4/2019	38,411.00
	1005-0519	111-8095-431.56-75	GRAFFITI REMOVAL 5/2019	32,350.00
				<b>\$70,761.00</b>
GUTIERREZ BACKGROUND INVESTIGATIONS	2019-1	111-7010-421.56-41	PD BACKGROUND INVESTIGATION	1,300.00
				<b>\$1,300.00</b>
HASA, INC.	641768	681-8030-461.41-00	HYPO SODIUM CHLORITE	213.44
	641769	681-8030-461.41-00	HYPO SODIUM CHLORITE	213.44
	642760	681-8030-461.41-00	HYPO SODIUM CHLORITE	281.73
	642761	681-8030-461.41-00	HYPO SODIUM CHLORITE	189.09
	642762	681-8030-461.41-00	HYPO SODIUM CHLORITE	230.51
	642860	681-8030-461.41-00	HYPO SODIUM CHLORITE	334.89
	643787	681-8030-461.41-00	HYPO SODIUM CHLORITE	206.27
	643788	681-8030-461.41-00	HYPO SODIUM CHLORITE	170.75
				<b>\$1,840.12</b>
HERNANDEZ SIGNS, INC.	3905	228-7210-421.61-20	SIGNS-TOBACCO LAW GRANT	1,799.35
				<b>\$1,799.35</b>
HILTI, INC.	4613810304	221-8014-429.61-20	TRAFFIC SIGNAL SUPPLIES	271.85
				<b>\$271.85</b>
HUNTINGTON PARK RUBBER STAMP CO.	BB019035	111-0110-411.61-20	ADMIN- ENGRAVED NAMEPLATE	14.77
	BB019036	111-0210-413.61-20	ADMIN -NAMEPLATE & BADGE	31.42
	RGC018919	111-7030-421.44-10	PD DETECTIVE NAMEPLATES	69.96
	RGC018796	111-7040-421.61-31	PD STAMP PAD FOR RECORDS	15.68
				<b>\$131.83</b>
IMPERIAL SPRINKLER SUPPLY	3735311-00	535-8090-452.61-20	MOTO IRRIGATION PUMP	8,306.66
				<b>\$8,306.66</b>
INFRAMARK LLC	41973	283-8040-432.56-41	1ST QURTR SEWER HOT SPOT	4,613.05
	41974	283-8040-432.56-41	2ND QURTR SEWER HOT SPOT	4,613.05
	41977	283-8040-432.56-41	SEWER MAINTENANCE 6/2019	12,362.14
	41977	681-8030-461.56-41	SEWER MAINTENANCE 6/2019	97,010.78
				<b>\$118,599.02</b>

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INFRASTRUCTURE ENGINEERS	24213	111-8010-431.76-01	ENGINEERING SRVCS 6/2019	29,602.78
	24216	207-8016-429.73-10	EGINEERING SRVCS 6/2019	7,200.00
	24216	209-8010-431.73-10	EGINEERING SRVCS 6/2019	7,200.00
	24212	221-8014-429.56-41	ADT SPEED SURVEY 6/2019	56.80
	24248	222-8080-431.73-10	ATP CYCLE 2 6/2019	43,587.65
	24249	283-8040-432.56-41	RECERT 2005 SEWER 6/2019	6,656.40
				<b>\$94,303.63</b>
JDS TANK TESTING & REPAIR INC	13334	741-8060-431.42-05	FUEL TANK TESTING 6/2019	135.00
	13208	741-8060-431.43-20	FUEL TANK TESTING 5/2019	135.00
				<b>\$270.00</b>
JEFF WIGHTMAN	67178/73512	111-0000-347.25-00	P&R DEPOSIT REFUND	31.00
				<b>\$31.00</b>
JERRY'S AUTO BODY, INC.	31480	741-8060-431.43-20	REPAIR AND REPLACE HOOD	949.59
				<b>\$949.59</b>
JOEL GORDILLO	JUNE 2019	111-1010-411.56-41	VIDEOGRAPHER 6/2019	1,650.00
				<b>\$1,650.00</b>
JOHN CASTRO	06/20/19	111-7010-421.59-30	TRAINING MEAL REIMBURSEMENT	17.00
	06/20/19	111-7010-421.59-30	TRAINING MILEAGE REIMBURSEMENT	16.82
				<b>\$33.82</b>
JOSEPH CAIN	67178/73513	111-0000-347.25-00	P&R DEPOSIT REFUND	31.00
				<b>\$31.00</b>
JTB SUPPLY COMPANY INC	105620	535-8016-431.61-45	PHOTOCELL STREET LIGHTS	370.44
	105961	535-8016-431.74-10	STREET LIGHT CABINETS	10,220.18
	105962	535-8016-431.74-10	STREET LIGHT CABINETS	2,866.50
				<b>\$13,457.12</b>
JUANA RODRIGUEZ	73364/73504	111-0000-347.70-05	P&R FACILITY REFUND	35.00
				<b>\$35.00</b>
JUVENTINO GARCIA	MDP NO 2019-02	111-0000-341.10-00	MINOR DEVELOPMENT REFUND	412.00
				<b>\$412.00</b>
KEYSTONE UNIFORMS	700029887	111-7010-421.61-20	PD OFFICER UNIFORMS	295.41
	700029898	111-7010-421.61-20	PD OFFICER UNIFORMS	242.51
	700029900	111-7010-421.61-20	PD OFFICER UNIFORMS	449.26
	700029921	111-7010-421.61-20	PD OFFICER UNIFORMS	66.15
	700030114	111-7010-421.61-20	PD OFFICER UNIFORMS	234.79
	700030137	111-7010-421.61-20	PD OFFICER UNIFORMS	110.23
	700030152	111-7010-421.61-20	PD OFFICER UNIFORMS	69.40
	700030779	111-7010-421.61-20	PD OFFICER UNIFORMS	51.78
	700030785	111-7010-421.61-20	PD OFFICER UNIFORMS	12.13
	700030787	111-7010-421.61-20	PD OFFICER UNIFORMS	141.99
	700030824	111-7010-421.61-20	PD OFFICER UNIFORMS	11.03
	700032067	111-7010-421.61-20	PD OFFICER UNIFORMS	6.62
				<b>\$1,691.30</b>

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
KONICA MINOLTA BUSINESS SOLUTIONS	259768864	111-9010-419.43-15	FINANCE COPIER LEASE 6/2019	280.66
	259768866	111-9010-419.43-15	FINANCE COPIER LEASE 6/2019	183.24
	259768870	111-9010-419.43-15	FINANCE COPIER LEASE 6/2019	359.99
	259768872	111-9010-419.43-15	FINANCE COPIER LEASE 6/2019	304.30
				<b>\$1,128.19</b>
LA COUNTY SHERIFF'S DEPT	194057BL	121-7040-421.56-41	PD INMATE MEAL SRVC 5/19	1,511.85
				<b>\$1,511.85</b>
LAC+USC MEDICAL CENTER	500000	111-7030-421.56-16	MEDICAL SERVICES	1,460.00
				<b>\$1,460.00</b>
LACMTA	103899	219-8085-431.58-50	METRO TAP CARDS 5/2019	5,980.00
				<b>\$5,980.00</b>
LAN WAN ENTERPRISE, INC	63956	111-9010-419.74-10	MISC IT EQUIPMENT	743.26
	63920	225-7120-421.74-10	IT SERVER BACKUP PROJECT	4,423.32
	63921	225-7120-421.74-10	IT SERVER BACKUP PROJECT	5,400.00
	63931	225-7120-421.74-10	BARRACUDA WEB SECURITY	11,830.33
				<b>\$22,396.91</b>
LB JOHNSON HARDWARE CO.	102562	111-8020-431.43-10	LIGHTS REPLACEMENT	9.84
	417079	111-8023-451.43-10	P&R PAINTING SUPPLIES	66.37
	100712	111-8024-421.43-10	PURCHASE PHILIPS SCREWS	7.40
	101825	111-8024-421.43-10	PD KEEP OUT SIGN PURCHASE	14.18
	102273	111-8024-421.43-10	PD ENTRY DOOR KNOBS	38.31
	102459	111-8024-421.43-10	CONNECTORS ENTRY KEY GATE	92.85
	102472	111-8024-421.43-10	PD ENTRY GATE TRANSFORMER	20.79
	102488	111-8024-421.43-10	PD PURCHASE SMOKE ALARMS	111.64
	417260	111-8024-421.43-10	PD CLEANING SUPPLIES	157.30
	102027	219-8085-431.43-21	EXTENSION AND STEEL ROD	20.32
	101924	535-8016-431.61-45	STREET LIGHTING SUPPLIES	37.22
	101960	741-8060-431.43-20	METRIC SPECIAL NUTS	14.56
	102417	741-8060-431.43-20	PURCHASE METAL BARS	15.31
	102420	741-8060-431.43-20	CHAIN MACHINE TWIST	24.57
				<b>\$630.66</b>
LEAGUE OF CALIFORNIA CITIES	3746	111-0240-466.64-00	DUES ASSESSMENT 7/19-6/20	1,181.25
				<b>\$1,181.25</b>
LIEBERT CASSIDY WHITMORE	1479742	111-0220-411.32-70	ADMIN LEGAL SRVCS 5/2019	185.00
	1479059	111-2030-413.64-00	MEMBERSHIP 7/1/19-6/30/20	4,440.00
				<b>\$4,625.00</b>
LYNBERG & WATKINS APC	51770	745-9031-413.33-70	LEGAL SRVCS 5/2019	5,809.59
	51771	745-9031-413.33-70	LEGAL SRVCS 5/2019	2,832.65
	51772	745-9031-413.33-70	LEGAL SRVCS 5/2019	3,158.50
	51773	745-9031-413.33-70	LEGAL SRVCS 5/2019	4,572.65
				<b>\$16,373.39</b>
MARIA PRECIADO	06/19/19	287-8057-432.59-15	REIMBURSE-WASTE WORKSHOP	25.00
	047468	287-8057-432.61-20	REIMBURSE OIL/FILTER EXCHAN	377.76
				<b>\$402.76</b>

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
MARX BROS FIRE EXTINGUISHER CO INC.	S40866	111-8023-451.56-41	FIRE EXTINGUISHER SERVICE	134.35
	S40867	111-8023-451.56-41	FIRE EXTINGUISHER SERVICE	108.62
				<b>\$242.97</b>
MERRIMAC ENERGY GROUP	2191934	741-8060-431.62-30	FUEL PURCHASE	23,931.49
				<b>\$23,931.49</b>
MOBILE ID SOLUTIONS, INC.	70041	111-6010-451.61-20	ID CARD/PRINTING SUPPLIES	499.56
				<b>\$499.56</b>
NACHO'S LOCK & KEY SERVICE	14781	111-8022-419.43-10	FINANCE SERVICE CALL	235.00
	14808	111-8023-451.43-10	RECREATION CENTER SRVC CALL	196.50
				<b>\$431.50</b>
NAPA PARTS WHOLESALE	4832-322580	741-8060-431.43-20	BRAKE CLEANER SHOP SUPPLY	60.46
				<b>\$60.46</b>
NATIONWIDE ENVIRONMENTAL SERVICES	30130	221-8010-431.56-41	SWEEPING SRVCS 6/2019	46,812.73
				<b>\$46,812.73</b>
NCM AUTOMOTIVE SOLUTIONS LLC	MAY2019	741-8060-431.43-20	PD VEHICLE CAR WASH	361.00
				<b>\$361.00</b>
NELSON ANTONIO CHAVEZ	CD 229617	111-0000-399.90-30	CD PERMIT REFUND	665.00
				<b>\$665.00</b>
NICK ALEXANDER RESTORATION	3678	741-8060-431.43-20	HEADLINING FOR UNIT #347	122.80
				<b>\$122.80</b>
NORTH STAR LAND SCAPE LLC	1596-10	231-8010-415.56-41	LANDSCAPE MAINT 6/2019	1,815.60
	1596-10	535-8090-452.56-60	LANDSCAPE MAINT 6/2019	21,242.15
				<b>\$23,057.75</b>
O'REILLY AUTO PARTS	2959-107772	741-8060-431.43-20	TAPE LABEL SHOP SUPPLY	136.77
	2959-108339	741-8060-431.43-20	AIR FILTER SHOP SUPPLY	63.64
	2959-109620	741-8060-431.43-20	AIR FILTER SHOP SUPPLY	61.49
	2959-109692	741-8060-431.43-20	CAR DEODORIZER & ADDITIVE	41.62
	2959-109729	741-8060-431.43-20	FLASHER FOR UNIT #199	17.58
	2959-109890	741-8060-431.43-20	CABIN FILTER UNIT #979	56.53
	2959-110221	741-8060-431.43-20	BRAKE ROTOR UNIT #914	688.39
	2959-110231	741-8060-431.43-20	FRONT CALIPER UNIT #914	7.14
	2959-110269	741-8060-431.43-20	WIPER BLADES SHOP SUPPLY	198.34
	2959-110301	741-8060-431.43-20	BRAKE CALIPER UNIT #914	21.43
	2959-110374	741-8060-431.43-20	BRAKE ROTOR UNIT #904	156.22
	2959-111646	741-8060-431.43-20	MASTER WINDOW SWITCH	235.94
	2959-111970	741-8060-431.43-20	IGNITION COIL UNIT #909	60.07
	2959-112062	741-8060-431.43-20	HIGH MILEAGE ADDITIVES	156.21
	2959-112793	741-8060-431.43-20	LUBRICANT ENHANCER	95.81
	2959-114567	741-8060-431.43-20	POWER BOOSTER UNIT #884	648.15
	2959-115171	741-8060-431.43-20	FUEL CAP & THERMOSTAT	48.32
	2959-117049	741-8060-431.43-20	OIL FILTERS SHOP SUPPLY	27.06
	2959-117129	741-8060-431.43-20	CABIN & AIR FILTERS	30.00
	2959-117312	741-8060-431.43-20	CABIN & AIR FILTERS	30.00

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O'REILLY AUTO PARTS	2959-117319	741-8060-431.43-20	WASHER HOSE CONNECTORS	220.50
	2959-117380	741-8060-431.43-20	COOLANT BOTTLE & THROTTLE	38.41
	2959-117475	741-8060-431.43-20	RIGHT UPPER CONTROL ARM	146.35
	2959-117730	741-8060-431.43-20	LEFT UPPER CONTROL ARM	146.35
	2959-118679	741-8060-431.43-20	STOP LEAK FLUID UNIT #349	12.12
	2959-118709	741-8060-431.43-20	FAN CLUTCH UNIT #884	61.21
	2959-118816	741-8060-431.43-20	OIL & AIR FILTERS #225-B	25.83
	2959-118862	741-8060-431.43-20	OIL & AIR FILTERS	72.60
	2959-119005	741-8060-431.43-20	WATER PUMP UNIT #914	48.42
	2959-119017	741-8060-431.43-20	DIE GRINDER SHOP SUPPLY	77.16
	2959-119156	741-8060-431.43-20	TURN SINGAL LIGHT ASSY	19.38
	2959-119165	741-8060-431.43-20	TRAILER JACK UNIT #219	55.11
	2959-119206	741-8060-431.43-20	CABIN FILTER UNIT #277	16.81
	2959-119346	741-8060-431.43-20	AIR FILTER UNIT #219	23.89
	2959-119385	741-8060-431.43-20	OIL FILTER UNIT #208	19.18
	2959-121128	741-8060-431.43-20	BATTERY CORE UNIT #952	39.51
	2959-121796	741-8060-431.43-20	SILICONE SHOP SUPPLY	37.20
	2959-122205	741-8060-431.43-20	WIPER BLADE SHOP SUPPLY	21.94
	2959-122302	741-8060-431.43-20	AIR FILTER UNIT #340	28.12
	2959-122342	741-8060-431.43-20	CARBURATOR REBUILD #340	520.93
	2959-122466	741-8060-431.43-20	FRONT DOOR LATCH #180	127.39
	2959-122513	741-8060-431.43-20	INTERIOR DOOR HANDLE #180	16.84
	2959-122517	741-8060-431.43-20	CARBURATOR GASKET #340	17.52
	2959-122519	741-8060-431.43-20	AIR FILTER FOR UNIT #180	23.87
	2959-122580	741-8060-431.43-20	AIR FILTER FOR UNIT #180	23.87
	2959-123923	741-8060-431.43-20	BATTERY CORE UNIT #217	146.61
				<b>\$4,767.83</b>
OK PRINTING DESIGN & DIGITAL PRINT	1401	111-0110-411.61-20	COUNCIL BUSINESS CARDS	210.25
				<b>\$210.25</b>
OLIVAREZ MADRUGA, LLP	7382	745-9031-413.32-70	LEGAL SRVCS 5/2019	3,670.96
				<b>\$3,670.96</b>
PRUDENTIAL OVERALL SUPPLY	52245515	111-7010-421.44-10	PD MAT CLEANING SRVC	21.28
	52263514	111-7040-421.56-41	PD MAT CLEANING SERVICE	21.28
	52254595	111-8022-419.43-10	CITY HALL MAT SERVICES	30.96
	52259127	111-8022-419.43-10	CITY HALL MAT SERVICES	30.96
	51018346	111-8024-421.43-10	CANCELLATION PAYMENT	835.84
				<b>\$940.32</b>
PSYCHOLOGICAL CONSULTING ASSOC, INC	523690	111-7010-421.56-41	EMPLOYMENT EVALUATION 6/7/19	400.00
				<b>\$400.00</b>
PURCHASE POWER	6/8-6/11/19	111-7040-421.56-41	PD POSTAGE FEES	514.03
	6/10-6/14/2019	111-9010-419.53-20	CITYWIDE POSTAGE FEES	126.63
				<b>\$640.66</b>

## CITY OF HUNTINGTON PARK

## DEMAND REGISTER

WR-7-16-19

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
PYRO ENGINEERING INC.	17595	111-6010-466.55-40	2ND PAYMENT FIREWORKS	12,500.00
				<b>\$12,500.00</b>
REGISTRAR RECORDER/COUNTY CLERK	19-2146	111-1010-411.31-10	CITY ELECTIONS 3/5/2019	151,199.89
				<b>\$151,199.89</b>
RICOH USA, INC.	5056939097	111-6020-451.56-41	P&R COPIER LEASE 6/18-7/18/19	195.07
				<b>\$195.07</b>
RIO HONDO COLLEGE	X19-43-ZHPK	111-7010-421.59-15	PD ARREST COURSE	106.00
				<b>\$106.00</b>
SMART & FINAL	037266	111-0110-411.66-05	COUNCIL MEETING SUPPLIES	80.91
	037266	111-0210-413.61-20	COUNCIL MEETING SUPPLIES	14.99
	037265	111-0240-466.55-42	COUNCIL MEETING SUPPLIES	72.75
	037266	111-0240-466.55-42	ADMIN MEETING SUPPLIES	28.47
	3192200032064	111-7010-421.61-20	PD MEETING EVENT SUPPLIES	59.71
	3192200034535	111-7010-421.61-20	PD MEETING EVENT SUPPLIES	49.25
	3192200045076	111-7010-421.61-20	PD MEETING EVENT SUPPLIES	40.00
				<b>\$346.08</b>
SOUTHERN CALIFORNIA ASSOCIATION	FY 19/20 DUES	111-0240-466.64-00	DUES ASSESSMENT FY19/20	6,137.00
				<b>\$6,137.00</b>
SOUTHERN CALIFORNIA EDISON	5/17/19-6/18/19	111-8020-431.62-10	6900 SERVICE ACCTS	1,288.09
	5/22/19-6/21/19	111-8022-419.62-10	VARIOUS SERVICE LOCATIONS	1,928.20
	5/02/19-6/10/19	111-8023-451.62-10	VARIOUS SERVICE LOCATIONS	11,101.77
	5/20/19-6/05/19	535-8016-431.62-10	VARIOUS SERVICE LOCATIONS	13,119.29
	5/02/19-6/10/19	681-8030-461.62-20	VARIOUS SERVICE LOCATIONS	8,380.69
	5/20/19-6/05/19	681-8030-461.62-20	VARIOUS SERVICE LOCATIONS	10,088.89
				<b>\$45,906.93</b>
SOUTHERN CALIFORNIA NEWS GROUP	0011220513	111-1010-411.54-00	CLERK PUBLICATIONS	1,305.19
	0011239488	111-8080-431.54-00	PW OPEN BID PUBLICATION	172.67
				<b>\$1,477.86</b>
SPECIALTY VEHICLES	29787	111-8010-431.74-10	PURCHASE TWO TROLLEYS	151,000.00
				<b>\$151,000.00</b>
STACY MEDICAL CENTER	3160-32336	111-7022-421.56-15	PD MEDICAL SERVICES	1,745.00
	3160-32337	111-7022-421.56-15	PD MEDICAL SERVICES	890.00
				<b>\$2,635.00</b>
STANDARD INSURANCE COMPANY	7/2019	802-0000-217.50-70	LIFE INSURANCE PREMIUM	1,644.53
				<b>\$1,644.53</b>
SULLY MILLER CONTRACTING COMPANY	34977	681-0000-228.30-00	REIMBURSEMENT WATER HYDRANT	1,620.88
				<b>\$1,620.88</b>
SUPERION, LLC	241099	111-9010-419.43-15	FINANCIAL SYSTEMS 7/2019	11,298.22
				<b>\$11,298.22</b>
TOWN HALL STREAMS	10046	111-1010-411.56-41	COUNCIL STREAMING 7/2019	300.00
				<b>\$300.00</b>
TRI-TECH FORENSICS INC	181110	111-7022-421.61-28	PD PATROL SUPPLIES	10.47
				<b>\$10.47</b>

## CITY OF HUNTINGTON PARK

## DEMAND REGISTER

WR-7-16-19

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
TRIANGLE SPORTS	38617	111-6030-451.61-35	P&R YOUTH SPORT SUPPLIES	1,014.52
				<b>\$1,014.52</b>
TRITECH SOFTWARE SYSTEMS	239990	111-7040-421.56-41	PD MOBILE SOFTWARE 19/20	46,844.03
				<b>\$46,844.03</b>
URBAN FUTURES INCORPORATED	CD-2019-58	216-3010-415.56-41	DISCLOSURE AGENT SERVICES	1,850.00
	CD-2019-57	275-9750-465.56-41	DISCLOSURE AGENT SERVICES	2,150.00
	CD-2019-57	475-9010-419.56-41	DISCLOSURE AGENT SERVICES	1,850.00
				<b>\$5,850.00</b>
VANESSA MARTINEZ	73373/73477	111-0000-228.20-00	P&R DEPOSIT REFUND	250.00
				<b>\$250.00</b>
VERIZON WIRELESS	9832266323	111-0110-411.53-10	COUNCIL CELL 5/17-6/16/19	308.60
	9832266323	111-0210-413.53-10	ADMIN CELL 5/17-6/16/19	183.72
	9832266323	111-2030-413.53-10	HR CELL 5/17-6/16/19	57.72
	9832266323	111-3010-415.53-10	FINANCE CELL 5/17-6/16/19	67.72
	9832266323	111-6020-451.56-41	P&R CELL MONITOR 5/17-6/16/19	213.84
				<b>\$831.60</b>
VISION SERVICE PLAN-CA	807056395	802-0000-217.50-30	VISION PREMIUM 7/2019	4,043.92
				<b>\$4,043.92</b>
WALTERS WHOLESALE ELECTRIC COMPANY	S113349143.001	111-8020-431.43-10	PW MINI FLOOD LIGHTS	114.45
	S113358385.001	111-8020-431.43-10	ELECTRICAL SUPPLIES	87.29
	S111765769.002	535-8016-431.61-45	FREIGHT CHARGES	38.95
	S112782089.001	535-8016-431.61-45	STREET LIGHT SUPPLIES	864.02
				<b>\$1,104.71</b>
WELLS FARGO	4/16/19	111-0110-411.61-20	FINANCE CHARGES	44.33
	5/27/19	111-0110-411.61-20	LATE CHARGES	55.95
				<b>\$100.28</b>
WILLDAN FINANCIAL SERVICES	010-41784	111-9010-419.56-41	SPECIAL TAX ADMIN FY19/20	125.00
	010-41783	535-8016-431.56-41	SPECIAL TAX ADMIN FY19/20	2,118.00
				<b>\$2,243.00</b>
YASMIN CRUZ	72853/73229	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	364.80
	72911/73123	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	516.80
	73038/73229	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	273.60
	73225/73226	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	60.80
				<b>\$1,216.00</b>
				<b>\$1,493,080.00</b>



# CITY OF HUNTINGTON PARK

Administration  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND REVIEW TO AWARD PROFESSIONAL SERVICES AGREEMENT (PSA) FOR SPANISH TRANSLATION SERVICES FOR CITY COUNCIL MEETINGS**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Select a firm for Spanish Translation Services;
2. Approve Professional Services Agreement with \_\_\_\_\_ for Spanish Translation Services for regular city council meetings, special city council meetings and other meetings for an initial period of two (2) years at an amount not to exceed \$30,000 per year. Upon conclusion of the term, this agreement to come back to Council for review and approval; and
2. Authorize City Manager to negotiate and execute agreement.

### **BACKGROUND**

Currently, the agreement for Spanish Translation Services was set to expire August 8, 2019, and therefore terminated 30 days prior to the expiration date. The term of that agreement was originally from August 3, 2015 to August 3, 2017 and extended for an additional two-year term from August 8, 2017 to August 8, 2019. Staff took this opportunity and went out for RFQ to seek the most competitive pricing by mailing the RFQ to 12 translation agencies on May 2, 2019.

Staff brought a staff report to Council at the June 18, 2019 City Council Meeting for award of a professional services agreement for Spanish translation services, Council rejected all bids and directed staff to go back out to RFQ. Staff went out for a 2<sup>nd</sup> RFQ by mailing the RFQ to the same 12 translation agencies on June 26, 2019 with a closing date of July 10, 2019 by 2 p.m.

**CONSIDERATION AND REVIEW TO AWARD PROFESSIONAL SERVICES  
AGREEMENT (PSA) FOR SPANISH TRANSLATION SERVICES FOR CITY  
COUNCIL MEETINGS**

July 16, 2019

Page 2 of 3

Staff received four (4) RFQs from the following:

**PROPOSED FEES**

<b>Name</b>	<b>Hourly Rate</b>	<b>Equipment Rental</b>
LA Translation and Interpretation	\$400 up to 3 hours (rate per interpreter)  \$800 over 3 hours and up to 6 hours (rate per interpreter)  \$150 per hour after 6 hours (rate per interpreter)	\$7.00 per receiver and earphones  \$225 transmitter and AV set  \$120 delivery and set-up of interpretation equipment
STC Interpreting & Translation Services	\$100 per hour (2-hour minimum), regular and special meetings	\$50 transmitter per interpreter  \$5.00 per receiver and earphones
Municipal Translation Company	\$1,300 per regular meeting, 2 interpreters  \$200 per hour, special meetings	\$0
Professional Interpreting, LLC	\$190 per hour (2-hour minimum)  \$200 per hour over 2 hours	\$6.00 per receiver and ear phone  \$175 transmitter per interpreter

**COST PER COUNCIL MEETING SCENARIO**

	<b>3 Hours/2 Translators</b>	<b>30 Receivers</b>	<b>2 Transmitters</b>	<b>Misc.</b>	<b>Total</b>
LA Translation and Interpretation	\$800	\$210	\$450	\$120	\$1,580
STC Interpreting & Translation Services	\$600	\$150	\$100		\$850
Municipal Translation Company	\$1,300				\$1,300
Professional Interpreting, LLC	\$1,160	\$180	\$350		\$1,690

**CONSIDERATION AND REVIEW TO AWARD PROFESSIONAL SERVICES  
AGREEMENT (PSA) FOR SPANISH TRANSLATION SERVICES FOR CITY  
COUNCIL MEETINGS**

July 16, 2019

Page 3 of 3

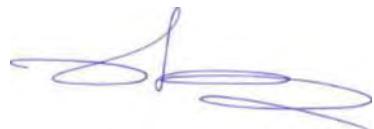
**FISCAL IMPACT/FINANCING**

Funding of \$30,000 has been budgeted for Fiscal Year 2019-20 in account code 111-1010-411.56-41 for contractual services.

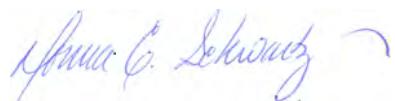
**CONCLUSION**

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



RICARDO REYES  
City Manager



DONNA G. SCHWARTZ  
City Clerk

**ATTACHMENT(S)**

- A. RFQ
- B. List of Agencies
- C. RFQs Received (proposals, and/or fee schedule attached)
- D. DRAFT Professional Services Agreement (PSA) for Spanish Translation Services.

## ATTACHMENT "A"



2019

REQUEST FOR QUALIFICATIONS (RFQ)

TO PROVIDE

**“TRANSLATION SERVICES”**

FOR OFFICAL MEETINGS AND EVENTS

OF THE

CITY OF HUNTINGTON PARK

The City of Huntington Park (“City”) is seeking Request for Qualifications (RFQs) and cost proposals to provide Spanish Translation Services for official meetings and events, as specified in this RFQ.

## **SUBMITTAL SCHEDULE**

RFQ Issued:	June 26, 2019
Deadline to Receive Proposals:	July 10, 2019 By 2:00 p.m.

### **I. GENERAL INFORMATION**

#### **A. Proposal Validity**

The proposer’s pricing shall be valid for a minimum of 90 days.

#### **B. Request for Information**

Questions regarding this RFQ are for clarification purposes only and are to be directed by email to: Donna Schwartz, City Clerk at [dschwartz@hpca.gov](mailto:dschwartz@hpca.gov). If a proposer requests additional information or clarification from the City, the request and the City’s response shall be sent to all proposers via email.

#### **C. Submission**

Proposals must be received by the Office of the City Clerk in a sealed envelope with the title of the RFQ clearly labeled along with the name and address of the firm. The submittal packet shall include only one (1) original of the proposal. (**USE OF THE CITY SEAL IS PROHIBITED**)

#### **D. Late Submittals**

It is strongly recommended that proposals be delivered in person or via personal courier by or before the submission deadline. Proposals received after the specified submission deadline will be disqualified and not considered. Proposals postmarked prior to the applicable deadline date but received after the deadline will also be disqualified and not considered. Proposers are responsible to ensure the timely submission of their proposal. Proposals may not be submitted by facsimile or electronic mail.

#### **E. Responsiveness**

All submittals will be reviewed by the City to determine compliance with all requirements and instructions as specified in the RFQ. Firms are notified that failure to comply with any part of the RFQ may result in the rejection of the submittal as non-responsive. The City also reserves the right, at its sole and absolute discretion to waive minor administrative irregularities or errors.

#### **F. Costs**

The City will not be liable for any costs incurred by the proposer in preparing and responding to this RFQ. The proposer shall not include any pre-contractual expenses as part of the proposed cost, including cost for a Business License.

## **G. Public Record**

All proposals submitted in response to this RFQ will become the property of the City upon submission and a matter of public record pursuant to applicable law. City reserves the right to make copies of all proposals available for inspection and copying by interested members of the public as records of the City and the City shall be under no obligation to the proposer to withhold such records. Insofar as a proposal contains information that the proposer regards as proprietary and confidential, it shall be the responsibility of the proposer (and not the City) to specifically identify which items of information are proprietary and clearly identify in writing which specific pieces of information are proprietary. It shall be insufficient for the proposer to merely identify the entire proposal or an entire page or set of pages as proprietary. With respect to information deemed proprietary, the procedures set forth under (F) below shall be observed. Not-to-exceed sums, hourly rates and the like that may be set forth in a proposal shall not constitute proprietary information nor shall any information readily available to the general public or any other information not regarded as proprietary and confidential under federal or state law.

## **F. Right to Request Additional Information**

During the evaluation process the City reserves the right, where it may serve the City's best interest, to request additional information or clarifications from proposers, or to allow corrections of errors or omissions. ***At the discretion of the City, firms submitting proposals may be requested to perform and/or make oral presentations as part of the evaluation process.***

## **G. Additional Services**

The Scope of Services describes the minimum baseline level of services required for the services contemplated under this RFQ; however, cost-effective proposals that exceed the minimum levels of service are welcome. Upon final selection of the firm, the Scope of Services may be modified and refined during negotiations with the City to account for the performance of services that exceed the baseline level called for under this RFQ.

## **F. Confidential Information**

City reserves the right to make copies of a proposer's proposal available for inspection and copying by members of the public (including proposals which may contain information the proposer regards as proprietary in nature), unless the City's legal counsel determines that the information which the proposer regards as proprietary may be withheld pursuant to applicable provisions of the California Public Records Act (Gov. Code section 6250 et seq.) or other applicable state or federal law. In the event City proposes to disclose records containing information the proposer has specifically identified as being proprietary and confidential, City shall notify the proposer in writing of its intent to release such information and the proposer shall have five (5) working days after City's issuance of its notice to give City written notice of proposer's objection to the City's release of proprietary information. City will not release the proprietary information after receipt of the objection notice from the proposer unless: (i) the objection notice is not received by the City until after the close of business on the 5<sup>th</sup> day following City's issuance of the notice of intent to disclose; (ii) the City is ordered to release the information by a court of competent

jurisdiction; or (iii) the proposer's objection notice fails to include a fully executed indemnification agreement wherein the proposer agrees to indemnify, defend and hold harmless the City, and its elected and appointed officials, officers, directors, employees and agents from and against all liability, loss, cost or expense (including attorneys' fees) arising out of any legal action brought to compel the release of records containing the proprietary information which the proposer wishes to withhold. Again, the proposer must specifically identify the information it deems proprietary.

## **SCOPE OF SERVICES**

### **Contractor to perform the following services:**

- Spanish language interpretation
- Contractor shall attend all regular City Council meetings, Special meetings, Planning Commission meetings and any event deemed necessary upon the request of the City
- All equipment necessary for the interpretation services, including simultaneous translation model for English and Spanish (up to 100 Wireless Headsets & Receivers); and
- Procuring a business license. (Cost not included in proposal)

## **II. RESERVE RIGHTS**

The City reserves the right to reject any and all proposals received as a result of this RFQ. City's potential award of a contract will not be based on any single factor nor will it be based solely or exclusively on the lowest cost proposal. If a contract is awarded, it will be awarded to the proposer who in the judgment of the City has presented an optimal balance of relevant experience, technical expertise, technological innovation, price, quality of service, work history and other factors which the City may consider relevant and important in determining which proposal is best for the City.

The City will begin contract negotiations with the firm determined to be the most qualified. In the event that a contract cannot be negotiated with the first firm, the City reserves the right to negotiate with the next qualified firm(s) until a contract can be reached.

## **III. PROPOSAL SUBMITTAL (USE OF THE CITY SEAL IS PROHIBITED)**

One (1) original hard copy of the *proposal* shall be presented in a sealed envelope with the title of the RFQ clearly labeled. The envelope shall bear the name, and address of the individual or entity submitting the proposal and shall be addressed as follows:

Office of the City Clerk  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Proposals can be hand delivered or mailed to the address listed above. Proposals will not be accepted by fax or e-mail.

#### **IV. STAFF CONTACT**

For inquiries, contact Donna Schwartz, City Clerk at [dschwartz@hPCA.gov](mailto:dschwartz@hPCA.gov).

**Issued by:**

CITY OF HUNTINGTON PARK

CITY MANAGER'S OFFICE

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Ricardo Reyes, City Manager

## ATTACHMENT “B”

## **Translation Agencies**

Mailed June 26, 2019

American Language Services (ALS)  
1849 Sawtelle Blvd, Ste. #600  
Los Angeles, CA 90025

Gerardo A. Martinez  
P.O. Box 1106  
Sun Valley, CA 91353-1106

Continental Interpreting  
3250 Wilshire Boulevard, Suite 900  
Los Angeles, California 90010

L.A. Translation and Interpretation Inc.  
2975 Wilshire Blvd, #640  
Los Angeles, CA 90010-1107

Reliable Translations, Inc.  
121 W. Lexington Dr. Ste. L106D  
Glendale, CA 91203

Hilda Estrada  
2851 Montrose Avenue, Unit 3  
La Crescenta, CA 91214

STC Interpreting & Translation  
1641 1/2 Westwood Blvd.  
Los Angeles, CA 90024

Lux Translation Services  
8484 Wilshire Blvd, #515  
Beverly Hills, CA 90211

Professional Interpreting, LLC  
16200 Glencove Dr.  
Hacienda Heights, CA 91745

Helen Ruiz Interpreting Services  
14730 Beach Blvd., #224  
La Mirada, CA 90638

Ace Interpreter & Translation  
13205 Fonseca Avenue  
La Mirada, CA 90638

MendWord Translation Services  
2531 Sawtelle Blvd.  
Los Angeles, CA 90064

## ATTACHMENT "C"

L.A. TRANSLATION AND INTERPRETATION INC.



**L.A. Translation and Interpretation Inc.**  
2975 Wilshire Blvd # 640  
Los Angeles, CA 90010-1107  
(213) 385-7781  
info@latranslation.com

## ESTIMATE

**ADDRESS**

Office of the City Clerk  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park CA 90255

**ESTIMATE #** 39051  
**DATE** 07/10/2019

DATE	ACTIVITY	QTY	RATE	AMOUNT
07/10/2019	Interpretation Services:Non-Certified Interpreter Interpretation Services in Spanish (Simultaneous) Interpreter: tba	2	400.00	800.00
	Rate per 1 interpreter: \$400 Half Day up to 3 hours \$800 Full Day up to 6 hours \$150 Per hour after 6 hours Note: The full service fee will be charged to you for projects that are cancelled or rescheduled less than 24 hours notice.			
07/10/2019	Equipment Rental:Receivers Receivers + Earphones, \$150 replacement cost each.	100	7.00	700.00
07/10/2019	Equipment Rental:Transmitter Set Transmitter Set	1	225.00	225.00
07/10/2019	Equipment Rental:Delivery of Equipment Delivery and Set up of Interpretation Equipment to Huntington Park	1	120.00	120.00

Estimate is based on 1 Scheduled Assignment

If you'd like to pay with credit card, please provide the information over the phone, or fill out this portion:

**\$1,845.00**

Name on Card:  
Credit Card No.:  
Expiration:  
CVV2:  
Billing Address:

Late fees and interest will be applied to invoices aging past 60 days overdue. Please visit our website or call in for more information.

# STC INTERPRETING

## **PROPOSAL**

INTERPRETING AND TRANSLATION  
SERVICES

**STC INTERPRETING**  
9854 National Blvd. # 359  
Los Angeles, CA 90034  
310-528-9474  
**TAX ID: 45-2286741**

**Attn: Donna G. Schwartz**  
City of Huntington Park

**DATE: 07/02/2019**

**PROPOSAL No.** **2243**

Hello dear Donna,

We would like to present our proposal for Translation and Consecutive and Simultaneous Interpretation.

**Written Translation:**

We charge \$0.10 per word for Spanish and \$0.12 for languages other than Spanish. (Japanese, Korean and Hmong will be \$0.14 per word).

We have minimum of \$25.00 per request.

**Oral Interpretation:**

For Qualified Spanish Consecutive interpretation will be \$100.00 per hr. with a minimum of 2 hrs.

Spanish Simultaneous will be \$100.00 per hr. with a minimum of 2 hrs. (\$200.00)

Court Certified interpreters will be \$125.00 per hr. with a minimum of 3 hrs. (\$375.00)

For languages other than Spanish will be:

Qualified interpreters \$125.00 per hr. with a minimum of 3 hrs.

Court Certified interpreters will be \$150.00 per hr. with a minimum of 3 hrs. (\$450.00)

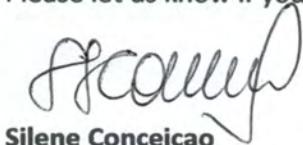
**Equipment:**

\$50.00 per transmitter

\$5.00 per receiver

We honor a 24 hrs. cancellation policy.

Please let us know if you need any other information.



Silene Conceicao

9854 National Blvd. # 359  
Los Angeles, CA 90034  
[www.stcinterpreting.com](http://www.stcinterpreting.com)

Phone: 310-287-0405  
Fax: 310-943-2747  
[support@stcinterpreting.com](mailto:support@stcinterpreting.com)

Page 1 of 1

MUNICIPAL TRANSLATION COMPANY

Hilda Estrada – Municipal Translation Company  
Multiple Language Interpreters/ Transcribers/ Translators

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Fee Schedule

Regularly Scheduled City Council Meetings	A two-partner team of California Certified Interpreters is required for a multi-speaker panel presentation after thirty minutes and will include two microphones, two transmitters, two charging bays, batteries and on-site translation available as needed during duration of meeting  \$1,300 irrespective of meeting duration
Special City Council Meeting and/or any non-regularly scheduled City Council Meeting	Individual interpreter available on-call  \$200 an hour
Translations	\$0.25 per word
Editing Services	\$40 an hour
Transcriptions	\$8 an hour
Certified Bilingual Employee Assessments	\$400 per assessment

PROFESSIONAL INTERPRETING, LLC

## Professional Interpreting, LLC

Post Office Box 91803  
City of Industry, CA 91715-1803  
(626) 330-0794 - Fax (626) 934-9131  
[www.professionalinterpreting.com](http://www.professionalinterpreting.com)

July 9, 2019

Office of the City Clerk  
City of Huntington Park  
6550 Miles Ave.,  
Huntington Park, CA 90255  
Attention: Donna G. Schwartz, CMC

We submit our Qualifications as per 6/26/19 letter from City of Huntington Park and per telephone conversation today with Donna Schwartz. Here is information requested:

We can provide Spanish language simultaneous interpreting services for the City of Huntington Park meetings and events for \$380.00 (\$190.00 per hour, 2-hour minimum). Our fee for every hour thereafter or portion thereof, is \$200.00 per hour.

Our rate for last minute requests for a Spanish-language live interpreter is the same as above (\$190.00 per hour, with a two-hour minimum).

Our fees for interpreting equipment, one-way transmission:

Portable Transmitter with Lapel Microphone: \$175.00

FM/RF Receivers – 30 units @ \$6.00 each: \$180.00

Receivers and dual-ear headphones

Delivery fee – none

Our cancellation policy is 25 hours (weekends and holidays excluded).

We request as much advance notice as possible in order to secure the best interpreter for your meetings and events and although all of our interpreters are highly qualified (resumes provided upon request), we will always do our best to provide a certified interpreter.

Please let us know if you have any further question.

Thank you, best regards,

  
Maria Palacio  
State-certified Interpreter  
Professional Interpreting, LLC

## ATTACHMENT “D”



**PROFESSIONAL SERVICES AGREEMENT**  
(Spanish Translation Services)

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is made and entered into this 16<sup>th</sup> day of July, 2019 (hereinafter, the "Effective Date"), by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("City") and \_\_\_\_\_ (hereinafter, "Contractor"). For the purposes of this Agreement City and Contractor may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to City or Contractor interchangeably. Based on and in consideration of the mutual promises set forth below, the parties agree as follows:

**RECITALS**

**WHEREAS**, CONTRACTOR was retained to provide Spanish translation services for the City:

**WHEREAS**, CONTRACTOR represents that it is fully qualified to perform such professional services by virtue of its experience and the training, education and expertise of its principals and employees; and

**WHEREAS**, CONTRACTOR further represents that it is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this Agreement; and

**WHEREAS**, the execution of this Agreement was approved by the Huntington Park City Council at its Regular Meeting of July 16, 2019.

**NOW THEREFORE**, in consideration of the promises and mutual promises herein contained, it is agreed as follows:

**1. Duties**

a. Contractor shall attend all regular City Council meetings, which are held on the first and third Tuesday of each month (subject to change), and provide Spanish translation services as needed.

b. Contractor may provide Spanish translation services at other City meetings upon the request of City.

c. Contractor agrees and shall be required to provide sufficient interpreter broadcast units for each City Council meeting. The exact number will vary for each City

Council meeting depending upon the number of people who attend and require Spanish translation services. To the extent the number of units required at a City Council hearing exceeds the number of units provided by Contractor, Contractor shall be required to provide the additional units at Contractor's expense at the next City Council meeting.

## **2. Scope of Services**

Scope of services is set forth in "EXHIBIT A."

## **3. Schedule of Compensation**

Schedule of Compensation is set forth in "EXHIBIT B." The total compensation for the services provided under this Agreement shall not exceed \$30,000 per year.

**PAYMENT OF COMPENSATION:** On the first of each month, CONTRACTOR shall submit to CITY an itemized invoice for that month's Base Fee and indicating the additional services and tasks performed during the recently concluded calendar month, including services and tasks performed and the reimbursable out-of-pocket expenses incurred. If the amount of CONTRACTOR's monthly compensation is a function of hours worked by CONTRACTOR's personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY shall pay any undisputed amounts. Within thirty (30) calendar days of receipt of each invoice, CITY shall notify CONTRACTOR in writing of any disputed amounts included in the invoice. CITY shall not withhold applicable taxes or other authorized deductions from payments made to CONTRACTOR.

## **4. Schedule of Performance**

Schedule of Performance is set forth in "EXHIBIT C."

## **5. Term**

This Agreement shall have a term of two (2) years commencing from the effective date, unless earlier terminated as set forth in Section 6 of this Agreement. Any amendment to renew or extend the term of this Agreement beyond two (2) years shall be approved by the City Council.

## **6. Termination**

Either party to this Agreement may terminate this Agreement at any time, with or without cause, upon providing the other party with thirty (30) days written notice.

## **7. Abandonment by Contractor**

In the event Contractor ceases to perform the work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Services, Contractor shall deliver to CITY immediately and without delay, all materials, records and other work product prepared or obtained by Contractor in the performance of this Agreement. Furthermore, Contractor shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which City may incur as a result of Contractor's cessation or abandonment, including additional costs above and beyond contracted costs for Spanish translation services under this Agreement associated with securing a Spanish translation service provider due to Contractor's abandonment.

## **8. Assignment**

The skills, training, knowledge and experience of Contractor are material to City's willingness to enter into this Agreement. Accordingly, City has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by Contractor or on behalf of Contractor in the performance of this Agreement. In recognition of this interest, Contractor agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of Contractor's duties or obligations under this Agreement without the prior written consent of City. In the absence of City's prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.

## **9. Independent Contractor Status**

Contractor and City acknowledge, understand and agree that Contractor and all persons retained or employed by Contractor are, and shall at all times remain, wholly independent Contractors and are not officials, officers, employees, departments or subdivisions of City. Contractor shall be solely responsible for the negligent acts and/or omissions of its employees, agents, Contractor and Sub-Contractor. Contractor and all persons retained or employed by Contractor shall have no authority, express or implied, to bind City in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, City, whether by contract or otherwise, unless such authority is expressly conferred to Contractor under this Agreement or is otherwise expressly conferred by City in writing.

## **10. Indemnification**

The City and Contractor agree that City and City's elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "City Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the City Indemnitees with the fullest protection possible under the law. Contractor acknowledges that City would not enter into this Agreement in the

absence of Contractor's commitment to indemnify, defend and protect City as set forth herein. To the fullest extent permitted by law, Contractor shall indemnify, hold harmless and defend the City Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs and fees of litigation) of every nature arising out of or in connection with Contractor's performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement.

## **11. Governing Law and Venue**

This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.

## **12. Attorneys' Fees**

If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and recover from the losing Party reasonable attorneys' fees and all other costs of such action.

## **13. Successors and Assigns**

This Agreement shall be binding on the successors and assigns of the Parties.

## **14. No Third Party Benefit**

There are no intended third party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.

## **15. Severability**

If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.

## **16. Amendment; Modification**

No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to City approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

**CITY OF HUNTINGTON PARK:**

By: \_\_\_\_\_  
Ricardo Reyes  
City Manager

**XXXXXXXXXXXXXX:**

By: \_\_\_\_\_  
XXXXXXXXXXXXXX

**APPROVED AS TO FORM:**

By: \_\_\_\_\_

## **EXHIBIT "A"**

### **SCOPE OF SERVICES**

#### **I. Contractor will perform the following services:**

- A. Spanish language interpretation services at all Regular City Council Meetings in accordance with Schedule of Performance in Exhibit "C". Regular City Council Meetings are held on the first and third Tuesdays (subject to change) of every month starting at approximately 6:00 PM.
- B. Spanish language interpretation services at City Council Special Meetings, Community Events, Planning Commission Meetings, and Other Meetings as requested by the Contract Officer in accordance with Schedule of Performance in Exhibit "C".
- C. All equipment necessary for the interpretation services shall be provided by Contractor in the Scope of Services. Contractor agrees and shall be required to provide sufficient interpreter broadcast units for each City Council meeting. The exact number will vary for each City Council meeting depending upon the number of people who attend and require Spanish translation services.

**EXHIBIT "B"**

**SCHEDULE OF COMPENSATION**

**I. Contractor shall perform the Services set forth in Exhibit "A" at the following rates on an as needed basis as requested by the City:**

**A. REGULAR CITY COUNCIL MEETINGS**

Hourly rate: \$\_\_\_\_ per hour for regular meetings (minimum of two hours). Excluding travel time.

**B. CITY COUNCIL SPECIAL MEETINGS**

Hourly rate: \$\_\_\_\_ per hour for individual City Council Special Meetings excluding travel time.

**C. COMMUNITY EVENTS**

Hourly rate: \$\_\_\_\_ per hour for individual Community Events excluding travel time.

**D. OTHER MEETINGS AS REQUESTED BY THE CONTRACT OFFICER**

Hourly rate: \$\_\_\_\_ per hour for Other Meetings as requested by the Contract Officer excluding travel time.

**E. EQUIPMENT (Charged per number of units used.)**

\$\_\_\_\_ per transmitter

\$\_\_\_\_ per receiver

**II. The City will compensate Contractor for the Services performed upon submission of a valid invoice. Each invoice must, among other things include:**

**A. The work performed**

**B. The date**

**C. The rate charged per hour and rate charged for equipment.**

**D. The hours worked for City Council Special Meetings, Community Events, and any Other Meetings**

**E. The identity of the employee who will perform the work**

**III. The total compensation for the Services shall not exceed \$30,000 per year as provided in Section 3 of this Agreement.**

**EXHIBIT "C"**

**SCHEDULE OF PERFORMANCE**

- I. Contractor shall perform all Services at all Regular City Council Meetings held by the City on the first and second Tuesday (subject to change) of every month, starting at approximately 6:00 PM. Contractor shall also perform services at City Council Special Meetings, Community Events, Planning Commission Meetings, and Other Meetings as requested by the Contract Officer.
- II. Contractor shall be prepared with all necessary employee(s) and equipment operational prior to each meeting.
- III. The term of this Agreement shall not exceed two (2) years from the date of commencement of this Agreement.

Any amendment to renew or extend the term of this Agreement beyond two (2) years shall be approved by the City Council.



# CITY OF HUNTINGTON PARK

Finance Department  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF A RESOLUTION FIXING THE ANNUAL PENSION TAX RATE TO PAY THE CITY'S PENSION OBLIGATION BOND ANNUAL DEBT SERVICE AND A PORTION OF THE COST OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM FOR FISCAL YEAR 2019-20**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Resolution No. 2019-15, Fixing the Rate of Taxes to Pay the Cost of the Public Employees Retirement System for the Fiscal Year 2019-20 and Levying Taxes for Said Retirement System to the Fiscal Year Beginning July 1, 2019.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

In 1976, the voters of the City of Huntington Park approved an initiative to pay for the City's obligation to participate in the State of California Public Employees' Retirement System (CalPERS). Since that time, the City Council has annually set this voter approved ad valorem tax rate that facilitates placement on the property tax rolls by the Auditor Controller of the County of Los Angeles in order for the City to be able to meet its CalPERS related pension obligations.

Further, in 2005, the City issued \$23,050,000 City of Huntington Park Pension Obligation Bonds (Federally Taxable), Series 2005A ("Refunding Bonds"). The proceeds of the Refunding Bonds were then deposited into CalPERS to mitigate the City's unfunded pension liability for public safety employees at that point in time. The pension tax override was then pledged to the Refunding Bonds and in order to establish the obligation by law, the Refunding Bonds were validated in the courts, a judgment so entered, and the Refunding Bonds and a pledge of the override accordingly validated.

As in prior years, City Council establishes the property tax rate to be levied for FY 2019-20 by resolution. Staff will move forward with placement on the property tax roll prior to the August 9, 2019 deadline, so that collection is ensured for payment of the City's debt service obligation.

**CONSIDERATION AND APPROVAL OF A RESOLUTION FIXING THE ANNUAL PENSION TAX RATE TO PAY THE CITY'S PENSION OBLIGATION BOND ANNUAL DEBT SERVICE AND A PORTION OF THE COST OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM FOR FISCAL YEAR 2019-20**

July 16, 2019

Page 2 of 2

**FISCAL IMPACT/FINANCING**

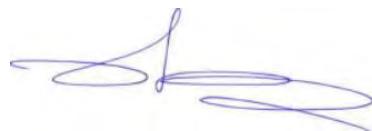
If the City Council approves the proposed rates, the pension tax revenues are estimated in the amount of \$3.9 million for Fiscal Year 2019-20.

The City's pension obligation bond debt service payments are budgeted for Fiscal Year 2019-20 in the amount of \$2.3 million. Additionally, the City's budgeted costs for pension benefits for City employees is estimated at \$5.9 million for Fiscal Year 2019-20. There is a shortfall of \$4.3 million in covering the City's costs for pension obligations.

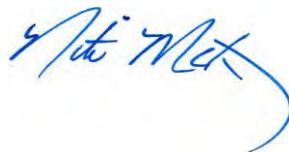
**CONCLUSION**

After Council approval of the resolution fixing the annual pension tax rate for the payment of debt service, as well as a portion of the cost of the CalPERS contribution, the City Clerk shall certify as to the adoption of the Resolution and cause it to be published once in a newspaper of general circulation, no later than fifteen (15) days following the adoption.

Respectfully submitted,



RICARDO REYES  
City Manager



NITA MCKAY  
Director of Finance & Administrative Services

**ATTACHMENT(S)**

- A. Resolution No. 2019-15, Fixing the Rate of Taxes to Pay the Cost of the Public Employees' Retirement System for the Fiscal Year 2019-20 and Levying Taxes for Said Retirement System to the Fiscal Year Beginning July 1, 2019.

## ATTACHMENT "A"

## **RESOLUTION NO. 2019-15**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF HUNTINGTON PARK FIXING THE RATE OF  
TAXES TO PAY THE COST OF THE PUBLIC  
EMPLOYEES RETIREMENT SYSTEM FOR THE  
FISCAL YEAR 2019-20 AND LEVYING TAXES FOR  
SAID RETIREMENT SYSTEM TO THE FISCAL YEAR  
BEGINNING JULY 1, 2019

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON  
PARK DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1:** The tax rate for the cost of the Public Employees' Retirement System is hereby fixed at the following rates per \$100.00 of assessed valuation at full market value for the fiscal year 2019-20 for the following tax districts of the City, namely:

Huntington Park Tax District #1	<u>.21000</u>
Huntington Park CBD Redevelopment Project	<u>.21000</u>
Huntington Park Industrial Redevelopment Project	<u>.21000</u>
Huntington Park North Redevelopment Project	<u>.21000</u>
Huntington Park Santa Fe Redevelopment Project Tax	<u>.21000</u>
Huntington Park Neighborhood Preservation Redevelopment Project	<u>.21000</u>

Said taxes are hereby levied upon all taxable property within the City of Huntington Park.

**SECTION 2:** The Mayor and/or City Clerk are authorized and directed to certify, under penalty of perjury, that the tax rates levied herein are exempt from the application of Article XIII A, Section 1(A) of the Constitution of the State of California.

**SECTION 3:** The City Clerk shall certify to the adoption of this Resolution and cause it to be published once in The Press Telegram, a newspaper of general

1 circulation, printed and published in the County of Los Angeles and circulated in the  
2 City of Huntington Park. Such publication to be completed not later than fifteen (15)  
3 days following the passage hereof.

4 **PASSED, APPROVED AND ADOPTED** this 16<sup>th</sup> day of July 2019.

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Karina Macias, Mayor

8 ATTEST:  
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Donna G. Schwartz, CMC  
12 City Clerk  
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# CITY OF HUNTINGTON PARK

Parks and Recreation Department  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

## **CONSIDERATION AND APPROVAL OF ACTIVITIES IN PUBLIC PLACES PERMIT AND FEE WAIVER REQUEST BY THE AMERICAN CANCER SOCIETY FOR THE 2019 “RELAY FOR LIFE” OF SOUTHEAST CITIES EVENT**

### **IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Approve the “Activities in Public Places” permit for the American Cancer Society to host the 2019 “Relay for Life” of Southeast Cities event on August 3, 2019;
2. Approve the Parks and Recreation Commission recommendation on the fee waiver; and
3. Consider waiving additional Building and Safety fees requested by the American Cancer Society.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The 2019 “Relay for Life” of Southeast Cities is the American Cancer Society’s (ACS) signature fundraiser cancer walk where several volunteers and cancer survivors give their time and effort to take action against cancer in the Southeast Cities. The “Relay for Life” of Southeast Cities has been hosted in the City of Huntington Park for over 10 years. Proceeds from the event will go towards cancer research and identifying a cure for cancer.

The proposed event schedule is as follows:

- Set-up: August 2, 2019 3:00 p.m. – 9:00 p.m.
- Event: August 3, 2019 6 a.m. – 10:30 p.m.
- Cleanup: August 3, 2019 10:30 p.m. – 12:00 a.m.

The event will take place at the Salt Lake Park baseball diamonds.

**CONSIDERATION AND APPROVAL OF ACTIVITIES IN PUBLIC PLACES PERMIT  
AND FEE WAIVER REQUEST BY AMERICAN CANCER SOCIETY FOR 2019 RELAY  
FOR LIFE OF SOUTHEAST CITIES**

July 16, 2019

Page 2 of 3

**FISCAL IMPACT/FINANCING**

The ACS is requesting a 100% fee waiver for their 2019 "Relay for Life" of Southeast Cities event. During a Parks & Recreation Commission meeting held on June 26, 2019 at 6:00pm, the Parks & Recreation Commission reviewed the Facility Fee Waiver Application and Special Event Park Use Permit Application submitted by the American Cancer Society (ACS). The total cost to use Salt Lake Park Baseball field 1 and 2 is \$5,041.80

The Parks & Recreation Commission motioned 4-0, to waive the following fees (*NOTE Building and Safety fees not included in their motion*):

**Fees recommended be waived:**

SLP Ball Field #1 & #2	\$ 988.00
Parking Lots	\$ 416.00
<b>Total recommended waived by Commission:</b>	<b>\$ 1,404.00</b>

The Parks & Recreation Commission agreed to have the ACS pay for the following:

**Fees recommended be paid:**

Light Fee	\$ 154.00
Deposit (refundable)	\$ 2,500.00
Equipment (tables & chairs)	\$ 387.30
Personnel	\$ 66.50
Public Works Department Fee	\$ 500.00
Application Fee (paid and cannot be waived)	\$ 30.00
<b>Total recommended be paid:</b>	<b>\$ 3,637.80</b>

**Additional Building and Safety Fees requested waived by ACS**

Building and Safety Fee (stage & generator)	\$ 413.92
Building and Safety Inspection:	\$ 460.00

**Additionally, requested by ACS be waived: \$ 873.92**

**LEGAL AND PROGRAM REQUIREMENTS**

Per municipal code 5-13.02 – Permit – Required and 5-13.09 Departmental Service Charges, Council must first approve proposed special events held on City property, prior to the issuance of a permit and/or fee waiver request for use of city facilities. In addition, the City Property and Facility Use Fee Waiver Policy stipulates that all facility fee waiver requests for use of City property for activities in public places, must first be reviewed and approved for Council recommendation, by the Parks and Recreation Commission.

**CONSIDERATION AND APPROVAL OF ACTIVITIES IN PUBLIC PLACES PERMIT  
AND FEE WAIVER REQUEST BY AMERICAN CANCER SOCIETY FOR 2019 RELAY  
FOR LIFE OF SOUTHEAST CITIES**

July 16, 2019

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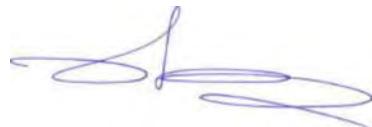
**CONCLUSION**

The overall total cost to use Salt Lake Park Baseball field 1 and 2 including the refundable deposit is \$5,041.80; plus \$873.92 of Building and Safety Fees for a grand total of \$ 5,915.72. The Parks and Recreation Commission is recommending waiving \$1,404.00 for the fees of the facility/field rental and parking lot rental. Upon City Council approval, the American Cancer society will submit all pending necessary paperwork and pay the remaining \$3,637.80.

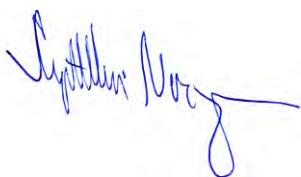
Approval is pending regarding Council's decision on the additional the request by ACS for waiving of the outstanding Building and Safety fees in the amount of \$873.92.

ACS will also submit the refundable deposit before the event takes place and it shall be returned in its entirety provided there are no damages at the conclusion of the event. Staff will work with the ACS to ensure all event logistics are in place to guarantee a successful event.

Respectfully submitted,



RICARDO REYES  
City Manager

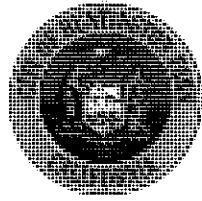


CYNTHIA NORZAGARAY  
Director of Parks and Recreation

**ATTACHMENT(S)**

- A. Special Event Application American Cancer Society
- B. Invoice American Cancer Society
- C. Insurance and Endorsements
- D. Fee Waiver Application American Cancer Society
- E. Request Letter American Cancer Society
- F. Plot Plan

## ATTACHMENT “A”



## Special Event Park Use Permit Application

PERMIT No. \_\_\_\_\_

FILING FEE: \$80 (for-profit organization) \$30 (non-profit organization)

*Applications must be submitted by October 1 to be considered for following calendar year  
Applications received after October 1 must be submitted at least 90 days before event*

### A. APPLICANT INFORMATION

Applicant Name: AMERICAN CANCER SOCIETY / KAILEY CHILLINSKY  
(If organization/business, include name of a contact person)

Address: 444 W. OCEAN BLVD #1070 LONG BEACH, CA 90802

Telephone #: 562-641-5937

Emergency Telephone #: \_\_\_\_\_

Huntington Park Business License #: \_\_\_\_\_

Are you a non-profit organization?  Yes  No

Applicant's authorized representative(s) for management of event. If more than one, please list on a separate sheet of paper. (Note: Applicant/authorized representative(s) must be present at all times during event)

Name: KAILEY CHILLINSKY

Telephone #: 562-641-5937 Drivers License #: E2907259

E-mail address: KAILEY.CHILLINSKY@CANCER.ORG

Address: 444 W. OCEAN BLVD. #1070 LONG BEACH, CA 90802

### B. APPLICANT EXPERIENCE/REFERENCES

The organization applying for the special event permit must have at least three years of experience conducting the same or similar event proposed in this application.

Does your organization have at least three years of experience?  Yes  No

Provide three references of other cities/counties where you have conducted a similar event.

1. City/County: SANTA FE SPRINGS Contact Person: JAMMY MURRAY

Telephone #: \_\_\_\_\_ Dates of last event: 9/28/18

2. City/County: SOUTH GATE Contact Person: YOLANDA RODRIGUEZ

Telephone #: \_\_\_\_\_ Dates of last event: 7/21/18

3. City/County: DOWNEY Contact Person: CRISTINA KUNZE

Telephone #: \_\_\_\_\_ Dates of last event: 5/18/19

#### C. EVENT INFORMATION

Description of Event (Include all goods/services to be sold, number of rides, concessions, tents, stages, special displays or equipment used, animals, etc. If more space is needed attach a separate sheet of paper)  
YOUTH & ADULT TEAMS WALKING 12 HRS ON THE TRACK. TEAM FUNDRAISING ACTIVITIES, STAGE WITH LIVE ENTERTAINMENT, YOUTH ACTIVITIES, LUMINARIA CEREMONY TO REMEMBER THOSE WHO LOST THEIR BATTLE WITH CANCER.

Anticipated Attendance Total: 500 Per Day: 500

#### D. EVENT ENTERTAINMENT

Attach a 1-2 page detailed list and description of all entertainment to be featured at your event.

#### E. EVENT DATES/TIMES

- Setup

Setup begins on: 8/02/2019 mm/dd/yyyy Setup ends on: 8/02/2019 mm/dd/yyyy

Setup will occur each day from: 3:00 PM Time (HH:MM) until 9:00 P.M. Time (HH:MM)

- Event

Event begins on: 8/03/2019 mm/dd/yyyy Event ends on: 12 MIDNIGHT (8/03/19) mm/dd/yyyy

Event will be open each day from: 6:00 AM Time (HH:MM) until 12 MIDNIGHT Time (HH:MM)

- Cleanup

Cleanup begins on: 8/03/2019 mm/dd/yyyy Cleanup ends on: mm/dd/yyyy

Cleanup will occur each day from: 10:30 PM Time (HH:MM) until 12 MIDNIGHT Time (HH:MM)

Notes: \_\_\_\_\_

#### F. EVENT LOCATION

Salt Lake Park  Freedom Park  Robert Keller Park  Senior Park  Other \_\_\_\_\_

(Describe area of park your event will utilize)

BALL FIELDS 1&2

#### G. The following is required three weeks prior to event:

\$2,500 Refundable Deposit  Business License  Building Permit  
 County Fire Permit  Security Plan  Plot Plan  
 Entertainment Approval  Insurance (must list "City of Huntington Park" as additional insured)

## H. SITE PLAN

Your site plan/route map should be submitted in blueprint or computer-generated format and include:

- An outline of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.
- The location of fencing, barriers and/or barricades. Indicate any removable fencing for emergency access.
- The provision of minimum 20-foot emergency access lanes throughout the event venue.
- The location of first aid facilities and ambulances.
- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, beer gardens, cooking areas, trash containers and dumpsters, and other temporary structures.
- A detail or close-up of the food booth and cooking area configuration including booth identification of all vendors cooking with flammable gases or barbecue grills
- Generator locations and/or source of electricity.
- Sources of water.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tents and tent structures.
- Identification of all event components that meet accessibility standards.
- Other related event components not listed above.

## I. SECURITY PLAN

**Have you hired a licensed professional security company to develop and manage your event's security plan?**

Yes  No

If yes, you are required to provide a copy of the security company's valid Private Patrol Operator's License issued by the State of California.

**Security Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

Telephone #: \_\_\_\_\_ Emergency Telephone #: \_\_\_\_\_

Cell #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Private Patrol Operator License #: \_\_\_\_\_

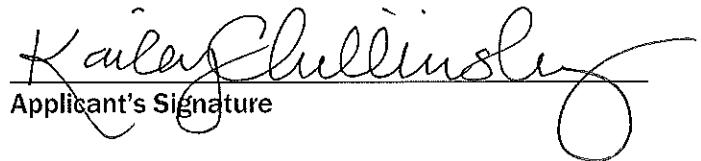
**Please describe your security plan including crowd control, internal security or venue safety, or attach the plan**

Please describe your security plan including crowd control, internal security or venue safety, or attach the plan to this application.



Application must be submitted to Director of Parks & Recreation a minimum of 90 days prior to event date and returned a minimum of 3 weeks prior to event date with all required approvals (see attached checklist). Two sets of plot plans and/or floor plans showing locations of all event activity, pedestrian trash, porta-potties, security plan, entertainment list, and vehicle circulation, pedestrian circulation or parking as necessary must be attached.

CERTIFICATE OF THE APPLICANT: I understand and agree to abide by all of the Special Event Permit regulations of the City of Huntington Park and any other conditions imposed for the event requested. I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

  
Kaitlyn Chellinsley  
Applicant's Signature

6/4/19  
Date

FOR OFFICE USE ONLY
Date submitted: _____
Received by: _____
File fee: _____
Receipt #: _____

PERMIT No. \_\_\_\_\_

## APPROVAL CHECKLIST

**The Department of Parks & Recreation requires proof of approval from the following departments and agencies. Please be advised that the \$80 fee will not be refunded if event does not take place as scheduled due to denial of request by other agency and/or property owner(s) or failure by applicant to obtain required approval signatures.**

L.A. County Fire Department, Prevention Bureau 3161 E. Imperial Highway, Lynwood, CA 90255	(310) 603-5258
<input type="checkbox"/> Approved <input type="checkbox"/> Not Approved <input type="checkbox"/> No Approval Necessary <input type="checkbox"/> Approved with conditions: _____	
<hr/> Name/Title: _____ Signature: _____	

L.A. County Health Department, Environmental Health Specialist  
245 S. Fetterly Ave., Room 2014, Los Angeles, CA 90022 (323) 780-2272

State Department of Alcohol, Beverage Control, Duty Investigator  
300 S. Spring St., Suite 2001-N, Los Angeles, CA 90013 (213) 897-5391

City of Huntington Park Police Department, Watch Commander  
6542 Miles Avenue, Huntington Park, CA 90255 (323) 584-6254

City of Huntington Park City Clerk  
6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6230

City of Huntington Park Finance Department, Collections Division  
6550 Miles Ave., Huntington Park, CA 90255

(323) 584-6237

Approved    Not Approved    No Approval Necessary    Approved with conditions: \_\_\_\_\_

Name/Title: \_\_\_\_\_ Signature: \_\_\_\_\_

City of Huntington Park Building Department, Plan Review  
6550 Miles Ave., Huntington Park, CA 90255

(323) 584-6315

Approved    Not Approved    No Approval Necessary    Approved with conditions: \_\_\_\_\_

Name/Title: \_\_\_\_\_ Signature: \_\_\_\_\_

City of Huntington Park Engineering Department, Assistant City Engineer  
6550 Miles Ave., Huntington Park, CA 90255

(323) 584-6253

Approved    Not Approved    No Approval Necessary    Approved with conditions: \_\_\_\_\_

Name/Title: \_\_\_\_\_ Signature: \_\_\_\_\_

City of Huntington Park Public Works Department, Director of Public Works  
6900 Bissell St., Huntington Park, CA 90255

(323) 584-6320

Approved    Not Approved    No Approval Necessary    Approved with conditions: \_\_\_\_\_

Name/Title: \_\_\_\_\_ Signature: \_\_\_\_\_

Dig Alert, [www.digalert.org](http://www.digalert.org) (800) 227-2600

Approved    Not Approved    No Approval Necessary    Approved with conditions: \_\_\_\_\_

Name/Title: \_\_\_\_\_ Signature: \_\_\_\_\_

## ATTACHMENT “B”

City of Huntington Park • Department of Parks & Recreation

3401 E. Florence Ave. • Huntington Park, CA 90255 • 323-584-6218 • FAX 323-584-6310 • [www.hPCA.gov](http://www.hPCA.gov)

## Invoice

**BILL TO**  
American Cancer Society  
Attn: Evelia Castillo/Kailey Chillinsky  
444 W. Ocean Blvd. Suite 1070

## EVENT

Parks and Recreation Athletic Facility	QUANTITY	RATE	TOTAL
Freedom Park Multi-purpose Athletic Facility	0		\$0.00
Perez Park Multi-purpose Athletic Facility	0		\$0.00
Perez Park Multi-purpose Athletic Facility ½ Field	0		\$0.00
<b>SLP Ball Field #1 (Weekday Rate)</b>	2	\$16.00	\$32.00
<b>SLP Ball Field #2(Weekday Rate)</b>	2	\$16.00	\$32.00
<b>SLP Ball Field #1 (Weekend Rate)</b>	22	\$21.00	\$462.00
<b>SLP Ball Field #2 (Weekend Rate)</b>	22	\$21.00	\$462.00
SLP Ball Field Grass #1, #2, #3 or #4	0		\$0.00
SLP Gymnasium	0		\$0.00
SLP Gymnasium ½ Court	0		\$0.00
* Kevin De Leon Soccer Field A or B	0		\$0.00
*Kevin De Leon Soccer Field A + B (Entire Field)	0		\$0.00
*Kevin De Leon Soccer Field A or B (Half Field)	0		\$0.00
*Kevin De Leon ¼ Soccer Field ( <i>Club Day Only</i> )	0		\$0.00
SLP Soccer Square	0		\$0.00
SLP Soccer Square A or B (½ Field)	0		\$0.00
<b>Light Fee</b>	14	\$11.00	\$154.00
<b>Personnel (Staff Supervision)</b>	3.5	\$19.00	\$66.50
<b>Equipment Fee: Round Tables</b>	15	\$6.87	\$103.05
Equipment Fees: Chairs	150	\$1.07	\$160.50
<b>Equipment Fee: (8 ft) Rectangular Tables</b>	15	\$8.25	\$123.75
<b>Public Works Department Fee</b>	1	\$500.00	\$500.00
<b>Parking Lots</b>	16	\$26.00	\$416.00
<b>Application Fee</b>	1	\$30.00	\$30.00
<b>DEPOSIT Refundable</b>			\$2,500.00
<b>PAYMENTS / CREDITS</b>			\$0.00
<b>TOTAL DUE TO CITY OF HUNTINGTON PARK</b>			<b>\$5,041.80</b>

## DETAILS OF FACILITY USE

**Comments:**

Friday 8/2/19:

-1 hour of staffing for opening facility, check-in at 3pm & 5:30 pm and delivering tables and chairs \*NOTE: staff is not doing set-up

-0.5 hours of staffing for closing facility and final check-in

-2 hour lights from 7pm to 9pm for field 1 and 2

Saturday 8/3/19:

-0.5 hours of staffing for opening and check-in at 6am

-0.5 hours of staffing for check-ins at 8:30am & 7pm

-1 hours of staffing for closing, pick-up tables, chairs and final check-in at 10:30pm

Total Hours 64 14 3.5

## ATTACHMENT "C"



AMERICAN4

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
6/25/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Jennifer Lefler
Commercial Lines – (404) 923-3700		PHONE (A/C, No., Ext): 470-875-0441
USI Insurance Services LLC		E-MAIL ADDRESS: jennifer.lefler@usi.com
3475 Piedmont Road NE, Suite 800		FAX (A/C, No.): 610-537-1929
Atlanta, GA 30305-2886		INSURER(S) AFFORDING COVERAGE
		INSURER A: ACE American Insurance Company
		NAIC # 22667
INSURED		INSURER B:
American Cancer Society, Inc.		INSURER C:
250 Williams Street, NW		INSURER D:
4th Floor		INSURER E:
Atlanta, GA 30303		INSURER F:

## COVERAGEs

CERTIFICATE NUMBER: 14353365

REVISION NUMBER: See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		X	HDOG71210170	09/01/2018	09/01/2019	EACH OCCURRENCE	\$ 1,000,000	
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000	
							MED EXP (Any one person)	\$ 2,500	
							PERSONAL & ADV INJURY	\$ 1,000,000	
							GENERAL AGGREGATE	\$ 25,000,000	
							PRODUCTS - COMP/OP AGG	\$ 2,000,000	
								\$	
	GENL AGGREGATE LIMIT APPLIES PER: X POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC X OTHER: Event								
A	AUTOMOBILE LIABILITY X ANY AUTO [ ] OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS [ ] HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			ISAH2527295A	09/01/2018	09/01/2019	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	
							BODILY INJURY (Per person)	\$	
							BODILY INJURY (Per accident)	\$	
							PROPERTY DAMAGE (Per accident)	\$	
								\$	
	UMBRELLA LIAB EXCESS LIAB						EACH OCCURRENCE	\$	
							AGGREGATE	\$	
								\$	
	DED RETENTION \$								
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input checked="" type="checkbox"/> N	N / A	WLRC65437181 (AOS) SCFC65437223 (WI)	09/01/2018 09/01/2018	09/01/2019 09/01/2019	X PER STATUTE	OTHR	
A							E.L. EACH ACCIDENT	\$ 1,000,000	
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000	

## DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: COIR00009761; Relay for Life Southeast Cities; Salt Lake Park 3401 E Florence Ave Huntington, Park, CA; Event Date: August 3, 2019

The City of Huntington Park, its officers, officials, employees, and volunteers are included as an additional insured in accordance with the terms and conditions of the General Liability policy and only if required by written contract or agreement.

## CERTIFICATE HOLDER

## CANCELLATION

City of Huntington Park 6550 Miles Avenue Huntington Park, CA 90255	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Anna Maddy</i>

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

**Name Of Additional Insured Person(s) Or Organization(s):**

The City of Huntington Park, its officers, officials, employees, and volunteers  
6550 Miles Avenue  
Huntington Park, CA 90255

RE: COIR00009761; Relay for Life Southeast Cities; Salt Lake Park 3401 E Florence Ave Huntington, Park, CA;  
Event Date: August 3, 2019

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf.

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

## ATTACHMENT “D”

# Facility Fee Waiver Application



Please read and carefully complete the following application. Failure to provide accurate information may result in a delay or denial of your request for a fee waiver. Please attach a copy of your Facility Rental Application to this form and return to the Department of Parks and Recreation. **Applications must be submitted at least 60 days before event.**

Submission of this application does not guarantee rental of facility.

## A. CONTACT INFORMATION

Name of Group/Organization AMERICAN CANCER SOCIETY/RFL OF SOUTHEAST CITIES

Is this a non-profit organization  YES  NO

Tax ID # (Non-profit only) 13-1788491

Applicant Name/Person Responsible EVELIA CASTILLO RODRIGUEZ Title EVENT LEAD

Cell Phone 562-536-3849 Alternate Phone \_\_\_\_\_

E-mail Address EVECASTILLOROD@yahoo.com

Address 11508 WILLAKE ST. City SANTA FE SPRINGS State CA Zip 910670

## B. FACILITY INFORMATION

Indicate the specific facility or facilities for which you are requesting a fee waiver

- FREEDOM PARK RECREATION CENTER
- HUNTINGTON PARK COMMUNITY CENTER
- RAUL R. PEREZ MEMORIAL PARK RECREATION CENTER
- ROBERT H. KELLER PARK
- SALT LAKE PARK CLUB ROOM # \_\_\_\_\_
- SALT LAKE PARK BATTING CAGES
- SALT LAKE PARK LOUNGE
- SALT LAKE PARK SOCCER SQUARE SENIOR PARK
- OTHER \_\_\_\_\_

- FREEDOM PARK ATHLETIC FIELD
- KEVIN DE LEON SOCCER FIELD
- RAUL R. PEREZ MEMORIAL PARK ATHLETIC FIELD
- ROBERT H. KELLER PARK PICNIC SHELTER
- SALT LAKE PARK BALL FIELD # 1-2
- SALT LAKE PARK GYMNASIUM
- SALT LAKE PARK SOCIAL HALL

## C. EVENT INFORMATION

1. Event Description (provide a detailed description of the event, its purpose, and the activities that will take place).

YOUTH & ADULT TEAMS WALKING 12 HRS ON THE TRACK.  
TEAM FUNDRAISING ACTIVITIES, STAGE WITH LIVE ENTERTAINMENT,  
YOUTH ACTIVITIES, LUMINARIA CEREMONY TO REMEMBER  
THOSE WHO LOST THE BATTLE AGAINST CANCER

Anticipated Daily Attendance 500 Anticipated Total Attendance 500

2. Is your organization an official non-profit organization 501(c)3?

- If yes, list the non-profit tax ID number

Yes  No

13-1788491

3. Will you be charging a fee for this event?  Yes  No  
• If yes, list all fees:

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4. Will the event be open to the public?  Yes  No  
5. Is this event a fundraiser?  Yes  No

#### D. EVENT DATES AND TIMES

Set-up Date(s) 8/02/19

Set-up Start Time 3:00 PM

Event Start Date(s) 8/03/19

Event Start Time 6:00 AM

Event End Date 8/03/19

Event End Time 10:30 PM

Breakdown Date(s) 8/03/19

Breakdown End Time MIDNIGHT

#### E. FEE WAIVER INFORMATION

Please complete ONLY the section which applies to your event (Intergovernmental Cooperation, Non-Profit, Private Business or Organization or City Sponsored Event)

Intergovernmental Cooperation (Applicant is a government agency)

Name of Specific Department/Unit Responsible for Event \_\_\_\_\_

How does this event benefit the residents of Huntington Park?

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Why is it necessary to hold this event at a City facility?

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Non-Profit Organization or Private Business, Organization or Individual  
\*Non-profit organization will be required to provide verification of tax-exempt status.

Do you provide a service solely to the residents of Huntington Park?  Yes  No

Indicate the negative impact or financial hardship that the normal facility fees would create for your event or agency. You may attach a budget or financial statement for your organization to clarify the reason for your fee waiver request.

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---

---

What significant value or benefit will your event provide to Huntington Park residents?

SEE ATTACHED LETTER.

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City-Sponsored Event

See the Park Facility Use Fee Waiver Policy for details about City-sponsored event requests.

Does your organization have, or is it in the process of receiving, a tax-exempt status?

Yes  No

Explain why the City should be a co-sponsor of your event:

SEE ATTACHED LETTER.

---

---

---

#### F. FEE WAIVER REQUEST

Are you requesting a 100% waiver of all applicable rental fees?  Yes  No

If "NO" which fees are you requesting to be waived? (Note: refundable security deposit may not be waived)

<input checked="" type="checkbox"/> Facility Fee	\$ _____
<input checked="" type="checkbox"/> Personnel (Staffing)	\$ _____
<input checked="" type="checkbox"/> Janitorial	\$ _____
<input checked="" type="checkbox"/> Equipment/Material	\$ _____

#### G. REQUIREMENTS

A completed facility rental application, facility fee waiver application, a letter requesting the fee waiver, and a document proving financial hardship must be submitted at least 60 days prior to the event. The letter of request shall include the following: (A) names and addresses of board members, (B) the event's purpose and benefits to the community, (C) the event's proposed budget including all revenues and expenditures, (D) how the event's proceeds are to be used. (Proceeds are to be used exclusively within the community for charitable or non-profit activities involving youth or adult programs). In addition, the person requesting the fee waiver must attend the commission and/or City Council meeting when the request is being considered.

#### CHECKLIST

Facility Rental Application  Facility Fee Waiver Application  Request Letter  Financial Document

#### H. REVIEW PROCESS

You will be notified within 5 business days of submission of your application whether your request has been denied or will be referred to the City Manager, Parks & Recreation Commission, and/or City Council for review. For additional details, review the Park Facility Use Fee Waiver Policy.

## I. APPLICANT SIGNATURE

I understand and agree to abide by all of the Facility Fee Waiver and Facility Rental regulations of the City of Huntington Park and any other conditions imposed for the event requested. I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

SIGNATURE



DATE

6/17/2019

### STAFF USE ONLY

APPLICATION RECEIVED BY \_\_\_\_\_

APPLICATION APPROVED BY \_\_\_\_\_

APPLICATION SUBMITTED \_\_\_\_\_

DOCUMENTS SUBMITTED

Facility Rental Application

Facility Fee Waiver Application

Request Letter

Financial Document

INVOICE CREATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

## ATTACHMENT "E"

AMERICAN CANCER SOCIETY  
RELAY FOR LIFE OF  
SOUTHEAST CITIES

June 4, 2019

Mayor Karina Macias and City Council Members  
CITY OF HUNTINGTON PARK  
6550 Miles Avenue  
Huntington Park, CA 90255



Regarding: **CITY ASSISTANCE OF IN-KIND SERVICES FOR AMERICAN CANCER SOCIETY'S RELAY FOR LIFE OF SOUTHEAST CITIES EVENT**

Dear Mayor Pineda and Council Members,

The American Cancer Society's Relay For Life of Southeast Cities Committee is respectfully requesting the City of Huntington Park's assistance in the presentation of the 19<sup>th</sup> Annual Relay For Life of Southeast Cities event. This year's Relay For Life is scheduled to be presented on Saturday, August 3, 2019 at 10:00 a.m. to 10:00 p.m.

This year's 12-hour event will incorporate the participation of youth, adults and senior citizens that will walk and/ or fundraise during the hours of the event. The donations received for the event will be allocated to the mission of the American Cancer Society in continuing the research to finding the cure against cancer. Special guests of the event will be many cancer survivors of the community and other areas within the southeast. The Relay Committee members will also be providing free information and literature on cancer prevention and the importance of early screenings and detection testing.

For many years, the City of Huntington Park has assisted the American Cancer Society with the following in-kind services:

1. Usage of Salt Lake Park's Baseball Field 1 and 2
2. Delivery, Usage and Pick-Up of 150 Chairs
3. Delivery, Usage and Pick-Up of 15 (8ft.) Tables and 15 Round Tables
4. City Staff Workers

The items of the tables and chairs can be respectfully delivered on Friday, August 2, 2019 between the hours of 3:00 p.m. to 9:00 p.m. and picked up Saturday, August 3, 2019 at 10:30 p.m. at the baseball fields.

In addition to the delivery and usage of the tables and chairs, the American Cancer Society Relay For Life Committee also requests the assistance of the City's Public Works staff members for the preparation and minor set-up of the electrical powering for the event's entertainment stage.

Again, the items of request that we are respectfully asking for the City's support is of the same that has been provided for the many years this event has taken place. Your support to the worthy cause event is of great appreciation to the community and participants.

For any questions, please do not hesitate to contact me at (562) 536-3849. Thank you for your consideration.

Sincerely,

RELAY FOR LIFE OF SOUTHEAST CITIES

Evelia Castillo-Rodriguez, Event Lead

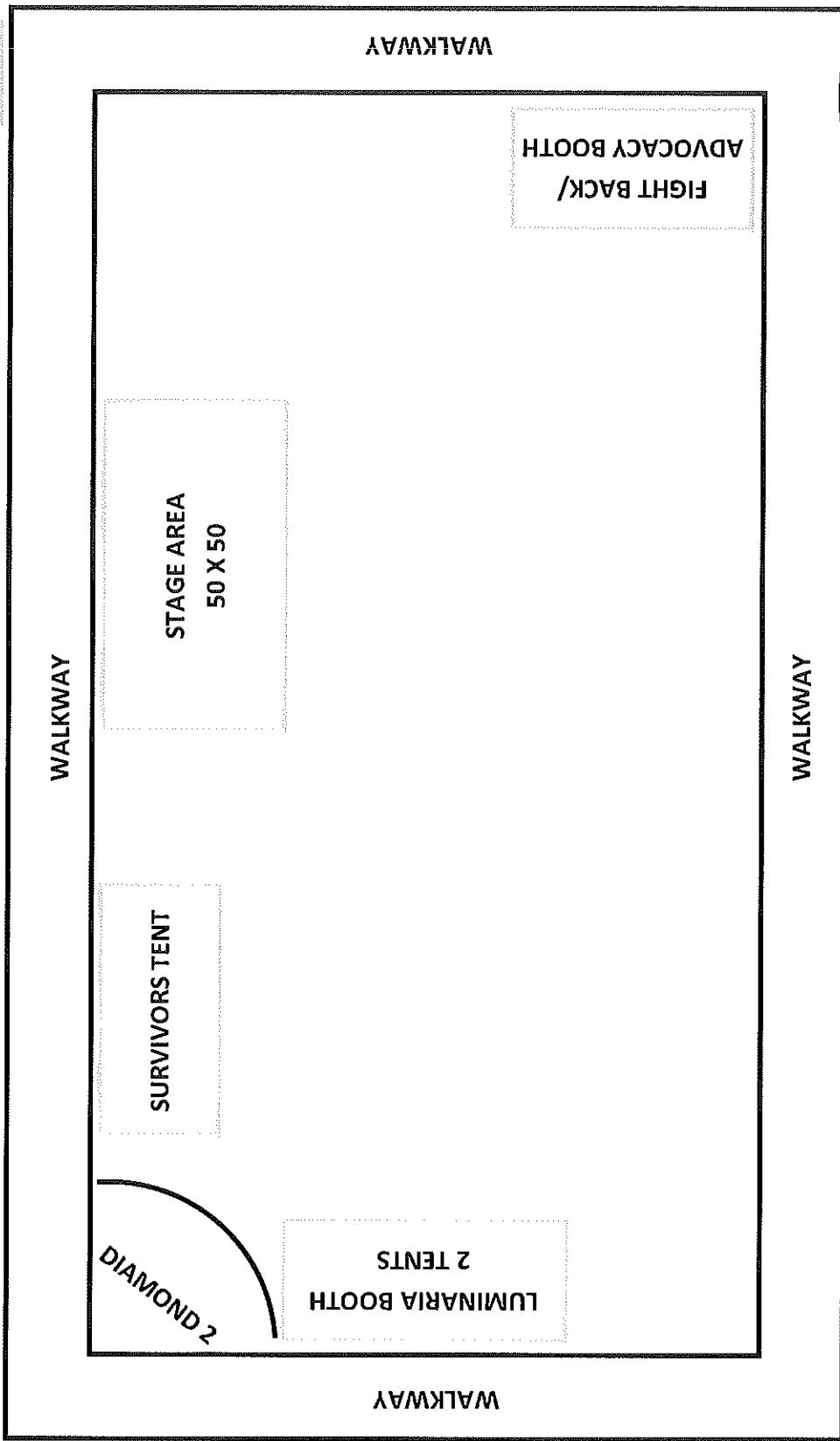
Kailey Chillinsky, American Cancer Society  
Community Development Manager

## ATTACHMENT "F"

POWER

REGISTRATION  
BOOTH

GATE



DIAMOND 1

DIAMOND 2



**CITY OF HUNTINGTON PARK**  
Parks and Recreation Department  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS TO THE PROPOSITION 68 STATEWIDE PARK DEVELOPMENT AND COMMUNITY REVITALIZATION PROGRAM (SPP)**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Resolution No. 2019-16, approving the application for grant funds to the Proposition 68 Statewide Park Development and Community Revitalization Program (SPP) to enhance and renovate existing neighborhood Parks for the community; and
2. Authorize City Manager to execute all related grant application documents submitted by Parks and Recreation Director.

**BACKGROUND**

On January 22, 2019, the State of California Department of Parks and Recreation formally announced a Notice of Funding Opportunity to apply for \$250 million in available grant funding through the Proposition 68 Statewide Park Development and Community Revitalization Program (SPP). This competitive program focuses on grants that protect, restore, and enhance California's cultural, community and natural resources. At least 15% of program funds shall be allocated for projects serving severely disadvantaged communities.

This can be achieved through improved recreation and renovation of existing neighborhood parks and community spaces that will provide multiple benefits to the community at large.

Staff is preparing a grant application to the SPP that will seek funding for various renovations and enhancements to the parks within the City of Huntington Park. Staff will be hosting several community outreach events to gather input regarding the community's preference on improvements, renovations and enhancements to City parks which will

**CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS TO THE PROPOSITION 68 STATEWIDE PARK DEVELOPMENT AND COMMUNITY REVITALIZATION PROGRAM (SPP)**

July 16, 2019

Page 2 of 2

then be used to establish specifics of the project(s). Staff will submit all related grant applications for the SPP grant and seek outside assistance from grant writers only if absolutely necessary.

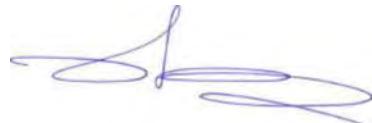
**FISCAL IMPACT/FINANCING**

There are no minimum or maximum grant amounts for this program. If the City is awarded the grant, it will be the responsibility of the Parks and Recreation Department to submit requests for reimbursements in a timely matter.

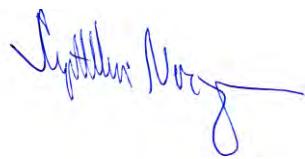
**CONCLUSION**

Upon City Council approval of the recommended actions, staff will proceed with submitting all grant application documents.

Respectfully submitted,



RICARDO REYES  
City Manager



CYNTHIA NORZAGARAY  
Director of Parks and Recreation

**ATTACHMENT(S)**

- A. Resolution No. 2019-16, approving the application for grant funds to the Proposition 68 Statewide Park Development and Community Revitalization Program (SPP) to enhance and renovate existing neighborhood Parks for the community.

## ATTACHMENT "A"

## **RESOLUTION NO. 2019-16**

A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF HUNTINGTON PARK, CALIFORNIA,  
APPROVING THE APPLICATION FOR GRANT  
FUNDS FOR THE CULTURAL, COMMUNITY &  
NATURAL RESOURCE GRANT PROGRAM

**WHEREAS**, the Legislature and Governor of the State of California have provided funds for the program shown above; and

**WHEREAS**, the California Natural Resources Agency has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

**WHEREAS**, said procedures established by the California Natural Resources Agency require a resolution certifying the approval of application(s) by the Applicant's governing board before submission of said application(s) to the State; and

**WHEREAS**, the Applicant, if selected, will enter into an agreement with the State of California to carry out the project

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK  
HEREBY FINDS, DECLares, AND RESOLVES AS FOLLOWS:**

**SECTION 1.** Approves the filing of an application for the Huntington Park, Parks Renovation Project; and

**SECTION 2.** Certifies that Applicant understands the assurances and certification in the application; and

**SECTION 3.** Certifies that Applicant or title holder will have sufficient funds to operate and maintain the project(s) consistent with the land tenure requirements; or will secure the resources to do so; and

**SECTION 4.** Certifies that it will comply with all provisions of Section 1771.5 of the California Labor Code; and

**SECTION 5.** If applicable, certifies that the project will comply with any laws and regulations including, but not limited to, the *California Environmental Quality Act* (CEQA), legal requirements for building codes, health and safety codes, and disabled access laws, and that prior to commencement of construction all applicable permits will have been obtained: and

**SECTION 6.** Certifies that Applicant will work towards the State Planning Priorities intended to promote equity, strengthen the economy, protect the environment, and promote public health and safety as included in Government Code Section 65041.1, and

**SECTION 7.** Appoints the City Manager, or designee, as agent to conduct all negotiations, execute and submit all documents including, but not limited to, applications, agreements, payment requests and so on, which may be necessary for the completion of the aforementioned project(s).

**SECTION 8.** The City Clerk shall certify the adoption of this Resolution  
**PASSED, APPROVED AND ADOPTED** this 16<sup>th</sup> day of July 2019.

Karina Macias, Mayor

## ATTEST:

Donna G. Schwartz, CMC  
City Clerk



# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF ORDINANCE AND RESOLUTION  
ADOPTING THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST  
ACCOUNTING ACT AS CONTAINED IN PUBLIC CONTRACT CODE SECTION 22000,  
ET SEQ.**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Waive first reading and introduce Ordinance No. 2019-977, adding Section 2-5.21 "Uniform Public Construction Cost Accounting Procedures" to Title 2 "Administration," Chapter 5 "Purchasing Systems," to the City of Huntington Park's Municipal Code; and
2. Schedule the second reading and adoption of said ordinance to the next regular city council meeting.
3. Adopt Resolution No. 2019-17, adopting the California Uniform Public Construction Cost Accounting Act (the Act), as contained in Public Contract Code (PCC) Section 22000, et seq; and
4. Direct the City Clerk to notify the State Controller's Office in writing of the city's election to become subject to the uniform construction cost accounting procedures along with a copy of the adopted Ordinance and Resolution.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

As specified in the State of California PCC, all governmental jurisdictions are limited to the dollar amount of public project work that can be performed using internal resources. The City is required to follow various bidding procedures in undertaking construction work performed or contracted. When constructing public projects, the City must follow the State Public Contract Code. Section 20163 of that code requires that any public project in excess of \$5,000 must be publicly bid and awarded to the lowest responsible and responsive bidder.

**CONSIDERATION AND APPROVAL OF ORDINANCE AND RESOLUTION  
ADOPTING THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST  
ACCOUNTING ACT AS CONTAINED IN PUBLIC CONTRACT CODE SECTION 22000,  
ET SEQ.**

July 16, 2019

Page 2 of 3

The passage of Chapter 1054, Statutes of 1983, the Act, and subsequent amendments provides for alternative bidding procedures by the City when commencing public works projects, provided that the City adopts the uniform construction cost accounting policies and procedures developed in accordance with the the Act.

The purpose of this document is to give the City the construction cost accounting policies and procedures required in accordance with this above-mentioned legislation. Benefits of adopting this program includes having the leeway in the execution of public works projects; a more effective and efficient award process; expedited project delivery; reduced the time, effort and expense associated with bidding small projects; and simplified administration.

**LEGAL REQUIREMENT**

The Act is a voluntary program available to the City as a public entity in the State of California, though it only applies to those public agencies that have "opted in" to the provisions set forth by the Act (Sections 22000-22045). The City Council must elect by Ordinance, per PCC section 22034, to become subject to the uniform construction cost accounting procedures promulgated by the State Controller pursuant to the PCC section 22019. The ordinance shall specify that the City will meet the requirements prescribed in the California Uniform Construction Cost Accounting Commission's Cost Accounting Policies and Procedures Manual and state the effective date the agency will implement the accounting and bidding procedures. Once the City Council elects to opt into the Act, it will remain a part of the program. If the City Council elects to become subject to the uniform construction cost accounting procedures, all City's Departments will be considered subject to the Act and no City Departments will be exempt.

The City must notify the State Controller in writing of the election to become subject to the uniform construction cost accounting procedures along with a copy of the Resolution and Ordinance mailed to the Office of the State Controller Local Government Programs and Services Division Local Government Policy Section P.O. Box 942850 Sacramento CA 94250.

If the City Council adopts the Act, the Ordinance shall take effect and be in force thirty (30) days from the date of its passage, and before the expiration of fifteen (15) days after its passage, it or a summary of it, shall be published once, with the names of the members of the City Council voting for and against the same in the local newspaper of general circulation published in the County of Los Angeles.

Every five years, the California Uniform Construction Cost Accounting Commission reviews the informal bid limits for inflation and other factors to determine whether adjustments should be made. If an adjustment is made, the State Controller notifies the City.

**CONSIDERATION AND APPROVAL OF ORDINANCE AND RESOLUTION  
ADOPTING THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST  
ACCOUNTING ACT AS CONTAINED IN PUBLIC CONTRACT CODE SECTION 22000,  
ET SEQ.**

July 16, 2019

Page 3 of 3

**FISCAL IMPACT/FINANCING**

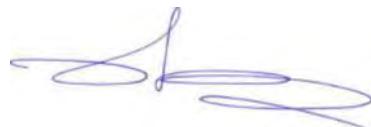
The Act allows for public project work in the amount of \$60,000 or less to be performed by force account (City's Public Works Department), by negotiated contract, or by purchase order (Section 22032(a)). Public projects in the amount of \$200,000 or less may use the informal bidding procedures set forth in Section 22032(b) of the Act. Public projects at a cost of more than \$200,000 shall use formal bidding procedures to let the contract pursuant PCC Section 22032(c). The Standard Accounting Codes Structure satisfies reporting requirements when used properly. The following bid limitations will be in effect pursuant to Public Contract Code section 22032 and 22034(d):

- Public projects of \$60,000 or less may be performed by the employees of a public agency by force account (for definition see page 39 section 2.2), by negotiated contract, or by purchase order.
- Public projects of \$200,000 or less may be let to contract by informal procedures as set forth in this legislation.
- Public projects of more than \$200,000 shall, except as otherwise provided in this legislation, be let to contract by formal bidding procedures.
- If all bids received are in excess of \$200,000, the governing body of the public agency may by adoption of a Ordinance by a four-fifths vote, award the contract, at \$212,500 or less, to the lowest responsible bidder, if it determines the cost estimate of the public agency was reasonable.

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES  
City Manager



DANIEL HERNANDEZ  
Director of Public Works

**ATTACHMENT(S)**

- Ordinance No. 2019-977.
- Resolution No. 2019-17.

## ATTACHMENT "A"

## **ORDINANCE NO. 2019-977**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, ADDING SECTION 2-5.21 "UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING PROCEDURES" TO TITLE 2 ADMINISTRATION, CHAPTER 5 PURCHASING SYSTEMS, AND ADOPTING THE INFORMAL BIDDING PROCEDURES UNDER THE UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT (SECTION 22000, ET SEQ. OF THE PUBLIC CONTRACT CODE)

**WHEREAS**, prior to the passage of Assembly Bill No. 1666, Chapter 1054, Statutes of 1983, which added Chapter 2, commencing with Section 22000, to Part 3 of Division 2 of the Public Contract Code, existing law did not provide a uniform cost accounting standard for construction work performed or contracted by local public agencies; and

**WHEREAS**, Public Contract Code section 22000 et seq., the Uniform Public Construction Cost Accounting Act, establishes such a uniform cost accounting standard; and

**WHEREAS**, the Informal Bid Procedures for Public Works Projects, as defined by the Act and in accordance with the limits listed in Section 22032 of the Public Contract Code, may be let to contract by informal procedures as set forth in Section 22032, et seq., of the Public Contract Code; and

**WHEREAS**, once opting into the Act, the City of Huntington Park (City) must always adhere to the terms of the Act until such time the City formally opts out via ratification to the City's Ordinance. Having opted in, selective adherence to the terms of the Act is a violation; and

**WHEREAS**, when the City elects to become subject to the uniform construction cost accounting procedures, the entire City is considered subject to the Act and no departments will be exempt; and

**WHEREAS**, the City shall comply with the requirements of the ACT.

**NOW THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE  
CITY OF HUNTINGTON PARK AS FOLLOWS:**

**SECTION 1.** That the City hereby elects to add Section 2-5.21 entitled "Uniform Public Construction Cost Accounting Procedures" and all the sections contained therein. Pursuant to this ordinance, Section 2-5.21 shall state the following:

1 **TITLE 2 ADMINISTRATION**

2 **Chapter 5 PURCHASING SYSTEM**

3 **Section 2-5.21**

4 **Uniform Public Construction Cost Accounting Procedures**

5 **(a) Informal Bid Procedures.**

6 Public projects, as defined by the Uniform Public Construction Cost Accounting  
7 Act and in accordance with the limits listed in Section 22032 of the Public Contract  
8 Code, may be let to contract by informal procedures as set forth in Section 22032, et  
seq., of the Public Contract Code.

9 **(b) Contractors List.**

10 A list of contractors shall be developed and maintained in accordance with the  
11 provision of Section 22034 of the Public Contract Code and criteria promulgated from  
12 time to time by the California Uniform Construction Cost Accounting Commission.

13 **(c) Notice of Inviting Informal Bids.**

14 Where a public project is to be performed which is subject to the provision of  
15 this chapter, a notice inviting informal bids shall be mailed to all contractors for the  
16 category of work to be bid, as shown on the list developed in accordance with Section  
17 2-5.21 above. Additional contractors and/or construction trade journals may be notified  
18 at the discretion of the City Manager or the City department or division authorized by  
the City Manager to solicit bids, provided however:

- 19 (i) If there is no list of qualified contractors maintained by the City  
Huntington Park for the particular category of work to be performed, the  
notice inviting bids shall be sent only to the construction trade journals  
specified by the Commission.
- 21 (ii) If the product or service is proprietary in nature such that it can be  
obtained only from a certain contractor or contractors, the notice inviting  
informal bids may be sent exclusively to such contractor or contractors  
per Section 2-5.14 Sole source vendors.

22 **(d) Award of Contracts**

23 Upon the submission of a written request and recommendation from the City  
24 department or division seeking to award a contract, the City Manager shall be  
25 authorized to award informal contracts pursuant to this Section.

**SECTION 2. PUBLICATION.** The City Clerk shall cause this Ordinance to be published once within fifteen (15) days after its passage in a newspaper of general circulation, printed, published and circulated in the City in accordance with Section 36933 of the Government Code.

**SECTION 3. INCONSISTENT PROVISIONS.** Any provision of the City of Huntington Park's Municipal Code or appendices thereto inconsistent with the provisions of this Ordinance are hereby repealed or modified to the extent necessary to give effect to the provisions of this Ordinance and no further; such inconsistent provisions shall remain effective to the extent they address matters other than the subject matter of this ordinance.

**SECTION 4. CONSTITUTIONALITY.** If any section, subsection, sentence, clause, or phrase of this Ordinance and the amendments enacted herein are for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of the Ordinance would be subsequently declared invalid or unconstitutional.

**SECTION 5. SEVERABILITY.** If any section, subsection, sentence, clause, or phrase of this Ordinance is, for any reason, found to be invalid or unconstitutional, such finding shall not affect the remaining portions of this Ordinance.

**SECTION 6.** The City hereby elects under Public Contract Code section 22030 to become subject to the uniform public construction cost accounting procedures set forth in the Act and to the Commission's policies and procedures manual and cost accounting review procedures, as they may each from time to time be amended, and directs that the City Park notify the State Controller forthwith of this election.

**SECTION 7.** the City Council does hereby adopt and declares that this Ordinance shall take effect and be in force thirty (30) days from the date of its passage, and before the expiration of fifteen (15) days after its passage, it or a summary of it, shall be published once, with the names of the members of the City Council voting for and against the same in the local newspaper of general circulation published in the County of Los Angeles.

**SECTION 8.** A certified copy of this Ordinance shall be transmitted to the Office of the State Controller Local Government Programs and Services Division Local Government Policy Section.

**PASSED, APPROVED, AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_ 2019.

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Karina Macias, Mayor

ATTEST:

**Donna G. Schwartz, CMC  
City Clerk**

## ATTACHMENT “B”

## **RESOLUTION NO. 2019-17**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF HUNTINGTON PARK, CALIFORNIA, DECLARING ITS  
ELECTION TO ADOPT THE INFORMAL BIDDING  
PROCEDURES UNDER THE UNIFORM PUBLIC  
CONSTRUCTION COST ACCOUNTING ACT (SECTION  
22000, ET SEQ. OF THE PUBLIC CONTRACT CODE)

**WHEREAS**, prior to the passage of Assembly Bill No. 1666, Chapter 1054, Statutes of 1983, which added Chapter 2, commencing with Section 22000, to Part 3 of Division 2 of the Public Contract Code, existing law did not provide a uniform cost accounting standard for construction work performed or contracted by local public agencies; and

**WHEREAS**, Public Contract Code section 22000 et seq., the Uniform Public Construction Cost Accounting Act, establishes such a uniform cost accounting standard; and

**WHEREAS**, the Informal Bid Procedures for Public Works Projects, as defined by the Act and in accordance with the limits listed in Section 22032 of the Public Contract Code, may be let to contract by informal procedures as set forth in Section 22032, et seq., of the Public Contract Code; and

**WHEREAS**, the Commission established under the Uniform Public Construction Cost Accounting Act has developed uniform public construction cost accounting procedures for implementation by local agencies in the performance of or in the contracting for construction of public projects, and

**WHEREAS**, once opting into the Act, the City of Huntingtin Park must always adhere to the terms of the Act until such time the City formally opts out via ratification to the City's Ordinance. Having opted in, selective adherence to the terms of the Act is a violation; and

**WHEREAS**, when the City elects to become subject to the uniform construction cost accounting procedures, the entire City is considered subject to the Act and no departments will be exempt; and

**WHEREAS**, the City shall comply with the requirements of the ACT.

**NOW THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE  
CITY OF HUNTINGTON PARK AS FOLLOWS:**

**SECTION 1.** The City Council of the City of Huntington Park, California, hereby elects pursuant to Public Contract Code Section 22000, et. Seq, to become subject to

1 the uniform public construction cost accounting procedures set forth in the Uniform  
2 Public Construction Cost Accounting Act and to the policies and procedures manual  
3 and cost accounting review procedures of the Uniform Public Construction Cost  
4 Accounting Commission, as they may each from time to time be amended, and directs  
that the City Clerk notify the State Controller forthwith of this election.

5 **PASSED, APPROVED, AND ADOPTED** this 16<sup>th</sup> day of July 2019.  
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9 Karina Macias, Mayor  
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13 ATTEST:  
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Donna G. Schwartz, CMC  
City Clerk



# CITY OF HUNTINGTON PARK

Public Works Department  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF A RESOLUTION EXECUTING THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY FUNDING AGREEMENT FOR THE SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Adopt Resolution No. 2019-18, authorizing the execution of the Los Angeles County Metropolitan Transportation Authority (LACMTA) funding agreement for the Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53 and FTIP LA0G1669 (Project); and
2. Authorize City Manager to execute the funding agreement and all other associated project documents.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The I-710 freeway (FWY) is a major artery used by tri-county jurisdictions to transport goods and services from the Ports of Long Beach and Los Angeles. It is also a significant transportation arterial that connects the beach cities and the Los Angeles metroplex. Daily heavy traffic usage on the I-710 FWY results in motorists experiencing serious congestion and alarming concerns which negatively impact the environment. As a result of population growth, increases in the number of cargo containers arriving at the Ports, increasing traffic volumes, and aging infrastructure, local residents, governments and community groups started coordinating to find alternatives to making the I-710 FWY safer and easier to drive; with the ultimate objective of improving air quality and public health, by enhancing the freeway's design and traffic flow.

Insight from the various strategic planning study sessions focused on enhancing local roadways that intercept and connect at the I-710 FWY in preparation to accommodate some the enhancements on the I-710 FWY. The Slauson Avenue corridor was chosen as one of the primary streets in need of enhancing ahead of the I-710 FWY widening.

**CONSIDERATION AND APPROVAL OF A RESOLUTION EXECUTING THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY FUNDING AGREEMENT FOR THE SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669**

July 16, 2019

Page 2 of 3

Slauson Avenue is a major east/west arterial connecting the City of Los Angeles to the west and the Cities of Vernon, Maywood, Commerce, Pico Rivera, Santa Fe Springs and Whittier to the east. It is one of three primary east/west arterials that connect Huntington Park with the adjoining communities. The others are Gage Avenue and Florence Avenue. Traffic from Slauson Avenue gain access to the I-710 freeway by the Florence Avenue and Atlantic/Bandini ramps. The proposed capacity improvements along Slauson Avenue will mitigate future growth projections, coupled with increased traffic from the freeway improvements and future level of service (LOS) impacts.

On-street parking along Slauson Avenue is allowed within close proximity of each intersection. The corridor average peak hour Level of Service (LOS) as of 2015 are LOS "E" in the AM and LOS "F" in the PM. This signifies that circulation at the intersections are failing and causing traffic delays at peak hours. This project aims to provide three lanes of travel on Slauson Avenue when approaching the intersections; within a distance of 500 feet. The additional driving lanes, "3rd lane", utilize the parking lane during peak hours only. Westbound parking restriction during the AM peak hours and eastbound parking during the PM peak hours. Additionally, improvements include increasing the length of the left turn pocket in all directions and relocation of bus stops to "far-side" of intersections for operation improvements.

Upgrade at signalized intersections for installation and implementation of the County's Traffic Signal Synchronization Program is also part of intersection advances. This will include new signal poles, conduit, wiring, controller cabinets with video detection. The proposed improvements are anticipated to improve the average corridor level of service to, LOS "D" in the AM and LOS "D" in the PM.

**LEGAL REQUIREMENT**

The adoption said resolution and the execution of LACMTA funding agreement for the Project are an integral requirement to receiving grant funds. The grant requires the City Council to accept the agreement's terms and conditions and authorize the City Manager to sign the agreement and all pertinent project documents on behalf of the City.

**FISCAL IMPACT/FINANCING**

The City is the recipient of LACMTA Measure R funds in the amount of \$700,000 for the Project Approval & Environmental Design (PA&ED) and Plans, Specifications and Estimates (PS&E). LACMTA Measure R funds cover 100% of the design, up to \$700,000. A local match is not required and 100% grant funded. Below is an estimated project cost.

**CONSIDERATION AND APPROVAL OF A RESOLUTION EXECUTING THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY FUNDING AGREEMENT FOR THE SLAUSON AVENUE CONGESTION RELIEF IMPROVEMENTS PROJECT, LACMTA PROJECT ID# MEASURE R MR306.53 AND FTIP LA0G1669**

July 16, 2019

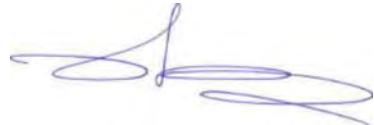
Page 3 of 3

Activity	Cost
Design	\$700,000
Construction	\$3,750,000
Construction Engineering	\$506,000
<b>Total</b>	<b>\$4,956,000</b>

**CONCLUSION**

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES  
City Manager



DANIEL HERNANDEZ  
Director of Public Works

**ATTACHMENT(S)**

- A. Resolution 2019-18.
- B. Metro Funding Agreement Measure R MR306.53.

## ATTACHMENT "A"

## **RESOLUTION NO. 2019-18**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF HUNTINGTON PARK AUTHORIZING THE  
ACCEPTANCE AND EXECUTION OF THE LOS ANGELES  
COUNTY METROPOLITAN TRANSPORTATION  
AUTHORITY FUNDING AGREEMENT FOR THE  
SLAUSON AVENUE CONGESTION RELIEF  
IMPROVEMENTS PROJECT, LACMTA PROJECT ID#  
MEASURE R MR306.53 AND FTIP LA0G1669

**WHEREAS**, the City of Huntington Park (City) receive a grant from the Los Angeles County Metropolitan Transportation Authority Project (LACMTA);

**WHEREAS**, the City is the recipient of the Measure R funds in the amount of \$700,000 from LACMTA for the Project Approval & Environmental Design (PA&ED) and Plans, Specifications and Estimates (PS&E) for the Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# Measure R MR306.53 and FTIP LA0G1669;

**WHEREAS**, the I-710 freeway (FWY) is a major artery used by tri-county jurisdictions to transport goods and services from the Ports of Long Beach and Los Angeles;

**WHEREAS**, as a result of population growth, increases in the number of cargo containers arriving at the Ports, increasing traffic volumes, and aging infrastructure, local residents, governments and community groups started coordinating to find alternatives to making the I-710 FWY safer and easier to drive; with the ultimate objective of improving air quality and public health, by enhancing the freeway's design and traffic flow;

**WHEREAS**, insight from the various strategic planning study sessions focused on enhancing local roadways that intercept and connect at the I-710 FWY in preparation to accommodate some the enhancements on the I-710 FWY;

**WHEREAS**, Slauson Avenue is one of three primary east/west arterials that connect Huntington Park with the adjoining communities; and

**WHEREAS**, the proposed improvements are anticipated to improve the average corridor level of service to, LOS "D" in the AM and LOS "D" in the PM.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF HUNTINGTON PARK AS FOLLOWS:**

**SECTION 1.** The City Council adopts the above recitals as its findings.

**SECTION 2.** The City Manager of the City of Huntington Park is authorized to execute all documents, including but not limited to contracts, subcontracts, agreement extensions, renewals, and/or amendments required by LACMTA to implement the grant in a form acceptable to the City Attorney.

**SECTION 3.** The appropriate officials and staff of the City are hereby authorized and directed to deliver and implement the project and submit the required paperwork to LACMTA for reimbursement.

**SECTION 4.** This Resolution shall take effect immediately upon its adoption by the City Council and the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED, APPROVED, AND ADOPTED** this 16<sup>th</sup> day of July 2019.

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Karina Macias, Mayor

ATTEST:

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Donna G. Schwartz, CMC  
City Clerk

## ATTACHMENT “B”



**Los Angeles County  
Metropolitan Transportation Authority**

**Metro**

One Gateway Plaza  
Los Angeles, CA 90012-2952

213.922.2000 Tel  
metro.net

June 6, 2019

Mr. Daniel Hernandez  
Public Works Director  
6550 Miles Avenue  
Huntington Park, CA 90255

RE: Measure R Funding Agreement – Slauson Avenue Congestion Relief Improvements Project

Dear Mr. Hernandez:

Enclosed is one original Funding Agreement for the Slauson Avenue Congestion Relief Improvements Project, Measure R MR306.53.

Please obtain the necessary city signatures and return to Lucy Delgadillo, at the address that follows, for final signature.

Lucy Delgadillo  
LACMTA  
Mail stop 99-18-2  
One Gateway Plaza  
Los Angeles, CA 90012

If I can be of additional assistance, please call me at (213) 922-2593 or e-mail FergusonA@metro.net.

Sincerely,

  
Alexandra Ferguson  
Administrative Intern

Enclosure

19 JUN 10 PM 3:16

## MEASURE R FUNDING AGREEMENT HIGHWAY PROGRAM

This Funding Agreement ("FA") is made and entered into effective as of May 1, 2019 ("Effective Date") and is by and between the Los Angeles County Metropolitan Transportation Authority ("LACMTA") and City of Huntington Park ("GRANTEE") for Slauson Avenue Congestion Relief Improvements Project, LACMTA Project ID# MR306.53 and FTIP# LA0G1669, (the "Project"). This Project is eligible for funding under Line 37 of the Measure R Expenditure Plan.

WHEREAS, LACMTA adopted Ordinance #08-01, the Traffic Relief and Rail Expansion Ordinance, on July 24, 2008 (the "Ordinance"), which Ordinance was approved by the voters of Los Angeles County on November 4, 2008 as "Measure R" and became effective on January 2, 2009.

WHEREAS, the funding set forth herein is intended to fund Project Approval & Environmental Design (PA&ED) and Plans, Specifications and Estimates (PS&E) of the Project.

WHEREAS, the LACMTA Board, at its October 25, 2018 meeting, programmed \$700,000, in Measure R Funds to GRANTEE for PA&ED and PS&E, subject to the terms and conditions contained in this FA; and

WHEREAS, the Funds are currently programmed as follows: \$700,000 in Measure R Funds in Fiscal Year (FY) FY 2018-19. The total designated for PA&ED and PS&E of the Project is \$700,000.

NOW, THEREFORE, the parties hereby agree as follows:

The terms and conditions of this FA consist of the following and each is incorporated by reference herein as if fully set forth herein:

1. Part I – Specific Terms of the FA
2. Part II – General Terms of the FA
3. Attachment A – Project Funding
4. Attachment B – Measure R Expenditure Plan Guidelines
5. Attachment B-1 – Expenditure Plan- Cost & Cash Flow Budget
6. Attachment C – Scope of Work
7. Attachment D – Project Reporting and Expenditure Guidelines
8. Attachment D-1 – Monthly Progress Report
9. Attachment D-2 – Quarterly Expenditure Report
10. Attachment E – Federal Transportation Improvement Program (FTIP) Sheet
11. Attachment F – Bond Requirements
12. Any other attachments or documents referenced in the above documents

In the event of a conflict, the Special Grant Conditions, if any, shall prevail over the Specific Terms of the FA and any attachments and the Specific Terms of the FA shall prevail over the General Terms of the FA.

IN WITNESS WHEREOF, the parties have caused this FA to be executed by their duly authorized representatives as of the dates indicated below:

LACMTA:

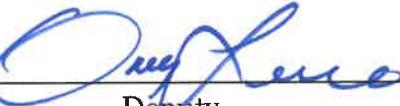
LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

By: \_\_\_\_\_ Date: \_\_\_\_\_

Phillip A. Washington  
Chief Executive Officer

APPROVED AS TO FORM:

MARY C. WICKHAM  
County Counsel

By:   
Deputy \_\_\_\_\_ Date: 6/2/19

GRANTEE:

CITY OF HUNTINGTON PARK

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Ricardo Reyes  
City Manager

APPROVED AS TO FORM: (Optional)

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Arnold Alvarez-Glasman  
City Attorney

**PART I**  
**SPECIFIC TERMS OF THE FA**

1. Title of the Project (the "Project"): Slauson Avenue Congestion Relief Improvements Project – Project Approval & Environmental Design (PA&ED) and Plans, Specifications and Estimates (PS&E). LACMTA Project ID# MR306.53, FTIP# LA0G1669.
2. Grant Funds:
  - 2.1 Programmed Funds for this Project consist of the following: Measure R Funds.
  - 2.2 To the extent the Measure R Funds are available; LACMTA shall make to GRANTEE a grant of the Measure R funds in the amount of \$700,000 (the "Fund") for the Project. LACMTA Board of Directors' action of October 25, 2018 granted the Measure R Funds for the Project. The Funds are programmed over one year for Fiscal Year (FY) FY 2018-19.
3. This grant shall be paid on a reimbursement basis. GRANTEE must provide the appropriate supporting documentation with the Monthly Progress Report and/or the Quarterly Expenditure Report. GRANTEE Funding Commitment, if applicable, must be spent in the appropriate proportion to the Funds with each quarter's expenditures. LACMTA will withhold five percent (5%) of eligible expenditures per invoice as retention pending an audit of expenditures and completion of scope of work.
4. **Attachment A** the "Project Funding" documents all sources of funds programmed for the Project as approved by LACMTA and is attached as Attachment A. The Project Funding includes the total programmed funds for the Project, including the Funds programmed by LACMTA and, if any, the GRANTEE Funding Commitment of other sources of funding. The Project Funding also includes the fiscal years in which all the funds for the Project are programmed. The Funds are subject to adjustment by subsequent LACMTA Board Action.
5. **Attachment B-1** is the Expenditure Plan- Cost & Cash Flow Budget (the "Expenditure Plan"). It is the entire proposed cash flow, the Budget and financial plan for the Project, which includes the total sources of all funds programmed to the Project, including GRANTEE and other entity funding commitments, if any, for this Project as well as the fiscal year and quarters the Project funds are anticipated to be expended. GRANTEE shall update the Expenditure Plan annually, no later than December 31, and such update shall be submitted to LACMTA's Managing Executive Officer of Construction & Engineering in writing. If the LACMTA's Managing Executive Officer of Construction & Engineering concurs with such updated Expenditure Plan in writing, Attachment B-1 shall be replaced with the new Attachment B-1 setting forth the latest approved Expenditure Plan. Payments under this FA shall be consistent with Attachment B-1 as revised from time to time. In no event can the final milestone date be changed or amended by written concurrence by the LACMTA Managing Executive Officer of Construction & Engineering. Any change to the final milestone date must be made by a fully executed amendment to this FA.

6. **Attachment C** is the Scope of Work ("the Scope of Work"). The GRANTEE shall complete the Project as described in the Scope of Work. This Scope of Work shall include a detailed description of the Project and the work to be completed, including anticipated Project milestones and a schedule consistent with the lapsing policy in Part II, Section 9, and a description of the Project limits. No later than December 31 of each year, GRANTEE shall notify LACMTA if there are any changes to the final milestone date set forth in the schedule or any changes to the Scope of Work. If LACMTA agrees to such changes, the parties shall memorialize such changes in an amendment to this FA. Work shall be delivered in accordance with this schedule and scope unless otherwise agreed to by the parties in writing. If GRANTEE is consistently behind schedule in meeting milestones or in delivering the Project, LACMTA will have the option to suspend or terminate the FA for default as described in Part II, Sections 2, 9, 10 and 11 herein below. To the extent interim milestone dates are not met but GRANTEE believes it can make up the time so as to not impact the final milestone date, GRANTEE shall notify LACMTA of such changes in its Monthly Progress Reports and such interim milestone dates will automatically be amended to the latest interim milestone dates provided in the Monthly Progress Reports Attachment D-1. In no event can the final milestone date be amended by a Monthly Progress Report.

7. No changes to this FA, including but not limited to the Funds, and any other source of funds from LACMTA in the Project Funding, Expenditure Plan or the Scope of Work shall be allowed without an amendment to the original FA, approved and signed by both parties.

8. **Attachment D** is the Project Reporting & Expenditure Guidelines. GRANTEE shall complete the "Monthly Progress Report" and/or the "Quarterly Expenditure Report". The Monthly Progress and Quarterly Expenditure Reports are attached to this FA as Attachments D-1 and D-2 in accordance with Attachment D – Project Reporting and Expenditure Guidelines.

9. **Attachment E**, the "FTIP PROJECT SHEET (PDF)", is attached as Attachment E and is required to ensure that the Project is programmed correctly in the most up-to-date FTIP document. The FTIP PROJECT SHEET (PDF) can be found in ProgramMetro FTIP database under the reports section at <http://program.metro.net>. All projects that receive funding through Measure R must be programmed into the FTIP, which includes locally funded regionally significant projects for information and air quality modeling purposes. GRANTEE shall review the Project in ProgramMetro each year and update or correct the Project information as necessary during a scheduled FTIP amendment or adoption. GRANTEE will be notified of amendments and adoptions to the FTIP via e-mail. Changes to the FTIP through ProgramMetro should be made as soon as possible after GRANTEE is aware of any changes to the Project, but no later than October 1 of the year the change or update is effective. Should GRANTEE fail to meet this date, it may affect GRANTEE's ability to access funding, delay the Project and may ultimately result in the Funds being lapsed.

10. GRANTEE shall comply with the "Special Grant Conditions" attached as **Attachment G**, if any.

11. No changes to the (i) Grant amount, (ii) Project Funding, (iii) the Scope of Work (except as provided herein), (iv) Final milestone date or (v) Special Grant Conditions, shall be allowed without a written amendment to this FA, approved and signed by the LACMTA Chief Executive

Officer or his/her designee and GRANTEE. Modifications that do not materially affect the terms of this FA, such as redistributing Funds among existing budget line items or non-material schedule changes must be formally requested by GRANTEE and approved by LACMTA in writing. Non-material changes are those changes which do not affect the grant amount or its schedule, Project Funding, Financial Plan, or the Scope of Work, including the Work schedule.

12. LACMTA's Address:

Los Angeles County Metropolitan Transportation Authority  
One Gateway Plaza  
Los Angeles, CA 90012  
Attention: Lucy Olmos Delgadillo  
LACMTA PROJECT MANAGER  
MAIL STOP 99-18-2  
PHONE (213) 922-7099  
E-MAIL DelgadilloL@metro.net

13. GRANTEE's Address:

City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255  
Attention: Daniel Hernandez  
PHONE (323) 584-6270  
E-MAIL DHernandez@hPCA.gov

14. LACMTA anticipates it may need to avail itself of lower cost bonds or other debt, the interest on which is tax exempt for federal tax purposes and/or Build America Bonds as defined in the American Reinvestment and Recovery Act of 2009 or similar types of bonds (collectively, the 'Bonds") to provide at least a portion of its funding commitments under this Agreement to GRANTEE. GRANTEE shall ensure that the expenditure of the Funds disbursed to GRANTEE does not jeopardize the tax-exemption of the interest, the Federal subsidy payment or the tax credit, as applicable, as specified in the Bond Requirements attached as **Attachment F** to this Agreement. GRANTEE agrees to provide LACMTA with progress reports, expenditure documentation, and any other documentation as reasonably requested by LACMTA and necessary for LACMTA to fulfill its responsibilities as the grantee or administrator or bond issuer of the Funds. With regard to LACMTA debt financing to provide any portion of the Funds, GRANTEE shall take all reasonable actions as may be requested of it by LACMTA's Project Manager for the Project, to assist LACMTA in demonstrating and maintaining over time, compliance with the relevant sections of the Federal Tax Code to maintain such bonds tax status.

**PART II**  
**GENERAL TERMS OF THE FA**

1. **TERM**

The term of this FA shall commence on the Effective Date of this FA, and shall terminate upon the occurrence of all of the following, unless terminated earlier as provided herein: (i) the agreed upon Scope of Work has been completed; (ii) all LACMTA audit and reporting requirements have been satisfied; and (iii) the final disbursement of the Funds has been made to GRANTEE. All eligible Project expenses as defined in the Reporting and Expenditure Guidelines (Attachment D), incurred after the FA Effective Date shall be reimbursed in accordance with the terms and conditions of this FA unless otherwise agreed to by the parties in writing.

2. **SUSPENSION OR TERMINATION**

Should LACMTA determine there are insufficient Measure R Funds available for the Project, LACMTA may suspend or terminate this FA by giving written notice to GRANTEE at least thirty (30) days in advance of the effective date of such suspension or termination. If a Project is suspended or terminated pursuant to this section, LACMTA will not reimburse GRANTEE any costs incurred after that suspension or termination date, except those costs necessary (i) to return any facilities modified by the Project construction to a safe and operable state; and (ii) to suspend or terminate the construction contractor's control over the Project. LACMTA's share of these costs will be consistent with the established funding percentages outlined in this FA.

3. **INVOICE BY GRANTEE**

Unless otherwise stated in this FA, the Monthly Progress Report or the Quarterly Expenditure Report, with supporting documentation of expenses, Project progress and other documents as required, which has been pre-approved by LACMTA, all as described in Part II, Section 6.1 of this FA, shall satisfy LACMTA invoicing requirements. Grantee shall only submit for payment the LACMTA pre-approved Monthly Progress Report or Quarterly Expenditure Report Packets to the LACMTA Project Manager at the email address shown in Part I and to LACMTA Account Payable Department as shown below.

Submit invoice with supporting documentation to:

**ACCOUNTSPAYABLE@METRO.NET** (preferable)

or

mail to:

**Los Angeles County Metropolitan Transportation Authority**

**Accounts Payable**

**P. O. Box 512296**

**Los Angeles, CA 90051-0296**

All invoice material must contain the following information:

Re: LACMTA Project ID# MR306.53 and FA# FA920000000MR306.53

[LACMTA Project Manager Lucy Olmos Delgadillo; Mail Stop 99-18-2]

#### 4. USE OF FUNDS

4.1 GRANTEE shall utilize the Funds to complete the Project as described in the Scope of Work and in accordance with the Reporting and Expenditure Guidelines and the specifications for use for the transportation purposes described in the Ordinance.

4.2 Attachment C shall constitute the agreed upon Scope of Work between LACMTA and GRANTEE for the Project. The Funds, as granted under this FA, can only be used towards the completion of the Scope of Work detailed in Attachment C.

4.3 GRANTEE shall not use the Funds to substitute for any other funds or projects not specified in this FA. Further, GRANTEE shall not use the Funds for any expenses or activities above and beyond the approved Scope of Work (Attachment C) without an amendment to the FA approved and signed by the LACMTA Chief Executive Officer or his Designee. To the extent LACMTA provides GRANTEE with bond or commercial paper proceeds, such Funds may not be used to reimburse for any costs that jeopardize the tax exempt nature of such financings as reasonably determined by LACMTA and its bond counsel.

4.4 GRANTEE must use the Funds in the most cost-effective manner. If GRANTEE intends to use a consultant or contractor to implement all or part of the Project, LACMTA requires that such activities be procured in accordance with GRANTEE's contracting procedures and consistent with State law as appropriate. GRANTEE will also use the Funds in the most cost-effective manner when the Funds are used to pay "in-house" staff time. GRANTEE staff or consultant with project oversight roles can not award work to companies in which they have a financial or personal interest. This effective use of funds provision will be verified by LACMTA through on-going Project monitoring and through any LACMTA interim and final audits.

4.5 If a facility, equipment (such as computer hardware or software), vehicle or property, purchased or leased using the Funds, ceases to be used for the proper use as originally stated in the Scope of Work, or the Project is discontinued, any Funds expended for that purpose must be returned to LACMTA as follows: GRANTEE shall be required to repay the Funds in proportion to the useful life remaining and in an equal proportion of the grant to GRANTEE Funding Commitment ratio.

#### 5. REIMBURSEMENT OF FUNDS

Funds will be released on a reimbursement basis in accordance with invoices submitted in support of the Monthly Progress and Quarterly Expenditure Reports. LACMTA will make all disbursements electronically unless an exception is requested in writing. Reimbursements via Automated Clearing House (ACH) will be made at no cost to GRANTEE. GRANTEE must complete the ACH form and submit such form to LACMTA before grant payments can be made. ACH Request Forms can be found at [www.metro.net/projects\\_studies/call\\_projects/ref\\_docs.htm](http://www.metro.net/projects_studies/call_projects/ref_docs.htm). GRANTEE must provide detailed supporting documentation with its Monthly Progress and Quarterly Expenditure Reports. GRANTEE Funding Commitment, if any, must be spent in direct proportion to the Funds with each quarter's payment.

## 6. REPORTING AND AUDIT REQUIREMENTS/PAYMENT ADJUSTMENTS

6.1 GRANTEE shall submit the draft of Monthly Progress Report (Attachment D-1) within seven (7) days from the last day of each month, if required, and submit the draft of Quarterly Expenditure Report (Attachment D-2) within sixty (60) days after the close of each quarter on the last day of the months November, February, May and August to the LACMTA Project Manager for review and pre-approval of the applicable report. LACMTA shall review and respond in writing to the draft Monthly Progress and Quarterly Expenditure Reports within five (5) business days from receipt. Grantee shall submit the LACMTA pre-approved Monthly Progress Report and Quarterly Expenditure Report no later than five (5) days after receipt of LACMTA's written approval. Should GRANTEE fail to submit either the draft or pre-approved reports within five (5) days of the due date and/or submit incomplete reports, LACMTA will not reimburse GRANTEE until the completed required reports are received, reviewed, and approved. The Monthly Progress and the Quarterly Expenditure Reports shall include all appropriate documentation (such as contractor invoices, timesheets, receipts, etc.), and any changes to interim milestone dates that do not impact the final milestone date. All supporting documents must include a clear justification and explanation of their relevance to the Project. If no activity has occurred during a particular quarter, GRANTEE will still be required to submit the Monthly Progress and Quarterly Expenditure Reports indicating no dollars were expended that quarter. If a request for reimbursement exceeds \$500,000 in a single month, then GRANTEE can submit such an invoice once per month with supporting documentation.

6.2 LACMTA, and/or its designee, shall have the right to conduct audits of the Project as deemed appropriate, such as financial and compliance audits, interim audits, pre-award audits, performance audits and final audits. LACMTA will commence a final audit within six months of receipt of acceptable final invoice, provided the Project is ready for final audit (meaning all costs and charges have been paid by GRANTEE and invoiced to LACMTA, and such costs, charges and invoices are properly documented and summarized in the accounting records to enable an audit without further explanation or summarization including actual indirect rates for the period covered by the FA period under review). GRANTEE agrees to establish and maintain proper accounting procedures and cash management records and documents in accordance with Generally Accepted Accounting Principles (GAAP). GRANTEE shall reimburse LACMTA for any expenditure not in compliance with the Scope of Work and/or not in compliance with other terms and conditions of this FA. The allowability of costs for GRANTEE's own expenditures submitted to LACMTA for this Project shall be in compliance with Office of Management and Budget (OMB) Circular A-87. The allowability of costs for GRANTEE's contractors, consultants and suppliers expenditures submitted to LACMTA through GRANTEE's Monthly Progress Reports and Quarterly Expenditures shall be in compliance with OMB Circular A-87 or Federal Acquisition Regulation (FAR) Subpart 31 and 2 CFR Subtitle A, Chapter II, Part 225 (whichever is applicable). Findings of the LACMTA audit are final. When LACMTA audit findings require GRANTEE to return monies to LACMTA, GRANTEE agrees to return the monies within thirty (30) days after the final audit is sent to GRANTEE.

6.3 GRANTEE's records shall include, without limitation, accounting records, written policies and procedures, contract files, original estimates, correspondence, change order files (including documentation covering negotiated settlements), invoices, and any other supporting evidence deemed necessary by LACMTA to substantiate charges related to the Project (all collectively referred to as "records"). Such records shall be open to inspection and subject to audit and reproduction by LACMTA auditors or authorized representatives to the extent deemed necessary by LACMTA to adequately permit evaluation of expended costs. Such records subject to audit shall also include, without limitation, those records deemed necessary by LACMTA to evaluate and verify, direct and indirect costs, (including overhead allocations) as they may apply to costs associated with the Project. These records must be retained by GRANTEE for three years following final payment under this Agreement. Payment of retention amounts shall not occur until after the LACMTA's final audit is completed.

6.4 GRANTEE shall cause all contractors to comply with the requirements of Part II, Section 5, paragraphs 6.2 and 6.3 above. GRANTEE shall cause all contractors to cooperate fully in furnishing or in making available to LACMTA all records deemed necessary by LACMTA auditors or authorized representatives related to the Project.

6.5 LACMTA or any of its duly authorized representatives, upon reasonable written notice, shall be afforded access to all of the records of GRANTEE and its contractors related to the Project, and shall be allowed to interview any employee of GRANTEE and its contractors through final payment to the extent reasonably practicable.

6.6 LACMTA or any of its duly authorized representatives, upon reasonable written notice, shall have access to the offices of GRANTEE and its contractors, shall have access to all necessary records, including reproduction, at no charge to LACMTA, and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the terms and conditions of this FA.

6.7 When business travel associated with the Project requires use of a vehicle, the mileage incurred shall be reimbursed at the mileage rates set by the Internal Revenue Service, as indicated in the United States General Services Administration Federal Travel Regulation, Privately Owned Vehicle Reimbursement Rates.

6.8 GRANTEE shall be responsible for ensuring all contractors/subcontractors for the Project comply with the terms of the Ordinance. GRANTEE shall cooperate with LACMTA Audit Department such that LACMTA can meet its obligations under the Ordinance.

6.9 GRANTEE shall certify each invoice by reviewing all subcontractor costs and maintaining internal control to ensure that all expenditures are allocable, allowable and reasonable and in accordance with OMB A-87 or FAR subpart 31 and 2 CFR Subtitle A, Chapter II, part 225, (whichever is applicable) and the terms and conditions of this FA.

6.10 GRANTEE shall also certify final costs of the Project to ensure all costs are in compliance with OMB A-87 or FAR subpart 31 and 2 CFR Subtitle A, Chapter II, part 225, (whichever is applicable) and the terms and conditions of this FA.

6.11 In addition to LACMTA's other remedies as provided in this FA, LACMTA may withhold the Funds if the LACMTA audit has determined that GRANTEE failed to comply with the Scope of Work (such as misusing Funds or failure to return Funds owed to LACMTA in accordance with LACMTA audit findings) and /or is severely out of compliance with other terms and conditions as defined by this FA, including the access to records provisions of Part II, Section 6.

## 7. GRANT

This is a one time only grant of the Measure R Funds subject to the terms and conditions agreed to herein. This grant does not imply nor obligate any future funding commitment on the part of LACMTA.

## 8. SOURCES AND DISPOSITION OF FUNDS

8.1 The obligation for LACMTA to grant the Funds for the Project is subject to sufficient Funds being made available for the Project by the LACMTA Board of Directors. If such Funds are not made available as anticipated from Measure R Program revenues, LACMTA will have the right to adjust the cash flow accordingly until such funds become available. LACMTA shall have no obligation to provide any other funds for the Project, unless otherwise agreed to in writing by LACMTA.

8.2 GRANTEE shall fully fund and contribute the Grantee Funding Commitment, if any is identified in the Project Funding (Attachment A), towards the cost of the Project. If the Funds identified in Attachment A are insufficient to complete the Project, GRANTEE may request additional Measure R funds from its sub-region earmark pending support of the sub-region's Governing Board. A particular sub-region's Measure R funds are limited to the amount specified in the Ordinance and is still subject to approval of the LACMTA Board. Nothing in this FA shall obligate, or be construed to obligate the LACMTA Board to approve such request for additional funds. If the Funds are still insufficient to complete the Project, GRANTEE agrees to secure and provide such additional non-LACMTA programmed funds necessary to complete the Project.

8.3 GRANTEE shall be responsible for any and all cost overruns for the Project pursuant to Section 8.2.

8.4 GRANTEE shall be eligible for the Funds up to the grant amount specified in Part I, Section 2 of this FA subject to the terms and conditions contained herein. Any Funds expended by GRANTEE prior to the Effective Date of this FA shall not be reimbursed nor shall they be credited toward the GRANTEE Funding Commitment requirement, without the prior written consent of LACMTA. GRANTEE Funding Commitment dollars expended prior to the year the Funds are awarded shall be spent at GRANTEE's own risk.

8.5 If GRANTEE receives outside funding for the Project in addition to the Funds identified in the Project Funding and the Expenditure Plan at the time this grant was awarded, this FA shall be amended to reflect such additional funding. If, at the time of final invoice or voucher, funding for the Project (including the Funds, GRANTEE Funding Commitment, and any additional funding) exceeds the actual Project costs, then the cost savings shall be applied in the same proportion as the sources of funds from each party to this FA as specified in the Project Funding and both the Funds and GRANTEE Funding Commitment required for the Project shall be reduced accordingly. LACMTA shall have the right to use any cost savings associated with the Funds at its sole discretion, including, without limitation, programming the unused Funds to another project or to another grantee. If, at the time of final voucher, it is determined that GRANTEE has received Funds in excess of what GRANTEE should have received for the Project, GRANTEE shall return such overage to LACMTA within 30 days from final voucher.

## 9. TIMELY USE OF FUNDS / REPROGRAMMING OF FUNDS

9.1 GRANTEE must demonstrate timely use of the Funds by:

- (i) Executing this FA within **ninety (90) days** of receiving formal transmittal of the FA from LACMTA, or by December 31 of the first Fiscal Year in which the Funds are programmed, whichever date is later; and
- (ii) Beginning Project Design, Preliminary Engineering-(PE) within **six (6) months** from completion of environmental clearance, if appropriate.
- (iii) Delivering Work in accordance with schedule; changes to the schedule will require an Amendment to Attachment C to reflect updated milestone dates. Meeting the Project milestone due dates as agreed upon by the LACMTA and GRANTEE in Attachment C (Scope of Work) of this FA; and
- (iv) Submitting the Monthly Progress and Quarterly Expenditure Reports as described in Part II, Section 6.1 of this FA; and
- (v) Expending the Funds granted under this FA for allowable costs within **five years or 60 months** from July 1 of the Fiscal Year in which the Funds are programmed, unless otherwise stated in this FA. All Funds programmed for FY 2018-19 are subject to lapse by June 30, 2023.

9.2 In the event that the timely use of the Funds is not demonstrated as described in Part II, Section 9.1 of this FA, the Project will be reevaluated by LACMTA as part of its annual Recertification/Deobligation process and the Funds may be reprogrammed to another project by the LACMTA Board of Directors in accordance with the Ordinance. In the event that all the Funds are reprogrammed, this FA shall automatically terminate.

10. DEFAULT

A Default under this FA is defined as any one or more of the following: (i) GRANTEE fails to comply with the terms and conditions contained herein; or (ii) GRANTEE fails to perform satisfactorily or makes a material change, as determined by LACMTA at its sole discretion, to the Expenditure Plan, the Scope of Work, or the Project Funding without LACMTA's prior written consent or approval as provided herein.

11. REMEDIES

11.1 In the event of a Default by GRANTEE, LACMTA shall provide written notice of such Default to GRANTEE with a 30-day period to cure the Default. In the event GRANTEE fails to cure the Default, or commit to cure the Default and commence the same within such 30-day period to the satisfaction of LACMTA, LACMTA shall have the following remedies: (i) LACMTA may terminate this FA; (ii) LACMTA may make no further disbursements of Funds to GRANTEE; and/or (iii) LACMTA may recover from GRANTEE any Funds disbursed to GRANTEE as allowed by law or in equity.

11.2 Effective upon receipt of written notice of termination from LACMTA, GRANTEE shall not undertake any new work or obligation with respect to this FA unless so directed by LACMTA in writing. Any Funds expended after termination shall be the sole responsibility of GRANTEE.

11.3 The remedies described herein are non-exclusive. LACMTA shall have the right to enforce any and all rights and remedies herein or which may be now or hereafter available at law or in equity.

## 12. COMMUNICATIONS

12.1 GRANTEE shall ensure that all Communication Materials contain recognition of LACMTA's contribution to the Project as more particularly set forth in "Funding Agreement Communications Materials Guidelines" available on line or from the LACMTA Project Manager. Please check with the LACMTA Project Manager for the web address. The Funding Agreement Communications Materials Guidelines may be changed from time to time during the course of this Agreement. GRANTEE shall be responsible for complying with the latest Funding Agreement Communications Materials Guidelines during the term of this Agreement, unless otherwise specifically authorized in writing by the LACMTA Chief Communications Officer.

12.2 For purposes of this Agreement, "Communications Materials" include, but are not limited to, press events, public and external newsletters, printed materials, advertising, websites radio and public service announcements, electronic media, and construction site signage. A more detailed definition of "Communications Materials" is found in the Funding Agreement Communications Materials Guidelines.

12.3 The Metro logo is a trademarked item that shall be reproduced and displayed in accordance with specific graphic guidelines. These guidelines and logo files including scalable vector files will be available through the LACMTA Project Manager.

12.4 GRANTEE shall ensure that any subcontractor, including, but not limited to, public relations, public affairs, and/or marketing firms hired to produce Project Communications Materials for public and external purposes will comply with the requirements contained in this Section.

12.5 The LACMTA Project Manager shall be responsible for monitoring GRANTEE compliance with the terms and conditions of this Section. GRANTEE'S failure to comply with the terms of this Section shall be deemed a default hereunder and LACMTA shall have all rights and remedies set forth herein.

## 13. OTHER TERMS AND CONDITIONS

13.1 This FA, along with its Attachments, constitutes the entire understanding between the parties, with respect to the subject matter herein. The FA shall not be amended, nor any provisions or breach hereof waived, except in writing signed by the parties who agreed to the original FA or the same level of authority. Adoption of revisions or supplements to the Guidelines shall cause such revisions or supplements to become incorporated automatically into this Agreement as though fully set forth herein.

13.2 GRANTEE is obligated to continue using the Project dedicated to the public transportation purposes for which the Project was initially approved. The Project right-of-way, the Project facilities constructed or reconstructed on the Project site, and/or Project property purchased, excluding construction easements and excess property (whose proportionate proceeds shall be distributed in an equal proportion of the grant to GRANTEE Funding Commitment ratio), shall remain dedicated to public transportation use in the same

proportion and scope and to the same extent as described in this FA. Equipment acquired as part of the Project, including office equipment, vehicles, shall be dedicated to that use for their full economic life cycle, including any extensions of that life cycle achieved by reconstruction, rehabilitation, or enhancements.

13.3 In the event that there is any legal court (e.g., Superior Court of the State of California, County of Los Angeles, or the U.S. District Court for the Central District of California) proceeding between the parties to enforce or interpret this FA, to protect or establish any rights or remedies hereunder, the prevailing party shall be entitled to its costs and expenses, including reasonable attorney's fees.

13.4 Neither LACMTA nor any officer or employee thereof shall be responsible for any damage or liability occurring by reason of anything done or committed to be done by GRANTEE under or in connection with any work performed by and or service provided by GRANTEE, its officers, agents, employees, contractors and subcontractors under this FA. GRANTEE shall fully indemnify, defend and hold LACMTA and its subsidiaries, and its officers, agents and employees harmless from and against any liability and expenses, including without limitation, defense costs, any costs or liability on account of bodily injury, death or personal injury of any person or for damage to or loss of risk of property, any environmental obligation, any legal fees and any claims for damages of any nature whatsoever arising out of the Project, including without limitation: (i) use of the Funds by GRANTEE, or its officers, agents, employees, contractors or subcontractors; (ii) breach of GRANTEE's obligations under this FA; or (iii) any act or omission of GRANTEE, or its officers, agents, employees, contractors or subcontractors in the performance of the work or the provision of the services, in connection with the Project including, without limitation, the Scope of Work, described in this FA.

13.5 Neither party hereto shall be considered in default in the performance of its obligation hereunder to the extent that the performance of any such obligation is prevented or delayed by unforeseen causes including acts of God, acts of a public enemy, and government acts beyond the control and without fault or negligence of the affected party. Each party hereto shall give notice promptly to the other of the nature and extent of any such circumstances claimed to delay, hinder, or prevent performance of any obligations under this FA.

13.6 GRANTEE shall comply with and insure that work performed under this FA is done in compliance with Generally Accepted Accounting Principles (GAAP), all applicable provisions of federal, state, and local laws, statutes, ordinances, rules, regulations, and procedural requirements including Federal Acquisition Regulations (FAR), and the applicable requirements and regulations of LACMTA. GRANTEE acknowledges responsibility for obtaining copies of and complying with the terms of the most recent federal, state, or local laws and regulations, and LACMTA requirements including any amendments thereto.

13.7 GRANTEE agrees that the applicable requirements of this FA shall be included in every contract entered into by GRANTEE or its contractors relating to work performed under this FA and LACMTA shall have the right to review and audit such contracts.

13.8 GRANTEE shall not assign this FA, or any part thereof, without prior approval of the LACMTA Chief Executive Officer or his designee, and any assignment without said consent shall be void and unenforceable.

13.9 This FA shall be governed by California law. If any provision of this FA is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions shall nevertheless continue in full force without being impaired or invalidated in any way.

13.10 The covenants and agreements of this FA shall inure to the benefit of, and shall be binding upon, each of the parties and their respective successors and assigns.

13.11 Implementation of any ITS project shall be consistent with the Regional ITS Architecture. ITS projects must comply with the LACMTA Countywide ITS Policy and Procedures adopted by the LACMTA Board of Directors including the submittal of a completed, signed self-certification form. For the ITS policy and form, see [www.metro.net/projects\\_studies/call\\_projects/other\\_resources.htm](http://www.metro.net/projects_studies/call_projects/other_resources.htm).

13.12 If any parking facilities are designed and/or constructed using the Funds, GRANTEE shall coordinate with LACMTA parking program staff (see [www.metro.net](http://www.metro.net) for staff listing) in the planning, design and management of the facility and shall ensure that its implementation is consistent with the LACMTA adopted parking policy. For the parking policy, see [www.metro.net/projects\\_studies/call\\_projects/other\\_resources.htm](http://www.metro.net/projects_studies/call_projects/other_resources.htm).

13.13 GRANTEE will advise LACMTA prior to any key Project staffing changes.

13.14 Notice will be given to the parties at the address specified in Part I, unless otherwise notified in writing of change of address.

13.15 GRANTEE, in the performance of the work described in this FA, is not a contractor nor an agent or employee of LACMTA. GRANTEE attests to no organizational or personal conflicts of interest and agrees to notify LACMTA immediately in the event that a conflict, or the appearance thereof, arises. GRANTEE shall not represent itself as an agent or employee of LACMTA and shall have no powers to bind LACMTA in contract or otherwise.

## ATTACHMENT A -PROJECT FUNDING

Measure R Program - Funding Agreement Projects - FA# 9200000000MR306.53

Project Title: Garfield Avenue &amp; Eastern Avenue Intersection Improvements Project      Project#: MR306.53

## PROGRAMMED BUDGET - SOURCES OF FUNDS

SOURCES OF FUNDS	Prior Years	FY2017-18	FY 2018-19	FY2019-20	FY2020-21	FY2021-22	Total Budget	% of Budget
LACMTA PROGRAMMED FUNDING								
MEASURE R FUNDS		\$ 700,000					\$ 700,000	100%
LACMTA PROGRAMMED FUNDS BY YEAR SUBTOTAL	\$ -	\$ 700,000	\$ -	\$ -	\$ -	\$ -	\$ 700,000	100%
OTHER SOURCES OF FUNDING:								
LOCAL:							\$ -	0%
STATE:							\$ -	0%
FEDERAL:							\$ -	0%
PRIVATE OR OTHER:							\$ -	0%
OTHER FUNDING SUBTOTAL	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0%
TOTAL PROJECT FUNDS	\$ -	\$ 700,000	\$ -	\$ -	\$ -	\$ -	\$ 700,000	100%

**ATTACHMENT B**  
**MEASURE R EXPENDITURE PLAN GUIDELINES**  
**PROJECT DEVELOPMENT AND RIGHT OF WAY**

**State Law Requires All Measure R Project and Program Sponsors to Submit an Expenditure Plan**

To be eligible to receive Measure R revenues, an agency sponsoring a capital project or program must by state law (AB 2321) submit an expenditure plan that is acceptable to the Los Angeles County Metropolitan Transportation Authority (LACMTA). Pursuant to this law, LACMTA cannot release Measure R funds to capital project or program sponsors until an expenditure plan containing the following elements is submitted, reviewed and deemed satisfactory by LACMTA. LACMTA staff will request that an expenditure plan be submitted before making a recommendation to the LACMTA Board to program funds to that project:

- The estimated total cost for each project and program and/or each project or program activity;
- Funds other than Measure R that the project or program sponsor anticipates will be expended on the projects and programs and/or each project or program activity;
- The schedule during which the project sponsor anticipates funds will be available for each project and program and/or each project or program activity; and,
- The expected completion dates for each project and program and/or project or program activity.

Each of the above elements must be provided in enough detail to determine consistency with Measure R, the Long Range Transportation Plan for Los Angeles County, and the Los Angeles County Transportation Improvement Program (also a statutorily mandated function), as follows:

- Project or program scope of work, including sufficient information to determine funding eligibility, including, but not limited to, the anticipated proportional use of current rail rights-of-way, state highways, and below-ground subways versus any other rights-of-way or above-ground work;
- A current-year cost estimate breakdown of the major sub-elements of the project such as overhead, environmental and permit work, design and engineering, right-of-way, construction/installation (including maintenance facilities, rail yard, equipment and other major components), construction/installation support, interest costs, rolling stock, and other supporting components;
- Any extraordinary project cost escalation issues, such as extraordinary commodity, right-of-way, surety, energy costs, etc.;
- A specific and accurate description of the source, commitment, and anticipated annual availability of any federal, state, local, or private funding identified for the project if applicable including a 3% local funding contribution to rail projects if indicated in Measure R and necessary to meet project expenses, and if the source funds are in current or year-of-expenditure dollars;

- An annual schedule, in current dollars, of anticipated costs by the cost estimate categories described above; and;
- The expected completion by month and year of project or program completion.

Below is an excerpt of AB 2321 (2008, Feuer), the state legislation that requires the expenditure plan.

**What AB 2321 (2008, Feuer) Says About the Expenditure Plan:**

Section b (3) B

*(f) Prior to submitting the ordinance to the voters, the MTA shall adopt an expenditure plan for the net revenues derived from the tax. The expenditure plan shall include, in addition to other projects and programs identified by the MTA, the specified projects and programs listed in paragraph (3) of subdivision (b), the estimated total cost for each project and program, funds other than the tax revenues that the MTA anticipates will be expended on the projects and programs, and the schedule during which the MTA anticipates funds will be available for each project and program. The MTA shall also identify in its expenditure plan the expected completion dates for each project described in subparagraph (A) of paragraph (3) of subdivision (b). To be eligible to receive revenues derived from the tax, an agency sponsoring a capital project or capital program shall submit to the MTA an expenditure plan for its project or program containing the same elements as the expenditure plan that MTA is required by this subdivision to prepare.*

*(k) No later than 365 days prior to the adoption of an amendment described in paragraph (1) to an expenditure plan adopted pursuant to subdivision (f), including, but not limited to, the expenditure plan adopted by the MTA board as "Attachment A" in Ordinance #08-01 adopted by the board on July 24, 2008, and in addition to any other notice requirements in the proposing ordinance, the board shall notify the Members of the Legislature representing the County of Los Angeles of all of the following:*

*(1) A description of the proposed amendments to the adopted expenditure plan that would do any of the following:*

*(A) Affect the amount of net revenues derived from the tax imposed pursuant to this act that is proposed to be expended on a capital project or projects identified in the adopted expenditure plan.*

*(B) Affect the schedule for the availability of funds proposed to be expended on a capital project or projects identified in the adopted expenditure plan.*

*(C) Affect the schedule for the estimated or expected completion date of a capital project or projects identified in the adopted expenditure plan.*

*(2) The reason for the proposed amendment.*

*(3) The estimated impact the proposed amendment will have on the schedule, cost, scope, or timely availability of funding for the capital project or projects contained in the adopted expenditure plan.*

## ATTACHMENT B-1 - EXPENDITURE PLAN COST &amp; CASH FLOW BUDGET

Measure R Program - Funding Agreement Projects - FA.920000000MR306.53

Project Title: Slauson Avenue Congestion Relief Improvement Project

Project#:MR306.53

## PROGRAMMED SOURCES OF FUNDS

SOURCES OF FUNDS	FY 2018-19 Qtr 1	FY 2018-19 Qtr 2	FY 2018-19 Qtr 3	FY 2018-19 Qtr 4	FY 2019-20 Qtr 1	FY 2019-20 Qtr 2	FY 2019-20 Qtr 3	FY 2019-20 Qtr 4	TOTAL BUDGET
<b>LACMTA PROGRAMMED FUNDS:</b>									
<b>MEASURE R FUNDS:</b>									
PAED					\$10,000	\$20,000	\$10,000	\$40,000	
PS&E					\$50,000	\$150,000	\$150,000	\$350,000	
<b>Total MEASURE R</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$60,000</b>	<b>\$170,000</b>	<b>\$160,000</b>	<b>\$390,000</b>
<b>SUM PROG LACMTA FUNDS:</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$60,000</b>	<b>\$170,000</b>	<b>\$160,000</b>	<b>\$390,000</b>
<b>PROJECT FUNDING FY18-19 and FY19-20</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$60,000</b>	<b>\$170,000</b>	<b>\$160,000</b>	<b>\$390,000</b>
SOURCES OF FUNDS	FY 2020-21 Qtr 1	FY 2020-21 Qtr 2	FY 2020-21 Qtr 3	FY 2020-21 Qtr 4	FY 2021-22 Qtr 1	FY 2021-22 Qtr 2	FY 2021-22 Qtr 3	FY 2021-22 Qtr 4	TOTAL BUDGET
<b>LACMTA PROGRAMMED FUNDS:</b>									
<b>MEASURE R FUNDS:</b>									
PS&E	\$150,000	\$120,000	\$40,000						\$310,000
Const. Support									\$0
Construction									\$0
<b>Total MEASURE R</b>	<b>\$150,000</b>	<b>\$120,000</b>	<b>\$40,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$310,000</b>
<b>SUM PROG LACMTA FUNDS:</b>	<b>\$150,000</b>	<b>\$120,000</b>	<b>\$40,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$310,000</b>
<b>SUM NON-LACMTA FUNDS :</b>	<b>\$0</b>	<b>\$0</b>							
<b>PROJECT FUNDING FY20-21 and FY21-22</b>	<b>\$150,000</b>	<b>\$120,000</b>	<b>\$40,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$310,000</b>
<b>SUMMARY OF ALL FUNDS</b>									
PAED	\$0	\$0	\$0	\$0	\$0	\$10,000	\$20,000	\$10,000	\$40,000
PS&E	\$150,000	\$120,000	\$40,000	\$0	\$0	\$50,000	\$150,000	\$150,000	\$660,000
RW Support	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Const. Support	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
RW	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Construction	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>TOTAL MILESTONES</b>	<b>\$150,000</b>	<b>\$120,000</b>	<b>\$40,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$60,000</b>	<b>\$170,000</b>	<b>\$160,000</b>	<b>\$700,000</b>
<b>SUM PROG LACMTA FUNDS</b>	<b>\$150,000</b>	<b>\$120,000</b>	<b>\$40,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$60,000</b>	<b>\$170,000</b>	<b>\$160,000</b>	<b>\$700,000</b>
<b>SUM NON-LACMTA FUNDS</b>	<b>\$0</b>	<b>\$0</b>							
<b>TOTAL PROJECT FUNDING</b>	<b>\$150,000</b>	<b>\$120,000</b>	<b>\$40,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$60,000</b>	<b>\$170,000</b>	<b>\$160,000</b>	<b>\$700,000</b>

**ATTACHMENT C  
SCOPE OF WORK****PROJECT TITLE: Slauson Avenue Congestion Relief Improvements Project –  
MR306.53****PROJECT LOCATION:**

The project is located along Slauson Avenue from the West City Limits to the East City Limits in the City of Huntington Park, in Los Angeles County.

**PROJECT LIMITS:**

This project limits encompass 500 hundred feet in each direction of five (5) Slauson Avenue intersections as follows:

- Slauson Avenue at Alameda Street – Intersection No's 68 and 168 (Study and Congestion Relief)
- Slauson Avenue at Santa Fe Avenue – Intersection No. 151 (Congestion Relief)
- Slauson Avenue at Miles Avenue/ Soto Street – Intersection No. 69 (Congestion Relief)
- Slauson Avenue at Boyle Avenue/State Street – Intersection No. 170 (Congestion Relief)
- Slauson Avenue at Downey Road/Malburg Way – Intersection No. 169 (Study)

As identified from the I-710 Congestion Relief Program Map.

**NEXUS TO HIGHWAY OPERATION, DEFINITION/PROJECT PURPOSE:**

The City's northerly border encompasses Slauson Avenue. Slauson Avenue is a major east/west arterial connecting the City of Los Angeles to the west and the Cities of Vernon, Maywood, Commerce, Pico Rivera, Santa Fe Springs and Whittier to the east. The Slauson Avenue corridor in Huntington Park is primarily commercial/industrial along with a portion of residential including Huntington Park High School, which is located along Slauson Avenue at Miles Avenue. On-street parking along Slauson is allowed within close proximity of each intersection. The corridor average peak hour level of service (LOS) as of 2015 are LOS "E" in the AM and LOS "F" in the PM.

The project will provide 3 lanes of travel on Slauson Avenue when approaching the intersections (distance of 500 feet). The additional driving lanes, "3<sup>rd</sup> lane", utilize the parking lane during peak hours only. Westbound parking restriction during the AM peak hours and eastbound parking during the PM peak hours. Increase the left turn pocket lengths in all directions, relocation of bus stops to "far-side" of intersections for operation improvements. Upgrade at signalized intersections for installation and implementation of the County's Traffic Signal Synchronization Program. This will include new signal poles, conduit, wiring, controller cabinets with video detection.

The proposed improvements are anticipated to improve the average corridor level of service to, LOS "D" in the AM and LOS "D" in the PM.

**PROJECT BACKGROUND:**

The Slauson Avenue corridor is located in the northerly portion of Huntington Park. It is one of three primary east-west arterials that connect Huntington Park with the adjoining communities. The others are Gage Avenue and Florence Avenue. Traffic from Slauson Avenue gain access to the I-710 freeway by the Florence Avenue and Atlantic/Bandini ramps. The proposed capacity improvements will mitigate future growth projections, coupled with increased traffic from the freeway improvements and future LOS impacts.

**PROJECT BUDGET:**

COMPONENT (PA&ED and PS&E)	AMOUNT
Total Budget	\$700,000

**SCOPE:**

The Project features include, but are not limited to, the following:

**DESIGN:****I. Preliminary Engineering – 35% Work Product**

Tasks to be performed include, but are not limited to, the following:

- A. Account for field visits of the project area to identify design issues. Record existing site conditions in photographs and/or video.
- B. Prepare the traffic study to develop signal timing and coordination between intersections to maximize traffic flow with bicycle and pedestrian movements.
- C. Upon completion of traffic study, initiate contact with LA County Public Works for signal and project coordination.
- D. Provide a complete survey of the project area, establishing horizontal and vertical control for the project. Mapping shall include topographic features within 50 feet of project area.
- E. Identify and coordinate with all utilities in the project area to facilitate the final design of the Project.
- F. Prepare permit applications to obtain Railroad and County Public Works Flood Control permits with submittals to be conducted concurrently with all plan submittals.
- G. Conduct geotechnical investigations within project area.
- H. Identify right-of-way acquisitions, and/or vacations to provide for the optimal alignment of Road, which shall incorporate roadway widening, development build outs and preservation of existing improvements and scenic character of the area.
- I. Identify street pavement structural sections for project area.
- J. Identify all drainage/BMP structure improvements, based upon hydrology, hydraulic calculations and water quality issues. Structural BMPs shall be incorporated into the street design for stormwater quality improvements prior to entering natural waterways.
- K. Prepare and submit 35% Plans for roadway improvements, as well as the recommended ultimate repair strategy, the Engineer shall prepare and provide CAD drawings of the proposed alignment, which shall include vertical and horizontal alignment, improvements, and drainage/BMP structures. Right-of-way acquisitions and/or vacations shall be clearly identified.
- L. Prepare and submit an 35% Engineer's construction cost estimate for all recommended improvements.

**II. Environmental Analysis**

Tasks to be performed include, but are not limited to, the following:

- A. Define a complete and detailed project description and delineate project study areas that will meet the needs of technical analyses and Initial Study/Mitigated Negative Declaration or Categorical Exemption (IS/MND/CE).
- B. Conduct the required technical analysis for the project.
- C. Prepare, following completion of appropriate technical analysis, an Administrative Draft IS, consistent with CEQA Guidelines Appendix G, for review and approval by the City.
- D. Prepare the Draft IS and Draft MND for public circulation or Draft CE.
- E. Prepare responses to public review of Draft and prepare a Final MND or prepare Notice of Exemption/CE and submit for review to the City.
- F. Prepare an MMRP, if applicable.
- G. Coordinate with the City and prepare permit applications/notifications for the Project as applicable.
- H. Delineation of the Waters of the US will be conducted within the ESL if applicable.
- I. Prepare a final Tree report and map.

### **III. 65%, 95%, and Final Design – Plans, Specifications and Estimates**

Tasks to be performed include, but are not limited to, the following:

- A. Prepare the 65%, 95% and Final civil roadway plans for the required improvements, consistent with City format. At a minimum, the plan set shall include Title Sheet, Site Plan, General Construction Notes, Horizontal Control, Typical Sections and Details, Plan and Profile, Drainage/BMP Structure(s) Details, Traffic Striping/Signage/Signal Plans, Street Lighting/Electrical, Bike Lane Plans, and Median/Landscaping Plans.
- B. Submittal of plan set shall be delivered at 65% and 95% complete and final (three (5) sets per submittal). When project is complete, the Engineer shall provide AutoCAD files for all plan sheets.
- C. Assist the City for the Community Information Workshop after the 90% submittal by preparing exhibits and attending workshop and be prepared to discuss City concerns associated with the project.
- D. Prepare construction specifications consistent with City format (SSPWC "Greenbook" APWA, current edition with updates).
- E. Submittal of specifications shall be delivered to the City at 65%, 95% and final submittals. When project is complete, the Consultant shall provide a digital file of specification package in Microsoft Word format for Windows.
- F. Prepare an engineer's construction cost estimate based on the itemized quantity take-off from the contract documents at the 65%, 95% and Final submittals.
- G. Submittal of the engineer's construction cost estimate shall be delivered to the City at all submittals complete and final in a spreadsheet format.

### **IV. Project Management and Preparation of Periodic Updated Schedule, Deliverables and Meetings**

Tasks to be performed include, but are not limited to, the following:

- A. Meet as needed with the City to accomplish Project tasks as outlined. Meetings expected between the Consultant and City, shall be and not be limited to: Project Kick-off Meeting, presentation of plan exhibits, progress meetings and preparation for the Community Information Workshop at 95% design completion.
- B. Provide periodic schedule updates on deliverables and meetings as changes to original schedule occur or as needed based on the needs of the project.

**MILESTONES:** The implementation schedule for this project will be as follows.

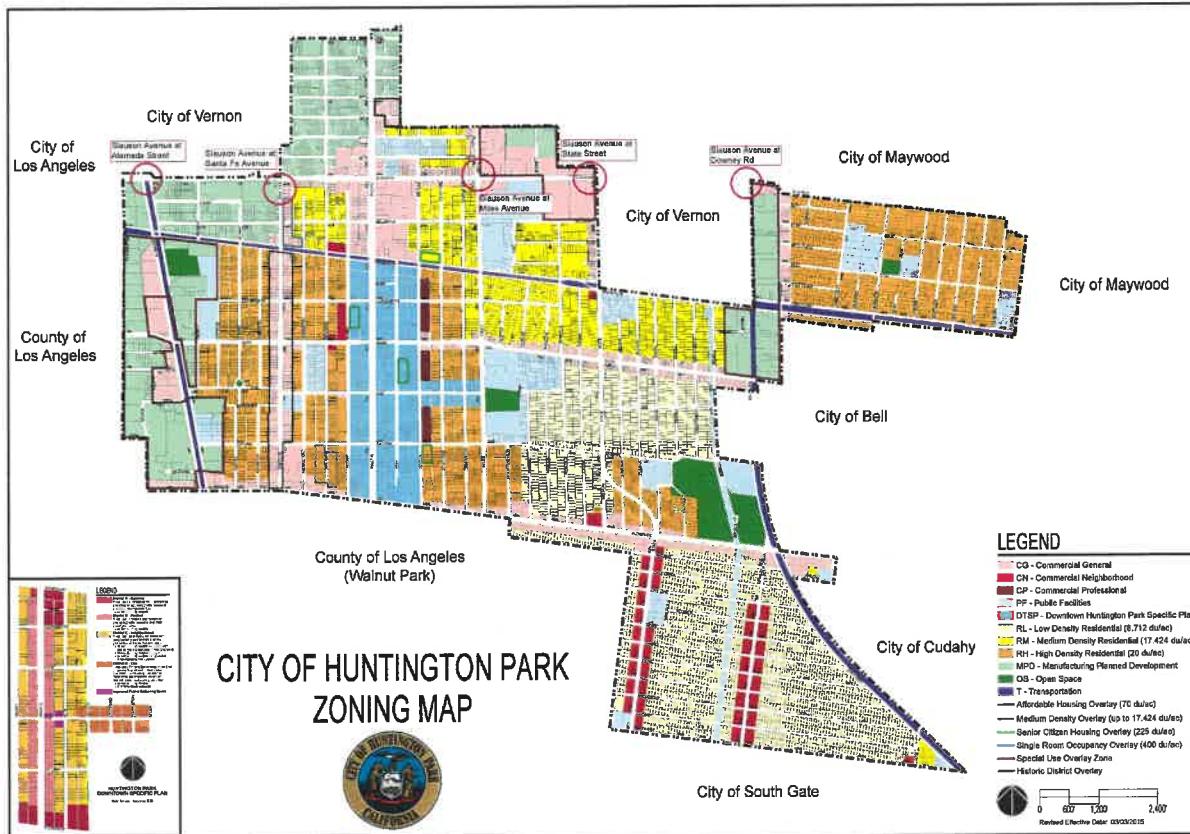
	START DATE	COMPLETION DATE
<b>PA&amp;ED</b>		
Prepare Environmental Document Document Type : <b>MND or CE</b>	Oct 2019	Dec 2019
Scoping	Oct 2019	Oct 2019
Technical Studies	Oct 2019	Nov 2019
Draft Environmental Document	Oct 2019	Nov 2019
Final Environmental Document	Nov 2019	Nov 2019
Community Outreach	Nov 2019	Nov 2019
Secure Project Approval	Nov 2019	Nov 2019
<b>Intelligent Transportation System (ITS)</b>		
MND/CE Filing	Dec 2019	Dec 2019
<b>PS&amp;E</b>		
<b>35% PS&amp;E</b>		
Preliminary Investigations	Oct 2019	Jan 2020
Preliminary Foundation	N/A	
Geometric Drawings	Nov 2019	Jan 2020
Bridge Type Selection Roadway and Retrofit Strategy	N/A	
ADL Review	N/A	
Utilities	Oct 2019	Dec 2019
Right-of-Way	Oct 2019	Dec 2019
Estimating	Nov 2019	Dec 2019
Civil Design	Nov 2019	Feb 2020
Structural Design	N/A	
<b>Intelligent Transportation System (ITS)</b>	N/A	
Project Review & Comments	Feb 2019	Mar 2019
<b>65% PS&amp;E</b>		
Civil Design Plans	Jan 2020	Mar 2021
Right-of-Way Engineering	N/A	
Structural Design	N/A	
Prepare Project Cost Estimate	Jan 2020	Mar 2021
Project Review & Comments	May 2021	May 2021
<b>95% PS&amp;E</b>		
Civil Design Plans	July 2021	Sep 2021
<b>Submittals &amp; Reviews</b>	Oct 2021	Dec 2021
Submit Final PS&E	Oct 2021	Dec 2021
Outside Agency Review	Oct 2021	Dec 2021
Remediation		
<b>Utility Relocation</b>		
Third Party Coordination	Nov 2019	Mar 2020
Design Utilities	Jan 2020	May 2020
Relocate Utilities	Sep 2020	Dec 2020

**CONSTRUCTION MILESTONES:** The implementation schedule for this project will be as follows. If Metro Funding is Provided upon Completion of PS&E Please include all applicable milestones and provide any additional specific activities that are not currently listed under "other."

	START DATE	COMPLETION DATE
<b>Solicitation (Bid/Proposal)</b>		
Develop Solicitation Package	Nov 2021	Dec 2021
Solicitation Response	Dec 2021	Jan 2022
Evaluations	Feb 2022	Mar 2022
Selection	Apr 2022	Apr 2022
Board Approval Process	May 2022	May 2022
Contract Award	May 2022	May 2022
Fully Executed Contract	Jun 2022	Jun 2022
<b>Long Lead Items – Traffic Signal Equip</b>		
Long Lead Equipment – 12-18 weeks	Jul 2022	Dec 2022
Signal Equipment Testing	Oct 2022	Dec 2022
<b>Excavation/Paving</b>		
Clear/Grub	July 2022	Nov 2022
Survey	July 2022	Dec 2022
Sample Borings	N/A	
Grading	Jul 2022	Dec 2022
Compaction	Jul 2022	Dec 2022
Drainage Improvements	Jul 2022	Dec 2022
Paving	Jul 2022	Dec 2022
<b>Concrete</b>		
Form Work	July 2022	Dec 2022
Rebar Placement	Jul 2022	Dec 2022
Pole Foundations	Oct 2022	Dec 2022
<b>Traffic Control</b>		
TMP	Jul 2022	Dec 2022
<b>Structural</b>		
False Work	N/A	
Iron Placement	N/A	
Pole Placement	Dec 2022	Dec 2022
<b>Utilities/Permits</b>		
LAC – DWP Flood Control	Jan 2021	May 2021
SCE	Jan 2021	May 2021
Railroad	Jan 2021	May 2021

	START DATE	COMPLETION DATE
<b>Landscape</b>		
Clearing	Jul 2022	Dec 2022
Planting	Jul 2022	Dec 2022
Plant Establishment	Jul 2022	Dec 2022
Irrigation	Jul 2022	Dec 2022
Testing	Jul 2022	Dec 2022
General Construction/close out project	Jan 2023	Feb 2023
<b>Change Orders</b>		
P.O. Processing Time	Jul 2022	Feb 2023

## ATTACHMENT C -Location Map(s)



## FA ATTACHMENT D

### PROJECT REPORTING & EXPENDITURE GUIDELINES

#### REPORTING PROCEDURES

- Quarterly Progress/Expenditure Report (**Attachment D1**) is required for all projects. The GRANTEE shall be subject to and comply with all applicable requirements of the funding agency regarding project-reporting requirements. In addition, GRANTEE will submit a quarterly report to the LACMTA at **ACCOUNTSPAYABLE@METRO.NET** or by mail to **Los Angeles Metropolitan Transportation Authority, Accounts Payable, P. O. Box 512296, Los Angeles, California 90051-0296**. Please note that letters or other forms of documentation may not be substituted for this form.
- The Quarterly Progress/Expenditure Report covers all activities related to the project and lists all costs incurred. It is essential that GRANTEE provide complete and adequate response to all the questions. The expenses listed must be supported by appropriate documentation with a clear explanation of the purpose and relevance of each expense to the project.
- In cases where there are no activities to report, or problems causing delays, clear explanation, including actions to remedy the situation, must be provided.
- GRANTEES are required to track and report on the project schedule. LACMTA will monitor the timely use of funds and delivery of projects. Project delay, if any, must be reported each quarter.
- The Quarterly Progress/Expenditure Report is due to the LACMTA as soon as possible after the close of each quarter, but no later than the following dates for each fiscal year:

<i>Quarter</i>	<i>Report Due Date</i>
July –September	November 30
October - December	February 28
January - March	May 31
April - June	August 31

Upon completion of the Project a final report that includes project's final evaluation must be submitted.

## EXPENDITURE GUIDELINES

- Any activity or expense charged above and beyond the approved Scope of Work (FA Attachment C) is considered ineligible and will not be reimbursed by the LACMTA unless prior written authorization has been granted by the LACMTA Chief Executive Officer or his/her designee.
- Any expense charged to the grant must be clearly and directly related to the project.
- Administrative cost is the ongoing expense incurred by the GRANTEE for the duration of the project and for the direct benefit of the project as specified in the Scope of Work (Attachment C). Examples of administrative costs are personnel, office supplies, and equipment. As a condition for eligibility, all costs must be necessary for maintaining, monitoring, coordinating, reporting and budgeting of the project. Additionally, expenses must be reasonable and appropriate to the activities related to the project.
- LACMTA is not responsible for, and will not reimburse any costs incurred by the GRANTEE prior to the Effective Date of the FA, unless written authorization has been granted by the LACMTA Chief Executive Officer or his/her designee.

## DEFINITIONS

- Allowable Cost: To be allowable, costs must be reasonable, recognized as ordinary and necessary, consistent with established practices of the organization, and consistent with industry standard of pay for work classification.
- Excessive Cost: Any expense deemed “excessive” by LACMTA staff would be adjusted to reflect a “reasonable and customary” level. For detail definition of “reasonable cost”, please refer to the Federal Register *OMB Circulars A-87 Cost Principles for State and Local Governments; and A-122 Cost Principles for Nonprofit Organizations*.
- Ineligible Expenditures: Any activity or expense charged above and beyond the approved Scope of Work is considered ineligible.

**LACMTA**  
**ATTACHMENT D-1**  
**PROJECT TITLE:**  
**MONTHLY PROGRESS REPORT**

Grantee To Complete	
Invoice #	
Invoice Date	
FA#	
Monthly Report #	

**GRANTEES ARE REQUESTED TO EMAIL THIS REPORT TO METRO PROJECT MANAGER**

after the close of each month. Please note that letters or other forms of documentation may not be substituted for this form. Refer to the Reporting and Expenditure Guidelines (Attachment D) for further information.

**SECTION 1: GENERAL INFORMATION**

**PROJECT TITLE:** \_\_\_\_\_

**FA #:** \_\_\_\_\_

**MONTHLY REPORT SUBMITTED FOR:** Month: \_\_\_\_\_ Year: \_\_\_\_\_

**DATE SUBMITTED:** \_\_\_\_\_

<b>LACMTA Project Manager</b>	Name:	
	Phone Number:	
	e-mail:	
<b>GRANTEE Contact / Project Manager</b>	Contact Name:	
	Job Title:	
	Department:	
	City / Agency:	
	Mailing Address:	
	Phone Number:	
e-mail:		

LACMTA

ATTACHMENT D-1

PROJECT TITLE:

MONTHLY PROGRESS REPORT

SECTION 3 : MONTHLY PROGRESS REPORT

**1. DELIVERABLES & MILESTONES**

*List all deliverables and milestones as stated in the FA, with start and end dates. DO NOT CHANGE THE ORIGINAL FA MILESTONE START AND END DATES BELOW.*

*Grantees must make every effort to accurately portray milestone dates in the original FA Scope of Work, since this will provide the basis for calculating any project delay. If milestone start and/or end dates change from those stated in the Original FA. Additionally, please provide a CPM if the project is in construction.*

FA Milestones	Original FA Start Date in Scope of Work (Month/Year)	Original FA End Date in Scope of Work (Month/Year)	Actual Start Date (Month/Year)	Actual End Date (Month/Year)	Percent Completed By Time	Current Completion Forecast (Month/Year)	Schedule Variance (Months)
<b>SOLICITATION (BID/PROPOSAL)</b>							
Develop Solicitation Package							
Fully Executed Contract							
<b>PLANNING</b>							
Prepare Concept Report							
Prepare Feasibility Study							
Prepare Project Study Report							
<b>PA&amp;ED</b>							
<b>OTHER: (Please specify)</b>							
<b>SOLICITATION (BID/PROPOSAL)</b>							
Develop Solicitation Package							
Fully Executed Contract							
<b>PS&amp;E</b>							
35% PS&E							
65% PS&E							
95% PS&E							
<b>OTHER: (Please specify)</b>							
<b>ROW</b>							
<b>OTHER: (Please specify)</b>							
<b>SOLICITATION (BID/PROPOSAL)</b>							
Develop Solicitation Package							
Fully Executed Contract							
<b>CONSTRUCTION</b>							
<b>OTHER: (Please specify)</b>							

**2. PROJECT COMPLETION**

Based on the comparison of the original and actual project milestone schedules above, project is (select only one) :

<input type="checkbox"/> Ahead of original FA schedule	<input type="checkbox"/> Less than 12 months behind original schedule
<input type="checkbox"/> On schedule per original FA schedule	<input type="checkbox"/> More than 24 months behind original schedule
<input type="checkbox"/> Between 12-24 months behind original schedule	

LACMTA

ATTACHMENT D-1

PROJECT TITLE:

MONTHLY PROGRESS REPORT

**3. TASKS / MILESTONES ACCOMPLISHED**

List tasks or milestones accomplished and progress made this month.

**4. PROJECT DELAY/ACTION ITEM TO RESOLVE DELAY**

If the project is delayed, include description of the delay and action items that have been, or will be, undertaken to resolve the delay.

Delay Issue(s)	Targeted Resolution/Response Date

**6. COST SUMMARY**

FA Milestones	Project Budget	LACMTA Approved Changes	Current Approved Budget	Expenditures to Date	Cost Variance	Percent Completed By Dollar Amount
PLANNING						
PA&ED						
PS&E						
ROW Support						
ROW						
CONSTRUCTION Support						
CONSTRUCTION						

**7. RISK MANAGEMENT PLAN / PROJECT RISK REGISTER**

This Risk Register shall include a listing of potential project risks. Identify project risks and provide a description of individual risk events or unplanned events that may occur and the estimated outcome or impact to project scope, cost and schedule; provide a qualitative assessment of risk potential; identify risk mitigation strategies; and provide recommendations or actions for responding to project risk. This section requires periodic updates as the project progresses and as risk events occur.

Risk Category	Risk Event	Risk Potential (Low/Medium/High)	Risk Mitigation Strategies
Environmental			
Planning			
Design			
ROW			
Construction			
Bid/Award			
Third Party			

I certify that I am the responsible Project Manager or fiscal officer and representative of \_\_\_\_\_ and that to the best of my knowledge and belief the information stated in this report is true and correct.

Signature

Date

# LACMTA FA MEASURE R ATTACHMENT D-2

## QUARTERLY PROGRESS / EXPENSE REPORT

Grantee To Complete	
Invoice #	
Invoice Date	
FA#	920000000MR
Quarterly Report #	

### GRANTEES ARE REQUESTED TO EMAIL THIS REPORT TO [ACCOUNTSPAYABLE@METRO.NET](mailto:ACCOUNTSPAYABLE@METRO.NET)

or submit by mail to:

Los Angeles County Metropolitan Transportation Authority

Accounts Payable

P. O. Box 512296

Los Angeles, California 90051-0296

after the close of each quarter, but no later than November 30, February 28,

May 31 and August 31. Please note that letters or other forms

of documentation may not be substituted for this form. Refer to the

Reporting and Expenditure Guidelines (Attachment C) for further information.

### SECTION 1: QUARTERLY EXPENSE REPORT

Please itemize grant-related charges for this Quarter on Page 5 of this report and include totals in this Section.

LACMTA Measure R Grant \$	
Project Quarter Expenditure	
This Quarter Expenditure	
Retention Amount	
Net Invoice Amount (Less Retention)	
Project-to-Date Expenditure	
Funds Expended to Date (Include this Quarter)	
Total Project Budget	
% of Project Budget Expended to Date	
Balance Remaining	

## SECTION 3 : QUARTERLY PROGRESS REPORT

### 1. DELIVERABLES & MILESTONES

List all deliverables and milestones as stated in the FA, with start and end dates. Calculate the total project duration. **DO NOT CHANGE THE ORIGINAL FA MILESTONE START AND END DATES SHOWN IN THE 2<sup>ND</sup> AND 3<sup>RD</sup> COLUMNS BELOW.**

Grantees must make every effort to accurately portray milestone dates in the original FA Scope of Work, since this will provide the basis for calculating any project delay. If milestone start and/or end dates change from those stated in the Original FA Scope of Work, indicate the new dates under Actual Schedule below and re-calculate the project duration. However, this does not change the original milestones in your FA. PER YOUR FA AGREEMENT, ANY CHANGES TO THE PROJECT SCHEDULE MUST BE FORMALLY SUBMITTED UNDER SEPARATE COVER TO LACMTA FOR WRITTEN CONCURRENCE.

FA Milestones	Original FA Schedule in Scope of Work		Actual Schedule	
	Start Date	End Date	Start Date	End Date
Environmental Clearance				
Design Bid & Award				
Design				
Right-of-Way Acquisition				
Construction Bid & Award				
Ground Breaking Event				
Construction				
Ribbon Cutting Event				
<b>Total Project Duration (Months)</b>				

### 2. PROJECT COMPLETION

A. Based on the comparison of the original and actual project milestone schedules above, project is (select only one) :

<input type="checkbox"/> On schedule per original FA schedule	<input type="checkbox"/> Less than 12 months behind original schedule
<input type="checkbox"/> Between 12-24 months behind original schedule	<input type="checkbox"/> More than 24 months behind original schedule

B. Was the project design started within 6 months of the date originally stated in the FA?

<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
------------------------------	-----------------------------	---

C. Was a construction contract or capital purchase executed within 9 months after completion of design / specifications?

<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
------------------------------	-----------------------------	---

Rev. 11.1.14

FA Measure R Hwys Gen Attachment C-1 Quarterly Progress Expenditure Report

#### SECTION 4: ITEMIZED LISTING OF EXPENSES AND CHARGES THIS QUARTER

All expenses and charges must be itemized and listed below. Each item listed must be verifiable by an invoice and/or other proper documentation. The total amounts shown here must be equal to this quarter's expenditures listed on page 1 of this report. All expenses and charges must be reflective of the approved budget and rates as shown in the FA Attachment B, Scope of Work. Use additional pages if needed.

ITEM	INVOICE #	TOTAL EXPENSES CHARGED TO LACMTA MEASURE R GRANT
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
<b>TOTAL</b>		

**Note:**

All receipts, invoices, and time sheets, attached and included with this Expense Report must be listed and shown under the Invoice Number column of the Itemized Listing (above).

**Invoice Payment Information:**

LACMTA will make all disbursements electronically unless an exception is requested in writing.

ACH Payments require that you complete an ACH Request Form and fax it to Accounts Payable at 213-922-6107.

ACH Request Forms can be found at [www.metro.net/callforprojects](http://www.metro.net/callforprojects).

Written exception requests for Check Payments should be completed and faxed to Accounts Payable at 213-922-6107.

I certify that I am the responsible Project Manager or fiscal officer and representative of \_\_\_\_\_ and that to the best of my knowledge and belief the information stated in this report is true and correct.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

**Los Angeles Metropolitan Transportation Authority**  
**2019 Federal Transportation Improvement Program (\$000)**

TIP ID	LA0G1669		Implementing Agency		Huntington Park, City of																																																																																																																														
Project Description: This project will include new signal poles, conduit, wiring, controller cabinets and video detection.					SCAG RTP Project #: Study:N/A Is Model: Model #:																																																																																																																														
					LS: N LS GROUP#: Conformity Category: NON-EXEMPT																																																																																																																														
System :Local Hwy		Route :	Postmile:	Distance:	Phase: No Project Activity		Completion Date 02/01/2023																																																																																																																												
Lane # Extd:		Lane # Prop:	Imprv Desc:		Air Basin: SCAB	Envir Doc: CATEGORICALLY EXEMPT - 12/31/2019																																																																																																																													
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Program Code: CAX76 - ADDING A LANE THROUGH A BOTTLENECK: RS Stop Loc:																																																																																																																																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>PHASE</th> <th>PRIOR</th> <th>18/19</th> <th>19/20</th> <th>20/21</th> <th>21/22</th> <th>22/23</th> <th>23/24</th> <th>BEYOND</th> <th>PROG</th> <th>TOTAL</th> </tr> </thead> <tbody> <tr> <td>PE</td> <td></td> </tr> <tr> <td>RW</td> <td></td> </tr> <tr> <td>CON</td> <td></td> </tr> <tr> <td colspan="10">SUBTOTAL</td> <td></td> </tr> <tr> <td colspan="2">MR15 - Measure R 15% Local Return</td> <td>PE</td> <td></td> <td>\$40</td> <td>\$350</td> <td>\$310</td> <td></td> <td></td> <td></td> <td>\$700</td> </tr> <tr> <td colspan="2"></td> <td>RW</td> <td></td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td></td> <td></td> <td></td> <td>\$0</td> </tr> <tr> <td colspan="2"></td> <td>CON</td> <td></td> <td>\$0</td> <td>\$20</td> <td>\$4,180</td> <td></td> <td></td> <td></td> <td>\$4,200</td> </tr> <tr> <td colspan="2"></td> <td colspan="2">SUBTOTAL</td> <td>\$40</td> <td>\$370</td> <td>\$4,490</td> <td></td> <td></td> <td></td> <td>\$4,900</td> </tr> <tr> <td colspan="2"></td> <td colspan="2">TOTAL</td> <td>\$40</td> <td>\$370</td> <td>\$4,490</td> <td></td> <td></td> <td></td> <td>\$4,900</td> </tr> <tr> <td colspan="2"></td> <td colspan="3">TOTAL PE: \$700</td> <td colspan="3">TOTAL RW: \$0</td> <td colspan="3">TOTAL CON: \$4,200</td> </tr> </tbody> </table>											PHASE	PRIOR	18/19	19/20	20/21	21/22	22/23	23/24	BEYOND	PROG	TOTAL	PE											RW											CON											SUBTOTAL											MR15 - Measure R 15% Local Return		PE		\$40	\$350	\$310				\$700			RW		\$0	\$0	\$0				\$0			CON		\$0	\$20	\$4,180				\$4,200			SUBTOTAL		\$40	\$370	\$4,490				\$4,900			TOTAL		\$40	\$370	\$4,490				\$4,900			TOTAL PE: \$700			TOTAL RW: \$0			TOTAL CON: \$4,200		
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Last Revised Amendment 19-08 - Submitted					Change reason:New Project					Total Cost	\$4,900																																																																																																																								

- General Comment:
- Modeling Comment:
- TCM Comment:
- Narrative: PROJECT CHANGES (FROM PREVIOUS VERSION): MR15 - Measure R 15% Local Return
  - Add funds in FY 19/20 in PE for \$40
  - Add funds in FY 21/22 in PE for \$310 CON for \$4,180
  - Add funds in FY 20/21 in PE for \$350 CON for \$20

Total project cost \$4,900

## ATTACHMENT F BOND REQUIREMENTS

The provisions of this Attachment F apply only if and to the extent some or all of the Funds are derived from LACMTA issued Bonds or other debt, the interest on which is tax exempt for federal tax purposes and/or Build America Bonds as defined in the American Reinvestment and Recovery Act of 2009 or similar types of bonds (collectively, the "Bonds").

GRANTEE acknowledges that some or all of the Funds may be derived from Bonds, the interest on which is tax-exempt for federal tax purposes or with respect to which LACMTA receives a Federal subsidy for a portion of the interest cost or the investor receives a tax credit. GRANTEE further acknowledges its understanding that the proceeds of the Bonds are subject to certain ongoing limitations relating to the use of the assets financed or provided with such proceeds ("Project Costs" or "Project Components") in the trade or business of any person or entity other than a governmental organization (any such use by a person or entity other than a governmental organization is referred to as "Private Use"). Private Use will include any sale, lease or other arrangement pursuant to which a nongovernmental person or entity receives a legal entitlement of a Project Component and also includes certain agreements pursuant to which a nongovernmental person will operate or manage a Project Component. Each quarterly invoice submitted by GRANTEE to reimburse prior expenditures (or to be received as an advance) shall provide information regarding the specific Project Costs or Project Components to which the Funds which pay that invoice will be allocated and whether there is or might be any Private Use associated with such Project Costs or Project Components. GRANTEE will, for the entire time over which LACMTA's Bonds or other debt remains outstanding, (1) notify and receive LACMTA's approval prior to entering into any arrangement which will or might result in Private Use and (2) maintain records, including obtaining records from contractors and subcontractors as necessary, of all allocations of Funds to Project Costs or Project Components and any Private Use of such Project Costs or Project Components in sufficient detail to comply and establish compliance with Section 141 of the Internal Revenue Code of 1986, as amended (the "Code"), or similar code provision then in effect and applicable, as determined by the LACMTA in consultation with its bond counsel.

GRANTEE will designate one or more persons that will be responsible for compliance with the obligations described in this Attachment F and notify LACMTA of such designations.



# CITY OF HUNTINGTON PARK

Finance Department  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF A RESOLUTION ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2019-20**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing;
2. Take public testimony; and
3. Adopt Resolution No. 2019-19, Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City of Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2019-20.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

In 2004, City voters passed Measure L, which replaced the former Lighting and Landscaping Maintenance District with a parcel tax designed to upgrade the City's aging streetlights. The monies received by the Measure L parcel tax pays for debt service, electricity, repair, and maintenance of light fixtures and landscape maintenance throughout the City.

The Measure L Assessment Levy Schedule places each property owner into one of 40 categories, each of which has a different annual fee charge as shown in Attachment A, Exhibit A. The Measure L assessment levy is collected on the annual property tax bill. The Assessment Levy Schedule is subject to a 3.0% annual inflation increase in accordance with Ordinance 750-NS. The authorizing Ordinance requires that the annual levy and annual operating expense budget be approved by the City Council each fiscal year.

**CONSIDERATION AND APPROVAL OF A RESOLUTION ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2019-20**

July 16, 2019

Page 2 of 3

**Fiscal Year 2018-19 Financial Performance.** The Street Lighting and Landscape Assessment Fund began Fiscal Year 2018-19 with a positive fund balance of \$1,311,717. Estimated revenues for Fiscal Year 2018-19 were \$1,719,672, which included Assessment Revenue of \$1,713,100 and Interest Income of \$6,572. The City has currently collected \$1,727,922 in revenues at June 30, 2019.

The Fiscal Year 2018-19 expenditure budget totaled \$2,004,439. The City has expended \$1,830,107 to date, with many of the year-end expenditures to be recorded this month. This special assessment provides adequate coverage of all expenditures for the Street Lighting and Landscape Assessment Fund, so the General Fund is not required to subsidize this fund. Further, while property tax delinquencies within the Street Lighting and Landscape District are considered to be in the normal range (2.6% and 5.2% for the 1<sup>st</sup> and 2<sup>nd</sup> installments of Fiscal Year 2018-19, respectively), additional financial flexibility is afforded by a positive fund balance.

**Fiscal Year 2019-20 Financial Estimates.** The City estimates that revenues will be received for the Street Lighting and Landscape District in the amount of \$1,775,390 for Fiscal Year 2019-20. The approved expenditures consist of 44% Debt Service, 8% Electricity, 6% Light Fixtures Maintenance, 10% Transfers, 25% Landscaping Maintenance and 7% Salaries & Benefits. The table below illustrates Fiscal Year 2018-19 Actuals and Fiscal Year 2019-20 Adopted Budget.

<b>Measure L - Fund 535</b>	<b>FY 2018-19</b>	<b>FY 2019-20</b>
	<b>Actuals</b>	<b>Budget</b>
<b>Revenues</b>		
Street Light Assessment	\$ 1,718,127	\$ 1,764,490
Interest Income	9,795	10,900
<i>Total Revenues</i>	<i>\$ 1,727,922</i>	<i>\$ 1,775,390</i>
<b>Expenditures</b>		
Salaries & Benefits	\$ 73,891	\$ 147,457
Debt Service	848,340	884,541
Electricity	144,991	168,000
Light Fixtures Maintenance	138,749	124,105
Landscaping Maintenance	424,136	497,106
Transfers	200,000	200,000
<i>Total Expenditures</i>	<i>\$ 1,830,107</i>	<i>\$ 2,021,209</i>

**CONSIDERATION AND APPROVAL OF A RESOLUTION ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2019-20**

July 16, 2019

Page 3 of 3

**FISCAL IMPACT/FINANCING**

The fiscal impact is detailed in the paragraphs above regarding both budgeted and actual revenues and expenditures for the Street Lighting and Landscape Assessment Fund.

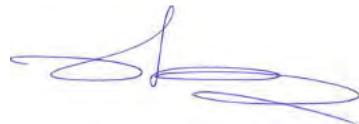
**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Ordinance No. 750-NS, Section 3-10.08c requires the Finance Officer to file a report with the City Council at least once a year. This report is to contain information on the amount of funds collected and expended as well as information on the status of any project required or authorized to be funded by the proceeds of the charge.

**CONCLUSION**

A copy of the approved resolution will be provided to the Los Angeles County Auditor and Los Angeles County Tax Collector for collections.

Respectfully submitted,



RICARDO REYES  
City Manager



NITA MCKAY  
Director of Finance & Administrative Services

**ATTACHMENT(S)**

- A. Resolution No. 2019-19, Establishing and Ordering the Levy and Collection of the Annual Special Tax for the City of Huntington Park Street Lighting, Parks and Landscaping Special Tax District for Fiscal Year 2019-20
- B. Notice of Public Hearing – Proof of Publication

## ATTACHMENT "A"

## **RESOLUTION NO. 2019-19**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF HUNTINGTON PARK ESTABLISHING AND  
ORDERING THE LEVY AND COLLECTION OF THE  
ANNUAL SPECIAL TAX FOR THE CITY OF  
HUNTINGTON PARK STREET LIGHTING, PARKS AND  
LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL  
YEAR 2019-20**

**WHEREAS**, the City Council of the City of Huntington Park, California, did initiate proceedings, held a public hearing, conducted an election and received a favorable vote from the qualified electors relating to the levy of a special tax within the City, all of which are authorized pursuant to the terms and provisions of Government Code Section 50075 and Ordinance 750-NS of Municipal Code of the City. This district shall hereinafter be referred to as STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT (hereinafter the "District"); and

**WHEREAS**, the City Council of the City of Huntington Park did, by Ordinance 750-NS, as authorized by Section 50075 of the Government Code of the State of California, authorize the levy of a special tax to pay for costs and expenses related to said District, and the City Council now desires to establish the rate of special tax to be collected for the Fiscal Year 2019-20.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK  
DOES HEREBY FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:**

**SECTION 1.** The above recitals are true and correct.

**SECTION 2.** The specific rate and amount of the special tax to be collected to pay for the costs and expenses for the Fiscal Year 2019-20 for the referenced District are hereby determined and established as set forth in Exhibit "A" attached hereto and incorporated by reference.

**SECTION 3.** The rates as set forth in Exhibit "A" do not exceed the amount previously authorized by the City Council and further do not exceed the amount previously approved by the qualified electors of the District.

**SECTION 4.** The proceeds of the special tax shall be used to pay, in whole or in part, the costs of financing the improvements as follows:

## Improvements:

Park maintenance and improvement, street landscaping maintenance and improvement and the operation improvement and maintenance of street lighting, as set forth in Section 105 of California Revenue and Taxation Code.

**Section 5.** The special tax shall be collected in the same manner as ordinary ad valorem property taxes are collected by the County of Los Angeles on behalf of the City of Huntington Park, and shall be subject to the same penalties, procedure and sale in case of any delinquency for ad valorem taxes

**Section 6.** All revenue so collected either on the County Tax Roll or by any other method, shall be paid into the City of Huntington Park Treasury and credited to a special fund, which shall only be used for the District in the manner specified above.

**Section 7.** The City Clerk shall certify to the adoption of this resolution and shall timely file certified copies thereof with the County Auditor and County Tax Collector.

**PASSED, APPROVED, AND ADOPTED THIS 16<sup>th</sup> day of July, 2019.**

---

Karina Macias, Mayor

**ATTEST:**

Donna G. Schwartz, CMC  
City Clerk

**EXHIBIT "A"**

As specified in Ordinance 750-NS, all Taxable Property shall be subject to an annual Maximum Special Tax in Fiscal Year 2019-20 as shown in the table below:

<b>Land Use</b>	<b>Total Per Parcel Tax</b>
Auto, Recreation/Construction Equipment, Sales & Services	\$ 598.22
Banks, Savings & Loans	\$ 299.10
Bowling Alleys	\$ 829.20
Cemeteries, Mausoleums, Mortuaries	\$ 90.08
Churches	\$ 237.90
Clubs and Lodge Halls	\$ 475.79
Commercial-Miscellaneous	\$ 299.10
Department Stores	\$ 951.63
Food Processing Plants	\$ 652.50
Heavy Manufacturing	\$ 299.10
Homes for Aged	\$ 268.51
Hotels and Motels	\$ 951.63
Industrial - Miscellaneous	\$ 475.79
Light Manufacturing	\$ 713.70
Lumber Yards	\$ 299.10
Mineral Processing	\$ 237.90
Mobile Home Parks	\$ 951.63
Office Buildings	\$ 299.10
Open Storage	\$ 475.79
Parking Lots (Commercial Use)	\$ 268.51
Parking Lots (Industrial Use)	\$ 268.51
Private Schools	\$ 237.90
Professional Buildings	\$ 299.10
Residential with Four Units	\$ 429.91
Residential with Three Units	\$ 326.26
Residential with Two Units	\$ 222.62
Restaurants	\$ 652.50
Rooming Houses	\$ 606.60
Service Shops	\$ 299.10
Service Stations	\$ 475.79
Shopping Ctr. (Neighborhood)	\$ 652.50
Single-Family Residential	\$ 118.95
Store Combinations	\$ 475.79
Stores	\$ 475.79
Supermarkets	\$ 951.63
Theaters	\$ 652.50
Utility	\$ 30.61
Vacant, Unimproved Lots	\$ 30.61
Warehousing, Distribution, Storage	\$ 537.03
Water Recreation	\$ 829.20
Wholesale and Manufacturing Outlets	\$ 713.70
Apt Units 5 More	\$ 518.24

## ATTACHMENT “B”

# Long Beach Press-Telegram

5225 E. Second St.  
Long Beach, CA 90803  
562-499-1236  
Fax: 562-499-1391  
legals@presstelegram.com

(Space below for use of County Clerk Only)

5007732

CITY OF HUNTINGTON PARK  
ATTN: DONNA SCHWARTZ  
6550 MILES AVE  
HUNTINGTON PARK, CA 90255

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principle clerk of the printer of the Long Beach Press-Telegram, a newspaper of general circulation, printed and published daily in the City of Long Beach, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of Los Angeles, State of California, on the date of March 21, 1934, Case Number 370512. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/06/2019

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Long Beach, LA Co. California,  
this 11th day of July, 2019.



Signature

The Long Beach Press-Telegram, a newspaper of general circulation, is delivered to and available in but not limited to the following cities: Long Beach, Lakewood, Bellflower, Cerritos, Downey, Norwalk, Artesia, Paramount, Wilmington, Compton, South Gate, Los Alamitos, Seal Beach, Cypress, La Palma, Lynwood, San Pedro, Hawaiian

Legal No. **0011289695**

#### NOTICE OF PUBLIC HEARINGS

**NOTICE IS HEREBY GIVEN** that the Huntington Park City Council will hold three (3) public hearings at the City Council Meeting on **Tuesday, July 16, 2019, at 6:00 p.m.** at City Hall in the Council Chambers, located on the 2nd floor at 6550 Miles Avenue, Huntington Park, California 90255. The public hearings will be for the following:

(1) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REGARDING THE COLLECTION OF DELINQUENT RUBBISH CHARGES (172.54 REFUSE COLLECTION FEES) FOR THE PERIOD JULY 1, 2018 TO FEBRUARY 28, 2019 PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE TO BE COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY TAXES

(2) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REGARDING THE COLLECTION OF DELINQUENT RUBBISH CHARGES (172.54 REFUSE COLLECTION FEES) FOR THE PERIOD MARCH 1, 2019 TO JUNE 30, 2019 PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE TO BE COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY TAXES

(3) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2019-20

Anyone objecting to or in favor of the above may appear in person at the above-described meeting or may submit their comments in writing to the City Clerk's Office prior to said meeting. Written comments should be addressed to the Finance Department, City of Huntington Park, 6550 Miles Avenue, Huntington Park, CA 90255.

**PLEASE NOTE:** If you challenge any portion of the proposed Resolution in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the public hearing.

/s/Donna G. Schwartz, CMC, City Clerk

Pub July 6, 2019(1t) PT(11289695)



# CITY OF HUNTINGTON PARK

Finance Department  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING  
COLLECTION OF DELINQUENT REFUSE CHARGES PURSUANT TO SECTION 6-  
2.112 OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE (172.54 REFUSE  
COLLECTION FEES)**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing;
2. Take public testimony; and
3. Adopt Resolution No. 2019-20, Directing the County Assessor to include delinquent refuse collection fees as a special assessment to be collected at the same time and in the same manner as County taxes (172.54 Refuse Collection Fees).

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

CR&R, Incorporated is the City's current residential and commercial waste hauler. The contract assignment from the City's former waste hauler, United Pacific Waste & Recycling Services (UPW) to CR&R was approved by the City Council in December 2018. The transfer of services became effective in February 2019. Delinquent commercial and residential services at February 28, 2019 did not transfer to CR&R, but remained the property of UPW. Beginning March 1, 2019, all delinquent refuse services are the property of CR&R. As required by the City's franchise agreement with UPW (July 1, 2018 through February 28, 2019) and CR&R (March 1, 2019 through June 30, 2019) and in accordance with Section 6-2.112 of the City of Huntington Park Municipal Code, UPW and CR&R have each provided a list of delinquent residential and commercial accounts for the purpose of debt collection. Collection of delinquent accounts, including all applicable fees

**CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING  
COLLECTION OF DELINQUENT REFUSE CHARGES PURSUANT TO SECTION 6-  
2.112 OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE (172.54 REFUSE  
COLLECTION FEES)**

July 16, 2019

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and penalties, is accomplished through the Los Angeles County Auditor-Controller's Office via the annual property tax roll.

The Los Angeles County Auditor-Controller's Office requires a City Council resolution to be adopted annually to document the service assessments to be levied upon each real property parcel and to inform the Auditor-Controller of the City's intent to collect delinquent fees associated with trash accounts via the tax roll. Absent this action, the City would be unable to collect the annual delinquent charges for the given year.

As required by law, the City publicized the public hearing in the July 6, 2019 edition of the Press Telegram.

UPW and CR&R representatives will also be present at the July 16, 2019 public hearing to provide customers another opportunity to settle delinquent accounts prior to the City's submission to the County for placement on the tax roll.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The City's franchise agreement with the waste hauler provides for municipal solid waste and recycling collection, transport and disposal services ("Refuse Disposal Service") to residential and commercial properties in the City. Residential and operating business are required to have Refuse Disposal Service and each property owner of a residential and commercial property is ultimately responsible for the payment of charges for service provided. In the event that the Refuse Disposal Service charge billed by the City's waste hauler is not paid, the provisions of California Health and Safety Code Section 5473a and Section 6-2.112 of the City of Huntington Park Municipal Code authorize the City to collect the delinquent Refuse Disposal Service charges from the owners of the residential and commercial properties shown on the property tax roll after notice is given and a public hearing is held by the Huntington Park City Council.

**FISCAL IMPACT/FINANCING**

Upon receipt of monies from the Los Angeles County Auditor-Collector, the City will remit payment to UPW and CR&R equal to the actual amount recovered less ten percent (10%), in accordance with Section 6-2.112 of the City of Huntington Park Municipal Code to cover the City's cost in the collection of the delinquent fees. The City will also receive payment of the franchise fee from UPW and CR&R for the amount of delinquent fees received via the County tax roll.

**CONSIDERATION AND APPROVAL OF A RESOLUTION AUTHORIZING  
COLLECTION OF DELINQUENT REFUSE CHARGES PURSUANT TO SECTION 6-  
2.112 OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE (172.54 REFUSE  
COLLECTION FEES)**

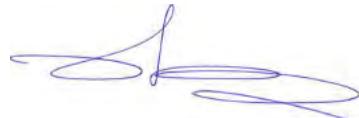
July 16, 2019

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**CONCLUSION**

Upon adoption of the attached Resolution, staff will proceed to coordinate with the County and place the subject assessments on the County's Tax Roll for Fiscal Year 2019-20.

Respectfully submitted,



RICARDO REYES  
City Manager



NITA MCKAY  
Director of Finance & Administrative Services

**ATTACHMENT(S)**

- A. Resolution No. 2019-20, Directing The County Assessor To Include Delinquent Refuse Collection Fees As A Special Assessment To Be Collected At The Same Time And In The Same Manner As County Taxes (172.54 Refuse Collection Fees)
- B. Notice of Public Hearing – Proof of Publication

## ATTACHMENT “A”

## **RESOLUTION NO. 2019-20**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK AUTHORIZING AND DIRECTING THE COUNTY ASSESSOR TO INCLUDE DELINQUENT REFUSE COLLECTION FEES AS A SPECIAL ASSESSMENT TO BE COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY TAXES (172.54 REFUSE COLLECTION FEES)

**WHEREAS, Section 38790.1 of the Government Code of the State of California authorizes cities to collect delinquent refuse fees via a special assessment to be collected with county taxes; and**

**WHEREAS**, the City of Huntington Park and its contractors have made numerous attempts to collect the delinquent refuse collection fees; and

**WHEREAS**, pursuant to Sections 25831 and 38790.1 of the Government Code of the State of California, notice was provided to all delinquent account holders of the Public Hearing; and

**WHEREAS**, a duly noticed Public Hearing was held on July 16, 2019 and closed with all comments received.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK  
DOES HEREBY FIND, DETERMINE, RESOLVE AND ORDER AS FOLLOWS:**

**SECTION 1.** The list of properties and the amounts to be collected, attached as Exhibit "A", shall be forwarded to the Los Angeles County Auditor-Controller for posting on the tax bill as a special assessment. Exhibit "A" may be modified by the Director of Finance & Administrative Services to delete those parcels where delinquent bills are paid prior to the City Council hearing.

**SECTION 2.** The City Clerk shall certify to the adoption of this Resolution.

**PASSED, APPROVED, AND ADOPTED THIS 16<sup>th</sup> day of July, 2019.**

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Karina Macias, Mayor

ATTEST:

Donna G. Schwartz, CMC  
City Clerk

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 CR R INCORPORATED**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

<b>PARCEL #</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>BALANCE</b>	<b>CITY FEE</b>	<b>TOTAL DUE</b>
6009031002	URIBE'S CUTTING ROOM	5922 WILMINGTON AVE	\$ 309.56	\$ 30.96	\$ 340.52
6009039048	BURGER KING #6202	2051 E FLORENCE AVE	170.19	17.02	187.21
6212002027	ANGEL SANTIESLEBUN	3045 WALNUT ST	31.80	3.18	34.98
6212002033	PORFIRIO & REFUGIO TOPETE	3019 WALNUT ST	63.60	6.36	69.96
6212013044	MARIA CESMA	3213 OLIVE ST	31.80	3.18	34.98
6212013048	LETICIA RODRIGUEZ	3206 GRAND AVE	31.80	3.18	34.98
6212016046	JOSE M JR ET AL MUÑOZ	7817 STATE ST	31.80	3.18	34.98
6213001019	MASSIMO D & BERTHA A DEGLI ERE	3257 WALNUT ST	95.40	9.54	104.94
6213007009	JORGE & MARITZA ET AL LEMUS	3261 LIVE OAK ST	63.60	6.36	69.96
6213008015	MARK L ERWIN	3358 CALIFORNIA ST	15.60	1.56	17.16
6213009008	CESAR & EDITH ORDONEZ	3470 CALIFORNIA ST	31.80	3.18	34.98
6213017002	ALEJANDRA NUNEZ	3332 HOPE ST	63.60	6.36	69.96
6213017010	ROSA G TR JAQUEZ	3358 HOPE ST	31.80	3.18	34.98
6213019003	INGRID JEREZ	3312 GRAND AVE	31.80	3.18	34.98
6213020019	ARCELIA ARREDONDO	3353 OLIVE ST	31.80	3.18	34.98
6213021002	GONZALO F BAYARDO	3470 GRAND AVE	31.80	3.18	34.98
6213023006	JOSE M CASTREJON	3333 HILL ST	19.25	1.93	21.18
6213023023	SANDRA L GALINDO	3400 OLIVE ST	31.80	3.18	34.98
6213024009	AUGUSTIN GUZMAN	3451 HILL ST	31.80	3.18	34.98
6213025008	LUIS A & RUTH D GARCIA	3303 BROADWAY AVE	31.80	3.18	34.98
6213028001	HP FOURSQUARE CHURCH	3230 BROADWAY AVE	262.70	26.27	288.97
6213032023	MARIA A DE FRANCO	3332 CUDAHY ST	31.80	3.18	34.98
6213033019	ROBERT OTERO	3451 SANTA ANA ST	31.80	3.18	34.98
6214002001	JESSIE L ALVARADO	7402 CALIFORNIA AVE	31.80	3.18	34.98
6214003010	JESUS VARGAS	3528 LIVE OAK ST	31.80	3.18	34.98
6214007003	CARLOS & BLANCA TULA	7664 CALIFORNIA AVE	31.80	3.18	34.98
6214007004	KATHLEEN SPENCE	7668 CALIFORNIA AVE	21.87	2.19	24.06
6214008002	FAYE M LUNA	3712 HOPE ST	31.80	3.18	34.98
6214009010	SERGIO A & GLORIA M TORRES	3535 OLIVE ST	31.80	3.18	34.98
6214010014	MARTIN ROSAS	3720 GRAND AVE	31.80	3.18	34.98
6214013002	JUAN G & IMELDA TOPETE	3632 OLIVE ST	31.80	3.18	34.98
6214013019	RAFAEL BECERRA	3803 HILL ST	31.80	3.18	34.98
6214014007	SUSANA FARIAS	3825 HILL ST	33.00	3.30	36.30
6214018006	RICARDO CERVANTES	4009 BROADWAY AVE	31.80	3.18	34.98
6214018014	JOSE ALVARADO	3922 HILL ST	25.52	2.55	28.07
6214018015	MARIA DEL ROSARIO LUNA	3916 HILL ST	63.60	6.36	69.96
6214018023	IGNACIO MUNGUA	3907 BROADWAY AVE	31.80	3.18	34.98
6214020018	LOPEZ PEREZ GUMERCINDO	3534 BROADWAY AVE	47.70	4.77	52.47
6214021003	ONESIMO PIMENTEL	3702 BROADWAY AVE	31.80	3.18	34.98
6214021022	MARIA F AMAYA	3804 BROADWAY AVE	63.60	6.36	69.96
6214023006	ROBERTO & SANDRA L GOMEZ	4017 CUDAHY ST	31.80	3.18	34.98
6214023017	ROSENDO & MARIA VILLASENOR	4057 CUDAHY ST	31.80	3.18	34.98
6214024009	EDWARD & JANET FISHER	4113 CUDAHY ST	31.80	3.18	34.98
6214024020	HECTOR D RIOS REYES CHRISTIAN	4112 BROADWAY AVE	42.50	4.25	46.75
6214025004	ARMANDO CASILLAS	8008 CALIFORNIA AVE	42.50	4.25	46.75
6214026020	HECTOR & SARA M PANDURO	3701 SANTA ANA ST	31.80	3.18	34.98
6214026023	ISMAEL & ANA L NAVA	3700 CUDAHY ST	31.80	3.18	34.98
6214027010	OSCAR E & DORA E MEJIA	3916 CUDAHY ST	31.80	3.18	34.98
6214028017	CARLOS MORALES	4027 SANTA ANA ST	31.80	3.18	34.98
6214029008	MISAELE & RUTH ET AL AVILA	4116 CUDAHY ST	25.76	2.58	28.34
6214030001	JUAN & LORENA TORO	7857 1/2 SALT LAKE AVE	63.60	6.36	69.96
6214030007	JOSE V MIRANDA	8006 OTIS AVE	31.80	3.18	34.98
6214030024	GENOVEVA PELAYO	8013 SALT LAKE AVE	42.50	4.25	46.75
6309002001	REVERSED RESCUE	2450 E 52ND ST	188.53	18.85	207.38
6309002013	JAESCO MANUFACTURING	2416 E 52ND ST #C	319.12	31.91	351.03
6309007001	HP TIRES & WHEELS CO	2469 E 58TH ST	92.73	9.27	102.00
6309007003	TRIGAL INC/ OFELIA MARTINEZ	2463 E 58TH ST	319.12	31.91	351.03
6309007004	NUMERO 1 FINISHING	2459 E 58TH ST	309.56	30.96	340.52
6309007013	ARMANDO CUTTING SERVICE	2454 E 57TH ST	697.62	69.76	767.38
6309007014	MODERN ENGINE INC.	2456 E 57TH ST	240.43	24.04	264.47
6309008023	K & C AUTO BODY REPAIR	2431 E SLAUSON AVE	131.35	13.14	144.49
6309010004	CORETEX DIGITAL INC.	5211 PACIFIC BLVD	319.12	31.91	351.03
6309011035	HIGH FLY INC	2548 E 53RD ST	204.34	20.43	224.77
6309014027	JC RESTORATION	2538 E 56TH ST	268.18	26.82	295.00
6309015012	JUAN A URIAS	2511 E 58TH ST	31.80	3.18	34.98

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 CR R INCORPORATED**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6309015022	VICTOR LUNA	2538 E 57TH ST	18.21	1.82	20.03
6309020003	HERNANDEZ SIGN COMPANY	5300 PACIFIC BLVD	355.76	35.58	391.34
6309023009	EILEEN GRANADOS	2633 E 57TH ST	31.80	3.18	34.98
6309023013	AIDE BARAJAS	2628 E 56TH ST	31.80	3.18	34.98
6309025021	VERITY MEDICAL FOUNDATION	2675 SLAUSON AVE	1,311.54	131.15	1,442.69
6309030017	ALICIA BRIDAL	2801 E SLAUSON AVE A	118.96	11.90	130.86
6310025002	ADVANTAGE AUTO REPAIR	6057 STATE ST	118.96	11.90	130.86
6310025045	RHINO CAPITAL & INVESTMENT	3063 RANDOLPH ST	95.40	9.54	104.94
6312025001	IGNACIO & MARIA MUNGUA	5970 OTIS AVE	31.80	3.18	34.98
6312025008	DENNIS P TR NASH	5965 FISHBURN AVE	31.80	3.18	34.98
6312025017	JOSHUA MINERO	5928 OTIS AVE	63.60	6.36	69.96
6317009007	JUAN C VAZQUEZ	6163 RIVERSIDE AVE	31.80	3.18	34.98
6317010023	MARIO PEREZ	6171 GIFFORD AVE	31.80	3.18	34.98
6317011018	BENITO G & ROSA DELGADO	6110 GIFFORD AVE	31.80	3.18	34.98
6317011019	TERESITA ALBA	6114 GIFFORD AVE	95.40	9.54	104.94
6317012031	JESUS & BRISEIDA RIOS	4206 E 61ST ST	31.80	3.18	34.98
6318007003	A & S WHOLESALE SOLUTION INC.	6313 MAYWOOD AVE	355.76	35.58	391.34
6318008013	CENTRAL ELECTRO MOTOR	6025 MAYWOOD AVE #12	118.96	11.90	130.86
6318008014	BC CUSTOM WOODWORK	6051 MAYWOOD AVE #D	337.70	33.77	371.47
6318013002	JOSE & ERLINDA MONCADA	3610 E 59TH PL	31.80	3.18	34.98
6318015002	MANUEL GONZALEZ	3645 E 61ST ST	31.80	3.18	34.98
6318015029	ELISA J TR ROMO	3523 E 61ST ST	31.80	3.18	34.98
6318016041	LAZARO & NATIVIDAD PEDRAJA	3515 E 61ST PL	53.20	5.32	58.52
6318017014	FERNANDO L LOPEZ	3634 E 61ST PL	31.80	3.18	34.98
6318018010	LEONEL S & VERONICA GALLEGOS	3627 RANDOLPH PL	63.60	6.36	69.96
6318018019	MARCIA CABRERA	3727 RANDOLPH PL #B	31.80	3.18	34.98
6318025007	ESPINOZA ANDY	3735 RANDOLPH PL	95.40	9.54	104.94
6318027027	JOSE L & ANGELINA MEDINA	3738 E 61ST ST	31.80	3.18	34.98
6318028011	JOSE R GALLEGOS	6165 BEAR AVE	31.80	3.18	34.98
6318028016	MAURICIO GONZALEZ	3821 RANDOLPH ST	31.80	3.18	34.98
6318029020	MIGUEL A MADRIGAL	6163 CORONA AVE	31.80	3.18	34.98
6318030011	CARLOS ANG ORELLANA	6017 CORONA AVE	31.80	3.18	34.98
6318034013	ADRIANA M DEYET	5973 CORONA AVE	31.80	3.18	34.98
6319001010	LA FORTUNA DISCOUNT	2898 RANDOLPH ST	118.96	11.90	130.86
6319001031	HUMBERTO L JR LIZARRAGA	2919 CLARENDRON AVE	31.80	3.18	34.98
6319003015	HECTOR BECERRA	6350 GENTRY ST	31.80	3.18	34.98
6319005019	JUAN CARLOS RAMIREZ	6360 MARCONI ST	31.80	3.18	34.98
6319006018	MIRZABEK KULATTI	2983 CLARENDRON AVE	95.40	9.54	104.94
6319007016	JOSEPHINA CEJA	6347 CEDAR ST	262.02	26.20	288.22
6319008036	LILIANA & ROSALIBA MARISCAL	6222 CEDAR ST #A	63.60	6.36	69.96
6319010023	& AMY WEI FU WEI ALBERT LO	6309 BENSON ST	95.40	9.54	104.94
6319013019	ANTONIO C & GUADALUPE FLORES	6239 HOOD AVE	31.80	3.18	34.98
6319014025	LETICIA VALDOVINOS	6307 HOOD AVE	31.80	3.18	34.98
6319015010	OLEN SERGIENKO	3241 E GAGE AVE	118.96	11.90	130.86
6319015014	FRANCISCO & ESPERANZA PEREZ	6349 NEWELL ST	31.80	3.18	34.98
6319016009	GUILLERMO MORENO & OSCAR URIBE	6240 HOOD AVE #A	13.50	1.35	14.85
6319017025	BERTHA L REYNAGA	3276 RANDOLPH ST	31.80	3.18	34.98
6319018006	MIGUEL LOPEZ	6336 NEWELL ST	31.80	3.18	34.98
6319018020	ROGER ALVARADO & VICTOR G GOME	6345 HOLLOWBECK ST #A	31.80	3.18	34.98
6319021001	LA DYE TECH INC	6240 BISSELL PL	355.76	35.58	391.34
6319021033	ELIAS IBARRA	3342 BENEDICT WAY	31.80	3.18	34.98
6320002094	OSWALDO & LETICIA E HUERTA	5957 RUGBY AVE	31.80	3.18	34.98
6320007022	SALVADOR & MARIA OLMO	5937 TEMPLETON ST	31.80	3.18	34.98
6320008030	OSVALDO MARTINEZ	5919 MILES AVE	31.80	3.18	34.98
6320009066	LILY GUZMAN	6048 TEMPLETON ST	31.80	3.18	34.98
6320009074	DAVID N & SOCORRO P GARDUNO	6023 MILES AVE	31.80	3.18	34.98
6320010068	PEDRO & DELGADILLO MARIA C. I	6046 STAFFORD AVE	31.80	3.18	34.98
6320012037	GODFREY & MESA LISA OROZCO	6037 SEVILLE AVE	31.80	3.18	34.98
6320012069	RUBICON GLOBAL PEP BOYS #0604	2671 RANDOLPH ST	725.17	72.52	797.69
6320015010	RUDOLPH FRICKER	6015 RUGBY AVE	309.56	30.96	340.52
6320015013	VALADEZ GONZALEZ ANA MARIA	2503 RANDOLPH ST	238.12	23.81	261.93
6320018014	MARIA BACA	2458 RANDOLPH ST	63.60	6.36	69.96
6320018025	GUADALUPE MARTINEZ	6139 MALABAR ST 1/2	31.80	3.18	34.98
6320020019	LOLY'S BRIDAL INC	6123 PACIFIC BLVD	52.30	5.23	57.53
6320020023	BELLA BOUTIQUE/ MARBELLA ARRED	6209 PACIFIC BLVD	118.96	11.90	130.86

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 CR R INCORPORATED**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6320020024	ISIS BRIDALCOUTURE LLC	6211 PACIFIC BLVD	118.96	11.90	130.86
6320022006	CENTURY CLEANERS	6112 RITA AVE	118.96	11.90	130.86
6320026010	MARTIN MELGOZA	6346 TEMPLETON ST	63.60	6.36	69.96
6320026023	LA CORONA MEAT MARKET	6353 MILES AVE	52.46	5.25	57.71
6320028002	CARMEN CARREON	6310 SEVILLE AVE	63.60	6.36	69.96
6320028022	ALEX CASTRO	6353 STAFFORD AVE	63.60	6.36	69.96
6320030001	JD BRIDAL	6304 PACIFIC BLVD	118.96	11.90	130.86
6320030001	YERBERITO	6306 PACIFIC BLVD	118.96	11.90	130.86
6320030001	EMILIANO'S BRIDAL GOWNS	6308 PACIFIC BLVD	118.96	11.90	130.86
6320030002	MORACOMP COMPUTERS	6314 PACIFIC BLVD	59.48	5.95	65.43
6320031015	TIFFANY'S BRIDAL SALON	6345 PACIFIC BLVD	118.96	11.90	130.86
6320031019	HERBALIFE	6361 PACIFIC BLVD	323.18	32.32	355.50
6320032010	MILAGRO A TR GRANILLO	6346 MALABAR ST #A	31.80	3.18	34.98
6320032010	MILAGRO A TR GRANILLO	6346 MALABAR ST #B	31.80	3.18	34.98
6320032010	MILAGRO A TR GRANILLO	6346 MALABAR ST #C	31.80	3.18	34.98
6320032011	RIGOBERTO JURADO	6350 MALABAR ST	31.80	3.18	34.98
6321003054	RICARDO & TERESA RUBIO	5945 MIDDLETON ST	31.80	3.18	34.98
6321004017	GARCIA REFUGIO	2315 RANDOLPH ST	118.96	11.90	130.86
6321006004	HERCULES MANUFACTURING	2100 LAURA AVE	68.11	6.81	74.92
6321009026	DEMETRIO & ARACELI E VARGAS	6127 ALBANY ST	31.80	3.18	34.98
6321010015	BERTHA MORALES	6206 ALBANY ST	31.80	3.18	34.98
6321010030	MOISES & CLAUDIA RUIZ	6151 MARBRISA AVE	63.60	6.36	69.96
6321011029	MARIA E ET AL NATERA	6201 SANTA FE AVE	31.80	3.18	34.98
6321012004	ERNESTO & MARIA T RAMIREZ	6214 SANTA FE AVE A&B	31.80	3.18	34.98
6321013022	MIGUEL & TERESA SANTACRUZ	2420 CLARENDON AVE	31.80	3.18	34.98
6321014004	OSCAR & VICTORIA ORTEGA	6332 MARBRISA AVE	31.80	3.18	34.98
6321015018	ERIKA LOPEZ	6333 MARBRISA AVE	31.80	3.18	34.98
6321015019	RIGOBERTO CANTINCA	6335 MARBRISA AVE	95.40	9.54	104.94
6321015020	MARIO A & GRACIELA REYES	6341 MARBRISA AVE	31.80	3.18	34.98
6321015027	NELLY S ESCAMILLO	2211 E GAGE AVE	63.60	6.36	69.96
6321016032	JUDITH RODRIGUEZ	2121 E GAGE AVE	14.46	1.45	15.91
6321018001	COLIMA GLASS	6405 REGENT ST	167.68	16.77	184.45
6321018015	ALEX & JOSEPHINE A HERNANDEZ	6531 COTTAGE ST A&B	95.40	9.54	104.94
6321018023	HENRY ACEVEDO	6510 REGENT ST	355.76	35.58	391.34
6321019011	PORFIRIO ISIDORO	6420 COTTAGE ST	31.80	3.18	34.98
6321019012	GUSTAVO&MARIA DE LA PENA	6416 COTTAGE ST	31.80	3.18	34.98
6321019018	ANTONIO V RAMOS	6515 ALBANY ST	31.80	3.18	34.98
6321020001	JUANA M PARRA	6503 MARBRISA AVE	63.60	6.36	69.96
6321020023	VERONICA ETAL GARCIA	6431 MARBRISA AVE	95.40	9.54	104.94
6321020024	JANETH RODRIGUEZ	6430 ALBANY ST	31.80	3.18	34.98
6321021026	WALTER-CENTURY 21 FAJARDO	6412 MARBRISA AVE	63.60	6.36	69.96
6321026008	JOSE FUENTES	2226 ZOE AVE	524.02	52.40	576.42
6321027015	ROBERT YEPEZ	2116 ZOE AVE	31.80	3.18	34.98
6321027025	GABRIEL & ROSA GARCIA	2126 ZOE AVE	31.80	3.18	34.98
6321029016	SM 21K INC	6900 S ALAMEDA ST	355.76	35.58	391.34
6321030014	JUAN M PEREZ	7111 MARBRISA AVE	31.80	3.18	34.98
6321034001	OLIVIA & JOSE CASTANEDA	6144 SANTA FE AVE	31.80	3.18	34.98
6321034010	MIRTALA ORELLANA	6110 SANTA FE AVE	31.80	3.18	34.98
6322003009	OSEIDAS PARTY SUPPLY	6415 PACIFIC BLVD	118.96	11.90	130.86
6322003018	CID COUTURE	6521 PACIFIC BLVD	118.96	11.90	130.86
6322004003	STEPHANIES BRIDAL	6412 PACIFIC BLVD	118.96	11.90	130.86
6322004004	JC PENNY 0955-5	6420 PACIFIC BLVD	1,405.64	140.56	1,546.20
6322004008	EL PASO ZAPATERIA & WESTERN WE	6438 PACIFIC BLVD	118.96	11.90	130.86
6322004011	LINCOLN WASTE SOLUTIONS LLC	6714 PACIFIC BLVD	864.10	86.41	950.51
6322006005	DANNY DE LA TORRE	6418 SEVILLE AVE	272.26	27.23	299.49
6322007001	BRISAS DEL PACIFICO	2754 E GAGE AVE	262.02	26.20	288.22
6322012002	ENGELBERTO & JOSE BARBA	2810 ZOE AVE	31.80	3.18	34.98
6322017005	PALACIOS PHOTOGRAPHY	6704 PACIFIC BLVD	118.96	11.90	130.86
6322017009	LUCIA CAMPA & JOSEPH EZZE	6800 PACIFIC BLVD #B	118.96	11.90	130.86
6322018024	VILLALOBOS FOOTWEAR	6815 PACIFIC BLVD	118.96	11.90	130.86
6322020024	BARBARA S BRYM	6803 MALABAR ST	31.80	3.18	34.98
6322023018	MIDNIGHT GOWNS & BRIDAL WEAR	6916 PACIFIC BLVD	118.96	11.90	130.86
6322023018	ANGI'S BRIDAL	6923 PACIFIC BLVD	118.96	11.90	130.86
6322023020	PRINCESS	7007 PACIFIC BLVD	118.96	11.90	130.86
6322023026	CINDERELLAS BRIDE & TUXEDO	7121 PACIFIC BLVD	365.32	36.53	401.85

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 CR R INCORPORATED**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

<b>PARCEL #</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>BALANCE</b>	<b>CITY FEE</b>	<b>TOTAL DUE</b>
6322023026	THE MICHE GROUP INC.	7127 PACIFIC BLVD	1,153.10	115.31	1,268.41
6322023026	CALEBS WIRELESS & VIDEO GAMES	7119 PACIFIC BLVD	118.96	11.90	130.86
6322023027	LYZY'S FASHION	7131 PACIFIC BLVD	118.96	11.90	130.86
6322023031	WOW JEWERLY CO.	7115 PACIFIC BLVD	118.96	11.90	130.86
6322024001	LUXURY FORMAL WEAR	2610 SATURN AVE	118.96	11.90	130.86
6322024030	HP SHOE PLUS	7028 PACIFIC BLVD	118.96	11.90	130.86
6322024037	NUTRITION& MORE #3	7122 PACIFIC BLVD	118.96	11.90	130.86
6322025021	MASSOUD AMINI M.D. INC	7143 SEVILLE AVE	309.56	30.96	340.52
6322026013	AMALIA REGALADO	6909 STAFFORD AVE	272.26	27.23	299.49
6322029001	JOSE RAFAEL RIVAS	7112 STAFFORD AVE	31.80	3.18	34.98
6322029002	ANGEL ARMENTA CASTRO	7118 STAFFORD AVE #B	31.80	3.18	34.98
6322029002	ANGEL G ARMENTA CASTRO	7118 STAFFORD AVE A	42.50	4.25	46.75
6322033011	FREDDY BARBER SHOP & BEAUTY SA	2859 E FLORENCE AVE	118.96	11.90	130.86
6322033011	FAMILY THRIFT STORE	2861 E FLORENCE AVE	118.96	11.90	130.86
6322034016	GEORGE CASTELLANOS	6901 PASSAIC ST	31.80	3.18	34.98
6322034018	FRIDAS BOUTIQUE	6915 PASSAIC ST	118.96	11.90	130.86
6323001023	RAMON CAMPOY	6616 HOOD AVE	63.60	6.36	69.96
6323001029	EMILIA BASURTO	6510 HOOD AVE	31.80	3.18	34.98
6323001035	CMC FITNESS ASSOCIATION	3246 GAGE AVE	118.96	11.90	130.86
6323003032	MARTIN ZAZUETA	6707 PLASKA AVE	42.50	4.25	46.75
6323004037	JAIME TIJERIN	2951 SATURN AVE	31.80	3.18	34.98
6323005018	MARIA E MAHER	6928 PASSAIC ST	31.80	3.18	34.98
6323007023	MARIO& ESTELA S GOMEZ	7115 ARBUTUS AVE	31.80	3.18	34.98
6323007029	VALENTIN AMEZQUITA	7025 ARBUTUS AVE	31.80	3.18	34.98
6323008001	ZEUS A CUBIAS	6900 MARCONI ST	63.60	6.36	69.96
6323008010	GERARDO HERNANDEZ	7010 MARCONI ST	31.80	3.18	34.98
6323011028	FRANCISCO AVILA	6731 HOOD AVE	18.20	1.82	20.02
6323012065	RENE ZENDEJAS	6808 HOOD AVE	42.50	4.25	46.75
6323014009	PRAISE CHAPEL CHRISTIAN	3034 E GAGE AVE	285.37	28.54	313.91
6323015030	HELEN TR FLORES	6716 CEDAR ST	31.80	3.18	34.98
6323016041	AMANDA ABREU	6837 CEDAR ST	31.80	3.18	34.98
6323018011	GUSTAVO RUIZ	7130 ARBUTUS AVE	31.80	3.18	34.98
6323020024	MASSIMO D & BERTHA A DEGLI ERE	6904 CEDAR ST	31.80	3.18	34.98
6323021003	VERONICA VERDIN	7020 MISSION PL	31.80	3.18	34.98
6323022008	ROBERTO ALVAREZ	7000 STATE ST	31.80	3.18	34.98
6323023022	LAURA R BOBADILLA	6724 STATE ST	31.80	3.18	34.98
6323025028	ESTHER AGULAR	7122 BENSON ST	63.60	6.36	69.96
6324033015	EAGLE RADIATOR SERVICE	3315 E FLORENCE AVE	118.96	11.90	130.86
6324035048	SOCORRO S MARAVILLA	6718 HOLLENBECK ST	95.40	9.54	104.94
6324037003	MARISOL ENCISO	6610 NEWELL ST	31.80	3.18	34.98
6324037006	JOSE H SOTO	6516 NEWELL ST	63.60	6.36	69.96
6324037014	TEAM OUTFITTERS	3282 E GAGE AVE #B	177.10	17.71	194.81
6324037043	SERGIO T SANCHEZ	6507 BISSELL ST	31.80	3.18	34.98
<b>TOTAL</b>			<b>\$ 25,898.33</b>	<b>\$ 2,589.83</b>	<b>\$ 28,488.16</b>

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6009036001	ALL DONE MANAGEMENT GROUP,INC.	1900 E 64TH ST	\$ 764.89	\$ 76.49	\$ 841.38
1874470000	BIG J AUTO GLASS	1912 E GAGE AV	118.96	11.90	130.86
6009035021	CARRILLO NAILS	1913 E 64TH ST	65.43	6.54	71.97
6009037053	SUPERIOR PAPER & PLASTIC	1930 E 65TH ST	213.53	21.35	234.88
6009039033	LEED OFF CORP	1960 HAWKINS CR	2,191.37	219.14	2,410.51
6321027019	MENDOZA,NANCY	2064 ZOE AV	42.50	4.25	46.75
6321006032	FENIX PACKAGING SOLUTION	2069 RANDOLPH ST	910.27	91.03	1,001.30
6321028002	ASPIRE PUBLIC SCHOOLS	2071 SATURN AV	468.85	46.89	515.74
6321006021	RSVART	2084 BELGRAVE AV	38.86	3.89	42.75
6321006021	INCLUSIVE EMPLOYMENT SERVICES	2084 BELGRAVE AV	26.68	2.67	29.35
6321027018	SINGH SUKHBIR	2102 ZOE AV	355.83	35.58	391.41
6321016010	ESPINOZA,GLORIA A	2108 CLARENDRON AV	187.84	18.78	206.62
6321006025	U F O INC	2110 BELGRAVE AV	356.84	35.68	392.52
6321016031	JAIMES,SAMUEL	2111 +2113+ E GAGE AV	95.42	9.54	104.96
6321006030	LATIN AMERICAN CARRIERS I	2111 BELGRAVE AV	15.48	1.55	17.03
6321027005	DOMINGUEZ,RUBY	2117 +1/2 MORTIMER ST	133.59	13.36	146.95
6321016032	RODRIGUEZ,JUDITH	2121 +2125 E GAGE AV	133.59	13.36	146.95
6321027026	GARCIA,GABRIEL AND ROSA	2122 ZOE AV	31.80	3.18	34.98
6321027025	GARCIA,GABRIEL AND ROSA	2126 ZOE AV	110.22	11.02	121.24
6321027013	OROZCO,JOSE	2132 +2134 ZOE AV	142.47	14.25	156.72
6321027011	LORENZA RAMIREZ	2158 ZOE AV	262.04	26.20	288.24
6321027008	REYES,J ANTONIO	2172 ZOE AV	53.20	5.32	58.52
6321027007	VILLASENOR,REYNALDO R	2176 ZOE AV	31.79	3.18	34.97
6321030016	A+ SMOG & AUTO REPAIR, INC	2201 E FLORENCE AV	118.95	11.90	130.85
6321005003	R&A CORES	2201 BELGRAVE AV	355.75	35.58	391.33
6321004012	GRAIN-IT	2205 RANDOLPH ST	319.16	31.92	351.08
6321015027	ESCAMILLO,NELLY S	2211 E GAGE AV	955.11	95.51	1,050.62
6321030018	AUTO CLAIM BODY SHOP LLC	2215 #A E FLORENCE AV	1,360.34	136.03	1,496.37
6321030018	AUTO CLAIM BODY SHOP 1	2215 #A E FLORENCE AV	154.68	15.47	170.15
6321026023	ESPINOZA,ABRAHAM M& BARAJAS,OLIVIA	2217 MORTIMER ST	31.80	3.18	34.98
6321026010	SALVADOR RAYGOZA	2218 -2222 ZOE AV	613.01	61.30	674.31
6321026008	FUENTES,JOSE	2226 ZOE AV	2,665.77	266.58	2,932.35
6321004015	U F O INC	2231 RANDOLPH ST	96.36	9.64	106.00
6321026006	GOMEZ,MICHAEL R ET AL	2304 ZOE AV	16.67	1.67	18.34
6321031014	REYNAGA,CAMILO	2308 SATURN AV	32.33	3.23	35.56
6321031013	MANDERS, ROSARIO A	2310 SATURN AV	66.80	6.68	73.48
6321004017	GARCIA,REFUGIO	2315 RANDOLPH ST	766.88	76.69	843.57
6321026003	GRADILLAS,BEDA TR	2316 ZOE AV	133.59	13.36	146.95
6321026017	FLORES,ENRIQUE	2317 MORTIMER ST	63.61	6.36	69.97
6321034015	BARRERA,JOSE A AND MIRNA AGUILAR	2408 RANDOLPH ST	109.85	10.99	120.84
1398700000	JM IRON WORKS	2414 E 57TH ST	444.71	44.47	489.18
6309002005	DEL SESTO & STREET,LLP	2415 E 53RD ST	61.12	6.11	67.23
6309002013	VICTOR'S PILLOWS	2416 #A E 52ND ST	159.58	15.96	175.54
6309002013	JAESCO MANUFACTURING	2416 #C E 52ND ST	1,234.95	123.50	1,358.45
6321004055	ARREDONDO,ANA G	2418 BELGRAVE AV	27.20	2.72	29.92
6321013021	GUZMAN,MANUEL A AND DELIA B	2424 CLARENDRON AV	259.94	25.99	285.93
6309002003	JOSE FERNANDO CUEVAS	2427 E 53RD ST	1,390.05	139.01	1,529.06
6309004005	B D & G SANDBLASTING	2435 E 55TH ST	177.88	17.79	195.67
6309007006	CANON C/O ALEXANDER RADOSEVIC	2447 E 58TH ST	1,046.99	104.70	1,151.69
6309007006	SHANHUA CUI / DJE FASHION	2447 E 58TH ST	242.13	24.21	266.34
6309005002	FLETCHER ENTERPRISES	2449 E 56TH ST	486.33	48.63	534.96
6309003032	DYNATEK MACHINE INC	2450 E 53RD ST	270.53	27.05	297.58
6320018013	JERRY LAMBERT	2452 RANDOLPH ST	355.76	35.58	391.34
6322020001	METSOVAS,STELLA	2452 ZOE AV	2,741.66	274.17	3,015.83
6309007013	ARMANDO CUTTING SERVICE	2454 E 57TH ST	3,489.66	348.97	3,838.63
6320018014	BACA,MARIA	2458 RANDOLPH ST	203.56	20.36	223.92
6309007004	NUMERO 1 FINISHING	2459 E 58TH ST	2,122.92	212.29	2,335.21
6309007003	S&S SEWING & FINISHING,INC.	2463 E 58TH ST	1,353.60	135.36	1,488.96
6309007003	TRIGAL, INC/ OFELIA MARTINEZ	2463 E 58TH ST	686.20	68.62	754.82
6321003057	SOUTH GATE SUNROOFS	2466 SLAUSON AV	4,789.35	478.94	5,268.29
3118950000	CERVANTES CUTTING & FUSING INC	2500 E 55TH ST	1,424.57	142.46	1,567.03
1456820034	MR CUTTING	2500 E 55TH ST	45.98	4.60	50.58
6309016025	RM/EL POLLO LOCO #5442	2501 SLAUSON AV	851.30	85.13	936.43
6309013012	TMS CUTTING \$ FUSING INC	2501 E 56TH ST	907.46	90.75	998.21
5787012025	ERSEL SHAKIBKOO	2501 E FLORENCE AV	650.99	65.10	716.09
6309013012	VH CUTTING SERVICE	2501 E 56TH ST	764.89	76.49	841.38
6322002104	CARRILLO,AMELIA	2501 ZOE AV	98.58	9.86	108.44
6322002104	DAVID PEREZ & GUSTAVO	2501 ZOE AV	31.80	3.18	34.98
6320015013	ANA MARIA VALADEZ GONZALEZ	2503 RANDOLPH ST	8,126.18	812.62	8,938.80
6322002002	TORKIAN,PARVIZ/ SERGIO HUERTA DIAZ	2504 E GAGE AV	34.99	3.50	38.49
6320002084	SARMIENTO,ARTURO J AND MARTHA C	2509 BELGRAVE AV	31.80	3.18	34.98
6309013020	RODRIGUEZ FASHION INC	2509 E 56TH ST	169.48	16.95	186.43
6309015012	URIAS,JUAN A	2511 E 58TH ST	81.89	8.19	90.08
6320015015	DELECOR INVESTMENTS	2511 RANDOLPH ST	177.88	17.79	195.67
6320032003	VALDEZ,SERGIO & SONIA	2514 CLARENDRON AV	95.42	9.54	104.96
6320002090	ALVAREZ,EVELMMERA	2517 BELGRAVE AV	28.61	2.86	31.47

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
2069710005	JACMAR COMPANIES/SHAKEY PIZZA #0000	2522 E FLORENCE AV	2,932.20	293.22	3,225.42
6309014012	FRESQUEZ, GUILLERMINA	2523 E 57TH ST	63.61	6.36	69.97
6309014027	HAVILA COLLECTION	2526 E 56TH ST	2,423.44	242.34	2,665.78
2825640000	JC RESTORATION	2538 E 56TH ST	880.96	88.10	969.06
1840710000	ASPIRE OLLIN UNIVERSITY PREPAR	2540 E 58TH ST	655.98	65.60	721.58
6309014008	DANIEL'S APPAREL CORP.	2547 E 57TH ST	2,595.05	259.51	2,854.56
6309014008	EKNR	2547 E 57TH ST	645.69	64.57	710.26
6322023001	EL PEDREGAL MARKET	2550 SATURN AV	159.58	15.96	175.54
6309012027	GLEASON, EUGENE A JR CO TR	2552 E 54TH ST	31.80	3.18	34.98
2569110000	MINUTEMAN WELDING	2553 E 53RD ST	24.83	2.48	27.31
6309015032	ASPIRE PUBLIC SCHOOL	2565 E 58TH ST	559.87	55.99	615.86
6322018013	BRIANNAS BRIDAL BOUTIQUE	2565 SATURN AV	2,123.80	212.38	2,336.18
1945500000	GUERRA EXPRESS	2571 SATURN AV	59.48	5.95	65.43
6322024027	LUXURY FORMAL WEAR	2610 SATURN AV	153.96	15.40	169.36
2257050000	FLIP FORTY SEVEN DESIGNS	2612 SATURN AV	13.54	1.35	14.89
0735780000	SITA THREADING STUDIO	2614 SATURN AV	118.96	11.90	130.86
6320030011	NEW TIMES, INC	2620 CLARENDRON AV	864.69	86.47	951.16
6309021008	BOBCAT ATHLETIC	2623 E 55TH ST	394.70	39.47	434.17
6309022006	CENTURY TOWING	2623 E 56TH ST	333.69	33.37	367.06
6309023013	BARAJAS,AIDE	2628 E 56TH ST	143.76	14.38	158.14
6309021020	LA CITY IMPORTS INC	2628 E 54TH ST	508.11	50.81	558.92
6309023009	GRANADOS,EILEEN	2633 E 57TH ST	66.79	6.68	73.47
6309023011	VALDIVIEZO,FLOR I	2638 E 56TH ST	133.59	13.36	146.95
6309022019	VALDIVIEZO,OSCAR AND RITA	2639 E 56TH ST	63.61	6.36	69.97
6320002001	PREPA TECH MIDDLE SCHOOL	2665 CLARENDRON AV	55.02	5.50	60.52
6320012010	BALDERA, MANUEL	2668 BELGRAVE AV	81.35	8.14	89.49
4861360000	LET ME SQUEEZE BIONICOS & JUICES	2671 E FLORENCE AV	87.20	8.72	95.92
6309025021	VERITY MEDICAL FOUNDATION	2675 SLAUSON AV	655.78	65.58	721.36
6322025020	A & B MARKET	2683 E FLORENCE AV	1,814.13	181.41	1,995.54
6322025020	MAGDALENA BARBER & BEAUTY	2687 E FLORENCE AV	184.39	18.44	202.83
6322006039	VERMONT CENTER LLC	2700 E GAGE AV	285.37	28.54	313.91
6320006073	FIGUEROA, MICHAEL AND KARLA	2707 BELGRAVE AV	31.80	3.18	34.98
6322027010	ARIAS SEWING MACHINE INC	2707 E FLORENCE AV	97.39	9.74	107.13
6320006075	MENDOZA, LUZ	2711 BELGRAVE AV	7.82	0.78	8.60
6309029004	TELESFORO MEDINA	2718 E 58TH ST	131.03	13.10	144.13
6322006019	BEATRIZ COPAGO NARANJO	2720 E GAGE AV	3,151.86	315.19	3,467.05
6322006019	VARIEDADES TIT'S	2720 E GAGE AV	915.00	91.50	1,006.50
6320006087	RENTERIA, JOSE M AND MARIA C	2721 BELGRAVE AV	66.79	6.68	73.47
6322027023	RSNA/THE UNIVERSAL CHURCH	2721 E FLORENCE AV	154.78	15.48	170.26
6320028012	MENDEZ, GUILLERMINA	2728 CLARENDRON AV	66.79	6.68	73.47
6320006015	SB GAS & WASH MANAGEMENT INC	2730 E SLAUSON AV	186.12	18.61	204.73
6309027009	OLAGUE, EVELYN	2743 E 57TH ST	31.80	3.18	34.98
6322029009	2753 FLORENCE, LLC	2753 E FLORENCE AV	5.46	0.55	6.01
6320007066	VALENCIA, JAIME	2755 BELGRAVE AV	31.80	3.18	34.98
6320027011	MARY'S CAKE SHOP	2761 E GAGE AV	299.47	29.95	329.42
6320010024	CRUZ, KARLA M.	2761 RANDOLPH ST	47.71	4.77	52.48
6320010025	G S FASHION	2765 RANDOLPH ST	192.89	19.29	212.18
6320010059	TRUJILLO, CHRIS	2768 BELGRAVE AV	31.80	3.18	34.98
2521750000	S & S DECK AND STAIR COVERING	2770 E SLAUSON AV	118.96	11.90	130.86
6309030017	ALICIA BRIDAL	2801 A E SLAUSON AV	8,078.27	807.83	8,886.10
6309029018	VANNOY, ROGER	2808 1/2 E 58TH ST	51.51	5.15	56.66
0842030000	JOSE NAVARRO BAIL BONDS	2809 E GAGE AV	118.96	11.90	130.86
6322030002	SMITH, KEITH	2810 SATURN AV	101.77	10.18	111.95
6322012002	ENGELBERTO & JOSE BARBA	2810 ZOE AV	191.21	19.12	210.33
6320025005	FONSECA, DIANE	2812 RANDOLPH ST	66.79	6.68	73.47
4088590000	MOYA'S BAKERY	2820 E GAGE AV	177.88	17.79	195.67
6322033011	FREDDY BARBER SHOP & BEAUTY SA	2859 E FLORENCE AV	8,197.40	819.74	9,017.14
6322033012	FAMILY THRIFT STORE	2861 E FLORENCE AV	4,556.97	455.70	5,012.67
6319002025	BLANCA REYES/DREAM FASHION	2867 E GAGE AV	952.34	95.23	1,047.57
6319001023	CADENA, JESUS	2869 CLARENDRON AV	500.00	50.00	550.00
6322032018	ESPERANZA MARKET	2872 SATURN AV	3,380.61	338.06	3,718.67
6319001024	STAN KAHAN	2873 CLARENDRON AV	182.68	18.27	200.95
6319001005	LOERA, JOSE A AND VELIA J	2874 RANDOLPH ST	95.42	9.54	104.96
6319001007	DURAN, LORENZA	2882 RANDOLPH ST	66.79	6.68	73.47
2521750000	MEG FINANCIAL SERVICES	2885 E FLORENCE AV	4.41	0.44	4.85
6319001009	JESUS GONZALEZ	2894 RANDOLPH ST	1,175.44	117.54	1,292.98
6319001009	LA FORTUNA DISCOUNT	2898 RANDOLPH ST	1,740.87	174.09	1,914.96
6322035034	LAS PALMAS CENTER, INC.	2911 E FLORENCE AV	704.58	70.46	775.04
6212002046	GONZALEZ, RAUDEL	2917 WALNUT ST	63.61	6.36	69.97
6319003005	LECHUGA, MANUEL O JR TR	2918 CLARENDRON AV	81.45	8.15	89.60
6319001014	OLIVIA PADILLA	2918 RANDOLPH ST	945.69	94.57	1,040.26
6319001031	LIZARRAGA, HUMBERTO L JR	2919 CLARENDRON AV	46.18	4.62	50.80
6212002045	REYES, RODOLFO & IRENE	2923 WALNUT ST	15.90	1.59	17.49
6319003006	ZUMBADO, EDWIN AND MARIA TRS	2924 CLARENDRON AV	23.76	2.38	26.14
6322034015	TORRES, ESTEBAN AND JUANA	2924 SATURN AV	31.80	3.18	34.98
6310021096	JYC/ OCHOA, VERONICA	2940 E 61ST ST	66.79	6.68	73.47
6310023122	RAMIREZ, JUAN J	2945 E 60TH PL	66.79	6.68	73.47

**EXHIBIT A**  
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PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6310021079	BANUELOS,JOSE A AND EVA	2948 E 61ST ST	31.80	3.18	34.98
6310021080	RUIZ,NELLY	2952 E 61ST ST	74.52	7.45	81.97
6310021081	JIMENEZ, CESAR	2956 E 61ST ST	31.80	3.18	34.98
6310021008	ERNESTINA MAYORQUIN	2959 RANDOLPH ST	3,221.00	322.10	3,543.10
6310021008	MAYORQUIN,BERTHA	2959 RANDOLPH ST	87.09	8.71	95.80
6310021008	PULIDO,JOE	2959 RANDOLPH ST	154.78	15.48	170.26
6212002041	SORIA,YESSENIA	2959 WALNUT ST	31.80	3.18	34.98
6319004002	CAZARES, SERGIO	2960 1/2+ <sup>A</sup> CLARENDON AV	190.84	19.08	209.92
6310021092	CONTRERAS,ALMA D	2979 RANDOLPH ST	260.40	26.04	286.44
6323007012	LEONEL LUZ/DANIEL SUAREZ MD	3001 E FLORENCE AV	697.52	69.75	767.27
6319005001	CADENA,GUADALUPE	3002 CLARENDON AV	133.59	13.36	146.95
6319005020	CRYSTAL CLEAN HAND WASH	3003 E GAGE AV	13.77	1.38	15.15
6323007014	CALIFORNIA TRAVEL	3011 E FLORENCE AV	59.48	5.95	65.43
6319006021	GONZALEZ,JOAQUIN	3011 CLARENDON AV	154.78	15.48	170.26
6323007015	MALDONADO MINI MARKET	3013 E FLORENCE AV	484.84	48.48	533.32
6323008023	BERMUDEZ,ALFONSO AND ERNESTINA	3016 SATURN AV	25.76	2.58	28.34
6323007016	BELINDA ABANILLA	3017 E FLORENCE AV	59.48	5.95	65.43
6212002033	TOPETE,PORFIRIO AND REFUGIO	3019 WALNUT ST	63.61	6.36	69.97
6212002017	GARCIA'S CARPET	3020 E FLORENCE AV	55.04	5.50	60.54
6212002018	VILLEGAS,RUBEN	3028 E FLORENCE AV	85.90	8.59	94.49
6323014009	PRALIE CHAPEL CHRISTIAN	3034 E GAGE AV	285.37	28.54	313.91
6212002020	DR. ALEJANDRO F. AGUILAR, MD., INC.	3034 E FLORENCE AV	133.20	13.32	146.52
6212002029	MUNOZ,MARTHA E	3035 WALNUT ST	31.80	3.18	34.98
6212002027	ANGEL SANTIESLEBUN	3045 WALNUT ST	101.77	10.18	111.95
0226640000	MODERN GLASS & MIRROR WOR	3046 E GAGE AV	177.88	17.79	195.67
6212002026	RAMOS,EDWARD	3049 WALNUT ST	31.80	3.18	34.98
6212002024	RASPADO XPRESS	3052 E FLORENCE AV	1,508.44	150.84	1,659.28
1545730000	EB FOODS HP	3053 E FLORENCE AV	941.58	94.16	1,035.74
6310025024	NAVA,MARTIN&ARICELIA	3056 E 60TH PL	210.89	21.09	231.98
6310025045	RHINO CAPITAL AND INVESTMENT	3063 RANDOLPH ST	95.42	9.54	104.96
6310025027	HERNANDEZ,HECTOR AND DELFINA	3072 E 60TH PL	203.56	20.36	223.92
6310025043	LANS MARKET	3073 RANDOLPH ST	65.43	6.54	71.97
6310024008	JUAN PLANCENCIA	3073 E 60TH PL	177.88	17.79	195.67
6323015040	MAGDALENO,GERARDO AND ROSA	3074 ZOE AV	31.80	3.18	34.98
6319008020	CARE AMBULANCE SERVICES	3079 1/2 E GAGE AV	131.03	13.10	144.13
6212001052	RAMIRO LOPEZ	3087 WALNUT ST	133.59	13.36	146.95
6310018018	RSNA STAPLES 1367	3090 SLAUSON AV	568.08	56.81	624.89
6323024014	GREAT AMERICAN CHICKEN CORP	3100 E GAGE AV	348.81	34.88	383.69
6212001025	MALDONADO,HECTOR AND MARTHA	3103 WALNUT ST	197.92	19.79	217.71
6323023031	SIERRA,CLAUDIA H	3111 SATURN AV	154.36	15.44	169.80
6319010012	REYNA'S BEAUTY SHOP & NAILS	3113 E GAGE AV	65.43	6.54	71.97
6323023028	RAMIREZ,FRANCISCO	3125 SATURN AV	31.80	3.18	34.98
6319011011	LOVE NUTRITION/SERGIO ALCALA	3161 E GAGE AV	269.31	26.93	296.24
6212001017	LOZANO,CESAR C	3161 WALNUT ST	31.80	3.18	34.98
6323013069	DE LA CRUZ,SABINO AND MARIA E	3166 SATURN AV	31.80	3.18	34.98
6323003031	DANIELA ALVARADO	3166 ZOE AV	83.41	8.34	91.75
6212017042	CALOCA,LUPE G	3202 HILL ST	75.76	7.58	83.34
6323025050	MOTHER THERESA MEDICAL CENTER OF HP	3203 E FLORENCE AV	262.06	26.21	288.27
6212012038	FRAUSTO, SUSANA	3207 GRAND AV	31.80	3.18	34.98
6212009042	RAMIREZ,MIGUEL JR AND MARIA D	3208 FLOWER ST	63.61	6.36	69.97
6212017041	ACOSTA,JAVIER AND MARIA G	3208 HILL ST	63.61	6.36	69.97
6212008042	LOPEZ,LEOPOLDO AND ZONIA	3208 LIVE OAK ST	31.80	3.18	34.98
6212001064	RSNA/CVS PHARMACY #11073	3208 E FLORENCE AV	470.79	47.08	517.87
6212013044	CESMA,MARIA	3213 OLIVE ST	31.80	3.18	34.98
6212016037	WALTER OTTO NIETO	3213 HILL ST	46.25	4.63	50.88
6212012047	OCHOA,CANDELARIA C	3219 GRAND AV	25.76	2.58	28.34
6212016050	BISCHOFF,GARY AND CHRISTINE TRS	3219 HILL ST	31.80	3.18	34.98
6212016050	BISCHOFF,GARY AND CHRISTINE TRS	3219 #A HILL ST	31.80	3.18	34.98
6212016050	BISCHOFF,GARY AND CHRISTINE TRS	3219 #B HILL ST	31.80	3.18	34.98
6212005037	MICHAEL LALANI	3219 LIVE OAK ST	149.15	14.92	164.07
6323011022	HERMELINDA ORTEGA & JAVIER RIVAS	3220 ZOE AV	63.61	6.36	69.97
6319015009	PAUL DIAZ INSURANCE AGENCY	3231 E GAGE AV	245.51	24.55	270.06
6319015009	OPORTUNIDAD DE EXITO	3231 1ST FL E GAGE AV	72.98	7.30	80.28
6213016001	NAVI,ALBERT	3240 HOPE ST	31.80	3.18	34.98
6319015010	FADE AWAY BARBER SHOP	3241 E GAGE AV	2,175.91	217.59	2,393.50
6319015010	OLEN SERGIENKO	3241 E GAGE AV	184.39	18.44	202.83
6213022007	BRECKENRIDGE PROPERTY FUND 2016,LLC	3245 HILL ST	3.20	0.32	3.52
6321302200	CESAR PERUCHO	3245 HILL ST	31.80	3.18	34.98
6323001035	BUSINESS OWNER	3246 E GAGE AV	838.68	83.87	922.55
6323001035	CMC FITNESS ASSOCIATION	3246 GAGE AV	262.92	26.29	289.21
6213025018	AGUILAR,MARTHA	3247 BROADWAY	57.56	5.76	63.32
6213004009	TURCIOS,JOSE R AND DINI LETICIA	3247 CALIFORNIA ST	31.80	3.18	34.98
6213031016	AYATUA V-2416-281E	3251 SANTA ANA ST	61.12	6.11	67.23
6213007018	HERRERA,PEDRO AND MARIA N TRS	3249 LIVE OAK ST	31.80	3.18	34.98
6213025014	TERESA PADILLA	3250 HILL ST	82.99	8.30	91.29
6213025014	MARY ELIAS	3250 HILL ST	98.71	9.87	108.58

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6213004007	VALENCIA,DANIEL AND ISABEL	3252 WALNUT ST	101.77	10.18	111.95
6213016008	AMEZCUA,CHRISTIAN	3253 GRAND AV	31.80	3.18	34.98
6213022009	HERRERA,DAVID AND MARIA L	3255 HILL ST	101.77	10.18	111.95
6213025013	CARDENAS,MIGUEL A AND MARIA G	3256 HILL ST	31.60	3.16	34.76
6213025016	CORONA,BERNARDINO AND LUCILA	3257 BROADWAY	31.80	3.18	34.98
6213001019	DEGLI EREDI,MASSIMO D & BERTHA A	3257 WALNUT ST	625.42	62.54	687.96
6213019012	XIQUIN,PORFIRIO M	3260 GRAND AV	31.80	3.18	34.98
6213007009	LEMUS,JORGE AND MARITZA ET AL	3261 LIVE OAK ST	63.61	6.36	69.97
6319018010	NEW ERA TREATMENT CENTER	3265 E GAGE AV	1,545.76	154.58	1,700.34
6324037002	POLANCO,CECILIA	3269 ZOE AV	31.80	3.18	34.98
6319018012	CFK INVESTMENTS LLC	3271 E GAGE AV	262.70	26.27	288.97
6324037013	PLAZA CANTAMAR-MEXICO 86	3272 -3276 E GAGE AV	141.20	14.12	155.32
6319018014	LOPEZ AUTO REPAIR	3275 E GAGE AV	327.14	32.71	359.85
6319017025	REYNAGA,BERTHA L	3276 RANDOLPH ST	189.93	18.99	208.92
6319018015	PEREZ,MANUELA	3277 E GAGE AV	1,670.49	167.05	1,837.54
6324037014	JOE MANUEL GOMEZ /FRESH CUTS	3280 E GAGE AV	21.60	2.16	23.76
6213010013	TOVAR,NELLY	3300 LIVE OAK ST	67.20	6.72	73.92
6213001025	FIRST ASSEMBLY OF GOD	3300 E FLORENCE AV	59.48	5.95	65.43
6213007008	LOPEZ,ALFREDO AND ALEXANDRA	3301 LIVE OAK ST	189.93	18.99	208.92
6213007011	VILLANUEVA,JOSE A	3302 CALIFORNIA ST	31.80	3.18	34.98
6213028017	ROMAGOSA,SONIA TR	3303 CUDAHY ST	203.56	20.36	223.92
6213001017	AUGUSTIN NIEVES	3303 WALNUT ST	1,589.00	158.90	1,747.90
6213028019	ARIAS,CARLOS	3307 CUDAHY ST	3,368.20	336.82	3,705.02
6213016016	OROZCO,MARIA L AND SAMUEL	3308 HOPE ST	101.77	10.18	111.95
6213004014	PEREZ,PEDRO AND MARIA L	3309 CALIFORNIA ST	31.80	3.18	34.98
6319019014	LOUIS GUTIERREZ/PROFESSIONAL SERVIC	3311 E GAGE AV	19.82	1.98	21.80
6213013003	VIRAMONTES,JORGE E JR	3312 FLOWER ST	57.24	5.72	62.96
6213019003	JEREZ,INGRID	3312 GRAND AV	198.75	19.88	218.63
6213004022	CHAVARRIA,GERALD	3313 #A CALIFORNIA ST	31.80	3.18	34.98
6213028021	JIMENEZ,BERTHA A	3313 CUDAHY ST	8.94	0.89	9.83
6324033015	EAGLE RADIATOR SERVICE	3315 E FLORENCE AV	7,341.20	734.12	8,075.32
6324035034	TOLEDO,JOSE	3317 +A SATURN AV	63.61	6.36	69.97
6319019015	AMERICA FURNITURE	3317 E GAGE AV	346.00	34.60	380.60
6213019005	SOLANO,ANTONIO AND ROSA	3317 OLIVE ST	358.74	35.87	394.61
6324037035	PAO GROUP	3320 E GAGE AV	292.04	29.20	321.24
6213031001	CICCONE,ANTHONY P TR	3322 CUDAHY ST	189.57	18.96	208.53
6213023005	MARTINEZ,SALVADOR AND MARIA	3327 HILL ST	66.79	6.68	73.47
6213032027	TORO,JUAN & LORENA	3327 SANTA ANA ST	154.78	15.48	170.26
6213032024	CALDERON,BARTOLO	3328 CUDAHY ST	69.98	7.00	76.98
6324033014	FLEXIDENT DENTAL LAB	3329 E FLORENCE AV	15,246.56	1,524.66	16,771.22
6213002018	MARTINEZ,ROBERTO	3329 WALNUT ST	177.88	17.79	195.67
6213020024	HERNANDEZ,CARMEN	3330 GRAND AV	31.80	3.18	34.98
6213011002	SEVERINO PEREZ	3330 LIVE OAK ST	95.42	9.54	104.96
6213008023	ALTAMIRANO,ERICK	3332 CALIFORNIA ST	28.61	2.86	31.47
6213014022	SANCHEZ,MARTHA	3332 FLOWER ST	31.80	3.18	34.98
6213032023	DE FRANCO,MARIA A	3332 CUDAHY ST	31.80	3.18	34.98
6213002001	IMPACT TIRE SERVICE	3332 E FLORENCE AV	175.96	17.60	193.56
6213011005	JESSICA ROOSINISALDA GOMEZ	3333 FLOWER ST	66.79	6.68	73.47
6319021017	IBARRA,BRANCO	3341 BENEDICT WY	31.80	3.18	34.98
6319021017	SANCHEZ,CELESTINO	3345 BENEDICT WY	66.79	6.68	73.47
6213032025	BARRAZA,SALVADOR	3353 SANTA ANA ST	38.59	3.86	42.45
6213011011	TRUJILLO,DELMY	3356 LIVE OAK ST	42.50	4.25	46.75
6213011028	MARTINEZ JR,ARMANDO	3357 FLOWER ST	63.61	6.36	69.97
6213014017	GARCIA,JOSE	3357 HOPE ST	34.99	3.50	38.49
6213017010	JAQUEZ,ROSA G TR	3358 HOPE ST	216.31	21.63	237.94
6213011012	GARCIA,ARMINDA G ET AL	3360 LIVE OAK ST	76.34	7.63	83.97
6213002003	A A AMES APPL & SERVICES	3360 E FLORENCE AV	177.88	17.79	195.67
6213020014	HERNANDEZ,JESUS N	3362 GRAND AV	432.84	43.28	476.12
6213008017	PALOMARES,ARMANDO J	3363 LIVE OAK ST	42.50	4.25	46.75
6213032016	SAUCEDO,JULIAN AND ANTHONY	3363 SANTA ANA ST	133.59	13.36	146.95
6324015004	AMADOR,ALICIA	3366 E GAGE AV	34.99	3.50	38.49
6213026016	ESPARZA,ADRIANA	3369 BROADWAY	200.39	20.04	220.43
6213014011	ROMERO,CESAR A AND YOLANDA	3370 FLOWER ST	42.50	4.25	46.75
6213020012	POTTS,JERRY AND VANESSA	3372 GRAND AV	63.61	6.36	69.97
6213005018	FRAYLE,MARIA TERESA	3373 1/2 CALIFORNIA ST	31.80	3.18	34.98
6213026009	ML-BROADWAY, LLC	3373 BROADWAY	266.78	26.68	293.46
6213023017	CRUZ,JESUS AND MIREYA	3373 HILL ST	63.61	6.36	69.97
6213020009	LOPEZ,JOHN ANTHONY&TANYA SUE	3373 OLIVE ST	31.80	3.18	34.98
6213032010	MARTINEZ,ABRAHAM	3374 CUDAHY ST	103.73	10.37	114.10
6213011020	PORRAS,JOSE G	3377 FLOWER ST	34.99	3.50	38.49
6213020010	FRAGOSO,CYNTHIA Y	3382 GRAND AV	31.80	3.18	34.98
6213029017	RIVERA,JOSE L AND MARIA	3382 BROADWAY	31.80	3.18	34.98
6213008007	CONTRERAS,ALICIA	3383 LIVE OAK ST	31.80	3.18	34.98
6319018008	E T I SOUND SYSTEMS INC	3383 E GAGE AV	5,129.40	512.94	5,642.34
6213005020	CHAVEZ,BRENDA	3385 CALIFORNIA ST	296.78	29.68	326.46
6213032004	CORRAL,GUADALUPE	3400 CUDAHY ST	31.80	3.18	34.98

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6213032005	CALDERON,JORGE AND REFUGIO TRS	3401 SANTA ANA ST	66.79	6.68	73.47
6213014006	ALFREDO ARELLANO	3401 HOPE ST	131.03	13.10	144.13
6213008002	FUENTES,CENOBIO AND MARIA	3404 CALIFORNIA ST	95.42	9.54	104.96
6213014001	CASTILLO,JOHNNIE G	3408 FLOWER ST	38.17	3.82	41.99
6213032001	YANEZ,MARCOS	3408 CUDAHY ST	66.56	6.66	73.22
6213011024	LOPEZ,ORTENSIA	3409 FLOWER ST	31.80	3.18	34.98
6213005026	ARIZMENDI, ARICELA	3410 WALNUT ST	34.99	3.50	38.49
6213017026	CHAVEZ,DONATO AND ADELA N TRS	3411 GRAND AV	31.80	3.18	34.98
6213024004	DIAZ,GUILLERMO	3413 HILL ST	31.80	3.18	34.98
6213024001	SANTANA,HECTOR	3414 OLIVE ST	139.47	13.95	153.42
6213030004	ZARATE, MARICARMEN	3415 CUDAHY ST	31.80	3.18	34.98
6213027019	MYERS,TANYA	3418 HILL ST	219.14	21.91	241.05
6213006002	JUAREZ,LUZ	3420 WALNUT ST	31.80	3.18	34.98
6213009022	RIVAS,YANIRA L	3421 LIVE OAK ST	63.61	6.36	69.97
6213030024	ALVAREZ,OLIVIA C	3421 CUDAHY ST	38.58	3.86	42.44
6213012002	CALDERON,CARMEN	3422 1/2 LIVE OAK ST	101.77	10.18	111.95
6213012003	MORALES,MIGUEL AND AUDELIA	3426 LIVE OAK ST	63.61	6.36	69.97
6213021011	ZULAICA,JIMMY AND EMILY	3451 OLIVE ST	66.79	6.68	73.47
6213030008	SANCHEZ,MANUEL G	3451 CUDAHY ST	31.80	3.18	34.98
6213033019	OTERO, ROBERT	3451 SANTA ANA ST	66.79	6.68	73.47
6213009017	LOPEZ,VICTOR O	3452 CALIFORNIA ST	31.80	3.18	34.98
6213021010	MONZON, JULIE	3452 GRAND AV	133.59	13.36	146.95
6213018009	RODRIGUEZ,JOSE G	3452 HOPE ST	31.29	3.13	34.42
6213030012	FLETES,ALFONSO F CO TR	3456 BROADWAY	31.80	3.18	34.98
6213018014	LIZAOLA, ALMA I	3456 HOPE ST	66.79	6.68	73.47
6213006010	REYES,FIDENCIO AND BALVINA	3457 CALIFORNIA ST	31.80	3.18	34.98
6213012013	MENENDEZ,VICTOR M	3457 FLOWER ST	31.80	3.18	34.98
6213009014	AVILA,JOSE I	3457 LIVE OAK ST	31.80	3.18	34.98
6213006013	SERRANO,MANUEL	3458 WALNUT ST	31.80	3.18	34.98
6213003014	BREEZLEY,CORINNE M TR	3461 WALNUT ST	169.97	17.00	186.97
6213006011	HERNANDEZ, FELIX W AND MARIA A	3463 CALIFORNIA ST	66.79	6.68	73.47
6213018012	GUERRERO,CRISTIAN	3463 GRAND AV	31.80	3.18	34.98
6213030014	LANDEROS,SCOTT	3466 BROADWAY	31.80	3.18	34.98
6213006015	PALOS,EDMUNDO R AND MARIA N	3466 WALNUT ST	133.59	13.36	146.95
6213012015	GARCIA,TEODULO P TR	3467 FLOWER ST	31.80	3.18	34.98
6213015009	GARCIA,ELISA	3467 HOPE ST	119.68	11.97	131.65
6213021004	SOLIS,MODESTO AND MARIA A	3467 OLIVE ST	31.79	3.18	34.97
6213027009	MORENO, ALMA	3467 BROADWAY	49.37	4.94	54.31
6213009008	ORDONEZ,CESAR AND EDITH	3470 CALIFORNIA ST	31.80	3.18	34.98
6213021002	BAYARDO,GONZALO F	3470 GRAND AV	31.80	3.18	34.98
6213012016	ACEVES,NORMA	3471 FLOWER ST	66.79	6.68	73.47
6213024023	BAUTISTA,ELIAS	3471 HILL ST	42.50	4.25	46.75
6213027007	ORENDAIN,ANTONIO	3477 BROADWAY	31.80	3.18	34.98
6213012021	ARROYO CHIROPRACTIC	3480 LIVE OAK ST	177.88	17.79	195.67
6214003001	PAUL DIAZ	3500 LIVE OAK ST	131.35	13.14	144.49
6214003005	EUGENIO PEGUERO	3501 FLOWER ST	3,332.38	333.24	3,665.62
6214016019	MUNOZ,DOREEN	3510 #A HILL ST	66.79	6.68	73.47
6214016019	MUNOZ,DOREEN	3510 HILL ST	101.77	10.18	111.95
6318014044	RIVERA,NORMA	3512 E 60TH ST	66.45	6.65	73.10
6214005011	V. TORRES/ ALVARADO,HECTOR L	3514 FLOWER ST	379.90	37.99	417.89
6318016041	PEDRAJA,LAZARO AND NATIVIDAD	3515 61ST PL	111.75	11.18	122.93
6214003007	RAMIREZ,ANITA	3517 FLOWER ST	76.34	7.63	83.97
6318018002	NARANJO,ROSA E	3519 #B RANDOLPH PL	66.79	6.68	73.47
6214002023	LUACES,HILDA	3520 CALIFORNIA ST	31.80	3.18	34.98
6214025021	ORTEGA,NANCY A	3520 CUDAHY ST	31.80	3.18	34.98
6214007011	GRANADOS,HENRY	3521 GRAND AV	200.39	20.04	220.43
6214005022	OROZCO,JOSE & AIMEE SOLIS	3521 HOPE ST	31.80	3.18	34.98
6318014039	VALLES,HIPOLITO	3522 E 60TH ST	63.61	6.36	69.97
6318015029	ROMO,ELISA J TR	3523 E 61ST ST	196.10	19.61	215.71
6214020010	LUEVANO,ROSALVA	3524 BROADWAY	118.43	11.84	130.27
6214003009	VASQUEZ,ERNESTO	3524 LIVE OAK ST	66.79	6.68	73.47
6214002008	PALOS,SERGIO J AND PATRICIA H	3525 LIVE OAK ST	31.80	3.18	34.98
6318017030	RICARDO MORALES	3525 1/2 RANDOLPH ST	412.67	41.27	453.94
6318014038	LEDESMA,RAUL	3526 E 60TH ST	31.80	3.18	34.98
6214003010	VARGAS,JESUS	3528 LIVE OAK ST	29.22	2.92	32.14
6214001012	MALDONADO,OLIVIA J	3529 CALIFORNIA ST	31.79	3.18	34.97
6214012013	MARTINEZ,SANTOS	3529 HILL ST	101.77	10.18	111.95
6214009013	RAMIREZ,MARIA R	3530 GRAND AV	54.10	5.41	59.51
6318015035	GARCES,MARIO AND BENEDA	3530 +1/2 E 60TH PL	17.50	1.75	19.25
6214005007	RAMOS,OCTAVIO	3530 FLOWER ST	109.54	10.95	120.49
6318016023	BIRRUETA,JOSE AND MATILDE	3531 E 61ST PL	1,892.67	189.27	2,081.94
6214002010	LUNA,ADRIAN	3533 LIVE OAK ST	31.80	3.18	34.98
6318017028	HUEZO,GABIS A	3533 RANDOLPH ST	133.59	13.36	146.95
6214020018	SANCHEZ,VICENTE AND JUANA G	3534 BROADWAY	217.42	21.74	239.16
6214005003	SALAZAR,EUSTACIO AND LOURDES	3534 FLOWER ST	89.76	8.98	98.74
6214009012	PENA,MARIA	3534 GRAND AV	66.79	6.68	73.47

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
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PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6214016010	PEDRO RODRIGUEZ DURAN& ALONSO SU GA	3534 HILL ST	31.80	3.18	34.98
6214005006	MEDRANO, SANDRA	3535 HOPE ST	31.80	3.18	34.98
6214009010	TORRES, SERGIO A AND GLORIA M	3535 OLIVE ST	66.79	6.68	73.47
6214020015	ALVAREZ, HECTOR J AND ROSALBA	3535 CUDAHY ST	31.80	3.18	34.98
6318018005	NEVAREZ, CUTBERTO H CO TR	3537 RANDOLPH PL	102.81	10.28	113.09
6318015026	CARMONA, JUANITA	3537 E 61ST ST	31.80	3.18	34.98
6318016021	AGUILAR, ERNESTO AND MARIA A	3539 E 61ST PL	38.17	3.82	41.99
6318016029	LOPEZ, RAFAEL	3540 E 61ST ST	31.80	3.18	34.98
6318015033	HERNANDEZ, CRUZ A	3542 E 60TH PL	133.59	13.36	146.95
6318016020	ORELLANA, LUIS A AND ANA P	3543 E 61ST PL	66.79	6.68	73.47
6318015031	FIGUEROA, JOSE	3550 E 60TH PL	31.80	3.18	34.98
6214012015	LOPEZ, RICARDO	3602 OLIVE ST	212.49	21.25	233.74
6318017026	CRUZ, ALFREDO J AND MARTINA	3603 RANDOLPH ST	63.61	6.36	69.97
6214002018	HERNANDEZ, GUILLERMO	3604 CALIFORNIA ST	31.80	3.18	34.98
6214016008	NEVAREZ, GUDALUPE AND LORENA	3604 HILL ST	66.79	6.68	73.47
6318014024	URENA, ABEL S ET AL	3605 E 60TH PL	63.61	6.36	69.97
6214012016	CUEVAS, RAUL B	3606 OLIVE ST	31.80	3.18	34.98
6214020017	GODINEZ, ROBERTO C AND JUANA TRS	3607 CUDAHY ST	25.76	2.58	28.34
6214020020	MURILLO, AUGUSTO AND MABELL ET AL	3608 BROADWAY	100.27	10.03	110.30
6214003019	JOSE M. ACEVES/ALVAREZ, JOSE&IMELDA	3609 FLOWER ST	147.82	14.78	162.60
6318013002	MONCADA, JOSE AND ERLINDA	3610 E 59TH PL	66.79	6.68	73.47
6318016013	FLORES, SAUL TR	3610 E 61ST ST	63.61	6.36	69.97
6214025012	ADAME, LIBBY	3611 SANTA ANA ST	66.79	6.68	73.47
6214020021	LOPEZ, ARACELY B	3612 BROADWAY	70.28	7.03	77.31
6214006019	PEREZ, WILLIAM AND JENNY	3612 FLOWER ST	66.79	6.68	73.47
6214009004	ALVAREZ, ECLISERIO	3612 GRAND AV	31.80	3.18	34.98
6214002014	ARROYO, DAVID/ROBERT & VIVIAN MARTIN	3613 LIVE OAK ST	63.73	6.37	70.10
6214007023	MENDEZ, IRMA	3617 GRAND AV	38.17	3.82	41.99
6214009007	HERNANDEZ, GILBERT AND NORA P	3617 OLIVE ST	36.00	3.60	39.60
6318015020	GALVAN, ANNA J	3617 E 61ST ST	513.17	51.32	564.49
6318013004	ARVISO, MARGIE Q	3618 E 59TH PL	95.42	9.54	104.96
6318017016	MARY JO GRAY	3618 E 61ST PL	57.24	5.72	62.96
6318018009	VARGAS, LUIS	3619 RANDOLPH PL	63.61	6.36	69.97
6318014020	PORTILLO, WILLIAM	3619 E 60TH PL	31.80	3.18	34.98
6318014017	DAVALOS, LAURA E	3620 E 60TH ST	203.56	20.36	223.92
6214007021	RIVAS, MARIO S	3622 HOPE ST	31.80	3.18	34.98
6318016010	GANDARILLA, JESUS	3622 E 61ST ST	89.26	8.93	98.19
6318014016	SAID, ADRIANA	3624 E 60TH ST	66.79	6.68	73.47
6318017015	MARY JO GRAY	3628 E 61ST PL	28.61	2.86	31.47
6318012020	BARRERAS, DAVID AND MARGARET	3629 E 59TH PL	66.80	6.68	73.48
6214021027	LINARES, ROSA MARIA	3630 BROADWAY	31.80	3.18	34.98
6318013018	ROSAS, MIGUEL	3631 +3633 E 60TH ST	63.61	6.36	69.97
6214013002	TOPETE, JUAN G AND IMELDA	3632 OLIVE ST	74.13	7.41	81.54
6318017014	LOPEZ, FERNANDO L	3634 E 61ST PL	163.56	16.36	179.92
6318013027	MEDINA, VANESSA TR	3634 E 59TH PL	246.68	24.67	271.35
6318013007	GONZALEZ, JUAN D	3638 E 59TH PL	104.94	10.49	115.43
6318015010	PEREZ, RAFAEL	3638 E 60TH PL	63.61	6.36	69.97
6318014002	MARTINEZ DE OSTERBERG, AIDA P	3639 E 60TH PL	9.57	0.96	10.53
6318014012	OCHOA, JULIO CESAR & SOLEDAD GARCIA	3640 E 60TH ST	31.80	3.18	34.98
6318013008	CORTEZ, JESUS	3642 E 59TH PL	31.80	3.18	34.98
6318015002	GONZALEZ, MANUEL	3645 E 61ST ST	74.25	7.43	81.68
6318017002	SANTOS, HILDELIZA	3647 RANDOLPH ST	66.79	6.68	73.47
6318014010	PLASCENCIA, JORGE A	3648 E 60TH ST	189.93	18.99	208.92
6318017009	CASTELLON, CELIA A TR	3648 E 61ST PL	133.59	13.36	146.95
6318018014	MUNOZ, MOISES	3651 RANDOLPH PL	33.59	3.36	36.95
6318014008	GRANADOS, LEONARD	3654 E 60TH ST	31.80	3.18	34.98
6225001002	KINGDOM HALL	3700 E FLORENCE AV	325.23	32.52	357.75
6214017020	MORENO, YADIRA	3701 BROADWAY	101.77	10.18	111.95
6214006012	SARILLANA, LUZ E	3701 HOPE ST	63.61	6.36	69.97
6214026020	PANDURO, HECTOR AND SARA M	3701 SANTA ANA ST	31.58	3.16	34.74
6214006014	PIMENTEL, PEDRO	3702 FLOWER ST	200.39	20.04	220.43
6214013010	RIZO, JAIRO A	3706 OLIVE ST	192.13	19.21	211.34
6214021025	GABRIELA JIMENEZ	3707 CUDAHY ST	42.50	4.25	46.75
6214010020	GREEN, ERWIN L	3709 OLIVE ST	31.80	3.18	34.98
6214021010	MARTINEZ, MARIA J	3710 BROADWAY	31.80	3.18	34.98
6319016004	ARAUZ, CELESTE GUADALUPE	3710 CUDAHY ST	56.07	5.61	61.68
6214017018	CHRISTINA RICO/ GODOY, ANNABEL	3711 BROADWAY	31.50	3.15	34.65
6214010016	MELENDEZ, SILVESTRE	3712 GRAND AV	31.80	3.18	34.98
6214017015	AVILES, REYNA	3712 HILL ST	31.80	3.18	34.98
6214008002	LUNA, FAYE M	3712 HOPE ST	66.79	6.68	73.47
6214021007	RENE JIMENEZ	3713 CUDAHY ST	66.79	6.68	73.47
6214010015	ESPINOZA, GUSTAVO R	3716 GRAND AV	70.29	7.03	77.32
6214013012	ISIDRON, EDDIE AND BELKIS L	3716 OLIVE ST	109.64	10.96	120.60
6214008006	MELENDEZ, ANA R	3717 GRAND AV	34.99	3.50	38.49
6318026025	RODRIGUEZ, JUAN V ET AL	3721 RANDOLPH ST	66.79	6.68	73.47
6318026003	DE LUNA, RAMON	3722 E 61ST ST	31.80	3.18	34.98

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PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6214010013	TENORIO,JANETH	3723 OLIVE ST	34.99	3.50	38.49
6318026026	ZAMORA,DEBORAH DAWN	3723 RANDOLPH ST	31.80	3.18	34.98
6318026027	DONNA SMALL-CARROLL	3725 RANDOLPH ST	1,574.62	157.46	1,732.08
6214021013	MORFIN,ERIKA	3726 BROADWAY	31.80	3.18	34.98
6318026004	GRIJALVA,JUAN AND BLANCA	3726 E 61ST ST	31.80	3.18	34.98
6214026009	TINAJERO, ALEX OMAR	3727 SANTA ANA ST	31.80	3.18	34.98
6318018019	CABRERA,MARICIA	3727 #A RANDOLPH PL	66.79	6.68	73.47
6318018019	CABRERA,MARICIA	3727 #B RANDOLPH PL	31.80	3.18	34.98
6214013014	ESTRADA,MARIA	3728 OLIVE ST	66.79	6.68	73.47
6214017008	GRIMALDO,MARIO A AND MARIA G	3729 BROADWAY	25.76	2.58	28.34
6214017007	PENA,MARIA	3731 BROADWAY	66.79	6.68	73.47
6214010009	PENA,OSCAR	3735 OLIVE ST	34.99	3.50	38.49
6318025003	PACHECO,ARUTOR AND REBECCA	3741 RANDOLPH PL	63.61	6.36	69.97
6318027005	OCHOA,TRINY	3749 RANDOLPH ST	210.56	21.06	231.62
6214017006	ESPINOSA,OSCAR AND ANA R	3803 BROADWAY	31.80	3.18	34.98
6214013019	RIVAS,RUBEN E	3803 HILL ST	559.44	55.94	615.38
6318031002	HERNANDEZ,DANIEL R AND ELISA	3808 E 60TH ST	31.80	3.18	34.98
6214010010	NOVOA,MARIA & ENRIQUE	3809 OLIVE ST	98.31	9.83	108.14
6214010001	RODRIGUEZ,RALPH R TR	3812 GRAND AV	34.99	3.50	38.49
6318028014	ALBERTO E JULIAN	3815 RANDOLPH ST	13.11	1.31	14.42
6214026005	MARTINEZ,GONZALO	3815 SANTA ANA ST	193.18	19.32	212.50
6214014001	LOPEZ,FRANCISCO AND GUADALUPE	3816 OLIVE ST	66.79	6.68	73.47
6214011020	ORNELAS,JOSE F	3818 GRAND AV	31.80	3.18	34.98
6214027021	DENNIS,IRENE TR	3819 SANTA ANA ST	25.76	2.58	28.34
6318031005	VEGA,HIGINIO AND CARMEN	3822 E 60TH ST	66.79	6.68	73.47
6214011016	SANCHEZ,JESUS AND MARIA L	3823 OLIVE ST	31.80	3.18	34.98
6214008024	DURAN,MARTIN	3825 GRAND AV	31.80	3.18	34.98
6214014007	FARIAS,SUSANA	3825 HILL ST	42.50	4.25	46.75
6318034033	MORALES,GERMAN J	3825 E 60TH ST	31.80	3.18	34.98
6318028017	RODRIGUEZ,MARGARITA	3827 RANDOLPH ST	34.99	3.50	38.49
6214014008	GARCIA,EDDY	3829 HILL ST	143.76	14.38	158.14
6214014011	CRUZ,FRANCISCO	3831 #B HILL ST	31.80	3.18	34.98
6214022011	WATKIN,JANICE TR	3832 BROADWAY	67.78	6.78	74.56
6214022011	HERNANDEZ,MARK A.&PARRA, RUBI G.	3832 BROADWAY	101.77	10.18	111.95
6214018022	ANAYA,GUADALUPE	3832 HILL ST	66.79	6.68	73.47
6214011014	NOELIA PERLA	3833 OLIVE ST	31.80	3.18	34.98
6214027018	HERNANDEZ,JUAN B TR	3833 SANTA ANA ST	31.80	3.18	34.98
6318030001	CURRENT OCCUPANT	3900 E 60TH ST	95.44	9.54	104.98
6318034018	JENSEN,TERESITA	3901 E 60TH ST	63.61	6.36	69.97
6318029002	GARCIA,ANGEL M AND DANIELLE C	3904 E 61ST ST	66.79	6.68	73.47
6214027013	OCHOA,PABLO AND MAGDALENA	3906 CUDAHY ST	31.80	3.18	34.98
6214018023	MUNGUIA,IGNACIO	3907 BROADWAY	66.79	6.68	73.47
6214011012	SEJA,OLIVIA	3909 OLIVE ST	545.35	54.54	599.89
6318029023	BASULTO,JOSEFINA	3911 RANDOLPH ST	66.79	6.68	73.47
6214022014	HECTOR CHAVEZ	3912 BROADWAY	31.80	3.18	34.98
6318029004	HERNANDEZ,RUBEN G	3912 E 61ST ST	31.80	3.18	34.98
6214027028	MUNOZ,MARGARET M	3912 CUDAHY ST	31.80	3.18	34.98
6214018015	LUNA,MARIA D ET AL	3916 HILL ST	57.26	5.73	62.99
6214027010	MEJIA,OSCAR E AND DORA E	3916 CUDAHY ST	171.56	17.16	188.72
6318034015	JACQUELYNE M JERVIS	3919 E 60TH ST	625.62	62.56	688.18
6214018014	ALVARADO,JOSE	3922 HILL ST	31.80	3.18	34.98
6214014019	VARGAS,LUDIVINA	3923 HILL ST	98.23	9.82	108.05
6214027006	REYES,JORGE & GAUDENCIA	3923 SANTA ANA ST	40.33	4.03	44.36
6214011004	ROJAS,FAUSTO AND MAURA	3925 OLIVE ST	31.80	3.18	34.98
6214015004	MENDEZ,ALBERTO	3927 HILL ST	31.80	3.18	34.98
6318029027	CHAVEZ,MELINA	3927 RANDOLPH ST	37.76	3.78	41.54
6214022020	ANGELES,LIZETTE	3927 CUDAHY ST	31.80	3.18	34.98
6214027026	VASQUEZ,JUAN M	3932 CUDAHY ST	31.80	3.18	34.98
6214027004	VILLAGRAN,ERICK AND CINDY	3933 SANTA ANA ST	6.79	0.68	7.47
6214018011	TORRES,JUAN J AND MARIA C	3935 BROADWAY	51.77	5.18	56.95
6214018010	GUTIERREZ, GABRIEL	4001 BROADWAY	31.80	3.18	34.98
6214027003	GONZALEZ,LEO I AND ELBA A	4003 SANTA ANA ST	34.99	3.50	38.49
6214015010	PAYNE,CARMEN	4007 HILL ST	31.80	3.18	34.98
6317009024	NAVARRO,CLAUDIA C/ONAVARRO,PEDRO B	4012 E 61ST ST	114.24	11.42	125.66
6214028023	ROBERT/ESTHER HERNANDEZ	4013 SANTA ANA ST	91.69	9.17	100.86
6312028023	MORENO,JESUS	4015 E 60TH ST	31.80	3.18	34.98
6214023003	PEREZ,IMELDA	4016 BROADWAY	28.61	2.86	31.47
6214028015	VILLAFANA,JAVIER AND HERLINDA	4020 CUDAHY ST	31.80	3.18	34.98
6214019022	PEREZ,ROSENDY AND ROSA A	4022 HILL ST	31.80	3.18	34.98
6214023010	UPAH,WAYNE F	4023 CUDAHY ST	25.76	2.58	28.34
6317008023	VENTURA,JOSE AND REINA E	4026 E 60TH ST	31.80	3.18	34.98
6214028014	LEIJA,ANNETTE M	4026 CUDAHY ST	31.80	3.18	34.98
6317008005	PENA,JESUS	4027 E 61ST ST	31.80	3.18	34.98
6317007001	LOPEZ,DAVID ANTONIO	4052 E 60TH ST	31.80	3.18	34.98
6317010018	ZAVALZA,LIBORIA	4053 RANDOLPH ST	133.59	13.36	146.95
6317007021	MADRIGAL,JOSE AND MARTHA	4053 E 61ST ST	101.77	10.18	111.95

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PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6214023016	2018-3 IH BORROWER LP	4053 CUDAHY ST	31.80	3.18	34.98
6312027026	DANNY BENITEZ	4053 E 60TH ST	233.66	23.37	257.03
6214028012	BERMUDEZ,MICHAEL	4053 SANTA ANA ST	66.79	6.68	73.47
6214023014	RAMOS,FILEMON	4056 BROADWAY	25.76	2.58	28.34
6214023017	VILLASENOR,ROSENDO AND MARIA	4057 CUDAHY ST	31.80	3.18	34.98
6317010002	LOPEZ,MARIO	4062 E 61ST ST	31.80	3.18	34.98
6214023023	MARTHA BARRERA	4073 CUDAHY ST	31.80	3.18	34.98
6214024001	LUQUIN,YAZMIN	4080 BROADWAY	89.26	8.93	98.19
6214024004	OSORIO,FRANK	4083 CUDAHY ST	31.80	3.18	34.98
6312026020	PINTO,RAFAEL E AND ANA M	4105 E 60TH ST	31.80	3.18	34.98
6317011015	VASQUEZ,PETE R	4110 E 61ST ST	169.69	16.97	186.66
6317006022	RAMIREZ, ROVERTO	4111 E 61ST ST	133.59	13.36	146.95
6214024020	CHRISTIAN A. VILLA&HECTOR D RIOS RE	4112 BROADWAY	89.26	8.93	98.19
6214029009	CLAUDIA L SOLTERO AND JESSE ESTRELL	4112 CUDAHY ST	72.16	7.22	79.38
6317011007	GUTIERREZ,EDUARDO	4113 +A & B RANDOLPH ST	1,293.75	129.38	1,423.13
6317006030	PALOS,SERGIO	4114 + 1/2 60TH ST	63.61	6.36	69.97
6214029008	AVILA,MISAEL AND RUTH ET AL	4116 CUDAHY ST	25.76	2.58	28.34
6317011009	SANDOVAL,ISELA	4123 RANDOLPH ST	133.59	13.36	146.95
6317006002	MORAN,TEODORO AND PIEDAD	4124 E 60TH ST	31.80	3.18	34.98
6317006020	TORRES, WILLIAM&WHITAKER,ARA	4127 E 61ST ST	66.79	6.68	73.47
6214024017	HIGUERA,MARIA G	4137 CUDAHY ST	31.80	3.18	34.98
6214029004	BAKHSHI,MICHAEL	4137 SANTA ANA ST	507.97	50.80	558.77
6317005030	GARCIA,EVELYN	4200 E 60TH ST	143.76	14.38	158.14
6317005029	NAVARRO,AURELIO VERGARA	4204 E 60TH ST	101.77	10.18	111.95
6317012031	RIOS, JESUS & BRISEIDA	4206 E 61ST ST	28.61	2.86	31.47
6317005001	CASTILLO,NELSON AND SANDRA	4207 E 61ST ST	34.99	3.50	38.49
6317005028	DULCE COLIN & DARIO PADILLA	4208 E 60TH ST	34.99	3.50	38.49
6312025003	GONZALEZ,JESUS E	4211 E 60TH ST	31.80	3.18	34.98
6317005027	GALINDO,RAUL A	4214 E 60TH ST	109.40	10.94	120.34
6317005025	DELGADO,EFRAIN	4222 E 60TH ST	8.06	0.81	8.87
6317012024	GODINEZ,JAVIER AND RAQUEL	4224 E 61ST ST	143.76	14.38	158.14
6317004016	CHAVEZ,ENRIQUE	4313 +1/2 E 61ST ST	69.98	7.00	76.98
6313031024	CASTRILLON,ANA L	4315 E 60TH ST	143.76	14.38	158.14
6317004017	ACEVEDO,ANGELA	4321 -4323 E 61ST ST	92.59	9.26	101.85
6317004001	RAMIREZ,SANTIAGO D AND MARIA T	4328 E 60TH ST	66.79	6.68	73.47
6309011031	5 STAR DELI C/O FIMBRES FAMILY LLC	5300 MALABAR ST	59.43	5.94	65.37
6309012004	LITTLE TRATTORIA 25	5415 PACIFIC BL	214.37	21.44	235.81
6309013005	SMILES WEST DENTAL&BRACES OF HP	5501 PACIFIC BL	154.78	15.48	170.26
6309022020	A.O.M. INVESTMENTS,LLC	5504 PACIFIC BL	151.30	15.13	166.43
6309022017	LA TIENDITA MARKET	5512 PACIFIC BL	255.77	25.58	281.35
6309022002	UNITED GLASS	5520 PACIFIC BL	262.70	26.27	288.97
6309014001	EMJ BIAS SYSTEM	5625 PACIFIC BL	551.43	55.14	606.57
6309015016	MANUEL FIERROS	5704 MALABAR ST	198.04	19.80	217.84
6309007002	LA RUSH INC.	5717 MALABAR ST	531.19	53.12	584.31
6310017006	TRAFFIC WORKS INC	5720 SOTO ST	342.45	34.25	376.70
6309016027	CYSM	5801 PACIFIC BL	355.76	35.58	391.34
6310017001	CUSTOM WOODWORKING DISPLAY	5802 SOTO ST	101.22	10.12	111.34
6309008028	AWAD LINENS	5808 S SANTA FE AV	584.04	58.40	642.44
6309029001	SALVADOR RAYGOZA	5810 SEVILLE AV	365.36	36.54	401.90
6309008028	ELIAS JATTAR/ LA BODEGA BAR & GRILL	5812 SANTA FE AV	2,534.63	253.46	2,788.09
6312025025	REAL,MANUEL	5915 FISHBURN AV	63.61	6.36	69.97
6318011015	CALDERON,ELISEO	5916 MAYWOOD AV	118.96	11.90	130.86
6312025020	RODRIGUEZ,BEATRIZ	5922 OTIS AV	66.79	6.68	73.47
6009031002	URIBE'S CUTTING ROOM	5922 WILMINGTON AV	851.30	85.13	936.43
6312025023	ALFARO,OSCAR A AND MIRIAM	5925 FISHBURN AV	66.79	6.68	73.47
6312026008	GALISKY,JOSEPH AND ELAINE TRS	5928 GIFFORD AV	29.98	3.00	32.98
6312025017	MINERO,JOSHUA	5928 OTIS AV	287.54	28.75	316.29
6312025019	MATA,NORMA	5929 FISHBURN AV	28.61	2.86	31.47
6320002063	H P PARK VILLA OWNERS INC	5930 -5938 MALABAR ST	348.81	34.88	383.69
6320006047	HPK PROPERTY MANAGEMENT	5930 SEVILLE AV	61.12	6.11	67.23
6320008033	HAM,AGNES K TR	5931 MILES AV	189.93	18.99	208.92
6320008047	AGUILAR, DYNORA	5934 TEMPLETON ST	31.80	3.18	34.98
6320007007	DORA SANCHEZ	5936 STAFFORD AV	344.56	34.46	379.02
6320007022	OLMOS,SALVADOR AND MARIA	5937 TEMPLETON ST	31.80	3.18	34.98
6320002039	H P PARK VILLA OWNERS INC	5939 RUGBY AV	348.81	34.88	383.69
6320006092	BARRON DANIEL C AND MARY M	5941 STAFFORD AV	31.80	3.18	34.98
6320002009	THE BEAUMONT COMPANY	5942 MALABAR ST	290.16	29.02	319.18
6321003066	BATISTE,ANATOLE J JR AND EBONY L	5944 MIDDLETON ST	31.80	3.18	34.98
6321003054	RUBIO,RICARDO AND TERESA	5945 MIDDLETON ST	1,029.57	102.96	1,132.53
6320006091	SANCHEZ,ESTEVAN	5945 STAFFORD AV	31.80	3.18	34.98
6321003050	ESCAMILLA,GUADALUPE	5947 MIDDLETON ST	3.19	0.32	3.51
6320007025	ANDRADE,MARCO	5947 TEMPLETON ST	89.26	8.93	98.19
6321003072	DELGADO,CARMEN L ET AL	5948 MIDDLETON ST	31.80	3.18	34.98
6320006011	JOSE VERA	5948 SEVILLE AV	177.88	17.79	195.67
6321003061	THE BEAUMONT COMPANY	5951 MALABAR ST	580.33	58.03	638.36
6320002086	FLORES, ANA	5952 MALABAR ST	101.77	10.18	111.95

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6320008052	SALAZAR,ERIKA P	5952 TEMPLETON ST	31.80	3.18	34.98
6312026012	VASQUEZ,RAMON	5953 OTIS AV	95.42	9.54	104.96
6320007026	GONZALEZ,RAUL	5953 TEMPLETON ST	102.58	10.26	112.84
6312027012	LEMUS,VINCENT AND IRMA G	5954 RIVERSIDE AV	63.61	6.36	69.97
6318011022	OSCAR MOTORS	5954 MAYWOOD AV	185.78	18.58	204.36
6321003075	PEREZ,PEDRO AND GRISELDA	5956 MIDDLETON ST	66.79	6.68	73.47
6312026013	ADRIANA TORRES	5956 GIFFORD AV	275.17	27.52	302.69
6320002094	HUERTA,OSWALDO AND LETICIA E	5957 RUGBY AV	972.02	97.20	1,069.22
6312028012	MARTINEZ,LUIS	5958 CORONA AV	34.98	3.50	38.48
6320004041	RSNA CVS 11073	5960 PACIFIC BL	1,377.18	137.72	1,514.90
6320007028	CHAVEZ,JOSE	5961 TEMPLETON ST	34.99	3.50	38.49
6312027017	MORA,NESTOR	5963 GIFFORD AV	31.80	3.18	34.98
6321003067	LIBAGO,SARAH	5964 MIDDLETON ST	31.80	3.18	34.98
6312025008	NASH,DENNIS P TR	5965 FISHBURN AV	31.80	3.18	34.98
6318013013	PEDRO/JESUS RUIZ ROBLES	5967 5967>5 LOMA VISTA AV	600.59	60.06	660.65
6321003068	NGUYEN,DUNG	5968 MIDDLETON ST	31.80	3.18	34.98
6318034036	HERRERA,JESUS & GRACIELA	5968 CARMELITA AV	70.29	7.03	77.32
6312025007	RODRIGUEZ,MARIA T AND VICTOR M	5971 FISHBURN AV	66.79	6.68	73.47
6312026025	GARCIA,MANBLIO L	5971 OTIS AV	4.46	0.45	4.91
6318034013	DEYET,ADRIANA M	5973 CORONA AV	432.45	43.25	475.70
6320009045	MARTINEZ,LILI A	6000 TEMPLETON ST	31.80	3.18	34.98
6321004057	VERDUZCO,BLANCA	6001 MIDDLETON ST	66.79	6.68	73.47
6321004036	GENESIS COMPLETE AUTO REPAIR	6003 SANTA FE AV	10,107.04	1,010.70	11,117.74
6320009046	MORA,ALFREDO	6004 TEMPLETON ST	66.79	6.68	73.47
6321004058	ROBLES,LUCIO AND YOLANDA	6005 MIDDLETON ST	66.79	6.68	73.47
6320015003	GELDHOF,JAY R AND IDELSIS	6008 MALABAR ST	133.59	13.36	146.95
6320016006	THE BEAUMONT COMPANY	6009 MALABAR ST	290.16	29.02	319.18
6320012067	COMSTOCK CROSSER & ASSOCIATES/R H A	6010 PACIFIC BL	1,740.23	174.02	1,914.25
6320010063	MONTERO,BLANCA PATRICIA	6011 TEMPLETON ST	66.79	6.68	73.47
6320015004	MATA,ANA M TR	6012 MALABAR ST	63.61	6.36	69.97
6320009048	LOPEZ,JOSE M AND SOFIA	6012 TEMPLETON ST	31.80	3.18	34.98
6320016019	SPALDING,DIANE C	6013 MALABAR ST	31.80	3.18	34.98
6318009014	CASTRO,CLAUDIA	6013 #18 MAYWOOD AV	66.79	6.68	73.47
6318009015	DE LA CRUZ,RAMON AND ELVA	6013 #20 MAYWOOD AV	70.28	7.03	77.31
6318009026	FRANCISCO,NORA MARTINEZ	6013 #30 MAYWOOD AV	31.80	3.18	34.98
6320012014	ANN MARIE RIOS	6013 SEVILLE AV	400.00	40.00	440.00
6317007009	REVELES,JORGE L AND BLANCA E	6014 RIVERSIDE AV	42.50	4.25	46.75
6320016020	LIMA,JUAN ET AL	6015 MALABAR ST	38.48	3.85	42.33
6320015005	RODRIGUEZ,LUIS	6016 MALABAR ST	63.61	6.36	69.97
6318030011	ORELLANA,CARLOS ANG	6017 CORONA AV	198.75	19.88	218.63
6317007007	VEGA,JUAN AND REGINA F	6017 GIFFORD AV	31.80	3.18	34.98
6317005021	BARAJAS,IGNACIO	6020 OTIS AV	31.80	3.18	34.98
6320010078	GABINA CABRALES C/O RAFIQ SHAH	6020 STAFFORD AV	66.79	6.68	73.47
6321004069	SALOMON WAINBERG	6020 SANTA FE AV	959.18	95.92	1,055.10
6317006028	DELCOR INVESTMENTS	6021 OTIS AV	1,637.08	163.71	1,800.79
6317007011	ALVA, PHILLIP	6022 RIVERSIDE AV	89.26	8.93	98.19
6320016037	CORNEJO,OSCAR D	6023 MALABAR ST	143.76	14.38	158.14
6320009074	GARDUNO,DAVID N AND SOCORRO P	6023 MILES AV	38.90	3.89	42.79
6310024006	IGNACIO MUÑOZ	6023 STATE ST	154.78	15.48	170.26
6320010082	MIKE VINCENT LOPEZ	6025 TEMPLETON ST	31.80	3.18	34.98
6318008013	CENTRAL ELECTRO MOTOR	6025 #12 MAYWOOD AV	268.50	26.85	295.35
6318008013	RUIZ GLASS BLOWING	6025 #19 MAYWOOD AV	118.96	11.90	130.86
6318008013	SERGIO'S METAL POLISHING	6025 #6 MAYWOOD AV	54.51	5.45	59.96
6320016038	GUZMAN,LUIS ET AL	6025 MALABAR ST	31.80	3.18	34.98
6318008013	LUIS / ANA ORELLANA	6025 MAYWOOD AV	51.61	5.16	56.77
6310024014	REYES,RAUL H	6026 ARBUTUS AV	34.99	3.50	38.49
6317044010	ROBERTO SILVA & SYLVIA SILVA PEREZ	6026 FISHBURN AV	17.79	1.78	19.57
6320009012	GALLARDO,DAMIAN P	6028 TEMPLETON ST	70.29	7.03	77.32
6320015023	GATIGA,ROBERT	6029 RUGBY AV	698.12	69.81	767.93
6320012034	VARGAS,PEDRO & GLORIA	6031 SEVILLE AV	31.80	3.18	34.98
6318031012	BARAJAS,TERESA	6032 CARMELITA AV	31.80	3.18	34.98
6320011016	HERNANDEZ,MIGUEL A	6035 STAFFORD AV	63.61	6.36	69.97
6320012037	OROZCO,Godfrey & MESA,LISA	6037 SEVILLE AV	189.93	18.99	208.92
6320009076	MARTINEZ,ALFRED T TR	6039 MILES AV	66.79	6.68	73.47
6320010051	CANTU, JOSUE	6045 TEMPLETON ST	66.79	6.68	73.47
6320010068	INIGUEZ,PEDRO & DELGADILLO,MARIA C.	6046 STAFFORD AV	31.80	3.18	34.98
6320010050	MARIA DE LA GARZA	6047 TEMPLETON ST	31.80	3.18	34.98
6320010067	HERNANDEZ,JESUS M AND MATILDE Y	6048 STAFFORD AV	66.79	6.68	73.47
6320011009	DUENAS,ERNESTO AND ROSA	6048 #A SEVILLE AV	3.19	0.32	3.51
1456820034	HOME CRUSH	6051 #B MAYWOOD AV	177.88	17.79	195.67
6318008014	DE LEON DESIGN	6051 #C MAYWOOD AV	177.87	17.79	195.66
6318008014	BC CUSTOM WOODWORK	6051 #D MAYWOOD AV	181.88	18.19	200.07
6318008014	PACIFIC COAST KNITTING	6051 MAYWOOD AV	407.42	40.74	448.16
6317005014	GARCIA,HECTOR A AND GLENDA A	6052 OTIS AV	31.80	3.18	34.98
6317004011	MEIER,MARITSA	6052 #A FISHBURN AV	118.96	11.90	130.86
6317004011	CARBALLO,PABLO	6052 #D FISHBURN AV	59.48	5.95	65.43

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
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PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6317004011	VALLDARES,GUSTAVO A.	6052 #E FISHBURN AV	59.48	5.95	65.43
6317004011	PANTOJA,FERNANDO	6052 #F FISHBURN AV	118.96	11.90	130.86
6320012073	STAR WORLD INC.	6054 PACIFIC BL	570.73	57.07	627.80
6310025002	ADVANTAGE AUTO REPAIR	6057 STATE ST	184.39	18.44	202.83
6317008008	MEZA, ALBINO & GUADALUPE	6059 RIVERSIDE AV	31.80	3.18	34.98
6318015008	OLIVERA,JORGE AND IRENE	6061 LOMA VISTA AV	31.80	3.18	34.98
6317006015	DANIEL GUTIERREZ ROMERO	6061 +A OTIS AV	63.61	6.36	69.97
6317004023	ORDAZ,ALFREDO & MARIA NEVAREZ	6062 FISHBURN AV	31.80	3.18	34.98
6317005009	ALFARO,MERCEDES	6065 FISHBURN AV	25.76	2.58	28.34
6318008010	PRIME METALS LOS ANGELES	6069 MAYWOOD AV	68.44	6.84	75.28
6310022086	OLGUIN,ROSAURA	6075 ARBUTUS AV	31.80	3.18	34.98
6317007030	XOCHIMITL,URBANO	6075 GIFFORD AV	31.80	3.18	34.98
6317008031	CORDOVA,CARLOS	6076 CORONA AV	35.00	3.50	38.50
6318028900	ASPIRE ANTONIO MARIA LUGO ACADEMY	6100 CARMELITA AV	1,319.34	131.93	1,451.27
6318029006	FLORES,JUAN AND MARIA G	6101 CORONA AV	31.80	3.18	34.98
6321009024	LOPEZ,JAY	6101 ALBANY ST	659.54	65.95	725.49
6321001035	VIP GARMENT CARE INC	6101 SANTA FE AV	763.36	76.34	839.70
6321034010	ORELLANA,MIRTALA	6110 SANTA FE AV	28.61	2.86	31.47
6318016007	SANDOVAL,MAYRA A	6111 LOMA VISTA AV	95.42	9.54	104.96
6320022006	CENTURY CLEANERS	6112 RITA AV	234.29	23.43	257.72
6317011019	ALBA,TERESITA	6114 GIFFORD AV	200.39	20.04	220.43
6317012020	SANDOVAL,AMANDA	6114 OTIS AV	139.32	13.93	153.25
6317012020	VALDEZ,ELIAS&BLANCA	6114 OTIS AV	234.70	23.47	258.17
6317011021	GORDILLO,JESUS P	6115 OTIS AV	133.59	13.36	146.95
6321034013	MORGAN,JUNIOR G AND JUDITH V	6116 SANTA FE AV	66.79	6.68	73.47
6320019041	HERNANDEZ,JAVIER AND ROSA M	6117 RUGBY AV	109.99	11.00	120.99
6321009017	AMANDA M HERNANDEZ	6120 COTTAGE ST	55.02	5.50	60.52
6317011028	GALISKY,JOSEPH AND ELAINE TRS	6120 GIFFORD AV	88.27	8.83	97.10
6318027018	GERARDO HERNANDEZ	6120 ORCHARD AV	177.88	17.79	195.67
6320023005	CENTRO MEDICO HUNTINGTON PARK	6120 SEVILLE AV	131.03	13.10	144.13
6320020019	DORIA FURNITURE & MATTRESSES	6121 PACIFIC BL	304.42	30.44	334.86
6317010010	CENTENO,JOSE AND ELIDA	6122 RIVERSIDE AV	66.79	6.68	73.47
6321034008	BAROCIO,JOSE AND AURORA	6122 SANTA FE AV	101.77	10.18	111.95
6317011029	GALISKY,JOSEPH AND ELAINE TRS	6122 GIFFORD AV	88.27	8.83	97.10
1456820034	WASTE MANAGEMENT-99 CENT STORE #33	6122 PACIFIC BL	605.20	60.52	665.72
6318029012	ALVAREZ,JOSE F	6123 CORONA AV	25.76	2.58	28.34
6317011023	HORNEDO,ROBERT	6123 OTIS AV	63.61	6.36	69.97
6320022012	DE LA TORRE,ALFREDO ET AL	6123 SEVILLE AV	200.39	20.04	220.43
6319001038	BRAVO,JAIME AND MARIA R	6126 #A MILES AV	59.48	5.95	65.43
6319001040	ASTORGA,LAURA	6126 #C MILES AV	10,052.82	1,005.28	11,058.10
6321009016	PEDRAZA,SABINO	6126 COTTAGE ST	63.61	6.36	69.97
6321009026	VARGAS,DEMETRIO AND ARACELI E	6127 ALBANY ST	833.77	83.38	917.15
6321010025	EMILIO FERNANDEZ	6127 MARBRISA AV	159.58	15.96	175.54
6321011019	VARGAS, MANUEL	6128 MARBRISA AV	63.61	6.36	69.97
6320019020	OSWALDO JIMENEZ	6133 RUGBY AV	159.58	15.96	175.54
6320021006	DR JOHN HERNANDEZ	6134 PACIFIC BL	230.84	23.08	253.92
6320021005	ADENTRO COJUTEPEQUE #2	6136 PACIFIC BL	623.38	62.34	685.72
6321009013	CAMACHO,ISABEL TR	6138 COTTAGE ST	104.97	10.50	115.47
6320018025	MARTINEZ,GUADALUPE	6139 #1/2 MALABAR ST	31.80	3.18	34.98
6321012020	AGUILAR,ALFREDO G AND MARTHA M	6139 MIDDLETON ST	47.71	4.77	52.48
6321034003	ENCISO,ANGEL A AND PATRICIA E	6140 SANTA FE AV	31.80	3.18	34.98
6321009012	VELASQUEZ,JAIME	6142 COTTAGE ST	295.81	29.58	325.39
6321012021	SILVA,FRANCISCO & TORO,JOSE	6143 MIDDLETON ST	31.80	3.18	34.98
6321034001	CASTANEDA,OLIVIA AND JOSE	6144 SANTA FE AV	31.80	3.18	34.98
6321011015	GEORGE SIMONIAN	6146 MARBRISA AV	81.52	8.15	89.67
6321011028	FRANK SANDOVAL	6147 SANTA FE AV	1,860.65	186.07	2,046.72
6321012022	HERNANDEZ,SALVADOR	6149 MIDDLETON ST	95.42	9.54	104.96
6318008005	ZAPOPAN AUTO REPAIR/NATIVIDAD PALOS	6155 MAYWOOD AV	552.28	55.23	607.51
6322021015	E & A AUTO BODY SHOP	6155 MAYWOOD AV	438.20	43.82	482.02
6317012012	SANCHEZ,JESUS	6157 FISHBURN AV	3.00	0.30	3.30
6317009008	ARTURO BARRERA	6157 RIVERSIDE AV	414.47	41.45	455.92
6318029020	MADRIGAL,MIGUEL A	6163 CORONA AV	31.80	3.18	34.98
6317009007	VAZQUEZ,JUAN C	6163 RIVERSIDE AV	66.79	6.68	73.47
6317012013	GOMEZ,DINA	6164 OTIS AV	2,055.06	205.51	2,260.57
6318028011	GALLEGOS,JOSE R	6165 BEAR AV	143.76	14.38	158.14
6317012010	QUINTANA,RIGOBERTO	6165 FISHBURN AV	13.60	1.36	14.96
6317011006	FLORES,CONSUELO GUERRA	6166 GIFFORD AV	31.81	3.18	34.99
6318026021	ALANIZ,OCTAVIO AND MARIA	6170 LOMA VISTA AV	31.80	3.18	34.98
6318027002	CHAVEZ,NOEL L	6170 ORCHARD AV	31.80	3.18	34.98
6317010023	PEREZ, MARIO	6171 GIFFORD AV	66.79	6.68	73.47
6317010024	TAVAREZ,JOSE AND LUZ E TRS	6175 GIFFORD AV	25.76	2.58	28.34
6321009010	RAMANDEEP SINGH ANAND TRUST	6200 COTTAGE ST	523.96	52.40	576.36
6319020001	GONZALEZ,OCTAVIO	6200 HOLLENBECK ST	154.78	15.48	170.26
6321011029	NATERA,MARIA E ET AL	6201 SANTA FE AV	219.14	21.91	241.05
6320022014	MARQUEZ,ANTONIO A	6201 SEVILLE AV	135.82	13.58	149.40
6321012040	HERNANDEZ,NORMA A AND IVAN J	6202 SANTA FE AV	63.61	6.36	69.97

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6320023015	KLGV INVESTMENT III, LLC	6203 6205 STAFFORD AV	355.76	35.58	391.34
6320018028	TARANGO,ADRIAN	6203 MALABAR ST	183.54	18.35	201.89
6320025010	BANDA, JACOB	6205 6207 MILES AV	57.56	5.76	63.32
6321010015	MORALES,BERTHA	6206 ALBANY ST	189.93	18.99	208.92
6321011030	FABIAN,ANA	6207 SANTA FE AV	73.59	7.36	80.95
5011950000	R ENTERPRISES	6207 STATE ST	580.09	58.01	638.10
6320020023	YURI'S SALON	6207 #B PACIFIC BL	715.04	71.50	786.54
6320023019	HEALTH ACCESS FOR ALL, INC	6208 SEVILLE AV	177.88	17.79	195.67
6319017023	CHRISTINA MARTINEZ	6209 HOLLENBECK ST	279.52	27.95	307.47
0201200000	KREATIVE IMAGE STUDIO	6209 PACIFIC BL	53.13	5.31	58.44
2719060000	BELLA BOUTIQUE/MARBELLA ARREDONDO	6209 PACIFIC BL	2,451.46	245.15	2,696.61
6320021003	HP OUTLET	6210 PACIFIC BL	1,410.85	141.09	1,551.94
6320020024	ISIS BRIDALCOUTURE LLC	6211 PACIFIC BL	7,860.77	786.08	8,646.85
6320024015	MARTIN LOPEZ	6211 TEMPLETON ST	512.33	51.23	563.56
6319007041	CUZUL,IRMA E	6212 ARBUTUS AV	63.61	6.36	69.97
6319006003	RUELAS,JOSE I JESSIE ET AL	6212 PASSAIC ST	66.79	6.68	73.47
6319017022	ORTIZ,RICARDO ET AL	6213 HOLLENBECK ST	95.42	9.54	104.96
6321012004	RAMIREZ,ERNESTO AND MARIA T	6214 +A+B SANTA FE AV	1,183.99	118.40	1,302.39
6319016027	SANCHEZ,GERARDO C/O MIRELLA C MUNIZ	6215 NEWELL ST	63.61	6.36	69.97
6320019025	THE RUGBY APARTMENTS	6215 RUGBY AV	205.89	20.59	226.48
6321012026	GUSTAVO DA SILVA	6215 MIDDLETON ST	544.60	54.46	599.06
6320020025	DIAMOND DRESSES BOUTIQUE	6215 PACIFIC BL	1,230.16	123.02	1,353.18
6320024016	BASILEIA INC	6215 TEMPLETON ST	613.72	61.37	675.09
6319007040	MELCHOR,JOSE P CO TR	6216 ARBUTUS AV	31.80	3.18	34.98
6321009007	RAMIREZ,PETRA	6216 COTTAGE ST	133.59	13.36	146.95
6320025013	ROSAS,AURORA TR	6216 TEMPLETON ST	236.38	23.64	260.02
6319016026	SARAJ,MUSTAFA A AND ALIA B	6219 NEWELL ST	133.59	13.36	146.95
6319001035	RODRIGUEZ,ANTONIO AND CAROLINA	6221 PASSAIC ST	31.80	3.18	34.98
6319017002	VALDOVINOS,GILBERTO A	6222 NEWELL ST	31.80	3.18	34.98
4401420000	PASE Y ADELGAZA	6222 PACIFIC BL	237.90	23.79	261.69
6319008036	MARISCAL,LILIANA & ROSALIBA	6222 +A CEDAR ST	408.47	40.85	449.32
6319013005	PRAJIN,LAZARO M	6222 PLASKA AV	32.69	3.27	35.96
6319013022	RODRIGUEZ,ANDRES CO TR	6227 HOOD AV	31.80	3.18	34.98
6321010035	GONZALEZ,FRANCISCO AND LEONOR	6227 MARBRISA AV	33.36	3.34	36.70
6320018001	LLAMAS,GUSTAVO	6228 MIDDLETON ST	63.61	6.36	69.97
6321010010	ORELLANA,ROSA	6230 ALBANY ST	74.31	7.43	81.74
6319017004	BALLESTEROS,ARTURO AND MARIA CUEVA	6230 NEWELL ST	95.42	9.54	104.96
6319020008	SHULMAN,MITCHELL E	6234 HOLLENBECK ST	200.39	20.04	220.43
6319016022	ULLOA,FEDERICO JR	6235 NEWELL ST	95.42	9.54	104.96
6319013019	FLORES,ANTONIO C AND GUADALUPE	6239 HOOD AV	31.80	3.18	34.98
1505230000	LA DYE TECH INC	6240 BISSELL PL	2,189.24	218.92	2,408.16
6321009001	ELVA LUJAN/ LOPEZ, BAYMAR	6240 COTTAGE ST	66.79	6.68	73.47
6319016009	FLORES,MARIA A	6240 HOOD AV	872.20	87.22	959.42
6319016020	GARCIA,TERESA	6243 NEWELL ST	25.76	2.58	28.34
6319017015	BRICENO, FABIOLA	6243 HOLLENBECK ST	31.80	3.18	34.98
6319020016	PAREDES,FERNANDO AND MARIA E TRS	6245 BISSELL ST	34.99	3.50	38.49
6319013018	NORMA PEREZ/ OROZCO, DORA	6245 HOOD AV	66.79	6.68	73.47
6319013017	SANCHEZ,GERARDO	6247 +1/2 HOOD AV	133.59	13.36	146.95
6319017008	PABLO,YOLANDA G	6248 NEWELL ST	438.90	43.89	482.79
6320028001	ML-LYNWOOD 12, LLC	6300 SEVILLE AV	177.88	17.79	195.67
6319016018	HECTOR M LOPEZ	6301 NEWELL ST	406.20	40.62	446.82
6321017800	SOUTHERN CALIF GAS CO	6301 REGENT ST	234.94	23.49	258.43
6320030001	ALEXANDER BEAUTY SALON&SUPPLY	6302 PACIFIC BL	59.48	5.95	65.43
1945500000	RBNR MANAGEMENT GROUP,LLC	6303 RUGBY AV	6.42	0.64	7.06
6320028012	NAVARRO,LOURDES	6303 STAFFORD AV	66.79	6.68	73.47
6320030001	JD BRIDAL	6304 PACIFIC BL	629.01	62.90	691.91
6320028013	GOMEZ,CONNIE L TR	6305 STAFFORD AV	342.40	34.24	376.64
6319009016	LUNA,VICTOR	6305 BENSON ST	268.61	26.86	295.47
6319012020	PERAZA,GERARDO AND MARIA	6305 PLASKA AV	66.79	6.68	73.47
6319017010	RIVERA,JESUS	6306 NEWELL ST	63.61	6.36	69.97
6320030001	YERBERITO	6306 PACIFIC BL	255.77	25.58	281.35
6319005003	ELIEZER LEON	3012 CLARENDRON	271.64	27.16	298.80
6319014025	VALDOVINOS,LETICIA	6307 HOOD AV	101.77	10.18	111.95
2252430000	EMILIANO'S BRIDAL GOWNS	6308 PACIFIC BL	5,788.64	578.86	6,367.50
6319013013	LEON,DIOMEDES W AND JUANA	6308 PLASKA AV	76.98	7.70	84.68
6321016013	CALDERON,ALFRED	6309 ALBANY ST	972.02	97.20	1,069.22
6320026003	CHAVEZ,JOSE NAD	6310 TEMPLETON ST	69.98	7.00	76.98
6319016014	ZAMORA,GRACIELA	6310 HOOD AV	63.61	6.36	69.97
6319010002	ARELLANO,CARLOS M	6310 STATE ST	27.22	2.72	29.94
6320026015	ESTRADA,PATRICIA	6311 MILES AV	143.76	14.38	158.14
6320031009	NGUYEN,JOHN	6311 PACIFIC BL	205.89	20.59	226.48
6321016008	VALDEZ, AVELINO	6312 1/2 COTTAGE ST	101.77	10.18	111.95
6321016008	VALDEZ, AVELINO	6312 COTTAGE ST	101.77	10.18	111.95
6319004006	CONTRERAS,VALENTIN AND ADELA D	6313 MARCONI ST	243.52	24.35	267.87
6318007003	A & S WHOLESALE SOLUTION, INC.	6313 MAYWOOD AV	999.70	99.97	1,099.67
6320030003	MORACOMP COMPUTERS	6314 PACIFIC BL	8,197.40	819.74	9,017.14

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6320029031	HUNTINGTON IV TOWNHOMES	6315 SEVILLE AV	1,395.21	139.52	1,534.73
6319018026	RAMIREZ,MAURO AND GLORIA	6319 HOLLENBECK ST	69.98	7.00	76.98
6319014022	GONZALEZ,RAFAEL	6319 HOOD AV	31.80	3.18	34.98
6320028015	RONALD D SMITH	6319 STAFFORD AV	177.88	17.79	195.67
6319021022	HEREDIA,MARIA D	6320 BISSELL ST	133.59	13.36	146.95
6321014007	ORTIZ,VIRELAS ELIZABETH	6320 MARBRISA AV	42.50	4.25	46.75
6320030004	GAME CELL	6320 PACIFIC BL	1,951.09	195.11	2,146.20
6320030004	L & W TRADE INC. DBA EBEAUTY	6320 PACIFIC BL	3,622.74	362.27	3,985.01
6320030004	ETC-DEPOT	6320 PACIFIC BL	32.79	3.28	36.07
6320030004	KISS'D GLAM	6320 PACIFIC BL	58.14	5.81	63.95
6319014002	CORTES,ARMANDO	6320 PLASKA AV	104.97	10.50	115.47
6320028004	INCOME TAX OFFICE	6320 SEVILLE AV	136.15	13.62	149.77
6319003019	PEREYRA,VERONICA	6321 PASSAIC ST	31.80	3.18	34.98
6319008016	PLATA,LUIS	6321 STATE ST	170.26	17.03	187.29
6320033017	CISNEROS,EDGARO&JAVIER&MARIAGUADALU	6323 MALABAR ST	31.80	3.18	34.98
7106321101	NL & A COLLECTIONS INC	6323 MAYWOOD AV	1,131.28	113.13	1,244.41
6319019004	CABRALES ARAUJO,JOSE O	6324 HOLLENBECK ST	63.61	6.36	69.97
6319002008	ALVARADO,LYNDA E	6324 MILES AV	6.37	0.64	7.01
6321015016	ZARAGOSA,MIRIAM	6325 MARBRISA AV	31.80	3.18	34.98
6320027005	PEREZ,DANIEL TR	6326 1/2+28 STAFFORD AV	89.37	8.94	98.31
6319015003	KOPP,OMAR	6328 HOOD AV	131.50	13.15	144.65
6319018004	DIAZ,MARICELA	6328 NEWELL ST	66.79	6.68	73.47
6319002009	MARSICAL,MARIO A&FRANCISO	6330 +A+B MILES AV	27.59	2.76	30.35
6319002009	MIGUEL CANUL & JASON HOLGUIN	6330 +A+B MILES AV	111.75	11.18	122.93
6319007032	RUBEN OR MARIA SILVA	6330 ARBUTUS AV	55.78	5.58	61.36
6321013032	LA RAMADA RESTAURANT	6330 SANTA FE AV	376.38	37.64	414.02
6319002018	PERALES,FELIPE CO TR	6331 GENTRY ST	31.80	3.18	34.98
6319002018	NIEVES,RIGOBERTO	6331 1/2 GENTRY ST	31.80	3.18	34.98
6320031013	PHOTO FACTORY	6331 PACIFIC BL	59.48	5.95	65.43
6319011019	RAMIREZ,MARGARITA AND DENISE	6331 PLASKA AV	200.39	20.04	220.43
6321014004	ORTEGA,OSCAR AND VICTORIA	6332 MARBRISA AV	224.36	22.44	246.80
1934880000	STAT3 INC	6334 S ALAMEDA ST	114.35	11.44	125.79
6319005009	ZUNIGA,HORTENCIA	6335 ARBUTUS AV	34.99	3.50	38.49
6321015019	CANTINCA,RIGOBERTO	6335 MARBRISA AV	305.35	30.54	335.89
6319011005	HEARD,DONOVAN,JAMES DIEGO/STEPHEN H	6336 BENSON ST	63.61	6.36	69.97
6321016003	CASTOR,JACINTO ET AL	6336 COTTAGE ST	95.42	9.54	104.96
6321016019	REAL,PATRICIA	6337 ALBANY ST	10.32	1.03	11.35
6320033020	EMILIO MARAVILLA	6337 MALABAR ST	149.41	14.94	164.35
6321013026	LINC-HUNTINGTON PARK APT/MOSAIC GAR	6337 MIDDLETON ST	440.15	44.02	484.17
6320031013	HORTENSA LUCIA AVALOS	6339 PACIFIC BL	255.77	25.58	281.35
6319008028	NOYOLA,GABRIELA ET AL	6340 CEDAR ST	63.61	6.36	69.97
6319004011	ROSAS,MARIA MARTINEZ	6340 PASSAIC ST	41.68	4.17	45.85
6319010009	SANCHEZ,ATILANO & ARACELI TRS	6340 STATE ST	285.37	28.54	313.91
6319005011	SERRANO,CLEOTILDE	6341 ARBUTUS AV	31.80	3.18	34.98
6321015020	REYES,MARIO A AND GRACIELA	6341 MARBRISA AV	66.79	6.68	73.47
6320026021	AQUINO,LUCIA	6341 MILES AV	66.79	6.68	73.47
6321016020	RICARDO CANO & MIRIAM ESPINOZA	6343 ALBANY ST	177.88	17.79	195.67
6320031015	TIFFANY'S BRIDAL SALON	6345 PACIFIC BL	7,982.82	798.28	8,781.10
6320029069	HUNTINGTON IV TOWNHOMES	6346 RITA AV	285.37	28.54	313.91
6320032010	GRANILLO,MILAGRO A TR	6346 #A MALABAR ST	296.62	29.66	326.28
6320032010	GRANILLO,MILAGRO A TR	6346 #B MALABAR ST	1,250.98	125.10	1,376.08
6320028009	ENEVO, INC	6348 SEVILLE AV	1,810.53	181.05	1,991.58
6319015014	PEREZ,FRANCISCO AND ESPERANZA	6349 NEWELL ST	66.79	6.68	73.47
6319003015	BECERRA,HECTOR	6350 GENTRY ST	66.79	6.68	73.47
6320033010	PEREZ,MARTIN AND VIRGINIA	6350 MIDDLETON ST	8.35	0.84	9.19
6319004022	SANCHEZ,ATILANO & ARACELI TRS	6351 MARCONI ST	177.88	17.79	195.67
6321017029	MONDO LIRA INC	6351 #201 REGENT ST	832.11	83.21	915.32
6319002022	MARCEL,BRIAN ANDRE	6351 GENTRY ST	1,120.23	112.02	1,232.25
6319003025	CASTILLO,RAMON AND TERESA	6351 PASSAIC ST	63.61	6.36	69.97
6321017029	SUEDEHEAD INC	6351 REGENT ST	981.37	98.14	1,079.51
6319008026	NASSILLON DEVELOPMENT	6352 CEDAR ST	355.76	35.58	391.34
6320028022	CASTRO,ALEX	6353 STAFFORD AV	227.47	22.75	250.22
2830520000	CHICA FASHION	6355 PACIFIC BL	552.77	55.28	608.05
6320026012	MARIA J SALVADOR	6356 TEMPLETON ST	133.59	13.36	146.95
6321016023	MARTINEZ,RIGOBERTO AND ROSALBA	6357 ALBANY ST	31.80	3.18	34.98
1545640000	RC WATCH	6359 PACIFIC BL	59.48	5.95	65.43
6319005019	RAMIREZ, JUAN CARLOS	6360 MARCONI ST	215.75	21.58	237.33
6320031019	HERBALIFE INDEPENDENT DIS	6361 PACIFIC BL	72.40	7.24	79.64
6322018030	SIGNORELLI INC	6363 REGENT ST	804.75	80.48	885.23
6321017033	M. CARE GARMENT CUTTING	6363 REGENT ST	14,798.13	1,479.81	16,277.94
6319007020	EDUARDO CRUZ	6371 CEDAR ST	8,820.86	882.09	9,702.95
6319008023	VILMA A MEJIA	6374 CEDAR ST	917.99	91.80	1,009.79
3718800000	AMERICO INTERNATIONAL	6400 RUGBY AV	13.87	1.39	15.26
6322002018	OLD CATHOLIC CHURCH	6401 RUGBY AV	206.61	20.66	227.27
3912230000	RSNA GAMESTOP/SPRINT MOBILE AT&T 02	6402 #B2 PACIFIC BL	95.13	9.51	104.64
6321021037	WASTE MANAGEMENT	6407 SANTA FE AV	182.68	18.27	200.95

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
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PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6322002003	CASTRO, JAVIER & PATRICIA	6408 MALABAR ST	101.77	10.18	111.95
6321019013	DE SANTOS,GERARDO	6412 COTTAGE ST	57.24	5.72	62.96
6321021026	FAJARDO,WALTER-CENTURY 21	6412 MARBRISA AV	39.67	3.97	43.64
6322004003	STEPHANIES BRIDAL	6412 PACIFIC BL	470.77	47.08	517.85
6322007003	SERGIO GONZALEZ	6414 STAFFORD AV	31.80	3.18	34.98
6321018003	GREEK INDUSTRY	6415 REGENT ST	184.39	18.44	202.83
6321019012	DE LA PENA,GUSTAVO&MARIA	6416 COTTAGE ST	66.79	6.68	73.47
6321019012	FLORES,AIDA	6416 #A COTTAGE ST	66.79	6.68	73.47
6321019005	PEREZ,RUBEN AND ROSA P	6417 ALBANY ST	615.50	61.55	677.05
6323002052	JOE PULIDO	6417 HOOD AV	159.58	15.96	175.54
6322003009	TRES AMIGOS	6417 PACIFIC BL	149.90	14.99	164.89
6323029013	NOELIA HERNANDEZ	6418 BENSON ST	386.96	38.70	425.66
6322002005	OMAR MARTINEZ & BETTY MIRAMONTES	6418 MALABAR ST	66.79	6.68	73.47
1620660014	DON ROBERTO JEWELERS INC	6419 PACIFIC BL	59.48	5.95	65.43
6322002019	MORALES,FAUSTINO AND GERTRUDIS	6419 RUGBY AV	95.42	9.54	104.96
6321020026	MOSQUEDA,EDGAR U AND VERONICA	6420 ALBANY ST	133.59	13.36	146.95
6321019011	ISIDORO,PORFIRIO	6420 COTTAGE ST	55.93	5.59	61.52
6322002005	PREFERRED REALTY&LENDING	6420 +A-C MALABAR ST	95.42	9.54	104.96
6322004004	JC PENNY 0955-5	6420 PACIFIC BL	172.17	17.22	189.39
6323014015	GARCIA,JOSE G AND MARGARITA	6421 CEDAR ST	31.80	3.18	34.98
6321020021	RLY 26 INVESTMENTS	6421 MARBRISA AV	63.61	6.36	69.97
6321020025	GARCIA,RAMONA	6424 ALBANY ST	63.61	6.36	69.97
6322004034	PACIFIC CAVALERI	6424 PACIFIC BL	161.60	16.16	177.76
6321018040	GARCIA,GILBERTO ANGELES	6424 REGENT ST	31.80	3.18	34.98
3169480000	THE WEDDING & XV BOUTIQUE	6425 PACIFIC BL	59.48	5.95	65.43
6322004034	ALONZO, ANA CELENA	6426 PACIFIC BL	623.49	62.35	685.84
6323001040	RODRIGUEZ,MARIA	6427 NEWELL ST	133.59	13.36	146.95
6322003011	LA COQUETA APPAREL	6427 PACIFIC BL	512.66	51.27	563.93
6322006024	VENANCIO SAUCEDO JR	6429 STAFFORD AV	118.96	11.90	130.86
6322007023	CARMEN P OROZCO	6429 TEMPLETON ST	1,687.49	168.75	1,856.24
6321020023	GARCIA,VERONICA ETAL	6431 MARBRISA AV	2,217.48	221.75	2,439.23
6321021030	CRUZ,ANTONIO	6431 SANTA FE AV	177.88	17.79	195.67
6322005020	MICHEL,JESUS	6433 SEVILLE AV	63.61	6.36	69.97
6322006025	ARELLANO,JORGE L	6433 STAFFORD AV	28.61	2.86	31.47
6323014004	FLORES,GILBERTO AND CARMEN	6438 ARBUTUS AV	31.80	3.18	34.98
2936070000	EL PASO SHOES INC	6438 PACIFIC BL	57.60	5.76	63.36
2718490000	EL PASO ZAPATERIA & WESTERN WEAR	6438 PACIFIC BL	485.02	48.50	533.52
6322008025	TRISTAN,JOSE	6439 MILES AV	63.61	6.36	69.97
6322003013	EL NORTEÑO FAMILY STORE	6439 PACIFIC BL	59.48	5.95	65.43
6321018039	ALVAREZ,LILIANA	6500 REGENT ST	200.39	20.04	220.43
6322007009	ANDRADE, CYNTHIA	6500 STAFFORD AV	319.16	31.92	351.08
6322003013	MIS XV PRIMAVERAS	6501 PACIFIC BL	59.48	5.95	65.43
6323002042	REYES,GUILLERMO JR	6502 PLASKA AV	31.80	3.18	34.98
6323024022	HERNANDEZ,OTONIEL AND SANDRA B	6503 BENSON ST	133.59	13.36	146.95
6321020001	PARRA,JUANA M	6503 MARBRISA AV	133.59	13.36	146.95
6324037029	VALENCIA,LADISLAO AND MARIA	6506 HOLLOWBECK ST	200.39	20.04	220.43
6321018025	BOBADILLA,PABLO	6507 REGENT ST	31.80	3.18	34.98
6322005028	CASA RITA APTS	6508 RITA AV	733.54	73.35	806.89
6321018023	HENRY A ACEVEDO	6510 REGENT ST	355.76	35.58	391.34
6321019017	ALONSO ESTRADA/IN CARE BENJAMIN VAL	6511 ALBANY ST	101.77	10.18	111.95
1546860000	T-MOBILE	6511 PACIFIC BL	206.61	20.66	227.27
6324037019	GARIBAY,GILBERTO V AND EUGENIA	6513 HOLLOWBECK ST	25.76	2.58	28.34
6323001041	NUNEZ,ROGELIO	6513 NEWELL ST	66.79	6.68	73.47
6322004011	G & G CRAFT AND GIFTS	6514 PACIFIC BL	59.48	5.95	65.43
6322004011	TRES AMIGOS WESTERN WEAR INC	6514 #B PACIFIC BL	149.90	14.99	164.89
6322003017	JOYERIA 3 DIAMANTES	6515 PACIFIC BL	4,128.82	412.88	4,541.70
6324037006	SOTO,JOSE H	6516 NEWELL ST	133.59	13.36	146.95
6322004011	HP OUTLET/MOHAMED MIZAR OMAR	6518 A PACIFIC BL	3,518.29	351.83	3,870.12
632003018	CID COUTURE	6521 PACIFIC BL	184.39	18.44	202.83
6323029008	HERNANDEZ,JOEL AND MARIA TRS	6522 BENSON ST	133.59	13.36	146.95
6322004012	FRIDAS BOTIQUE	6524 #A PACIFIC BL	423.56	42.36	465.92
6321019020	ROSALBA ARELLANO	6525 ALBANY ST	309.56	30.96	340.52
6321020005	GUERRERO,MADELINA CO TR	6525 MARBRISA AV	70.29	7.03	77.32
6009037020	UBER'S AUTO BODY	6525 WILSON AV	808.42	80.84	889.26
2719060000	DOWNTOWN SUITS DIRECT	6526 #A PACIFIC BL	59.46	5.95	65.41
6322004012	CROWN BRIDAL/KRISTEN KIM	6528 #B PACIFIC BL	8.12	0.81	8.93
6322004012	SAMY'S FASHION	6528 #C PACIFIC BL	215.47	21.55	237.02
6321022011	JOSEFINA PEREZ	6528 +A-C SANTA FE AV	154.78	15.48	170.26
6322006015	GUSTAVO DA SILVA	6528 SEVILLE AV	627.02	62.70	689.72
6321018015	HERNANDEZ,ALEX & JOSEPHINE A	6531 +A+B COTTAGE ST	95.42	9.54	104.96
6321021007	HERRERA,EUGENIO	6540 MARBRISA AV	63.61	6.36	69.97
6322007033	HERNANDEZ,GUADALUPE S	6541 TEMPLETON ST	210.56	21.06	231.62
6321022026	CHURCH OF JESUS CHRIST OF LDS	6551 MIDDLETON ST	80.64	8.06	88.70
6324037026	MARINO,JOHN	6600 HOLLOWBECK ST	66.79	6.68	73.47
6323004031	AVILA,MANUEL V AND REBECCA TRS	6600 PASSAIC ST	31.79	3.18	34.97
6322020001	ALONZO, SAL & JANET	6604 MIDDLETON ST	431.66	43.17	474.83

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PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6322012003	SALCEDO,HECTOR	6606 TEMPLETON ST	66.79	6.68	73.47
6323009002	MELENDEZ,CESAR AND MARTHA	6607 ARBUTUS AV	43.76	4.38	48.14
6322018015	AROMAS PERFUMES	6609 PACIFIC BL	59.48	5.95	65.43
6324037003	ENCISO,MARISOL	6610 NEWELL ST	31.80	3.18	34.98
6322019067	HUNTINGTON III TOWNHOMES HOA, INC	6611 -6811 RUGBY AV	61.12	6.11	67.23
6323015003	CARRASCO,AARON N	6611 STATE ST	133.59	13.36	146.95
6323009033	MENDEZ,GLADYS	6612 MARCONI ST	66.79	6.68	73.47
6323015038	ORTEGA, PETER	6612 CEDAR ST	487.56	48.76	536.32
6323015038	CONSTANZA,CARLOS	6612 CEDAR ST	34.99	3.50	38.49
6322020017	GARCIA, RAUL & VICENTE	6613 MALABAR ST	25.76	2.58	28.34
6322012020	PEREZ,ISAIAS	6613 MILES AV	101.77	10.18	111.95
6322014016	MARTINEZ,ALBERTO	6613 1/2 STAFFORD AV	31.81	3.18	34.99
6323002059	SANCHEZ,MARIA	6613 HOOD AV	24.57	2.46	27.03
6323015037	SILVAS,REINA I	6614 CEDAR ST	31.80	3.18	34.98
6322018016	MI BELLA COLLECTION	6615 PACIFIC BL	184.39	18.44	202.83
6324037001	TAYLOR,LOIS C	6616 NEWELL ST	82.44	8.24	90.68
6323001023	RAMON CAMPOY	6616 HOOD AV	63.61	6.36	69.97
6323009032	ALFARO,MARIA D	6616 MARCONI ST	5.62	0.56	6.18
6323004028	VIDAURRI,ANTONIO AND TERESA	6616 PASSAIC ST	66.79	6.68	73.47
6323015004	SALAZAR,JOSE J	6617 STATE ST	133.59	13.36	146.95
6323001046	MIRANDA,MARCOS	6619 NEWELL ST	63.61	6.36	69.97
6323016005	MCDONALD,RICHARD A AND PATRICIA	6621 CEDAR ST	31.80	3.18	34.98
6323029001	SAMARITANA MEDICAL CLINIC	6626 BENSON ST	63.61	6.36	69.97
6323009030	ARMENDARIZ,ALEJANDRO	6626 MARCONI ST	31.80	3.18	34.98
6323024032	COLCHADO,JUAN M	6627 BENSON ST	133.59	13.36	146.95
6323015034	LEAL,RENE C	6630 CEDAR ST	35.81	3.58	39.39
6324036033	ESPARZA,RENE M	6700 NEWELL ST	66.79	6.68	73.47
6322020004	BARKER MANAGEMENT	6700 MIDDLETON ST	1,325.48	132.55	1,458.03
6321027022	32 COLD,LLC	6700 S ALAMEDA ST	4,560.99	456.10	5,017.09
6323015033	PADILLA,MIGUEL A	6702 CEDAR ST	113.39	11.34	124.73
6322012024	CASILLAS DOLORES	6703 MILES AV	177.88	17.79	195.67
6323015048	BOLIN,ESTHER TR	6703 STATE ST	98.61	9.86	108.47
6322017005	BONILLA,MARIA GLORIA/PASSARELAS BOU	6704 PACIFIC BL	1,891.45	189.15	2,080.60
6322017005	PALACIOS PHOTOGRAPHY	6704 PACIFIC BL	504.41	50.44	554.85
6322020019	SANCHEZ,ATILANO & ARACELI TRS	6705 MALABAR ST	95.42	9.54	104.96
6323003058	VILLALOBOS, SARAH	6706 BENSON ST	116.46	11.65	128.11
6323012072	MAGALLON,GUILLERMO A	6706 1/2 HOOD AV	47.40	4.74	52.14
6322019005	SANCHEZ,ATILANO & ARACELI TRS	6706 MALABAR ST	177.88	17.79	195.67
6322018018	NEXIS-LEXIS ACCESSORIES	6707 PACIFIC BL	1,173.31	117.33	1,290.64
6322015017	JAIME & MERCEDES ANDRADE	6707 SEVILLE AV	403.62	40.36	443.98
6323016029	AGUAYO, MANUELA	6708 ARBUTUS AV	25.76	2.58	28.34
6322013026	MARILYN GORRIN	6709 TEMPLETON ST	319.16	31.92	351.08
6323004008	NAVARRO,JOSE R AND ANA MARIA R	6711 MARCONI ST	31.80	3.18	34.98
6322018019	HK CLOTHING INC DBA DENIM PLUS	6711 PACIFIC BL	605.11	60.51	665.62
6323003057	VAZQUEZ,ELADIO & FRANCISCA	6712 BENSON ST	34.99	3.50	38.49
6322012026	SOLORIO,JORGE	6713 -6715 MILES AV	95.42	9.54	104.96
6321023016	E J BISSON	6713 MIDDLETON ST	40.65	4.07	44.72
6322013027	RICARDO GONZALEZ	6713 TEMPLETON ST	10.98	1.10	12.08
6323015030	FLORES,HELEN TR	6716 CEDAR ST	85.74	8.57	94.31
6321025020	VILLASENOR,JUANITA	6718 ALBANY ST	31.80	3.18	34.98
6324035048	MARAVILLA,SOCORRO S	6718 HOLLENBECK ST	194.42	19.44	213.86
6323009025	GARCIA,BLANCA	6718 MARCONI ST	66.79	6.68	73.47
6320029003	GONZALEZ, FRANCISCA	6718 6720 RITA AV	96.00	9.60	105.60
6322012027	CORONA,RODOLFO S AND MODESTA E	6719 MILES AV	95.42	9.54	104.96
2003850004	RSNA FALLAS PAREDES 102	6719 PACIFIC BL	1,385.05	138.51	1,523.56
6321025019	AGUILERA,MARTHA	6722 ALBANY ST	1,163.00	116.30	1,279.30
6322017007	MAS SPORTSWEAR INC.	6722 PACIFIC BL	275.89	27.59	303.48
6321023018	PLASCENCIA,JOSEFINA E	6723 MIDDLETON ST	63.61	6.36	69.97
6322012028	RODRIGUEZ,JUANA O	6723 MILES AV	31.80	3.18	34.98
6323009012	SIEGEL,JEFFREY ADM	6723 ARBUTUS AV	14.14	1.41	15.55
6323011026	MORA,RODOLFO AND ASUNCION O	6723 HOOD AV	63.61	6.36	69.97
2358790000	ASPIRE PUBLIC SCHOOL	6724 S ALAMEDA ST	1,180.90	118.09	1,298.99
6323023022	BOBADILLA,LAURA R	6724 STATE ST	76.97	7.70	84.67
6322018030	RSNA PAYLESS SHOES 204993	6725 PACIFIC BL	808.07	80.81	888.88
6324036028	CONRIQUE,MARIA S	6726 NEWELL ST	56.06	5.61	61.67
4404340000	DWIRELESS CLUB	6726 PACIFIC BL	139.39	13.94	153.33
6323015015	CARTIN,PRISCILLA ET AL	6727 STATE ST	31.80	3.18	34.98
6323023021	DRIESLEIN,MARIO & MELISSA	6728 STATE ST	10.71	1.07	11.78
6323012049	MARTINEZ,CIPRIANO R	6729 NEWELL ST	31.80	3.18	34.98
6323003053	PICENO,ALEJANDRO	6730 BENSON ST	63.61	6.36	69.97
6323012067	SANCHEZ,ATILANO	6730 HOOD AV	63.61	6.36	69.97
6322017008	ROMANCE GOWNS & BRIDAL BOUTIQUE	6730 PACIFIC BL	193.22	19.32	212.54
6323023007	AVILES,ROSE M	6731 BENSON ST	42.50	4.25	46.75
6323016014	CLARK,LILLIAN F	6731 CEDAR ST	31.80	3.18	34.98
6324035045	HERNANDEZ,EUGENIO AND BELMAR E	6800 HOLLENBECK ST	133.59	13.36	146.95
6322017009	FERNANDO O ROSALES, PROFESSIONAL	6800 PACIFIC BL	65.85	6.59	72.44

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6322017009	LUCIA,CAMPA/JOSEPH EZZE	6800 #B PACIFIC BL	2,301.37	230.14	2,531.51
6324036027	CHAVEZ,JOSE M	6802 NEWELL ST	200.39	20.04	220.43
6322017009	ONE DRESS/MIDDLE SANTA FE	6802 PACIFIC BL	1,039.98	104.00	1,143.98
6322020024	BRYM,BARBARA S	6803 MALABAR ST	9.27	0.93	10.20
632202010	ESTELA AMAYA	6802 MIDDLETON ST	494.70	49.47	544.17
6323003052	RIVERA,DELMY	6804 #A BENSON ST	66.79	6.68	73.47
6322014008	JOSEFINA GORRIN	6804 SEVILLE AV	600.32	60.03	660.35
6322018023	SHIEKH SHOES	6805 PACIFIC BL	448.64	44.86	493.50
6322018023	DAVID M LEJIA/LEXEXY ROPA PARA MUJE	6807 PACIFIC BL	1,573.04	157.30	1,730.34
6323012065	ZENDEJAS,RENE	6808 HOOD AV	42.50	4.25	46.75
6322014009	SYLVIA MOTA	6808 SEVILLE AV	2.97	0.30	3.27
6322018023	NEXTAR TELECOM	6809 PACIFIC BL	59.48	5.95	65.43
0464350000	BLUE VIBES	6810 PACIFIC BL	1,040.19	104.02	1,144.21
6321025014	LOPEZ, MARLENE	6812 ALBANY ST	42.50	4.25	46.75
6323023010	GUZMAN,IRMA TR	6813 BENSON ST	31.80	3.18	34.98
6324036009	LUNA,LEANDRO G AND MARIA T	6813 HOLLOWBECK ST	38.52	3.85	42.37
6322014026	CARRILLO,WENDY ET AL	6813 + 1/2 STAFFORD AV	211.26	21.13	232.39
6322018024	JEANS WORLD	6813 PACIFIC BL	327.15	32.72	359.87
6323009017	CASTILLO,FERMIN AND ANGELA	6815 ARBUTUS AV	31.80	3.18	34.98
6323016017	GOMEZ,DAVID C	6815 CEDAR ST	105.27	10.53	115.80
6322018024	VILLALOBOS FOOTWEAR	6815 PACIFIC BL	185.58	18.56	204.14
6322016009	MSB PROPERTY MGMT.	6815 SEVILLE AV	523.96	52.40	576.36
6324036024	HERNANDEZ,LEONARD F	6816 NEWELL ST	31.80	3.18	34.98
6321025013	ARREOLA,URIEL	6816 ALBANY ST	31.80	3.18	34.98
6321025012	GOMEZ,DINORA	6818 ALBANY ST	31.80	3.18	34.98
6323012063	SAUCEDO,MIGUEL AND SANDRA	6820 +1/2 HOOD AV	141.29	14.13	155.42
6322017012	PALETERIA Y NEVERIA LA MICHOWA	6822 PACIFIC BL	108.95	10.90	119.85
6323011041	BUGARIN,JACQUELINE	6822 PLASKA AV	63.61	6.36	69.97
6324035022	ALVAREZ,MARIA S TR	6823 BISSELL ST	46.76	4.68	51.44
6321025008	HERNANDEZ, LAURA	6823 +A-C MARBRISA AV	815.45	81.55	897.00
6324036011	LUCERO,LEOCADIA	6823 HOLLOWBECK ST	528.92	52.89	581.81
6324035040	ALLEN,JANET R TR	6826 HOLLOWBECK ST	66.79	6.68	73.47
6323015041	SILVA, SERGIO	6828 CEDAR ST	31.80	3.18	34.98
6323009043	BARBA,FRANCISCO AND LETICIA	6829 ARBUTUS AV	31.80	3.18	34.98
6321025009	QUIROZ,ROBERTO	6829 MARBRISA AV	95.42	9.54	104.96
6322020028	OLENA K POGODAYEVA	6829 MALABAR ST	182.68	18.27	200.95
6323012061	GUDINO,CINDY	6830 + A HOOD AV	63.61	6.36	69.97
6323011035	LOPEZ,JESUS C AND LINDA G	6831 HOOD AV	63.61	6.36	69.97
6323012056	BESADA,ALBERTO E ET AL	6831 NEWELL ST	247.00	24.70	271.70
6323015049	TRISTAN,JOSE	6832 CEDAR ST	31.80	3.18	34.98
6323023014	LORENZO ALONZO	6835 BENSON ST	109.11	10.91	120.02
6323012057	ALVARADO, JIMMY E & DULCE N.	6835 -6837 NEWELL ST	69.99	7.00	76.99
6323015043	RAMOS,MIGUEL F	6835 STATE ST	31.80	3.18	34.98
6324035027	ZAPATA,JUAN J AND ESTER	6837 BISSELL ST	31.80	3.18	34.98
6323016041	ABREU,AMANDA	6837 CEDAR ST	66.79	6.68	73.47
6323011036	AVALOS,ALEJANDRO G AND ROSA M	6837 HOOD AV	70.29	7.03	77.32
6323003066	MEZQUITA, PATRICIA	6840 BENSON ST	31.80	3.18	34.98
6323011037	LEZAMA,JORDAN	6841 HOOD AV	31.80	3.18	34.98
6323012077	LUMBRERAS,RICARDO	6844 HOOD AV	31.80	3.18	34.98
6324035031	RODRIGUEZ, BRENDA	6845 BISSELL ST	70.29	7.03	77.32
6323008001	CUBIAS,ZEUS A	6900 MARCONI ST	399.29	39.93	439.22
6321029016	SM 21K,INC	6900 S ALAMEDA ST	1,307.16	130.72	1,437.88
6322026022	HUNTINGTON PARK CONCORD	6900 SEVILLE AV	122.28	12.23	134.51
6323017001	VALERIO,MARIO B AND SOCORRO R	6904 ARBUTUS AV	31.80	3.18	34.98
6323020024	DEGLI EREDI,MASSIMO D & BERTHA A	6904 CEDAR ST	356.60	35.66	392.26
2614350014	MP INVESTORS LLC CBM#3250	6906 SANTA FE AV	55.02	5.50	60.52
6322024002	JULIETA'S BRIDAL BOUTIQUE	6906 PACIFIC BL	73.12	7.31	80.43
6323017002	NEGRETTE,ROGELIO JR AND MARIA L	6908 ARBUTUS AV	31.80	3.18	34.98
6322024002	PACIFIC SPORTSWEAR	6908 PACIFIC BL	255.77	25.58	281.35
6323005011	MAYORGA,GABRIEL AND ANA	6909 MARCONI ST	63.61	6.36	69.97
6322022018	ST CLEMENT'S EPISCOPAL	6909 RUGBY AV	706.62	70.66	777.28
6322028015	CASTILLO,FRANK	6909 +1/2 TEMPLETON ST	63.61	6.36	69.97
6322026013	AMALIA REGALADO	6909 STAFFORD AV	272.30	27.23	299.53
6323020002	GONZALEZ,CARLOS	6910 CEDAR ST	68.50	6.85	75.35
6322028002	GONZALEZ,OCTAVIO S	6910 STAFFORD AV	95.42	9.54	104.96
6323022016	JIMENEZ,ESTELA	6911 BENSON ST	31.80	3.18	34.98
6321030005	PARRA,MARCO	6913 MARBRISA AV	51.67	5.17	56.84
6322036007	CASTILLO,RAPHAEL	6914 RITA AV	66.79	6.68	73.47
6322021014	OLIVA,MARIA E	6915 MALABAR ST	252.34	25.23	277.57
6322004012	FRIDAS BOUTIQUE	6915 PASSAIC ST	398.52	39.85	438.37
6322024003	MIDNIGHT GOWNS & BRIDAL WEAR	6916 PACIFIC BL	1,807.81	180.78	1,988.59
6322023017	LIZETT ANDRADE	6917 PACIFIC BL	1,422.81	142.28	1,565.09
6322023017	EVER AFTER	6917 PACIFIC BL	184.39	18.44	202.83
6323017004	COTA,JOSE AND CONSUELO	6918 ARBUTUS AV	66.79	6.68	73.47
6322025037	LOURDES PEREZ	6919 -6921 SEVILLE AV	131.03	13.10	144.13
6322023018	BIG PARTY & CRAFT	6919 PACIFIC BL	1,002.19	100.22	1,102.41

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6321030029	ROMO,YOLANDA M	6920 ALBANY ST	95.42	9.54	104.96
6323013047	DOLORES GUERRA	6920 BENSON ST	69.75	6.98	76.73
6323005016	DEL VILLAR,ALICIA	6920 PASSAIC ST	31.80	3.18	34.98
6323022004	FAJARDO,JOSE L AND MARIA E	6922 STATE ST	66.79	6.68	73.47
2833320000	ANGI'S BRIDAL	6923 PACIFIC BL	605.11	60.51	665.62
6323013064	SANCHEZ,RAUL	6923 PLASKA AV	42.50	4.25	46.75
6322030006	SILVESTRE,ESTUARDO E	6924 TEMPLETON ST	436.01	43.60	479.61
6322034020	FLORES,JOSE F	6925 PASSAIC ST	120.88	12.09	132.97
6323005018	MAHER,MARIA E	6928 PASSAIC ST	66.79	6.68	73.47
6323020018	BARRERA,JUAN R&RIVERA,MERCEDES	6929 STATE ST	208.45	20.85	229.30
6322028018	RICHARD & CARMEN SOLTERO	6929 TEMPLETON ST	159.58	15.96	175.54
6322030008	ROJAS,OLGA L	6932 TEMPLETON ST	95.42	9.54	104.96
6323005006	GARCIA,ARMANDO AND OBDULIA	6933 MARCONI ST	31.80	3.18	34.98
6323022011	GARCIA,JESUS AND CARMEN	6935 BENSON ST	66.79	6.68	73.47
6323008016	GARCIA,IRMA	6935 ABRUTUS AV	31.80	3.18	34.98
6322034022	GOMEZ,MICHAEL R ET AL	6935 PASSAIC ST	31.80	3.18	34.98
6323008008	VEJAR,ERNESTO AND GENOVEVA	6940 MARCONI ST	66.79	6.68	73.47
6322024004	UW INTERNATIONAL CORP.	7000 PACIFIC BL	774.61	77.46	852.07
6322032008	BECERRA,MANUEL R	7002 MILES AV	193.84	19.38	213.22
6322030010	CHARLSIE P CASE	7002 TEMPLETON ST	177.88	17.79	195.67
6322023019	ROSA LOPEZ	7003 PACIFIC BL	166.40	16.64	183.04
6323020009	PEREZ,ROSE M	7006 CEDAR ST	66.79	6.68	73.47
6321030027	LAURA F GARCIA ESTATE	7006 ALBANY ST	3.53	0.35	3.88
6322032010	WESTSTAR PROPERTY MGMT/SCOTT FAMILY	7007 MOUNTAIN VIEW AV	131.35	13.14	144.49
6322023020	PRINCESS	7007 PACIFIC BL	184.39	18.44	202.83
6322024005	LISA'S BRIDAL	7008 PACIFIC BL	8,197.40	819.74	9,017.14
6322030011	AGENT COOPER LLC	7008 TEMPLETON ST	183.52	18.35	201.87
6323020014	BENITEZ,EDWARD AND DIANE I	7009 MISSION PL	6.37	0.64	7.01
6322026017	GUILLERMO MARTINEZ	7009 STAFFORD AV	131.03	13.10	144.13
6322028023	MARTINEZ,MARIO A	7009 TEMPLETON ST	346.79	34.68	381.47
6323008010	HERNANDEZ,GERARDO ET AL	7010 MARCONI ST	26.22	2.62	28.84
6322033001	MARTINEZ,MARIO & ALMA ROSA	7012 MILES AV	66.79	6.68	73.47
6322024006	SWEET DREAMS LINGERIE	7012 PACIFIC BL	3,430.46	343.05	3,773.51
6322025042	FERNANDO ROSALES	7013 SEVILLE AV	195.67	19.57	215.24
6323020011	REID,JOLEN S AND MINERVA S	7016 CEDAR ST	31.80	3.18	34.98
6323017013	BRACKEN,MARGARET F CO TR	7017 CEDAR ST	31.80	3.18	34.98
6322021018	STAN KAHAN	7017 MALABAR ST	261.98	26.20	288.18
6323013057	RECIO,MARTHA	7017 +A-C PLASKA AV	59.48	5.95	65.43
6323017012	AMEZQUITA,MARTIN J	7018 ARBUTUS AV	31.80	3.18	34.98
6322021007	BUENROSTRO,SOCORRO TR	7018 MIDDLETON ST	121.62	12.16	133.78
6323021003	VERDIN,VERONICA	7020 MISSION PL	753.34	75.33	828.67
1456820034	LANDY'S ARTS AND CRAFTS SUPPLE	7020 PACIFIC BL	118.96	11.90	130.86
6323022009	GUERRERO,EMILIO	7020 STATE ST	63.61	6.36	69.97
6323026065	ESTRADA,HEBER T G	7021 HOOD AV	31.80	3.18	34.98
6323018001	CHAVOLLA,LETICIA	7022 ARBUTUS AV	31.80	3.18	34.98
6322022010	JOSEFINA GORRIN	7022 +7028 MALABAR ST	609.92	60.99	670.91
6322031014	RODRIGUEZ,IGNACIA	7023 MILES AV	200.39	20.04	220.43
6322021019	JUDITH DOMINGUEZ	7023 MALABAR ST	699.68	69.97	769.65
6323021004	CALVILLO,ROCIO T	7024 MISSION PL	53.21	5.32	58.53
0734010000	PRINCESS BOUTIQUE	7024 PACIFIC BL	648.27	64.83	713.10
6323007029	AMEZQUITA,VALENTIN	7025 ARBUTUS AV	31.80	3.18	34.98
6321029004	ORDONEZ,JAIME	7027 ALBANY ST	66.79	6.68	73.47
6323019017	RAMIREZ, ALEJANDRO	7027 MISSION PL	31.80	3.18	34.98
6322024030	SHOE OUTLET	7028 PACIFIC BL	3,812.84	381.28	4,194.12
6323007028	REYES,JOSUE AND LISA	7029 ARBUTUS AV	143.76	14.38	158.14
6322031015	MORADO,MANUEL	7029 MILES AV	31.80	3.18	34.98
0578180000	VICTORIAS BRIDAL INC	7029 PACIFIC BL	35.00	3.50	38.50
6321031010	DOS TOROS MEATS	7029 SANTA FE AV	290.16	29.02	319.18
1456820034	LLS DEVELOPMENT, LLC	7030 BENSON ST	490.55	49.06	539.61
6323026063	SCHOLZ, ANNE MARIE	7031 #A HOOD AV	31.80	3.18	34.98
6324033003	LOPEZ,ARMANDO	7034 NEWELL ST	188.03	18.80	206.83
6323019016	GALVAN,SARA	7035 MISSION PL	16.79	1.68	18.47
6322035025	OLIVA,GONZALO AND JULIA	7035 PASSAIC ST	63.61	6.36	69.97
6322033006	ALFREDO PEREZ	7038 MILES AV	7.52	0.75	8.27
6324033004	MACIAS,JOSE J	7040 NEWELL ST	1,008.44	100.84	1,109.28
6323006029	ALQAM,MOHAMMAD A	7100 PASSAIC ST	133.59	13.36	146.95
6322022012	MICHAEL BAKHSHI	7102 MALABAR ST	30.56	3.06	33.62
6322024031	EMILY'S BRIDAL SALON INC	7102 PACIFIC BL	35.00	3.50	38.50
6323006010	ENCINAS,MARTIN AND ENEDINA	7103 MARCONI ST	109.11	10.91	120.02
6322023023	LA SODA	7103 PACIFIC BL	3,473.51	347.35	3,820.86
6322033007	JERONIMO & MARIA BORUNDA	7104 MILES AV	177.88	17.79	195.67
6323006019	ALVARADO,ELIZABETH QUINTERO	7104 PASSAIC ST	42.50	4.25	46.75
6322027001	MEDINA,JORGE	7104 SEVILLE AV	122.25	12.23	134.48
2289970000	JESUS SILVESTRE RODRIGUEZ	7105 PACIFIC BL	272.30	27.23	299.53
6323028025	ALEJANDRE,SANTIAGO	7105 NEWELL ST	63.61	6.36	69.97
6323025025	CAMPOS,IRMA	7106 BENSON ST	134.18	13.42	147.60

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PARCEL #	NAME	ADDRESS	BALANCE	CITY FEE	TOTAL DUE
6323028044	GALISKY,JOSEPH	7106 HOOD AV	177.88	17.79	195.67
6322023023	MOM'S FASHION	7103 PACIFIC BL	1,883.17	188.32	2,071.49
6322028012	ARIAS,RICARDO JR AND IRMA	7108 STAFFORD AV	200.39	20.04	220.43
6323007024	GARCIA,IRMA	7109 ARBUTUS AV	28.61	2.86	31.47
6322022013	BILLY HIDALGO	7110 MALABAR ST	195.67	19.57	215.24
6323007007	GALVAN,MARIANO AND MARIA	7110 MARCONI ST	66.79	6.68	73.47
6322021022	CARRASCO,JANET I AND EDGAR	7111 MALABAR ST	95.42	9.54	104.96
6321030014	PEREZ,JUAN M	7111 MARBRISA AV	189.93	18.99	208.92
6322023031	YOLANDA'S BRIDAL & TUXEDO SHOP	7113 PACIFIC BL	2,749.67	274.97	3,024.64
6322027014	ML-STAFFORD 6,LLC	7113 STAFFORD AVE	782.68	78.27	860.95
6323007023	GOMEZ,MARIO AND ESTELA S	7115 ARBUTUS AV	31.80	3.18	34.98
6322023031	WOW JEWELRY CO.	7115 PACIFIC BL	12,766.29	1,276.63	14,042.92
6323026055	JIMENEZ,GONZALO C	7116 STATE ST	200.39	20.04	220.43
6322029002	CASTRO,ANGEL ARMENTA	7118 STAFFORD AV	236.12	23.61	259.73
6322029002	CASTRO,ANGEL ARMENTA	7118 #B STAFFORD AV	296.62	29.66	326.28
6322024007	LATINO FASHION	7118 PACIFIC BL	3,269.07	326.91	3,595.98
1564160000	CRUZITA'S DELI & CAFE	7121 STATE ST	475.38	47.54	522.92
6323018009	GRANADOS,GERARDO AND MIROSLAVA	7122 ARBUTUS AV	31.80	3.18	34.98
0847010000	NUTRITION AND MORE #3	7122 PACIFIC BL	211.01	21.10	232.11
6323007009	LUZ,LEONEL	7122 MARCONI ST	66.79	6.68	73.47
6323006006	FLORES,JOSE L AND MARIA R	7123 MARCONI ST	60.00	6.00	66.00
6323006023	HUROWITZ,RACHEL TR	7124 PASSAIC ST	243.52	24.35	267.87
6322023026	TAQUERIA EL SOMBRERO/RAFAEL RANGEL	7127 PACIFIC BL	4,850.98	485.10	5,336.08
6322023026	THE MICHE GROUP, INC.	7127 PACIFIC BL	2,479.30	247.93	2,727.23
6323018011	RUIZ, GUSTAVO	7130 ARBUTUS AV	34.99	3.50	38.49
6322024041	LA MICOACANA PLUS C/O RUBEN JIMENE	7130 #A PACIFIC BL	365.36	36.54	401.90
6323006024	RENEE MENDEZ/ROLANDO OR MEDINA,MART	7130 PASSAIC ST	545.35	54.54	599.89
6322023027	SUSSY'S BRIDAL SHOP & TUXEDO	7131 PACIFIC BL	3,348.15	334.82	3,682.97
6322023027	LYZY'S FASHION	7131 PACIFIC BL	1,883.71	188.37	2,072.08
6323025030	LOPEZ,GUSTAVO	7132 BENSON ST	34.99	3.50	38.49
6323025031	TORRES,MANUEL	7132 BENSON ST	66.79	6.68	73.47
6322025021	MASSOUD AMINI M.D. INC	7143 SEVILLE AV	851.30	85.13	936.43
6322029008	AVALOS,ROSIO	7148 STAFFORD AV	1,851.86	185.19	2,037.05
0373110010	TOM DAN ENTERPRISES	7200 SEVILLE AV	2,081.84	208.18	2,290.02
6213006019	TORRES,LIZZETTE	7313 CALIFORNIA AV	63.61	6.36	69.97
6214001008	MOLINA,ROBERT	7320 CALIFORNIA AV	31.80	3.18	34.98
6213007019	SHAMROCK LOUNGE C/O RIVERA,ALEX MAR	7400 STATE ST	300.00	30.00	330.00
6214002001	ALVARADO,JESSIE L ET AL	7402 CALIFORNIA AV	74.13	7.41	81.54
6213009007	JUAREZ,GILBERTO AND CARMEN	7403 CALIFORNIA AV	31.80	3.18	34.98
6213007019	AGUA AQUI	7404 STATE ST	124.91	12.49	137.40
6212005040	PAMA MANAGEMENT	7407 STATE ST	177.88	17.79	195.67
6213007019	ANDRADE CLEANERS	7412 STATE ST	118.96	11.90	130.86
6213009002	AGUIRRE,GUSTAVO	7423 CALIFORNIA AV	76.75	7.68	84.43
6213007019	CAMACHO'S BARBERSHOP	7424 STATE ST	32.40	3.24	35.64
6212008045	LATINO INS & INCOME TAX	7503 STATE ST	2,659.87	265.99	2,925.86
6212008045	RUIZ GIFT SHOP	7505 STATE ST	6,732.12	673.21	7,405.33
6213012019	ZEPEDA,SIMEON E CO TR	7513 CALIFORNIA AV	99.98	10.00	109.98
6214005013	SONIA ROMAGOSA	7600 CALIFORNIA AV	270.59	27.06	297.65
6212009048	EL SINALOENSE	7601 STATE ST	899.50	89.95	989.45
6214005014	CARCAMO ENTERPRISES	7604 CALIFORNIA AV	262.06	26.21	288.27
6214005015	MEDINA,ANDRES	7608 CALIFORNIA AV	31.80	3.18	34.98
6213018019	MARISCOS EL LORANTON	7651 CALIFORNIA AV	173.88	17.39	191.27
6212012044	FLORES, JOSE & MARISOL	7659 STATE ST	31.80	3.18	34.98
6212012045	CLUB DE NUTRICION	7663 STATE ST	5,884.38	588.44	6,472.82
6214007003	CABRERA,ROBERTO M	7664 CALIFORNIA AV	249.94	24.99	274.93
6214007003	TULA,CARLOS&BLANCA	7664 CALIFORNIA AV	93.13	9.31	102.44
6213016005	PAULA H DE HEREDIA	7666 STATE ST	5.93	0.59	6.52
6214007004	SPENCE,KATHLEEN	7668 CALIFORNIA AV	143.76	14.38	158.14
4131560000	MAGDALENO'S BARBER SHOP	7700 STATE ST	130.64	13.06	143.70
6213019024	GALLEGOS,REBECA ET AL	7706 STATE ST	547.96	54.80	602.76
6214009021	CASTILLO,BEATRIZ P	7708 CALIFORNIA AV	31.80	3.18	34.98
6214011005	MARCIAL,JESSIE	7711 SALT LAKE AV	31.80	3.18	34.98
6213021021	FELIPE & SILVIA SOCARRAS	7713 CALIFORNIA AV	195.67	19.57	215.24
6212013037	EZ AUDIO	7719 STATE ST	277.98	27.80	305.78
6214015013	CAZARES,ERIC ET AL	7803 SALT LAKE AV	66.79	6.68	73.47
6212016046	MUNOZ,JOSE M JR ET AL	7817 STATE ST	155.53	15.55	171.08
6225026006	EL TACAZO	7822 SALT LAKE AV	306.51	30.65	337.16
6214016020	RANGEL & FAMILY AUTO REPAIR	7852 CALIFORNIA AV	7,928.92	792.89	8,721.81
6213027002	VIRVES,MARIA A ET AL	7853 CALIFORNIA AV	63.61	6.36	69.97
6214019029	TORO,JUAN AND LORENA	7857 + 1/2 SALT LAKE AV	133.59	13.36	146.95
2825640000	MIRANDA, ROLANDO	7858 A STATE ST	184.39	18.44	202.83
6213027004	RICARDO CAMPUZANO	7863 CALIFORNIA AV	159.58	15.96	175.54
1844630000	DULCE FLORES	7905 STATE ST	442.32	44.23	486.55
6214020004	MORALES,JOSE AND MARTHA	7916 CALIFORNIA AV	31.80	3.18	34.98
6214025004	CASILLAS,ARMANDO	8008 CALIFORNIA AV	42.50	4.25	46.75
6214030008	CAMARGO,NORMA L	8010 OTIS AV	132.96	13.30	146.26

**EXHIBIT A**  
**CITY OF HUNTINGTON PARK -**  
**FISCAL YEAR 2018-19 UNITED PACIFIC WASTE**  
**LIST OF DELINQUENT REFUSE DISPOSAL ACCOUNTS**

<b>PARCEL #</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>BALANCE</b>	<b>CITY FEE</b>	<b>TOTAL DUE</b>
6213031023	VASQUEZ AUTO SERVICE	8012 STATE ST	65.43	6.54	71.97
6214030024	PELAYO,GENOVEVA	8013 SALT LAKE AV	89.26	8.93	98.19
6213031023	ALFARO MOTORS	8020 STATE ST	501.17	50.12	551.29
6320006035	HUNTINGTON VI TOWNHOMES C/O	5915 STAFFORD AV	30.56	3.06	33.62
	<b>TOTAL</b>		<b>\$ 529,915.56</b>	<b>\$ 52,991.56</b>	<b>\$ 582,907.12</b>

## ATTACHMENT “B”

# Long Beach Press-Telegram

5225 E. Second St.  
Long Beach, CA 90803  
562-499-1236  
Fax: 562-499-1391  
legals@presstelegram.com

(Space below for use of County Clerk Only)

5007732

CITY OF HUNTINGTON PARK  
ATTN: DONNA SCHWARTZ  
6550 MILES AVE  
HUNTINGTON PARK, CA 90255

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principle clerk of the printer of the Long Beach Press-Telegram, a newspaper of general circulation, printed and published daily in the City of Long Beach, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of Los Angeles, State of California, on the date of March 21, 1934, Case Number 370512. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/06/2019

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Long Beach, LA Co. California,  
this 11th day of July, 2019.



Signature

The Long Beach Press-Telegram, a newspaper of general circulation, is delivered to and available in but not limited to the following cities: Long Beach, Lakewood, Bellflower, Cerritos, Downey, Norwalk, Artesia, Paramount, Wilmington, Compton, South Gate, Los Alamitos, Seal Beach, Cypress, La Palma, Lynwood, San Pedro, Hawaiian

Legal No. **0011289695**

#### NOTICE OF PUBLIC HEARINGS

**NOTICE IS HEREBY GIVEN** that the Huntington Park City Council will hold three (3) public hearings at the City Council Meeting on **Tuesday, July 16, 2019, at 6:00 p.m.** at City Hall in the Council Chambers, located on the 2nd floor at 6550 Miles Avenue, Huntington Park, California 90255. The public hearings will be for the following:

(1) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REGARDING THE COLLECTION OF DELINQUENT RUBBISH CHARGES (172.54 REFUSE COLLECTION FEES) FOR THE PERIOD JULY 1, 2018 TO FEBRUARY 28, 2019 PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE TO BE COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY TAXES

(2) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REGARDING THE COLLECTION OF DELINQUENT RUBBISH CHARGES (172.54 REFUSE COLLECTION FEES) FOR THE PERIOD MARCH 1, 2019 TO JUNE 30, 2019 PURSUANT TO SECTION 6-2.112 OF THE CITY OF HUNTINGTON PARK MUNICIPAL CODE TO BE COLLECTED AT THE SAME TIME AND IN THE SAME MANNER AS COUNTY TAXES

(3) A PUBLIC HEARING OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK ESTABLISHING AND ORDERING THE LEVY AND COLLECTION OF THE ANNUAL SPECIAL TAX FOR THE CITY OF HUNTINGTON PARK STREET LIGHTING, PARKS AND LANDSCAPING SPECIAL TAX DISTRICT FOR FISCAL YEAR 2019-20

Anyone objecting to or in favor of the above may appear in person at the above-described meeting or may submit their comments in writing to the City Clerk's Office prior to said meeting. Written comments should be addressed to the Finance Department, City of Huntington Park, 6550 Miles Avenue, Huntington Park, CA 90255.

**PLEASE NOTE:** If you challenge any portion of the proposed Resolution in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to, the public hearing.

/s/Donna G. Schwartz, CMC, City Clerk

Pub July 6, 2019(1t) PT(11289695)



# CITY OF HUNTINGTON PARK

Community Development Department  
City Council Agenda Report

July 16, 2019

Honorable Mayor and Members of the City Council  
City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDMENT AMENDING  
VARIOUS SECTIONS OF TITLE 9 "ZONING," OF THE CITY OF HUNTINGTON  
PARK'S MUNICIPAL CODE**

**IT IS RECOMMENDED THAT THE CITY COUNCIL:**

1. Conduct a public hearing;
2. Take public testimony; and staff analysis;
3. Waive first reading and introduce Ordinance No. 2019-978, approving a Zoning Ordinance Amendment amending various sections of the City of Huntington Park's Municipal Code; and
4. Schedule the second reading and adoption of said ordinance to the next regular city council meeting.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

***Background***

Over time, Municipal Codes require amendments as a result of changes to Federal and State Law, advancements in technology, or changes in land use trends. Consequently, Planning Division staff has prepared a Zoning Ordinance Amendment (ZOA) bundle relating to various sections of the Huntington Park Municipal Code (HPMC), including HPMC relocations, to various sections of the code.

**CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDMENT AMENDING  
VARIOUS SECTIONS OF TITLE 9 “ZONING,” OF THE CITY OF HUNTINGTON  
PARK’S MUNICIPAL CODE**

July 16, 2019

Page 2 of 4

The proposed amendments will promote safer and more aesthetically pleasing development within the City and maintain consistency with the HPMC. The sections of the HPMC proposed to be amended are listed below.

HPMC Section 9-1.203, Definitions  
HPMC Section 9-2.101, General Requirements  
HPMC Section 9-2.17, Fences and Walls  
HPMC Section 9-3.803, Off-Street Parking Standards  
HPMC Section 9-3.804, Off-Street Parking Standards  
HPMC Section 9-3.2401, Educational Institutions  
HPMC Section 9-4.102, Allowed Uses (Residential)  
HPMC Section 9-4.103, Zoning District Development Standards (Residential)  
HPMC Section 9-4.202, Allowed Uses (Commercial)  
HPMC Section 9-4.203, Zoning District Development Standards (Commercial)  
HPMC Section 9-4.302, Allowed Uses (Industrial/Manufacturing Planned Development)  
HPMC Section 9-4.303, General Standards (Industrial/Manufacturing Planned Development); and

***Planning Commission Meeting***

Typically, the first step in the amendment process is to hold a study session with the City’s Planning Commission. On May 17, 2017, a ZOA study session was presented to the Planning Commission. At the study session, the Planning Commission discussed various ZOAs to the HPMC pertaining to, but not limited to, definitions, parking standards, development standards, and code relocations.

Since the 2017, Study Session, the Planning Commission considered the formal ZOA on November 15, 2017 and recommended approval to the City Council; however, on April 17, 2018, the City Council considered the item and created an ad-hoc committee to review the proposed changes. The City Council directed staff to work with the ad-hoc committee. The ad-hoc committee provided recommendations and changes to the ZOA, which have been incorporated into the draft language being considered by the City Council.

On June 19, 2019, the Planning Commission considered the revised ZOA and public comments and continued the item to review the proposed language. On July 9, 2019, during a special meeting, the Planning Commission recommended approval of the ZOA to the City Council.

**CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDMENT AMENDING  
VARIOUS SECTIONS OF TITLE 9 “ZONING,” OF THE CITY OF HUNTINGTON  
PARK’S MUNICIPAL CODE**

July 16, 2019

Page 3 of 4

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

***Zoning Ordinance Amendment Findings***

It is not anticipated that the proposed Zoning Ordinance Amendments will create an adverse impact to public health, welfare and safety. The overall goal of the proposed amendments is to promote safer and more aesthetically pleasing development within the City and maintain consistency with the HPMC.

Pursuant to HPMC Section 9-2.1407, an amendment to the Zoning Code may be approved only if the following four findings are made. All four findings can be made in support of the proposed ZOA. They are as follows:

**1. The proposed ZOAs is consistent with the General Plan.**

**Finding:** The proposed ZOA is consistent with the goals of the Land Use Element as described below.

Goal 2 of the Land Use Element is to “Accommodate new development that is compatible with and complements existing land uses”. The proposed ZOAs will promote development that is harmonious, safe, and consistent with the HPMC.

Additionally, Goal 4 of the Land Use Element is to “Accommodate new development that is coordinated with the provision of infrastructure and public services”. The proposed ZOAs address issues and inconsistencies raised due to new trends in development and an outdated municipal code.

**2. The proposed ZOAs would not be detrimental to the public interest, health, safety, convenience or welfare of the City.**

**Finding:** The proposed ZOA would not be detrimental to the public interest, health, safety, convenience, or welfare of the City as described below.

The proposed ZOAs will address issues and inconsistencies due to new trends in development and an outdated municipal code. Therefore, all proposed ZOAs will promote safer and more aesthetically pleasing development within the City and maintain consistency with the HPMC.

**3. The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA), and the City’s Guidelines.**

**Finding:** Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant

**CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDMENT AMENDING  
VARIOUS SECTIONS OF TITLE 9 "ZONING," OF THE CITY OF HUNTINGTON  
PARK'S MUNICIPAL CODE**

July 16, 2019

Page 4 of 4

effect on the environment and has prepared a Negative Declaration for the project. The Negative Declaration was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

**4. The proposed amendment is internally consistent with other applicable provisions of the Zoning Ordinance.**

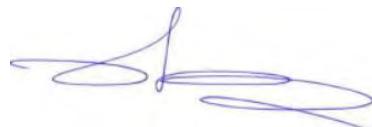
**Finding:** The proposed ZOAs will promote and improve consistency with all provisions of the HPMC, including the Zoning Ordinance. Additionally, the proposed ZOAs also relocates sections of the HPMC for improved consistency.

**CONCLUSION**

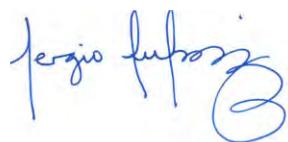
It is not anticipated that the proposed amendments to the Zoning Code will create adverse impacts to public health, safety and welfare.

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES  
City Manager



SERGIO INFANZON  
Community Development Director

**ATTACHMENT(S)**

- A. Draft City Council Ordinance No. 2019- 978
- B. PC Resolution No. 2019-05 ZOA
- C. Negative Declaration for ZOA 2019-05

## ATTACHMENT "A"

## **ORDINANCE NO. 2019-978**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF  
HUNTINGTON PARK, CALIFORNIA, APPROVING A ZONING  
ORDINANCE AMENDMENT AMENDING VARIOUS  
SECTIONS OF HUNTINGTON PARK MUNICIPAL CODE AND  
THE ADOPTION OF A NEGATIVE DECLARATION UNDER  
THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**WHEREAS**, the City's Planning and Zoning Code is located within Title 9 of the Huntington Park Municipal Code (HPMC); and

**WHEREAS**, the City Council of the City of Huntington Park wishes to amend the following sections of the HPMC:

- HPMC Section 9-1.203, Definitions
- HPMC Section 9-2.101, General Requirements
- HPMC Section 9-2.17, Fences and Walls
- HPMC Section 9-3.803, Off-Street Parking Standards
- HPMC Section 9-3.804, Off-Street Parking Standards
- HPMC Section 9-3.2401, Educational Institutions
- HPMC Section 9-4.102, Allowed Uses (Residential)
- HPMC Section 9-4.103, Zoning District Development Standards (Residential)
- HPMC Section 9-4.202, Allowed Uses (Commercial)
- HPMC Section 9-4.203, Zoning District Development Standards (Commercial)
- HPMC Section 9-4.302, Allowed Uses (Industrial/Manufacturing Planned Development)
- HPMC Section 9-4.303, General Standards (Industrial/Manufacturing Planned Development); and

**WHEREAS**, the City Council of the City of Huntington Park wishes to relocate the following HPMC sections to Title 9 (Zoning):

- HPMC Section 3-1.12, Dances
- HPMC Section 3-1.13, Entertainment Permits
- HPMC Section 3-1.22, Special Events
- HPMC Section 5-13, Activities in Public Places
- HPMC Section 5-31, Motion Picture and Film Permits
- HPMC Section 8-3, Fences and Walls; and

**WHEREAS**, this Ordinance will not adversely affect property values and will not be detrimental to the City; and

**WHEREAS**, the City Council has determined that it is in the interest of the City to amend and relocate these sections of the HPMC; and

**WHEREAS**, on July 9, 2019, following proper notice, a special Planning Commission

1 meeting was called and a public hearing was held, and the City's Planning Commission  
2 adopted Resolution No. 2019-05 ZOA, recommending to the City Council the adoption of a  
3 Citywide Zoning Ordinance Amendment (ZOA) amending various sections of the Huntington  
4 Park Municipal Code (HPMC); and the adoption of a Negative Declaration under the  
5 California Environmental Quality Act (CEQA); and

6 **WHEREAS**, the City Council has considered evidence presented by the Planning  
7 Commission and City Staff at a duly noticed public hearing held on July 16, 2019.

8 **WHEREAS**, for the purpose of this resolution, all existing HPMC language will be  
9 identified in normal font, all HPMC sections proposed to be deleted will be identified in  
10 ~~strikeout~~ font, and proposed language is identified in **bold underline**.

11 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON  
12 PARK DOES HEREBY ORDAIN AS FOLLOWS:**

13 **SECTION 1:** Title 9, Chapter 1, Article 2, Section 9-1.203 (Definitions) of the HPMC is  
14 hereby amended to read as follows:

15 **HPMC SECTION 9-1.203 – DEFINITIONS**

- 16 1. "Accessory Structure/Building" means a structure detached from a principal structure on  
the same parcel, incidental to the principal structure and not designed for human  
habitation, **and shall incorporate a design, including materials and colors, similar to  
the principal structure, and shall be located in an efficient manner in compliance  
with all applicable zoning requirements. Accessory structures/buildings shall not  
be located in a required front or street side yard setback.**
- 20 2. "Garage" means an enclosed structure or a portion of an enclosed structure, used for the  
parking of vehicles. **Garage design and architecture shall be compatible with the  
main dwelling unit(s). A minimum interior dimension of twenty (20) feet by twenty  
(20) feet of clear and unobstructed floor space shall be maintained for a two (2) car  
garage.**
- 24 3. "Carport" means a permanent roofed structure **along the path of a driveway** not  
completely enclosed that is used for vehicle parking for the occupants of the premises.  
**A two (2) car carport shall have a minimum unobstructed inside dimension of  
eighteen (18) feet width by twenty (20) feet length. A one (1) car carport shall have  
a minimum unobstructed inside dimension of nine (9) feet width by twenty (20)  
feet length. For residential properties, carports shall not substitute a garage.**

1       4. "Lot coverage" means the percent of a parcel that is covered by structures, including  
2       main and accessory buildings, carports, and patio covers. On residential parcels, lot  
3       coverage excludes patios open on at least two (2) sides and gazebos up to 300 square  
4       feet in area.

5       5. "Patio cover" means a permanent roofed structure with a maximum of three (3)  
6       walls to be used only for recreational or outdoor living purposes. Patio covers  
7       shall only be located behind a main structure.

8       6. "Storage shed" shall mean accessory structure/building utilized for the keeping of  
9       items belonging to the occupant(s) of the property. Storage sheds shall be  
10       exempt from a Building permit and Planning approval subject to the following: 1)  
11       are less than 120 square feet; 2) do not require a Building permit, including  
12       electrical or mechanical; 3) are not placed on a permanent foundation; 4) and have  
13       a maximum exterior height of 7'-6" as measured from the finished floor to the  
14       highest point of the roof. All accessory structures shall comply with zoning  
15       district setbacks even if a permit is not required. Maximum of one (1) storage  
16       shed per parcel.

17       7. "Educational Institution, Low-Intensity" shall mean any public, private, charter, or  
18       parochial school, and elementary, junior high, or high school giving general  
19       academic instruction in the several branches of learning, excluding trade schools,  
20       with emphasis on instruction provided to minors. It also includes infant centers,  
21       preschools, extended day care facilities, and school age child care centers. It does  
22       not include large or small family child day care homes.

23       8. "Educational Institution, High-Intensity" shall mean: any public or private school  
24       offering instruction in the technical, commercial, or trade fields such as business,  
25       secretarial, electrical, building, plumbing, mechanical, medical, cosmetology,  
26       computer, or other curriculum with emphasis on instruction provided to adults.

27       9. "School" means an institution of learning for minors, whether public or private, which  
28       offers instruction in those courses of study required by the California Education Code, or  
29       which is maintained in compliance with the standards set by the State Board of  
30       Education. This definition includes a nursery school, kindergarten, elementary school,  
31       junior high school, senior high school or any special institution of education, but it does  
32       not include a vocational or professional institution of higher education, including a  
33       community or junior college, college or university.

34       10. "Day care center" means any child day care facility other than a family day care home,  
35       and includes infant centers, preschools, extended day care facilities, and school age  
36       child care centers.

37       11. "Child day care facility" means a facility that provides nonmedical care to children under  
38       eighteen (18) years of age in need of personal services, supervision, or assistance  
39       essential for sustaining the activities of daily living or for the protection of the individual

1 on less than a twenty-four (24)-hour basis. Child day care facility includes day care  
2 centers and family day care homes.

3 **SECTION 2:** Title 9, Chapter 2, Article 1, Section 9-2.101 (General Requirements) of the  
4 HPMC is hereby amended to read as follows:

5 HPMC SECTION 9-2.101, GENERAL REQUIREMENTS

6 **Table II-1**

7 **THRESHOLD OF REVIEW**

Item	Director <sup>1</sup>	Commission	Council
Certificates of Compliance	X		
Home Enterprise Permits	X		
Sign Permits	X		
Interpretations	X		
<b>Temporary Use Permits</b>	<b>X</b>		
Special Event Permits	X		
<b>Film Permits</b>	<b>X</b>		
<b>Fence and Wall Permits</b>	<b>X</b>		
Minor Modifications	X		
Minor Variances	X		
Minor Conditional Use Permits	X		
Planned Sign Programs		X	
Variances		X	
Development Permits			
Residential:			
1 Dwelling Unit	X		
2+ Dwelling Units		X	
Commercial:			
1 - 4,999 square feet or less than 50% added	X		
5,000+ or greater than 50% added		X	
Industrial:			
1 - 4,999 square feet or less than 50% added	X		
5,000+ or greater than 50% added		X	
Conditional Use Permits		X	
<b>Dance Permit</b>		<b>X</b>	
<b>Entertainment Permit</b>		<b>X</b>	
Specific Plans		X <sup>2</sup>	X
General Plan Amendments		X <sup>2</sup>	X
Zoning Map Amendments		X <sup>2</sup>	X
Zoning Code Amendments		X <sup>2</sup>	X
Development Agreements		X <sup>2</sup>	X

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**Table II-1****THRESHOLD OF REVIEW**

Item	Director <sup>1</sup>	Commission	Council
<b>Activity in Public Places Permit</b>			<b>X</b>

1 The Director may refer any ~~entitlement~~ permit application to the Commission for final determination.

2 Commission recommends to Council for final determination.

**SECTION 3:** Title 9, Chapter 2, Article 2, Section 9-2.17 Fences and Walls of the HPMC is hereby created to read as follows:

**HPMC SECTION 9-2.17, FENCES AND WALLS****9-2.1701 Definitions**

**For the purposes of this chapter, unless otherwise apparent from the context, certain words and phrases used in this chapter are defined as follows:**

**(a) "Abut" means contiguous to; for example, two (2) adjoining lots with a common property line are considered to be abutting.**

**(b) "Adjacent" means near, close, contiguous, or abutting; for example, an industrial zone across a street or highway from a residential zone shall be considered as adjacent.**

**(c) "Adjoining" means across from a street, highway, alley, railroad, or drainage channel or directly abutting.**

**(d) "Alley" means a public or private way at the rear or side of property, permanently reserved as a means of secondary vehicular access to abutting property.**

**(e) "Block wall" means a wall constructed of slump block, split face brick, concrete or other masonry decorative material. No building materials other than those necessary for interior reinforcement or exterior plaster shall otherwise be used in the construction of a block wall. All block walls shall be compatible with the color, style and design usage of the property and shall be subject to the approval of the Director of Community Development.**

**(f) "Main building" means a building within which is conducted the principal use permitted on the lot as provided by the zoning regulations.**

**(g) "Building setback line" means the minimum distance from the center line of a street to any point on a building or structure related thereto, exclusive of those architectural features permitted to extend into such required yards or open spaces.**

(hg) "Corner cutback" means the reserved open space for the maintenance of adequate and safe visibility for vehicular and pedestrian traffic at all intersections of streets, alleys, and/or private driveways as provided in the zones. Such space shall be kept free of visual obstructions. In no case shall landscaping and/or structures permitted in the required corner cutback area exceed two (2') feet six (6') inches in height, measured from the established street grade. Corner cutback shall be subject to review and approval by the City Traffic Engineer.

(i) "Decorative fence" means a fence constructed of wood, wrought iron, vinyl or other decorative material. Decorative fences are designed and constructed so as to have eighty (80%) percent visibility through the fence. When a decorative fence is located behind the front yard setback or building setback and can be seen from a street, the fence shall incorporate effective and decorative screening materials such as solid sheets of metal, vinyl or wood, or louvers made of metal, vinyl or wood painted to match the fence and complement the subject residence.

(jh) "Fence" means any structure, planting, tree, shrub, or hedge, or any combination thereof, forming a physical barrier which is constructed, maintained, or intended to be impenetrable to persons or animals, the primary purpose of which is to enclose or separate areas of land. This shall include masonry, wire mesh, steel mesh, chain link, louvers, wood, stake, trees, shrubs, hedges, and/or other similar materials.

**(ki) "Front wall" means the wall of a building or structure nearest the street on which the building fronts but excluding certain architectural features, such as cornices, canopies, eaves, or embellishments.**

**(ij) "Front yard" means a yard which extends across the full width of the lot or parcel of land and extends from the front lot line to the entire actual front building line including building offsets covered with a roof extension.**

(m) "Height" means the vertical distance measured from the top of the uppermost vertical projection to the grade beneath.

## **9-2.1702 Permits required**

**No person shall erect or construct any fence or wall in the City, or cause the same to be done, without first obtaining a separate permit for each such fence or wall.**

## **9-2.1703 Permit fees**

**A fee for every fence/wall permit shall be paid to the City based on the most current fee schedule set by the City Council.**

## 9-2.1704 Residential zones

**In any R-L, R-M, or R-H Zone, the following shall be established:**

**(a) No fence shall be greater than eight (8'-0") feet in height above the natural level of the ground in any area or finish grade adjacent thereto. A fence or wall not greater**

1 than eight (8'-0") feet in height may be erected on any residential lot except where  
2 fences or walls are prohibited or restricted or except where there is a height limitation  
3 imposed.

4 (b) Within the front yard setback or building setback, whichever is less, no fence or  
5 wall shall exceed sixty (60") inches in height, where the first thirty (30") inches above  
6 the natural ground or finished grade may be constructed solid and view obscuring.  
7 Above the first thirty (30") inches, fences shall be non-view obscuring. The fence or  
8 wall height on corner lots, at the intersection of two (2) public streets shall be subject  
9 to the review and approval of the Director of Community Development.

10 (c) A fence or wall not greater than eight (8'-0") feet in height may be constructed  
11 along the street line of a corner lot, except on a reversed corner lot, behind the front  
12 yard setback or building setback, whichever is less and terminating at the rear  
13 property line of the lot, except where corner cutback is required.

14 (d) A fence or wall not greater than eight (8'-0") feet in height may be constructed  
15 along the street line of a reversed corner lot beginning at the front yard setback or  
16 building setback, whichever is less and terminating at a point no less than ten (10'-0")  
17 feet from the rear property line of the lot. Such fence or wall shall have a corner  
18 cutback and may not extend within a triangle, two sides of which shall be the rear  
19 property line and the side street property line measured ten (10'-0") feet in each  
20 direction from the point of intersection of such lines, and the third side of the triangle  
21 which shall be a straight line connecting such two points, except as follows:

22 1. A fence or wall not greater than eight (8'-0") feet in height may be constructed  
23 within the required corner cutback area, provided that the first thirty (30") inches  
24 above the natural ground or finished grade may be constructed solid and view  
25 obscuring, anything above the first thirty (30") inches shall be non-view obscuring  
26 and constructed so as to have a minimum of eighty (80%) percent visibility.

27 (e) When there is a difference in the ground level between two (2) adjoining lots, the  
28 height of any fence or wall constructed along the property line shall be determined by  
29 using the finished grade of the highest contiguous lot.

30 (f) Fence or wall materials shall include wrought iron, wood, concrete block, brick and  
31 vinyl. Vinyl fences must duplicate a wood grain appearance. Chain link fences or  
32 chain link gates of any type shall not be permitted on any residentially zoned or  
33 developed property.

34 (g) Within the front yard, fences or walls shall be limited to decorative open-fencing,  
35 such as wrought iron. Block wall materials shall be decorative in finish such as slump  
36 block, brick or other decorative stone. Block walls may be stucco covered providing  
37 the color of the stucco matches the primary color of the residential structure.

38 (h) Any new residential development of two (2) or more dwelling units, but excluding  
39 additions and minor improvements, shall provide a block wall not less than six (6'-0")  
40 feet in height along the side and rear property lines, except where expressly

1 prohibited by this section. Block walls shall be architecturally compatible with the  
2 proposed architectural theme.

3 **9-2.1705 Properties developed for parking use**

4 (a) Property developed for parking abutting property in residential zones. Where  
5 property being developed for parking abuts property in a residential zone, a fence or  
6 wall not greater than eight (8'-0") feet in height may be constructed along the  
7 common boundary line of such abutting property. Such eight (8'-0") foot wall shall  
8 not extend into the front yard or side yard setback required in any abutting residential  
9 zone and shall be subject to the height requirements of the residential zone. Where  
10 such wall abuts a required building line front setback, such wall shall not be more  
11 than three (3'-0") feet in height.

12 (b) Property developed for parking fronting property in residential zones. Where  
13 the property being developed for parking is across a street or highway from property  
14 in a residential zone, a fence or wall not greater than eight (8'-0") feet in height may  
15 be constructed along the rear and side boundary line of such property. The front  
16 fence or wall shall not exceed three (3'-0") feet in height and shall be erected and  
17 maintained not less than five (5'-0") feet from the front property line.

18 (c) Other property developed for parking. Where the property being developed for  
19 parking is across a street or highway from property in any zone other than a  
20 residential zone, a fence or wall not greater than eight (8'-0") feet in height may be  
21 constructed along the rear and side boundary line of such property. The front fence  
22 or wall shall not exceed three (3'-0") feet in height and shall be erected and  
23 maintained not less than five (5'-0") feet from the front property line.

24 **9-2.1706 Commercial and industrial zones**

25 (a) Commercial or industrial property abutting residential property. Where a property  
26 in a commercial or manufacturing zone abuts property in a residential zone, a fence  
27 or wall not greater than eight (8'-0") feet in height may be constructed along the  
28 common boundary line between such properties. Such eight (8'-0") foot wall shall not  
29 extend into the front yard or side yard setback required in any abutting residential  
30 property and shall be subject to the height requirements of the residential zone.

31 (b) Commercial property abutting nonresidential property. Where property in a  
32 commercial zone does not abut property in a residential zone, there shall be an eight  
33 foot (8'-0") maximum height requirement for fences or walls erected along such  
34 property. However, where such wall abuts a required building line front setback, such  
35 wall shall not be more than three (3'-0") feet in height.

36 (c) Industrial and manufacturing property abutting nonresidential property. Where  
37 property in an industrial zone does not abut property in a residential zone, there shall  
38 be an eight foot (8'-0") maximum height requirement for fences or walls erected along  
39 such property. However, where such wall abuts a required building line front setback,  
40 such wall shall not be more than six (6'-0") feet in height. For the purposes of public  
41 safety, the fence heights on corner lots at the intersection of two (2) public streets

1 shall be subject to review and approval by the Community Development Director for  
2 safety standards and vehicular sight visibility. The Community Development Director  
3 is hereby authorized to impose lesser height requirements than set forth in this  
4 section if he or she deems such restriction necessary and in the public interests. The  
5 determination of the Community Development Director shall be subject to an appeal  
6 to the Council and a public hearing by the Council, whose determination shall be  
7 final. An appeal fee, as set forth in the City's fee schedule, shall be paid by any  
8 person who deems himself or herself aggrieved by the determination of the  
9 Community Development Director in connection with such appeal hearing before the  
10 Council.

11 **9-2.1707 Advertising prohibited**

12 No fence shall be erected, maintained, or used for the purpose of advertising.

13 **9-2.1708 Obstructing corner visibility**

14 Where an alley intersects a street or another alley, a fence or wall shall have a corner  
15 cutback and may not extend within a triangle, two sides of which shall be the alley  
16 property line and the intersecting street property line measured ten (10'-0") feet in  
17 each direction from the point of intersection of such lines, and the third side of the  
18 triangle which shall be a straight line connecting such two points, except as follows:

19 1. A fence or wall not greater than eight (8'-0") feet in height may be constructed  
20 within the required corner cutback area, provided that the first thirty (30") inches  
21 above the natural ground or finished grade may be constructed solid and view  
22 obscuring, anything above the first thirty (30") inches shall be non-view obscuring  
23 and constructed so as to have a minimum of eighty (80%) percent visibility.

24 **9-2.1709 Electric fences**

25 No electrically charged fence shall be erected, constructed, or maintained in the City.

26 **9-2.1710 Barbed wire and chain link fences**

27 No barbed wire or other sharp-pointed materials shall be erected, constructed, or  
28 maintained in the City.

29 **9-2.1711 Nonconforming fences**

30 Any fence lawfully erected prior to May 17, 1967, and not conforming with the location  
31 requirements and height limitations prescribed in this chapter, shall be classified as  
32 nonconforming and shall be subject to all the applicable regulatory provisions  
33 concerning nonconforming uses.

34 **SECTION 4:** Title 9, Chapter 3, Article 8, Section 9-3.803 Off-Street Parking Standards of  
35 the HPMC is hereby amended to read as follows:

1                    HPMC SECTION 9-3.803, OFF-STREET PARKING STANDARDS (GENERAL  
2                    REGULATIONS)

3                    HPMC Section 9-3.803 General regulations.

4                    1. Off-street parking shall be provided subject to the provisions of this chapter for:

5                    A. Any new structure;

6                    B. Any new use established;

7                    C. Any addition or enlargement of an existing structure or use; or

8                    D. Any change in the occupancy of any structure or the manner in which any use  
9                    is conducted that would result in additional parking spaces being required.

10                  2. As an exception to the above requirements, on a parcel containing only a  
11                  single-family residence, an existing single-family residence that has less than the required  
12                  number of parking spaces may be enlarged without providing additional parking spaces if  
either of the following apply:

13                  A. The addition is less than 300 gross square feet; or

14                  B. The addition, when combined with the square footage of the existing structure  
15                  (excluding any garage space) equals less than 1,300 gross square feet.

16                  The addition when combined with the square footage of the existing structure  
17                  (excluding any garage space) equals less than 1,500 square feet.

19                  **SECTION 5:** Title 9, Chapter 3, Article 8, Section 9-3.804 Off-Street Parking Standards of  
20                  the HPMC is hereby amended to read as follows:

21                  HPMC SECTION 9-3.804, OFF-STREET PARKING STANDARDS (NUMBER OF  
22                  PARKING SPACES REQUIRED)

23                  The following minimum number of parking spaces shall be provided for each use (where  
24                  "sf." refers to square foot and "gfa." refers to gross floor area):

25                  USE	NUMBER OF 26                  REQUIRED SPACES
<b>27                  1. Residential</b>	
28                  Single-family detached dwellings	2 spaces within a garage, <u>plus 1</u> <u>parking space (covered or</u> <u>uncovered) for every bedroom after</u> <u>the first two (2) bedrooms, and 1</u>

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
USE	NUMBER OF REQUIRED SPACES																				
Single-family attached dwellings	<u>uncovered guest space for every unit.</u> 2 spaces within a garage, plus 1 <b><u>parking space (covered or uncovered) for every bedroom after the first two (2) bedrooms, and one (1) uncovered guest space for every 3 units unit.</u></b>																				
Mobile home parks	1.5 covered spaces, plus 1 uncovered guest space for every 3 units.																				
Multi-family residential	2 covered spaces per unit, <b><u>plus 1 parking space (covered or uncovered) for every bedroom after the first two (2) bedrooms, plus 1 uncovered guest space for every 3 units unit.</u></b>																				
Small family child day care home	No additional spaces required.																				
Large family child day care home	2 spaces for the primary residence, plus one for loading/unloading passengers.																				
Residential clubs, fraternity/sorority houses rooming houses and similar facilities with guest rooms	1 space for each 2 guest rooms.																				
Retirement homes, senior housing, congregate care	1 space for each 2 guest rooms.																				
Second dwelling	2 spaces within a garage or carport located at the rear half of the parcel, <b><u>plus 1 uncovered guest parking space.</u></b>																				
Single room occupancy	1 space for each 4 guest rooms.																				
Transitional and/or supportive housing	2 covered per unit, plus 1 uncovered guest space for every 3 units.																				
2. Commercial/Office																					
Commercial, retail and service uses:	1 space for each 400 sf. gfa.																				
Multi-tenant general	1 space for each 400 sf. gfa.																				

23 The above requirements apply for all commercial centers; however, whenever delineation of individual uses is required, the following standards shall apply:

25	26	27	28	NUMBER OF REQUIRED SPACES
USE	Arcade (games/pool)	Art/dance studio	Automobile service, repair, painting	1 space for each 300 sf. of gfa. 1 space for each 300 sf. of gfa. 1 space for each service bay and 1 space for each 3,000 square feet of lot area.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	USE NUMBER OF REQUIRED SPACES
Automobile sales	1 space for each 400 sf. of indoor sales area; plus 1 space for each 4,000 sf. of outdoor sales area, plus 2 spaces for each service bay.
Automobile washing (self-service)	2.5 spaces per washing stall.
Automobile washing	1 space for each 250 sf. of floor area, plus 10 spaces for each wash lane.
Banks, savings and loans,	1 space for each 400 sf. of gfa.
Barber shop, beauty salon	1 spaces for each 600 sf. of gfa.
Card rooms, poker clubs	1 space for each 50 square feet of public area.
Hotels/motels	1.2 spaces for each guest room, plus requirements for any related commercial uses.
Laundry-coin operated	1 space for each 400 sf. of gfa.
Lube-n-tune shops	3 spaces for each service bay.
Lumber yards	1 space for each 800 sf. of gfa.
Mini-warehouse/storage	5 spaces adjacent to the office/manager's unit and a 9-foot wide loading/parking aisle within any driveway adjacent to structure walls containing storage access doors in addition to the required aisle width for circulation and Fire Department access. In addition, 2 spaces adjacent to all ground level entrances in multi-story facilities.
Mortuaries and funeral homes	1 space for every 100 sf. of assembly room or floor area used for that purpose plus 1/400 for nonassembly.
Offices (general)	1 space for each 400 sf. of gfa.
Restaurants, cafes, bars, night clubs, dance halls, banquet halls and similar establishments with or without entertainment	1 space/100 sf. of seating/assembly gfa.; 1 space/400 sf. of nonseating gfa.; 1 space/100 sf. of outdoor seating area greater than 400 sf. For establishments with more than 10,000 sf of assembly area, 1 space for each 50 sf. over 10,000 sf.
Retail commercial	1 space for each 400 sf. of gfa.
Retail nursery, garden shop	1 space for each 400 sf. of indoor display area, plus 1 space for each 1000 sf. of outdoor display area.
Service stations	3 spaces plus 2 spaces for each service bay.
Storage yard, salvage yard	1 space for each 2 employees on the junk yard, automobile largest shift, plus

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	USE NUMBER OF REQUIRED SPACES
	1 space for wrecking yard each 1,500 sf. of lot area.

#### 3. Commercial recreation uses.

Bowling alley	3 spaces per lane, plus as required for incidental uses (pro shop, restaurant, bar).
Driving range	3 spaces, plus 1 space per tee.
Family fun center	1 space for each 1,000 sf. of outdoor area, plus one space for each employee, and additional spaces for incidental uses (restaurant, gift shop).
Golf course	8 spaces per hole, plus as required for incidental uses (i.e., pro shop, bar, banquet room, etc.).
Golf course, miniature	3 spaces per hole, plus as required for incidental uses (i.e., game room, food service, etc.).
Health clubs	1 space for each 150 sf. of gfa., plus as required for incidental uses.
Skating rinks	1 space for each 100 sf. of skating area, plus as required for incidental uses.
Swimming pools	1 space for each 500 sf. area related to pool and incidental facilities, plus 1 space for each 200 sf. of pool area.
Tennis/racquetball	2 spaces per court, plus as facilities required for incidental uses.

#### 4. Educational uses.

Nursery, pre-school, day care <u>High-Intensity Educational Institutions</u>	1 space for each 10 children the facility is licensed to serve. <u>35 square feet of instructional area, plus 1 space for every 400 square feet of non-instructional area, plus 1 space for every full-time and part-time employee, faculty member, and administrative staff.</u>
Martial arts school	1 space for each 400 sf. of gfa.
Trade schools, business colleges, commercial schools <u>Low-Intensity Educational Institutions</u>	1 space for each 3 students based on maximum occupancy load of each classroom, plus 1 space for each classroom faculty and employees. <u>full-time and part-time employee, faculty member, and administrative staff.</u>

#### 5. Health related uses.

<b>USE</b>	<b>NUMBER OF REQUIRED SPACES</b>
Convalescent/nursing homes	1 space for each 6 beds, plus 1 space for each employee.
Hospitals	1.5 spaces for each bed.
Medical offices/clinics, dental offices/clinics, veterinary clinics	1 space for each 300 sf. of gfa.
<b>6. Industrial uses.</b>	
Industrial (general)	1 space for each 800 sf. of gfa., plus 1 space for each vehicle used in connection with the use. Additional spaces required for office and retail uses exceeding 10 percent of gfa., to be calculated using standard office/retail parking ratios.
Public utility facilities	1 space for each 2 employees on the largest shift, plus 1 space for each vehicle used in connection with the use.
Warehouse	1 space for each 800 sf. of gfa. up to 10,000 sf. of gfa.; over 10,000 sf. of gfa., 1 space for each 1,000 sf. of gfa. Additional spaces required for office and retail uses exceeding 10 percent of gfa., to be calculated using standard office/retail parking ratios.
<b>7. Places of assembly and institutional uses.</b>	
Churches, conference/meeting facilities, auditoriums, clubs, lodges, union halls	1 space for each 4 seats, plus 1 space for each 100 sf. of gfa. planned for assembly purposes. For benches, 18 inches equals a seat.
Emergency shelters	1 space for every 6 adult beds, plus 1 space for each manager/assistant.
Museums, art galleries	1 space for each 400 sf. of gfa.
Theaters, movies	1 space for each 10 seats, plus 5 spaces (single screen) for employees. Add 2 spaces for each additional screen.
Wedding chapel	1 space for each 10 seats used for assembly purposes, plus 1 space for each 100 sf. of gfa. planned for assembly purposes. For benches, 18 inches equals a seat.

**SECTION 6:** Title 9, Chapter 3, Article 24, Section 9-3.2401 Educational Institutions of the HPMC is hereby amended to read as follows:

1 HPMC SECTION 9-3.2401, EDUCATIONAL INSTITUTIONS

2 **9-3.2401 Purpose**

3 **The purpose of this Article is to ensure that the development of educational**  
4 **institutions do not adversely impact adjacent parcels or surrounding neighborhood**  
5 **and that they are developed in a manner which protects the health, safety, and**  
6 **general welfare of the nearby residents and businesses, while providing for the needs**  
7 **of the community.**

8 **9-3.2402 Definitions**

9 **For the purposes of this chapter, unless otherwise apparent from the context, certain**  
10 **words and phrases used in this chapter are defined as follows:**

11 **(a) "Educational Institution, Low-Intensity" shall mean any public, private, charter, or**  
12 **parochial school, and elementary, junior high, or high school giving general**  
13 **academic instruction in the several branches of learning, excluding trade schools,**  
14 **with emphasis on instruction provided to minors. It also includes infant centers,**  
15 **preschools, extended day care facilities, and school age child care centers. It does**  
16 **not include family day care homes; small or large family child day care homes.**

17 **(b) "Educational Institution, High-Intensity" shall mean: any public or private school**  
18 **offering instruction in the technical, commercial, or trade fields such as business,**  
19 **secretarial, electrical, building, plumbing, mechanical, medical, cosmetology,**  
20 **computer, or other curriculum with emphasis on instruction provided to adults.**

21 **9-3.2403 Development Standards**

22 **1. High-Intensity Educational Institutions**

23 **A. Off-Street Parking: High-Intensity Educational**

24 **Institutions shall require one (1) parking space for every 35 square feet of**  
25 **instructional area, one (1) parking space for every 400 square feet of non-**  
26 **instructional area, and one (1) parking space for every full-time and part-time**  
27 **employee, faculty member, and administrative staff.**

28 **B. Distance Separation: High-Intensity Educational Institutions shall not be located**  
29 **within 1,000 foot radius from another educational institution. Radius shall be**  
30 **measured from each corner of the property where the educational institution is**  
31 **located on.**

32 **C. Other Requirements: Such other requirements as the Planning Commission may**  
33 **deem necessary to ensure that such use shall not unduly interfere with the use and**  
34 **enjoyment of properties or streets in the surrounding areas.**

35 **2. Low-Intensity Educational Institutions**

1  
2 **A. Off-Street Parking: Low-Intensity Educational Institutions shall require one (1)**  
3 **parking space for every three (3) students the educational institution is designed to**  
4 **accommodate; and one (1) parking space for every full-time and part-time employee,**  
5 **faculty member, and administrative staff.**

6  
7 **B. Circulation: Low-Intensity Educational Institutions shall provide a designated**  
8 **student loading and unloading area subject to review and approval by the Director of**  
9 **Community Development and the City Traffic Engineer.**

10  
11 **C. Pedestrian Safety Plan: Low-Intensity Educational Institutions shall provide a**  
12 **Pedestrian Safety Plan that includes safe paths of travel, such as crosswalks at**  
13 **signaled intersections and across parking lots. Crossing guards may also be required**  
14 **subject to review and approval by the Director of Community Development and the**  
15 **Chief of Police.**

16  
17 **D. Physical Recreation Area: Low-Intensity Educational Institutions shall provide**  
18 **outdoor or indoor recreational areas for students. A minimum of 50 square feet of**  
19 **active recreational area per student the educational institution is designed to**  
20 **accommodate. Physical recreational area shall mean an outdoor or indoor space in a**  
21 **school that is designed for active recreational activity and student play during recess.**  
22 **Outdoor activities shall be limited to the hours between 7:00 a.m. and 6:00 p.m.**

23  
24 **E. Security Plan: Low-Intensity Educational Institutions shall provide a Security Plan**  
25 **that includes safety measures such as security cameras, gates/fencing, security**  
26 **guards, and check-in/check-out procedures.**

27  
28 **F. Other Requirements: Such other requirements as the Planning Commission may**  
29 **deem necessary to ensure that such use shall not unduly interfere with the use and**  
30 **enjoyment of properties or streets in the surrounding areas.**

31  
32 **SECTION 7:** Title 9, Chapter 4, Article 1, Section 9-4.102 Allowed Uses (Residential) of the  
33 HPMC is hereby amended to read as follows:

34  
35 HPMC SECTION 9-4.102, ALLOWED USES (RESIDENTIAL ZONES)

36  
37 Table IV-1  
38 ALLOWED LAND USES

LAND ACTIVITY	R-L	R-M	R-H
1. Residential Uses			
A. Condominiums	D	D	D
B. Convalescent Homes	-	C	C
C. Child Day Care Facility			
Small Family Child Day Care Home	P	P	P
Large Family Child Day Care Home	LCC	LCC	LCC
Day Care Center	G	G	G
D. Density Bonus/Affordable Housing	P	P	P

<b>LAND ACTIVITY</b>			<b>R-L</b>	<b>R-M</b>	<b>R-H</b>
1	E.	Manufactured Housing	D	D	D
2	F.	Multi-Family Dwellings	-	D	D
3	G.	Second Dwelling Unit/"Granny" Housing/Guest House	P	-	-
4	H.	Senior Citizen/Congregate Care Housing	-	-	C
5	I.	Single-Family Dwellings	P	P	P
6	J.	Single Room Occupancy Facilities	-	-	D
7	K.	Group Homes			
8		6 or less clients	P	P	P
9		7 or more clients	C	C	C
10	L.	Transitional Housing*	-	D	D
11	M.	Supportive Housing*	-	D	D
12	N.	Zero Lot Line/Small Lot Residential Developments	-	D	D
13	2.	Recreational Accessory Uses			
14	A.	Swimming Pool, Private	P	P	P
15	B.	Tennis Court, Private	D	D	D
16	C.	Tree "Play" House	P	P	P
17	3.	Accessory Uses			
18	A.	Fences and Walls	P	P	P
19	B.	Garage	P	P	P
20	C.	Keeping of Domestic Animals/Household Pets	P	P	P
21	D.	<b>Laundry Facilities (Washer and Dryer)</b>	<u>P**</u>	<u>P**</u>	<u>P**</u>
22	E.	Outdoor Play/Athletic Equipment	P	P	P
23	F.	Patio (with or without cover)/Gazebo	P	P	P
24	G.	Satellite Dish Antenna	D	D	D
25	H.	Storage	D	D	D
26	I.	Vehicle Repair (Property owner/tenant vehicle only and only within enclosed garage/yard)	P	P	P
27	J.	Vertical Antenna			
28		12 feet or less in height	P	P	P
29		12+ feet in height	D	D	D
30	4.	Other			
31	A.	Churches	-	C	C
32	B.	<b>Private Schools <u>Educational Institutions, Low Intensity</u></b>	<u>C</u>	C	C
33	C.	Public Utilities/ Facilities	D	D	D
34	5.	Home Enterprises	Subject to Home Enterprise Permit		
35	6.	Temporary Uses	Subject to Temporary Use Permit		

\* Note: Assumes transitional and supportive housing is configured as a multi-family residential use, and is therefore subject to a Development Permit. If such housing were configured as a single-family use, it would be permitted by right within the R-M and R-H zones.

**\*\* Laundry facilities shall be located within the footprint of a dwelling unit. For multifamily properties, common laundry facilities shall be located in a detached or attached enclosed room specifically designated as a laundry facility and shall consist of not less than one automatic washer and dryer for every four units.**

**SECTION 8:** Title 9, Chapter 4, Article 1, Section 9-4.103 Zoning District Development Standards (Residential) of the HPMC is hereby amended to read as follows:

# HPMC SECTION 9-4.103, ZONING DISTRICT DEVELOPMENT STANDARDS (RESIDENTIAL ZONES)

Table IV-2  
ZONING DISTRICT DEVELOPMENT STANDARDS

STANDARD	R-L	R-M	R-H
Maximum Units/Acre	8.712	17.424	20.0
Lot Area (square feet)	5000*	5000*	15000*
Lot Width (feet)	45*	45*	100*
Lot Depth (feet)	80*	100*	100*
Front Setback (feet)	20 <sup>1</sup>	15 <sup>1</sup>	10 <sup>1</sup>
Rear Setback (feet)	10	10	10
Side Setback (each)	4 feet plus 1 foot for each story over 1 story		
Side Setback (street side)	10 feet plus 1 foot for each story over 1 story		
Lot Coverage (Building Footprint) (percent, maximum)	45%	55%	65%
Distance Between Structures (feet)	6	10 <sup>2</sup>	10 <sup>2</sup>
Structure Height (feet, maximum)	35, 2 stories	35	45
Private Outdoor Useable Space (square feet per unit) <sup>3</sup>	450	250/200	200/150
Common Useable Open Space (square feet per unit) <sup>4</sup>	0	200	200
Main Structure Height (maximum)	35 feet, 2 stories	35 feet	45 feet
Accessory Structure Height (maximum)	20 feet or 1 story whichever is less	20 feet or 1 story whichever is less	20 feet or 1 story whichever is less
Antennae, Vertical	(Refer to Chapter 3 Article 1 Property Development Standards)		
Fences, Walls, and Hedges	(Refer to Chapter 3 Article 1 Property Development Standards)		
Satellite Dish Antennae	(Refer to Chapter 3 Article 1 Property Development Standards)		

\* Lots created before January 1, 2019 containing no more than one dwelling unit are exempt from the minimum lot size standards. Properties falling under this

1                   exemption shall maintain a maximum of one dwelling unit and are subject to  
2                   compliance with all other applicable development standards.

3

4                   1. Garage door setback for single-family uses shall be a minimum of twenty (20) feet from  
5                   the front property line.

6

7                   2. When two (2) walls face each other and neither has a window opening they shall be  
8                   separated by at least six (6) feet. If one or more of the walls has a window opening, they  
9                   shall be separated by at least ten (10) feet.

10

11                  3. Each ground floor dwelling unit shall be provided with 250/200 (R-M/R-H) square feet of  
12                  private outdoor useable space while each upper story unit shall be provided with 200/150  
13                  (R-M/R-H) square feet of private outdoor area. Private outdoor space for condominium  
14                  developments/conversions shall be in compliance with Section 9-3.1507 of the  
15                  Huntington Park Municipal Code. The Director shall have the authority to adjust/average  
16                  these minimum standards when doing so would result in an improved design and an  
17                  enhanced overall provision of private outdoor space.

18

19                  4. All multi-family residential developments shall provide common useable open space in  
20                  compliance with Subsection 9-4.103, below. Common open space for condominium  
21                  developments/conversions shall be in compliance with Section 9-3.1507 of the  
22                  Huntington Park Municipal Code.

14

15                  Table IV-3  
16                  ACCESSORY STRUCTURES – SINGLE-FAMILY DETACHED HOMES

17                  Structure/Construction/Equipment	18                  Property Line	19                  Required Setback (In Feet)
20                  Detached Garage, <u>detached carport</u>	21                  Rear	22                  0 <u>3</u> (no windows/doors)*
		23                  5 ( <u>windows/doors</u> )* (with 24                  openings)*
	25                  Side	26                  0 <u>3</u> (no windows/doors)*
		27                  5 ( <u>windows/doors</u> )* (with 28                  openings)*
29                  Swimming pool, spa, storage shed, fish 30                  pond	31                  Side (street)	32                  Main building setback
		33                  3
		34                  3
		35                  Main building setback
36                  Stationary barbecue, fire pit, attached 37                  patio cover, <u>attached carport</u> , gazebo	38                  Side (street)	39                  3
		40                  3
		41                  Main building setback
42                  Unenclosed/detached patio cover (within 43                  rear 1/3 of parcel)	44                  Side (street)	45                  1
		46                  1
		47                  Main building setback
Air conditioning equipment, pool and	Rear	3

<b>Structure/Construction/Equipment</b>	<b>Property Line</b>	<b>Required Setback (In Feet)</b>
spa equipment, and ground-based antennae	Side	3 located in rear yard;
	Side (street)	Main building setback located in side yard. 3 located in rear yard; Main building setback located in side yard.
Tennis court	Front, side, rear	Main building setback
Balcony, exterior stairs in excess of 30 inches	Front, side, rear	Main building setback
* If in the rear 33% of the lot, otherwise main building setback requirements apply. In no case shall a structure, construction, projection, or equipment be placed or occur beyond the property lines of the subject parcel.		

Table IV-4

ACCESSORY STRUCTURES – SINGLE MULTI-FAMILY ATTACHED HOMES

<b>Structure/ Construction/Equipment</b>	<b>Property Line</b>	<b>Required Setback (In Feet)</b>
Detached Garage, <u>detached carport</u>	Rear 50% of lot	0/3 ( <u>no windows/doors</u> ) with openings
	Side	0/3 ( <u>no windows/doors</u> ) with openings
	Side (street)	Main building setback
Spa, spa equipment, storage shed, fish pond, ground-based antennae	Front	3
	Side	3
	Rear	3
Stationary barbecue, fire pit, attached patio cover, <u>attached carport</u> , gazebo	Front	3
	Side	3
	Rear	3
Unenclosed/detached patio cover (within rear 1/3 of parcel)	Front	4
	Side	1
	Rear	1

I. Room	Minimum Room Size Standards. Minimum room size standards are as follows:	Minimum Area in Square Feet
Garage (2-car)		400
Bedroom		100
Full bath (tub, toilet, and lavatory)		50
Three-quarter bath (stall shower, toilet, and lavatory)		35
Half bath (toilet and lavatory)		25

1 **Common living areas of a dwelling unit, such as living rooms, dining areas, kitchen, family room, etc, need to be in proportion to the number of bedrooms provided to properly accommodate the occupants. The area occupied by the common living areas shall be equal to or larger than the area occupied by the bedrooms.**

5 **SECTION 9:** Title 9, Chapter 4, Article 2, Section 9-4.202 Allowed Uses (Commercial) of  
6 the HPMC is hereby amended to read as follows:

7 **HPMC SECTION 9-4.202, ALLOWED USES (COMMERCIAL)**

8 **Table IV-5  
ALLOWED LAND USES**

<b>Land Use Activity</b>	<b>C-P</b>	<b>C-N</b>	<b>C-G</b>
<b>Administrative and Professional Offices:</b>			
1. Administrative, Business, Service, and Public Utilities	P	P	P
2. Accounting, Consulting, Counseling, Design, and Legal	P	P	P
3. Headquarters (Business, Corporate, and Government)	P	P	P
4. Medical/Dental Uses	P	P	P
<b>General Commercial Uses:</b>			
1. Auditoriums/Concert/Convention Halls	-	-	C
2. Alcoholic Beverage Sales/Serving Establishments [see regulations in Section 9-4.203(2)(A) and Table IV-7]			
3. Amusement/Video Arcades	-	-	C
4. Antique Shops	-	P	P
5. Apparel/Shoe Stores	-	P	P
6. Appliance Stores	-	P	P
7. Art/Photography Shops, Studios, Galleries	P	P	P
8. Auction Sales	-	-	D
9. Automobile, Motorcycle, and Truck Dealerships	-	-	C
10. Automobile Parts Supply ( <b><u>retail only, no auto repair or installation</u></b> )	-	-	CP
11. Automobile Rental Agencies	-	-	D
12. Automobile Repair Specialty Shops	-	-	C
13. Automobile Service Centers	-	-	C
14. Bakeries (retail only)	-	P	P
15. Banks/Financial Offices	P	P	P
16. Banquet Halls, Lodges, and Conference Halls	-	-	C
17. Barber/Beauty/Nail Shops	P	P	P
18. Bars, Cocktail Lounges, Taverns	-	-	C

	Land Use Activity	C-P	C-N	C-G
19.	Bicycle Shops (sales/service, non-motorized)	-	P	P
20.	Billiard/Pool Centers	-	-	C
21.	Book Stores (new/used)	-	P	P
22.	Book Stores/Adult Business [see regulations in Chapter 5-20]	-	-	P
23.	Bowling Alley	-	-	C
24.	Camera Film Drop Off/Express Developing	P	P	P
25.	Camera Shop (new/used)	-	P	P
26.	Candy, Confectionery/Ice Cream Stores	-	P	P
27.	Car Washes	-	-	C
28.	Catering Establishments	-	-	P
29.	Check Cashing	-	C	C
30.	Churches	C	C	C
31.	Communication Equipment Buildings	P	P	P
32.	Commuter Bus Stations	-	-	C
33.	Convenience Stores, Mini-Markets	-	D	D
34.	Cultural/Community Facilities	P	P	P
35.	Currency Exchanges	-	-	C
36.	Dance Hall/Club	-	-	C
37.	Dance School/Studios	-	C	P
38.	Day Care Center	C	C	C
<u>38.</u>	Delicatessens, Sandwich Shops, Donut Shop, Coffee Houses, Juice Bars under 2,000 square feet over 2,000 square feet	C - -	P C C	P C C
<u>39.</u>	Department Stores	-	P	P
<u>40.</u>	Discount/Club Membership Stores	-	-	P
<u>41.</u>	Drug Stores	-	P	P
<u>42.</u>	Dry Cleaning/Dyeing (retail only)	-	P	P
<u>43.</u>	Electronic/Computer Stores	-	P	P
<u>44.</u>	Escort Bureau/Introductory Service	C	-	C
<u>45.</u>	Figure Model Studio (non-nude)	-	-	C
<u>46.</u>	Floor Covering/Drapery Store	-	-	P
<u>47.</u>	Florist Shops	P	P	P
<u>48.</u>	Furniture Stores	-	-	P
<u>49.</u>	Gift/Stationery Stores	-	P	P
<u>50.</u>	Glass Shop (sales/service)	-	-	P
<u>51.</u>	Grocery Stores (including supermarkets)	-	P	P
<u>52.</u>	Gun Shops	-	-	C

	Land Use Activity	C-P	C-N	C-G
1	<u>53.</u> Hardware Stores (up to 10,000 square feet)	-	P	P
2	<u>54.</u> Health/Athletic Clubs (excluding massage parlors)	P	P	P
3	<u>55.</u> Hobby Shops	-	P	P
4	<u>56.</u> Home Improvement Centers (over 10,000 square feet)	-	-	C
5	<u>57.</u> Hospitals	C	C	C
6	<u>58.</u> Hotels/Motels	-	-	C
7	<u>59.</u> Ice Cream Parlors	-	P	P
8	<u>60.</u> Interior Decorating Shop	-	P	P
9	<u>61.</u> Jewelry Sales/Repair Stores	-	P	P
10	<u>62.</u> Laboratories (including film, medical, and dental)	-	P	P
11	<u>63.</u> Laundromat (retail only)	-	P	P
12	<u>64.</u> Lighting Fixture Stores	-	-	P
13	<u>65.</u> Locksmith Shops	-	P	C
14	<u>66.</u> Marine Sales/Service	-	-	P
15	<u>67.</u> Massage Parlors (acupressure)	-	-	-
16	<u>68.</u> Mini-Malls	-	D	D
17	<u>69.</u> Money Advance	-	C	C
18	<u>70.</u> Money Transfer	-	C	C
19	<u>71.</u> Mortuaries	-	C	<u>PC</u>
20	<u>72.</u> Multiple Tenant Merchandise Mart	-	-	C
21	<u>73.</u> Museums	P	P	P
22	<u>74.</u> Music Stores	-	P	P
23	<u>75.</u> Newspaper/Magazine Stores	-	P	P
24	<u>76.</u> Nightclubs (with entertainment/dancing)	-	-	C
25	<u>77.</u> Nurseries/Garden Supply Store	-	P	P
26	<u>78.</u> Office Supplies/Equipment (retail only)	P	-	P
27	<u>79.</u> Optical Shop	P	P	P
28	<u>80.</u> Paint/Wallpaper Stores (retail only)	-	P	P
29	<u>81.</u> Parcel Shipping/Copy/Fax Centers	P	P	P
30	<u>82.</u> Parking Structures	C	C	C
31	<u>83.</u> Pawn Shop/Brokers	-	-	C
32	<u>84.</u> Pet Shops	-	P	P
33	<u>85.</u> Plumbing Fixture Stores	-	P	P
34	<u>86.</u> Pool Supply (retail only)	-	P	P
35	<u>87.</u> Post Office Substation	P	P	P
36	<u>88.</u> Printing/Blueprinting Shops	P	P	P
37	<u>90.</u> Private Schools	G	G	G
38	<u>91.</u> Publicly Accessible Telephones <sup>4</sup>	P	P	P

	Land Use Activity	C-P	C-N	C-G
<u>89.</u>	Radio/Television Broadcasting Studios (no transmitting)	P	-	C
<u>90.</u>	Recording Studios	P	C	P
<u>91.</u>	Recycling Facilities	-	C	C
<u>92.</u>	Restaurants (less than 4,000 square feet, excluding drive-thrus)	-	D	D
<u>93.</u>	Restaurants (greater than 4,000 square feet, excluding drive-thrus)	-	C	C
<u>94.</u>	Restaurants (with drive-thru facilities)	-	-	C
<u>95.</u>	Restaurants (where outdoor eating facilities are larger than 400 square feet)	-	C	C
<u>96.</u>	Saving and Loans	P	P	P
<u>97.</u>	Secondhand Stores	-	-	P
<u>98.</u>	Service Stations (including gas stations)	-	C	C
<u>99.</u>	Shoe Repair	-	P	P
<u>100.</u>	Shuttle Stations	-	-	C
<u>101.</u>	Sign/Lettering Shops (with retail sales area)	P	P	P <sup>2</sup>
<u>102.</u>	Skating Rinks	-	C	C
<u>103.</u>	Sporting Goods Stores	-	P	P
<u>104.</u>	Stamp/Coin Shops	P	P	P
<u>105.</u>	Tailor Shops	P	P	P
<u>106.</u>	Tattoo or Body Piercing Parlor	-	-	C
<u>107.</u>	Tennis Court, Commercial	D	D	D
<u>108.</u>	Theaters, Movie (excluding drive-ins)	-	-	C
<u>109.</u>	Ticket Sales	P	P	P
<u>110.</u>	Tobacco/Smoke Shops [see regulations in Section 4-19.03]	-	P	P
<u>111.</u>	Toy Stores	-	P	P
<u>115.</u>	<del>Trade Schools/Private Schools</del>	G	G	G
<u>112.</u>	Travel Agencies	P	P	P
<u>113.</u>	Variety Stores	-	P	P
<u>114.</u>	Vending Machines (outside, accessory use only)	C	C	C
<u>115.</u>	Veterinary Offices/Animal Hospitals	C	C	C
<u>116.</u>	Video Machines (up to 5)	P	P	P
<u>117.</u>	Video Stores (up to a maximum net display area of 25% of total video displays devoted to adult videos)	-	P	P
<u>118.</u>	Wedding Chapels	C	C	C
<b>Other Uses:</b>				
1.	Antennae (accessory only)	C	C	C
2.	Condominiums	-	-	-
3.	Convalescent Homes	C	C	C
4.	Drive-Thru Establishments (accessory only)	-	-	C

Land Use Activity		C-P	C-N	C-G
5.	Emergency Shelters	-	-	C
6.	Residential Developments (20 du/acre) <sup>1</sup>	D	D	-
7.	Outdoor Storage (accessory only)	-	C	C
8.	Wireless Communications Facilities	C	C	C
9.	Senior Citizen Housing (only in Senior Citizen Housing Overlay District)	-	-	-
10.	Single Room Occupancy	-	-	-

~~1 Public telephones shall not be allowed in the DTSP zoning district unless located completely within an enclosed leasable building space and more than ten (10) feet from any pedestrian opening into a building unless with a valid Publicly Accessible Telephone Permit, see Chapter 36 of Title 5 of the Municipal Code.~~

~~21 Exceptions for mixed use if within 0.5 miles of a Transit Center, or 0.25 miles of a Transit Node or a Transit Corridor, as defined by the Metropolitan Transportation Authority Congestion Management Plan, or if other transit improvement measures are provided as determined by the review authority.~~

~~13 **SECTION 10:** Title 9, Chapter 4, Article 2, Section 9-4.203(2.K) Zoning District Development Standards (Commercial) of the HPMC is hereby amended to read as follows:~~

~~15 HPMC SECTION 9-4.203(2.K), ZONING DISTRICT DEVELOPMENT STANDARDS  
16 (COMMERCIAL)~~

~~17 Multiple Tenants Within a Single Retail Establishment. A multiple tenant retail establishment with between two (2) to four (4) businesses within a single establishment shall comply with the following standards before a business license will be issued by the City.~~

- ~~20 1. There shall not be more than three (3) additional licenses (or secondary tenants) within an existing retail sales business (or primary tenant), based upon one additional license for each 1,000 square feet of retailing floor area. Nonretail areas (e.g., storage, restrooms, offices, etc.), of the primary tenant shall not be counted in the ratio;~~
- ~~23 2. Any secondary tenant shall be complementary as determined by the Director and the decision shall be appealable to the Planning Administrative Committee;~~
- ~~26 3. Each tenant shall be guaranteed clear access from a public right of way;~~
- ~~29 4. Parking requirements shall be imposed for secondary tenant businesses in excess of 400 square feet or as determined by the Director;~~
- ~~32 5. All signage requirements as prescribed in Chapter 3, Article 12 (Sign Standards) shall apply regardless of the number of tenant businesses at any location; and~~

1       6. A Site Plan Review approval by the Department shall be required prior to zoning use  
2       approval and license issuance.

3       **(1) A multiple tenant retail establishment. Multiple tenant retail establishments with a**  
4       **maximum of three businesses within one tenant space or suite shall comply with the**  
5       **following standards.**

6       **a) There shall not be more than three business licenses issued within one retail**  
7       **tenant space or suite, based upon one additional license for every 1,500 square feet**  
8       **of retailing floor area.**

9       **b) A tenant space with up to 1,500 square feet of retail space shall be allowed one**  
10      **business license.**

11      **c) A tenant space between 1,501 square feet and 3,000 square feet of retail space**  
12      **shall be allowed a maximum of two business licenses.**

13      **d) A tenant space with greater than 3,000 square feet of retail space shall be allowed a**  
14      **maximum of three business licenses.**

15      **e) Non-retail areas (e.g., storage, restrooms, offices, etc.) shall not be counted in the**  
16      **ratio.**

17      **f). Any secondary tenant shall offer complimentary or compatible products as**  
18      **determined by the Director of Community Development and the decision shall be**  
19      **appealable to the Planning Commission.**

20      **g). Each tenant shall provide clear access from an entrance adjacent to a public right-**  
21      **of-way.**

22      **h). Each tenant must occupy a minimum of 400 square feet of floor space. Non-retail**  
23      **areas (e.g., storage, restrooms, offices, etc.) shall not be counted as part of the 400**  
24      **square feet.**

25      **i). All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12**  
26      **(Sign Standards) shall apply regardless of the number of tenant businesses at any**  
27      **location.**

28      **j). A Development Permit shall be approved by the Community Development**  
29      **Department prior to zoning use approval and license issuance.**

30      **(2) A multiple tenant office establishment. A multiple tenant office establishment with**  
31      **a maximum of three businesses within one tenant space or suite shall comply with**  
32      **the following standards.**

33      **a) There shall not be more than three business licenses issued within one office**  
34      **tenant space or suite, based upon one additional license for every 400 square feet of**  
35      **office floor area.**

1  
2 **b) A tenant space with up to 400 square feet of office space shall be allowed one business license.**

3  
4 **c) A tenant space between 401 square feet and 800 square feet of office space shall be allowed a maximum of two business licenses.**

5  
6 **d) A tenant space with greater than 800 square feet of retail space shall be allowed a maximum of three business licenses.**

7  
8 **e) Common areas (e.g., storage, restrooms, lobby, etc.) shall not be counted in the ratio.**

9  
10 **f). Any secondary tenant shall offer complimentary or compatible products or services as determined by the Director of Community Development and the decision shall be appealable to the Planning Commission.**

11  
12 **g). Each tenant shall provide clear access from an entrance adjacent to a public right-of-way.**

13  
14 **h). Each tenant must occupy a minimum of 200 square feet of floor space. Common (e.g., storage, restrooms, lobby, etc.) shall not be counted as part of the 200 square feet.**

15  
16 **i). All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12 (Sign Standards) shall apply regardless of the number of tenant businesses at any location.**

17  
18 **j). A Development Permit shall be approved by the Community Development Department prior to zoning use approval and license issuance.**

19  
20 **SECTION 11:** Title 9, Chapter 4, Article 3, Section 9-4.302, Allowed Uses (Industrial/Manufacturing Planned Development) of the HPMC is hereby amended to read as follows:

21  
22  
23 **Table IV-8  
ALLOWED LAND USES**

LAND USE ACTIVITY	MPD	NOTES
<b>Manufacturing:</b>		
Light manufacturing and assembly	P	Includes "light industrial/ manufacturing uses" not otherwise listed in this table such as jewelry, toys, clocks, musical instruments, optical goods (non-hazardous items)
Heavy manufacturing and assembly	C*	Includes "heavy industrial/ manufacturing uses" not otherwise listed in this table such as uses involving potentially toxic, hazardous and

	LAND USE ACTIVITY	MPD	NOTES
2			flammable items
3	Aluminum, sheet metal, steel, iron	C*	Includes foundries
4	Appliances and electronics (assembly only)	P	Includes electrical and related parts, appliances, devices, engines, motors, televisions, radios, computers
5	Appliances and electronics (manufacturing only)	C*	Includes electrical and related parts, appliances, devices, engines, motors, televisions, radios, computers
6	Clothing, shoes, textiles, leather	P	Includes garments, drapery, bedding, awnings, rope, baskets, linens and similar products
7	Ceramics and stone	C	Includes pottery, statuary, granite, tile, marble-cutting, edging and finishing
8	Concrete	C*	Includes blocks, brick, gravel, rock, cement products
9	Cosmetics and pharmaceutical	C	
10	Furniture (manufacturing only)	C*	Includes home furnishing, cabinetry and furniture restoration
11	Glass	P	Includes cutting, blowing, beveling, edging and silvering
12	Ink and paint	C	Includes polish, putty, enamel lacquer, polyurethane, ethylene glycol
13	Instruments	P	Includes electronic, musical, medical and dental tools, precision, measuring and scientific equipment
14	Machinery	C*	
15	Pallet manufacturing and storage	C*	No outdoor storage or stacking of pallets or associated materials
16	Petroleum	C*	Includes petroleum based cleaning products, tar, asphalt. Oil refining not allowed
17			
18			
19	Plastic	C*	Includes fiberglass, cellophane and cellulose
20	Rubber processing	P*	Raw rubber melting not allowed
21	Signs	P	Includes neon signs
22			
23			
24	<b>Food and Beverage Processing:</b>		
25	Bakery (manufacturing and distributing)	P	
26	Brewery	C	

1	Candy, confectioneries, ice cream manufacturing and distributing	P	
2	Dairy products manufacturing and distribution	C	
3	Fruit and vegetable juices and soft drink manufacturing and distributing	P	
4	Fruit and vegetable cleaning, canning, packing, processing and distributing	P	
5	Meat processing and distributing	C*	Includes meat, poultry and seafood. Slaughtering not allowed
6	All other food processing and distributing	P	
7	<b>Sales, Services and Repairs:</b>		
8	Appliance and electronic repairs and service	P	Includes jewelry, clocks and other household goods repairs
9	Animal/pet sales	P	Includes grooming, feed and supplies
10	Animal hospitals	C	Includes veterinary clinics
11	Animal kennels	C*	For domestic animals only
12	Auction sales	C*	
13	Carpet and rug cleaning	P*	
14	Catering services	C	Includes commercial kitchens and commissaries
15	Convenience stores	D	Alcohol sales require a Conditional Use Permit in compliance with Table IV-7
16	Dyeing	C*	
17	Laundry and dry cleaning plants	P*	Includes linen, towels, uniforms cleaning
18			
19	Linen and towel supply	P*	Includes wholesale and mobile service
20	Machine shops	P*	Includes tool repairs
21	Multiple tenant merchandise marts	C*	Includes indoor or outdoor swap meets
22			
23	Packaging and parcel service	P*	Includes delivery service
24	Pest control operators and service	P*	Includes fumigation services
25	Pool maintenance services	C*	Includes on-site storage of tanks containing pool chemicals

1	Printing and publishing	P	Includes photographic and reproduction activities; book binding, engraving, and lithographing
2	Refrigeration repairs and services	P	
3	Restaurants and cafés (less than 4,000 square feet)	P	Drive-thrus not allowed. Alcohol sales require a Conditional Use Permit in compliance with Table IV-7
4	Restaurants and cafés (greater than 4,000 square feet)	D	Drive-thrus not allowed. Alcohol sales require a Conditional Use Permit in compliance with Table IV-7
5	Retail sales and service	P	Only as incidental activity to a principally permitted use. Subject to the regulations set forth in HPMC Section 9-4.303(A)
6	Upholstery shops	P	
7	Wholesale outlets and businesses	P	
8	<b>Vehicle-Related:</b>		
9	Sale or rental of automobiles, boats, motorcycles, recreation vehicles, trucks, trailers and other mechanical equipment or any combination thereof and repairs when the repairs are incidental to the sales and/or rentals	C	
10	Sale of new and used vehicle parts and other mechanical parts	P	
11	Car wash, self serve or full service including detailing	C	
12	Parking lots and parking structures	D*	
13	Vehicle audio and alarm sales and installation	P	Installations must be conducted within an enclosed structure
14	Vehicle muffler, radiator and other similar repairs	C	
15	Vehicle painting and body repair	C	
16	Vehicle service stations	C	Includes fuel stations and repair centers
17	Vehicle testing and diagnostics only	P	

1	Vehicle tow/impound yards	C*	
2	Vehicle upholstery	C	
3	Vehicle wheel and tire sales and installation	C	
4	<b>Warehouse, Storage and Distribution:</b>		
5	Cold storage facilities	C*	
6	Freight/truck terminals	C*	
7	Self-storage, mini-storage	C*	Includes recreational vehicle storage. Subject to the regulations set forth in HPMC Section 9-4.303(D)
8	Storage yards	C*	Includes building materials, contractor's storage yards, fleet storage, lumber yards, machinery rental, trucking yards, transit storage, road equipment, and portable restrooms
9	Warehousing	P*	General warehousing. Flammable, chemical, or other hazardous material storage requires Fire Department approval
10	<b>Other Uses:</b>		
11	Ambulance station	C*	
12	Adult businesses	C	Only permitted in the Special Use Overlay Zone and subject to the regulations set forth in HPMC Sections 5-20 and 9-4.303(C)
13	Audio and video recording studios	P	
14	Bus/commuter/rail facilities	D*	
15	Communication equipment buildings	P	
16	Day care facilities	C*	<u>Subject to the regulations set forth in HPMC Section 9-3.2403</u>
17	<u>Educational Institution, High-Intensity</u>		
18	Emergency shelters (up to 30 beds)	P*	Subject to the regulations set forth in HPMC Section 9-3.2002
19	Emergency shelters (more than 30 beds)	C*	Subject to the regulations set forth in HPMC Section 9-3.2002
20	Gymnasiums and health clubs	P	
21	Hospitals	C	Includes industrial medical facilities
22	Industrial business parks	D	Subject to the regulations set forth in HPMC Section 9-4.303(E)
23	Laboratories	P	Includes medical, research and product testing

1	Medical marijuana businesses (dispensaries and/or cultivation)	P	Subject to the regulations set forth in Article 19 of Title 4, Chapter 7; Article 24 of Title 3, Chapter 1 and Article 23 of Title 9, Chapter 3 of the HPMC
2	Medical offices	C	Includes offices for medical doctors, dentists, and optometrists
3	Membership organization facilities	P	Includes facilities for business associations; professional membership organizations; political organizations, labor unions and similar organizations
4	Mortuaries	C*	
5	Office, business and professional	P	Only in conjunction with the primary industrial use
6	Plant nurseries	P*	
7	Public utility facilities	P*	
8	Recycling facilities (reverse vending machines)	D*	Up to 5 reverse vending machines. Subject to the regulations set forth in HPMC Section 9-3.1002(2)(A)
9	Recycling facilities (small collection)	D*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(B)
10	Recycling facilities (large collection)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(C)
11	Recycling facilities (light processing)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(D)
12	Recycling facilities (heavy processing)	C*	Subject to the regulations set forth in HPMC Section 9-3.1002(2)(D)
13	Sports and recreational facilities	C	
14	<del>Trade, technical and vocational schools</del>	C*	
15	Wireless communications facilities	C	Includes sites, antennas and monopoles. Subject to the regulations set forth in HPMC Section 9-3.103(2)(D)

\* Land use activity not allowed on properties fronting the westerly side of Alameda Street between Slauson Avenue and Gage Avenue.

**SECTION 12:** Title 9, Chapter 4, Article 3, Section 9-4.303(2), General Standards

(Industrial) of the HPMC is hereby amended to read as follows:

**HPMC Section 9-4.303(2), General Standards (Industrial/Manufacturing Planned**

1      **Development)**

2      **F. Multiple Tenants Within a Single Establishment**

3      **A multiple manufacturing or warehousing tenant space or suite shall comply with the**  
4      **following standards.**

5      **A. There shall not be more than three business licenses issued within one tenant**  
6      **space or suite, based upon one additional license for every 1,000 square feet of floor**  
7      **area.**

8      **1) A tenant space with up to 1,000 square feet of space shall be allowed one business**  
**license.**

9      **2) A tenant space between 1,001 square feet and 2,000 square feet of space shall be**  
**allowed a maximum of two business licenses.**

10     **3) A tenant space with greater than 2,000 square feet of space shall be allowed a**  
**maximum of three business licenses.**

11     **4) Common areas (e.g., storage, restrooms, offices, etc.) shall not be counted in the**  
**ratio.**

12     **B. Any secondary tenant shall be compatible with other businesses within the same**  
**space as determined by the Director of Community Development and the decision**  
**shall be appealable to the Planning Commission.**

13     **C. Each tenant shall provide clear access from an entrance adjacent to a public right-**  
**of-way.**

14     **D. Each tenant must occupy a minimum of 400 square feet of floor space. Common**  
**areas (e.g., storage, restrooms, offices, etc.) shall not be counted as part of the 400**  
**square feet.**

15     **E. All signage requirements as prescribed in the Zoning Code Chapter 3, Article 12**  
**(Sign Standards) shall apply regardless of the number of tenant businesses at any**  
**location.**

16     **F. A Development Permit shall be approved by the Community Development**  
**Department prior to zoning use approval and license issuance.**

17     **SECTION 13:** The following is a list of HPMC sections proposed to be relocated to Title 9,  
18     Zoning. The Community Development Department is responsible for the administration of  
19     these code sections, therefore, relocating them to Title 9 will provide consistency with the  
20     HPMC.

1 Proposed HPMC sections proposed to be deleted:

2 ~~HPMC Section 3-1.12, Dances~~  
3 ~~HPMC Section 3-1.13, Entertainment Permits~~  
4 ~~HPMC Section 3-1.22, Special Events~~  
5 ~~HPMC Section 5-13, Activities in Public Places~~  
6 ~~HPMC Section 5-31, Motion Picture and Film Permits~~  
7 ~~HPMC Section 8-3, Fences and Walls~~

8 Proposed HPMC sections relocated to Title 9, Chapter 2 (Administration):

9 Article 1. General Requirements  
10 Article 2. Certificates of Compliance  
11 Article 3. Home Enterprise Permits  
12 Article 4. Interpretations  
13 Article 5. Temporary Use Permits  
14 Article 6. Minor Modifications  
15 Article 7. Minor Variances  
16 Article 8. Minor Conditional Use Permits  
17 Article 9. Variances  
18 Article 10. Development Permits  
19 Article 11. Conditional Use Permits  
20 **Article 12. Dance Permits**  
21 **Article 13. Entertainment Permits**  
22 **Article 14. Special Event Permits**  
23 **Article 15. Activity in Public Places Permit**  
24 **Article 16. Film Permit**  
25 **Article 17. Fences and Walls**  
26 Article 18. Design Review Procedures  
27 Article 19. Specific Plans  
28 Article 20. Amendments  
29 Article 21. Development Agreements  
30 Article 22. Applications And Fees  
31 Article 23. Hearings And Appeals  
32 Article 24. Enforcement of Provisions

33 **SECTION 14:** Pursuant to the provisions of the California Environmental Quality Act  
34 (CEQA) (California Public Resources Code Sections 21000 et seq.) and State CEQA  
35 guidelines, the City of Huntington Park has determined that the proposed project will not  
36 have a significant effect on the environment and has prepared a Negative Declaration for  
37 this project, in accordance with CEQA Article 1. Sec. 15000 et. seq.

38 **SECTION 15:** Any provisions of the HPMC or appendices thereto inconsistent with the  
39 provisions of this Ordinance are hereby repealed or modified to the extent necessary to  
40 affect the provisions of this Ordinance.

41 **SECTION 16:** If any section, subsection, sentence, clause, phrase, or portion of this

Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of Huntington Park hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases or portions may be declared invalid or unconstitutional.

**SECTION 17:** This Ordinance shall take effect thirty 30 days after it final passage by the City Council.

**SECTION 18:** The City Clerk shall certify to the passage of this Ordinance and shall cause the same to be published in the manner prescribed by law.

**PASSED, APPROVED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2019.

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Karina Macias, Mayor

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Donna Schwartz, City Clerk

## ATTACHMENT “B”

## **RESOLUTION NO. 2019-05 ZOA**

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK RECOMMENDING TO THE CITY COUNCIL THE ADOPTION OF A ZONING ORDINANCE AMENDMENT AMENDING VARIOUS SECTIONS OF HUNTINGTON PARK MUNICIPAL CODE AND THE ADOPTION OF A NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT.

**WHEREAS**, the Planning Commission of the City of Huntington Park, after notice duly given as required by law, held a public hearing on Tuesday, June 19, 2019 at 6:30 p.m., at City Hall, 6550 Miles Avenue, Huntington Park, California, to consider recommending to the City Council the adoption of a Citywide Zoning Ordinance Amendment (ZOA) amending various sections of the Huntington Park Municipal Code (HPMC); and the adoption of a Negative Declaration under the California Environmental Quality Act (CEQA); and continued the ZOA to a regular meeting on Wednesday, August 21, 2019 at 6:30 p.m.; and

**WHEREAS**, the Planning Commission of the City of Huntington Park, after notice duly given as required by law, called for a special Planning Commission meeting on Tuesday, July 9, 2019 at 6:30 p.m. to consider recommending to the Council the adoption of a Citywide Zoning Ordinance Amendment (ZOA) amending various sections of the Huntington Park Municipal Code (HPMC); and the adoption of a Negative Declaration under the California Environmental Quality Act (CEQA); and

**WHEREAS**, the proposed Ordinance promotes and is consistent with the goals of the General Plan; and

**WHEREAS**, the General Plan and Municipal Code are documents that will be subject to change from time to time due to changes in policy, designs, development trends, new uses and/or situations that were not considered; and

**WHEREAS**, the effect on existing land uses within the City has been analyzed with respect to the proposed amendments; and

**WHEREAS**, the proposed ZOA is attached as "Exhibit A"; and

1       **WHEREAS**, the proposed ZOA will not adversely affect property values and will not  
2 be detrimental to the City; and

3       **WHEREAS**, the proposed ZOA will be in the interest and furtherance of the public  
4 health, safety, and general welfare; and

5       **WHEREAS**, the City of Huntington Park, California, pursuant to the provisions of  
6 CEQA, has determined that the proposed ZOA will not have a significant effect on the  
7 environment and has prepared a Negative Declaration for the project. The Negative  
8 Declaration was prepared in accordance with the CEQA, Article 1. Sec. 15000 et. seq; and

9       **WHEREAS**, all persons appearing for or against the recommendation to adopt the  
10 ZOA were given the opportunity to be heard in connection with said matter; and

11       **WHEREAS**, written comments received prior to the hearing, and responses to such  
12 comments, were reviewed and considered by the Planning Commission.

13       **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF  
14 HUNTINGTON PARK DOES FIND, DETERMINE, RECOMMEND AND RESOLVES AS  
15 FOLLOWS:**

16       **SECTION 1:** The proposed Ordinance amending the HPMC, as attached hereto and  
17 marked Exhibit "A" has been presented to the Planning Commission, and the Commission  
18 has reviewed and considered the information therein prior to any action on the adoption of  
19 this Resolution.

20       **SECTION 2.** The Planning Commission hereby makes the following findings in  
21 connection with the proposed ZOA:

22       **1. The proposed amendment is consistent with the General Plan.**

23       **Finding:** The proposed ZOA is consistent with Goal 2 of the Land Use Element due  
24 to the fact it will "Accommodate new development that is compatible with and  
25 complements existing land uses". The proposed ZOAs will promote development  
26 that is harmonious, safe, and consistent with the HPMC.

27       Additionally, Goal 4 of the Land Use Element is to "Accommodate new development  
28 that is coordinated with the provision of infrastructure and public services". The

1 proposed ZOAs address issues and inconsistencies raised due to new trends in  
2 development and an outdated municipal code.

3 **2. The proposed ZOAs would not be detrimental to the public interest, health,**  
4 **safety, convenience or welfare of the City.**

5 **Finding:** The proposed ZOA would not be detrimental to the public interest, health,  
6 safety, convenience, or welfare of the City as described below.

7 The proposed ZOAs will address issues and inconsistencies raised due to new trends  
8 in development and an outdated municipal code. Therefore, all proposed ZOAs will  
9 promote safer and more aesthetically pleasing development within the City and  
10 maintain consistency with the HPMC.

11 **3. The proposed project has been reviewed in compliance with the provisions of**  
12 **the California Environmental Quality Act (CEQA), and the City's Guidelines.**

13 **Finding:** Upon completion of the Environmental Assessment Initial Study, the City of  
14 Huntington Park has determined that the proposed project will not have a significant  
15 effect on the environment and has prepared a Negative Declaration for the project.  
16 The Negative Declaration was prepared in accordance with the California  
17 Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

18 **4. The proposed amendment is internally consistent with other applicable**  
19 **provisions of the Zoning Ordinance.**

20 **Finding:** The proposed ZOA will promote and improve consistency with all provisions  
21 of the HPMC, including the Zoning Ordinance. Additionally, the proposed ZOAs also  
22 relocates sections of the HPMC for improved consistency.

23 **SECTION 3:** The Planning Commission hereby approves Resolution No. 2019-05  
24 ZOA, recommending to the City Council the adoption of a ZOA amending several  
25 sections of the HPMC, and the adoption of a Negative Declaration under the CEQA.

26 **SECTION 4:** The Secretary of the Planning Commission shall certify to the adoption  
27 of this resolution and a copy thereof shall be filed with the City Clerk.

1 **PASSED, APPROVED, AND ADOPTED this 9th day of July 2019, by the following vote:**

2

3 AYES:

4 NOES:

5 ABSENT:

6

7 HUNTINGTON PARK PLANNING COMMISSION

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10 \_\_\_\_\_  
11 Jonathan Sanabria, Chair

12 ATTEST:

13 \_\_\_\_\_  
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15 Carlos Luis, Secretary

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## ATTACHMENT "C"



## Community Development Department

**ORIGINAL FILED**

**MAY 31 2019**

**LOS ANGELES COUNTY CLERK**

### **NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION**

Notice is hereby given that the City of Huntington Park has prepared an Environmental Initial Study for the following project:

**PROJECT:** Case No. 2019-05, Zoning Ordinance Amendment and Negative Declaration

**LOCATION:** Citywide

**PROJECT DESCRIPTION:** Case No. 2019-05 Zoning Ordinance Amendment (ZOA) proposes to create and/or amend various sections of the Huntington Park Municipal Code (HPMC) including:

HPMC Section 9-1.203, Definitions – Amending the definition of “accessory structures”, “garage”, “carport”, “lot coverage”, and creating a definition for “patio cover” and “storage shed”.

HPMC Section 9-3.803, Off-Street Parking Standards – Amending the exception to the off-street parking requirement for single-family residences.

HPMC Section 9-3.804, Off-Street Parking Standards – Amending the “Number of Parking Spaces Required” table for residential uses.

HPMC Section 9-4.102, Allowed Uses (Residential) – Amending the “Allowed Land Uses” table.

HPMC Section 9-4.103, Zoning District Development Standards (Residential) – Creating an exception to the minimum lot size standard found in the “Zoning District Development Standards” table; amending the “Accessory Structures” tables; and creating a development standard pertaining to dwelling unit square footage.

HPMC Section 9-4.202, Allowed Uses (Commercial) – Amending the “Allowed Land Uses” table.

HPMC Section 9-4.203, Zoning District Development Standards (Commercial) – Amending the development standards for multiple tenants within a single retail establishment; and creating development standards for multiple tenants within a single office establishment.

HPMC Section 9-4.303, General Standards (Industrial) – Creating development standards for multiple tenants within a single manufacturing or warehousing establishment.

HPMC Section 3-1.12, Dances – Relocate to HPMC Section 9-2.12.

HPMC Section 3-1.13, Entertainment Permits – Relocate to HPMC Section 9-2.13.

HPMC Section 3-1.22, Special Events – Relocate to HPMC Section 9-2.14.

HPMC Section 5-13, Activities in Public Places – Relocate to HPMC Section 9-2.15.  
HPMC Section 5-31, Motion Picture and Film Permits – Relocate to HPMC Section 9-2.16.

HPMC Section 8-3, Fences and Walls – Relocate to HPMC Section 9-2.17

Creation of new HPMC Section for Educational Institutions

**APPLICANT:** City of Huntington Park

Based on the environmental information gathered and analyzed for the project during the Initial Study process, the City of Huntington Park has determined that there is no substantial evidence, in light of the whole record, that the project may have a significant effect on the environment. Therefore, a Negative Declaration for the project is proposed pursuant to the requirements of the California Environmental Quality Act (CEQA).

**The 20-day public review period for this document begins on May 30, 2019 and expires on June 18, 2019.**

The proposed Negative Declaration is available for public inspection during normal business hours at: 1) The City of Huntington Park, Planning Division located at 6550 Miles Avenue, Huntington Park, CA, and 2) Los Angeles County Library in the City of Huntington Park located at 6518 Miles Avenue, Huntington Park, CA.

The Planning Commission of the City of Huntington Park will conduct a public hearing to consider the proposed Negative Declaration in conjunction with Case No. 2019-05 ZOA on **Wednesday, June 19, 2019**, at 6:30 pm or as soon thereafter as possible, in the Huntington Park City Council Chambers, City Hall, 6550 Miles Avenue, Huntington Park, California.

Please address all public comments (before the close of the environmental review period noted above) to: City of Huntington Park, Attn: Gabriel Diaz, Associate Planner, 6550 Miles Avenue, Huntington Park, CA 90255, (323)584-6270, [gdiaz@hpcgov](mailto:gdiaz@hpcgov).

## **NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION**

Notice is hereby given that the City of Huntington Park has prepared an Environmental Initial Study for the following location:

**PROJECT:** **Case No. 2019-05 ZOA** - Zoning Ordinance Amendment and Negative Declaration

**LOCATION:** Citywide

**PROJECT DESCRIPTION:** Case No. 2019-05 Zoning Ordinance Amendment (ZOA) proposes to create and/or amend various sections of the Huntington Park Municipal Code (HPMC) including:

HPMC Section 9-1.203, Definitions

HPMC Section 9-3.803, Off-Street Parking Standards

HPMC Section 9-3.804, Off-Street Parking Standards

HPMC Section 9-4.102, Allowed Uses (Residential)

HPMC Section 9-4.103, Zoning District Development Standards (Residential)

HPMC Section 9-4.202, Allowed Uses (Commercial)

HPMC Section 9-4.203, Zoning District Development Standards (Commercial)

HPMC Section 9-4.303, General Standards (Industrial)

HPMC Section 3-1.12, Dances

HPMC Section 3-1.13, Entertainment Permits

HPMC Section 3-1.22, Special Events

HPMC Section 5-13, Activities in Public Places

HPMC Section 5-31, Motion Picture and Film Permits

HPMC Section 8-3, Fences and Walls

Creation of new HPMC Section for Educational Institutions

**APPLICANT:** City of Huntington Park

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Based on the environmental information gathered and analyzed for the project during the Initial Study process, the City of Huntington Park has determined that there is no substantial evidence, in light of the whole record, that the project may have a significant effect on the environment. Therefore, a Negative Declaration for the project is proposed pursuant to the requirements of the California Environmental Quality Act (CEQA).

**The 20-day public review period for this document begins on May 30, 2019 and expires on June 18, 2019.**

The proposed Negative Declaration is available for public inspection during normal business hours at: 1) The City of Huntington Park, Planning Division located at 6550 Miles Avenue,

Huntington Park, CA, and 2) Los Angeles County Library in the City of Huntington Park located at 6518 Miles Avenue, Huntington Park, CA.

The Planning Commission of the City of Huntington Park will conduct a public hearing to consider the proposed Negative Declaration in conjunction with Case No. 2019-05 ZOA on **Wednesday, June 19, 2019**, at 6:30 pm or as soon thereafter as possible, in the Huntington Park City Council Chambers, City Hall, 6550 Miles Avenue, Huntington Park, California.

Please address all public comments (before the close of the environmental review period noted above) to: City of Huntington Park, Attn: Gabriel Diaz, Associate Planner, 6550 Miles Avenue, Huntington Park, CA 90255, (323)584-6270, [gdiaz@h pca.gov](mailto:gdiaz@h pca.gov).

**CITY OF HUNTINGTON PARK  
ENVIRONMENTAL CHECKLIST FORM**

**PROJECT TITLE:** 2019-05 Zoning Ordinance Amendment (ZOA)

**LEAD AGENCY**

**NAME AND ADDRESS:** City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

**CONTACT PERSON**

**AND PHONE NUMBER:** Gabriel Diaz, Associate Planner, (323) 584-6270

**PROJECT LOCATION:** Citywide

**PROJECT SPONSOR'S**

**NAME AND ADDRESS:** City of Huntington Park  
6550 Miles Avenue  
Huntington Park, CA 90255

**ZONING ORDINANCE**

**AMENDMENT:** Case No. 2019-05, Zoning Ordinance Amendment (ZOA) proposes to create and/or amend various sections of the Huntington Park Municipal Code (HPMC) including:

HPMC Section 9-1.203, Definitions

HPMC Section 9-3.803, Off-Street Parking Standards

HPMC Section 9-3.804, Off-Street Parking Standards

HPMC Section 9-4.102, Allowed Uses (Residential)

HPMC Section 9-4.103, Zoning District Development Standards (Residential)

HPMC Section 9-4.202, Allowed Uses (Commercial)

HPMC Section 9-4.203, Zoning District Development Standards (Commercial)

HPMC Section 9-4.303, General Standards (Industrial)

HPMC Section 3-1.12, Dances

HPMC Section 3-1.13, Entertainment Permits

HPMC Section 3-1.22, Special Events

HPMC Section 5-13, Activities in Public Places

HPMC Section 5-31, Motion Picture and Film Permits

HPMC Section 8-3, Fences and Walls

Creation of new HPMC Section for Educational Institutions

**PROJECT DESCRIPTION (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach additional sheets if necessary.):**

Case No. 2019-05 Zoning Ordinance Amendment (ZOA) proposes to amend the following Huntington Park Municipal Code Sections:

HPMC Section 9-1.203, Definitions – Amending the definition of “accessory structures”, “garage”, “carport”, “lot coverage”, and creating a definition for “patio cover” and “storage shed”.

HPMC Section 9-3.803, Off-Street Parking Standards – Amending the exception to the off-street parking requirement for single-family residences.

HPMC Section 9-3.804, Off-Street Parking Standards – Amending the “Number of Parking Spaces Required” table for residential uses.

HPMC Section 9-4.102, Allowed Uses (Residential) – Amending the “Allowed Land Uses” table.

HPMC Section 9-4.103, Zoning District Development Standards (Residential) – Creating an exception to the minimum lot size standard found in the “Zoning District Development Standards” table; amending the “Accessory Structures” tables; and creating a development standard pertaining to dwelling unit square footage.

HPMC Section 9-4.202, Allowed Uses (Commercial) – Amending the “Allowed Land Uses” table.

HPMC Section 9-4.203, Zoning District Development Standards (Commercial) – Amending the development standards for multiple tenants within a single retail establishment; and creating development standards for multiple tenants within a single office establishment.

HPMC Section 9-4.303, General Standards (Industrial) – Creating development standards for multiple tenants within a single manufacturing or warehousing establishment.

HPMC Section 3-1.12, Dances – Relocate to HPMC Section 9-2.12.

HPMC Section 3-1.13, Entertainment Permits – Relocate to HPMC Section 9-2.13.

HPMC Section 3-1.22, Special Events – Relocate to HPMC Section 9-2.14.

HPMC Section 5-13, Activities in Public Places – Relocate to HPMC Section 9-2.15.

HPMC Section 5-31, Motion Picture and Film Permits – Relocate to HPMC Section 9-2.16.

HPMC Section 8-3, Fences and Walls – Relocate to HPMC Section 9-2.17.

The creation of a new HPMC section to establish development standards for educational institutions.

**SURROUNDING LAND USES AND SETTING (Briefly describe the project's surroundings.):**

Citywide Zoning Ordinance Amendment.

**OTHER AGENCIES WHOSE APPROVAL IS REQUIRED (i.e., permits, financing approval, or participation agreement.):**

None

## ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" as indicated by the checklist on the following pages.

<input type="checkbox"/>	Aesthetics	<input type="checkbox"/>	Agriculture Resources	<input type="checkbox"/>	Air Quality
<input type="checkbox"/>	Biological Resources	<input type="checkbox"/>	Cultural Resources	<input type="checkbox"/>	Geology/Soils
<input type="checkbox"/>	Hazards & Hazardous Materials	<input type="checkbox"/>	Hydrology/Water Quality	<input type="checkbox"/>	Land Use/Planning
<input type="checkbox"/>	Mineral Resources	<input type="checkbox"/>	Noise	<input type="checkbox"/>	Population/Housing
<input type="checkbox"/>	Public Services	<input type="checkbox"/>	Recreation	<input type="checkbox"/>	Transportation/Traffic
<input type="checkbox"/>	Utilities/Service Systems	<input type="checkbox"/>	Mandatory Findings of Significance		

**DETERMINATION** (To be completed by the Lead Agency): On the basis of this initial evaluation:

<input checked="" type="checkbox"/>	I find that the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.
<input type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.
<input type="checkbox"/>	I find that the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.
<input type="checkbox"/>	I find that the proposed project MAY have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the effects that remain to be addressed.
<input type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or NEGATIVE DECLARATION pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION, including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.

\_\_\_\_\_  
Signature

May 30, 2019

\_\_\_\_\_  
Date

\_\_\_\_\_  
Gabriel Diaz  
Printed Name

\_\_\_\_\_  
City of Huntington Park  
For

## EVALUATION OF ENVIRONMENTAL IMPACTS

- 1) A brief explanation is required for all answers except “No Impact” answers that are adequately supported by the information sources a lead agency cites in the parentheses following each question. A “No Impact” answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (i.e., the project falls outside a fault rupture zone). A “No Impact” answer should be explained where it is based on project-specific factors as well as general standards (i.e., the project will not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
- 2) All answers must take into account of the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
- 3) Once the lead agency has determined that a particular physical impact may occur, then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation, or less than significant. If there are one or more “Potentially Significant Impact” entries when the determination is made, an EIR is required.
- 4) “Negative Declaration: Less Than Significant With Mitigation Incorporated” applies where the incorporation of mitigation measures has reduced an effect from “Potentially Significant Impact” to a “Less Than Significant Impact”. The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level.
- 5) Earlier analysis may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D). In this case, a brief discussion should identify the following:
  - a) Earlier Analysis Used. Identify and state where they are available for review.
  - b) Impacts Adequately Addressed. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on earlier analysis.
  - c) Mitigation Measures. For effects that are “Less than Significant with Mitigation Measures Incorporated”, describe the mitigation measures which were incorporated or refined from the earlier document and the extent to which they address site-specific conditions for the project.
- 6) Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (i.e., general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
- 7) Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.
- 8) This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project’s environmental effects in whatever format is selected.
- 9) The explanation of each issue should identify:
  - a) The significance criteria or threshold, if any, used to evaluate each question; and

b) The mitigation measure identified, if any, to reduce the impact to less than significance.

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact

**I. AESTHETICS.** Would the project:

a)	Have a substantial adverse effect on a scenic vista?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Substantially damage scenic resources, including, trees, rock outcroppings, and historic buildings within a state scenic highway?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Substantially degrade the existing visual character or quality of the site and its surroundings?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**II. AGRICULTURE RESOURCES.**

In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the Calif. Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the Calif. Dept. of Conservation as an optional model to use in assessing impacts on agriculture and farmland. Would the project:

a)	Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Conflict with existing zoning for agricultural use, or a Williamson Act contract?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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### III. AIR QUALITY.

Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations. Would the project:

a)	Conflict with or obstruct implementation of the applicable air quality plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Violate any air quality standard or contribute substantially to an existing or projected air quality violation?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Expose sensitive receptors to substantial pollutants concentrations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Create objectionable odors affecting a substantial number of people?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

### IV. BIOLOGICAL RESOURCES.

Would the project:

a)	Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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#### IV. BIOLOGICAL RESOURCES, continued.

<b>e)</b>	Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?	<input type="checkbox"/>				
<b>f)</b>	Conflict with the provisions of an adopted Habitat Conservation Plan, or other approved local, regional, or state habitat conservation plan?	<input type="checkbox"/>				
		<input type="checkbox"/>				
		<input type="checkbox"/>				

#### V. CULTURAL RESOURCES.

Would the project:

<b>a)</b>	Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5?	<input type="checkbox"/>				
<b>b)</b>	Cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5?	<input type="checkbox"/>				
<b>c)</b>	Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?	<input type="checkbox"/>				
<b>d)</b>	Disturb any human remains, including those interred outside of formal cemeteries?	<input type="checkbox"/>				

#### VI. GEOLOGY AND SOILS.

Would the project:

<b>a)</b>	Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:	<input type="checkbox"/>				
	i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial of a known fault? Refer to Division of Mines and Geology Special Publication 42.	<input type="checkbox"/>				
	ii) Strong seismic ground shaking?	<input type="checkbox"/>				
	iii) Seismic-related ground failure, including liquefaction?	<input type="checkbox"/>				
	iv) Landslides?	<input type="checkbox"/>				

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact

## VI. GEOLOGY AND SOILS, continued.

b)	Result in substantial soil erosion or the loss of topsoil?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Be located on a geologic unit or soil that is unstable,	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d)	Be located on expansive soil, as defined in Table	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## VII. GREENHOUSE GAS EMISSIONS.

Would the project:

a)	Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Conflict with an applicable plan, policy or regulation Adopted for the purpose of reducing the emission of Greenhouse gases?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

## VIII. HAZARDS AND HAZARDOUS MATERIALS.

Would the project:

a)	Create a significant hazard to the public or the environment through the routine transport, use or disposal of hazardous materials?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and , as a result, would create a significant hazard to the public or environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact

## VIII. HAZARDS AND HAZARDOUS MATERIALS, continued.

e)	For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?							X
f)	For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working within the project area?							X
g)	Impair implementation of, or physically interfere with, an adopted emergency response plan or emergency evacuation plan?							X
h)	Expose people or structures to a significant risk of							X

## IX. HYDROLOGY AND WATER QUALITY.

Would the project:

a)	Violate any water quality standards or waste discharge requirements?							X
b)	Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (i.e., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?							X
c)	Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?							X
d)	Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?							X

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## IX. HYDROLOGY AND WATER QUALITY, continued.

e)	Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
f)	Otherwise substantially degrade water quality?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
g)	Place housing within 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
h)	Place within a 100-year flood hazard area structures which would impede or redirect flood flows?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
i)	Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
j)	Inundation by seiche, tsunami, or mudflow?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				

## X. LAND USE AND PLANNING.

Would the project:

a)	Physically divide an established community?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
b)	Conflict with any applicable land use plan, policy, or regulation of any agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
c)	Conflict with any applicable habitat conservation plan or natural community conservation plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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## XI. MINERAL RESOURCES.

Would the project:

a)	Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

## XII. NOISE.

Would the project result in:

a)	Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

## XIII. POPULATION AND HOUSING.

Would the project:

a)	Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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### XIII. POPULATION AND HOUSING, continued.

c)	Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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### XIV. PUBLIC SERVICES.

a)	Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	i) Fire protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	ii) Police protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	iii) Schools?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	iv) Parks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	v) Other public facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

### XV. RECREATION.

a)	Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

### XVI. TRANSPORTATION/TRAFFIC.

Would the project:

a)	Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Exceed, either individually or cumulatively, a level of service standard established by the county congestion management agency for designated roads or highways?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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## XVI. TRANSPORTATION/TRAFFIC, continued.

c)	Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Substantially increase hazards due to a design feature (i.e., sharp curves or dangerous intersections) or incompatible uses (i.e., farm equipment)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Result in inadequate emergency access?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Result in inadequate parking capacity?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

## XVII. UTILITIES AND SERVICE SYSTEMS.

Would the project:

a)	Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Require or result in the construction of new water or	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g)	Comply with federal, state, and local statutes and regulations related to solid waste?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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## XVIII. MANDATORY FINDINGS OF SIGNIFICANCE.

a)	Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
b)	Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>				
c)	Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?	<input type="checkbox"/>	<input checked="" type="checkbox"/>				

### I. AESTHETICS. Would the project:

- a. Have a substantial adverse effect on a scenic vista?

**No Impact.** The proposed zoning ordinance amendments do not propose any new physical development or grading, therefore there will be no impact to a scenic vista.

- b. Substantially damage scenic resources, including, trees, rock outcroppings, and historic buildings within a state scenic highway?

**No Impact.** See reason listed under I.a.

- c. Substantially degrade the existing visual character or quality of the site and its surroundings?

**No Impact.** See reason listed under I.a.

- d. Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?

***No Impact.*** See reason listed under I.a.

**II. AGRICULTURE RESOURCES. Would the project:**

- a. Convert Prime Farmland, Unique Farmland, or Farm-land of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?

***No Impact.*** The proposed zoning ordinance amendments do not propose any new physical development or grading, therefore there will be no impact to agricultural resources.

- b. Conflict with existing zoning for agricultural use, or a Williamson Act contract?

***No Impact.*** See reason listed under II.a.

- c. Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use?

***No Impact.*** See reason listed under II.a.

**III. AIR QUALITY. Would the project:**

- a. Conflict with or obstruct implementation of the applicable air quality plan?

***No Impact.*** The proposed zoning ordinance amendments do not propose any new physical development or grading, therefore there will be no impact to air quality.

- b. Violate any air quality standard or contribute substantially to an existing or projected air quality violation?

***No Impact.*** See reason listed under III.a.

- c. Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard.

***No Impact.*** See reason listed under III.a.

- d. Expose sensitive receptors to substantial pollutants concentrations?

***No Impact.*** See reason listed under III.a.

- e. Create objectionable odors affecting a substantial number of people?

***No Impact.*** See reason listed under III.a.

**IV. BIOLOGICAL RESOURCES. Would the project:**

- a. Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?

***No Impact.*** The City of Huntington Park is located within a highly developed urban area of southeast Los Angeles County, within the greater metropolitan Los Angeles region. The City of Huntington Park is bounded by four (4) major freeway corridors, including the I-105, the I-710, the I-110 and the I-10. There are no designated wildlife habitat areas within the municipal boundaries of the City of Huntington Park, nor are there any designated wildlife corridors intersecting the community. In addition, the zoning ordinance amendment does not propose any new physical development or grading that could potentially affect any biological habitat. For these reasons, it is concluded that the proposed amendments would not have an opportunity to affect any biological resource.

- b. Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?

***No Impact.*** See reason listed under IV.a.

- c. Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other mean?

***No Impact.*** See reason listed under IV.a.

- d. Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?

***No Impact.*** See reason listed under IV.a.

- e. Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?

***No Impact.*** See reason listed under IV.a.

- f. Conflict with the provisions of an adopted Habitat Conservation Plan, or other approved local, regional, or state habitat conservation plan?

***No Impact.*** See reason listed under IV.a.

**VI. CULTURAL RESOURCES. Would the project:**

- a. Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5?

***No Impact.*** The City of Huntington Park is located within a highly developed urban area of southeast Los Angeles County and does not have any historical area recorded with the State Historic Preservation Office. In addition, the zoning ordinance amendments do not propose any new physical development that could potentially affect cultural resources. For these reasons, it is concluded that the proposed text amendments would not have an opportunity to affect any cultural resource.

- b. Cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5?

***No Impact.*** See reason listed under V.a.

- c. Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?

***No Impact.*** See reason listed under V.a.

- d. Disturb any human remains, including those interred outside of formal cemeteries?

***No Impact.*** See reason listed under V.a.

**VI. GEOLOGY AND SOILS. Would the project:**

- a. Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:

- i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial of a known fault? Refer to Division of Mines and Geology Special Publication 42.

***No Impact.*** The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity for any person or structures to be adversely affected by potential seismic-related, geological, and/or soil hazards.

- ii) Strong seismic ground shaking?

**No impact.** See reason listed under VI.a.i.

- iii) Seismic-related ground failure, including liquefaction?

**No impact.** See reason listed under VI.a.i.

- iv) Landslides?

**No Impact.** Given that new physical development or grading is not proposed with the text amendments, there is no opportunity for any soil erosion or loss of topsoil. Furthermore, the City of Huntington Park is characterized by gently sloping topography and is not subject to any potential landslide hazards.

- b. Result in substantial soil erosion or the loss of topsoil?

**No Impact.** See reason listed under VI.a.iv.

- c. Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?

**No Impact.** See reason listed under VI.a.iv.

- d. Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?

**No impact.** See reason listed under VI.a.i.

## VII. GREEN HOUSE GAS EMISSIONS

- a. Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?

**No Impact.** There are no significant greenhouse gas emissions anticipated as a result of the proposed project. In addition, the zoning ordinance amendment do not propose any new physical development that could potentially generate greenhouse gas emissions. For these reasons, it is concluded that the proposed text amendments would not have an opportunity to generate greenhouse gas emissions.

- b. Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions or greenhouse gases?

**No Impact.** See reason listed under VII.a.

**VIII. HAZARDS AND HAZARDOUS MATERIALS. Would the project:**

c. Create a significant hazard to the public or the environment through the routine transport, use or disposal of hazardous materials?

**No Impact.** The proposed zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to create a hazard to the public or environment through the transport, use or disposal of hazardous material. Furthermore, there is no opportunity to conflict with any airport land use plan or City emergency response plan.

d. Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?

**No Impact.** See reason listed under VIII.a.

e. Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?

**No Impact.** See reason listed under VIII.a.

f. Be located on a site which is included on a list of hazardous materials sites complied pursuant to Government Code Section 65962.5 and , as a result, would create a significant hazard to the public or environment?

**No Impact.** See reason listed under VIII.a.

g. For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?

**No Impact.** See reason listed under VIII.a.

h. For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working within the project area?

**No Impact.** See reason listed under VIII.a.

i. Impair implementation of, or physically interfere with, an adopted emergency response plan or emergency evacuation plan?

**No Impact.** See reason listed under VIII.a.

- j. Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?

***No Impact.*** See reason listed under VIII.a.

**IX. HYDROLOGY AND WATER QUALITY. Would the project:**

- a. Violate any water quality standards or waste discharge requirements?

***No Impact.*** The zoning ordinance amendments do not propose any new physical development or grading and therefore, there is no opportunity to violate any water quality or discharge standard or requirement. Stormwater drainage systems will not be directly affected by the proposed text amendments.

- b. Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (i.e., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?

***No Impact.*** The zoning ordinance amendments do not propose any new physical development or grading and therefore, there is no opportunity to affect drainage patterns or flows. Water quality will not be degraded. There will be no person or structure exposed to any potential flood hazard. The City of Huntington Park is not subject to any dam failure, seiche, or tsunami.

- c. Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?

***No Impact.*** See reason listed under IX.b.

- d. Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?

***No Impact.*** See reason listed under IX.b.

- e. Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?

***No Impact.*** See reason listed under IX.a.

f. Otherwise substantially degrade water quality?

**No Impact.** See reason listed under IX.b.

g. Place housing within 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?

**No Impact.** See reason listed under IX.b.

h. Place within a 100-year flood hazard area structures which would impede or redirect flood flows?

**No Impact.** See reason listed under IX.b.

i. Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?

**No Impact.** See reason listed under IX.b.

j. Inundation by seiche, tsunami, or mudflow?

**No Impact.** See reason listed under IX.b.

## **X. LAND USE AND PLANNING. Would the project:**

a. Physically divide an established community?

**No Impact.** The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to divide any community. There will not be conflict with any land use plan or habitat conservation plan.

b. Conflict with any applicable land use plan, policy, or regulation of any agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?

**No Impact.** See reason listed under X.a.

c. Conflict with any applicable habitat conservation plan or natural community conservation plan?

**No Impact.** See reason listed under X.a.

**XI. MINERAL RESOURCES. Would the project:**

- a. Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?

***No Impact.*** The zoning ordinance amendments do not propose any new physical development or grading and therefore, there is no opportunity to impact any mineral resources within the City of Huntington Park.

- b. Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?

***No Impact.*** See reason listed under X.a.

**XII. NOISE. Would the project result in:**

- a. Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?

***No Impact.*** The zoning ordinance amendments do not propose any new physical development or grading and therefore, there is no opportunity to expose people to noise levels in excess of General Plan standards or expose people to excessive groundborne vibration or noise levels.

- b. Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?

***No Impact.*** See reason listed under XII.a.

- c. A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?

***No Impact.*** The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to permanently or temporarily increase noise levels.

- d. A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?

***No Impact.*** See reason listed under XII.c.

- e. For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport,

would the project expose people residing or working in the project area to excessive noise levels?

**No Impact.** The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity for conflict with any public airport, private airstrip, or airport land use plan.

f. For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?

**No Impact.** See reason listed under XII.e.

### **XIII. POPULATION AND HOUSING. Would the project:**

a. Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?

**No Impact.** The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to potentially induce any population or employment growth in the area.

b. Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?

**No Impact.** The zoning ordinance amendments are not expected to result in the displacement of housing or persons. The City will evaluate all future proposals on a case-by-case basis and provide the appropriate environmental clearances for these proposals. Potential displacement issues, if applicable, will be addressed and resolved as part of this process.

c. Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?

**No Impact.** See reason listed under XIII.b.

### **XIV. PUBLIC SERVICES.**

a. Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

i) Fire protection?

**No Impact.** The zoning ordinance amendment do not propose any new physical development and therefore, there is no opportunity to potentially burden public services.

- ii) Police protection?

**No Impact.** See reason listed under XIV.a.i.

- iii) Schools?

**No Impact.** See reason listed under XIV.a.i.

- iv) Parks?

**No Impact.** See reason listed under XIV.a.i.

- v) Other public facilities?

**No Impact.** See reason listed under XIV.a.i.

## **XV. RECREATION.**

- a. Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?

**No Impact.** The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to potentially burden existing regional parks or other recreational facilities within the City.

- b. Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?

**No Impact.** See reason listed under XV.a.

## **XVI. TRANSPORTATION/TRAFFIC. Would the project:**

- a. Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)?

**No Impact.** The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to potentially create traffic congestion. Accordingly, there will not be any conflicts with the County's

Congestion Management Agency or City's parking requirements nor will there be any traffic hazards created. No transportation or traffic issues will directly result with the proposed text amendments.

- b. Exceed, either individually or cumulatively, a level of service standard established by the county congestion management agency for designated roads or highways?

***No Impact.*** See reason listed under XVI.a.

- c. Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?

***No Impact.*** See reason listed under XVI.a.

- d. Substantially increase hazards due to a design feature (i.e., sharp curves or dangerous intersections) or incompatible uses (i.e., farm equipment)?

***No Impact.*** See reason listed under XVI.a.

- e. Result in inadequate emergency access?

***No Impact.*** See reason listed under XVI.a.

- f. Result in inadequate parking capacity?

***No Impact.*** See reason listed under XVI.a.

## **XVII. UTILITIES AND SERVICE SYSTEMS. Would the project:**

- a. Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?

***No Impact.*** The zoning ordinance amendments do not propose any new physical development and therefore, there is no opportunity to potentially burden utility and service systems.

- b. Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?

***No Impact.*** See reason listed under XVII.a.

- c. Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?

***No Impact.*** See reason listed under XVII.a.

- d. Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?

***No Impact.*** See reason listed under XVII.a.

- e. Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?

***No Impact.*** See reason listed under XVII.a.

- f. Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?

***No Impact.*** See reason listed under XVII.a.

- g. Comply with federal, state, and local statutes and regulations related to solid waste?

***No Impact.*** See reason listed under XVII.a.

## **XVIII. MANDATORY FINDINGS OF SIGNIFICANCE.**

- a. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?

***No Impact.*** The proposed zoning ordinance amendments do not propose any new physical development or any land use change. Therefore, there is no opportunity to potentially degrade the quality of the environment, including biological and cultural resources.

- b. Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.)

***No Impact.*** The proposed zoning ordinance amendment do not propose any new physical development. Therefore, there is no opportunity to potentially degrade the quality of the environment or generate any cumulative impacts.

- c. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

**No Impact.** The proposed zoning ordinance amendments do not propose any new physical development. Therefore, there is no opportunity to potentially degrade the quality of the environment or cause substantial adverse effects on human beings, either directly or indirectly.

## **XIX. DISCUSSION OF ENVIRONMENTAL EVALUATION.**

The proposed zoning ordinance amendments amends Huntington Park Municipal Code Section 9-4.302 and are considered routine updates. However, it cannot be determined whether any site-specific environmental impacts will directly result with the proposed text amendments. The City will evaluate all future proposals on a case-by-case basis and provide the appropriate environmental clearances for these proposals.

## **XX. SOURCES.**

1. The City of Huntington Park General Plan, *City of Huntington Park*, 1991,1993
2. The City of Huntington Park Municipal Code, City of Huntington Park, 2001
3. State Register of Historical Buildings, *California Office of Historic Preservation*, 1994