

CITY OF HUNTINGTON PARK

City Council

Regular Meeting

Agenda

Tuesday, December 4, 2018

6:00 p.m.

City Hall Council Chambers

6550 Miles Avenue, Huntington Park, CA 90255

Jhonny Pineda
Mayor

Karina Macias
Vice Mayor



Graciela Ortiz
Council Member

Marilyn Sanabria
Council Member

Manuel "Manny" Avila
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the

attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Jhonny Pineda
Vice Mayor Karina Macias
Council Member Manuel "Manny" Avila
Council Member Graciela Ortiz
Council Member Marilyn Sanabria

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

"Certificate of Recognition," Presented to Lucy Felix a Registered Nurse (RN), Who Dedicated Her Time and Commitment with the Red Cross During the Woolsey Fire

"Certificate of Appreciation," Presented to Former Commissioner Manuel Morado for his Military Service and Dedication to the Community on the Parks and Recreation Commission

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1) [One Matter]
HP Automotive and Tow, Inc., dba Huntington Park Tow Service v. City of Huntington Park, et al.
Los Angeles Superior Court Case No. VC066929
2. CONFERENCE WITH LABOR NEGOTIATORS Regarding Represented Employees - Government Code Section 54957.6(a)
City's Designated Representative(s) for Negotiations: Ricardo Reyes, City Manager and Nita McKay, Finance/Human Resources Director
Employee Organization: General Employees Association (GEA)

RECONVENE TO OPEN SESSION

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. Approve Minute(s) of the following City Council Meeting(s):

1-1. Regular City Council Meeting held November 20, 2018.

FINANCE

2. Approve Accounts Payable and Payroll Warrant(s) dated December 4, 2018

END OF CONSENT CALENDAR

REGULAR AGENDA

COUNCIL

3. **Consideration and Approval of Resolutions Calling and Giving Notice of a Special Municipal Election to be Held on Tuesday, March 5, 2019, for the Submission to the Qualified Voters of the City of Huntington Park a Measure Pursuant to Elections Code 9603 Seeking Direction on the City's Efforts to Negotiate with Costco for a Retail Store Location in the City and Related Resolutions, Including Requesting Full Election Services from the Los Angeles County Registrar-Recorder and Establishing Dates for Filing Written Arguments**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt and approve the following Resolutions calling for a special election related to efforts to bring a Costco store to the City of Huntington Park, as follows:
 - Resolution No. 2018-30, Calling and Giving Notice of a Special Municipal Election to be held on Tuesday, March 5, 2019, for the Submission to the Qualified Voters of the City of Huntington Park a Measure Pursuant to Elections Code 9603 Seeking Direction on the City's Efforts to Negotiate with Costco for a Retail Store Location in the City;
 - Resolution No. 2018-31, Requesting the Board of Supervisors of the County of Los Angeles to Approve the Los Angeles County Registrar-Recorder to Provide Full Election Services for a Special Municipal Election in the City of Huntington Park to be held on Tuesday, March 5, 2019;
 - Resolution No. 2018-32, Setting Priorities for Filing Written Arguments Regarding City Measures.

CITY ATTORNEY

4. **Consideration and Approval of an Ordinance Amending Title 4 "Public Safety," Chapter 7 "Traffic," Article 16 "Parking Prohibited or Limited," Sections 4-7.1622 of the City of Huntington Park's Municipal Code Relating to Recreational Vehicles and Trailers**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Waive first reading and introduce Ordinance No. 2018-969, Amending Title 4, Chapter 7, Article 16, Sections 4-7.1622 of the City of Huntington Park's Municipal Code relating to recreational vehicles; and
2. Schedule the second reading and adoption of said ordinance at the next regularly city council meeting.

REGULAR AGENDA (CONTINUED)

CITY ATTORNEY (CONTINUED)

5. **Consideration and Approval of Ordinance Repealing in Part and Amending in Part, Title 3 "Finance," Chapter 1 "Business Licensing," Title 4 "Public Safety, Chapter 7 "Traffic," and 11 "Permits or Licenses for Pushcarts Vending Ice Cream or Other Food Products" of the City of Huntington Park's Municipal Code Relating to Sidewalk Vendor**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Waive first reading and introduce Ordinance No. 2018-970, Repealing in Part and Amending in Part, Title 3 "Finance," Chapter 1 "Business Licensing," Title 4 "Public Safety, Chapter 7 "Traffic," and 11 "Permits or Licenses for Pushcarts Vending Ice Cream or Other Food Products" of the City of Huntington Park's Municipal Code Relating to Sidewalk Vendor; and
2. Schedule second reading and adoption of said ordinance at the next regular city council meeting.

COMMUNITY DEVELOPMENT

6. **Consideration and Approval of Amendment to Parking Lease Agreement with Huntington Park 607 L.P. for Use of 50 Parking Spaces at 6330 Rugby Avenue, Huntington Park, California**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- Approve Amendment to Parking Easement Agreement to permit Huntington Park 607, L.P. access to 50 parking spaces in the City Public Parking Structure located at 6330 Rugby Avenue; and
- Authorize City Manager to execute the amendment and related documents and negotiate final rental fees.

PUBLIC WORKS

7. **Consideration and Approval of a Resolution Approving the 2018 Traffic Engineering Speed Study**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2018-28 approving the 2018 Traffic Engineering Speed Study.

REGULAR AGENDA (CONTINUED)

PUBLIC WORKS (CONTINUED)

8. **Consideration and Approval of Award of Professional Services Agreement (PSA) for the Design and Construction Management and Inspection of CIP No. 2018-07, Downtown Huntington Park i-Park System Implementation Project**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve award of a professional services agreement to Infrastructure Engineers (IE) for the design and construction management and inspection of CIP 2018-07 Downtown Huntington Park i-Park System Implementation Project for a not-to-exceed fee of \$112,920;
2. Approve appropriations from account number 222-8010-431.76-02 in the amount of \$112,920 for the design and construction management;
3. Approve appropriations from account number 222-8010-431.76-02 in the amount of \$43,426.29 and 206-8010-431.76-02 in the amount of \$461,974 for the construction of the project; and.
4. Authorize City Manager or his designee to execute agreement.

9. **Consideration and Approval of Award of Services for Construction Management and Inspection Services for CIP No. 2018-05 Huntington Park Signal Synchronization & Bus Speed Improvement Project**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Authorize Infrastructure Engineers under the currently approved Augmentation Contract to proceed with the construction management and inspection (CM) services of CIP No. 2018-05 Huntington Park Signal Synchronization & Bus Speed Improvement Project for a not-to-exceed fee of 7% based on construction bids;
2. Authorize City Manager or designee to execute the Request for Services (RFS); or
3. Authorize staff to publish a Request for Proposal (RFP) and solicit proposals from qualified firms to perform CM services and come back at a future City Council meeting requesting approval of the contract and authorizing the City Manager or designee to execute the contract.

END OF REGULAR AGENDA

PUBLIC HEARING

COMMUNITY DEVELOPMENT

10. Continued from the November 20, 2018, Regular City Council Meeting - Consideration and Approval of Resolution Adopting the 2030 City of Huntington Park General Plan and Certification of an Environmental Impact Report (EIR) Under the California Environmental Quality Act (CEQA)

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
 2. Take public testimony and staff's analysis; and
 3. Adopt Resolution No. 2018-27 adopting the proposed 2030 City of Huntington Park General Plan and certification of an Environmental Impact Report (EIR) under the California Environmental Quality Act (CEQA).
11. **Consideration and Adoption of an Ordinance Amending Title 9 "Zoning," Chapter 4 "Zoning Districts," Article 4 "Special Purpose Zones," Section 9-4.401 of the City of Huntington Park's Municipal Code**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing; and
2. Take public testimony and staff's analysis; and
3. Waive further reading, and introduce Ordinance No. 2018-971, amending Title 9, Chapter 4, Article 4, section 9-4.401 of the Huntington Park Municipal Code to include Wireless Communication Facilities as a Conditionally Permitted Use within the Open Spaces (OS) zone; a Conditional Use Permit (CUP) and a Development Permit (DP) to allow for the installation of a new wireless communication facility within the Open Spaces (OS) zone; and adopting a Negative Declaration; and
4. Schedule the second reading and adoption of said ordinance at the next regular city council meeting.

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Manuel “Manny” Avila

Council Member Graciela Ortiz

Council Member Marilyn Sanabria

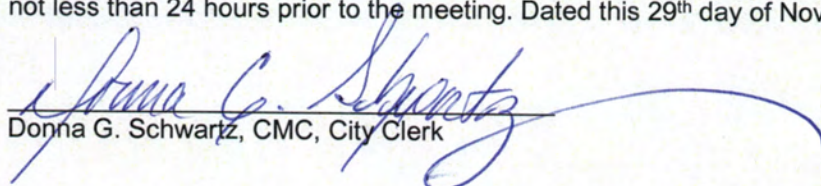
Vice Mayor Karina Macias

Mayor Jhonny Pineda

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, December 18, 2018, at 6:00 P.M.

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 24 hours prior to the meeting. Dated this 29th day of November 2018.


Donna G. Schwartz, CMC, City Clerk

MINUTES

Regular Meeting of the
City of Huntington Park City Council
Tuesday, November 20, 2018

Sergeant at Arms read the Rules of Decorum.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:05 p.m. on Tuesday, November 20, 2018, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Jhonny Pineda presiding.

PRESENT: Council Member(s): Graciela Ortiz (ARRIVED at 6:45 p.m.), Manuel “Manny” Avila, Marilyn Sanabria, Vice Mayor Karina Macias and Mayor Jhonny Pineda.

CITY OFFICIALS/STAFF: Ricardo Reyes, City Manager; Cosme Lozano, Chief of Police; Noel Tapia, Assistant City Attorney; Cynthia Norzagaray, Director of Parks and Recreation; Daniel Hernandez, Director of Public Works; Sergio Infanzon, Director of Community Development and Donna G. Schwartz, City Clerk. ABSENT: Nita McKay, Director of Finance/Acting Director of Human Resources

Mayor Pineda announced that the speakers in the council chambers were not working but that those at home watching can hear the meeting.

INVOCATION

Invocation was led by Mayor Pineda.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Christina Peralta, City of Huntington Park Police Cadet.

PRESENTATIONS

Council presented a “Certificate of Appreciation,” to Christina Peralta, for leading the Pledge of Allegiance.

Council presented “Certificates of Appreciation,” to volunteers and organizations for their time and donations to the Huntington Park’s “Haunt’ington Park Festival.”

Council presented “Certificates of Recognition,” to our local Military Veterans who helped maintain the security and freedom of our country.

Council presented “Certificates of Recognition,” to the 2018 Huntington Park Teen Police Academy.

Council presented “Certificates of Recognition,” to Police Officers who dedicated their time and commitment to the Woolsey Fire.

PUBLIC COMMENT - None.

STAFF RESPONSE- None.

City Manager Ricardo Reyes asked if Public Hearing Item 11 could be heard at the start of Regular Agenda. **Motion:** Council Member Sanabria moved to approve, seconded by Mayor Pineda. Motion passed 4-0-1, by one motion (Council Member Ortiz had not arrived yet).

CLOSED SESSION

At 6:45 p.m. Assistant City Attorney Noel Tapia recessed to closed session.

At 6:45 p.m. Council Member Ortiz arrived.

1. CONFERENCE WITH LABOR NEGOTIATORS Regarding Represented Employees - Government Code Section 54957.6(a)
City's Designated Representative(s) for Negotiations: Ricardo Reyes, City Manager and Nita McKay, Finance/Human Resources Director
Employee Organization: General Employees Association (GEA)

At 7:34 p.m. Mayor Pineda reconvened to open session with all Council Members present.

CLOSED SESSION ANNOUNCEMENT

Assistant City Attorney Noel Tapia announced all Council Members were present, stating Council was briefed and discussed closed session item 1. Item 1) no action was taken, noting to report.

CONSENT CALENDAR

Motion: Council Member Sanabria moved to approve consent calendar, seconded by Vice Mayor Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

OFFICE OF THE CITY CLERK

1. Approved Minute(s) of the following City Council Meeting(s):
 - 1-1. Regular City Council Meeting held November 6, 2018.

FINANCE

2. Approved Accounts Payable and Payroll Warrant(s) dated November 20, 2018.

CITY ATTORNEY

3. Waived second reading and adopted Ordinance No. 2018-968 Amending Ordinance 2016-946, repealing Section 3-1.2404B of Title 3, Chapter 1, Article 24 of the Huntington Park Municipal Code.

END OF CONSENT CALENDAR

PUBLIC HEARING ITEM 11

CITY MANAGER

11. **Consideration and Approval of Substantial Amendment Number One to the Fiscal Year (FY) 2018-19 Annual Action Plan for Community Development Block Grant (CDBG) Funds**

Mayor Pineda opened public comment, there being not, closed public comment.

City Manager Ricardo Reyes announced the item and introduced Renea Ferrell, Klimt Consultant who provided a brief summary.

Motion: Council Member Sanabria moved to approve the Substantial Amendment Number One to the Annual Action Plan for FY 2018-19 and authorize City staff to electronically transmit the amended components of the FY 2018/19 Annual Action Plan

to the U.S. Department of Housing and Urban Development Department (HUD) via Integrated Disbursement and Information System (IDIS), seconded by Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

REGULAR AGENDA

CITY MANAGER

4. Consideration and Approval to Award a Professional Services Agreement (PSA) to Klimt Consulting, LLC for Grant Administrative Consulting Services for the State of California Natural Resources Agency, Urban Greening Grant

City Manager Ricardo Reyes presented the item.

Motion: Vice Mayor Macias moved to approve a PSA with Klimt Consulting, LLC for grant administrative consulting services for the State of California Natural Resources Agency, Urban Greening Grant and authorize City Manager to execute the agreement, seconded by Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

5. Consideration and Approval of Second Amendment to Professional Services Agreement (PSA) with MidCities Grants LLC for Consulting Services for Community Planning and Development Programs, Community Development Block Grant Programs (CDBG), Lead Based Paint Program and HOME Investment Partnership Program (HOME)

City Manager Ricardo Reyes presented the item.

Motion: Council Member Sanabria moved to approve second amendment to Professional Services Agreement with Mid-Cities Grants LLC for consulting services for community planning and development programs, Community Development Block Grant programs (CDBG), Lead Based Paint Program and HOME investment partnership program (HOME) and authorize City Manager to execute the agreement, seconded by Vice Mayor Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

PUBLIC WORKS

6. Consideration and Approval of Authorizing Assignment from Trimming Land Company (TLC) to North Star Land Care for Tree Maintenance Services

City Manager Ricardo Reyes announced the item and introduced Public Works Director Daniel Hernandez who presented the staff report.

Motion: Council Member Sanabria moved to approve assignment of the Tree Maintenance Services contract from Trimming Land Company to North Star Land Care and authorize City Manager to execute the assignment, seconded by Council Member Ortiz. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

REGULAR AGENDA (CONTINUED)

PUBLIC WORKS (CONTINUED)

7. Consideration and Approval for Authorization to Purchase Pressure Washer

City Manager Ricardo Reyes presented the item.

Motion: Mayor Pineda moved to approve the purchase of A Hydro TEL SC Series Pressure Washer in the amount of \$11,488.72 from Total Clean Equipment, authorize City Manager to execute Purchase Order and approve an appropriation from account number 111-8020-431.74-10 in the amount of \$4,217.00 to appropriate the funding from the insurance reimbursement that was deposited into the General Fund, seconded by Vice Mayor Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

8. Consideration and Approval of an Award of Contracts for Construction, Project Management and Construction Management/Inspection and Labor Compliance for Capital Improvement Project No. 2018-19, the Various Street Improvements Project

City Manager Ricardo Reyes announced the item and introduced Public Works Director Daniel Hernandez who presented the staff report.

Mayor Pineda disclosed he lives within 500 feet of the proposed project and asked the Assistant City Attorney Noel Tapia if he should recuse himself. Mr. Tapia advised Mayor Pineda that he should.

At 7:44 p.m. Mayor Pineda recused himself.

Council Member Ortiz announced she lives near the proposed project but rents not own her property.

Assistant City Attorney Noel Tapia clarified only if you own your property you would recuse yourself.

Motion: Council Member Sanabria moved to award a construction contract agreement to Sully-Miller Contracting Co. as the lowest responsible, responsive bidder, for the Various Streets Improvement Project CIP 2018-19 for a not-to-exceed amount of \$4,287,000, authorize staff, under the approved augmentation contract, to proceed with the necessary work (Design, Project Management (PM), Construction Management, Construction Inspection (CMCI) and Administration) in compliance with the terms and conditions of the contract for a not-to-exceed amount of \$740,070, authorize the City Manager or his designee to execute the construction contract agreement and authorize a budget appropriation of \$3,090,514 to Community Development Block Grant (CDBG), Measure R, Measure M, and SB1 Road Maintenance and Rehabilitation, seconded by Council Member Ortiz. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, and Vice Mayor Macias
NOES: Council Member(s): None

ABSTAIN: Council Member(s): Mayor Pineda (had recused himself)

At 7:46 p.m. Mayor Pineda reentered the Council Chambers.

REGULAR AGENDA (CONTINUED)

PUBLIC WORKS (CONTINUED)

9. Consideration and Approval of a Resolution Approving the 2018 Traffic Engineering Speed Study

City Manager Ricardo Reyes announced the item and introduced Public Works Director Daniel Hernandez who presented the staff report and noted that a representative with Infrastructure Engineering was in attendance tonight for any questions.

Cesar Roldan, Infrastructure Engineering, gave a brief summary.

Discussion followed by Council with concerns regarding speed increases in heavy traffic areas and how social aspect should be considered and feels the item should be tabled for further review.

Motion: Council Member Ortiz moved to table the item in order to review the study further, seconded by Council Member Sanabria. Motion passed 5-0, by one motion.

1. Adopt Resolution No. 2018-28 approving the 2018 Traffic Engineering Speed Study.

10. Consideration and Approval of Signal Synchronization & Bus Speed Improvement Project 90% Completion of Design and Authorization to Proceed with Bid Advertisement

City Manager Ricardo Reyes announced the item and introduced Public Works Director Daniel Hernandez who presented the staff report.

Motion: Vice Mayor Macias moved to approve Signal Synchronization & Bus Speed Improvement Project 90% completion of design, approve Environmental Assessment as follows: The proposed project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption (Existing Facilities). The project results in minor alterations to existing public facilities involving no significant expansion of the existing use. The project is not anticipated to have any significant impacts with regard to traffic, noise, air quality, or water quality. There are adequate utilities and public services to serve the project and authorize Public Works Department to proceed with bid advertisement for construction, seconded by Council Member Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

END OF REGULAR AGENDA

PUBLIC HEARING

CITY MANAGER

11. *Heard at the beginning of Regular Agenda* - Consideration and Approval of Substantial Amendment Number One to the Fiscal Year (FY) 2018-19 Annual Action Plan for Community Development Block Grant (CDBG) Funds

PUBLIC HEARING (CONTINUED)

COMMUNITY DEVELOPMENT

12. Continued from the November 6, 2018, Regular City Council Meeting - Consideration and Approval of Resolution Adopting the 2030 City of Huntington Park General Plan and Certification of an Environmental Impact Report (EIR) Under the California Environmental Quality Act (CEQA)

Motion: Council Member Sanabria moved to continue item to next Regular City Council Meeting, seconded by Mayor Pineda. Motion passed 5-0, by one motion.

1. Conduct a public hearing;
2. Take public testimony and staff's analysis; and
3. Adopt Resolution No. 2018-27 adopting the proposed 2030 City of Huntington Park General Plan and certification of an Environmental Impact Report (EIR) under the California Environmental Quality Act (CEQA).

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS – None.

COUNCIL COMMUNICATIONS

Council Member Manuel “Manny” Avila, wished all a Happy Thanksgiving and good night.

Council Member Graciela Ortiz, wished all a Happy Thanksgiving, thanked staff for all their support and announced the Salvation Army would be having a Thanksgiving lunch from 12-2 p.m.

Council Member Marilyn Sanabria, thanked everyone for attending, wished all a Happy Thanksgiving and announced the Tree Lighting Ceremony on Monday, December 3, 2018 in front of City Hall.

Vice Mayor Karina Macias, thanked staff for all their support, wished everyone a Happy Thanksgiving and to those at home, wished all a good night and reiterated the Tree Lighting Ceremony.

Mayor Jhonny Pineda, wished all a Happy Thanksgiving.

ADJOURNMENT

At 8:08 p.m. Mayor Pineda adjourned the City of Huntington Park City Council to a Regular Meeting on Tuesday, December 4, 2018, at 6:00 P.M.

Respectfully submitted,

Donna G. Schwartz, CMC
City Clerk

City of Huntington Park List of Funds

Fund	Description	Fund	Description
111	General Fund	234	Congressional Earmark
114	Spec Events Contrib Rec	235	Federal Street Improvmnt
120	Special Revenue DNA ID	237	Community Planning
121	Special Revnu Welfare Inm	239	Federal CDBG Fund
122	Prevention Intervention	240	HUD EZ/EC Soc Sec Block
123	Board of Corrections - LEAD	242	HUD Home Program
124	Auto Theft	243	HUD 108 B03MC060566
150	Emergency Preparedness	245	EPA Brownfield
151	Economic Development	246	LBPHCP-Lead Base
201	Environmental Justice	247	Neighborhood Stabilization
202	CFP Crosswalks	248	Homelessness Prevention
204	SR2S Middleton Safe Route	252	ABC
205	CFP Pacific Blvd	275	Successor Agency
206	CFP iPark Pay Station	283	Sewer Maintenance Fund
207	CFP Signal Synchronization	285	Solid Waste Mgmt Fund
208	CMAQ Metro Rapid	286	Illegal Disposal Abatemnt
209	CFP City Street Resurfacing	287	Solid Waste Recycle Grant
216	Employees Retirement Fund	288	COMPBC
217	OPEB	334	Ped/Bike Path Fund
219	Sales Tax-Transit Fund A	349	Capital Improvement Fund
220	Sales Tax-Transit C	475	Public Financng Authority
221	State Gasoline Tax Fund	533	Business Improv Dist Fund
222	Measure R	535	Strt Lght & Lndscp Assess
223	Local Origin Program Fund	681	Water Department Fund
224	Office of Traffic & Safety	741	Fleet Maintenance
225	Cal Cops Fund	745	Worker's Compensation Fnd
226	Air Quality Improv Trust	746	Employee Benefit Fund
227	Offc of Criminal Justice	748	Veh & Equip Replacement
228	Bureau of Justice Fund	779	Deferred Comp. Trust Fund
229	Police Forfeiture Fund	800	Pooled Cash
231	Parking System Fund	801	Pooled Cash Fund
232	Art in Public Places Fund	802	Pooled Interest
233	Bullet Proof Vest Grant		

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-4-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
AARON CRUZ	70124/70494	111-6060-466.33-20	CONTRACT INSTRUCTOR	79.20
	70124/70576	111-6060-466.33-20	CONTRACT INSTRUCTOR	184.80
				\$264.00
ABC HOLDING COMPANY INC	M1917	111-6010-483.55-35	HOLIDAY PARADE TV BROADCAST	10,000.00
				\$10,000.00
ABI DOCUMENT SUPPORT SERVICES, LLC	OPP170923-01-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL SRV	74.30
	OPP170924-01-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL SRV	74.30
	OPP170925-02-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL SRV	74.30
	OPP170946-06-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL SRV	17.96
				\$240.86
ADLERHORST INTERNATIONAL LLC	101801	111-7030-421.61-20	PD CSU K9 SUPPLY	171.32
				\$171.32
AFSCME COUNCIL 36	PPE 11/04/2018	802-0000-217.60-10	AFSCME COUNCIL 36 DUES	694.26
	PPE 11/18/2018	802-0000-217.60-10	AFSCME COUNCIL 36 DUES	694.26
				\$1,388.52
ALADDIN LOCK & KEY SERVICE	28525	741-8060-431.43-20	PD PATROL VEHICLE KEYS	39.66
				\$39.66
ALFREDO OLVERA SR	67869/70485	111-0000-347.20-00	P&R DEPOSIT REFUND	70.00
				\$70.00
ALL CITY MANAGEMENT SERVICES	57396	111-7022-421.56-41	CROSSING GUARD 10/21-11/3	6,124.98
				\$6,124.98
ALVAREZ-GLASMAN & COLVIN	2018-08-17777	745-9031-413.32-70	3RD PARTY ADMIN 8/2018	4,465.42
	2018-08-17778	745-9031-413.32-70	3RD PARTY ADMIN 8/2018	15,791.00
	2018-08-17779	745-9031-413.32-70	3RD PARTY ADMIN 8/2018	832.50
	2018-08-17780	745-9031-413.32-70	3RD PARTY ADMIN 8/2018	7,139.60
	2018-08-17781	745-9031-413.32-70	3RD PARTY ADMIN 8/2018	4,178.02
	2018-08-17782	745-9031-413.32-70	3RD PARTY ADMIN 8/2018	225.00
				\$32,631.54
AMERICAN EXPRESS	10004528157	111-0210-413.59-15	CM CCCA USC MEETING/SUMMIT	50.00
	10004530047	111-0210-413.59-15	CM CCCA REGISTRATION 10/25/18	80.00
	10004562846	111-0210-413.59-15	CM CCCA REGISTRATION 10/25/19	-40.00
	27972649792964	111-1010-411.59-15	CITY CLERK FLIGHT EXPENSE	147.40
	35700003	111-1010-411.59-15	CLERK TRANSPORTATN EXPENS	17.00
	BK#54247041	111-1010-411.59-15	CITY CLERK FLIGHT EXPENSE	27.95
	051579070	111-6010-451.59-15	PARKING EXPENSE-PROP 68	2.00
	00250300069	111-6020-451.61-35	P&R DAY OF DEAD SUPPLIES	40.43
	00470200002	111-6020-451.61-35	P&R DAY OF DEAD DECORATIN	274.99
	21105178291	111-6020-451.61-35	P&R DAY OF DEAD SUPPLY	19.62
	36375481	111-6020-451.61-35	P&R DAY OF DEAD SUPPLIES	66.66
	1C5A83D43C46	111-6020-482.61-35	P&R HALOWEEN MOVIE LICENS	378.00
	3742477541	111-6020-482.61-35	FIRE PERMIT-HAUNTED HOUSE	321.85
	61540008	111-6060-466.61-20	P&R DAY OF DEAD SUPPLY	15.00
	64900002	111-6060-466.61-20	P&R DAY OF DEAD SUPPLY	45.76

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AMERICAN EXPRESS	12066676	111-7010-421.59-15	PD LODGING MGMT COURSE	862.15
	56740013	111-7010-421.59-15	PD DUI TRAINING	150.00
	82674909	111-7010-421.59-15	PD LODGING CONFERENCE	438.28
	82674971	111-7010-421.59-15	PD LODGING CONFERENCE	190.78
	986846	111-7010-421.59-15	PD LODGING MANAGER COURSE	721.92
	986846	111-7010-421.59-15	PD LODGING PARKING	48.00
	987201	111-7010-421.59-15	PD LODGING EXPENSE	3.00
	987201	111-7010-421.59-15	PD LODGING MANAGER COURSE	721.92
	987201	111-7010-421.59-15	PD LODGING PARKING	48.00
	AK305F6C9C8	111-7010-421.59-15	PD NARCOTICS COURSE	635.00
	430953	111-7010-421.59-20	PD LODGING-EVOC TRAINING	723.70
	430954	111-7010-421.59-20	PD LODGING-EVOC TRAINING	723.70
	86435288	111-7010-421.59-20	PD MEDIA TRAINING	396.00
	86436780	111-7010-421.59-20	PD MEDIA TRAINING	396.00
	AI307D3741B	111-7010-421.59-20	PD NARCOTICS COURSE	225.00
	AK305F61BF5	111-7010-421.59-20	PD NARCOTICS TRAINING	225.00
	1	111-7010-482.61-20	PD HALLOWEEN EVENT SUPPLY	57.48
	67S3HNOF	111-7010-482.61-20	PD HALLOWEEN SUPPLIES	68.98
	888184	111-7010-482.61-20	PD HALLOWEEN EVENT SUPPLY	29.69
	889452	111-7010-482.61-20	PD HALLOWEEN EVENT SUPPLY	70.64
	0000030090	111-8020-431.59-15	PW MEETING/EVENT EXPENSE	35.00
	73011008295	231-8010-415.61-20	PARKING PAYSTATION PAPER	88.45
	11NQH85NP92	681-8030-461.61-20	PW COMPUTER CABLES	20.74
	4M65MLXDR2E	741-8060-431.74-10	PW COMPUTER CABLES	22.02
				\$8,348.11
AMERICAN RENTALS INC	426329/125116	111-6020-482.61-35	HALLOWEEN EVENT SUPPLIES	177.26
				\$177.26
ANDRADE, LIZETT	19439-25476	681-0000-228.70-00	DEPOSIT REFUND	200.00
				\$200.00
ARAMARK UNIFORM & CAREER APPAREL	533732865	741-8060-431.56-41	UNIFORM LAUNDRY RENTAL	105.75
	533749973	741-8060-431.56-41	UNIFORM LAUNDRY RENTAL	105.75
	533767258	741-8060-431.56-41	UNIFORM LAUNDRY RENTAL	105.75
				\$317.25
ARROYO BACKGROUND INVESTIGATIONS	1788	111-7010-421.56-41	BACKGROUND INVESTIGATIONS	1,350.00
	1797	111-7010-421.56-41	BACKGROUND INVESTIGATIONS	1,350.00
				\$2,700.00
AT&T	12147642	111-9010-419.53-10	CITYWIDE PHONE 10/4-11/3/18	89.28
	11/21-12/20/18	111-9010-419.53-10	COMMUNITY CNTR INTERNET	55.00
	11/23-12/22/18	111-9010-419.53-10	PUBLIC WORKS YARD INTERNET	55.00
	11/28-12/27/18	111-9010-419.53-10	RPEREZ & FREEDOM PARK INTERNET	70.75
	12/1-12/31/18	111-9010-419.53-10	SALT LAKE PARK INTERNET	55.00
	12146997	111-9010-419.53-10	CITYWIDE PHONE SRVC 11/7-12/6/18	561.63
				\$886.66
AT&T MOBILITY	X11142018	111-7010-421.53-10	PD MOBILITY 10/7-11/6/18	4,027.24
				\$4,027.24

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AT&T PAYMENT CENTER	11/7-12/6/2018	111-9010-419.53-10	CITYWIDE PHONE SERVICE	33.03
	11/7-12/6/2018	111-9010-419.53-10	CITYWIDE PHONE SERVICE	33.03
	11/7-12/6/2018	111-9010-419.53-10	CITYWIDE PHONE SERVICE	33.03
	11/7-12/6/2018	111-9010-419.53-10	CITYWIDE PHONE SERVICE	33.03
	11/7-12/6/2018	111-9010-419.53-10	CITYWIDE PHONE SERVICE	100.51
	11/7-12/6/2018	111-9010-419.53-10	CITYWIDE PHONE SERVICE	194.01
	11/7-12/6/2018	111-9010-419.53-10	CITYWIDE PHONE SERVICE	80.35
				\$506.99
BATTERY SYSTEMS INC	4645210	741-8060-431.43-20	FLEET BATTERIES	194.00
	4661779	741-8060-431.43-20	FLEET BATTERIES	194.00
	4663592	741-8060-431.43-20	FLEET BATTERIES	942.36
				\$1,330.36
BAVCO	872874	535-8090-452.61-20	BACKFLOW DEVICE SERVICE	880.46
				\$880.46
BEST POOL SERVICE, LLC	10009273	111-8023-451.61-20	SPLASH PAD CLEANING 6/18	1,920.00
				\$1,920.00
BILLY VALDIVIA	11272018	111-6010-483.55-35	HOLIDAY PARADE TV PRODUCTION	7,400.00
				\$7,400.00
BOB BARKER COMPANY INC.	WEB000572276	111-7010-421.61-20	PD JAIL FACILITY SUPPLIES	1,217.39
	WEB000572359	111-7010-421.61-20	PD JAIL FACILITY SUPPLIES	345.38
				\$1,562.77
BOTACH TACTICAL	6381034	111-7022-421.61-24	PD WEAPON ACCESSORIES	1,371.90
				\$1,371.90
CALIF PUBLIC EMPLOYEES RETIREMENT	PPE 10/21/2018	802-0000-217.30-10	RETIREMENT BENEFIT	34,056.21
	PPE 10/21/2018	802-0000-218.10-10	RETIREMENT BENEFIT	60,511.74
				\$94,567.95
CALIFORNIA TRANSPORT REFRIGERATION	22284	219-8085-431.43-21	SHUTTLE AC SYSTEM REPAIR	451.76
				\$451.76
CALPERS	15496490	111-9013-413.56-41	MEDICAL BENEFITS 12/2018	364.21
	15496490	217-9010-413.28-00	MEDICAL BENEFITS 12/2018	163,945.73
	15496490	217-9010-413.56-41	MEDICAL BENEFITS 12/2018	390.66
	15496490	802-0000-217.50-10	MEDICAL BENEFITS 12/2018	158,353.37
				\$323,053.97
CARLOS ARREOLA	68715/70482	111-0000-228.20-00	P&R DEPOSIT REFUND	500.00
				\$500.00
CAROLINA MARTIS	70436/70575	111-0000-228.20-00	P&R DEPOSIT REFUND	500.00
				\$500.00
CENTRAL FORD	326249	219-8085-431.43-21	SHUTTLE PARTS PURCHASE	162.48
	326327	219-8085-431.43-21	SHUTTLE PARTS PURCHASE	159.26
	326484	219-8085-431.43-21	SHUTTLE PARTS PURCHASE	170.92
	327044	219-8085-431.43-21	SHUTTLE PARTS PURCHASE	155.48
	326268	741-8060-431.43-20	FLEET PARTS PURCHASE	350.91
	326436	741-8060-431.43-20	VEHICLE RADIATOR PURCHASE	223.39

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CENTRAL FORD	326555	741-8060-431.43-20	VEHICLE SEAT HANDLE	22.06
	326561	741-8060-431.43-20	VEHICLE OIL SENSOR	93.34
	326569	741-8060-431.43-20	VEHICLE EXHAUST PIPE	74.52
	326688	741-8060-431.43-20	VEHICLE PARTS PURCHASE	63.44
	C35010	741-8060-431.43-20	PD VEHICLE REPAIR	173.47
				\$1,649.27
CHARTER COMMUNICATIONS	0511379110318	111-7010-421.53-10	PD INTERNET 11/13-12/12/18	144.98
	0511353110918	111-9010-419.53-10	CITY HALL INTERNET 11/19-12/18/18	154.97
				\$299.95
CHRISTINA L. DIXON	452892	681-8030-461.59-15	CBWA MEMBERSHIP MEETING	25.00
				\$25.00
CHRISTMAS LIGHT DECORATORS	022031	111-6010-451.61-20	XMAS TREE DECOR PACIFC BL	31,361.86
				\$31,361.86
CITY OF HUNTINGTON PARK FLEXIBLE	PPE 11/04/2018	802-0000-217.30-30	MEDICAL REIMBURSEMENT	732.22
	PPE 11/18/2018	802-0000-217.30-30	MEDICAL REIMBURSE 125	732.22
				\$1,464.44
CITY OF HUNTINGTON PARK GEA	PPE 11/04/2018	802-0000-217.60-10	GEA ASSN DUES	122.50
	PPE 11/18/2018	802-0000-217.60-10	GEA DUES & PRE PAID LEGAL	122.50
				\$245.00
COLONIAL SUPPLEMENTAL INSURANCE	PPE 11/04/2018	802-0000-217.50-40	COLONIAL SUPPLEMENTAL	1,049.12
	PPE 11/18/2018	802-0000-217.50-40	PAYROLL SUMMARY	1,049.12
				\$2,098.24
COMMERCIAL TIRE COMPANY	1-149053	219-8085-431.43-21	SHUTTLE TIRE PURCHASE	309.99
	1-148993	741-8060-431.43-20	TRACTOR FLAT TIRE REPAIR	166.27
	1-149353	741-8060-431.43-20	SKIPLOADER TIRE PURCHASE	429.00
	1-GS149166	741-8060-431.43-20	PD TIRE PURCHASE	309.40
	1-GS149178	741-8060-431.43-20	PD TIRE PURCHASE	396.17
				\$1,610.83
COPY SET	3380	287-8055-432.54-00	CLEAN UP EVENT FLYERS	66.15
				\$66.15
COUNTY OF L.A. DEPT OF PUBLIC WORKS	PW-18100901777	221-8014-429.56-41	TRAFFIC SIGNAL MAINTENANCE 9/18	279.33
				\$279.33
D&S SECURITY INC	2930456	111-7010-421.61-20	SECURITY DOOR SERVICES	1,067.63
	2930457	111-7010-421.61-20	SECURITY DOOR SERVICES	340.00
	2931183	111-7010-421.61-20	SECURITY DOOR SERVICES	156.90
				\$1,564.53
DATA TICKET INC.	93500	111-3010-415.56-41	BUSINESS LIC PROCESS 9/18	50.00
				\$50.00
DATAPROSE, INC.	DP1803445	681-3022-415.53-20	WATER BILLS POSTAGE 10/18	1,235.29
	DP1803445	681-3022-415.56-41	WATER BILLS 10/2018	849.09
				\$2,084.38
DELTA DENTAL INSURANCE COMPANY	BE003113756	802-0000-217.50-20	PMI MONTHLY BENEFIT 12/18	2,454.95
	BE003116234	802-0000-217.50-20	PPO MONTHLY BENEFIT 12/18	9,080.36
				\$11,535.31

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DEPARTMENT OF JUSTICE	335794	111-7030-421.56-41	FINGERPRINT APPS 10/2018	175.00
				\$175.00
DF POLYGRAPH	2018/10	111-7010-421.56-41	POLYGRAPH EXAM SERVICE	525.00
				\$525.00
DJ RICK ROCK SERVICES	NO.002	111-6020-482.61-35	HALLOWEEN EVENT DJ	300.00
				\$300.00
DUNN EDWARDS CORPORATION	2009259137	111-8024-421.43-10	PD DISPATCH ROOM PAINT	39.06
				\$39.06
ENTERPRISE FM TRUST	FBN3583916	111-7010-421.56-41	PD VEHICLE LEASE 11/2018	92.04
	FBN3583916	226-9010-419.74-20	PD VEHICLE LEASE 11/2019	1,870.78
				\$1,962.82
ESTELA RAMIREZ	70626/70676	111-6060-466.33-20	CONTRACT INSTRUCTOR	145.60
				\$145.60
EVERGREEN ARBORISTS CONSULTANTS,INC	11740	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	3,500.00
				\$3,500.00
EXPERT ROOTER	096308	111-8024-421.43-10	PD DEPT PLUMBING SERVICE	90.00
	096382	111-8024-421.43-10	PD DEPT PLUMBING SERVICE	135.00
				\$225.00
F&A FEDERAL CREDIT UNION	PPE 11/04/2018	802-0000-217.60-40	F & A CREDIT UNION DEDUCT	11,385.50
	PPE 11/18/2018	802-0000-217.60-40	CREDIT UNION DEDUCTION	11,385.50
				\$22,771.00
FM THOMAS AIR CONDITIONING INC	39154	111-8022-419.43-10	AC SERVICE CALL-CITY HALL	1,414.60
				\$1,414.60
GARDA CL WEST, INC.	10439680	111-9010-419.33-10	ARMORED TRANSPORT 11/18	736.51
	20336724	111-9010-419.33-10	ARMORED TRANSPORT 10/2018	42.85
				\$779.36
GOLD HEALTH AND SAFETY CONSULTING	4893	111-8023-451.43-10	AIR QUALITY TESTING	1,325.00
				\$1,325.00
GUILLERMO PORTILLO	349258	111-6065-451.57-46	SENIOR DANCE SUPPLIES	19.71
				\$19.71
HALLOWEEN CLUB	HP-100418-1	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	117.12
	HP-100518-1	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	117.60
	HP-101018-1	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	350.79
	HP-101118-1	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	123.18
	HP-101218-1	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	196.43
				\$905.12
HASA, INC.	622201	681-8030-461.41-00	HYPOCHLORITE PURCHASE	145.76
	622202	681-8030-461.41-00	HYPOCHLORITE PURCHASE	88.79
	622203	681-8030-461.41-00	HYPOCHLORITE PURCHASE	258.00
	622826	681-8030-461.41-00	HYPOCHLORITE PURCHASE	134.03
	622827	681-8030-461.41-00	HYPOCHLORITE PURCHASE	108.90
	622828	681-8030-461.41-00	HYPOCHLORITE PURCHASE	268.06
				\$1,003.54
HDL COREN & CONE	0025916-IN	111-9010-419.56-41	PROP TAX SRVCS 10/2018-12/2018	1,937.01
				\$1,937.01

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HECTOR G. MORENO LOREDO	70511/70700	111-6060-466.33-20	CONTRACT INSTRUCTOR	422.40
				\$422.40
HILTI INC	4612562027	111-8010-431.61-21	STREET MAINTENANCE TOOLS	1,348.07
				\$1,348.07
HUNTINGTON PARK POLICE MGMT ASSN.	PPE 11/04/2018	802-0000-217.60-10	POLICE MGMNT ASSOC DUES	150.00
	PPE 11/18/2018	802-0000-217.60-10	POLICE MGMT ASSOC DUES	150.00
				\$300.00
HUNTINGTON PARK POLICE OFFICER ASSN	PPE 11/04/2018	802-0000-217.60-10	POLICE OFCR ASSOC DUES	6,500.07
	PPE 11/18/2018	802-0000-217.60-10	POLICE OFCR ASSOC DUES	6,500.07
				\$13,000.14
INDUSTRIAL PLUMBING SUPPLY, LLC	73776	111-8024-421.43-10	PD PLUMBING PURCHASE	51.85
				\$51.85
INFRAMARK LLC	30899	283-8040-432.56-41	WATER/SEWER MAINTENC 6/18	12,006.76
	30899	681-8030-461.56-41	WATER/SEWER MAINTENC 6/18	94,396.39
				\$106,403.15
INFRASTRUCTURE ENGINEERS	23552	152-6010-451.73-10	HP LINEAR GREENWY PROJ	51,342.00
				\$51,342.00
INTERNATIONAL INSTITUTE OF	11/05/2018	111-1010-411.59-15	ANNUAL MEMBERSHIP FEE	210.00
				\$210.00
ITRON, INC.	501841	681-3022-415.56-41	WATER METER SOFTWARE 12/1-2/8/19	684.35
				\$684.35
IVAN LINARES	69965/70658	111-0000-347.20-00	P&R DEPOSIT REFUND	50.00
				\$50.00
JARAMILLO, LETICIA	6593-2732	681-0000-228.70-00	FINAL BILL REFUND	11.11
				\$11.11
JAX BICYCLE CENTER	040518094046573	225-7120-421.74-10	PD BICYCLES	4,482.36
				\$4,482.36
JCL TRAFFIC	97007	221-8012-429.61-20	TRAFFIC PAINT PURCHASE	405.12
	97685	221-8012-429.61-20	SIGN POSTING SUPPLIES	1,858.00
	97838	221-8012-429.61-20	PED CROSSING SIGNS	1,828.27
				\$4,091.39
JERRY'S AUTO BODY, INC.	31277	741-8060-431.43-20	VEHICLE TAILGATE REPAIR	598.25
				\$598.25
JIMENEZ'S BRAKES & ALIGNMENTS INC	44076	741-8060-431.43-20	VEHICLE ALIGNMENT SERVICE	80.00
				\$80.00
JOEL GORDILLO	NOV2018	111-1010-411.56-41	VIDEOGRAPHER 11/2018	1,650.00
				\$1,650.00
JOSE ALBERTO QUINTANILLA	2213	111-6065-451.57-46	SENIOR DANCE EVENT DJ	120.00
				\$120.00
KARINA MARTINEZ	70140/70574	111-0000-347.20-00	P&R DEPOSIT REFUND	55.00
				\$55.00
KEYSTONE UNIFORM DEPOT	065438	111-7040-421.61-32	PD EMPLOYEE UNIFORMS	1,215.18
				\$1,215.18

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KONICA MINOLTA BUSINESS SOLUTIONS	254978238	111-9010-419.43-15	FINANCE COPIER LEASE 10/2018	357.56
	254978313	111-9010-419.43-15	FINANCE COPIER LEASE 10/2018	278.76
				\$636.32
LA COUNTY SHERIFF'S DEPT	191393BL	111-7022-421.56-41	INMATE MEAL SRVC 10/2018	1,529.32
				\$1,529.32
LACMTA	101793	219-0250-431.58-50	METRO TAP CARDS 2/2018	5,760.00
				\$5,760.00
LAN WAN ENTERPRISE, INC	62327	111-7010-421.56-41	PD SECURITY SOFTWARE	4,610.40
	62230	111-9010-419.43-15	IT SERVICES 11/2018	23,500.00
				\$28,110.40
LB JOHNSON HARDWARE CO #1	700154	111-8020-431.43-10	MULTI PURPOSE TIE-DOWN	45.97
				\$45.97
LEONARD GARCIA	9562	111-6020-482.61-35	HALLOWEEN EVENT SUPPLIES	160.00
	9834	111-6020-482.61-35	HALLOWEEN EVENT SUPPLIES	-72.00
	2839	111-6065-451.57-46	SENIOR DANCE EVENT SUPPLY	30.00
				\$118.00
LGP EQUIPMENT RENTALS INC	102800	221-8012-429.44-10	TRAFFIC CONTROL DEVICE	1,642.50
	103030	221-8012-429.44-10	ARROW BOARD XMAS PARADE	542.02
	103031	221-8012-429.44-10	LIGHT TOWERS XMAS PARADE	456.69
				\$2,641.21
LIRA BROS, INC.	HP-14	111-6020-482.61-35	HALLOWEEN VOLUNTER SHIRTS	275.00
				\$275.00
LOS ANGELES COUNTY POLICE CHIEF ASN	2019	111-7010-421.59-15	PD LACPCA DUES 2019	500.00
				\$500.00
LYNBERG & WATKINS APC	48964	745-9031-413.32-70	3RD PARTY LEGAL 6/30/18	2,210.00
	49766	745-9031-413.32-70	3RD PARTY LEGAL 9/2018	2,070.24
	49767	745-9031-413.32-70	3RD PARTY LEGAL 9/2018	2,397.44
	49938	745-9031-413.32-70	3RD PARTY LEGAL 10/2018	125.66
				\$6,803.34
MANUEL PRIETO	70540/70669	111-6060-466.33-20	CONTRACT INSTRUCTOR	243.20
				\$243.20
MARX BROS FIRE EXTINGUISHER CO INC.	E30582	111-8022-419.56-41	PD FIRE EXTINGUISHER SRVC	114.00
				\$114.00
MAYRA ALEJANDRA BANDA	69365/70573	111-0000-347.20-00	P&R DEPOSIT REFUND	50.00
				\$50.00
MAYWOOD MUTUAL WATER COMPANY, NO. 1	8/24-10/23/18	681-8030-461.62-20	WATER PURCHASE	961.60
	8/24-10/23/18	681-8030-461.62-20	WATER PURCHASE	145.60
	8/24-10/23/18	681-8030-461.62-20	WATER PURCHASE	248.00
				\$1,355.20
ML-STAFFORD 6, LLC	22877-6932	681-0000-228.70-00	WATER DEPOSIT REFUND	143.19
	22877-6932	681-0000-228.70-00	WATER DEPOSIT REFUND	750.00
				\$893.19

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
NACHO'S LOCK & KEY SERVICE	14260	111-8023-451.43-10	R.PEREZ PARK GATE KEYS	60.09
	14418	111-8024-421.43-10	PD LOCK & KEY SERVICE	294.84
				\$354.93
NATION WIDE RETIREMENT SOLUTIONS	PPE 11/04/2018	802-0000-217.40-10	DEFERRED COMPENSATION	13,870.00
	PPE 11/18/2018	802-0000-217.40-10	DEFERRED COMP DEDUCTION	13,870.00
				\$27,740.00
NATIONWIDE ENVIRONMENTAL SERVICES	29585	111-8030-461.56-42	CATCH BASIN SRVC 8/2018	15,743.52
	29412	220-8070-431.56-41	BUS STOP CLEANING 7/2018	16,709.13
	29483	220-8070-431.56-41	BUS STOP CLEANING 8/2018	16,709.13
	29550	220-8070-431.56-41	BUS STOP CLEANING 9/2018	16,709.13
	29153	221-8010-431.56-41	SWEEPING SRVC 3/2018	4,300.00
	29218	221-8010-431.56-41	SWEEPING SRVC 4/2018	4,300.00
	29286	221-8010-431.56-41	SWEEPING SRVC 5/2018	4,300.00
	29352	221-8010-431.56-41	SWEEPING SRVC 6/2018	4,300.00
	29411	221-8010-431.56-41	SWEEPING SRVC 7/2018	45,012.24
	29482	221-8010-431.56-41	SWEEPING SRVC 8/2018	46,812.73
	29549	221-8010-431.56-41	SWEEPING SRVC 9/2018	46,812.73
				\$221,708.61
NCM AUTOMOTIVE SOLUTIONS LLC	SEPT2018	741-8060-431.43-20	PD CAR WASH 9/2018	543.00
				\$543.00
O'REILLY AUTO PARTS	2959-443084	219-8085-431.43-21	SHUTTLE DISC PADS & BRAKE	238.74
	2959-443194	219-8085-431.43-21	SHUTTLE AIR FILTER	19.99
	2959-443464	219-8085-431.43-21	SHUTTLE IDLE PULLEY	61.95
	2959-446131	219-8085-431.43-21	SHUTTLE DISC BRAKES	126.17
	2959-446501	219-8085-431.43-21	SHUTTLE BRAKE PADS	135.54
	2959-441509	741-8060-431.43-20	PD VEHICLE BLOWER MOTOR	44.83
	2959-441641	741-8060-431.43-20	FLEET AC GAS/FREEON	143.31
	2959-441872	741-8060-431.43-20	FLEET OIL PADS PURCHASE	101.41
	2959-443056	741-8060-431.43-20	FLEET SPARK PLUGS EXCHANG	3.01
	2959-443543	741-8060-431.43-20	VEHICLE POWR STEER PUMP	98.10
	2959-443977	741-8060-431.43-20	FLEET SHOP BATTERY	15.41
	2959-445578	741-8060-431.43-20	VEHICLE ENGINE LIFT	1,082.11
	2959-446191	741-8060-431.43-20	FLEET BRAKE PARTS PURCHAS	138.35
	2959-446243	741-8060-431.43-20	VEHICLE WHEEL SEAL	5.79
	2959-446301	741-8060-431.43-20	FLEET SHOP SUPPLY	52.49
	2959-446430	741-8060-431.43-20	VEHICLE SUSPENSION PARTS	307.42
	2959-448193	741-8060-431.43-20	BRAKE PAD PURCHASE	108.33
	2959-448542	741-8060-431.43-20	WINDSHIELD WIPER BLADES	70.86
				\$2,753.81
OLIVAREZ MADRUGA, LLP	3720	111-0220-411.32-70	LEGAL SERVICES 4/2018	2,570.00
	4001	111-0220-411.32-70	LEGAL SERVICES 5/2018	10,953.90
	4299	111-0220-411.32-70	LEGAL SERVICES 6/2018	11,997.53
	4562	111-0220-411.32-70	LEGAL SERVICES 7/2018	10,434.55
	4813	111-0220-411.32-70	LEGAL SERVICES 8/2018	10,042.66
	5071	111-0220-411.32-70	LEGAL SERVICES 9/2018	4,556.83
				\$50,555.47

**CITY OF HUNTINGTON PARK
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
OSUNA SINALOA AUTO GLASS CORP	I00735	741-8060-431.43-20	WINDOW TINT REMOVAL SRVC	125.93
				\$125.93
PACIFIC PRODUCTS & SERVICES LLC	24208	221-8012-429.61-20	TRAFFIC SIGN POST, ANCHOR	1,654.41
				\$1,654.41
PARAMOUNT ICELAND INC.	70662	111-6060-466.33-20	CONTRACT INSTRUCTOR	42.40
				\$42.40
PARS	41550	111-9010-419.56-41	PARS ARS FEES 9/2018	363.72
	41467	216-3010-415.56-41	REP FEES 9/2018	2,318.54
				\$2,682.26
PIXEL BOX GRAPHICS LLC	8894	111-0240-483.56-41	HOLIDAY PARADE PRINT SRVCS	225.00
	8895	111-0240-483.56-41	HOLIDAY PARADE PRINT SRVCS	446.83
				\$671.83
PRUDENTIAL OVERALL SUPPLY	52152957	111-6010-451.56-41	P&R MAT CLEANING SERVICE	129.02
	52162306	111-6010-451.56-41	P&R MAT CLEANING SERVICE	129.02
	52175928	111-6010-451.56-41	P&R MAT CLEANING SERVICE	135.53
	52184976	111-6010-451.56-41	P&R MAT CLEANING SERVICE	135.53
	52189494	111-6010-451.56-41	P&R MAT CLEANING SERVICE	135.53
	52190355	111-7010-421.56-41	PD MAT CLEANING SERVICE	21.28
	52185860	111-8022-419.43-10	CITY HALL MAT SERVICES	32.41
				\$718.32
PSYCHOLOGICAL CONSULTING ASSOC, INC	523473	111-7022-421.56-41	EMPLOYMENT EVALUATIONS	800.00
				\$800.00
PURCHASE POWER	OCT2018	111-7040-421.56-41	PD POSTAGE FEES 10/2018	557.14
				\$557.14
RAMCAST ORNAMENTAL SUPPLY CO, INC.	0648010-IN	535-8016-431.61-45	STREET LIGHT POST	408.43
				\$408.43
READYREFRESH	08K0034574871	111-7010-421.61-20	PD WATER 10/15-11/12	260.74
				\$260.74
REGIONAL TRAINING CENTER	15003	111-7010-421.59-15	PD MGMT/ADMIN COURSE	624.26
	15003	111-7010-421.59-30	PD MGMT/ADMIN COURSE	790.74
				\$1,415.00
RICKY N. NORONA	NO.002	111-6020-482.61-35	P&R HALLOWEEN EVENT MUSIC	300.00
				\$300.00
RIO HONDO COLLEGE	F18-202-ZHPK	111-7010-421.59-20	PD COURSE ENROLLMENT	9.20
				\$9.20
ROMERO GARCIA	69642/70659	111-0000-347.20-00	P&R DEPOSIT REFUND	65.00
				\$65.00
SANDRA NEGRETE	70384/70572	111-0000-347.20-00	P&R DEPOSIT REFUND	50.00
				\$50.00
SANTA FE BUILDING MAINTENANCE	17339	111-6010-452.43-20	SPECIAL CLEANING SERVCS	800.00
	17340	111-6010-452.43-20	SPECIAL CLEANING SERVCS	600.00
	17341	111-6010-452.43-20	SPECIAL CLEANING SERVCS	455.00
	17352	111-6010-452.43-20	SPECIAL CLEANING SERVCS	650.00
				\$2,505.00

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
SHELL FLEET PLUS	79043758811	741-8060-431.62-30	PD FUEL 10/10-10/21/2018	514.17
				\$514.17
SMART & FINAL	045204	111-6020-451.61-35	P&R AFTER SCHOOL SUPPLIES	91.36
	045424	111-6020-451.61-35	P&R AFTER SCHOOL SUPPLIES	164.99
	051612	111-6020-451.61-35	P&R VETERANS DAY SUPPLIES	60.97
	068801	111-6020-451.61-35	P&R VETERANS DAY SUPPLIES	37.73
				\$355.05
SONIA MERINO	70198/70689	111-0000-347.20-00	P&R DEPOSIT REFUND	55.00
				\$55.00
SOURCE ONE OFFICE PRODUCTS, INC.	OE-QT-46347-1	111-1010-411.61-20	CITYWIDE PAPER PURCHASE	26.59
	OE-QT-46347-1	111-3010-415.61-20	CITYWIDE PAPER PURCHASE	306.33
	OE-QT-46347-1	111-5010-419.61-20	CITYWIDE PAPER PURCHASE	251.90
	OE-QT-46347-1	111-6010-451.61-20	CITYWIDE PAPER PURCHASE	97.46
	OE-QT-46347-1	111-7010-421.61-20	CITYWIDE PAPER PURCHASE	640.50
	OE-QT-46347-1	111-8020-431.61-20	CITYWIDE PAPER PURCHASE	69.62
				\$1,392.40
SOUTHERN CALIFORNIA EDISON	10/16-11/15/18	111-8020-431.62-10	PW FACILITIES ELECTRICAL	1,134.46
	9/27-11/6/2018	111-8022-419.62-10	VARIOUS LOCATIONS ELECTRICAL	1,317.96
	9/27-11/6/2018	111-8023-451.62-10	VARIOUS LOCATIONS ELECTRICAL	5,544.32
	10/4/18-11/2/18	111-8024-421.62-10	PD DEPT FACILITIES ELECTRICAL	4,855.41
	9/5-10/4/2018	221-8014-429.62-10	TRAFFIC SIGNAL ELECTRICAL	2,772.45
	10/3-11/14/18	535-8016-431.62-10	VARIOUS LOCATIONS ELECTRICAL	14,076.11
	9/04-10/03/18	535-8016-431.62-10	VARIOUS LOCATIONS ELECTRICAL	13,136.98
	10/3-11/14/18	681-8030-461.62-20	VARIOUS LOCATIONS ELECTRICAL	8,086.57
	9/04-10/03/18	681-8030-461.62-20	VARIOUS LOCATIONS ELECTRICAL	9,324.96
	9/27-11/6/2018	681-8030-461.62-20	VARIOUS LOCATIONS ELECTRICAL	10,212.29
				\$70,461.51
STANDARD INSURANCE COMPANY	DEC2018	802-0000-217.50-70	LIFE INSURANCE 12/2018	8,642.56
				\$8,642.56
STAPLES ADVANTAGE	8052070641	111-0210-413.61-20	ADMIN CM OFFICE SUPPLIES	368.26
	8052070641	111-1010-411.61-20	CITY CLERK OFFICE SUPPLIES	33.02
	8052070641	111-5010-419.61-20	COMMUNITY DEV OFFICE SUPPLIES	992.78
	8052070641	111-6010-451.61-20	P&R OFFICE SUPPLIES	519.20
	8052070641	111-6065-466.61-20	P&R OFFICE SUPPLIES	40.92
	8052070641	111-7010-421.61-20	PD ADMIN OFFICE SUPPLIES	73.57
	8052070641	111-7022-421.61-29	PD PATROL OFFICE SUPPLIES	911.26
	8052070641	111-7030-421.61-20	PD INVESTIGATIONS OFFICE SUPPLIES	131.48
	8052070641	111-8020-431.61-20	PW STREET OPERATIONS SUPPLIES	70.37
	8052070641	239-0260-463.61-20	COMMUNITY DEV CDBG SUPPLIES	513.04
	8052070641	239-5055-419.61-20	CODE ENFORCEMENT SUPPLIES	568.12
				\$4,222.02
STAR2STAR COMMUNICATIONS LLC	SUBC00001579	111-9010-419.53-10	VOIP SERVICES 10/3-11/2	10,994.41
	SUBC00001580	111-9010-419.53-10	VOIP SERVICES 11/3-12/2	10,992.99
				\$21,987.40

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
STATE WATER RESOURCES CONTROL	EW-1017846	681-8030-461.42-05	DRINKING WATER PROG FEE	3,291.20
				\$3,291.20
SUPERIOR DOCUMENT SERVICES, INC	29554	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	35.48
				\$35.48
THE GAS COMPANY	10/4/18-11/5/18	111-8024-421.62-10	PD ANNEX BUILDING	104.36
				\$104.36
THE PUN GROUP, LLP	111837	111-3010-415.32-40	AUDIT SRVC YR END 6/30/18	28,000.00
				\$28,000.00
TIREHUB, LLC	5345280	741-8060-431.43-20	P&R VEHICLE TIRE PURCHASE	466.29
				\$466.29
TRIANGLE SPORTS	37456	111-6030-451.61-35	YOUTH SPORTS TROPHIES	40.52
				\$40.52
U.S. BANK	PPE 11/04/2018	802-0000-217.30-20	EMPLOYEE PARS DEDUCTION	1,678.76
	PPE 11/04/2018	802-0000-217.30-20	PARS PT EMPLOYEE CONT	2,344.12
	PPE 11/18/2018	802-0000-217.30-20	EMPLOYEE PARS DEDUCTION	3,888.80
	PPE 11/04/2018	802-0000-218.10-05	EMPLOYER CONTRIBUTION	13,967.18
	PPE 11/18/2018	802-0000-218.10-05	EMPLOYER CONTRIBUTION	10,957.32
	PPE 11/18/2018	802-0000-218.10-05	PARS ENHANCEMNT CONTRBUTN	3,275.00
				\$36,111.18
U.S. HEALTH WORKS	3424392-CA	111-2030-413.56-41	MEDICAL SERVICES	532.00
				\$532.00
UNDERGROUND SERVICE ALERT OF SO CAL	1020180127	221-8014-429.56-41	UNDRGRND SRVC ALERT 10/18	463.75
				\$463.75
UPS	0000F911X6458	111-7010-421.61-20	PD SHIPPING CHARGES	12.09
				\$12.09
VALLEY ALARM	841988	111-8020-431.56-41	ALARM SERVICE 10/2018	665.34
	847225	111-8020-431.56-41	ALARM SERVICE 11/2018	665.34
	841988	111-8022-419.56-41	ALARM SERVICE 10/2018	665.33
	847225	111-8022-419.56-41	ALARM SERVICE 11/2018	665.33
	841988	111-8023-451.56-41	ALARM SERVICE 10/2018	665.33
	847225	111-8023-451.56-41	ALARM SERVICE 11/2018	665.33
				\$3,992.00
VISION SERVICE PLAN-CA	DEC2018	802-0000-217.50-30	VISION PREMIUM 12/2018	4,159.56
				\$4,159.56
WALTERS WHOLESALE ELECTRIC COMPANY	S111820064.001	111-6010-451.61-20	PACIFIC BL HOLIDAY SUPPLY	556.41
	S111764396.001	111-8020-431.43-10	WAREHOUSE PROJ PARTS	200.40
	S111731855.001	111-8022-419.43-10	CITY HALL DATA CABLE	415.10
	S111458538.004	221-8014-429.61-20	FLASH LIGHT BATTERY	13.62
	S111647535.002	221-8014-429.61-20	PW SAFETY GLOVES PURCHASE	61.16
	S111746485.001	221-8014-429.61-20	CIRCUIT BREAKR & SUPPLIES	152.94
	S111647535.001	535-8016-431.61-45	STREET LIGHT MAINT SUPPLY	890.78
	S111745833.001	535-8016-431.61-45	CIRCUIT BRAKER & SUPPLIES	197.20
	S111764396.001	535-8016-431.61-45	STREET LIGHT CIRCUITS	31.12
	S111789259.001	535-8016-431.61-45	STREET LIGHTING SUPPLY	310.30
	S111826577.001	535-8016-431.61-45	PACIFIC BL XMAS LIGHT CORD	16.65
				\$2,845.68

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
12-4-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
WATER REPLENISHMENT DISTRICT	2018-06-T22-16	681-8030-461.42-05	WATER WELL MONITORING	6,435.00
				\$6,435.00
WELLS FARGO BANK-FIT	PPE 11/18/2018	802-0000-217.20-10	FEDERAL TAX DEPOSIT	52,423.39
	PPE 11/4/2018	802-0000-217.20-10	FEDERAL TAX DEPOSIT	48,591.77
				\$101,015.16
WELLS FARGO BANK-MEDICARE	PPE 11/18/2018	802-0000-217.10-10	MEDICARE TAX DEPOSIT	7,552.66
	PPE 11/4/2018	802-0000-217.10-10	MEDICARE TAX DEPOSIT	10,465.09
				\$18,017.75
WELLS FARGO BANK-SIT	PPE 11/18/2018	802-0000-217.20-20	STATE TAX DEPOSIT	19,487.76
	PPE 11/4/2018	802-0000-217.20-20	STATE TAX DEPOSIT	16,922.75
				\$36,410.51
WEST GOVERNMENT SERVICES	839200824	111-7030-421.56-41	INVESTIGATION SERVICES	624.00
	839286757	111-7030-421.56-41	INVESTIGATION SERVICES	58.43
				\$682.43
WESTERN COLLOID S.C. INC.	12674	111-8010-431.61-21	STREET REPAIR SUPPLIES	266.91
	12675	111-8010-431.61-21	STREET REPAIR SUPPLIES	905.35
				\$1,172.26
WESTERN EXTERMINATOR COMPANY	6005518	111-8020-431.56-41	EXTERMINATOR SRVC 4/2018	67.50
	6005518	111-8022-419.56-41	EXTERMINATOR SRVC 4/2018	49.00
	6005518	111-8023-451.56-41	EXTERMINATOR SRVC 4/2018	92.50
	6005518	111-8024-421.56-41	EXTERMINATOR SRVC 4/2018	50.00
	6005518	535-8090-452.56-60	EXTERMINATOR SRVC 4/2018	139.50
				\$398.50
WHITTIER FERTILIZER CO.	339314	535-8090-452.61-20	TREE CARE MULCH PURCHASE	1,500.15
				\$1,500.15
WILMAR	460995772	111-8020-431.43-10	PW KEY BLANKS PURCHASE	61.76
	461647307	111-8024-421.43-10	PD FLOURESCENT LIGHTS	331.62
	461647315	111-8024-421.43-10	PD DROP LIGHT REPLACEMENT	268.28
				\$661.66
YURICO VASQUEZ	70495/70657	111-0000-347.20-00	P&R DEPOSIT REFUND	70.00
				\$70.00
				\$1,498,155.19



CITY OF HUNTINGTON PARK

Administration
City Council Agenda Report

December 4, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF RESOLUTIONS CALLING AND GIVING NOTICE OF A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2019, FOR THE SUBMISSION TO THE QUALIFIED VOTERS OF THE CITY OF HUNTINGTON PARK A MEASURE PURSUANT TO ELECTIONS CODE 9603 SEEKING DIRECTION ON THE CITY'S EFFORTS TO NEGOTIATE WITH COSTCO FOR A RETAIL STORE LOCATION IN THE CITY AND RELATED RESOLUTIONS, INCLUDING REQUESTING FULL ELECTION SERVICES FROM THE LOS ANGELES COUNTY REGISTRAR-RECORDER AND ESTABLISHING DATES FOR FILING WRITTEN ARGUMENTS

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Adopt and approve the following Resolutions calling for a special election related to efforts to bring a Costco store to the City of Huntington Park, as follows:
 - Resolution No. 2018-30, Calling and Giving Notice of a Special Municipal Election to be held on Tuesday, March 5, 2019, for the Submission to the Qualified Voters of the City of Huntington Park a Measure Pursuant to Elections Code 9603 Seeking Direction on the City's Efforts to Negotiate with Costco for a Retail Store Location in the City;
 - Resolution No. 2018-31, Requesting the Board of Supervisors of the County of Los Angeles to Approve the Los Angeles County Registrar-Recorder to Provide Full Election Services for a Special Municipal Election in the City of Huntington Park to be held on Tuesday, March 5, 2019;
 - Resolution No. 2018-32, Setting Priorities for Filing Written Arguments Regarding City Measures.

CONSIDERATION AND APPROVAL OF RESOLUTIONS CALLING AND GIVING NOTICE OF A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2019, FOR THE SUBMISSION TO THE QUALIFIED VOTERS OF THE CITY OF HUNTINGTON PARK A MEASURE PURSUANT TO ELECTIONS CODE 9603 SEEKING DIRECTION ON THE CITY'S EFFORTS TO NEGOTIATE WITH COSTCO FOR A RETAIL STORE LOCATION IN THE CITY AND RELATED RESOLUTIONS

December 4, 2018

Page 2 of 2

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The City has engaged in ongoing activities to negotiate with Costco to locate a store in Huntington Park. Bringing a Costco store to the City would generate significant tax dollars and jobs for the residents of the City. The measure would confirm the City's approach throughout the process of negotiations and provide an expression of support by the voters of the City to Costco in their evaluations towards locating a store in Huntington Park.

FISCAL IMPACT/FINANCING

The City would generate an estimated revenue of \$1.1 million per year throughout Costco's operation in the City. The City would incur the cost of this election which is unknown at this time.

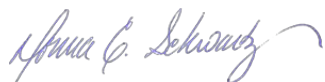
CONCLUSION

Upon Council approval, staff will proceed with recommended actions. City Clerk to forward said resolutions to the Los Angeles County Board of Supervisors and to the Los Angeles County Registrar-Recorder's office.

Respectfully submitted,



RICARDO REYES
City Manager



DONNA G. SCHWARTZ
City Clerk



ARNOLD M. ALVAREZ-GLASMAN
City Attorney

ATTACHMENT(S)

- A. Resolution No. 2018-30, Calling for Election
- B. Resolution No. 2018-31, Requesting Full Services
- C. Resolution No. 2018-32, Setting Priorities in Arguments

ATTACHMENT “A”

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RESOLUTION NO. 2018-30

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, CALLING AND GIVING NOTICE OF A SPECIAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 5, 2019, FOR THE SUBMISSION TO THE QUALIFIED VOTERS OF THE CITY OF HUNTINGTON PARK A MEASURE PURSUANT TO ELECTIONS CODE 9603 SEEKING DIRECTION ON THE CITY'S EFFORTS TO NEGOTIATE WITH COSTCO FOR A RETAIL STORE LOCATION IN THE CITY

WHEREAS, the City of Huntington Park and the City Council, have recognized the goal of providing diverse, top quality retail opportunities for its residents;

WHEREAS, the City of Huntington Park has attracted a number of retailers which enhance the City's shopping opportunity and increased the City's tax revenue base;

WHEREAS, the City has engaged in discussions with Costco, a highly successful big-box retail operator, to locate a unit in Huntington Park;

WHEREAS, this advisory measure which would provide direction to the City Council to engage in the ongoing negotiations to attract a Costco store to Huntington Park. Such steps could include land use, zoning, economic and financial incentives, or other concessions;

WHEREAS, if a Costco store is secured for the City and residents of Huntington Park, the shopping opportunity for the residents within the City and regionally will be enhanced and the sales tax revenues that could be generated is estimated at \$1.1 million. Such revenues could be used for protecting and maintaining public safety, anti-gang and drug programs, improving park and recreational facilities and programs, removing graffiti and fixing streets, and improving and maintaining public utilities and infrastructure are essentials for Huntington Park residents; and

WHEREAS, pursuant to California Elections Code, Section 9603, the City Council may submit an advisory measure to voters at a special municipal election called for that purpose.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

SECTION 1. That based upon staff presentations, reports, public testimony, and other matters presented to the City Council during its consideration of this matter, the foregoing recitals are true and correct and incorporated as substantive findings of this resolution, and further makes the additional findings set forth below in this Resolution.

SECTION 2. That in accordance with the requirements of the Huntington Park Municipal Code and the laws of the State of California, a special municipal election is hereby called and ordered to be held in the City of Huntington Park, California, on Tuesday, March 5, 2019.

SECTION 3. That at said election there shall be submitted to the qualified voters of the City of Huntington Park a measure designated to seek the voter's view on the City Council and staff to continue negotiations to attract a Costco store to the City of Huntington Park.

1 **SECTION 4.** That the text of the advisory measure, to be labeled or designated by
2 the County Clerk, is set forth below.

3 **SECTION 5.** That the procedures for voting for and against said question shall be
4 those established by Los Angeles County, and the ballot measure and question submitted to
5 the qualified voters of the City at such election shall be in the following form:

MEASURE "C": ACTION TO ATTRACT COSTCO TO THE CITY OF HUNTINGTON PARK MEASURE	
Shall the City of Huntington Park take all reasonable and necessary steps to negotiate with Costco for a store location in Huntington Park, which could include land use, zoning, economic and financial incentives, or other concessions, with the revenues generated from the Costco store to be used to preserve police and public safety services, community programs, youth and after-school parks and recreation services, and improving City parks, fixing City streets and public infrastructure?	YES _____
	NO _____

12 **SECTION 6.** That the City Clerk shall request the letter "C" (or in the alternative
13 the letter "D") as the designation for the above-referenced measure from the Register-
Recorder / County Clerk of the County of Los Angeles.

14 **SECTION 7.** That the ballots to be used at the election shall be in form and
15 content required by law.

16 **SECTION 8.** Under separate resolution, the Board of Supervisors of Los Angeles
17 County shall cause the precincts, polling places and elections officers for said election to be
18 established and cause the returns of said election to be canvassed and to certify the same to
the City Council of the City of Huntington Park. The vote requirement for passage of the
measure is a majority of the votes cast (50% plus 1). The City agrees that it will reimburse
the County of Los Angeles for all related election costs incurred for this special election.

19 **SECTION 9.** That the polls for the election shall be open at seven (7) o'clock a.m.
20 on the day of the election, and shall remain open continuously from that time until eight (8)
21 o'clock p.m. on the same day when the polls shall be closed pursuant to Elections Code
Section 10242, except as provided in Section 14401 of the Elections Code of the State of
California.

22 **SECTION 10.** That the City Council directs the City Clerk to transmit a copy of
23 the measure to the City Attorney, and the City Attorney shall prepare an impartial analysis of
24 the measure in accordance with Elections Code Section 9280. The impartial analysis of the
25 measure shall not exceed 500 words showing the effect of the measure on the existing law
and the operation of the measure. The analysis shall include a statement indicating the
measure was placed on the ballot by the governing body of the city. The impartial analysis
shall be filed with the City Clerk in accordance with the deadline(s) established by law.

26 **SECTION 11.** Notice of the time and place of holding the election is hereby given
27 and the City Clerk is authorized, instructed, and directed to give further or additional notice
28 of the election, in time, form, manner, and substance as required by law, with such authority
including but not limited to fixing and determining the date prior to the election for the
submission to the City Clerk of arguments in favor of or against the measure. The arguments
shall comply with Elections Code Sections 9282 and 9283. If more than one argument in
favor or more than one argument against the measure is submitted within the time prescribed,

1 the City Clerk shall select one of the arguments in favor and one of the arguments against the
2 measure for printing and distribution to the voters, in accordance with Elections Code Section
3 9287. Pursuant to Elections Code Section 9285, when the City Clerk has selected the
4 arguments for and against the measure which will be distributed to the voters, the City Clerk
5 shall send copies of the arguments in favor of the measure to the authors of the arguments
6 against, and copies of the arguments against to the authors of the arguments in favor. Rebuttal
arguments shall comply with Elections Code Section 9285 and shall be submitted to the City
Clerk on or before date fixed therefore, and the City Clerk shall print and distribute such
rebuttal arguments in the same manner as the direct arguments, with each rebuttal argument
printed immediately following the direct argument which it seeks to rebut.

7 **SECTION 12.** That in all particulars not recited in this Resolution, the election
hereby called shall be as provided by law for the holding of municipal elections in the City.

8 **SECTION 13.** That the City Clerk shall certify to the passage and adoption of this
9 Resolution and enter it into the book of original Resolutions.

10 **PASSED, APPROVED, AND ADOPTED** this 4th day of December, 2018.

11 **CITY OF HUNTINGTON PARK**

12
13 _____
Jhonny Pineda, Mayor

14 **ATTEST:**

15
16 _____
Donna G. Schwartz, City Clerk

17
18 **APPROVED AS TO FORM:**

19
20 _____
Arnold M. Alvarez-Glasman, City Attorney

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ATTACHMENT “B”

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WHEREAS, the City Council of the City of Huntington Park, California, has called a Special Municipal Election to be held on Tuesday, March 5, 2019, for the submission to the qualified voters of the City a question relating to the City's efforts to negotiate with Costco to secure a store to be located in Huntington Park;

WHEREAS, in the course of conduct of said election, it is necessary that the City request services of the County, with all necessary expenses incurred in performing those services to be reimbursed by the City.

SECTION 1. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to allow the Los Angeles County Registrar-Recorder to provide full election services for the Special Municipal Election along with other elections to be held on Tuesday, March 5, 2019, for the purpose of submitting to the qualified voters of the City a question relating to the City's efforts to negotiate with Costco to secure a store to be located in Huntington Park.

MEASURE “C”: ACTION TO ATTRACT COSTCO TO THE CITY OF HUNTINGTON PARK MEASURE	
<p>Shall the City of Huntington Park take all reasonable and necessary steps to negotiate with Costco for a store location in Huntington Park, which could include land use, zoning, economic and financial incentives, or other concessions, with the revenues generated from the Costco store to be used to preserve police and public safety services, community programs, youth and after-school parks and recreation services, and improving City parks, fixing City streets and public infrastructure?</p>	YES _____
	NO _____

1 **SECTION 3.** That the County Elections Department is authorized to canvass the
2 returns of the Special Municipal Election and to certify the same to the City Council of the
3 City of Huntington Park at the time and in the manner provided by law. The election shall be
4 held in all respects as if there were only one (1) election, and only one (1) form of ballot shall
5 be used. The vote requirement for passage of the measure shall be a majority of the votes cast
6 (50% plus 1).

7 **SECTION 4.** That the Board of Supervisors is requested to issue instructions to the
8 County Elections Department and/or the County Clerk / Registrar of Voters to take any and
9 all steps necessary for the holding of the City's special election.

10 **SECTION 5.** That the City of Huntington Park recognizes that additional costs will
11 be incurred by the County by reason of this request and agrees to reimburse the County for
12 any such costs.

13 **SECTION 6.** That the City Clerk is hereby authorized and directed to file a certified
14 copy of this Resolution with the Board of Supervisors and the County Elections Department
15 of the County of Los Angeles.

16 **SECTION 7.** That the City Clerk shall certify to the passage and adoption of this
17 Resolution and enter it into the book of original Resolutions.

18 **PASSED, APPROVED, AND ADOPTED** this 4th day of December, 2018.

19 **CITY OF HUNTINGTON PARK**

20 _____
21 Jhonny Pineda, Mayor

22 **ATTEST:**

23 _____
24 Donna Schwartz, CMC
25 City Clerk

26 **APPROVED AS TO FORM:**

27 _____
28 Arnold M. Alvarez-Glasman,
City Attorney

ATTACHMENT “C”

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SECTION 3. Pursuant to Sections 9220 and 9285 of the Elections Code, when the elections official has selected the arguments for and against the measure which will be printed and distributed to the voters, the elections official shall send a copy of an argument in favor of the measure to the authors of any argument against the measure and a copy of an argument against the measure to the authors of any argument in favor of the measure immediately upon receiving the arguments.

The author or a majority of the authors of an argument relating to the City measure may prepare and submit a rebuttal argument not exceeding 250 words or may authorize in writing any other person or persons to prepare, submit, or sign the rebuttal argument.

A rebuttal argument may not be signed by more than five (5) persons.

The rebuttal arguments shall be filed with the City Clerk, signed, with the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers, not more than 10 days after the final date for filing direct arguments, or **December 20, 2018**. The rebuttal arguments shall be accompanied by the Former of Statement To Be Filed By Author(s) of Argument.

Rebuttal arguments shall be printed in the same manner as the direct arguments. Each rebuttal argument shall immediately follow the direct argument it seeks to rebut.

SECTION 4. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED, AND ADOPTED this 4th day of December, 2018.

CITY OF HUNTINGTON PARK

Jhonny Pineda, Mayor

ATTEST:

Donna Schwartz, CMC
City Clerk

APPROVED AS TO FORM:

Arnold M. Alvarez-Glasman,
City Attorney



CITY OF HUNTINGTON PARK

Police Department
City Council Agenda Report

December 4, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDING TITLE 4
“PUBLIC SAFETY,” CHAPTER 7 “TRAFFIC,” ARTICLE 16 “PARKING PROHIBITED
OR LIMITED,” SECTIONS 4-7.1622 OF THE CITY OF HUNTINGTON PARK’S
MUNICIPAL CODE RELATING TO RECREATIONAL VEHICLES AND TRAILERS**

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Waive first reading and introduce Ordinance No. 2018-969, Amending Title 4, Chapter 7, Article 16, Sections 4-7.1622 of the City of Huntington Park’s Municipal Code relating to recreational vehicles; and
2. Schedule the second reading and adoption of said ordinance at the next regularly city council meeting.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Existing regulations prohibits the parking of motor homes and trailers on all municipal parking lots, City parks, and certain City streets.

However, prohibiting the parking of recreational vehicles on all City streets, alleys, municipal parking lots, and City parks prevents recreational vehicles from occupying limited street parking citywide. Additionally, prohibiting the parking of recreational vehicles on all City streets, alleys, municipal parking lots, and City parks deters criminal and nuisance activity within the City, such as loitering, drinking in public, loud music emanating from recreational vehicles, vandalism and graffiti.

Therefore, staff recommends amending existing parking regulations to prohibit converted buses, recreational vehicles, and recreational trailers from parking on an alley, public street, or public right-of-way, on any City-owned off-street parking facility, or any City park at any time. A “recreational trailer” will be defined to mean a trailer designed to transport recreational sport vehicles or vessels. Additionally, a “By recreational vehicle” will be defined to include a “recreational vehicle” as defined in Health and Safety Code Section 18010, which includes not only a motor home, but also a travel trailer, truck camper, or camping trailer, with or without motive power, designed

**CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDING TITLE 4
“PUBLIC SAFETY,” CHAPTER 7 “TRAFFIC,” ARTICLE 16 “PARKING PROHIBITED
OR LIMITED,” SECTIONS 4-7.1622 OF THE CITY OF HUNTINGTON PARK’S
MUNICIPAL CODE RELATING TO RECREATIONAL VEHICLES AND TRAILERS**

December 4, 2018

Page 2 of 2

for human habitation for recreational, emergency, or other occupancy that meets certain criteria. Additionally, a “recreational vehicle” will also include a “trailer coach” as defined in Vehicle Code Section 635 and a “park trailer” as defined in in Health and Safety Code Section 18009.3.

Recreational trailers and recreational vehicles, stopped, left standing or parked on any alley, public street or public right-of-way, on any City-owned off-street parking facility or any City park in violation of this section are hereby authorized to be cited, towed, or cited and towed when signs giving notice thereof have been posted. Vehicles parked while the owner or operator of the vehicle or trailer is in the process of making emergency repairs to such vehicle or arranging for emergency repairs to be made, provided all repairs are completed within twenty-four (24) hours, shall not be in violation.

The section shall not apply until signs giving adequate notice thereof have been placed at all entrances of the City and other areas deemed necessary to give adequate notice of parking restrictions.

FISCAL IMPACT/FINANCING

None

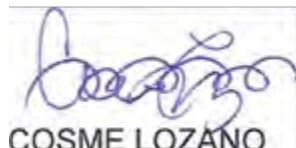
CONCLUSION

Upon City Council approval, staff will proceed with recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



COSME LOZANO
Chief of Police

ATTACHMENT(S)

A. Ordinance No. 2018-969.

ATTACHMENT “A”

ORDINANCE NO. 2018-969

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY
OF HUNTINGTON PARK, CALIFORNIA ORDINANCE
AMENDING TITLE 4 "PUBLIC SAFETY," CHAPTER 7
"TRAFFIC," ARTICLE 16 "PARKING PROHIBITED OR
LIMITED," SECTIONS 4-7.1622 OF THE CITY OF
HUNTINGTON PARK'S MUNICIPAL CODE RELATING TO
RECREATIONAL VEHICLES AND TRAILERS

WHEREAS, the City of Huntington Park is a general law city, incorporated under the laws of the State of California;

WHEREAS, the City is interested in promoting public health and public safety within the City;

WHEREAS, the California Vehicle Code expressly authorizes cities by ordinance or resolution to prohibit or restrict the stopping, parking, or standing of vehicles on certain streets and highways, or portions thereof, during all or certain hours of the day;

WHEREAS, signs or markings giving adequate notice of parking restrictions are required under California law;

WHEREAS, the City's regulations pertaining to motor homes and trailers are found within Title 4, Chapter 7, Article 16 of the Huntington Park Municipal Code;

WHEREAS, existing regulations prohibit the parking of motor homes and trailers on all municipal parking lots, City parks, and certain City streets;

WHEREAS, prohibiting the parking of recreational vehicles and trailers on all City streets, alleys, municipal parking lots, and City parks prevents recreational vehicles from occupying limited street parking citywide;

WHEREAS, prohibiting the parking of recreational vehicles and trailers on all City streets, alleys, municipal parking lots, and City parks deters criminal and nuisance activity within the City, such as loitering, drinking in public, loud music emanating from recreational vehicles, vandalism and graffiti;

WHEREAS, the City Council of the City of Huntington Park wishes to amend its regulation.

1 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON**
2 **PARK DOES HEREBY ORDAIN AS FOLLOWS:**

3 **SECTION 1:** The recitals set forth above are incorporated herein and by this reference
4 made an operative part hereof.

5 **SECTION 2:** Section 4-7.1622 of Title 4, Chapter 7, Article 16, of the Huntington Park
6 Municipal Code is hereby repealed in its entirety and amended to read as follows:

7 **4-7.1622 Parking regulations for recreational vehicles and recreational trailers.**

8 (a) Definitions.

9 (1) "Recreational trailer" means a trailer designed to transport recreational sport
10 vehicles or vessels, to include, but not limited to, dirt bikes and all-terrain vehicles,
boats, personal water craft, race vehicles or other similar type vehicles and vessels.

11 (2) "Recreational vehicle" includes a "recreational vehicle" as defined in Health and
12 Safety Code Section 18010, a "trailer coach" as defined in California Vehicle Code
13 Section 635, and a "park trailer" as defined in Health and Safety Code Section 18009.3.

14 (b) No converted bus, recreational vehicle or recreational trailer, as defined in this
15 section, shall be parked on an alley, public street or public right-of-way, on any City-
owned off-street parking facility, or any City park at any time.

16 (c) This section shall not apply to any converted bus, recreational vehicle or
17 recreational trailer parked while the owner or operator of the vehicle or trailer is in the
18 process of making emergency repairs to such vehicle or arranging for emergency
19 repairs to be made, provided all repairs are completed within twenty-four (24) hours.
Emergency repairs shall be limited to repairs necessitated by sudden, unforeseen
20 events, such as a flat tire. Emergency repairs shall not include routine or normal
maintenance.

21 (d) Recreational trailers and recreational vehicles, as defined in this section, stopped,
22 left standing or parked on any alley, public street or public right-of-way, on any City-
owned off-street parking facility or any City park in violation of this section are hereby
23 authorized to be cited, towed, or cited and towed when signs giving notice thereof have
been posted.

24 (e) This section shall not apply until signs giving adequate notice thereof have been
25 placed at all entrances of the City.

26 **SECTION 3:** Violations of this Ordinance shall constitute violations of the
27 Huntington Park Municipal Code, and all penalties and remedies authorized under the
Huntington Park Municipal Code shall apply to violations of the provisions of this Ordinance.

28 **SECTION 4:** This Ordinance is exempt from the California Environmental Quality
Act ("CEQA"), in that this Ordinance does not constitute a "project" under CEQA and is

1 exempt pursuant to CEQA Guidelines section 15378(b)(4), and further there is no
2 likelihood of this Ordinance resulting in a significant negative impact on the environment,
3 and is therefore also exempt from CEQA pursuant to CEQA Guidelines section
4 15060(c)(2).

5 **SECTION 5:** Any provisions of the Huntington Park Municipal Code or appendices
6 thereto, which are inconsistent with the provisions of this Ordinance are hereby repealed or
7 modified to the extent necessary to affect the provisions of the Ordinance.

8 **SECTION 6:** If any section, subsection, sentence, clause, phrase, or portion of
9 this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any
10 court of competent jurisdiction, such decision shall not affect the validity of the remaining
11 portions of this Ordinance. The City Council of the City of Huntington Park hereby declares
12 that it would have adopted this Ordinance and each section, subsection, sentence, clause,
13 phrase or portion thereof, irrespective of the fact that any one or more sections, subsections,
14 sentences, clauses, phrases or portions may be declared invalid or unconstitutional.

15 **SECTION 7:** This Ordinance shall take effect thirty 30 days after final passage
16 by the City Council.

17 **SECTION 8:** The City Clerk shall certify to the passage of this Ordinance and
18 shall cause the same to be published in the manner prescribed by law.

19 **PASSED, APPROVED AND ADOPTED** this ____ day of _____, 2018.

20 **CITY OF HUNTINGTON PARK**

21 _____
22 Johnny Pineda, Mayor

23 **ATTEST:**

24 _____
25 Donna G. Schwartz, CMC
City Clerk

26 **APPROVED AS TO FORM:**

27 _____
28 Arnold M. Alvarez-Glasman
City Attorney

ORDINANCE NO. 2018-970

AN URGENCY ORDINANCE OF THE CITY COUNCIL OF
HUNTINGTON PARK, CALIFORNIA, REPEALING IN PART
AND AMENDING IN PART TITLE 3 "FINANCE," CHAPTER 1
"BUSINESS LICENSING," TITLE 4 "PUBLIC SAFETY,"
CHAPTERS 7 "TRAFFIC," AND 11 "PERMITS OR LICENSES
FOR PUSHCARTS VENDING ICE CREAM OR OTHER FOOD
PRODUCTS" OF THE CITY OF HUNTINGTON PARK'S
MUNICIPAL CODE RELATING TO SIDEWALK VENDORS

WHEREAS, the City of Huntington Park ("City") is a general law city, incorporated under the laws of the State of California; and

WHEREAS, the City is interested in promoting public health, safety and welfare of City residents on its sidewalks, streets, residential areas and in parks;

WHEREAS, on September 17, 2018, Governor Brown signed Senate Bill ("SB") 946 (Lara), codified at Government Code sections 51036 through 50139, which establishes statewide regulations of vending in the public right-of-way and parks;

WHEREAS, SB 946 goes into effect January 1, 2019, and a city may not cite, fine or prosecute a sidewalk vendor for a violation of any rule or regulation that is inconsistent with SB 946;

WHEREAS, it is foreseeable that commencing January 1, 2019, with the effectiveness of SB 946, the City will see an immediate influx of sidewalk vendors, the scope and extent of which is limitless at this time;

WHEREAS, without an established City regulatory scheme that governs sidewalk vendors by January 1, 2019, there is a current and immediate threat to the public health, safety, and welfare of residents of the City caused from unregulated sidewalk vending;

WHEREAS, SB 946 requires local jurisdictions that wish to enforce violations against sidewalk vendors to first adopt rules and regulations consistent with SB 946;

WHEREAS, under existing City regulations found in Sections 4-11.01 through 4-11.03 of Chapter 11, Title 4 of this Code, no permit or license shall be issued by the City for any pushcart used, or intended to be used, for the vending of ice cream or other food products; provided, however, the Council may grant permits for the operation of pushcart

1 vending ice cream or food products for special events having a limited duration and in a
2 controlled and specific area. Such permits shall be granted only after an application in
3 writing made to the Council in connection with such special events;

4 **WHEREAS**, persons violating provision of Chapter 11 shall be deemed guilty of a
5 misdemeanor and shall be punished by a fine of not more than five hundred (\$500.00)
6 dollars, or by imprisonment in the County Jail for a period not exceeding six (6) months,
7 or by both such fine and imprisonment;

8 **WHEREAS**, similarly under existing City regulations of peddlers found in sections
9 of 3-1.1802 and 3-1.1818 of Article 18, Chapter 1, Title 3 of this Code, it is unlawful to
10 operate without obtaining a permit and no permit or license shall be granted for the
11 operation of pushcarts which vend ice cream or food products; provided, however, the
12 Council may grant permits for the operation of pushcart vending ice cream or food
13 products for special events having a limited duration and in a controlled and specific area.
14 Such permits shall be granted only after an application in writing made to the Council in
15 connection with such special events;

16 **WHEREAS**, persons violating provisions of Article 18, in addition to revocation of
17 his or her permit or license, shall be guilty of a misdemeanor;

18 **WHEREAS**, the City Council has an interest in establishing a regulatory and
19 permitting scheme that is consistent with SB 946, but also seeks to control its sidewalks
20 and public rights of way to the fullest extent;

21 **WHEREAS**, the City Council has an interest in reducing the potential danger to the
22 public from exposure to food-borne disease as a result of contamination from improperly
23 packaged and/or stored food products which may be offered for sale by sidewalk vendors;

24 **WHEREAS**, regulations are needed to ensure the residents of the City have a
25 simple way to ensure vendors sell food and beverages according to the Los Angeles
26 County Department of Public Health's requirements;

27 **WHEREAS**, regulations are needed to prevent unsanitary conditions and ensure
28 trash and debris are removed by sidewalk vendors;

1 **WHEREAS**, the City Council has an interest in avoiding obstructions of visual lines
2 of sites from city streets and overcrowding of sidewalks and other pedestrian paths;

3 **WHEREAS**, regulations are needed to safe-guard pedestrian movement on
4 sidewalks and other pedestrian paths;

5 **WHEREAS**, regulations are needed to ensure sidewalks don't become
6 overcrowded, forcing pedestrians onto the street and to ensure compliance with the
7 federal Americans with Disabilities Act of 1990;

8 **WHEREAS**, the process of licensing sidewalk vendors protects the public safety by
9 requiring identification and proper licensure by state and county agencies prior to
10 authorizing sidewalk vending activities; and

11 **WHEREAS**, the City council seeks to further regulate sidewalk vending in the City.

12 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON**
13 **PARK DOES HEREBY ORDAIN AS FOLLOWS:**

14 **SECTION 1:** This Ordinance is adopted as an urgency measure pursuant to
15 Government Code Section 36937 for the immediate preservation of the public health,
16 safety, and welfare, and is adopted and justified based on the following findings of the
17 City Council, in addition to the recitals referenced above which are true and correct and
18 incorporated fully herein:

19 (a) On September 17, 2018, Governor Brown signed Senate Bill ("SB") 946 (Lara),
20 codified at Government Code sections 51036 through 50139, which establishes statewide
21 regulations of vending in the public right-of-way and parks.

22 (b) SB 946 requires local jurisdictions that wish to enforce violations against
23 sidewalk vendors to first adopt rules and regulations consistent with SB 946.

24 (c) SB 946 goes into effect January 1, 2019, and a city may not cite, fine or
25 prosecute a sidewalk vendor for a violation of any rule or regulation that is inconsistent
26 with SB 946.

27 (d) Under existing City regulations found in Sections 4-11.01 through 4-11.03 of
28 Chapter 11, Title 4 of this Code, no permit or license shall be issued by the City for any

1 pushcart used, or intended to be used, for the vending of ice cream or other food
2 products; provided, however, the Council may grant permits for the operation of pushcart
3 vending ice cream or food products for special events having a limited duration and in a
4 controlled and specific area. Persons violating provision of Chapter 11 shall be deemed
5 guilty of a misdemeanor and shall be punished by a fine of not more than five hundred
6 (\$500.00) dollars, or by imprisonment in the County Jail for a period not exceeding six (6)
7 months, or by both such fine and imprisonment, which is inconsistent with SB 946.

8 (e) Similarly, under existing City regulations of peddlers found in Sections of 3-
9 1.1802 and 3-1.1818 of Article 18, Chapter 1 of Title 3, it is unlawful to operate without
10 obtaining a permit and no permit or license shall be granted for the operation of pushcarts
11 which vend ice cream or food products; provided, however, the Council may grant permits
12 for the operation of pushcart vending ice cream or food products for special events having
13 a limited duration and in a controlled and specific area. Such permits shall be granted
14 only after an application in writing made to the Council in connection with such special
15 events; persons violating provisions of Article 18, violations of said regulations are
16 punishable by revocation of his or her permit or license and shall be guilty of a
17 misdemeanor, which is inconsistent with SB 946.

18 (e) It is foreseeable that commencing January 1, 2019, with the effectiveness of SB
19 946, the City will see an immediate influx of sidewalk vendors, the scope and extent of
20 which is limitless at this time.

21 (f) If unregulated, sidewalk vending poses a likelihood of creating negative impacts
22 on the health, safety and welfare of the resident, including illegal sales, potential danger
23 to the public from exposure to food-borne disease from unlicensed vendors, unsanitary
24 conditions, public hazards from trash and debris, overcrowded sidewalks deterring safe
25 pedestrian movement and other safety and welfare issues associated with unregulated
26 sidewalk vending.

27 (g) Based on the foregoing, there is a current and immediate threat to the public
28 health, safety, and welfare, and an urgency ordinance is warranted and necessary to

1 protect the public against potential negative health, safety, and welfare impacts.

2 (h) The above recitals are true and correct, based upon all information presented
3 to the City Council during its consideration of this matter, and hereby incorporated herein.

4 **SECTION 2:** That Chapter 11, Title 4 of this Code is hereby amended in its
5 entirety to read as follows:

6 **Chapter 11 Sidewalk Vending**

7 **4-7.2001 Definitions.**

8 For the purpose of this article, unless otherwise apparent from the context, certain
9 words and phrases used in this chapter are defined as follows:

10 (a) *Certified farmers' market* means a location operated in accordance with Chapter
11 10.5 (commencing with Section 47000) of Division 17 of the Food and Agriculture Code
12 and any regulations adopted pursuant to that chapter.

13 (b) *Director* means the director of Finance or his or her designated representative.

14 (c) *Motorized conveyance* shall mean a pushcart, stand, display, pedal driven cart,
15 wagon, showcase, rack, or other conveyance with any form of non-human assisted
16 propulsion.

17 (d) *Nonmotorized conveyance* shall mean a pushcart, stand, display, pedal driven
18 cart, wagon, showcase, rack, or other nonmotorized conveyance which solely uses
19 human power for movement.

20 (e) *Owner* means any person who owns, operates, controls, manages, or leases
21 one or more nonmotorized conveyance for the purpose of vending food or merchandise,
22 including the vending of food or merchandise from one's person and:

23
24 (1) Conducts, permits or causes the vending of food or merchandise from a
25 nonmotorized conveyance, or from one's person; or,

26 (2) Contracts with persons to vend food or merchandise from a nonmotorized
27 conveyance, including the vending of food or merchandise from one's person.

28 (f) *Roaming Sidewalk Vendor* shall mean a sidewalk vendor who moves from place

1 to place and stops only to complete a transaction.

2 (g) *Sidewalk Vendor* shall be defined in accordance with subsection (a) of
3 Government Code section 51036 and shall mean a person who vends food or
4 merchandise from a pushcart, stand, display, pedal-driven cart, wagon, showcase, rack,
5 or other nonmotorized conveyance or from one's person, upon a public sidewalk or other
6 pedestrian path.

7 (h) *Sidewalk Vendor Permit* shall mean the permit issued by the Police Chief to any
8 person operating as a sidewalk vendor for the purpose of vending food or merchandise.
9 Such permit shall also include the inspection of the nonmotorized conveyance. Such
10 permit shall be issued in accordance with Article 18, Chapter 1, Title 3 of this Code.

11 (i) *Stationary Sidewalk Vendor* shall mean a sidewalk vendor who vends from a
12 fixed location.

13 (j) *Swap meet* means a location operated in accordance with Article 6 (commencing
14 with Section 21660) of Chapter 9 of Division 8 of the Business and Professions Code, and
15 any regulations adopted pursuant to that article.

16 (k) *Vend or vending* means offering food, beverage, or product of any kind for sale
17 from one's person or nonmotorized conveyance, whether moving or standing.

18 19 **4-7.2002 General Prohibitions.**

20 (a) No person shall offer for the sale any food product which is not packaged at a
21 pre-approved facility, as designated by the county health department.

22
23 (b) No owner or sidewalk vendor shall cause or allow more than two (2) sidewalk
24 vendors to assemble, gather, collect, or otherwise join for any purpose on any sidewalk or
25 other pedestrian path within twenty (20) feet from each other per city block.

26 (c) No person shall engage in vending within three hundred (300) feet of any school
27 property or church.

28 (d) Sidewalk Vendors shall not be located for purposes of offering products for sale

1 in any location:

- 2 (1) Which creates an unreasonable obstruction to the normal flow of vehicular or
3 pedestrian access;
- 4 (2) Within ten (10) feet of any intersection, driveway, or building entrance;
- 5 (3) In any space designed for vehicular travel, parking, stopping, or loading; or
- 6 (4) Which blocks manholes, utility access, and vents.

7 (e) No person shall vend before 9:00 a.m., or later than 6:00 p.m. during periods of
8 standard time, or later than 8:00 p.m. during periods of day light savings time in areas
9 zoned exclusively for residential. (i.e. low density residential ("RL"), medium density
10 residential ("RM"), and high density residential ("RH")).

11 (f) No person shall vend as a stationary sidewalk vendor in city areas zoned
12 exclusively for residential (i.e., low density residential ("RL"), medium density residential
13 ("RM"), and high density residential ("RH")).

14 (g) No person shall vend as a stationary sidewalk vendor in public parks in which the
15 City has entered into an exclusive agreement for concessions that exclusively permits the
16 sale of food or merchandise by the concessionaire(s). Vending machines installed and
17 operated at public parks pursuant to a City contract are exempted from subsection (g)
18 herein. The city council may enter into agreement(s) or franchise(s) for the exclusive
19 selling or offering for sale of food or merchandise within any public parks.

20 (h) No person shall engage in the act of sidewalk vending within the immediate
21 vicinity (i.e., 1000 feet) of a permitted certified farmers' market or permitted swap meet
22 during the limited operating hours of that certified farmers' market or swap meet.

23 (i) No person shall engage in the act of sidewalk vending within the immediate
24 vicinity (i.e., 1000 feet) of an area designated for a special event permit pursuant to
25 Chapter 13, Title 5 of this Code provided that any notice, business interruption mitigation,
26 or other rights provided to affected business or property owner are also provided to
27 sidewalk vendors specifically permitted to operate in the area, if applicable.

28 (j) No person shall engage in the act of sidewalk vending with a motorized

conveyance.

(k) No person shall engage in the act of sidewalk vending while using a portable generator.

(l) No person shall engage in the act of sidewalk vending with a nonmotorized conveyance with dimensions larger than 48 inches in width, 96 inches in height, and 96 inches in height.

(m) No person shall engage in the act of sidewalk vending other than on the sidewalk portion of the right of way where a sidewalk exists.

(n) No person shall vend under shaded structures, awnings, gazebos, and bandshell in city parks, except as authorized by a franchise.

(o) No person shall take a nonmotorized conveyance off non-concrete surfaces in city parks.

4-7.2003 Sidewalk Vending Standards.

(a) All food displayed, sold, or offered for sale by sidewalk vendors must be in a manner approved for sale in accordance with California Health and Safety Code, Division 104 (Environmental Health), Part 7 (California Retail Food Code).

(b) Each sidewalk vendor shall display in plain view, the Sidewalk Vendor permit, and any permit required by State and County laws (i.e., county Health Department sticker issued in accordance with California Health and Safety Code, Division 104 (Environmental Health), Part 7 (California Retail Food Code)).

(c) The only signs used in conjunction with street vending shall be signs affixed to or painted on the nonmotorized conveyance or its canopy, or on one's person.

(d) A trash receptacle shall be provided in or on the nonmotorized conveyance. The trash receptacle must be large enough to accommodate customer trash without resort to existing trash receptacles located on any block for use by the general public. A sidewalk vendor may not dispose of customer trash in existing trash receptacles on city sidewalks.

(e) No noise making devices shall be used in conjunction with sidewalk vending except one bell with maximum diameter of two (2) inches.

1 (f) Sidewalk vendors must remain in compliance with all state, county and local
2 laws.

3 (g) No nonmotorized conveyance may be left on the sidewalk, on public property, or
4 in the public right of way unattended or outside of the sidewalk vendor's operating hours.
5 Nonmotorized conveyances may not be chained or fastened to any pole, sign, tree or
6 other object in the public right-of-way or left unattended. Unattended nonmotorized
7 conveyances will be impounded for safekeeping. A fine shall not be imposed for said
8 impoundment. A nonmotorized conveyance shall be retrieved by contacting the Public
9 Works Division.

10 (h) Notwithstanding any specific prohibitions in this subsection, no sidewalk vendor
11 shall place a nonmotorized conveyance where placement endangers the safety of
12 persons or property.

13 **4-7.2004 Business License and Sidewalk Vendor Permit Requirements.**

14 It shall be unlawful for any person to engage in sidewalk vending without first
15 applying for and obtaining a permit from the Police Chief and, in addition paying the
16 required license tax to the Director in the manner provided for in Article 18, Chapter 1,
17 Title 3 of this Code.

18 **4-7.2005 Penalty.**

19 The penalties set forth in Chapter 2 of Title 1 and Section 3-1.1818 of Article 18,
20 Chapter 1, Title 3 of this Code shall not apply for violations of this chapter. Any person
21 violating any provision of this chapter shall be punished as follows:

22 (a) Vending without a sidewalk vendor permit as required by this chapter shall be
23 punishable by the following:

24 (1) An administrative fine not exceeding two hundred fifty dollars (\$250) for a first
25 violation;

26 (2) An administrative fine not exceeding five hundred dollars (\$500) for a second
27 violation within one year of the first violation;

28 (3) An administrative fine not exceeding one thousand dollars (\$1,000) for each

1 additional violation within one year of the first violation;

2 (b) Except as otherwise provided in subsection (a) herein, any violation of this
3 chapter shall be punishable by the following:

4 (1) An administrative fine not exceeding one hundred dollars (\$100) for a first
5 violation;

6 (2) An administrative fine not exceeding two hundred dollars (\$200) for a second
7 violation within one year of the first violation;

8 (3) An administrative fine not exceeding five hundred dollars (\$500) for each
9 additional violation within one year of the first violation.

10 (c) The Director, Chief of Police, or Council or their designee may revoke a permit
11 issued to a sidewalk vendor for the term of that permit upon the fourth violation or
12 subsequent violations. The revocation, notice, hearing and appeal procedures set forth in
13 Article 18, Chapter 1, Title 3 shall apply to revoke a permit under this subsection.

14 (d) Upon proof of a valid sidewalk vendors permit issued by the City, the
15 administrative fines set forth in subsection (a) shall be reduced to the administrative fines
16 set forth in subsection (b) herein.

17 (e) Failure to pay an administrative fine pursuant to subsections (a) and (b) of
18 Section 4-7.2005 shall not be punishable as an infraction or misdemeanor.

19 (f) When assessing administrative fines pursuant to subsections (a) and (b) of
20 Section 4-7.2005, the Director or his designee shall provide the person with notice of his
21 or her right to request an ability-to-pay determination and shall make available
22 instructions for requesting an ability-to-pay determination. If the person meets the criteria
23 described in subdivision (a) or (b) of Government Code section 68632, as determined by
24 the Director or his designee, the City shall accept, in full satisfaction, twenty percent
25 (20%) of the administrative fine imposed pursuant to subsection (a) of Section 4-7.2005
26 herein. The person may request said ability-to-pay determination at adjudication or while
27 the judgment remains unpaid, including when a case is delinquent or has been referred to
28 a collection program.

(g) The Director or his designee may allow a person to complete community service in lieu of paying the total administrative fine, may waive the administrative fine, or may offer an alternative disposition for violations of subsection (a) of Section 4-7.2005 herein.

SECTION 3: Article 18, Chapter 1, Title 3 of this Code is hereby amended as follows:

Article 18. Peddlers and Sidewalk Vendors.

3-1.1801 Definitions.

For the purposes of this article, unless otherwise apparent from the context, certain words and phrases used in this article are defined as follows:

(a) "Peddler" shall include any person, whether or not a resident of the City, who goes from house to house, place to place, or street to street for the purpose of, and who engages in the business of, selling, contracting, soliciting to sell, taking orders for, or offering to sell or take orders for goods, wares, merchandise, products, commodities, or articles of value or for services to be performed or furnished, or who makes demonstrations for such purpose.

"Peddling" shall also mean and include any person who passes out commercial handbills or similar papers, or who engages in any taking of surveys for commercial purposes, on City sidewalks or streets.

"Peddler" shall exclude "sidewalk vendor" as defined in this section.

(b) "Person" shall include any person, firm, domestic or foreign corporation, association, syndicate, joint stock corporation, joint adventure, partnership of every kind, club, Massachusetts business or common law trust, society, and individual transacting, carrying on, or engaged in any business, as defined in subsection (a) of this section, in the City, whether acting as principal, agent, clerk, factor, employee, servant, or personal

representative, either for or on behalf of himself or herself or for any other person, firm, association, partnership, joint adventure, corporation, or otherwise.

(c) "Sidewalk Vendor" shall be defined in accordance with subsection (a) of Government Code section 51036 and shall mean a person who vends food or merchandise from a pushcart, stand, display, pedal-driven cart, wagon, showcase, rack, or other nonmotorized conveyance or from one's person, upon a public sidewalk or other pedestrian path.

3-1.1802 Permits: Required.

It shall be unlawful for any person to engage in the business of a peddler and/or sidewalk vendor within the City without first applying for and obtaining a permit from the Police Chief and, in addition, paying the required license tax to the Director of Finance. The procurement of such permit in the manner provided in this article shall be a condition precedent to the issuance of a license by the Director of Finance.

3-1.1803 Permits: Applications: Form: Accompanying data and identification.

Applicants for a permit to engage in the business of a peddler and/or sidewalk vendor shall file with the Police Chief a sworn application in duplicate on a form to be furnished by the Director of Finance which shall contain or be accompanied by the following:

(a) A full identification of the applicant and all persons to be directly or indirectly interested in the permit, if granted;

(b) The residence and business addresses and telephone numbers of the applicant;

(c) The exact nature of the proposed business;

(d) If an employee or agent, a full identification of the employer or principal;

(e) The location or places of transacting business and place of residence for the past two (2) years;

(f) Prior convictions of a crime, misdemeanor, or violation of any law, the nature, place, and date of such offense, and the disposition of the same;

1 (g) A photograph of the applicant who will make the actual contacts incidental to
2 the activity of peddling or soliciting, which photograph shall have been taken within sixty
3 (60) days immediately prior to the date of the filing of the application, shall be two (2")
4 inches by two (2") inches in size, and shall show the head and shoulders of the applicant
5 in a clear and distinguishing manner;

6 (h) In the event the proposed activity involves the sale of any food products or
7 substances for human consumption which can be contaminated by handling, a statement
8 by a reputable physician in the County, dated not more than ten (10) days prior to the
9 submission of the application, certifying the applicant to be free of contagious infections
10 and communicable diseases;

11 (i) A statement as to whether any city or licensing authority has ever refused to
12 issue or to renew or has revoked a license for the conduct of the business for which the
13 permit and license are sought, together with an accurate statement of the reasons
14 therefor;

15 (j) A receipt from the Director of Finance showing a payment in the amount of
16 Ten and no/100ths (\$10.00) Dollars for the application form to cover the costs of the
17 investigation of the facts to be stated in such application form; Sidewalk vendor applicants
18 shall require a receipt from the Director showing a permit payment in accordance with
19 Section 3-1.1804 herein.
20

21 (k) Such other information as the Police Chief may deem reasonably necessary
22 for the protection of the public safety, morals, and general welfare of the community;

23 (l) Fingerprinting, to be performed by the City for the City's standard processing
24 fee. However, fingerprinting shall not be required in connection with an application filed
25 for the purpose of obtaining a permit to distribute handbills and similar papers. Applicants
26 for a permit to distribute handbills and similar papers shall provide the Police Chief with
27 such information he or she deems necessary to conduct an investigation into, among
28 other things, whether the applicant has had any criminal contacts with the Huntington
Police Department or other law enforcement agencies or has any outstanding warrants or

violations with the California Department of Motor Vehicles. Applicants for a sidewalk vendor permit are exempted from the requirements of subsection (l) herein;

(m) The name and address of all businesses for which the applicant intends to act as a peddler, together with written consent from all such businesses that the applicant is authorized to act as a peddler for such businesses. Applicants for a sidewalk vendor permit are exempted from the requirement of subsection (m) herein.

(n) In addition to the requirements of this section, Applicants for a sidewalk vendor permit shall provide the Police Chief with the following:

(1) A valid California Department of Tax and Fee Administration seller's permit to the extent required by law.

(2) Additional state licensing from state and local agencies to the extent required by law.

3-1.1804 Permits: Application: Fees.

The application fees for permits to engage in the business of a peddler shall be as set forth in subsection (j) of Section 3-1.1803 of this article. The application fees for permits to engage in the business of a sidewalk vendor shall be established by resolution of the Council; until such time such fee resolution is approved the peddler permit fee shall be applied.

3-1.1805 Permits: Applications: Investigation.

Such application in duplicate shall be filed with the Police Chief who shall cause the investigation provided for in this section to be made within a reasonable time. The general standards set forth in this section relative to the qualifications of every applicant for such permit shall be considered and applied by the Police Chief before he or she shall grant or deny the application. The application shall be of good moral character, and in this connection, the Police Chief shall ascertain and consider the following;

(a) Through the use of fingerprints or other methods of investigation, all penal convictions, the reasons therefor, and the demeanor of the applicant subsequent thereto.

1 However, fingerprinting shall not be used in connection with an application filed for the
2 purpose of vending as a sidewalk vendor, and obtaining a permit to distribute handbills
3 and similar papers. The Police Chief shall conduct an investigation into any criminal
4 contacts with the Huntington Police Department or other law enforcement agencies by the
5 use of the data bases and information available to the Police Department and by verifying
6 with the California Department of Motor Vehicles whether the applicant has any
7 outstanding warrants or violations;

8 (b) The license history of the applicant and whether such person, in previously
9 operating in the County or another county in the State under a license, has had such
10 license revoked or suspended, the reasons therefor, and the demeanor of the applicant
11 subsequent thereto;

12 (c) Whether the applicant has made a full disclosure of all the matters required to be
13 set forth in the application;

14 (d) Whether the applicant has been in default in the payment of license taxes or any
15 governmental agency;

16 (e) Such other facts relevant to the general personal history of the applicant as the
17 Police Chief shall find necessary to a fair determination of the eligibility of the applicant;
18 and
19

20 (f) Whether the granting of the permit will or will not be detrimental to the safety,
21 public morals, or general welfare of the City.

22 **3-1.1809 Permits: Identification cards: Display.**

23 Such permit or identification card shall be worn constantly by the permittee on the front of
24 his or her coat or hat in such a way as to be conspicuous during the time the permittee is
25 engaged in the actual activity of vending as a sidewalk vendor, peddling or soliciting.

26 **3-1.1810 Permits: Licenses: Revocation.**

27 Every permit or license issued pursuant to the provisions of this article shall be subject to
28 the right, which is hereby expressly reserved and consented to by the applicant, to revoke

1 such permit or license for any of the causes set forth in this section. Any such permit or
2 license may be summarily revoked by the Police Chief or the Council for any of the
3 following causes:

- 4 (a) Any fraud, misrepresentation, or false statement contained in the application;
- 5 (b) Any violation of the provisions of this article or any laws of the City or any other
6 laws relating to the permitted business;
- 7 (c) The conviction of the permittee or licensee of any felony or of a misdemeanor
8 involving moral turpitude;
- 9 (d) The refusal or failure to make available to the Police Chief or Director of Finance,
10 upon demand, any records relating to the licensed or permitted business, which records
11 are deemed necessary for the enforcement of this article;
- 12 (e) The conducting of the permitted or licensed business in an unlawful manner or in
13 such manner as is inimical to the health, safety, or general welfare of the public;
- 14 (f) Upon ascertaining that the applicant is not an individual of good moral character;
15 and
16
- 17 (g) Any other good and sufficient reason for such revocation.

18 Sidewalk vendor permittees are exempted from Section 3-1.1810 herein. Revocation of a
19 sidewalk vendor permit shall be in accordance with Section 4-7.2005 of Chapter 11, Title
20 4 of this Code.

21 **3-1.1811 Continuance of prior permits and licenses.**

22 All permits or licenses granted prior to June 18, 1958, shall remain in effect until they are
23 revoked or expired by operation of the time for which they were originally issued.

24 Sidewalk vendor are exempted from Section 3-1.1811 herein.

25 **3-1.1814 Compliance with signs on premises.**

26 It shall be unlawful for any peddler or any person pretending to be a peddler, for the
27 purpose of peddling or soliciting or pretending to peddle or solicit, to ring the bell or knock
28

1 at, on, or in any building, or entrance thereto, whereon there is painted, affixed, or
2 otherwise displayed to the public view any visible sign containing any or all of the words
3 “No Peddlers Permitted”, “No Solicitors Permitted”, “No Agents Permitted”, or words
4 which otherwise purport to prohibit or indicate the objection of the occupant to peddling or
5 soliciting on the premises, and it is unlawful for any such peddler to attempt to gain
6 admittance to such premises. Said prohibition shall apply to sidewalk vendors.

7
8 **3-1.1815 Compliance with provision.**

9 It shall be unlawful for any person to engage in the business of a peddler and/or sidewalk
10 vendor within the City without first obtaining a permit so to do as provided in this article
11 and without first obtaining a license, if any is required, and thereafter exhibiting such
12 permit or identification card, or without complying with the requirements and provisions of
13 this article.

14
15 **3-1.1817 Violations of provisions.**

16 Any person violating any of the provisions of this article, in addition to the revocation of
17 his or her permit or license, shall be guilty of a misdemeanor and, upon conviction
18 thereof, shall be punishable as set forth in Chapter 2 of Title 1 of this Code. Sidewalk
19 vendor as defined in Chapter 11, Title 4 of this Code are exempted from Section 3-1.1817
20 herein.

21 ~~**3-1.1818 Pushcarts vending ice cream and food products.**~~

22 ~~Regardless of the provisions of this article, no permit or license shall be granted for the~~
23 ~~operation of pushcarts which vend ice cream or food products; provided, however, the~~
24 ~~Council may grant permits for the operation of pushcarts vending ice cream or food~~
25 ~~products for special events having a limited duration and in a controlled and specific area.~~
26 ~~Such permits shall be granted only after an application in writing made to the Council in~~
27 ~~connection with such special events.~~

28 **SECTION 4:** Article 10, Chapter 7, Title 4 of this Code is hereby amended as

1 follows:

2 **4-7.1005 Pushcarts prohibited on public sidewalks and streets.**

3
4 (a) No person shall operate, maintain, or possess a pushcart while upon any
5 public sidewalk or public street. Pedestrians shall have the right-of-way on sidewalks. The
6 prohibition in this section shall not apply to ~~pushcart operators that have been granted~~
7 ~~permits or licenses pursuant to Sections 3-1.1818 or 4-11.02 of the City's code.~~ sidewalk
8 vendors operating pushcarts in accordance with Chapter 11, Title 4 this Code. Any
9 person violating this section shall be guilty of a misdemeanor, with the exception of
10 sidewalk vendors operating a pushcart in accordance with Chapter 11, Title 4 of this
11 Code.

12 (b) For purposes of this chapter pushcart shall mean a wheeled device,
13 measuring greater than two (2') by two (2') feet but less than ten (10') feet in length, which
14 is propelled by hand including, but not limited to, shopping carts and laundry carts (as
15 defined in Business and Professions Code Section 22435) and other devices by which
16 goods of any kind are transported, moved or drawn, except for devices designed for the
17 transportation of persons irrespective of the actual use.

18 (c) Sidewalk shall mean that portion of a highway, other than the roadway, set
19 apart for pedestrian travel and shall mean any portion of the sidewalk between the
20 property line and the curb.

21 (d) For purposes of this chapter "street" shall mean any public street, avenue,
22 boulevard, alley, highway, or other public place located in the City and established for the
23 use of vehicles.

24
25 **SECTION 5:** Article 16, Chapter 7, Title 4 of this Code is hereby amended as
26 follows:

27 **4-7.1612 Peddling, vending, and services.**

1 (a) Peddlers and Vendors—Parking Limited to Ten Minutes. Except as otherwise
2 provided in this section, no person shall stand or park any vehicle, wagon, or pushcart
3 from which goods, wares, merchandise, fruits, vegetables, or foodstuffs are sold,
4 displayed, solicited, offered for sale, bartered, or exchanged, or any lunch wagon or
5 eating car or vehicle, on any portion of any street within the City, except that such
6 vehicles, wagons, or pushcarts may stand or park only at the request of a bona fide
7 purchaser for a period of time not to exceed ten (10) minutes at any one place. The
8 provisions of this subsection shall not apply to persons delivering such articles upon the
9 order of, or by an agreement with, a customer from a store or other fixed place of
10 business or distribution.

11 (b) Peddlers and vendors prohibited adjacent to schools. It shall be unlawful for
12 any person to sell, vend, peddle, or hawk liquids, edibles, goods, wares, or merchandise
13 on any portion of a public street, including ~~sidewalks~~, lanes, or alleys, in the City, whether
14 such selling, vending, peddling, or hawking is from a vehicle or not, or for any traveling
15 merchant, huckster, or peddler of goods, wares, or merchandise, who uses a vehicle and
16 is licensed to engage in any such business in the City, to carry on or conduct any such
17 business upon any portion of a public street, alley, or sidewalk within 500 feet of the
18 nearest property line of any school.

19 (c) Solicitation or selling on public streets, public parking lots, or City-owned
20 property. Except as provided in subsection (a) of this section, it is unlawful for any person
21 to solicit, sell, or offer for sale any goods, wares, or merchandise on any portion of the
22 public streets, including ~~sidewalks~~, public parking lots, or City-owned property, whether or
23 not such person so soliciting, selling, or offering to sell has a business license for an
24 established business within the City.

25 (d) Solicitation or selling on Bissell Street within the Municipal Park. It is unlawful
26 for any person to sell, vend, or peddle goods, wares, or merchandise on that portion of
27 Bissell Street between Florence Avenue and Saturn Avenue which is within the Municipal
28 Park, whether such selling, vending, or peddling is from a vehicle or not.

1 (e) Peddlers and vendors prohibited adjacent to the Municipal Park. It shall be
2 unlawful for any person to sell, vend, or peddle foods and beverages on Florence Avenue
3 between Salt Lake Avenue and Newell Street; on Newell Street between Florence
4 Avenue and a point 674.76 feet north of the north property line of Florence Avenue; on
5 Saturn Avenue between Newell Street and Bissell Street; and on Salt Lake Avenue
6 between the north City limits and Florence Avenue, ~~or on any of the public sidewalks~~
7 ~~adjacent to any of said public street areas~~, whether such selling, vending, or peddling is
8 from a vehicle or not, or whether such seller, vendor, or peddler has a business license
9 for a vehicle or for an established business within the City.

10 (f) Peddler and vendors restricted to certain hours. It shall be unlawful for any
11 person to sell, vend or peddle or hawk liquids, edibles, goods, wares or merchandise on
12 any portion of the public streets, including ~~sidewalks~~, public parking lots or City-owned
13 property, later than sunset, or earlier than 9:00 a.m.

14 (g) Enforcement. Any violation of the rules established by this section shall be
15 deemed a misdemeanor, punishable as set forth in Section 1-2.01 of this Code. Any such
16 violation also will subject the licensee to possible revocation of his or her business
17 license, pursuant to Section 3-1.138 of this Code.

18 (h) Sidewalk vending by a sidewalk vendor as defined in Chapter 11, Title 4 of this
19 Code are exempted from Section 4-7.1612 herein.
20

21 **SECTION 4:** Violations of this Ordinance shall constitute violations of the
22 Huntington Park Municipal Code, and all penalties and remedies authorized under the
23 Huntington Park Municipal Code shall apply to violations of the provisions of this
24 Ordinance.

25 **SECTION 5:** This Ordinance is exempt from the California Environmental
26 Quality Act ("CEQA"), in that this Ordinance does not constitute a "project" under CEQA
27 and is exempt pursuant to CEQA Guidelines section 15378(b)(4), and further there is no
28 likelihood of this Ordinance resulting in a significant negative impact on the environment,

1 and is therefore also exempt from CEQA pursuant to CEQA Guidelines section
2 15060(c)(2).

3
4 **SECTION 6:** Any provisions of the Huntington Park Municipal Code or appendices
5 thereto, which are inconsistent with the provisions of this Ordinance are hereby repealed
6 or modified to the extent necessary to affect the provisions of the Ordinance.

7 **SECTION 7:** If any section, subsection, sentence, clause, phrase, or portion
8 of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of
9 any court of competent jurisdiction, such decision shall not affect the validity of the
10 remaining portions of this Ordinance. The City Council of the City of Huntington Park
11 hereby declares that it would have adopted this Ordinance and each section, subsection,
12 sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more
13 sections, subsections, sentences, clauses, phrases or portions may be declared invalid or
14 unconstitutional.

15 **SECTION 8:** This Ordinance: (a) is necessary for the immediate preservation of the
16 public health, safety, and welfare; (b) contains findings constituting urgency; (c) is
17 effective immediately upon adoption as provided for in Government Code Section 36937.

18 **SECTION 7:** The City Clerk shall certify to the passage of this Ordinance and shall
19 cause the same to be published in the manner prescribed by law.

20
21 **PASSED, APPROVED AND ADOPTED** this ____ day of _____, 2018.

22 **CITY OF HUNTINGTON PARK**

23
24 _____
Johnny Pineda, Mayor

25 **ATTEST:**

26 **APPROVED AS TO FORM:**

27
28 _____
Donna G. Schwartz, CMC
City Clerk

Arnold M. Alvarez-Glasman
City Attorney



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

December 4, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AMENDMENT TO PARKING EASEMENT AGREEMENT WITH HUNTINGTON PARK 607 L.P. FOR USE OF 50 PARKING SPACES AT 6330 RUGBY AVENUE, HUNTINGTON PARK, CALIFORNIA

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve Amendment to Parking Easement Agreement to permit Huntington Park 607, L.P. access to 50 parking spaces in the City Public Parking Structure located at 6330 Rugby Avenue; and
2. Authorize City Manager to execute the amendment and related documents and negotiate final rental fees.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On April 30, 2013 the City and Huntington Park 607, L.P. (successor of City Housing-Rugby Associates, L.P.) entered into an Agreement Regarding Parking Easement to grant a perpetual and exclusive easement to the City for access to the parking structure for public parking, at 6330 Rugby Avenue also known as the Huntington Plaza Senior Apartments.

Huntington Park 607, L.P. (Owner) property located at 6330 Rugby Avenue consist of 184-unit age-restricted low-income rental facility, a 11,900 square feet of commercial/office space, located on the second level of the parking structure, that was previously sublet to AltaMed for its Adult Day Care facility and a two-level parking structure. The first level contains 130 parking spaces that are part of the agreement and access to the parking spaces is owned by the City. The 11,900 square feet commercial/office space has been vacant for several months and the Owner is in negotiations with Los Angeles County Department to lease the space for office use. In order to secure the tenant, they need to have access to 50 parking spaces for staff and clients. Owner shall make regular payments to the City, its designee or any contractor hired by the City at the rate of \$3 per day per parking space (\$54,750) during the first and second year.

CONSIDERATION AND APPROVAL OF AMENDMENT TO PARKING EASEMENT AGREEMENT WITH HUNTINGTON PARK 607 L.P. FOR USE OF 50 PARKING SPACES AT 6330 RUGBY AVENUE, HUNTINGTON PARK, CALIFORNIA

December 4, 2018

Page 2 of 2

The annual rate shall increase 3% annually beginning in the third year of the Amendment and will continue until the end of the agreement.

Current zoning will not trigger additional parking requirements for office use in this zone than what is required for retail uses. The additional 50 parking spaces being requested is to ensure that the proposed tenant has access to parking for their staff.

The Amendment would be for a term of not less than 10 years and the City will have the right to approve the tenant occupying the office space or this amendment is null and void. The parking fees paid to the City or designee will adjust based on the amended agreement.

FISCAL IMPACT/FINANCING

Under this agreement the City will receive an annual rent of \$54,750.00 during the first and second year and a 3.0% annual increase beginning in the third year of the agreement. The annual payments for the 50 parking space would be paid to the City. This agreement would not have a negative fiscal impact to the City.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Under the proposed transaction the amendment would serve as security for the Owner that 50 parking spaces for a tenant that would potentially bring new employees to the City that may shop and eat in our local businesses in the City. The remaining 80 parking spaces will be available to the public Monday through Sunday.

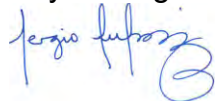
CONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



SERGIO INFANZON
Director of Community Development

ATTACHMENT(S)

- A. Amendment to Parking Easement Agreement
- B. Parking Easement Agreement

- ATTACHMENT A -

[Amendment to Parking Easement Agreement]

AVAILABLE MONDAY, DECEMBER 3, 2018

ATTACHMENT “B”

This page is part of your document - DO NOT DISCARD



20130691999



Pages:
0016

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

05/08/13 AT 08:00AM

FEES:	60.00
TAXES:	0.00
OTHER:	0.00
PAID:	60.00



LEADSHEET



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SEQ:
02

DAR - Title Company (Hard Copy)



THIS FORM IS NOT TO BE DUPLICATED

RECORDING REQUESTED BY
FIRST AMERICAN TITLE
National Commercial Services

Recording Requested By
And When Recorded, Mail To:



City of Huntington Park
Community Development Department
6550 Miles Avenue
Huntington Park, CA 90255
Attn: Director of Community Development

NCS-525973

Space Above This Line For Recorder's Use

Documentary Transfer Tax: \$0 R&T Code §11928

AGREEMENT REGARDING PARKING EASEMENT

CITY HOUSING-RUGBY ASSOCIATES, a California Limited Partnership ("Rugby") and THE CITY OF HUNTINGTON PARK, a municipal corporation ("City"), have entered into this Agreement Regarding Parking Easement Agreement ("Agreement") as of April 30, 2013, in consideration of the following facts:

A. Rugby is the owner and holder of title to that certain real property (the "Property"), improved with a two level parking structure (the "Parking Structure") the second level of which is partially built out as commercial space, and above the parking structure a four level multi-family residential housing project (the "Residential Structure;" the Parking Structure and the Residential Structure being collectively referred to as the "Building"), located in the City of Huntington Park, County of Los Angeles, State of California, legally described as:

PARCEL 1 OF PARCEL MAP NO. 22951, IN THE CITY OF HUNTINGTON PARK, AS SHOWN ON MAP FILED IN BOOK 271 PAGE 28 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

B. By grant deed recorded with the Los Angeles County Recorder on September 7, 1990, as Instrument no. 90-1547153, Rugby's predecessor in interest conveyed to the City an exclusive and perpetual easement to use the entire parking structure to be built by the grantor, subject to its terms and conditions (the "Original Easement Grant"). The Original Easement Grant was later modified by a series of both recorded and unrecorded agreements including an unrecorded Modification and Restatement of Easement dated as of April 25, 1995, a Second Modification and Restatement of Easements, dated as of August 29, 1995, which was recorded with the Los Angeles County Recorder on August 31, 1995, as Instrument no. 95-1430046 and by an unrecorded Agreement Re Overflow Parking made on August 25, 1995 and by Modification of Easement Agreement, recorded with the Los Angeles County Recorder on September 2, 1998, as Instrument no. 98-1575610.

C. Concurrently with this Agreement, by Quitclaim Deed, the City is transferring all of its right, title and interest in and to the Property, the Parking Structure and the Building,

except for the City's reservation of its parking easement for the first floor of the parking structure as described in more detail therein ("Reservation of Easement").

D. It is the intention of the parties that the Original Easement Grant, as since modified by both recorded and unrecorded agreements shall (i) be replaced and superseded by the Reservation of Easement, recorded with the Los Angeles County Recorder immediately prior to this Agreement and this Agreement and (ii) this Agreement and the provisions of the Quitclaim Deed shall henceforth describe the rights and obligations of the easement holder, land owner and the property burdened by such easement.

NOW, THEREFORE, IT IS MUTUALLY COVENANTED AND AGREED AS FOLLOWS:

1. **Description of Easement Area.** The Parking Easement covers the area legally described in EXHIBIT A and depicted in EXHIBIT B attached to the Quitclaim Deed. (the "Parking Easement Area").

2. **Use.** Rugby and City acknowledge and agree that City shall have a perpetual and exclusive easement to use the Parking Easement Area for operation and use as a parking garage facility and amenities related thereto including but not limited to maintenance facilities, security facilities, parking attendant facilities, pedestrian ingress and egress, maintenance and repair and incidental and temporary uses, including but not limited to use for television and movie location filming, staging area for and conduct of community activities, loading and unloading zone, and emergency services; provided that such uses shall not (a) materially interfere with the use of and access to the second floor of the Parking Structure or the Building by tenants of the Property, or (b) create a nuisance to those living in the Building, nor present a significant risk of injury or property damage.

3. **Maintenance of Parking Easement.** City shall be responsible for the maintenance and repair of the Parking Easement Area in a good and clean condition and repair, and in compliance with all applicable requirements of the City of Huntington Park and all other governmental agencies having or asserting jurisdiction over the property, including, without limitation, any and all paving, driveways, street and directional signs, removal of trash, rubbish and other refuse, and other similar activities normal and consistent with the requirements of similar easements. The City's obligation for maintenance and repair under this Section 1 shall include responsibility for compliance with the Americans with Disabilities Act. City shall not be responsible for (i) making, maintaining, repairing or replacing any structural elements of the Building or Property or building systems located within the Easement Area or otherwise, (ii) maintaining, repairing or replacing any utilities, conduits, pipes, wiring, equipment or other systems of improvements which serve or support the Property or Building excepting those which serve only the Parking Easement Area whose maintenance shall be the responsibility of City (collectively, "Utility Improvements").

4. **Reciprocal Easements.** City grants to Rugby a right to enter the Easement Area in order to repair, maintain or replace any structural elements or systems of the Building as well as any Utility Improvements which serve the Building other than the Easement Area. Rugby grants City the right to enter the Building and Property outside of the Easement Area in order to repair or maintain the Easement Area. Access shall be at reasonable times, with reasonable prior notice, and in a manner and for such duration as to cause as little disturbance to the operations of

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the affected premises are as commercially reasonable. It shall be the responsibility of the party hereto which is performing such work to keep the property of the other free of mechanics and other liens and to obtain and maintain during the course of such work appropriate workers compensation insurance and liability insurance coverage for the person performing such work.

5. Damage by Rugby or City.

5.1 Notwithstanding anything contained in paragraph 3 to the contrary, if the Parking Easement Area or any part thereof is damaged due to the negligence or willful misconduct of Rugby, or its respective lessees, invitees, agents, independent contractors, employees or licensees, the repair of such damage shall be accomplished by Rugby as soon as reasonably possible following such damage, and the cost therefor shall paid entirely by Rugby.

5.2 Notwithstanding anything contained in paragraph 3 to the contrary, if the balance of the Building (excluding the Parking Easement Area) or any part thereof is damaged due to the negligence or willful misconduct of City, or its respective lessees, invitees, agents, independent contractors, employees or licensees, the repair of such damage shall be accomplished by City as soon as reasonably possible following such damage, and the cost therefor shall paid entirely by City.

6. Repair and Restoration.

6.1 Rugby shall maintain, repair, and replace any structural elements or Utility Improvements which are located within or support the Parking Easement and the Parking Easement Area.

6.2 If the Building is damaged or destroyed and Rugby elects to rebuild, repair or restore the Building then any damage to the Parking Easement Area shall be repaired or rebuilt.

6.3 If the Building is damaged or destroyed and Rugby does not repair or restore the Building, then City may at its own cost, take such actions as City considers necessary or reasonable to restore the Parking Easement, provided however, Rugby shall reimburse City for the reasonable costs incurred by City elects to rebuild, repair or restore, as the case may, all or any part of the Building.

6.4 If Rugby elects to reconstruct the Building, after damage to the Building or otherwise, Rugby shall rebuild the Parking Easement Area to substantially the same size and configuration existing as of the date of this Agreement, as part of such construction or reconstruction.

6.5 If the Building is damaged or destroyed and the Parking Easement cannot be used on account of such damage, such nonuse shall not terminate or modify the Parking Easement.

6.6 While the depiction of the Parking Easement in the Exhibits attached to the Quitclaim Deed may describe a given elevation for the Parking Easement Area, in the event damage or destruction occurs which requires the Parking Easement Area to be rebuilt, it is the

intent of the parties that the floor of the Easement Area shall be at grade level to the extent reasonably possible.

7. **No Hazardous Materials.** City shall not, at any time, store, release or discharge or permit any person to store, release or discharge any hazardous or toxic substances or other contaminant or pollutant (as defined by federal, state, county, municipal or other law, rule or regulation) anywhere in, on or about or adjacent to the Parking Easement, except in compliance with applicable laws.

8. **Limitation on Use.** City shall not, at any time, make any other or different use of the Parking Easement other than as provided in section 2 above. The failure of Rugby to take action against persons using the Parking Easement for any unpermitted purposes shall not constitute a waiver of this restriction, and no prescriptive use or easement shall accrue with respect to any unpermitted uses.

9. **No Violation of Law.** City shall not, at any time, make, permit or suffer any use of the Parking Easement in violation of any applicable federal, state, county or municipal law, ordinance, rule or regulation.

10. **Indemnification.** (i) City hereby covenants and agrees to defend, protect, indemnify and hold Rugby, and its partners, employees, successors and assigns, harmless from and against any and all consequences, liabilities, claims, demands, damages, including, but not limited to, special consequential and punitive damages, including any damage to property and damages for death or injury of any person, mechanic's liens or other encumbrances, judgments, awards, charges, losses, causes of action and costs, including reasonable attorneys' fees incurred with or without suit, of every kind, nature or description, resulting from, pertaining to, relating to, in any way connected with or rising out of, directly or indirectly, the use, or enjoyment of the Parking Easement, as well as arising out of or relating to any performance or breach of the City's repair and maintenance obligations under this Agreement, to the fullest extent permitted by law, except to the extent that any such claim, obligation, damage, expense, liability or cost arises out of the willful or negligent acts or omissions of the indemnitees, or any of their independent contractors or agents.

(ii) Rugby hereby covenants and agrees to defend, protect, indemnify and hold City, and its elected officials, partners, employees, successors and assigns, harmless from and against any and all consequences, liabilities, claims, demands, damages, including, but not limited to, special consequential and punitive damages, including any damage to property and damages for death or injury of any person, mechanic's liens or other encumbrances, judgments, awards, charges, losses, causes of action and costs, including reasonable attorneys' fees incurred with or without suit, of every kind, nature or description, resulting from, pertaining to, relating to, in any way connected with or rising out of, directly or indirectly, the use, or enjoyment of the Property or Building (other than the Parking Easement Area), as well as arising out of or relating to any performance or breach of Rugby's repair and maintenance obligations under this Agreement, to the fullest extent permitted by law, except to the extent that any such claim, obligation, damage, expense, liability or cost arises out of the willful or negligent acts or omissions of the indemnitees, or any of their independent contractors or agents.

The provisions of paragraphs (i) and (ii) of this section 10 are subject to the following terms and conditions:

a) In consideration, of this covenant, the indemnitees hereby acknowledge and agree that they (i) will deny liability in any lawsuit, the subject matter of which is subject to this agreement to indemnify, (ii) will not take any action or execute any documents which could be construed as an admission of liability to a third party; (iii) will give the other party to this Agreement prompt notice of any act on the part of a third person giving rise to a claim to indemnification hereunder; and (iv) will give the other party to this Agreement its full cooperation in the defense of any such lawsuits.

b) The obligations of each party under this paragraph shall continue and survive the termination of the easements set forth herein, and shall remain in full force and effect.

c) The failure of an indemnitee or its successors or assigns to file or enforce a claim in the bankruptcy or other liquidation/receivership proceedings of or against the indemnitor shall not operate to release the indemnitor from liability hereunder.

11. **No Improvement on or Enlargement.** City shall not construct, locate, erect or move any structure or fixed improvement upon any portion of the Parking Easement, nor, under any circumstances, modify, add to, expand or change the Parking Easement in any manner which materially and adversely affects access to the second level of the parking garage or which materially and adversely affects the structural integrity of the parking structure.

12. **Easement Appurtenant.** The terms, covenants and conditions of this Agreement, shall run with the land and benefit and burden successive owners of the Property and the Parking Easement, respectively.

13. **Breach.** The failure of either party to comply with each and every one of the provisions hereof shall constitute a breach hereunder.

a) In the event of any such breach, the non-defaulting party shall give the defaulting party written notice of such breach. If the defaulting party has not cured such default within ten (10) business days of the date of receipt of said written notice, then the non-breaching party shall, without further notice to or demand on the breaching party, be entitled, at its sole option, to avail itself of whatever rights or remedies it may have, in law or in equity, as a result of such breach, including, without limitation, the right to seek damages and/or, regardless of the adequacy of any remedy at law, to compel specific performance by the breaching party of the terms and conditions of this grant of easement, or to enjoin the breach or threatened breach by the breaching party. In addition, the non-breaching party shall have the right, but not the obligation, at any time after the expiration of the ten (10) business day period without the breach having been cured, to cure the breach, and upon completion thereof, the breaching party shall pay to the nonbreaching party the cost of curing the breach, plus an amount no to exceed ten percent (10%) of such costs for administrative expenses, within thirty (30) days of receipt from the non-breaching party of a written itemized bill therefor. (Should the nature of the default be such that it cannot be cured within the ten (10) day period, then it shall be sufficient if, during said ten (10) day period following receipt of the notice of such breach, the breaching party shall have taken action reasonably calculated to cure such default and is diligently prosecuting same to completion.)

b) It is understood and agreed that the non-breaching party shall have the sole right to elect among all of the various rights and/or remedies to which it is entitled in the event of a breach hereunder, and the exercise of any remedy shall not preclude the exercise of any other remedy provided hereunder or otherwise permitted by law.

c) Each party hereby expressly waives, disclaims and relinquishes any right it might have to oppose, object to, raise any defense against or prevent the granting of the relief sought by a non-breaching party pursuant to this paragraph, including, but not limited to, the removal of encroaching materials or improvements, the granting of specific performance or the granting of an injunction, on the grounds of the adequacy of any other remedy at law, mutuality of remedy, balancing of the equities, relative hardship, expense, unfairness, estoppel, or undue interference with a person's use and enjoyment of the easement areas, and that the court shall, upon finding that a breach has occurred, grant any such relief requested by the non-breaching party.

d) Notwithstanding anything to the contrary contained in this Agreement, Rugby shall not have the right to terminate this Agreement because of a breach (intentional or negligent) by City of any of its obligations under this Agreement.

14. **Amendment.** The amendment, modification or termination of this Agreement shall be in writing, executed and acknowledged by the owners of the Property and the Parking Easement, and duly recorded in the Official Records of the Recorder's Office in Los Angeles County, State of California.

15. **Notices.** All notices, requests and demands to be made hereunder shall be in writing at the address set forth below by any of the following means: (a) personal service (including service by overnight courier service); (b) electronic communication, whether by telex, email, telegram or telecopying (if confirmed in writing sent by personal service or by registered or certified, first class mail, return receipt requested); (c) registered or certified, first class mail, return receipt requested. Such addresses may be changed by notice to the other parties given in the same manner provided above. Any notice, request or demand sent pursuant to either subsection (a) or (b) hereof shall be deemed received upon such personal service or upon dispatch by electronic means, and if sent pursuant to subsection (c) shall be deemed received five (5) days following deposit in the mail.

16. **Assignment.** The rights and obligations of Rugby and the City hereunder shall be transferable only in connection with a transfer of the Property and Parking Easement. Subject to the foregoing, all rights, obligations and terms contained in this Agreement shall be binding upon, inure to the benefit of, and be enforceable by the parties hereto, their respective successors and assigns, whether or not such parties expressly assume the obligations of the parties hereto. Rugby and the City shall be released from their obligations hereunder upon transfer of the Property or the Parking Easement.

17. **Status of Original Easement; Entire Agreement.** This Agreement and the Easement Reservation amends, supersedes and replaces in it's the entirety the Original Easement Grant and any amendments, modifications, or restatements thereto made prior to the date hereof. Any provisions or agreements pertaining to the subject matter of this Agreement and the Easement Reservation which are not expressly incorporated into this Agreement or the Easement Reservation shall be of no further force or effect. In the event of any conflicts between this

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Agreement and the Easement Reservation, the provisions of this Agreement shall take precedence. No course of prior dealing among the parties, no usage of trade, and no parol or extrinsic evidence of any kind or nature shall be used to supplement, modify or vary any of the terms hereof. This Agreement may be modified, altered or amended only by a writing signed by all of the parties hereto.

18. **Construction; Headings.** Both parties hereto agree that this agreement is not to be more harshly construed against one party hereto, and in favor of any other party hereto. The headings to the sections of this agreement are inserted as a guide and partial index and shall not affect the interpretation of the sections.

19. **No Waiver.** No waiver of the performance of any of the provisions of this Agreement shall be binding unless executed, in writing, by the duly authorized representative of the party making the waiver. The failure of any party in one or more instances to insist upon strict performance or the observance of one or more of the provisions hereof or to exercise any remedy, privilege or election herein conferred upon or reserved to said party shall not operate or be construed as a relinquishment or waiver for the future of such provision or of the right to duly enforce the same or to exercise such privilege, election or remedy in the event of any subsequent breach of the same or of any other provision herein contained, but the same shall remain in full force and effect. No waiver of any of the provisions of this Agreement shall be deemed or construed to be, nor shall it constitute a waiver of any other provision, whether or not similar, nor as any continuing or succeeding waiver of such provision, term or condition.

20. **Further Documents.** Each party shall, from time to time, execute and deliver, or cause to be executed and delivered, such additions documents as the other party may, at any time, reasonably require for the purpose of carrying out this Agreement.

21. **Attorneys Fees.** In the event of any action or proceeding, at law or in equity, to interpret or enforce the terms of, or obligations arising out of this Agreement, or to recover damages for the breach hereof, or to compel performance hereunder, or otherwise arising out of this agreement or the relationship between the parties hereto, the party prevailing in any such action or proceeding shall be entitled to recover from the nonprevailing party all reasonable attorneys' fees, costs and expenses incurred by the prevailing party, whether incurred before or after the commencement of such action or proceeding. The attorney's fees shall include those incurred in bringing such suit and/or enforcing any judgment granted therein, all of which shall be deemed to have accrued upon the commencement of such action, and shall be paid whether or not such action is prosecuted to judgment. Any judgment or order entered in such action shall contain a specific provision providing for the recovery of attorney's fees and costs incurred in enforcing such judgment. For purposes of this paragraph, attorney's fees shall include, without limitation, fees incurred in the following: (a) post-judgment motions; (b) contempt proceedings; (c) garnishment, levy and debtor and third party examinations; (d) discovery; and (e) bankruptcy litigation.

22. **Gender and Number.** Where the context so requires, the singular number shall include the plural number, and vice-versa, and the use of any gender shall include any or all other genders.

23. **Interpretation.** This instrument is made and entered into the State of California, and shall be interpreted and enforced under and pursuant to the laws of said jurisdiction.

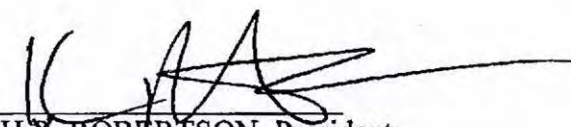
24. **Counterparts.** This instrument may be executed in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute one instrument.

IN WITNESS WHEREOF, the parties hereto have executed this instrument on the day and year indicated below.

CITY HOUSING-RUGBY ASSOCIATES,
a California Limited Partnership

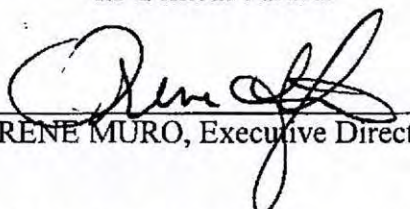
By: COMMUNITY HOUSING ASSISTANCE
PROGRAM,
a California Nonprofit public benefit corporation
Its General Partner

Address:

By: 
KENNETH R. ROBERTSON, President
S. KR

3803 E. Casselle Avenue
Orange, CA 92869-5346

HUNTINGTON PARK CHDO,
a California nonprofit public benefit corporation,
its General Partner

By: 
IRENE MURO, Executive Director

CITY OF HUNTINGTON PARK,
a Municipal corporation

Address:

6550 Miles Avenue
Huntington Park, CA 90255

By: _____

10

23. **Interpretation.** This instrument is made and entered into the State of California, and shall be interpreted and enforced under and pursuant to the laws of said jurisdiction.

24. **Counterparts.** This instrument may be executed in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute one instrument.

IN WITNESS WHEREOF, the parties hereto have executed this instrument on the day and year indicated below.

CITY HOUSING-RUGBY ASSOCIATES,
a California Limited Partnership

By: COMMUNITY HOUSING ASSISTANCE
PROGRAM,
a California Nonprofit public benefit corporation
Its General Partner

Address:

3803 E. Casselle Avenue
Orange, CA 92869-5346

By: _____
KENNETH R. ROBERTSON, President

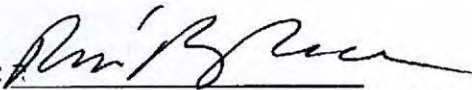
HUNTINGTON PARK CHDO,
a California nonprofit public benefit corporation,
its General Partner

By: _____
IRENE MURO, Executive Director

CITY OF HUNTINGTON PARK,
a Municipal corporation

Address:

6550 Miles Avenue
Huntington Park, CA 90255

By: 
Rene Bobadilla, City Manager

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

)
) ss.
)

On May 1, 2013 before me, Christina King, Notary Public, personally appeared
Kenneth S. Robertson,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other: _____

Title or Type of Document

Number Of Pages

Date Of Document

Signer is representing:
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN FRANCISCO)

On May 1, 2013 before me, Lauren Sommerhauser, Notary Public, personally appeared Irene Muro, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other: _____

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number Of Pages

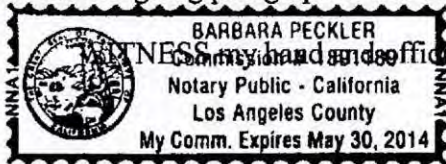
Date Of Document

Signer(s) Other Than Named Above

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

On May 1, 2013, before me, BARBARA PECKLER, a Notary Public for the state, personally appeared RENE BOBAYLLA, who proved to me on the basis of satisfactory evidence to be the **person persons** whose **name is names are** subscribed to the within instrument and acknowledged to me that **he she they** executed the same in **his her authorized capacity their authorized capacities**, and that by **his her signature their signatures** on the instrument the **person persons**, or the entity upon behalf of which the **person persons** acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Barbara Peckler
Notary Public

STATE OF CALIFORNIA)
COUNTY OF _____) ss.

On _____, 2013, before me, _____, a Notary Public for the state, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the **person persons** whose **name is names are** subscribed to the within instrument and acknowledged to me that **he she they** executed the same in **his her authorized capacity their authorized capacities**, and that by **his her signature their signatures** on the instrument the **person persons**, or the entity upon behalf of which the **person persons** acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

14

Exhibit "A"

First Floor Airspace Parking Easement

That portion of Parcel 1 of Parcel Map No. 22951 in the City of Huntington Park, County of Los Angeles, State of California as shown on a map thereof filed in Book 271, Pages 28 and 29 of Parcel Maps, in the Office of the County Recorder of said Los Angeles County, described as follows:

Parcel 1:

Commencing at the northwest corner of said Parcel 1; thence along the westerly line of said Parcel 1, South 00°36'11" East 10.15 feet; thence at right angles to said westerly line North 89°23'49" East 10.00 feet to a line parallel with and 10.00 feet easterly of said westerly line and the **True Point of Beginning**; thence along said parallel line South 00°36'11" East 138.21 feet; thence North 89°23'49" East 20.60 feet; thence South 00°36'11" East 38.73 feet to a point hereafter referred to as Point "A"; thence continuing South 00°36'11" East 15.57 feet; thence South 89°23'49" West 20.60 feet to said line parallel with and 10.00 feet easterly of the westerly line of Parcel 1 of Parcel Map No. 22951; thence along said parallel line South 00°36'11" East 96.50 feet; thence North 89°27'15" East 20.08 feet to a point hereinafter referred to as Point "B"; thence continuing North 89°27'15" East 64.04 feet; thence South 00°36'44" East 40.72 feet; thence North 89°23'49" East 24.43 feet; thence North 00°35'23" West 29.40 feet; thence North 89°23'49" East 20.49 feet; thence North 00°36'11" West 270.32 feet; thence South 89°39'47" West 20.72 feet; thence North 00°34'05" West 29.50 feet; thence South 89°39'47" West 108.36 feet to the **True Point of Beginning**.

Excepting therefrom that portion containing the elevators and described as follows:

Commencing at Point "A" hereinbefore described; thence North 88°59'34" East 14.32 feet to the **True Point of Beginning**; thence continuing North 88°59'34" East 39.20 feet; thence North 01°00'26" West 14.74 feet; thence South 88°59'34" West 29.11 feet; thence South 01°00'26" East 5.68 feet; thence South 88°59'34" West 10.09 feet; thence South 01°00'26" East 9.05 feet to the **True Point of Beginning**.

Parcel 2 (Sloped ceiling area for second floor access from street level):

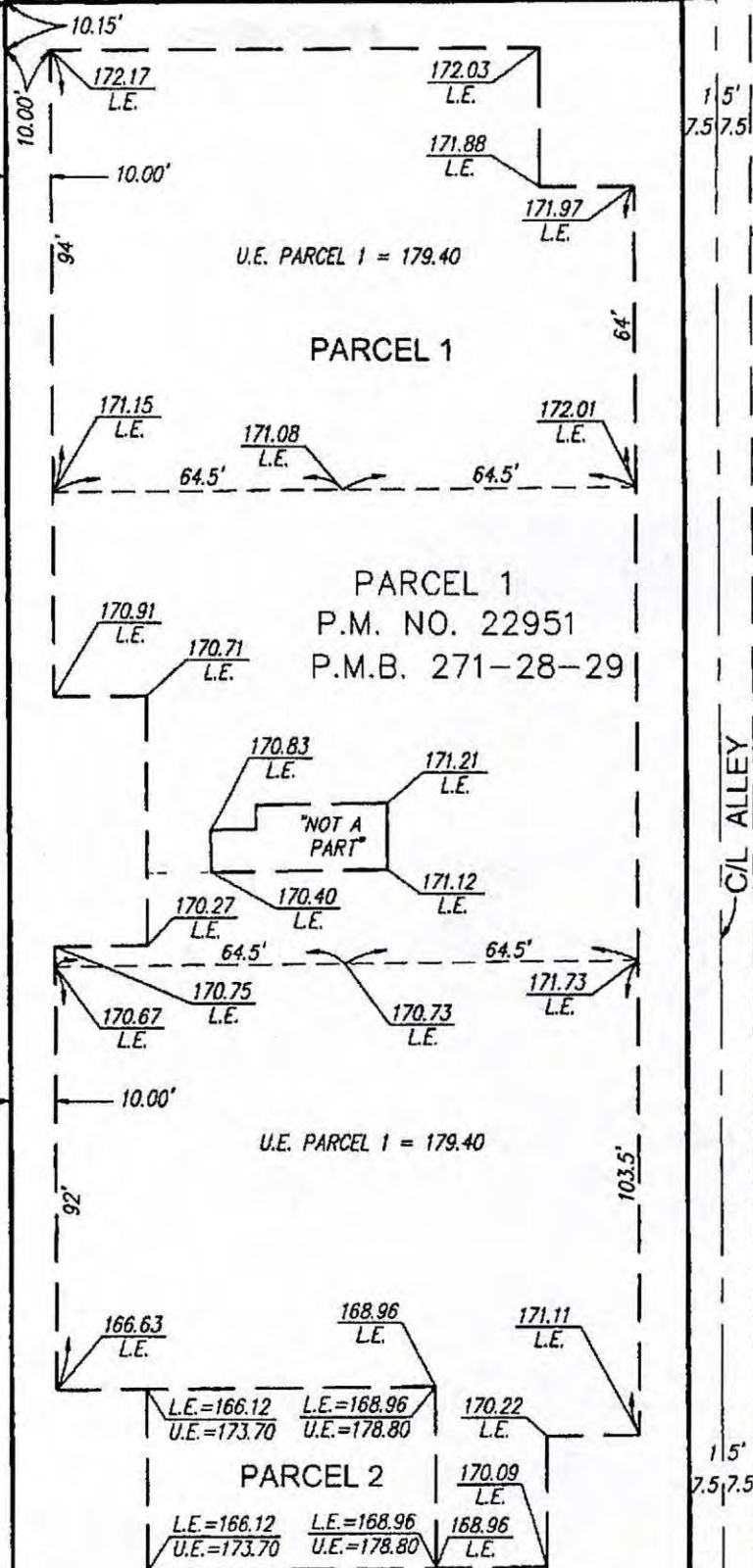
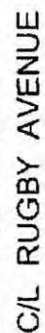
Beginning at Point "B" hereinbefore described; thence North 89°27'15" East 64.04 feet; thence South 00°36'44" East 40.72 feet; thence South 89°23'49" West 64.04 feet; thence North 00°36'44" West 40.79 feet to the **Point of Beginning**

LD 9031

AIRSPACE PARKING EASEMENT VERTICAL LIMITS

THE UPPER AND LOWER LIMITS OF THE AIRSPACE PARKING EASEMENT ARE THE HORIZONTAL AND INCLINED PLANES FORMED BY THE UPPER ELEVATIONS (U.E.) AND LOWER ELEVATIONS (L.E.) SHOWN HEREON FOR EACH PARCEL.

NOTE: SEE SHEET 1 FOR
HORIZONTAL LIMITS OF
THE AIRSPACE PARKING
EASEMENT.



C/L ALLEY





CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

December 4, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE 2018 TRAFFIC ENGINEERING SPEED STUDY

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Adopt Resolution No. 2018-28 approving the 2018 Traffic Engineering Speed Study.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Statutes within the California Vehicle Code (CVC) require that governmental agencies periodically review and update their posted speed limits. These periodic updates are required for the City of Huntington Park's Police Department to enforce speed limits utilizing radar. The traffic engineering speed survey involves the review of existing posted speed limits for adequacy in terms of adjacent land use, traffic demands, roadway conditions, continuity of speed limits, collisions and field surveys of motorist driving patterns. The City of Huntington Park (City) has surveyed the speed limits on forty-five (45) street segments within its jurisdiction.

A state licensed registered traffic engineer conducted this engineering and traffic study in accordance with procedures outlined in the California Manual on Uniform Traffic Control Devices (CA-MUTCD) for Streets and Highways as required by Section 627 of the California Vehicle Code (CVC). The CVC requires that speed limits be established in accordance with appropriate engineering practices and methods.

The accompanying report (Attachment A) documents the results of the engineering and traffic survey conducted to update the speed limits of the City's arterial and collector roadway network. The study provides recommendations to verify, increase or decrease posted speed limits based on the data and the survey results. Spot speed surveys were conducted by City Traffic Counters (CTC) in conformance with State law for establishing speed limits. The majority of the 45 street segments have the necessary justifications to support current posted speed limits as previously adopted and posted. All segments were

CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE 2018 TRAFFIC ENGINEERING SPEED STUDY

December 4, 2018

Page 2 of 4

reviewed in detail including traffic volumes, collision history, adjacent land uses, roadway characteristics and field observations.

Posted speed limits are primarily established to protect the general public from the unreasonable driver. They provide law enforcement with the means to identify and apprehend violators of the basic speed law (Section 22350 of the Vehicle Code). This statute states that, "No Person shall drive a vehicle on a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, the traffic, and the surface and width of, the highway, and in no event at a speed which endangers the safety of persons or property."

The Engineering and Traffic Study supports the prima facie speed limit as required by Sections 40801 and 4802 of the CVC before speed limits can be enforced with radar. The law specifies that surveys be conducted every five years to endure that posted speed limits are kept reasonably current. The time between surveys can be extended to 7 to 10 years if the following criteria are met by radar operators during traffic enforcement and with certification by a state licensed registered traffic engineer:

1. All surveys are good for 7 years if the officer has received 24 hours of a post certified training course;
2. 2 additional hours of training if laser is used; and
3. The speed measuring device has been calibrated within three years prior to the alleged violation by an independent certified testing agency.

Surveys can be extended to 10 years if a state licensed registered traffic engineer evaluates the section of the highway and determines that no significant changes in roadway or traffic conditions have occurred, but not limited to, changes in adjoining property or land use, roadway width, or traffic volume.

LEGAL REQUIREMENT

The intention of the engineering and traffic survey is to establish, revise, and enforce posted speed limits on the specific roadways. In general, speed limits cannot be successfully enforced without voluntary compliance by most drivers. Consequently, only the driver whose behavior is clearly out of line with the normal flow of traffic is considered a violator for enforcement purposes.

Speed limits are established at the nearest 5 miles per hour (mph) increment to the 85th percentile speed, which is defined as that speed at or below which 85 percent of the traffic is moving. Basic speed law states that no person shall drive at a speed greater than is reasonable or prudent.

Speed limits in California are governed by the California Vehicle Code (CVC), Sections 22348 through 22413, and Sections 22357 and 22358 of CVC authorize local authorities to establish prima facie speed limits on streets and roads under their jurisdiction based on an engineering and traffic survey.

CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE 2018 TRAFFIC ENGINEERING SPEED STUDY

December 4, 2018

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1. Basic speed limit law. Section 22350 of the CVC provides that no person shall drive a vehicle upon a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, traffic and the surface and width of the highway, and in no event at a speed which endangers the safety of persons or property. This is the basic speed limit law.
2. Prima facie speed limits. Specified by statute or established by the State or local authorities within their respective jurisdictions based on an engineering and traffic survey. Certain prima facie limits are established by law and include the 25-mph limit in business and residential districts, the 15-mph limit on alleys, at blind intersections, and at blind railroad grade crossings, and conditional 25-mph speed limit in school zones when children are going to or from school.

The traffic engineer recommends changing the speed limits on 3 of the 45 street segments. The recommended speed limits are as follows:

1. Salt Lake Avenue between Bell Avenue and Florence Avenue – Increase the speed limit from 25 mph to 30 mph
2. Gage Avenue between State Street and Maywood Avenue – Increase the speed limit from 30 mph to 35 mph
3. Pacific Boulevard between 52nd Street and Slauson Avenue – Reduce the speed limit from 35 mph to 25 mph

Residential (local) streets have been established to be 25 mph, unless posted with a lower speed limit, and do not require posted speed limits.

This Engineering and Traffic Study was conducted to determine the validity of speed limits established on City streets and to identify those areas where existing speed limits should be adjusted, upward or downward, to permit continuation of enforcement by radar. Overall results of this study disclose that speed limits on City streets, with a few exceptions, are established at proper levels of prevailing conditions and that the courts should uphold citations issues through enforcement by radar. Prevailing critical speeds, also with few exceptions, were measured to be within acceptable tolerances of posted speed limits. Except at a few locations, accident rates were found to be consistently below expected County average for similar roadway conditions. This can be an indication of adequate enforcement activity and/or the motorists' general acceptance of posted speed limits.

FISCAL IMPACT/FINANCING

The cost associated with the approval and adoption of the resolution is estimated at \$1,000 for the removal and replacement of the speed limit signs and the pavement markings. The estimated cost is within the approved FY 18-19 budget. Account Number 221-8012-429.61-20, Gas Tax Traffic Signs & Striping will be used for the cost. Public Works Maintenance will schedule the work to be completed once the City Council approves the resolution.

**CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE 2018
TRAFFIC ENGINEERING SPEED STUDY**

December 4, 2018

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CONCLUSION

Upon Council approval, staff

Respectfully submitted,



RICARDO REYES
City Manager



DANIEL HERNANDEZ
Director of Public Works

ATTACHMENT(S)

- A. 2018 Huntington Park Traffic Engineering Speed Study
- B. Resolution No. 2018-28

ATTACHMENT “A”

Engineering and Traffic Survey

PREPARED FOR:

CITY OF HUNTINGTON PARK, CALIFORNIA



PREPARED BY:



3060 Saturn St., Suite 250
Brea, CA 92821
(714) 940-0100

Project No. 6900.09

Date: October 24, 2018

Stephen D. Hilton, T.E.
Senior Traffic Engineer
TR 2422





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CITY OF HUNTINGTON PARK SPEED LIMIT ANALYSIS

SUMMARY

This report documents the results of an engineering and traffic survey conducted to update the speed limits of certain streets within the City of Huntington Park arterial and collector street network. The study will provide recommendations to verify, increase or decrease posted speed limits within existing city boundaries based on the data and the survey results.

A total of 45 survey locations were selected to maintain consistency with previous City surveys. Spot speed surveys were conducted by City Traffic Counters (CTC) at 45 locations in conformance with State law for establishing speed limits. The streets were driven by a California registered traffic engineer from Infrastructure Engineers. The majority of the 45 segments have the necessary justifications to support current posted speed limits as previously adopted and posted. All segments were reviewed in detail including traffic volumes, collision history, adjacent land uses, roadway characteristics and field observations.

BACKGROUND

Statutes within the California Vehicle Code (CVC) require that governmental agencies periodically review and update their posted speed limits. These periodic updates are required in order that the City's enforcement agency may enforce speed limits with radar. The process involves the review of existing posted speed limits for adequacy in terms of adjacent land use, traffic demands, and roadway conditions, continuity of speed limits, collisions, and field surveys of motorist driving patterns (speed survey). The City of Huntington Park has established speed limits on many streets in the City.

The Huntington Park Police Department performs the City of Huntington Park's enforcement of speed limits on City roadways. The enforcement of speed limits and response to speed-related issues is primarily using radar. Speed enforcement involves routine enforcement throughout the City and selective enforcement at locations where a disproportionate number of traffic collisions have occurred and, on those roadways, where complaints of high-speed vehicles are received.

The method prescribed by the 2014 California Vehicle Code and the California Manual of Uniform Traffic Control Devices (CAMUTCD) is performance of an Engineering and Traffic Survey. The definition of an "Engineering and Traffic Survey" is contained in section 627 of the California Vehicle Code and is presented in the shaded box that follows:



Engineering and Traffic Survey

627. (a) "Engineering and traffic survey," as used in this code, means a survey of highway and traffic conditions in accordance with methods determined by the Department of Transportation for use by state and local authorities.
- (b) An engineering and traffic survey shall include, among other requirements deemed necessary by the department, consideration of all of the following:
- (1) Prevailing speeds as determined by traffic engineering measurements.
 - (2) Accident records.
 - (3) Highway, traffic, and roadside conditions not readily apparent to the driver.
- (c) When conducting an engineering and traffic survey, local authorities, in addition to the factors set forth in paragraphs (1) to (3), inclusive, of subdivision (b) may consider all of the following:
- (1) Residential density, if any of the following conditions exist on the particular portion of highway and the property contiguous thereto, other than a business district:
 - (A) Upon one side of the highway, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses or business structures.
 - (B) Upon both sides of the highway, collectively, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 16 or more separate dwelling houses or business structures.
 - (C) The portion of highway is longer than one-quarter of a mile but has the ratio of separate dwelling houses or business structures to the length of the highway described in either subparagraph (A) or (B).
 - (2) Pedestrian and bicyclist safety.

Amended Ch. 466, Stats. 1982. Effective January 1, 1983.

Amended Sec. 1, Ch. 45, Stats. 2000. Effective January 1, 2001.

The California Vehicle Code has set certain regulations regarding the posting and enforcement of speed zones. These regulations generally reflect the viewpoint that speed zoning should be based on traffic conditions and natural driver behavior and not because of an arbitrary response to a traffic event or occurrence. This concept is known as the "Basic Speed Law."

All fifty states of the United States base their speed regulations on the Basic Speed Law. In California CVC 22350 defines the basic speed law as:

Basic Speed Law

22350. No person shall drive a vehicle upon a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, the traffic on, and the surface and width of, the highway, and in no event at a speed which endangers the safety of persons or property.

Amended Ch. 252, Stats. 1963. Effective September 20, 1963.



This law recognizes that driving conditions vary widely from time-to-time and place-to-place; therefore, no set or fixed driving rules will adequately serve all conditions. The motorists will constantly adjust their driving behavior to fit the conditions they encounter. Drivers must learn to do this with minimum assistance from law enforcement. The Basic speed Law is founded on the belief that most motorists can modify their driving behavior properly, if they are aware of conditions around them.

Several other statutes of the Vehicle Code are also significant in evaluating speed limits. Among these are:

Maximum Speed Limit

CVC 22349 states in California the maximum speed for any passenger vehicle is 65 miles per hour. The Maximum speed for most trucks and for vehicles towing any trailer is 55 miles per hour.

CVC Section 22356 permits a maximum speed limit of 70 MPH on some highways.

Prima Facie Speed Limits (CVC 22352)

All other speed limits are prima facie limits, which, "on the face of it," are reasonable and prudent under normal conditions. A driver may exceed any prima facie limit if it is safe to do so under prevailing conditions. However, when a police officer cites driver for exceeding a prima facie speed limit, it is up to the driver to prove, if he can, that he was driving in a reasonable and prudent manner under the existing conditions. The opportunity given to the driver to exceed a prima facie speed limit when it is safe to do so recognizes the fact that any posted speed limit cannot adequately reflect the many different conditions of traffic, weather, visibility, etc., that may be found on the same highway at different times.

CVC 22352 establishes 15 MPH limit in alleys, blind intersections, and blind railroad crossings and 25 MPH limit in business and residence districts as prima facie limits. There is also a part- time 25 MPH limit in school zones when children are present en route to or from school or adjacent to a senior center.

Business and residence districts are defined in the Vehicle Code as specific areas meeting a specified minimum density of roadside development. CVC Section 235, 240 and 515 define their regulations. A count of houses or active businesses facing on a highway must be made to determine whether a valid business or residence district exists. The law does not require posting of prima facie speed limits when such roadside conditions are readily apparent. However, Huntington Park has adopted a policy to identify major residential areas with postings of 25 MPH signs.

CVC Excerpt Business District

235. A "business district" is that portion of a highway and the property contiguous thereto (a) upon one side of which highway, for a distance of 600 feet, 50 percent or more of the contiguous property fronting thereon is occupied by buildings in use for business, or (b) upon both sides of which highway, collectively, for a distance of 300 feet, 50 percent or more of the contiguous property fronting thereon is so occupied. A business district may be longer than the distances specified in this section if the above ratio of buildings in use for business to the length of the highway exists.



CVC Excerpt

Business and Residence Districts: Determination

240. In determining whether a highway is within a business or residence district, the following limitations shall apply and shall qualify the definitions in Sections 235 and 515:
- (a) No building shall be regarded unless its entrance faces the highway and the front of the building is within 75 feet of the roadway.
 - (b) Where a highway is physically divided into two or more roadways only those buildings facing each roadway separately shall be regarded for the purpose of determining whether the roadway is within a district.
 - (c) All churches, apartments, hotels, multiple dwelling houses, clubs, and public buildings, other than schools, shall be deemed to be business structures.
 - (d) A highway or portion of a highway shall not be deemed to be within a district regardless of the number of buildings upon the contiguous property if there is no right of access to the highway by vehicles from the contiguous property.

CVC Excerpt

Residence District

515. A "residence district" is that portion of a highway and the property contiguous thereto, other than a business district, (a) upon one side of which highway, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses or business structures, or (b) upon both sides of which highway, collectively, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 16 or more separate dwelling houses or business structures. A residence district may be longer than one-quarter of a mile if the above ratio of separate dwelling houses or business structures to the length of the highway exists.

Intermediate Speed Zones

State law permits local authorities to lower the maximum speed limit (65 MPH) or to raise the speed limit in business and residence districts (25 MPH) based on a traffic and engineering survey. These "intermediate speed limits" between 25 and 65 MPH must be posted to clearly define the limits of the zone and the prima facie speed established. CVC 22357 authorizes the increase in limits.

These intermediate speed zones are the zones most typically enforced by radar. As a result, a current Engineering and Traffic survey is required to facilitate or justify these zones.

Speed Zoning Procedures

The MUTCD California Edition section 2B.116 Speed Limits and Zones specifies a method for providing an Engineering and Traffic survey of speed limits on City and County roadways and Local Streets. It is excerpted as follows:



California MUTCD excerpts

2014 Edition Revision 2 (April 7, 2017)

Engineering and Traffic Survey (E&TS)

Engineering and Traffic Survey (E&TS)

Support:

24 CVC Section 627 defines the term "Engineering and traffic survey" and lists its requirements.

Standard:

25 An engineering and traffic survey (E&TS) shall include, among other requirements deemed necessary by Caltrans, consideration of all of the following:

- A. Prevailing speeds as determined by traffic engineering measurements.
- B. Collision records.
- C. Highway, traffic, and roadside conditions not readily apparent to the driver.

Guidance:

26 The E&TS should contain sufficient information to document that the required three items of CVC Section 627 are provided and that other conditions not readily apparent to a driver are properly identified.

27 Prevailing speeds are determined by a speed zone survey. A speed zone survey should include:

- A. The intent of the speed measurements is to determine the actual speed of unimpeded traffic. The speed of traffic should not be altered by concentrated law enforcement, or other means, just prior to, or while taking the speed measurements.
- B. Only one person is required for the field work. Speeds should be read directly from a radar or other electronic speed measuring devices; or,
- C. Devices, other than radar, capable of accurately distinguishing and measuring the unimpeded speed of free flowing vehicles may be used.
- D. A location should be selected where prevailing speeds are representative of the entire speed zone section. If speeds vary on a given route, more than one speed zone section may be required, with separate measurements for each section. Locations for measurements should be chosen so as to minimize the effects of traffic signals or stop signs.
- E. Speed measurements should be taken during off-peak hours between peak traffic periods on weekdays. If there is difficulty in obtaining the desired quantity, speed measurements may be taken during any period with free flowing traffic.
- F. The weather should be fair (dry pavement) with no unusual conditions prevailing.
- G. The surveyor and equipment should not affect the traffic speeds. For this reason, an unmarked car is recommended, and the radar speed meter located as inconspicuously as possible.
- H. In order for the sample to be representative of the actual traffic flow, the minimum sample should be 100 vehicles in each survey. In no case should the sample contain less than 50 vehicles.
- I. Short speed zones of less than 0.5 miles should be avoided, except in transition areas.
- J. Speed zone changes should be coordinated with changes in roadway conditions or roadside development.
- K. Speed zoning should be in 10 mph increments except in urban areas where 5 mph increments are preferable.
- L. Speed zoning should be coordinated with adjacent jurisdictions.

Support:



28 Physical conditions such as width, curvature, grade and surface conditions, or any other condition readily apparent to the driver, in the absence of other factors, would not require special downward speed zoning. Refer to CVC 22358.5.

Option:

29 When qualifying an appropriate speed limit, local authorities may also consider all of the following findings:

A. Residential density, if any of the following conditions exist on the particular portion of highway and the property contiguous thereto, other than a business district:

1. Upon one side of the highway, within 0.25 miles, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses or business structures.
2. Upon both sides of the highway, collectively, within a distance of 0.25 miles the contiguous property fronting thereon is occupied by 16 or more separate dwelling houses or business structures.
3. The portion of highway is larger than 0.25 miles but has the ratio of separate dwelling houses or business structures to the length of the highway described in either subparagraph 1 or 2 above.

B. Pedestrian and bicyclist safety.

30 The following two methods of conducting E&TS may be used to establish speed limits:

1. State Highways - The E&TS for State highways is made under the direction of the Caltrans District Traffic Engineer. The data includes:

a. One copy of the Example of Speed Zone Survey Sheet (See Figure 2B-101(CA)) showing:

- A north arrow
- Engineer's station or post mileage
- Limits of the proposed zones
- Appropriate notations showing type of roadside development, such as "scattered business," "solid residential," etc. Schools adjacent to the highway are shown, but other buildings need not be plotted unless they are a factor in the speed recommendation or the point of termination of a speed zone.
- Collision rates for the zones involved
- Average daily traffic volume
- Location of traffic signals, signs and markings
- If the highway is divided, the limits of zones for each direction of travel
- Plotted 85th percentile and pace speeds at location taken showing speed profile.

b. A report to the District Director that includes:

- The reason for the initiation of speed zone survey.
- Recommendations and supporting reasons.
- The enforcement jurisdictions involved and the recommendations and opinions of those officials.
- The stationing or reference post in mileage at the beginning and ending of each proposed zone and any intermediate equations. Location ties must be given to readily identifiable physical features.

2. City and County Through Highways, Arterials, Collector Roads and Local Streets.

3. a. The short method of speed zoning is based on the premise that a reasonable speed limit is one that conforms to the actual behavior of the majority of motorists, and that by measuring motorists' speeds, one will be able to select a speed limit that is both reasonable and effective. Other factors that need to be



considered include but are not limited to: the most recent two-year collision record, roadway design speed, safe stopping sight distance, superelevation, shoulder conditions, profile conditions, intersection spacing and offsets, commercial driveway characteristics, and pedestrian traffic in the roadway without sidewalks.

4. b. Determination of Existing Speed Limits - Figures 2B-103(CA) & 2B-104(CA) show examples of data sheets which may be used to record speed observations. Specific types of vehicles may be tallied by use of letter symbols in appropriate squares.

31 In most situations, the short form for local streets and roads will be adequate; however, the procedure used on State highways may be used at the option of the local agency.

Guidance:

32 The factors justifying a reduction below the 85th percentile speed for the posted speed limit are the same factors mentioned above. Whenever such factors are considered to establish the speed limit, they should be documented on the speed zone survey or the accompanying engineering report.

33 The establishment of a speed limit of more than 5 mph below the 85th percentile speed should be done with great care as studies have shown that establishing a speed limit at less than the 85th percentile generally results in an increase in collision rates; in addition, this may make violators of a disproportionate number of the reasonable majority of drivers.

Support:

34 Generally, the most decisive evidence of conditions not readily apparent to the driver surfaces in collision histories.

35 Speed limits are established at or near the 85th percentile speed, which is defined as that speed at or below which 85th percent of the traffic is moving. The 85th percentile speed is often referred to as the critical speed. Pace speed is defined as the 10 mph increment of speed containing the largest number of vehicles (See Figure 2B-102(CA)). The lower limit of the pace is plotted on the Speed Zone Survey Sheets as an aid in determining the proper zone limits. Speed limits higher than the 85th percentile are not generally considered reasonable and prudent. Speed limits below the 85th percentile do not ordinarily facilitate the orderly movement of traffic and require constant enforcement to maintain compliance. Speed limits established on the basis of the 85th percentile conform to the consensus of those who drive highways as to what speed is reasonable and prudent, and are not dependent on the judgment of one or a few individuals.

36 The majority of drivers comply with the basic speed law. Speed limits set at or near the 85th percentile speed provide law enforcement officers with a limit to cite drivers who will not conform to what the majority considers reasonable and prudent. Further studies show that establishing a speed limit at less than the 85th percentile (Critical Speed) generally results in an increase in collision rates.

Option:

37 When roadside development results in traffic conflicts and unusual conditions which are not readily apparent to drivers, as indicated in collision records, speed limits somewhat below the 85th percentile may be justified. Concurrence and support of enforcement officials are necessary for the successful operation of a restricted speed zone.

Guidance:

38 *Speed zones of less than 0.5 miles and short transition zones should be avoided.*



Definitions

Percentile Speeds – The percentile speed is a speed at or below which that percentage of the total sample is traveling.

50th Percentile – The median speed

85th Percentile – The critical speed is the 85th percentile. Motorists exceeding the 85th percentile speed are generally considered to be driving faster than is safe under prevailing conditions. This percentile may serve as the guide for establishing the posted speed limit.

Pace – The pace is the 10 MPH range of speeds containing the largest number of observations. This can usually be determined by visual inspection of the Vehicle Speed Survey Sheet. After determining the pace, it is useful to compute the percentage of vehicles in the pace, the percentage over the pace and the percentage under the pace. A normal speed distribution will contain approximately 70% of the sample within the pace with 15% above and 15% below.

Collision Rate – Collision rates are calculated for each roadway segment surveyed and are summarized. Rates are calculated based on collisions per million vehicles miles of travel on that segment of roadway. This analysis has utilized the expected collision rates published by Caltrans in the “2010 Collision Data on California State Highways” publication. Los Angeles County guidelines classify as excessive any collision rate that exceeds 1.6 times the County expected rate. If the City mid-block collision rates are more than 1.6 times the County expected rate, a 5 MPH reduction of speed limit may be justified.

Local Street Exceptions (CVC 40802)

Many streets are designated as “Local” streets per CVC 40802(2)(b). The speed limit for these streets do not require special jurisdictions. The code is as follows:

For purposes of this section, a local street or road is one that is functionally classified as “local” on the “California Road System Maps,” that are approved by the Federal Highway Administration and maintained by the Department of Transportation. When a street or road does not appear on the “California Road System Maps,” it may be defined as a “local street or road” if it primarily provides access to abutting residential property and meets the following three conditions:

1. Roadway width of not more than 40 feet.
2. Not more than one-half of a mile of uninterrupted length. Interruptions shall include official traffic control signals as defined in Section 445.
3. Not more than one traffic lane in each direction.

Other Considerations

Every street should be inspected for unusual traffic, roadway and roadside conditions not readily apparent to a motorist. A check should be made of the adequacy of traffic control devices, roadway alignment, width, surface condition, collision history, and any unique traffic hazards that may exist. Any of these conditions may warrant the selection of a speed lower than the 85th percentile speed for speed zoning.

The 25-mile per hour prima facie limit in residence districts may not be reduced except on narrow streets as authorized by Section 22358.3 of the vehicle Code.



CVC 22358.3

Whenever a local authority determines upon the basis of an engineering and traffic survey that the prima facie speed limit of 25 miles per hour in a business or residence district or in a public park on any street having a roadway not exceeding 25 feet in width, other than a state highway, is more than is reasonable or safe, the local authority may, by ordinance or resolution, determine and declare a prima facie speed limit of 20 or 15 miles per hour, whichever is found most appropriate and is reasonable and safe. The declared prima facie limit shall be effective when appropriate signs giving notice thereof are erected upon the street.

SPEED SURVEY DATA

Procedures Used for the Speed Survey Program

To identify the speed characteristics of vehicular traffic on the street system in Huntington Park, a spot speed survey program was performed. Locations were selected on arterial and collector streets as designated by the City of Huntington Park. Sufficient spot speed survey locations were selected to obtain a speed profile on each roadway.

CTC accomplished the spot speed survey data collection. The summary of the spot speed data is shown in Appendix "A". In order to ensure the creditability of vehicular speed analysis, the following guidelines were adhered to in the spot speed survey field data collection:

1. It was imperative that drivers may not be influenced to slow down by the presence of the speed survey vehicle, the equipment or the personnel. The survey vehicle and equipment were unmarked, and emphasis was placed on locating them in an inconspicuous location.
2. Measurements were made at sufficient distance from intersections where signals or other control devices could affect normal operating speeds.
3. Measurements were not taken at locations where geometric or roadway factors exist that could cause drivers to slow down from normal speeds. Such factors were sharp horizontal or vertical curve, poor pavement surface, roadway construction, etc.
4. The data was recorded on the "Radar Speed Meter – Data and Analysis Forms."
5. The Vehicles were selected on a random basis. The samples are representative and do not include unusually high or low proportions of "speeders," sports cars, trucks, etc.
6. The sample size is large enough to form a bell-shaped curve. This normally requires 50 or more observations for each location, depending on the size and use of the streets.
7. The traffic conditions during the period of measurement were representative of normal traffic conditions.

Roadway Conditions

Field reviews of the roadways in the City of Huntington Park were conducted and incorporated into the final recommended speed limits. These are pertinent roadway characteristics, surrounding land uses, and other factors that could have a bearing on the establishment of speed zones.

For this study, each roadway was divided into study sections. All data was then correlated and reviewed and summarized in Appendix 'B'.



Speed Limit Posting

Speed limit signing should be installed in conformance with the California MUTCD. All speed limit signs must be reflective and conform to the current standards of the State of California, Department of Transportation. The following policies are recommended by the California MUTCD, for the placement of speed limit signs.

Section 2B.13 Speed Limit Sign (R2-1)

Standard:

Speed Limit (R2-1) signs, indicating speed limits for which posting is required by law, shall be located at the points of change from one speed limit to another.

At the downstream end of the section to which a speed limit applies, a Speed Limit sign showing the next speed limit shall be installed. Additional Speed Limit signs shall be installed beyond major intersections and at other locations where it is necessary to remind road users of the speed limit that is applicable.

- Speed limit signs should be located at the beginning of all restricted speed zones.
- Speed limit signs should be posted on street entrances to the City approximately 200 to 400 feet beyond the City entrance sign, no matter what the speed limit is.
- Speed limit signs should be installed approximately 200 feet, but not more than 500 feet beyond major intersections.
- Speed limit signs should be posted so that distance between speed limit signs will be approximately one mile.
- Streets with speed prima facie limits of 25 MPH need not be posted with speed limit signs, unless the streets are arterials or may appear to the driver to be arterials, and engineering and traffic investigation indicates that speed limit signing for a 25 MPH is required. Huntington Park has adopted a policy to identify most major residence areas with posting of 25 MPH signs.
- A speed limit sign should not be installed within 500 feet in advance of or within a curve or turn, which has been posted with a curve or a turn warning sign.
- Pavement markings are not required but may be used in conjunction with postings. The City of Huntington Park has adopted a policy to add pavement markings to key traffic control signs.



SURVEY RESULTS AND RECOMMENDATIONS

The results of the surveys and findings as found in the "Study" are summarized in Tables 1 through 4. Supporting documentation is presented within Appendix 'A'. Descriptions of the tables and recommendations for speed limit adjustment are indicated below in the following four categories:

1. **Table 1** presents a summary of the all locations surveyed and subsequent speed posting recommendations.
2. **Table 2 (NO CHANGE)** presents a summary of the locations where the current speed limit remains the same. These are locations where the 85th percentile speed complies with the current posted speed limit or the segment is exempt due to residential or business prima facie speed zones and no adverse conditions exist which would suggest or require a change to the speed limit.
3. **Table 3 (JUSTIFIED)** presents a summary of the locations where the 85th percentile speed exceeds current posted speed limit. However, the existing posted speed limit can be justified based on the posted limit of adjacent segments or other factors not readily apparent to the driver. Justifications are presented in remarks section and on the engineering and traffic survey sheets contained in Appendix 'A'.
4. **Table 4 (INCREASED)** summarizes locations where speeds must be increased based on the 85th percentile exceeds current posted speed limit and further downward speed adjustments are not legally allowed.
5. **Table 5 (DECREASED)** summarizes locations where speeds must be decreased when the 85th percentile indicate lowering is appropriate or roadway characteristics or adjacent development fall within prima facie categories pursuant to California Vehicle Code.



Table 1
Speed Survey Summary

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result
1	Alameda St	Slauson Av to Randolph St	0.17	23,392	35.60	40	40	JUSTIFIED
2	Alameda St	Randolph St to Gage Av	0.35	21,282	40.45	40	40	NO CHANGE
3	Alameda St	Gage Av to Florence Av	0.48	27,217	38.20	40	40	NO CHANGE
4	East Alameda St	Florence Av to Gage Av	0.48	3,602	24.60	25	25	NO CHANGE
5	Santa Fe Av	Slauson Av to Randolph St	0.22	26,418	37.00	35	35	NO CHANGE
6	Santa Fe Av	Randolph St to Gage Av	0.30	27,893	35.85	35	35	NO CHANGE
7	Santa Fe Av	Gage Av to Florence Av	0.47	28,730	37.25	35	35	NO CHANGE
8	Pacific Bl	52nd St to Slauson Av	0.45	19,715	36.85	35	25	DECREASED
9	Pacific Bl	Slauson Av to Randolph St	0.25	20,529	33.20	25	25	JUSTIFIED
10	Pacific Bl	Randolph St to Gage Av	0.26	22,132	30.10	25	25	JUSTIFIED
11	Pacific Bl	Gage Av to Florence Av	0.50	22,359	33.30	25	25	JUSTIFIED
12	Soto/Miles Av	North City Limit to Randolph St	0.46	18,484	36.50	25	25	JUSTIFIED
13	Miles Av	Randolph St to Gage Av	0.22	18,890	34.60	25	25	JUSTIFIED
14	Miles Av	Gage Av to Florence Av	0.55	11,029	33.50	25	25	JUSTIFIED
15	State St	Slauson Av to Gage Av	0.57	29,989	36.05	35	35	NO CHANGE
16	State St	Gage Av to Saturn Av	0.29	24,864	39.35	35	35	JUSTIFIED
17	State St	Saturn Av to Florence Av	0.33	19,684	37.75	30	30	JUSTIFIED
18	State St	Florence Av to Santa Ana St	0.62	19,694	35.80	35	35	NO CHANGE
19	California Av	Florence Av to Santa Ana St	0.63	14,933	36.60	35	35	NO CHANGE
20	Salt Lake Av	Bell Av to Florence Av	0.30	11,817	36.45	25	30	INCREASED
21	Salt Lake Av	Florence Av to Santa Ana St	0.83	7,200	37.85	35	35	JUSTIFIED
22	Maywood Av	Slauson Av to Gage Av	0.60	10,244	31.45	30	30	NO CHANGE
23	Slauson Av	Alameda St to Santa Fe Av	0.42	31,393	40.30	35	35	JUSTIFIED
24	Slauson Av	Santa Fe Av to Pacific Bl	0.29	30,495	34.90	35	35	NO CHANGE
25	Slauson Av	Pacific Bl to Soto/Miles Av	0.34	32,821	34.40	35	35	NO CHANGE
26	Slauson Av	Soto/Miles Av to State St	0.37	35,978	35.40	35	35	NO CHANGE
27	Randolph St	Alameda St to Santa Fe Av	0.40	9,936	35.70	35	35	NO CHANGE
28	Randolph St	Santa Fe Av to Pacific Bl	0.29	11,995	35.00	35	35	NO CHANGE
29	Randolph St	Pacific Bl to Miles Av	0.34	12,169	34.35	35	35	NO CHANGE
30	Randolph St	Miles Av to State St	0.38	12,381	35.95	35	35	NO CHANGE



Table 1
Speed Survey Summary
(Continued)

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result
31	Randolph St	State St to Maywood Av	0.58	11,373	38.35	35	35	JUSTIFIED
32	Randolph St	Maywood Av to Fishburn Av (South)	0.93	10,029	37.75	35	35	JUSTIFIED
33	Randolph St	Maywood Av to Fishburn Av (North)	0.93	6,253	30.90	25	25	JUSTIFIED
34	Gage Av	Alameda St to Santa Fe Av	0.34	28,082	37.05	30	30	JUSTIFIED
35	Gage Av	Santa Fe Av to Pacific Bl	0.29	25,244	34.10	30	30	JUSTIFIED
36	Gage Av	Pacific Bl to Miles Av	0.34	25,844	33.65	30	30	JUSTIFIED
37	Gage Av	Miles Av to State St	0.38	26,508	35.65	30	30	JUSTIFIED
38	Gage Av	State St to Maywood Av	0.59	27,931	37.65	30	35	INCREASED
39	Florence Av	Alameda St to Santa Fe Av	0.25	30,720	33.00	35	35	NO CHANGE
40	Florence Av	Santa Fe Av to Pacific Bl	0.28	29,562	35.90	35	35	NO CHANGE
41	Florence Av	Pacific Bl to Miles Av	0.35	30,667	35.90	35	35	NO CHANGE
42	Florence Av	Miles Av to State St	0.54	32,296	36.45	35	35	NO CHANGE
43	Florence Av	State St to Salt Lake Av	0.38	35,079	37.85	35	35	NO CHANGE
44	Santa Ana St	State St to California Av	0.35	14,964	35.85	30	30	JUSTIFIED
45	Santa Ana St	California Av to Otis Av	0.54	14,215	37.15	30	30	JUSTIFIED



Table 2
Survey supports current posted speed limit - NO CHANGE

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
2	Alameda St	Randolph St to Gage Av	0.35	21,282	40.45	40	40	NO CHANGE	Existing limit consistent with 85th percentile
3	Alameda St	Gage Av to Florence Av	0.48	27,217	38.20	40	40	NO CHANGE	Existing limit consistent with 85th percentile
4	East Alameda St	Florence Av to Gage Av	0.48	3,602	24.60	25	25	NO CHANGE	Existing limit consistent with 85th percentile
5	Santa Fe Av	Slauson Av to Randolph St	0.22	26,418	37.00	35	35	NO CHANGE	Existing limit consistent with 85th percentile
6	Santa Fe Av	Randolph St to Gage Av	0.30	27,893	35.85	35	35	NO CHANGE	Existing limit consistent with 85th percentile
7	Santa Fe Av	Gage Av to Florence Av	0.47	28,730	37.25	35	35	NO CHANGE	Existing limit consistent with 85th percentile
15	State St	Slauson Av to Gage Av	0.57	29,989	36.05	35	35	NO CHANGE	Existing limit supported by 85th percentile
18	State St	Florence Av to Santa Ana St	0.62	19,694	35.80	35	35	NO CHANGE	Existing limit supported by 85th percentile
19	California Av	Florence Av to Santa Ana St	0.63	14,933	36.60	35	35	NO CHANGE	Existing limit supported by 85th percentile
22	Maywood Av	Slauson Av to Gage Av	0.60	10,244	31.45	30	30	NO CHANGE	Existing limit supported by 85th percentile
24	Slauson Av	Santa Fe Av to Pacific Bl	0.29	30,495	34.90	35	35	NO CHANGE	Existing limit supported by 85th percentile
25	Slauson Av	Pacific Bl to Soto/Miles Av	0.34	32,821	34.40	35	35	NO CHANGE	Existing limit supported by 85th percentile
26	Slauson Av	Soto/Miles Av to State St	0.37	35,978	35.40	35	35	NO CHANGE	Existing limit supported by 85th percentile



Table 2
Survey supports current posted speed limit - NO CHANGE
(Continued)

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
27	Randolph St	Alameda St to Santa Fe Av	0.40	9,936	35.70	35	35	NO CHANGE	Existing limit supported by 85th percentile
28	Randolph St	Santa Fe Av to Pacific Bl	0.29	11,995	35.00	35	35	NO CHANGE	Existing limit supported by 85th percentile
29	Randolph St	Pacific Bl to Miles Av	0.34	12,169	34.35	35	35	NO CHANGE	Existing limit supported by 85th percentile
30	Randolph St	Miles Av to State St	0.38	12,381	35.95	35	35	NO CHANGE	Existing limit supported by 85th percentile
39	Florence Av	Alameda St to Santa Fe Av	0.25	30,720	33.00	35	35	NO CHANGE	Existing limit supported by 85th percentile
40	Florence Av	Santa Fe Av to Pacific Bl	0.28	29,562	35.90	35	35	NO CHANGE	Existing limit supported by 85th percentile
41	Florence Av	Pacific Bl to Miles Av	0.35	30,667	35.90	35	35	NO CHANGE	Existing limit supported by 85th percentile
42	Florence Av	Miles Av to State St	0.54	32,296	36.45	35	35	NO CHANGE	Existing limit supported by 85th percentile
43	Florence Av	State St to Salt Lake Av	0.38	35,079	37.85	35	35	NO CHANGE	Existing limit supported by 85th percentile



Table 3
Survey speeds differ from posted speed, limit can be JUSTIFIED

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
1	Alameda St	Slauson Av to Randolph St	0.17	23,392	35.60	40	40	JUSTIFIED	Existing limit consistent with adjacent roadway segments.
9	Pacific Bl	Slauson Av to Randolph St	0.25	20,529	33.20	25	25	JUSTIFIED	Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
10	Pacific Bl	Randolph St to Gage Av	0.26	22,132	30.10	25	25	JUSTIFIED	Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
11	Pacific Bl	Gage Av to Florence Av	0.50	22,359	33.30	25	25	JUSTIFIED	Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
12	Soto/Miles Av	North City Limit to Randolph St	0.46	18,484	36.50	25	25	JUSTIFIED	Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
13	Miles Av	Randolph St to Gage Av	0.22	18,890	34.60	25	25	JUSTIFIED	Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
14	Miles Av	Gage Av to Florence Av	0.55	11,029	33.50	25	25	JUSTIFIED	Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
16	State St	Gage Av to Saturn Av	0.29	24,864	39.35	35	35	JUSTIFIED	Uncontrolled crosswalk justifies reduction of 85th percentile by 5 MPH
17	State St	Saturn Av to Florence Av	0.33	19,684	37.75	30	30	JUSTIFIED	Poor lateral visibility at driveways and consistency between residential segments justify existing limit.
21	Salt Lake Av	Florence Av to Santa Ana St	0.83	7,200	37.85	35	35	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH



Table 3
Survey speeds differ from posted speed, limit can be JUSTIFIED
(Continued)

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
23	Slauson Av	Alameda St to Santa Fe Av	0.42	31,393	40.30	35	35	JUSTIFIED	Consistent posting with adjacent segment justify reduction of 85th by 5 MPH
31	Randolph St	State St to Maywood Av	0.58	11,373	38.35	35	35	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH
32	Randolph St	Maywood Av to Fishburn Av (South)	0.93	10,029	37.75	35	35	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH
33	Randolph St	Maywood Av to Fishburn Av (North)	0.93	6,253	30.90	25	25	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH
34	Gage Av	Alameda St to Santa Fe Av	0.34	28,082	37.05	30	30	JUSTIFIED	Uncontrolled crosswalks and higher than expected collisions justify reduction of 85th by 5 MPH
35	Gage Av	Santa Fe Av to Pacific Bl	0.29	25,244	34.10	30	30	JUSTIFIED	Higher than expected collisions justify reduction of 85th by 5 MPH
36	Gage Av	Pacific Bl to Miles Av	0.34	25,844	33.65	30	30	JUSTIFIED	Uncontrolled crosswalks and higher than expected collisions justify reduction of 85th by 5 MPH
37	Gage Av	Miles Av to State St	0.38	26,508	35.65	30	30	JUSTIFIED	Uncontrolled crosswalks justify reduction of 85th by 5 MPH
44	Santa Ana St	State St to California Av	0.35	14,964	35.85	30	30	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH
45	Santa Ana St	California Av to Otis Av	0.54	14,215	37.15	30	30	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH



Table 4
Survey speeds and 85th percentile, require limit be INCREASED

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
20	Salt Lake Av	Bell Av to Florence Av	0.30	11,817	36.45	25	30	INCREASED	Uncontrolled crosswalk and heavy pedestrian activity from parking across street justify reduction from the 85th by 5 MPH
38	Gage Av	State St to Maywood Av	0.59	27,931	37.65	30	35	INCREASED	Uncontrolled crosswalks and heavy pedestrian activity justify reduction from the 85th by 5 MPH.



Table 5
Survey speeds where conditions require limit be DECREASED

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
8	Pacific Bl	52nd St to Slauson Av	0.45	19,715	36.85	35	25	DECREASED	Segment is within a business district speed limit prima facia 25 MPH CVC 22352 (b)(1) is appropriate.



Appendix 'A'
Spot Speed Survey Data Sheets

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 9:00AM TO 9:26AM

LOCATION: ALAMEDA STREET (WEST)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X	0	1	1
44	X	0	1	1
43	X X	1	1	2
42		0	0	0
41	X X X X X X	2	4	6
40	X X X X X X X X	4	5	9
39	X X X X X	2	3	5
38	X X X	3	0	3
37	X X X	0	3	3
36	X X X	2	1	3
35	X X X X X X X	4	3	7
34	X X	11	10	21
33	X X X X X X X X X X X X	5	7	12
32	X X X X X X X X	5	3	8
31	X X	6	8	14
30	X X	10	15	25
29	X X X X X X X X X X X X	7	5	12
28	X X	13	10	23
27	X X X X X X X X X X X X	6	6	12
26	X X X X X X X X X X X X X X X X X X	12	5	17
25	X X	11	13	24
24	X X X X X X X X X X X X	7	4	11
23	X X X X X X X	4	2	6
22	X X X X X X	4	1	5
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		119	111	230

LIMITS (BTN): SLAUSON AVE AND RANDOLPH ST

OBSERVATION POINT: 5925 ALAMEDA ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	34.8	36.4	35.6	M.P.H.
50TH %:	<u>29.7</u>	<u>31.0</u>	<u>30.3</u>	M.P.H.
15TH %:	<u>24.6</u>	<u>25.5</u>	<u>25.0</u>	M.P.H.
10 MPH PACE:	<u>25 - 34</u>	<u>25 - 34</u>	<u>25 - 34</u>	M.P.H.
% IN PACE:	<u>72%</u>	<u>74%</u>	<u>73%</u>	
% OVER PACE:	<u>15%</u>	<u>20%</u>	<u>17%</u>	
% UNDER PACE:	<u>13%</u>	<u>6%</u>	<u>10%</u>	
ARITHMETIC MEAN:	<u>29.73</u>	<u>30.95</u>	<u>30.32</u>	M.P.H.
SAMPLE VARIANCE:	<u>24.23</u>	<u>27.52</u>	<u>26.08</u>	
STANDARD DEVIATION:	<u>4.92</u>	<u>5.25</u>	<u>5.11</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.20</u>	<u>0.25</u>	<u>0.11</u>	
STD. ERROR OF THE MEAN:	<u>0.45</u>	<u>0.50</u>	<u>0.34</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 9:30AM TO 9:48AMLOCATION: ALAMEDA STREET (WEST)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X	0	1	1
48	X X X	0	3	3
47	X X X	1	2	3
46	X X X	2	1	3
45	X X X X	1	3	4
44	X X X X X	3	2	5
43	X X X	0	3	3
42	X X	0	2	2
41	X X X X X X X X X X	1	10	11
40	X X X X X	2	3	5
39	X X X X X X X X	4	5	9
38	X X X X X X X X X X X X X X X X X X	7	12	19
37	X X X X X X X X X X X	4	7	11
36	X X X X X X X X X X X X	4	9	13
35	X X X X X X X X X X X X X X X X X X X X	10	11	21
34	X X X X X X X	4	3	7
33	X X X X X X X X X X X X X X	11	4	15
32	X X X X X X X X X	8	1	9
31	X X X X X X X	2	5	7
30	X X X X X X X X X X X X X X X X	12	4	16
29	X X X X X X X X X X X X X	9	4	13
28	X X X X X	4	1	5
27	X X X X X X X X X X	9	1	10
26	X X X X	1	3	4
25	X X X X X X	3	3	6
24	X X X	2	1	3
23	X X X	3	0	3
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	104	211

LIMITS (BTN): RANDOLPH ST AND GAGE AVE

OBSERVATION POINT: 6201 ALAMEDA ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 40 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	38.4	42.5	40.8	M.P.H.
50TH %:	32.8	36.6	34.7	M.P.H.
15TH %:	27.3	30.7	28.6	M.P.H.
10 MPH PACE:	27 - 36	33 - 42	29 - 38	M.P.H.
% IN PACE:	68%	63%	62%	
% OVER PACE:	23%	14%	23%	
% UNDER PACE:	8%	22%	15%	
ARITHMETIC MEAN:	32.82	36.61	34.69	M.P.H.
SAMPLE VARIANCE:	28.85	32.86	34.27	
STANDARD DEVIATION:	5.37	5.73	5.85	M.P.H.
VARIANCE OF THE MEAN:	0.27	0.32	0.16	
STD. ERROR OF THE MEAN:	0.52	0.56	0.40	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 9:56AM TO 10:24AMLOCATION: ALAMEDA STREET (WEST)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46	X X X X	2	2	4
45	X X X	1	2	3
44	X	1	0	1
43	X	0	1	1
42	X X	2	0	2
41	X X X X	3	1	4
40	X X X X X X X X	6	3	9
39	X X X X X X X	0	7	7
38	X X X X X X	1	5	6
37	X X X X X X X X X X	7	3	10
36	X X X X X X X X	4	4	8
35	X X X X X X X X X X X X X X X X X X	14	5	19
34	X X X X X X X X X X X X	6	6	12
33	X X X X X X X X X X X X X X X X	8	8	16
32	X X X X X X X X X X X X X X X X X X	11	7	18
31	X X X X X X X X X X X X X X X X	4	11	15
30	X X X X X X X X X X X X X X X X X X X X	9	12	21
29	X X X X X X X X X X X X X X X X X X X X	8	14	22
28	X X X X X X X X X X X X X X X X	6	9	15
27	X X X X X X X	5	2	7
26	X X X X	3	1	4
25	X X X	2	1	3
24	X X X	3	0	3
23	X	1	0	1
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	105	212

LIMITS (BTN): GAGE AVE AND FLORENCE AVE

OBSERVATION POINT: 7001 ALAMEDA ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 40 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	38.2	38.2	38.2	M.P.H.
50TH %:	33.0	33.2	33.1	M.P.H.
15TH %:	27.8	28.2	28.0	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	72%	75%	74%	
% OVER PACE:	15%	21%	18%	
% UNDER PACE:	13%	4%	8%	
ARITHMETIC MEAN:	33.00	33.16	33.08	M.P.H.
SAMPLE VARIANCE:	25.19	23.18	24.08	
STANDARD DEVIATION:	5.02	4.81	4.91	M.P.H.
VARIANCE OF THE MEAN:	0.24	0.22	0.11	
STD. ERROR OF THE MEAN:	0.49	0.47	0.34	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 10:31AM TO 11:31AM

LOCATION: EAST ALAMEDA STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40	X	0	1	1
39		0	0	0
38		0	0	0
37		0	0	0
36		0	0	0
35		0	0	0
34		0	0	0
33		0	0	0
32		0	0	0
31	X	1	0	1
30		0	0	0
29		0	0	0
28		0	0	0
27	XXXX	3	1	4
26	XXXXXX	4	1	5
25	XXXX	1	2	3
24	XXXXXXXX	6	1	7
23	XXXXXXXXXX	5	4	9
22	XXXXXXXXXXXX	9	3	12
21	XXXXXXXXXXXX	5	5	10
20	XXXXXXXXXXXX	2	10	12
19	XXXXXXXXXXXX	4	7	11
18	XXXXXXXXXXXXXX	3	10	13
17	XXXXXXXXXX	3	6	9
16	XXXXXX	1	4	5
15	XXXXXXX	3	4	7
		50	59	109

LIMITS (BTN): FLORENCE AVE AND GAGE AVE

OBSERVATION POINT: WEST SIDE OF EL SUPER MARKET **OBSERVER:** CARLOS

POSTED SPEED LIMIT: 25 MPH **WEATHER:** SUNNY

COMMENTS: **ROAD SURFACE:** DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	25.4	23.8	24.6	M.P.H.
50TH %:	<u>21.7</u>	<u>19.8</u>	<u>20.7</u>	M.P.H.
15TH %:	<u>18.0</u>	<u>15.8</u>	<u>16.7</u>	M.P.H.
10 MPH PACE:	<u>18 - 27</u>	<u>16 - 25</u>	<u>17 - 26</u>	M.P.H.
% IN PACE:	<u>84%</u>	<u>88%</u>	<u>83%</u>	
% OVER PACE:	<u>2%</u>	<u>5%</u>	<u>6%</u>	
% UNDER PACE:	<u>14%</u>	<u>7%</u>	<u>11%</u>	
ARITHMETIC MEAN:	<u>21.70</u>	<u>19.81</u>	<u>20.68</u>	M.P.H.
SAMPLE VARIANCE:	<u>12.42</u>	<u>14.95</u>	<u>14.55</u>	
STANDARD DEVIATION:	<u>3.52</u>	<u>3.87</u>	<u>3.81</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.25</u>	<u>0.25</u>	<u>0.13</u>	
STD. ERROR OF THE MEAN:	<u>0.50</u>	<u>0.50</u>	<u>0.37</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 1:03PM TO 1:19PM

LOCATION: SANTA FE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46	X	1	0	1
45	X	0	1	1
44	X X	1	1	2
43		0	0	0
42	X X X X	1	3	4
41	X X X X	0	4	4
40	X X X X X	2	3	5
39	X X X X	2	2	4
38	X X X X X X X	2	5	7
37	X X X X X X X X X X	5	6	11
36	X X X X X X X X	1	7	8
35	X X X X X X X X X X X X X X X X	7	10	17
34	X X X X X X X X X X X X X X	6	8	14
33	X X X X X X X X X X X X X X X X X X	9	12	21
32	X X X X X X X X X X X X X X X X	4	13	17
31	X X X X X X X X X X X X X X X X X X	9	11	20
30	X X X X X X X X X X X X X X X X X X	14	7	21
29	X X X X X X X X X X	6	4	10
28	X X X X X X X X X X X X X X X X X X	14	4	18
27	X X X X X X X X X X X	6	5	11
26	X X X X X X X X X X X	3	8	11
25	X X X X X X	2	4	6
24	X X X X X X X X X	6	3	9
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		102	121	223

LIMITS (BTN): SLAUSON AVE AND RANDOLPH ST

OBSERVATION POINT: SANTA FE PLAZA

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.3	37.7	37.1	M.P.H.
50TH %:	31.4	32.8	32.2	M.P.H.
15TH %:	26.5	27.9	27.3	M.P.H.
10 MPH PACE:	26 - 35	29 - 38	26 - 35	M.P.H.
% IN PACE:	76%	69%	72%	
% OVER PACE:	16%	12%	22%	
% UNDER PACE:	8%	20%	7%	
ARITHMETIC MEAN:	31.44	32.80	32.18	M.P.H.
SAMPLE VARIANCE:	22.29	22.21	22.61	
STANDARD DEVIATION:	4.72	4.71	4.75	M.P.H.
VARIANCE OF THE MEAN:	0.22	0.18	0.10	
STD. ERROR OF THE MEAN:	0.47	0.43	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 3:34PM TO 3:55PM

LOCATION: SANTA FE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X X	0	2	2
45	X	1	0	1
44		0	0	0
43		0	0	0
42	X	1	0	1
41	X X	1	1	2
40	X X X X	3	1	4
39	X X	2	0	2
38	X X X	1	2	3
37	X X X X X X X	5	3	8
36	X X X X X X X X	3	7	10
35	X X X X X X X X X X X X X	6	9	15
34	X X X X X X X X X X X X X X X X	9	11	20
33	X X X X X X X X X X	4	8	12
32	X X X X X X X X X X X X X X X X	11	9	20
31	X X X X X X X X X X X X X X X X X X	12	11	23
30	X X X X X X X X X X X X X X X X X X	11	13	24
29	X X X X X X X X X	6	4	10
28	X X X X X X X X X X X X	4	10	14
27	X X X X X X X X X X X X	7	7	14
26	X X X X X X X X X X X X X X X X	10	10	20
25	X X X X X X X	5	3	8
24	X X X X X	4	1	5
23	X X X	1	2	3
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	114	221

LIMITS (BTN): RANDOLPH ST AND GAGE AVE

OBSERVATION POINT: 6207 SANTA FE AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	35.9	35.8	35.8	M.P.H.
50TH %:	31.2	31.4	31.3	M.P.H.
15TH %:	26.5	26.9	26.7	M.P.H.
10 MPH PACE:	26 - 35	26 - 35	26 - 35	M.P.H.
% IN PACE:	75%	81%	78%	
% OVER PACE:	16%	14%	15%	
% UNDER PACE:	9%	5%	7%	
ARITHMETIC MEAN:	31.20	31.35	31.28	M.P.H.
SAMPLE VARIANCE:	20.42	18.12	19.16	
STANDARD DEVIATION:	4.52	4.26	4.38	M.P.H.
VARIANCE OF THE MEAN:	0.19	0.16	0.09	
STD. ERROR OF THE MEAN:	0.44	0.40	0.29	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 3:15PM TO 3:28PM

LOCATION: SANTA FE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52	X	1	0	1
51	X	1	0	1
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X	0	1	1
45	X	0	1	1
44		0	0	0
43	X X	2	0	2
42	X X	2	0	2
41	X X X X	3	1	4
40	X X X X	2	2	4
39	X X X X X	3	2	5
38	X X X X	2	2	4
37	X X X X X X X X	3	6	9
36	X X X X X X X X X X	7	4	11
35	X X X X X X X X X X X X X X X X X X	8	12	20
34	X X X X X X X X X X X X X X X X	10	5	15
33	X X X X X X X X X X X X X X X X	12	3	15
32	X X X X X X X X X X X X X X X X	7	10	17
31	X X X X X X X X X X X X X X X X	8	8	16
30	X X X X X X X X X X X X X X X X X X	12	9	21
29	X X X X X X X X X X X X X X X X X	11	8	19
28	X X X X X X X X X X	4	6	10
27	X X X X X X X X X X	2	9	11
26	X X X X X X X X X X X X	1	12	13
25	X X X X	1	3	4
24	X X	1	1	2
23	X X	1	1	2
22	X	1	0	1
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		105	106	211

LIMITS (BTN): GAGE AVE AND FLORENCE AVE

OBSERVATION POINT: 6722 SANTA FE AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	38.3	36.2	37.3	M.P.H.
50TH %:	<u>33.2</u>	<u>31.5</u>	<u>32.3</u>	M.P.H.
15TH %:	<u>28.1</u>	<u>26.7</u>	<u>27.3</u>	M.P.H.
10 MPH PACE:	<u>28 - 37</u>	<u>26 - 35</u>	<u>26 - 35</u>	M.P.H.
% IN PACE:	<u>78%</u>	<u>77%</u>	<u>74%</u>	
% OVER PACE:	<u>15%</u>	<u>18%</u>	<u>21%</u>	
% UNDER PACE:	<u>7%</u>	<u>5%</u>	<u>4%</u>	
ARITHMETIC MEAN:	<u>33.19</u>	<u>31.47</u>	<u>32.33</u>	M.P.H.
SAMPLE VARIANCE:	<u>24.56</u>	<u>21.15</u>	<u>23.48</u>	
STANDARD DEVIATION:	<u>4.96</u>	<u>4.60</u>	<u>4.85</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.23</u>	<u>0.20</u>	<u>0.11</u>	
STD. ERROR OF THE MEAN:	<u>0.48</u>	<u>0.45</u>	<u>0.33</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 2:05PM TO 2:23PM

LOCATION: PACIFIC BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X	1	0	1
45	X X	1	1	2
44	X X X	2	1	3
43		0	0	0
42	X	0	1	1
41	X X	2	0	2
40	X X X X X	2	3	5
39	X X X X X	0	5	5
38	X X X X	2	2	4
37	X X X X X X X X X	4	6	10
36	X X X X X X X X X X X X X X	7	8	15
35	X X X X X X X X X X X X X X X X X X	10	10	20
34	X X X X X X X X X X X X X X	7	8	15
33	X X X X X X X X X X X X X X X X X X	8	12	20
32	X X X X X X X X X X X X X X X X X X	13	6	19
31	X X X X X X X X X X X X X X X X X X	9	8	17
30	X X X X X X X X X X X X X X	5	10	15
29	X X X X X X X X X X X X X X	8	7	15
28	X X X X X X X X X X X X X X X X X X	11	6	17
27	X X X X X X X X	3	5	8
26	X X X X X X X X X X X X	4	8	12
25	X X X X X X X X X X X X	4	7	11
24	X X X X X X X X	2	5	7
23	X X	0	2	2
22	X X X X X	4	1	5
21	X X X X	3	1	4
20	X X X	0	3	3
19	X X X	1	2	3
18	X X	2	0	2
17	X	0	1	1
16	X X X	0	3	3
15		0	0	0
		115	132	247

LIMITS (BTN): 52ND ST AND SLAUSON AVE

OBSERVATION POINT: 5524 PACIFIC BLVD

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.9	36.8	36.9	M.P.H.
50TH %:	31.2	30.7	30.9	M.P.H.
15TH %:	25.6	24.6	25.0	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	71%	61%	66%	
% OVER PACE:	9%	10%	9%	
% UNDER PACE:	20%	29%	25%	
ARITHMETIC MEAN:	31.24	30.69	30.95	M.P.H.
SAMPLE VARIANCE:	30.10	34.63	32.46	
STANDARD DEVIATION:	5.49	5.88	5.70	M.P.H.
VARIANCE OF THE MEAN:	0.26	0.26	0.13	
STD. ERROR OF THE MEAN:	0.51	0.51	0.36	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 12:37PM TO 12:59PM

LOCATION: PACIFIC BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41	X	1	0	1
40	X	0	1	1
39	X X	2	0	2
38	X X X X X	2	3	5
37	X X X X	2	2	4
36	X X X X	2	2	4
35	X X X X X X X X X X	7	3	10
34	X X X X X X X X	5	4	9
33	X X X X X X X X X X	8	3	11
32	X X X X X X X	3	4	7
31	X X	12	9	21
30	X X X X X X X X X X X X X X	9	5	14
29	X X X X X X X X X X X X X X X X X X	5	14	19
28	X X X X X X X X X X X X X X X X X X	10	7	17
27	X X	14	10	24
26	X X X X X X X X X X X X X X X X X X X X	10	12	22
25	X X X X X X X X X X X X X X X X X X	9	9	18
24	X X X X X X X X X X X X X X X X X X	6	9	15
23	X X X X X X X X	1	7	8
22	X X X X X	1	3	4
21	X X X X X X	2	4	6
20	X X X X X X	5	1	6
19	X X X X X	1	4	5
18	X X X X X	3	2	5
17	X X	1	1	2
16		0	0	0
15	X	0	1	1
		121	120	241

LIMITS (BTN): SLAUSON AVE AND RANDOLPH ST

OBSERVATION POINT: 6001 PACIFIC BLVD

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	33.8	32.6	33.2	M.P.H.
50TH %:	28.7	27.5	28.1	M.P.H.
15TH %:	23.5	22.4	22.9	M.P.H.
10 MPH PACE:	24 - 33	23 - 32	24 - 33	M.P.H.
% IN PACE:	71%	72%	70%	
% OVER PACE:	17%	15%	15%	
% UNDER PACE:	12%	13%	15%	
ARITHMETIC MEAN:	28.65	27.48	28.07	M.P.H.
SAMPLE VARIANCE:	24.85	24.25	24.80	
STANDARD DEVIATION:	4.98	4.92	4.98	M.P.H.
VARIANCE OF THE MEAN:	0.21	0.20	0.10	
STD. ERROR OF THE MEAN:	0.45	0.45	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 11:29AM TO 11:50AM

LOCATION: PACIFIC BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40		0	0	0
39	X	1	0	1
38	X X X X	2	2	4
37		0	0	0
36	X X X X X X	3	3	6
35	X X	1	1	2
34	X X X	2	1	3
33	X X	0	2	2
32	X X X	2	1	3
31	X X X X X X X	3	4	7
30	X X X X X X X X	5	4	9
29	X X X X X X X X X X	4	8	12
28	X X X X X X X X X X X	6	7	13
27	X X X X X X X X X X X X X X X X X X	12	12	24
26	X X X X X X X X X X X X X X X X X X	15	9	24
25	X X X X X X X X X X X X X X X X X X X	15	10	25
24	X X X X X X X X X X X X X X X X X X	12	9	21
23	X X X X X X X X X X X X X X X X X X	12	11	23
22	X X X X X X X X X X X X X	6	9	15
21	X X X X X X X X X X	5	6	11
20	X X X X X X X X X X	5	6	11
19	X X X X X X X X X X	3	8	11
18	X X X X X X X	3	4	7
17	X X X X X X X	5	2	7
16	X	0	1	1
15		0	0	0
		122	120	242

LIMITS (BTN): RANDOLPH ST AND GAGE AVE

OBSERVATION POINT: 6302 PACIFIC BLVD

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	30.2	30.0	30.1	M.P.H.
50TH %:	25.4	25.2	25.3	M.P.H.
15TH %:	20.7	20.3	20.5	M.P.H.
10 MPH PACE:	21 - 30	20 - 29	20 - 29	M.P.H.
% IN PACE:	75%	73%	74%	
% OVER PACE:	11%	15%	15%	
% UNDER PACE:	13%	13%	11%	
ARITHMETIC MEAN:	25.43	25.15	25.29	M.P.H.
SAMPLE VARIANCE:	21.01	22.03	21.44	
STANDARD DEVIATION:	4.58	4.69	4.63	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.18	0.09	
STD. ERROR OF THE MEAN:	0.41	0.43	0.30	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 12:25PM TO 1:01PM

LOCATION: PACIFIC BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44	X	0	1	1
43		0	0	0
42		0	0	0
41	X	1	0	1
40		0	0	0
39	X X X	3	0	3
38	X X X X X X X	2	5	7
37	X X X X X	1	4	5
36	X X X X X	3	2	5
35	X X X X X	4	0	4
34	X X X X X X X	2	5	7
33	X X X X X X X X X	6	3	9
32	X X X X X X X X	5	3	8
31	X X X X X X X X X X X X X X X X X X X X	12	7	19
30	X X X X X X X X X X X	5	6	11
29	X X X X X X X X X X X X X X X X	8	8	16
28	X X X X X X X X X X X X X X X X	7	8	15
27	X X X X X X X X X X X X X X X X X X X	13	6	19
26	X X	10	14	24
25	X X X X X X X X X X X X X X X X X X X	8	12	20
24	X X X X X X X X X X X X X X X X X X X	5	16	21
23	X X X X X X X X X	3	6	9
22	X X X X X X	3	3	6
21	X X X	2	1	3
20	X X X	2	1	3
19	X X X X X X	4	2	6
18	X X X X	3	1	4
17	X X X	3	0	3
16	X	0	1	1
15	X	0	1	1
		115	116	231

LIMITS (BTN):

GAGE AVE AND FLORENCE AVE

OBSERVATION POINT:

7113 PACIFIC BLVD

OBSERVER:

CARLOS

POSTED SPEED LIMIT:

25 MPH

WEATHER:

PARTLY SUNNY

COMMENTS:

ROAD SURFACE:

DRY

ROAD CONDITION:

FAIR

DATA COLLECTION METHOD:

RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	33.6	33.0	33.3	M.P.H.
50TH %:	28.0	27.7	27.9	M.P.H.
15TH %:	22.5	22.4	22.5	M.P.H.
10 MPH PACE:	24 - 33	23 - 32	24 - 33	M.P.H.
% IN PACE:	69%	74%	70%	
% OVER PACE:	14%	17%	14%	
% UNDER PACE:	17%	9%	16%	
ARITHMETIC MEAN:	28.03	27.71	27.87	M.P.H.
SAMPLE VARIANCE:	28.42	25.81	27.02	
STANDARD DEVIATION:	5.33	5.08	5.20	M.P.H.
VARIANCE OF THE MEAN:	0.25	0.22	0.12	
STD. ERROR OF THE MEAN:	0.50	0.47	0.34	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 3:26PM TO 3:53PM

LOCATION: SOTO STREET-MILES AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51	X	0	1	1
50		0	0	0
49		0	0	0
48		0	0	0
47	X X	1	1	2
46	X	0	1	1
45		0	0	0
44	X X X X	3	1	4
43	X	1	0	1
42	X	1	0	1
41	X	1	0	1
40	X X X X X	1	4	5
39	X X X	2	1	3
38	X X X X X X	3	3	6
37	X X X X X X X X	3	6	9
36	X X X X X X X X X	2	8	10
35	X X X X X X X X X X	5	7	12
34	X X X X X X X X X X X X	6	8	14
33	X X X X X X X X X X X X X X	11	10	21
32	X X X X X X X X X X X X X X	7	11	18
31	X X X X X X X X X X X X X X X X	11	11	22
30	X X X X X X X X X X X X X X X X	6	15	21
29	X X X X X X X X X X X X X X X X	8	12	20
28	X X X X X X X X X X X X X X X X	11	11	22
27	X X X X X X X X X X X X X X	7	9	16
26	X X X X X X X X X X X X X X X	12	6	18
25	X X X X X X X X X X X X X	6	7	13
24	X X X X X X	2	4	6
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		110	137	247

LIMITS (BTN): NORTH CITY LIMITS AND RANDOLPH ST

OBSERVATION POINT: 5931 MILES AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.5	36.5	36.5	M.P.H.
50TH %:	31.3	31.6	31.5	M.P.H.
15TH %:	26.2	26.6	26.4	M.P.H.
10 MPH PACE:	25 - 34	27 - 36	25 - 34	M.P.H.
% IN PACE:	77%	74%	75%	
% OVER PACE:	21%	13%	23%	
% UNDER PACE:	2%	12%	2%	
ARITHMETIC MEAN:	31.33	31.58	31.47	M.P.H.
SAMPLE VARIANCE:	24.57	22.74	23.48	
STANDARD DEVIATION:	4.96	4.77	4.85	M.P.H.
VARIANCE OF THE MEAN:	0.22	0.17	0.10	
STD. ERROR OF THE MEAN:	0.47	0.41	0.31	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 10:33AM TO 10:51AM

LOCATION: MILES AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41	X	0	1	1
40	X X	1	1	2
39	X X	2	0	2
38	X X X X	3	1	4
37	X X X X X X	2	5	7
36	X X X	2	1	3
35	X X X X X X X X	4	5	9
34	X X X X X X X X X X	9	2	11
33	X X X X X X X X X X X X	6	7	13
32	X X	11	12	23
31	X X	8	7	15
30	X X	9	13	22
29	X X	10	10	20
28	X X	6	8	14
27	X X	10	10	20
26	X X X X X X X X X X X X	5	7	12
25	X X X X X X X X X X X X	6	6	12
24	X X X X	3	1	4
23	X X X X X X X X X	6	3	9
22	X X	0	2	2
21	X X	2	0	2
20	X X X	1	2	3
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	105	212

LIMITS (BTN): RANDOLPH ST AND GAGE AVE

OBSERVATION POINT: 6311 MILES AVE

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	34.7	34.5	34.6	M.P.H.
50TH %:	<u>30.0</u>	<u>30.0</u>	<u>30.0</u>	M.P.H.
15TH %:	<u>25.4</u>	<u>25.4</u>	<u>25.4</u>	M.P.H.
10 MPH PACE:	<u>25 - 34</u>	<u>25 - 34</u>	<u>25 - 34</u>	M.P.H.
% IN PACE:	<u>75%</u>	<u>78%</u>	<u>76%</u>	
% OVER PACE:	<u>14%</u>	<u>14%</u>	<u>14%</u>	
% UNDER PACE:	<u>11%</u>	<u>8%</u>	<u>9%</u>	
ARITHMETIC MEAN:	<u>30.05</u>	<u>29.95</u>	<u>30.00</u>	M.P.H.
SAMPLE VARIANCE:	<u>20.38</u>	<u>19.57</u>	<u>19.89</u>	
STANDARD DEVIATION:	<u>4.51</u>	<u>4.42</u>	<u>4.46</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.19</u>	<u>0.19</u>	<u>0.09</u>	
STD. ERROR OF THE MEAN:	<u>0.44</u>	<u>0.43</u>	<u>0.31</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 1:08PM TO 1:40PM

LOCATION: MILES AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42	X	1	0	1
41	X	0	1	1
40	X	0	1	1
39	X	1	0	1
38	X X X X	3	1	4
37	X	0	1	1
36	X X X X X X X X X	6	3	9
35	X X X X X X X X	2	6	8
34	X X X X X X X X	5	4	9
33	X X X X X X X X X X X X X X	9	6	15
32	X X X X X X X X X X X X X X	8	6	14
31	X X X X X X X X X X X X X X	6	9	15
30	X X X X X X X X X X X X X X X X X X X X	13	10	23
29	X X X X X X X X X X X X X X X X	8	10	18
28	X X	13	17	30
27	X X X X X X X X X X X X X X X X X X X X	11	14	25
26	X X X X X X X X X X X X X X X X	8	10	18
25	X X X X X X X X X X X X X X X X	6	11	17
24	X X X X X X X X X X X	3	9	12
23	X X X X X X X X X	4	5	9
22	X X X X X X	2	4	6
21	X X	1	1	2
20	X	0	1	1
19	X	0	1	1
18	X X	2	0	2
17		0	0	0
16		0	0	0
15		0	0	0
		113	131	244

LIMITS (BTN): GAGE AVE AND FLORENCE AVE

OBSERVATION POINT: 6501 MILES AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 25 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	34.2	32.8	33.5	M.P.H.
50TH %:	29.5	28.5	29.0	M.P.H.
15TH %:	24.9	24.2	24.5	M.P.H.
10 MPH PACE:	25 - 34	24 - 33	24 - 33	M.P.H.
% IN PACE:	77%	78%	77%	
% OVER PACE:	12%	13%	15%	
% UNDER PACE:	11%	9%	9%	
ARITHMETIC MEAN:	29.55	28.53	29.00	M.P.H.
SAMPLE VARIANCE:	20.23	17.11	18.74	
STANDARD DEVIATION:	4.50	4.14	4.33	M.P.H.
VARIANCE OF THE MEAN:	0.18	0.13	0.08	
STD. ERROR OF THE MEAN:	0.42	0.36	0.28	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 2:41PM TO 3:09PM

LOCATION: STATE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47		0	0	0
46	X	0	1	1
45	X	0	1	1
44		0	0	0
43	X	0	1	1
42	X	1	0	1
41	X X	1	1	2
40	X	1	0	1
39	X X X X X	1	4	5
38	X X X X X X X	5	2	7
37	X X X X X X X X	2	7	9
36	X X X X X X X	3	4	7
35	X X X X X X X X X X X X X X	4	12	16
34	X X X X X X X X X X X X X X X X X X	12	8	20
33	X X X X X X X X X X X X X X X X X	7	12	19
32	X X X X X X X X X X X X X X X X X	12	7	19
31	X X X X X X X X X X X X X X X X X X X X	14	10	24
30	X X X X X X X X X X X X X X X X X X X X	12	10	22
29	X X X X X X X X X X X X X X X X	10	6	16
28	X X X X X X X X X X X X X X X X	9	8	17
27	X X X X X X X X X X X	7	5	12
26	X X X X X X X X X	3	6	9
25	X X X X X X X X X	2	7	9
24	X X X X X X X X	5	3	8
23	X X X X X X	3	2	5
22	X X	2	0	2
21	X	1	0	1
20	X	0	1	1
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		117	119	236

LIMITS (BTN): SLAUSON AVE AND GAGE AVE

OBSERVATION POINT: 6247 STATE ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	35.2	36.9	36.1	M.P.H.
50TH %:	30.8	31.8	31.3	M.P.H.
15TH %:	26.4	26.7	26.5	M.P.H.
10 MPH PACE:	27 - 36	28 - 37	26 - 35	M.P.H.
% IN PACE:	77%	71%	74%	
% OVER PACE:	9%	9%	15%	
% UNDER PACE:	14%	20%	11%	
ARITHMETIC MEAN:	30.80	31.78	31.30	M.P.H.
SAMPLE VARIANCE:	17.73	24.49	21.29	
STANDARD DEVIATION:	4.21	4.95	4.61	M.P.H.
VARIANCE OF THE MEAN:	0.15	0.21	0.09	
STD. ERROR OF THE MEAN:	0.39	0.45	0.30	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 1:47PM TO 2:01PM

LOCATION: STATE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X X	0	2	2
48	X X	0	2	2
47	X	0	1	1
46	X	0	1	1
45	X	0	1	1
44	X	0	1	1
43	X	1	0	1
42	X X X	0	3	3
41	X X X X X X X X	2	7	9
40	X X X X X X X X X X X X X X X X	5	12	17
39	X X X X X X X X X X	3	8	11
38	X X X X X X X X X X X X X X X X	5	15	20
37	X X X X X X X X X X X X X X X X	8	11	19
36	X X X X X X X X X X X X X X X X X X	10	12	22
35	X X X X X X X X X X X X X X X X X X	8	11	19
34	X X X X X X X X X X X X X X X X X X X X	12	13	25
33	X X X X X X X X X X X X X X X X X X X X	16	8	24
32	X X X X X X X X X X X X X X X X X X	12	7	19
31	X X X X X X X X X X X X X X X X X X	8	6	14
30	X X X X X X X X X X X	6	5	11
29	X X X X X	1	3	4
28	X X X X X	3	2	5
27	X X X X X X X	6	1	7
26	X X	0	2	2
25	X X X X X	3	2	5
24	X X	1	1	2
23	X X	1	1	2
22	X X	0	2	2
21	X	0	1	1
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		111	141	252

LIMITS (BTN): GAGE AVE AND SATURN AVE

OBSERVATION POINT: 6616 STATE ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	37.6	41.1	39.7	M.P.H.
50TH %:	33.5	35.6	34.7	M.P.H.
15TH %:	29.3	30.2	29.6	M.P.H.
10 MPH PACE:	30 - 39	32 - 41	31 - 40	M.P.H.
% IN PACE:	79%	74%	75%	
% OVER PACE:	7%	8%	8%	
% UNDER PACE:	14%	18%	16%	
ARITHMETIC MEAN:	33.45	35.64	34.67	M.P.H.
SAMPLE VARIANCE:	15.67	27.83	23.57	
STANDARD DEVIATION:	3.96	5.28	4.86	M.P.H.
VARIANCE OF THE MEAN:	0.14	0.20	0.09	
STD. ERROR OF THE MEAN:	0.38	0.44	0.31	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 1:15PM TO 1:28PM

LOCATION: STATE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X	1	0	1
48		0	0	0
47		0	0	0
46	X	0	1	1
45	X	1	0	1
44	X	0	1	1
43		0	0	0
42	X X X	3	0	3
41	X X X X	1	3	4
40	X X X X X X X X X X X X X	7	6	13
39	X X X X	2	2	4
38	X X X X X X X X	4	5	9
37	X X X X X X X X X X X X X X	7	9	16
36	X X X X X X X X X X	5	6	11
35	X X X X X X X X X X X X X X X X X	9	13	22
34	X X X X X X X X X X X X X X X X X X	12	10	22
33	X X X X X X X X X X X X X X X	8	8	16
32	X X	15	15	30
31	X X X X X X X X X X X X X X	4	10	14
30	X X X X X X X X X X X X X X X X X X X X	9	15	24
29	X X X X X X X X X X X X X	5	9	14
28	X X X X X X X X X X X X X X X	9	6	15
27	X X X X X X X X	5	3	8
26	X X X X X	2	3	5
25		0	0	0
24	X X	1	1	2
23		0	0	0
22	X	1	0	1
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		111	126	237

LIMITS (BTN): SATURN AVE AND FLORENCE AVE

OBSERVATION POINT: STATE/PLASKA

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	38.1	37.4	37.7	M.P.H.
50TH %:	33.3	33.2	33.3	M.P.H.
15TH %:	28.6	29.0	28.8	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	75%	80%	78%	
% OVER PACE:	17%	14%	16%	
% UNDER PACE:	8%	6%	7%	
ARITHMETIC MEAN:	33.34	33.18	33.26	M.P.H.
SAMPLE VARIANCE:	21.01	16.39	18.48	
STANDARD DEVIATION:	4.58	4.05	4.30	M.P.H.
VARIANCE OF THE MEAN:	0.19	0.13	0.08	
STD. ERROR OF THE MEAN:	0.44	0.36	0.28	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 10:27AM TO 10:49AM

LOCATION: STATE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42	X X X	2	1	3
41	X X X	1	2	3
40	X X X X X	4	1	5
39	X X X	2	1	3
38	X X X X X X X X X	7	3	10
37	X X X X X X	2	4	6
36	X X X X X X X X X X X X X	9	4	13
35	X X X X X X X X X	6	3	9
34	X X X X X X X X X X X X X X X X	16	2	18
33	X X X X X X X X X X X X X	7	6	13
32	X X	14	10	24
31	X X	12	12	24
30	X X	12	12	24
29	X X X X X X X X X X X X X X X X	9	8	17
28	X X X X X X X X X X X X X X X	8	6	14
27	X X X X X X X X X X X X X X X	4	11	15
26	X X X X X X X	2	5	7
25	X X X X X X X X X X	4	6	10
24	X X X X X	4	1	5
23	X X X X X	3	2	5
22	X X	1	1	2
21	X X X X X	3	2	5
20	X	0	1	1
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		132	104	236

LIMITS (BTN): FLORENCE AVE AND SANTA ANA ST

OBSERVATION POINT: 7601 STATE ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY CLOUDY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.5	35.1	35.9	M.P.H.
50TH %:	31.7	30.4	31.1	M.P.H.
15TH %:	26.9	25.7	26.4	M.P.H.
10 MPH PACE:	27 - 36	25 - 34	27 - 36	M.P.H.
% IN PACE:	73%	75%	72%	
% OVER PACE:	14%	18%	13%	
% UNDER PACE:	13%	7%	15%	
ARITHMETIC MEAN:	31.72	30.41	31.14	M.P.H.
SAMPLE VARIANCE:	21.33	20.54	21.32	
STANDARD DEVIATION:	4.62	4.53	4.62	M.P.H.
VARIANCE OF THE MEAN:	0.16	0.20	0.09	
STD. ERROR OF THE MEAN:	0.40	0.44	0.30	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 10:53AM TO 11:14AM

LOCATION: CALIFORNIA AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50	X	1	0	1
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	0	1	1
42		0	0	0
41	X X X X	2	2	4
40	X X X X	1	3	4
39	X X	1	1	2
38	X X X X X X X X	1	8	9
37	X X X X X X X X X X	2	10	12
36	X X X X X X X X X X X X X X	10	7	17
35	X X X X X X X X X X X X	4	9	13
34	X X X X X X X X X X X X X X	7	11	18
33	X X X X X X X X X X X X	5	8	13
32	X X X X X X X X X X X X X X X X	11	9	20
31	X X X X X X X X X X X X X X X X X X	15	7	22
30	X X X X X X X X X X X X X X	9	5	14
29	X X X X X X X X X X X X X X X	9	8	17
28	X X X X X X X X	5	3	8
27	X X X X X X X	4	3	7
26	X X X X X X X X X X	6	5	11
25	X X X X X	3	2	5
24	X X X X X X X X	5	3	8
23	X X X	3	0	3
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		104	105	209

LIMITS (BTN): FLORENCE AVE AND SANTA ANA ST

OBSERVATION POINT: 7419 CALIFORNIA AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	35.8	37.4	36.7	M.P.H.
50TH %:	<u>31.2</u>	<u>33.0</u>	<u>32.1</u>	M.P.H.
15TH %:	<u>26.5</u>	<u>28.6</u>	<u>27.5</u>	M.P.H.
10 MPH PACE:	<u>27 - 36</u>	<u>29 - 38</u>	<u>29 - 38</u>	M.P.H.
% IN PACE:	<u>76%</u>	<u>78%</u>	<u>74%</u>	
% OVER PACE:	<u>8%</u>	<u>7%</u>	<u>6%</u>	
% UNDER PACE:	<u>16%</u>	<u>15%</u>	<u>20%</u>	
ARITHMETIC MEAN:	<u>31.17</u>	<u>33.02</u>	<u>32.10</u>	M.P.H.
SAMPLE VARIANCE:	<u>20.20</u>	<u>18.17</u>	<u>19.95</u>	
STANDARD DEVIATION:	<u>4.49</u>	<u>4.26</u>	<u>4.47</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.19</u>	<u>0.17</u>	<u>0.10</u>	
STD. ERROR OF THE MEAN:	<u>0.44</u>	<u>0.42</u>	<u>0.31</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 12:30PM TO 12:52PM

LOCATION: SALT LAKE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51	X	1	0	1
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X X	2	0	2
45	X X	2	0	2
44	X	0	1	1
43		0	0	0
42		0	0	0
41	X X X X	2	2	4
40	X	0	1	1
39	X X X X	2	2	4
38	X X X X X X X X	3	5	8
37	X X X X X X X X	4	4	8
36	X X X X X X X	1	6	7
35	X X X X X X X X X	3	6	9
34	X X X X X X X X X X X X X X X	6	9	15
33	X X X X X X X X X X X X X X X	9	7	16
32	X X X X X X X X X X X X X X X X	8	10	18
31	X X X X X X X X X X X X X X X X X X	9	13	22
30	X X	13	14	27
29	X X X X X X X X X X X X	6	7	13
28	X X X X X X X X X X X X X X X X	9	9	18
27	X X X X X X X X X X X X X X X	10	7	17
26	X X X X X X X	5	2	7
25	X X X X X X X X X X	8	2	10
24	X X	1	1	2
23	X	0	1	1
22	X	1	0	1
21	X	0	1	1
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		105	110	215

LIMITS (BTN): BELL AVE AND FLORENCE AVE

OBSERVATION POINT: HUNTINGTON PARK COMMUNITY CENTE **OBSERVER:** CARLOS

POSTED SPEED LIMIT: 25 MPH **WEATHER:** PARTLY SUNNY

COMMENTS: **ROAD SURFACE:** DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.8	36.1	36.5	M.P.H.
50TH %:	31.4	31.8	31.6	M.P.H.
15TH %:	26.0	27.6	26.8	M.P.H.
10 MPH PACE:	25 - 34	27 - 36	25 - 34	M.P.H.
% IN PACE:	79%	80%	76%	
% OVER PACE:	19%	14%	22%	
% UNDER PACE:	2%	6%	2%	
ARITHMETIC MEAN:	31.37	31.84	31.61	M.P.H.
SAMPLE VARIANCE:	27.29	16.74	21.85	
STANDARD DEVIATION:	5.22	4.09	4.67	M.P.H.
VARIANCE OF THE MEAN:	0.26	0.15	0.10	
STD. ERROR OF THE MEAN:	0.51	0.39	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 11:25AM TO 12:08PM

LOCATION: SALT LAKE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47	X	1	0	1
46	X	0	1	1
45	X	0	1	1
44	X X X	1	2	3
43	X X	1	1	2
42	X X X X X	2	3	5
41	X	0	1	1
40	X X X X X X X X	3	6	9
39	X X X X X X X X	6	3	9
38	X X X X X X X X X X	4	7	11
37	X X X X X X X X X X	6	5	11
36	X X X X X X X X X X X X X X	5	10	15
35	X X X X X X X X X X X X X X	8	8	16
34	X X X X X X X X X X X X	4	9	13
33	X X X X X X X X X X X X	6	7	13
32	X X X X X X X X X X X X	3	9	12
31	X X	12	13	25
30	X X X X X X X X X X X X X X X X	5	11	16
29	X X X X X X X X X X X X X X	9	6	15
28	X X X X X X X X X X X X X X X X	3	13	16
27	X X X X X X X X X X X X X X	6	8	14
26	X X X X X X X X X X	7	3	10
25	X X X X X X X X X	5	4	9
24	X X X X X X X X X	3	6	9
23	X X X X X X X X	2	5	7
22	X X	0	2	2
21		0	0	0
20	X X	2	0	2
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		104	145	249

LIMITS (BTN): FLORENCE AVE AND SANTA ANA ST

OBSERVATION POINT: AAA RECYCLING

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	37.7	38.0	37.9	M.P.H.
50TH %:	32.0	32.3	32.2	M.P.H.
15TH %:	26.3	26.5	26.5	M.P.H.
10 MPH PACE:	26 - 35	27 - 36	27 - 36	M.P.H.
% IN PACE:	61%	65%	62%	
% OVER PACE:	28%	21%	22%	
% UNDER PACE:	12%	14%	16%	
ARITHMETIC MEAN:	32.02	32.26	32.16	M.P.H.
SAMPLE VARIANCE:	30.04	30.53	30.22	
STANDARD DEVIATION:	5.48	5.53	5.50	M.P.H.
VARIANCE OF THE MEAN:	0.29	0.21	0.12	
STD. ERROR OF THE MEAN:	0.54	0.46	0.35	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 3:39PM TO 4:02PM

LOCATION: MAYWOOD AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51	X	1	0	1
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41		0	0	0
40		0	0	0
39	X	1	0	1
38		0	0	0
37	X X X X	1	3	4
36	X X	1	1	2
35	X X X	0	3	3
34	X X X X X X X X	2	7	9
33	X X X X	2	2	4
32	X X X X X X X X X X X X	7	6	13
31	X X X X X X	2	4	6
30	X X X X X X X X X X X X	5	7	12
29	X X X X X X X X X X X X X X X X	8	11	19
28	X X X X X X X X X X X X X X X X	7	12	19
27	X X X X X X X X X X X X X X	7	9	16
26	X X X X X X X X X X X X X X X X X X	14	8	22
25	X X X X X X X X X X X X X X X X X X	6	13	19
24	X X X X X X X X X X X X X X X X X X	11	10	21
23	X X X X X X X X X X X X X X X X X X	10	10	20
22	X X X X X X X X X X X X X X X X	7	9	16
21	X X X X X X X X X X X X X X X X X X	9	9	18
20	X X X X X X X X	3	5	8
19	X X X X X X	0	5	5
18	X X X X X X X X	1	7	8
17	X X	0	2	2
16		0	0	0
15	X	0	1	1
		106	144	250

LIMITS (BTN): SLAUSON AVE AND GAGE AVE

OBSERVATION POINT: 6242 MAYWOOD AVE

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	31.8	31.1	31.4	M.P.H.
50TH %:	<u>26.6</u>	<u>26.0</u>	<u>26.2</u>	M.P.H.
15TH %:	<u>21.4</u>	<u>20.8</u>	<u>21.1</u>	M.P.H.
10 MPH PACE:	<u>21 - 30</u>	<u>21 - 30</u>	<u>21 - 30</u>	M.P.H.
% IN PACE:	<u>79%</u>	<u>68%</u>	<u>73%</u>	
% OVER PACE:	<u>17%</u>	<u>18%</u>	<u>18%</u>	
% UNDER PACE:	<u>4%</u>	<u>14%</u>	<u>10%</u>	
ARITHMETIC MEAN:	<u>26.62</u>	<u>25.97</u>	<u>26.25</u>	M.P.H.
SAMPLE VARIANCE:	<u>25.02</u>	<u>24.50</u>	<u>24.73</u>	
STANDARD DEVIATION:	<u>5.00</u>	<u>4.95</u>	<u>4.97</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.24</u>	<u>0.17</u>	<u>0.10</u>	
STD. ERROR OF THE MEAN:	<u>0.49</u>	<u>0.41</u>	<u>0.31</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 12:44PM TO 12:59PM

LOCATION: SLAUSON AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53	X	0	1	1
52		0	0	0
51		0	0	0
50		0	0	0
49	X X X X	4	0	4
48	X X	1	1	2
47		0	0	0
46	X X	1	1	2
45	X X	1	1	2
44	X X X	2	1	3
43	X X X X X X X	4	3	7
42	X X X	1	2	3
41	X X X X X X X X	3	5	8
40	X X X X X X X X X X X X X	6	7	13
39	X X X X X X X	3	4	7
38	X X X X X X X X X X X X X X	8	7	15
37	X X X X X X X X X X	3	7	10
36	X X X X X X X X X X X X X	5	9	14
35	X X X X X X X X X X X	5	6	11
34	X X X X X X X X X X X X X X	7	7	14
33	X X X X X X X X X X X X X X X X	10	7	17
32	X X X X X X X X X X X X X X X X X	12	6	18
31	X X X X X X X X X X X X X X X X X	11	5	16
30	X X X X X X X X X X	5	5	10
29	X X X X X X X X X X X X	3	9	12
28	X X X X X X X X	7	1	8
27	X X X X X X X X X	4	5	9
26	X X X X X X X X X X X X X X X X X X	13	6	19
25	X X X	2	1	3
24		0	0	0
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		121	107	228

LIMITS (BTN): ALAMEDA ST AND SANTA FE AVE

OBSERVATION POINT: 2050 SLAUSON AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	40.2	40.4	40.3	M.P.H.
50TH %:	34.0	34.8	34.3	M.P.H.
15TH %:	27.7	29.1	28.4	M.P.H.
10 MPH PACE:	26 - 35	29 - 38	29 - 38	M.P.H.
% IN PACE:	64%	64%	60%	
% OVER PACE:	35%	24%	23%	
% UNDER PACE:	2%	12%	17%	
ARITHMETIC MEAN:	33.96	34.77	34.34	M.P.H.
SAMPLE VARIANCE:	36.01	29.92	33.17	
STANDARD DEVIATION:	6.00	5.47	5.76	M.P.H.
VARIANCE OF THE MEAN:	0.30	0.28	0.15	
STD. ERROR OF THE MEAN:	0.55	0.53	0.38	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 1:29PM TO 1:58PM

LOCATION: SLAUSON AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42	X	0	1	1
41	XX	1	1	2
40	XXXX	0	4	4
39	XX	0	2	2
38	XXXX	1	3	4
37	XXXXXX	1	5	6
36	XXXXXXXX	2	7	9
35	XXXXXXXXXXXXXXXXXXXX	4	12	16
34	XXXXXXXXXXXX	7	3	10
33	XXXXXXXXXXXXXXXXXXXX	8	9	17
32	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	11	14	25
31	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	10	10	20
30	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	18	6	24
29	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	14	10	24
28	XXXXXXXXXXXXXXXXXXXX	10	7	17
27	XXXXXXXXXXXXXXXXXX	6	9	15
26	XXXXXXXXXX	6	4	10
25	XXXXXXXX	6	2	8
24	XXXXXX	2	4	6
23	XX	2	0	2
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		109	113	222

LIMITS (BTN): SANTA FE AVE AND PACIFIC BLVD

OBSERVATION POINT: 2570 SLAUSON AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	33.5	36.3	35.0	M.P.H.
50TH %:	<u>30.1</u>	<u>31.9</u>	<u>31.0</u>	M.P.H.
15TH %:	<u>26.7</u>	<u>27.6</u>	<u>27.0</u>	M.P.H.
10 MPH PACE:	<u>25 - 34</u>	<u>27 - 36</u>	<u>26 - 35</u>	M.P.H.
% IN PACE:	<u>88%</u>	<u>77%</u>	<u>80%</u>	
% OVER PACE:	<u>8%</u>	<u>14%</u>	<u>13%</u>	
% UNDER PACE:	<u>4%</u>	<u>9%</u>	<u>7%</u>	
ARITHMETIC MEAN:	<u>30.09</u>	<u>31.93</u>	<u>31.03</u>	M.P.H.
SAMPLE VARIANCE:	<u>10.81</u>	<u>17.57</u>	<u>15.03</u>	
STANDARD DEVIATION:	<u>3.29</u>	<u>4.19</u>	<u>3.88</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.10</u>	<u>0.16</u>	<u>0.07</u>	
STD. ERROR OF THE MEAN:	<u>0.31</u>	<u>0.39</u>	<u>0.26</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 2:27PM TO 2:50PM

LOCATION: SLAUSON AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X	0	1	1
48		0	0	0
47		0	0	0
46		0	0	0
45	X	1	0	1
44		0	0	0
43	X	1	0	1
42	X	1	0	1
41		0	0	0
40	X	1	0	1
39		0	0	0
38	X X X	2	1	3
37	X X X X X X	4	2	6
36	X X X X X X	3	3	6
35	X X X X X X X X	7	2	9
34	X X X X X X X X X X	7	5	12
33	X X X X X X X X X X X X	5	11	16
32	X X X X X X X X X X X X X X	11	6	17
31	X X X X X X X X X X X X X X	6	8	14
30	X X X X X X X X X X X X X X X X X X	14	10	24
29	X X X X X X X X X X X X X X X X	6	13	19
28	X X X X X X X X X X X X X X X X X X	11	12	23
27	X X X X X X X X X X X X X X X X	8	10	18
26	X X X X X X X X X X X X X X X X	9	9	18
25	X X X X X X X X X X X X X X X X	9	8	17
24	X X X X X X X X	4	4	8
23	X	0	1	1
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		110	106	216

LIMITS (BTN): PACIFIC BLVD AND SOTO ST-MILES AVE

OBSERVATION POINT: 2675 SLAUSON AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	35.1	33.7	34.4	M.P.H.
50TH %:	30.6	29.7	30.1	M.P.H.
15TH %:	26.1	25.7	25.9	M.P.H.
10 MPH PACE:	25 - 34	25 - 34	25 - 34	M.P.H.
% IN PACE:	78%	87%	82%	
% OVER PACE:	18%	8%	13%	
% UNDER PACE:	4%	5%	4%	
ARITHMETIC MEAN:	30.55	29.70	30.13	M.P.H.
SAMPLE VARIANCE:	18.84	14.96	17.04	
STANDARD DEVIATION:	4.34	3.87	4.13	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.14	0.08	
STD. ERROR OF THE MEAN:	0.41	0.38	0.28	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 2:55PM TO 3:18PM

LOCATION: SLAUSON AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46	X X	2	0	2
45	X	1	0	1
44		0	0	0
43		0	0	0
42	X X X	3	0	3
41	X X X	3	0	3
40	X X X X	2	2	4
39	X X X X X X	5	2	7
38	X X X X X	5	0	5
37	X X X X X	3	2	5
36	X X X X X X	6	0	6
35	X X X X X X X X X X X X X X X X	14	6	20
34	X X X X X X X X X X X X X X X X	11	5	16
33	X X X X X X X X X X X X X X X X	14	4	18
32	X X X X X X X X X X X X X	7	6	13
31	X X X X X X X X X X X X X X	6	8	14
30	X X X X X X X X X X X X X X X X X	15	5	20
29	X X X X X X X X X X X X X X X	8	9	17
28	X X X X X X X X X X X X X X	9	6	15
27	X X X X X X X X X X X X X X X	8	9	17
26	X X X X X X X X X X X	3	9	12
25	X X X X X X X X X X X X X X	3	13	16
24	X X X X X X X X X X X X X	1	14	15
23	X X X X X X X X X	0	9	9
22	X X X X X	0	5	5
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		130	114	244

LIMITS (BTN): SOTO ST-MILES AVE AND STATE ST

OBSERVATION POINT: 2863 SLAUSON AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	37.9	32.9	36.1	M.P.H.
50TH %:	<u>33.0</u>	<u>28.2</u>	<u>30.8</u>	M.P.H.
15TH %:	<u>28.1</u>	<u>23.6</u>	<u>25.4</u>	M.P.H.
10 MPH PACE:	<u>27 - 36</u>	<u>23 - 32</u>	<u>26 - 35</u>	M.P.H.
% IN PACE:	<u>75%</u>	<u>77%</u>	<u>66%</u>	
% OVER PACE:	<u>19%</u>	<u>18%</u>	<u>15%</u>	
% UNDER PACE:	<u>5%</u>	<u>4%</u>	<u>18%</u>	
ARITHMETIC MEAN:	<u>32.98</u>	<u>28.23</u>	<u>30.76</u>	M.P.H.
SAMPLE VARIANCE:	<u>22.57</u>	<u>19.89</u>	<u>26.89</u>	
STANDARD DEVIATION:	<u>4.75</u>	<u>4.46</u>	<u>5.19</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.17</u>	<u>0.17</u>	<u>0.11</u>	
STD. ERROR OF THE MEAN:	<u>0.42</u>	<u>0.42</u>	<u>0.33</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 12:00PM TO 12:31PM

LOCATION: RANDOLPH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47		0	0	0
46		0	0	0
45		0	0	0
44	X	0	1	1
43		0	0	0
42	X	0	1	1
41	X X	1	1	2
40	X X X	1	2	3
39	X X X X X	4	2	6
38	X X X X	1	3	4
37	X X X X X X	3	4	7
36	X X X X X X X X X X X X X	5	9	14
35	X X X X X X X X	4	4	8
34	X X X X X X X X X X X X X	8	7	15
33	X X X X X X X X X X X X X	10	4	14
32	X X X X X X X X X X X X X X X X X X X	15	11	26
31	X X X X X X X X X X X X X X	10	4	14
30	X X X X X X X X X X X X X X X X X X	12	10	22
29	X X X X X X X X X X X X X X X X	11	8	19
28	X X X X X X X X X X X X X X X	7	8	15
27	X X X X X X X X X X X X X X X	6	11	17
26	X X X X X X X X X X X X X X X X	14	4	18
25	X X X X X X X	5	2	7
24	X X X X X X X X	5	4	9
23	X X	0	2	2
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		122	103	225

LIMITS (BTN): ALAMEDA ST AND SANTA FE AVE

OBSERVATION POINT: 2202 RANDOLPH ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	34.8	36.6	35.7	M.P.H.
50TH %:	30.7	31.6	31.1	M.P.H.
15TH %:	26.6	26.6	26.5	M.P.H.
10 MPH PACE:	25 - 34	27 - 36	26 - 35	M.P.H.
% IN PACE:	80%	74%	75%	
% OVER PACE:	16%	15%	17%	
% UNDER PACE:	4%	12%	8%	
ARITHMETIC MEAN:	30.69	31.59	31.10	M.P.H.
SAMPLE VARIANCE:	15.60	23.42	19.30	
STANDARD DEVIATION:	3.95	4.84	4.39	M.P.H.
VARIANCE OF THE MEAN:	0.13	0.23	0.09	
STD. ERROR OF THE MEAN:	0.36	0.48	0.29	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 1:03PM TO 1:38PM

LOCATION: RANDOLPH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X	0	1	1
45		0	0	0
44	X X	0	2	2
43	X X	0	2	2
42	X X	1	1	2
41		0	0	0
40	X X X X	1	3	4
39	X X	0	2	2
38	X X X X X X X X X X	2	8	10
37	X X X X X	3	2	5
36	X X X X X X	3	3	6
35	X X X X X X X X X X	4	6	10
34	X X X X X X X X X X X X X X X X	4	13	17
33	X X X X X X X X	2	6	8
32	X X X X X X X X X X X X X X X X	6	11	17
31	X X X X X X X X X X X X X X X X X X	11	7	18
30	X X X X X X X X X X X X X X X X X X	6	13	19
29	X X X X X X X X X X X X X X X X X X	11	8	19
28	X X	14	10	24
27	X X X X X X X X X X X X X X X X	9	6	15
26	X X X X X X X X X X X X X X X X X X	4	14	18
25	X X	10	13	23
24	X X X X X X X X X X X X X X X X	9	5	14
23	X X X X	3	0	3
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		103	136	239

LIMITS (BTN): SANTA FE AVE AND PACIFIC BLVD

OBSERVATION POINT: 2457 RANDOLPH ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	33.6	36.4	35.3	M.P.H.
50TH %:	29.4	31.2	30.4	M.P.H.
15TH %:	25.1	25.9	25.5	M.P.H.
10 MPH PACE:	23 - 32	25 - 34	25 - 34	M.P.H.
% IN PACE:	81%	74%	74%	
% OVER PACE:	19%	22%	18%	
% UNDER PACE:	0%	4%	7%	
ARITHMETIC MEAN:	29.37	31.16	30.39	M.P.H.
SAMPLE VARIANCE:	17.02	25.34	22.46	
STANDARD DEVIATION:	4.13	5.03	4.74	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.19	0.09	
STD. ERROR OF THE MEAN:	0.41	0.43	0.31	M.P.H.

CITY OF HUNTINGTON PARK

LOCATION: RANDOLPH STREET

LIMITS (BTN):	PACIFIC BLVD AND MILES AVE	
OBSERVATION POINT:	2754 RANDOLPH ST	OBSERVER: CARLOS
POSTED SPEED LIMIT:	35 MPH	WEATHER: SUNNY
COMMENTS:		ROAD SURFACE: DRY
		ROAD CONDITION: FAIR
		DATA COLLECTION METHOD: RADAR

A-29

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 2:15PM TO 2:34PM

LOCATION: RANDOLPH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46		0	0	0
45		0	0	0
44		0	0	0
43	X X	2	0	2
42	X X	2	0	2
41	X X	1	1	2
40	X X X X X	4	1	5
39	X X X X	2	2	4
38	X X X X X X	5	1	6
37	X X X X X	3	2	5
36	X X X X X X X X X X X X	8	4	12
35	X X X X X X X X X X X X X X	5	9	14
34	X X X X X X X X X X X X X X X X	10	5	15
33	X X X X X X X X X X X X X X X X X X	10	8	18
32	X X X X X X X X X X X X X X X X X X	10	6	16
31	X X X X X X X X X X X X X X X X X X	5	11	16
30	X X X X X X X X X X X X X X X X X X	7	11	18
29	X X X X X X X X X X X X X X X X X X	12	7	19
28	X X X X X X X X X X X X X X X X X X	4	13	17
27	X X X X X X X X X X X X X X	5	9	14
26	X X X X X X X X X X X X X	9	4	13
25	X X X X X X X X X X X X	4	7	11
24	X X X X X X X	3	4	7
23	X X	0	2	2
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		112	107	219

LIMITS (BTN): MILES AVE AND STATE ST

OBSERVATION POINT: 2929 RANDOLPH ST

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	<u>37.3</u>	<u>34.6</u>	<u>36.1</u>	M.P.H.
50TH %:	<u>32.3</u>	<u>30.4</u>	<u>31.4</u>	M.P.H.
15TH %:	<u>27.3</u>	<u>26.3</u>	<u>26.7</u>	M.P.H.
10 MPH PACE:	<u>26 - 35</u>	<u>27 - 36</u>	<u>26 - 35</u>	M.P.H.
% IN PACE:	<u>69%</u>	<u>78%</u>	<u>73%</u>	
% OVER PACE:	<u>25%</u>	<u>7%</u>	<u>18%</u>	
% UNDER PACE:	<u>6%</u>	<u>16%</u>	<u>9%</u>	
ARITHMETIC MEAN:	<u>32.29</u>	<u>30.45</u>	<u>31.39</u>	M.P.H.
SAMPLE VARIANCE:	<u>23.54</u>	<u>16.04</u>	<u>20.63</u>	
STANDARD DEVIATION:	<u>4.85</u>	<u>4.01</u>	<u>4.54</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.21</u>	<u>0.15</u>	<u>0.09</u>	
STD. ERROR OF THE MEAN:	<u>0.46</u>	<u>0.39</u>	<u>0.31</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 3:15PM TO 3:28PM

LOCATION: RANDOLPH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54	X	0	1	1
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46	X	0	1	1
45	X	0	1	1
44	X X X	0	3	3
43	X X	2	0	2
42	X X	1	1	2
41	X X X X X X X X	4	4	8
40	X X X X	3	1	4
39	X X X X X X X X X X X X	8	5	13
38	X X X X X X X X X X X	9	2	11
37	X X X X X X X X X X X X	7	6	13
36	X X X X X X X X X X	5	5	10
35	X X	15	9	24
34	X X	11	8	19
33	X X X X X X X X X X X X X X X X X X	6	12	18
32	X X X X X X X X X X X X X X X X X X	15	3	18
31	X X X X X X X X X X X	5	6	11
30	X X	18	10	28
29	X X X X X X X X X X X X X X X X X X	10	9	19
28	X X X X X X X X X X X X	5	6	11
27	X X X X X X X X X X X X	4	8	12
26	X X X X X X X X X	4	4	8
25	X X	2	0	2
24	X	0	1	1
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		134	107	241

LIMITS (BTN): STATE ST AND MAYWOOD AVE

OBSERVATION POINT: HOLLENBECK/RANDOLPH

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	37.7	39.0	38.3	M.P.H.
50TH %:	<u>33.4</u>	<u>33.5</u>	<u>33.4</u>	M.P.H.
15TH %:	<u>29.0</u>	<u>27.9</u>	<u>28.5</u>	M.P.H.
10 MPH PACE:	<u>29 - 38</u>	<u>27 - 36</u>	<u>29 - 38</u>	M.P.H.
% IN PACE:	<u>75%</u>	<u>71%</u>	<u>71%</u>	
% OVER PACE:	<u>13%</u>	<u>24%</u>	<u>15%</u>	
% UNDER PACE:	<u>11%</u>	<u>5%</u>	<u>14%</u>	
ARITHMETIC MEAN:	<u>33.35</u>	<u>33.47</u>	<u>33.40</u>	M.P.H.
SAMPLE VARIANCE:	<u>17.73</u>	<u>28.93</u>	<u>22.61</u>	
STANDARD DEVIATION:	<u>4.21</u>	<u>5.38</u>	<u>4.75</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.13</u>	<u>0.27</u>	<u>0.09</u>	
STD. ERROR OF THE MEAN:	<u>0.36</u>	<u>0.52</u>	<u>0.31</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 3:19PM TO 3:51PM

LOCATION: RANDOLPH STREET (SOUTH)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X	0	1	1
44	X X	1	1	2
43	X	0	1	1
42	X	0	1	1
41	X X X	1	2	3
40	X X X X X X X	1	6	7
39	X X X X X X X X X X	3	8	11
38	X X X X X X X X X X	6	4	10
37	X X X X X X X X X X	5	5	10
36	X X X X X X X X X X X X X	7	7	14
35	X X X X X X X X X X X X	8	4	12
34	X X X X X X X X X X X X X X	6	10	16
33	X X X X X X X X X X X X	7	6	13
32	X X	11	11	22
31	X X X X X X X X X X X X X X X	7	8	15
30	X X X X X X X X X X X X X X X X	12	6	18
29	X X X X X X X X X X X X X X X X	8	11	19
28	X X X X X X X X X X X X X X X	10	6	16
27	X X X X X X X X X	6	3	9
26	X X X X X X	4	2	6
25	X X X X X	4	1	5
24	X	1	0	1
23	X X X X X	3	1	4
22	X X X X	1	2	3
21	X	0	1	1
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		112	108	220

LIMITS (BTN): MAYWOOD AVE AND FISHBURN ST

OBSERVATION POINT: 3609 RANDOLPH ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	36.2	38.3	37.3	M.P.H.
50TH %:	31.6	33.2	32.4	M.P.H.
15TH %:	27.1	28.1	27.5	M.P.H.
10 MPH PACE:	27 - 36	28 - 37	28 - 37	M.P.H.
% IN PACE:	73%	69%	70%	
% OVER PACE:	15%	22%	16%	
% UNDER PACE:	12%	9%	13%	
ARITHMETIC MEAN:	31.64	33.22	32.42	M.P.H.
SAMPLE VARIANCE:	19.47	24.29	22.36	
STANDARD DEVIATION:	4.41	4.93	4.73	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.22	0.10	
STD. ERROR OF THE MEAN:	0.42	0.47	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 2:12PM TO 3:12PM

LOCATION: RANDOLPH STREET (NORTH)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41		0	0	0
40		0	0	0
39	X	0	1	1
38		0	0	0
37	X X	1	1	2
36	X	1	0	1
35	X	0	1	1
34	X X X X X X X X X X	3	8	11
33	X X X X X X X X X X	7	3	10
32	X X X X X X X X X X	6	4	10
31	X X X X X X X X X X	3	7	10
30	X X X X X X X X X X X X	5	8	13
29	X X	11	12	23
28	X X	14	9	23
27	X X	9	14	23
26	X X	10	13	23
25	X X	9	11	20
24	X X	5	12	17
23	X X	12	8	20
22	X X	9	8	17
21	X X	7	8	15
20	X X	5	10	15
19	X X X X X X X X	4	3	7
18	X X X X X X X X X X X	4	6	10
17	X X X X X X X	0	6	6
16	X X	0	2	2
15	X X	0	2	2
		126	157	283

LIMITS (BTN): MAYWOOD AVE AND FISHBURN ST

OBSERVATION POINT: 3745 RANDOLPH ST

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	31.1	30.7	30.9	M.P.H.
50TH %:	<u>26.3</u>	<u>25.5</u>	<u>25.8</u>	M.P.H.
15TH %:	<u>21.5</u>	<u>20.3</u>	<u>20.8</u>	M.P.H.
10 MPH PACE:	<u>21 - 30</u>	<u>20 - 29</u>	<u>20 - 29</u>	M.P.H.
% IN PACE:	<u>72%</u>	<u>67%</u>	<u>69%</u>	
% OVER PACE:	<u>17%</u>	<u>21%</u>	<u>21%</u>	
% UNDER PACE:	<u>10%</u>	<u>12%</u>	<u>10%</u>	
ARITHMETIC MEAN:	<u>26.29</u>	<u>25.50</u>	<u>25.85</u>	M.P.H.
SAMPLE VARIANCE:	<u>21.26</u>	<u>24.83</u>	<u>23.31</u>	
STANDARD DEVIATION:	<u>4.61</u>	<u>4.98</u>	<u>4.83</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.17</u>	<u>0.16</u>	<u>0.08</u>	
STD. ERROR OF THE MEAN:	<u>0.41</u>	<u>0.40</u>	<u>0.29</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 11:36AM TO 11:54AM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50	X	0	1	1
49		0	0	0
48		0	0	0
47	X	0	1	1
46	X	0	1	1
45		0	0	0
44	X	0	1	1
43	X	0	1	1
42	X X X X	0	4	4
41	X X X X X	2	3	5
40	X X X X	1	3	4
39	X X X X X X X X X	8	2	10
38	X X X X X X X	3	4	7
37	X X X X X X X	5	2	7
36	X X X X X X X X X X X X X X	11	4	15
35	X X X X X X X	2	5	7
34	X X X X X X X X X X X X X X X X X	8	11	19
33	X X X X X X X X X X X X X X X X X	11	8	19
32	X X X X X X X X X X X X X X X X X	13	7	20
31	X X X X X X X X X X X X X X X X X	6	12	18
30	X X X X X X X X X X X X X X X X X X X	16	7	23
29	X X X X X X X X X X X X X X X X X	11	7	18
28	X X X X X X X X X X X X X X X X X	9	7	16
27	X X X X X X X X X	4	5	9
26	X X X X X X X X X	8	2	10
25	X X X X X X X X X X X	6	5	11
24	X X X X X X X X X	5	4	9
23	X X X X X X X X	5	3	8
22	X X	0	2	2
21	X X X X X	3	2	5
20	X X X	2	1	3
19	X	0	1	1
18	X X X	1	2	3
17	X	0	1	1
16		0	0	0
15		0	0	0
		140	119	259

LIMITS (BTN): ALAMEDA ST AND SANTA FE AVE

OBSERVATION POINT: 2125 GAGE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	M.P.H.
85TH %:	35.9	38.2	37.0	
50TH %:	30.8	31.6	31.2	M.P.H.
15TH %:	25.6	25.0	25.3	M.P.H.
10 MPH PACE:	28 - 37	27 - 36	27 - 36	M.P.H.
% IN PACE:	66%	61%	63%	
% OVER PACE:	10%	19%	16%	
% UNDER PACE:	24%	19%	20%	
ARITHMETIC MEAN:	30.78	31.61	31.16	M.P.H.
SAMPLE VARIANCE:	24.79	40.75	32.17	
STANDARD DEVIATION:	4.98	6.38	5.67	M.P.H.
VARIANCE OF THE MEAN:	0.18	0.34	0.12	
STD. ERROR OF THE MEAN:	0.42	0.59	0.35	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 11:55AM TO 12:16PM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	0	1	1
42	X X X	1	2	3
41	X X	2	0	2
40	X X	1	1	2
39	X	0	1	1
38	X X X X X	1	4	5
37	X X	1	1	2
36	X X X	3	0	3
35	X X X X X X X	4	3	7
34	X X X X X X X	3	4	7
33	X X X X X X X X X	4	6	10
32	X X X X X X X X X X X X X	5	9	14
31	X X X X X X X X X X X X X X X X	6	12	18
30	X X X X X X X X X X X X X X X X X X X	15	10	25
29	X X	15	15	30
28	X X X X X X X X X X X X X X X X X X	10	9	19
27	X X X X X X X X X X X X X	7	8	15
26	X X X X X X X X X X X X X X X X X	9	12	21
25	X X X X X X X X X	4	6	10
24	X X X X X X X X X	6	4	10
23	X X X X X X X	4	3	7
22	X X X	1	2	3
21	X	0	1	1
20	X X X X	3	1	4
19	X X	2	0	2
18	X X X X	0	4	4
17	X	0	1	1
16	X X	2	0	2
15		0	0	0
		109	120	229

LIMITS (BTN): SANTA FE AVE AND PACIFIC BLVD

OBSERVATION POINT: 2477 GAGE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	33.9	34.3	34.1	M.P.H.
50TH %:	28.8	29.2	29.0	M.P.H.
15TH %:	23.8	24.0	23.9	M.P.H.
10 MPH PACE:	24 - 33	25 - 34	24 - 33	M.P.H.
% IN PACE:	74%	76%	75%	
% OVER PACE:	15%	11%	14%	
% UNDER PACE:	11%	13%	10%	
ARITHMETIC MEAN:	28.83	29.15	29.00	M.P.H.
SAMPLE VARIANCE:	23.53	24.43	23.92	
STANDARD DEVIATION:	4.85	4.94	4.89	M.P.H.
VARIANCE OF THE MEAN:	0.22	0.20	0.10	
STD. ERROR OF THE MEAN:	0.46	0.45	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 11:03AM TO 11:21AM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40	X	1	0	1
39	X X	1	1	2
38	X X X X	2	2	4
37	X X X X X X	2	4	6
36	X X X X X	1	4	5
35	X X X X X X X X X X X	7	4	11
34	X X X X X X X	4	3	7
33	X X X X X X X X	3	5	8
32	X X X X X X X X X X X X X	5	9	14
31	X X X X X X X X X X X X X X X X X X X	7	13	20
30	X X X X X X X X X X X X X X X	8	7	15
29	X X X X X X X X X X X X X X X X X X X	11	13	24
28	X X X X X X X X X X X X X X X	5	10	15
27	X X X X X X X X X X X X X X	5	10	15
26	X X X X X X X X X X X X X X X	8	8	16
25	X X X X X X X X X X X	5	6	11
24	X X X X X X X X X X X X X	10	4	14
23	X X X X X X X X X X X X X X X X X	10	9	19
22	X X X X	2	1	3
21	X X X X X X X X	5	3	8
20	X X	0	2	2
19	X X X	2	1	3
18	X	0	1	1
17	X	1	0	1
16		0	0	0
15		0	0	0
		105	121	226

LIMITS (BTN): PACIFIC BLVD AND MILES AVE

OBSERVATION POINT: 2779 GAGE AVE

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	33.3	34.0	33.7	M.P.H.
50TH %:	28.2	29.0	28.7	M.P.H.
15TH %:	23.1	24.1	23.6	M.P.H.
10 MPH PACE:	23 - 32	23 - 32	23 - 32	M.P.H.
% IN PACE:	70%	74%	72%	
% OVER PACE:	20%	20%	20%	
% UNDER PACE:	10%	7%	8%	
ARITHMETIC MEAN:	28.22	29.02	28.65	M.P.H.
SAMPLE VARIANCE:	24.29	22.86	23.58	
STANDARD DEVIATION:	4.93	4.78	4.86	M.P.H.
VARIANCE OF THE MEAN:	0.23	0.19	0.10	
STD. ERROR OF THE MEAN:	0.48	0.43	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 10:02AM TO 10:26AM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X	0	1	1
48	X	1	0	1
47	X X	2	0	2
46		0	0	0
45		0	0	0
44	X	0	1	1
43		0	0	0
42	X X X	2	1	3
41	X X X X	2	2	4
40	X X	0	2	2
39	X	1	0	1
38	X X X	1	2	3
37	X X X X X X	5	2	7
36	X X X X X X	3	3	6
35	X X X X X X X X X X	5	5	10
34	X X X X X X X	4	3	7
33	X X X X X X X X	2	6	8
32	X X X X X X X X X X X X	7	7	14
31	X X X X X X X X X X X	8	3	11
30	X X X X X X X	3	4	7
29	X X X X X X X X X X X X	6	8	14
28	X X X X X X X X X X X X X	8	7	15
27	X X X X X X X X X X X X X X X	9	9	18
26	X X X X X X X X X X X X X X X X	6	13	19
25	X X X X X X X X	4	4	8
24	X X X X X X X X X	6	3	9
23	X X X X X X X X X	5	4	9
22	X X X X X X X X X	2	7	9
21	X X X X X X X	4	3	7
20	X X X X X	3	1	4
19	X X X X X	4	1	5
18	X X X X	2	2	4
17	X	1	0	1
16		0	0	0
15		0	0	0
		106	104	210

LIMITS (BTN): MILES AVE AND STATE ST

OBSERVATION POINT: 3056 GAGE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	M.P.H.
85TH %:	36.0	35.3	35.6	
50TH %:	29.2	29.2	29.2	M.P.H.
15TH %:	22.3	23.0	22.7	M.P.H.
10 MPH PACE:	23 - 32	26 - 35	23 - 32	M.P.H.
% IN PACE:	58%	63%	59%	
% OVER PACE:	26%	13%	27%	
% UNDER PACE:	15%	24%	14%	
ARITHMETIC MEAN:	29.15	29.15	29.15	M.P.H.
SAMPLE VARIANCE:	43.48	34.85	39.02	
STANDARD DEVIATION:	6.59	5.90	6.25	M.P.H.
VARIANCE OF THE MEAN:	0.41	0.34	0.19	
STD. ERROR OF THE MEAN:	0.64	0.58	0.43	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 9:31AM TO 9:56AM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47	X	1	0	1
46	X	1	0	1
45	X X	1	1	2
44	X X	0	2	2
43	X X X X	1	3	4
42	X	1	0	1
41	X X X X X X	2	4	6
40	X X X	2	1	3
39	X X X X X X X X	6	2	8
38	X X X X X X X	4	3	7
37	X X X X X X X X X X	5	6	11
36	X X X X X X X X X X X	4	8	12
35	X X X X X X X X X X X	6	6	12
34	X X X X X X X X X X X	4	9	13
33	X X X X X X X X X X X X	6	9	15
32	X X	11	12	23
31	X X	11	16	27
30	X X X X X X X X X X X X X X X X X X	9	9	18
29	X X X X X X X X X X X X X X X X	4	13	17
28	X X X X X X X X X X X X X X X X	7	8	15
27	X X X X X X X X X X X X	6	7	13
26	X X X X X X X X	5	3	8
25	X X X X	3	1	4
24	X X X X X	5	0	5
23	X X	1	1	2
22		0	0	0
21	X X X	1	2	3
20	X X X	2	1	3
19	X	0	1	1
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		109	129	238

LIMITS (BTN): STATE ST AND MAYWOOD AVE

OBSERVATION POINT: 3271 GAGE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	37.7	37.6	37.7	M.P.H.
50TH %:	32.0	32.4	32.2	M.P.H.
15TH %:	26.3	27.1	26.7	M.P.H.
10 MPH PACE:	26 - 35	27 - 36	27 - 36	M.P.H.
% IN PACE:	63%	75%	69%	
% OVER PACE:	26%	18%	20%	
% UNDER PACE:	11%	7%	11%	
ARITHMETIC MEAN:	32.02	32.37	32.21	M.P.H.
SAMPLE VARIANCE:	30.43	25.74	27.80	
STANDARD DEVIATION:	5.52	5.07	5.27	M.P.H.
VARIANCE OF THE MEAN:	0.28	0.20	0.12	
STD. ERROR OF THE MEAN:	0.53	0.45	0.34	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 2:39PM TO 3:07PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41	X	0	1	1
40		0	0	0
39	X X X X	2	2	4
38	X X	0	2	2
37	X	1	0	1
36	X X X X X X X X X X	7	4	11
35	X X X X X X X X X X X	4	7	11
34	X X X X X X	1	5	6
33	X X X X X X	2	4	6
32	X X X X X X X X X X	4	7	11
31	X X X X X X X X X X X X X X X X	4	13	17
30	X X X X X X X X X X X	6	6	12
29	X X X X X X X X X X X X X X X X	13	7	20
28	X X X X X X X X X X X X X X X X	6	14	20
27	X X	15	12	27
26	X X X X X X X X X X X X X X X X	9	10	19
25	X X X X X X X X X X X X X X X X X X	8	16	24
24	X X X X X X X X X X X X X X X X	9	9	18
23	X X X X X X X X X X X X X X X X X	9	12	21
22	X X X X	4	0	4
21	X X	2	0	2
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	131	238

LIMITS (BTN): ALAMEDA ST AND SANTA FE AVE

OBSERVATION POINT: WSS SHOES

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	32.9	33.1	33.0	M.P.H.
50TH %:	28.2	28.7	28.5	M.P.H.
15TH %:	23.6	24.4	24.0	M.P.H.
10 MPH PACE:	23 - 32	23 - 32	23 - 32	M.P.H.
% IN PACE:	78%	81%	79%	
% OVER PACE:	17%	19%	18%	
% UNDER PACE:	6%	0%	3%	
ARITHMETIC MEAN:	28.21	28.73	28.50	M.P.H.
SAMPLE VARIANCE:	20.23	17.84	18.90	
STANDARD DEVIATION:	4.50	4.22	4.35	M.P.H.
VARIANCE OF THE MEAN:	0.19	0.14	0.08	
STD. ERROR OF THE MEAN:	0.43	0.37	0.28	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 2:19PM TO 2:33PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46	X	0	1	1
45	X X	0	2	2
44	X	1	0	1
43		0	0	0
42	X	1	0	1
41	X X X	0	3	3
40	X X X X X	4	1	5
39	X X	2	0	2
38	X X X X X X	4	2	6
37	X X X X X X X X X X X X X	7	7	14
36	X X X	1	2	3
35	X X X X X X X X	1	7	8
34	X X X X X X X X X X X X X X X	5	11	16
33	X X X X X X X X X X	6	4	10
32	X X X X X X X X X X X X	3	9	12
31	X X X X X X X X X X X X X X	10	4	14
30	X X X X X X X X X X X X X X X	9	7	16
29	X X X X X X X X X X X X X X X X X X	12	9	21
28	X X X X X X X X X X X X X	4	9	13
27	X X X X X X X X X X X X X	6	8	14
26	X X X X X X X X X X X X X X X X	11	7	18
25	X X X X X X X X X X X X X X X	9	7	16
24	X X X X X X X X X X X X	6	7	13
23	X X X X X X X	3	4	7
22	X X X X X	2	2	4
21	X	1	0	1
20	X X X X X	1	4	5
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		110	117	227

LIMITS (BTN): SANTA FE AVE AND PACIFIC BLVD

OBSERVATION POINT: 2451 FLORENCE AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	35.8	36.0	35.9	M.P.H.
50TH %:	30.3	30.3	30.3	M.P.H.
15TH %:	24.7	24.6	24.7	M.P.H.
10 MPH PACE:	24 - 33	26 - 35	25 - 34	M.P.H.
% IN PACE:	69%	64%	66%	
% OVER PACE:	25%	15%	21%	
% UNDER PACE:	6%	21%	13%	
ARITHMETIC MEAN:	30.25	30.33	30.30	M.P.H.
SAMPLE VARIANCE:	28.94	30.22	29.47	
STANDARD DEVIATION:	5.38	5.50	5.43	M.P.H.
VARIANCE OF THE MEAN:	0.26	0.26	0.13	
STD. ERROR OF THE MEAN:	0.51	0.51	0.36	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 1:59PM TO 2:14PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X	1	0	1
44	X	0	1	1
43	X X X	2	1	3
42		0	0	0
41	X X	1	1	2
40	X X X X X	3	2	5
39	X X X X X X	4	2	6
38	X X X X	2	2	4
37	X X X X X X X X X X X	7	5	12
36	X X X X X X	3	3	6
35	X X X X X X X X X X	6	4	10
34	X X X X X X X X X X X X	7	6	13
33	X X X X X X X X X X X X X X	10	6	16
32	X X X X X X X X X X X X X X	7	9	16
31	X X	11	15	26
30	X X	11	15	26
29	X X	15	11	26
28	X X X X X X X X X X X X	6	7	13
27	X X	9	13	22
26	X X X X X X X X X X	5	5	10
25	X X X X X X	3	3	6
24	X X X X X	0	5	5
23	X X	1	1	2
22	X	0	1	1
21	X X	0	2	2
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		114	120	234

LIMITS (BTN): PACIFIC BLVD AND MILES AVE

OBSERVATION POINT: TOMMY'S HAMBURGERS

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	36.5	35.3	35.9	M.P.H.
50TH %:	31.9	30.7	31.3	M.P.H.
15TH %:	27.4	26.0	26.6	M.P.H.
10 MPH PACE:	26 - 35	26 - 35	26 - 35	M.P.H.
% IN PACE:	76%	76%	76%	
% OVER PACE:	20%	14%	17%	
% UNDER PACE:	4%	10%	7%	
ARITHMETIC MEAN:	31.91	30.65	31.26	M.P.H.
SAMPLE VARIANCE:	19.34	19.71	19.84	
STANDARD DEVIATION:	4.40	4.44	4.45	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.16	0.08	
STD. ERROR OF THE MEAN:	0.41	0.41	0.29	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 1:37PM TO 1:50PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46		0	0	0
45	X X	1	1	2
44		0	0	0
43	X X X	1	2	3
42	X X X	1	2	3
41	X X X X	4	0	4
40	X X X	1	2	3
39	X X	0	2	2
38	X X X X X X	4	3	7
37	X X X X X X X X X	8	2	10
36	X X X X X X X X	3	6	9
35	X X X X X X X	5	3	8
34	X X X X X X X X X X	10	2	12
33	X X X X X X X X X X X	7	6	13
32	X X X X X X X X X X X X X X X X	8	12	20
31	X X X X X X X X X X X X X X X X X X X	10	14	24
30	X X	14	15	29
29	X X X X X X X X X X X X X X X X	8	10	18
28	X X X X X X X X X X X X X X	5	10	15
27	X X X X X X X X X X X X	5	8	13
26	X X X X X X X	3	4	7
25	X X X X X X X X	3	6	9
24	X X X X X X X	6	2	8
23	X X X X	3	1	4
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		111	113	224

LIMITS (BTN): MILES AVE AND STATE ST

OBSERVATION POINT: 3058 FLORENCE AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	<u>37.1</u>	<u>35.8</u>	<u>36.5</u>	M.P.H.
50TH %:	<u>31.9</u>	<u>31.2</u>	<u>31.6</u>	M.P.H.
15TH %:	<u>26.8</u>	<u>26.6</u>	<u>26.7</u>	M.P.H.
10 MPH PACE:	<u>28 - 37</u>	<u>25 - 34</u>	<u>27 - 36</u>	M.P.H.
% IN PACE:	<u>70%</u>	<u>77%</u>	<u>72%</u>	
% OVER PACE:	<u>12%</u>	<u>20%</u>	<u>16%</u>	
% UNDER PACE:	<u>18%</u>	<u>3%</u>	<u>13%</u>	
ARITHMETIC MEAN:	<u>31.91</u>	<u>31.21</u>	<u>31.56</u>	M.P.H.
SAMPLE VARIANCE:	<u>24.65</u>	<u>19.94</u>	<u>22.29</u>	
STANDARD DEVIATION:	<u>4.96</u>	<u>4.47</u>	<u>4.72</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.22</u>	<u>0.18</u>	<u>0.10</u>	
STD. ERROR OF THE MEAN:	<u>0.47</u>	<u>0.42</u>	<u>0.32</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 12:55PM TO 1:07PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47	XX	0	2	2
46	X	1	0	1
45	X	0	1	1
44		0	0	0
43	XX	2	0	2
42	XXXXXXXX	2	4	6
41	XXX	2	1	3
40	XXXXXX	2	3	5
39	XXXXXXXX	5	3	8
38	XXXXXXXXXXXXXXXXXXXXXXXX	9	11	20
37	XXXXXXXXXXXXXXXXXXXX	3	10	13
36	XXXXXXXXXXXXXXXX	4	7	11
35	XXXXXXXXXXXXXXXXXXXX	4	12	16
34	XXXXXXXXXXXXXXXXXXXXXXXX	9	10	19
33	XXXXXXXXXXXXXXXXXXXXXXXX	11	9	20
32	XXXXXXXXXXXXXXXXXXXXXXXX	8	9	17
31	XXXXXXXXXXXXXXXXXXXXXXXX	6	12	18
30	XXXXXXXXXXXXXXXXXXXXXXXX	10	10	20
29	XXXXXXXXXXXXXXXXXXXX	7	8	15
28	XXXXXXXXXXXXXXXXXXXXXXXX	13	6	19
27	XXXXXXXXXXXXXXXX	5	6	11
26	XXXXXXXXXXXXXXXX	10	3	13
25	XXXXXXXXXXXX	4	6	10
24	X	0	1	1
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		117	135	252

LIMITS (BTN): STATE ST AND SALT LAKE AVE

OBSERVATION POINT: 3400 FLORENCE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	37.3	38.4	37.9	M.P.H.
50TH %:	32.3	33.4	32.9	M.P.H.
15TH %:	27.3	28.3	27.8	M.P.H.
10 MPH PACE:	26 - 35	29 - 38	29 - 38	M.P.H.
% IN PACE:	71%	73%	67%	
% OVER PACE:	26%	11%	12%	
% UNDER PACE:	3%	16%	21%	
ARITHMETIC MEAN:	32.33	33.36	32.88	M.P.H.
SAMPLE VARIANCE:	23.31	23.84	23.77	
STANDARD DEVIATION:	4.83	4.88	4.88	M.P.H.
VARIANCE OF THE MEAN:	0.20	0.18	0.09	
STD. ERROR OF THE MEAN:	0.45	0.42	0.31	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 9:56AM TO 10:19AM

LOCATION: SANTA ANA STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X	1	0	1
44	X	0	1	1
43	X	1	0	1
42	X	1	0	1
41	X X	0	2	2
40	X X X	1	2	3
39	X X X X X X	4	3	7
38	X X X X X	2	3	5
37	X X X X X X X X	2	7	9
36	X X X X X X X X X X X X	5	8	13
35	X X X X X X X X X X X X	4	9	13
34	X X X X X X X X X X X X X X X X X X	12	11	23
33	X X X X X X X X X X	3	8	11
32	X X X X X X X X X X X X X X X X X	11	10	21
31	X X X X X X X X X X X X X	5	8	13
30	X X X X X X X X X X X X X X X	7	9	16
29	X X X X X X X X X X X X X X X X X X X	13	12	25
28	X X X X X X X X X X X X X X X X	5	10	15
27	X X X X X X X X X X X X X X X X X X	10	12	22
26	X X X X X X X X X X X X X X X X	9	9	18
25	X X X X X X X X X X	2	8	10
24	X X X X X X X X	5	3	8
23	X	1	0	1
22	X X	1	1	2
21	X X	1	1	2
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		106	137	243

LIMITS (BTN): STATE ST AND CALIFORNIA AVE

OBSERVATION POINT: 3425 SANTA ANA ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: CLOUDY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	35.8	35.9	35.9	M.P.H.
50TH %:	30.9	31.2	31.1	M.P.H.
15TH %:	26.0	26.5	26.3	M.P.H.
10 MPH PACE:	26 - 35	26 - 35	26 - 35	M.P.H.
% IN PACE:	75%	72%	73%	
% OVER PACE:	16%	19%	18%	
% UNDER PACE:	9%	9%	9%	
ARITHMETIC MEAN:	30.92	31.21	31.08	M.P.H.
SAMPLE VARIANCE:	22.27	20.45	21.18	
STANDARD DEVIATION:	4.72	4.52	4.60	M.P.H.
VARIANCE OF THE MEAN:	0.21	0.15	0.09	
STD. ERROR OF THE MEAN:	0.46	0.39	0.30	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 9:21AM TO 9:45AM

LOCATION: SANTA ANA STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46	X	1	0	1
45		0	0	0
44	X	1	0	1
43	X	1	0	1
42		0	0	0
41	X X X X	1	3	4
40	X X X X	4	0	4
39	X X X X X X X X X X	8	4	12
38	X X X X X	5	0	5
37	X X X X X X X X X X	6	5	11
36	X X X X X X X X X X X X X X	8	8	16
35	X X X X X X X X X X X X X X	9	7	16
34	X X X X X X X X X X X X X X X X	9	11	20
33	X X X X X X X X X X X X	5	8	13
32	X X X X X X X X X X X X X X X X X X X X	17	9	26
31	X X X X X X X X X X X X X X X X X X	10	10	20
30	X X X X X X X X X X X X X X X X	8	11	19
29	X X X X X X X X X X	2	8	10
28	X X X X X X X X X X X X X X	3	11	14
27	X X X X X X X X X X	2	8	10
26	X X X X X X	3	3	6
25	X X X	0	3	3
24	X	1	0	1
23	X X X X	1	3	4
22	X X	0	2	2
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		106	114	220

LIMITS (BTN): CALIFORNIA AVE AND OTIS ST

OBSERVATION POINT: 4071 SANTA ANA ST

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	38.5	35.8	37.2	M.P.H.
50TH %:	33.9	31.4	32.6	M.P.H.
15TH %:	29.4	27.1	28.0	M.P.H.
10 MPH PACE:	30 - 39	27 - 36	28 - 37	M.P.H.
% IN PACE:	80%	80%	75%	
% OVER PACE:	8%	11%	13%	
% UNDER PACE:	11%	10%	12%	
ARITHMETIC MEAN:	33.91	31.45	32.63	M.P.H.
SAMPLE VARIANCE:	19.25	17.45	19.75	
STANDARD DEVIATION:	4.39	4.18	4.44	M.P.H.
VARIANCE OF THE MEAN:	0.18	0.15	0.09	
STD. ERROR OF THE MEAN:	0.43	0.39	0.30	M.P.H.



Appendix 'B'

Engineering and Traffic Survey Sheets

Engineering and Traffic Survey (CVC Section 627)

Street: **Alameda St**
 Segment: **Slauson Av to Randolph St**
 Prepared By: Steve Hilton, T.E.

Segment #: **1**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	29.7	31.0	30.4
85th Percentile Speed:	34.8	36.4	35.6
10 MPH Pace:	25.0	25.0	25.0
Percent in Pace:	72.0	74.0	73.0
Posted Speed Limit	40	40	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	1.15
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	23,392	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals Slauson & Randolph	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	No	No
Length of Segment (Miles):	0.17	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Undeveloped	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 40 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with adjacent roadway segments.

Engineering and Traffic Survey (CVC Section 627)

Street: **Alameda St**
 Segment: **Randolph St to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **2**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	32.8	36.6	34.7
85th Percentile Speed:	38.4	42.5	40.5
10 MPH Pace:	27.0	33.0	30.0
Percent in Pace:	68.0	63.0	65.5
Posted Speed Limit	40	40	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	12	Mid-Block Collision Rate Per Million Vehicle Miles:	0.49
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	21,283	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals Randolph & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	No	No
Length of Segment (Miles):	0.35	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Undeveloped	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **40 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Alameda St**
 Segment: **Gage Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **3**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	33.0	33.2	33.1
85th Percentile Speed:	38.2	38.2	38.2
10 MPH Pace:	28.0	28.0	28.0
Percent in Pace:	72.0	75.0	73.5
Posted Speed Limit	40	40	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	8	Mid-Block Collision Rate Per Million Vehicle Miles:	0.56
Mid-Block Collisions:	8	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	27,217	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals Gage, Zoe & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	No	No
Length of Segment (Miles):	0.48	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Undeveloped	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **40 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **East Alameda St**
 Segment: **Florence Av to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **4**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	21.7	19.8	20.8
85th Percentile Speed:	25.4	23.8	24.6
10 MPH Pace:	18.0	16.0	17.0
Percent in Pace:	84.0	88.0	86.0
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	0	Mid-Block Collision Rate Per Million Vehicle Miles:	0.00
Mid-Block Collisions:	0	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	3,602	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Stops at Florence, Saturn, Zoe & Gage.	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.48	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	No
Driveways:	Yes	No
Street Lighting:	Yes	No
Adjacent Land Use:	Industrial/School	Undeveloped

PART IV: Additional Remarks

Uncontrolled school crosswalk between Saturn & Zoe.

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Fe Av**
 Segment: **Slauson Av to Randolph St**
 Prepared By: Steve Hilton, T.E.

Segment #: **5**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	31.4	32.8	32.1
85th Percentile Speed:	36.3	37.7	37.0
10 MPH Pace:	26.0	29.0	27.5
Percent in Pace:	76.0	69.0	72.5
Posted Speed Limit	35	35	

PART II: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	6	Mid-Block Collision Rate Per Million Vehicle Miles:	0.31
Mid-Block Collisions:	2	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	26,418	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Slauson & Randolph	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.22	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Fe Av**
 Segment: **Randolph St to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **6**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.2	31.4	31.3
85th Percentile Speed:	35.9	35.8	35.9
10 MPH Pace:	26.0	26.0	26.0
Percent in Pace:	75.0	81.0	78.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	0.76
Mid-Block Collisions:	7	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	27,893	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Randolph, Clarendon & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.3	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Fe Av**
 Segment: **Gage Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **7**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	33.2	31.5	32.4
85th Percentile Speed:	38.3	36.2	37.3
10 MPH Pace:	28.0	26.0	27.0
Percent in Pace:	78.0	77.0	77.5
Posted Speed Limit	35	35	

PART II: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	6	Mid-Block Collision Rate Per Million Vehicle Miles:	0.81
Mid-Block Collisions:	12	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	28,730	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Gage, Zoe, Saturn & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.47	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Pacific Bl**
 Segment: **52nd St to Slauson Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **8**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	31.2	30.7	31.0
85th Percentile Speed:	36.9	36.8	36.9
10 MPH Pace:	28.0	28.0	28.0
Percent in Pace:	71.0	61.0	66.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	1	Mid-Block Collision Rate Per Million Vehicle Miles:	0.51
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.04

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	19,715	
Lane Configuration:	6-Lane Divided	
Traffic Controls:	Signals at 55th & Slauson	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.45	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Diagonal on-street parking. Uncontrolled crosswalk at 53rd & 56th. Uncontrolled School crosswalks at 57th & 58th

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **DECREASED**

Segment is within a business district speed limit prima facia 25 MPH CVC 22352 (b)(1) is appropriate.

Engineering and Traffic Survey (CVC Section 627)

Street: **Pacific Bl**
 Segment: **Slauson Av to Randolph St**
 Prepared By: Steve Hilton, T.E.

Segment #: **9**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	28.7	27.5	28.1
85th Percentile Speed:	33.8	32.6	33.2
10 MPH Pace:	24.0	23.0	23.5
Percent in Pace:	71.0	72.0	71.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	1	Mid-Block Collision Rate Per Million Vehicle Miles:	1.07
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	20,529	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Slauson, Belgrave & Randolph	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.25	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Diagonal on-street parking.

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **JUSTIFIED**

Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Pacific Bl**
 Segment: **Randolph St to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **10**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	25.4	25.2	25.3
85th Percentile Speed:	30.2	30.0	30.1
10 MPH Pace:	21.0	20.0	20.5
Percent in Pace:	75.0	73.0	74.0
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	6	Mid-Block Collision Rate Per Million Vehicle Miles:	0.32
Mid-Block Collisions:	2	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	22,132	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Randolph, Clarendon, Ped Crossing & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.26	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Diagonal on-street parking.

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below

Result: **JUSTIFIED**

Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Pacific Bl**
 Segment: **Gage Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **11**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	28.0	27.7	27.9
85th Percentile Speed:	33.6	33.0	33.3
10 MPH Pace:	24.0	23.0	23.5
Percent in Pace:	69.0	74.0	71.5
Posted Speed Limit	25	25	

PART II: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	0.41
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	22,359	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Gage, Ped X, Zoe, Ped X, Saturn, Ped X & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.5	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Diagonal on-street parking.

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **JUSTIFIED**

Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Soto/Miles Av**
 Segment: **North City Limit to Randolph St**
 Prepared By: Steve Hilton, T.E.

Segment #: **12**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	31.3	31.6	31.5
85th Percentile Speed:	36.5	36.5	36.5
10 MPH Pace:	25.0	27.0	26.0
Percent in Pace:	77.0	74.0	75.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	11	Mid-Block Collision Rate Per Million Vehicle Miles:	1.83
Mid-Block Collisions:	17	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	18,484	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Slauson, Belgrave & Randolph	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.46	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Poor
Sidewalks:	Yes	No
Driveways:	Yes	No
Street Lighting:	Yes	Yes
Adjacent Land Use:	School	Residential

PART IV: Additional Remarks

Uncontrolled crosswalk at 57th,

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below

Result: **JUSTIFIED**

Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Miles Av**
 Segment: **Randolph St to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **13**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	30.0	30.0	30.0
85th Percentile Speed:	34.7	34.5	34.6
10 MPH Pace:	25.0	25.0	25.0
Percent in Pace:	75.0	78.0	76.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	8	Mid-Block Collision Rate Per Million Vehicle Miles:	0.88
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	18,890	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Randolph & Gage	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.22	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

Uncontrolled crosswalk at Clarendon

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below

Result:

JUSTIFIED

Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Miles Av**

Segment #: **14**

Segment: **Gage Av to Florence Av**

Prepared By: **Steve Hilton, T.E.**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	29.5	28.5	29.0
85th Percentile Speed:	34.2	32.8	33.5
10 MPH Pace:	25.0	24.0	24.5
Percent in Pace:	77.0	78.0	77.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	8	Mid-Block Collision Rate Per Million Vehicle Miles:	1.35
Mid-Block Collisions:	9	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	11,029	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Gage, Zoe, Saturn & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.55	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **JUSTIFIED**

Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **State St**
 Segment: **Slauson Av to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **15**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	30.8	31.8	31.3
85th Percentile Speed:	35.2	36.9	36.1
10 MPH Pace:	27.0	28.0	27.5
Percent in Pace:	77.0	71.0	74.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	6	Mid-Block Collision Rate Per Million Vehicle Miles:	0.37
Mid-Block Collisions:	7	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	29,989	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Slauson & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.57	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **State St**
 Segment: **Gage Av to Saturn Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **16**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	33.5	35.6	34.6
85th Percentile Speed:	37.6	41.1	39.4
10 MPH Pace:	30.0	32.0	31.0
Percent in Pace:	79.0	74.0	76.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	0.63
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	24,864	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals Gage & Saturn	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.29	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

Uncontrolled crosswalk at Zoe

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below

Result: **JUSTIFIED**

Uncontrolled crosswalk justifies reduction of 85th percentile by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **State St**
 Segment: **Saturn Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **17**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	33.3	33.2	33.3
85th Percentile Speed:	38.1	37.4	37.8
10 MPH Pace:	28.0	28.0	28.0
Percent in Pace:	75.0	80.0	77.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	13	Mid-Block Collision Rate Per Million Vehicle Miles:	1.27
Mid-Block Collisions:	9	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	19,684	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Saturn & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.33	
Verticle Curves:	No	
Horizontal Curves:	Yes	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor lateral visibility at driveways and consistency between residential segments justify existing limit.

Engineering and Traffic Survey (CVC Section 627)

Street: **State St**
 Segment: **Florence Av to Santa Ana St**
 Prepared By: Steve Hilton, T.E.

Segment #: **18**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.7	30.4	31.1
85th Percentile Speed:	36.5	35.1	35.8
10 MPH Pace:	27.0	25.0	26.0
Percent in Pace:	73.0	75.0	74.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	24	Mid-Block Collision Rate Per Million Vehicle Miles:	1.35
Mid-Block Collisions:	18	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	19,694	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Florence, Hope, Olive, Broadway & Santa Ana	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.62	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Uncontrolled crosswalk at Live Oak

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **California Av**
 Segment: **Florence Av to Santa Ana St**
 Prepared By: Steve Hilton, T.E.

Segment #: **19**

Checked By:

PART I: Prevailing Speed Measurement			
	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.2	33.0	32.1
85th Percentile Speed:	35.8	37.4	36.6
10 MPH Pace:	27.0	29.0	28.0
Percent in Pace:	76.0	78.0	77.0
Posted Speed Limit	35	35	

PART II: Collision Records			
Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	14	Mid-Block Collision Rate Per Million Vehicle Miles:	1.26
Mid-Block Collisions:	13	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics		
	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	14,933	
Lane Configuration:	2-Lane Divided	
Traffic Controls:	Signals at Florence, Hope & Santa Ana	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.63	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks			
Uncontrolled crosswalk on Broadway			

PART V: Recommended Speed Limit:	35 MPH.	Justification Listed Below	Result: NO CHANGE
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Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Salt Lake Av**
 Segment: **Bell Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **20**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.4	31.8	31.6
85th Percentile Speed:	36.8	36.1	36.5
10 MPH Pace:	25.0	27.0	26.0
Percent in Pace:	79.0	80.0	79.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	0	Mid-Block Collision Rate Per Million Vehicle Miles:	0.52
Mid-Block Collisions:	2	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	11,817	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Stop at Bell, Signal at Florence	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.3	
Verticle Curves:	No	
Horizontal Curves:	Yes	
Lateral Visibility:	Poor	Fair
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	90 Degree Parking	Park

PART IV: Additional Remarks

Uncontrolled crosswalk at park

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **INCREASED**

Uncontrolled crosswalk and heavy pedestrian activity from parking across street justify reduction from the 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Salt Lake Av**
 Segment: **Florence Av to Santa Ana St**
 Prepared By: Steve Hilton, T.E.

Segment #: **21**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	32.0	32.3	32.2
85th Percentile Speed:	37.7	38.0	37.9
10 MPH Pace:	26.0	27.0	26.5
Percent in Pace:	61.0	65.0	63.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	3	Mid-Block Collision Rate Per Million Vehicle Miles:	0.61
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	7,200	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signal at Florence, Stop at Santa Ana	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.83	
Verticle Curves:	No	
Horizontal Curves:	Yes	
Lateral Visibility:	Good	Poor
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	Yes	No
Adjacent Land Use:	Railroad Tracks	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Maywood Av**
 Segment: **Slauson Av to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **22**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	26.6	26.0	26.3
85th Percentile Speed:	31.8	31.1	31.5
10 MPH Pace:	21.0	21.0	21.0
Percent in Pace:	79.0	68.0	73.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	4	Mid-Block Collision Rate Per Million Vehicle Miles:	0.89
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	10,244	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signals at Slauson, Randolph & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	No
Length of Segment (Miles):	0.6	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	No
Adjacent Land Use:	Industrial	Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **30 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Slauson Av**
 Segment: **Alameda St to Santa Fe Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **23**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	34.0	34.8	34.4
85th Percentile Speed:	40.2	40.4	40.3
10 MPH Pace:	26.0	29.0	27.5
Percent in Pace:	64.0	64.0	64.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	14	Mid-Block Collision Rate Per Million Vehicle Miles:	0.35
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	31,393	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Alameda & Santa Fe	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.42	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Fair
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Railroad Tracks	Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **JUSTIFIED**

Consistant posting with adjacent segment justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Slauson Av**
 Segment: **Santa Fe Av to Pacific Bl**
 Prepared By: Steve Hilton, T.E.

Segment #: **24**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	30.1	31.9	31.0
85th Percentile Speed:	33.5	36.3	34.9
10 MPH Pace:	25.0	27.0	26.0
Percent in Pace:	88.0	77.0	82.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	11	Mid-Block Collision Rate Per Million Vehicle Miles:	1.34
Mid-Block Collisions:	13	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	30,495	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Santa Fe, Malabar & Pacific	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.29	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Slauson Av**
 Segment: **Pacific Bl to Soto/Miles Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **25**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	30.6	39.7	35.2
85th Percentile Speed:	35.1	33.7	34.4
10 MPH Pace:	25.0	25.0	25.0
Percent in Pace:	78.0	87.0	82.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	0.82
Mid-Block Collisions:	10	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	32,821	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Pacific, Seville & Soto/Miles	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.34	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Slauson Av**
 Segment: **Soto/Miles Av to State St**
 Prepared By: Steve Hilton, T.E.

Segment #: **26**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	33.0	28.2	30.6
85th Percentile Speed:	37.9	32.9	35.4
10 MPH Pace:	27.0	23.0	25.0
Percent in Pace:	75.0	77.0	76.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	4	Mid-Block Collision Rate Per Million Vehicle Miles:	0.55
Mid-Block Collisions:	8	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	35,978	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Soto/Miles, Bickett & State	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.37	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Alameda St to Santa Fe Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **27**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	30.7	31.6	31.2
85th Percentile Speed:	34.8	36.6	35.7
10 MPH Pace:	25.0	27.0	26.0
Percent in Pace:	80.0	74.0	77.0
Posted Speed Limit	35	35	

PART II: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	0.69
Mid-Block Collisions:	3	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	9,936	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Alameda & Santa Fe	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.4	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Industrial	Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Santa Fe Av to Pacific Bl**
 Prepared By: Steve Hilton, T.E.

Segment #: **28**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	29.4	31.2	30.3
85th Percentile Speed:	33.6	36.4	35.0
10 MPH Pace:	23.0	25.0	24.0
Percent in Pace:	81.0	74.0	77.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	15	Mid-Block Collision Rate Per Million Vehicle Miles:	2.10
Mid-Block Collisions:	8	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	11,995	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Santa Fe, Malabar & Pacific	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.29	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Industrial	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Pacific Bl to Miles Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **29**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	29.6	31.0	30.3
85th Percentile Speed:	33.6	35.1	34.4
10 MPH Pace:	24.0	26.0	25.0
Percent in Pace:	87.0	87.0	87.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	14	Mid-Block Collision Rate Per Million Vehicle Miles:	0.88
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	12,169	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Pacific, Seville & Miles	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.34	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial/Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Miles Av to State St**
 Prepared By: Steve Hilton, T.E.

Segment #: **30**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	32.3	30.4	31.4
85th Percentile Speed:	37.3	34.6	36.0
10 MPH Pace:	26.0	27.0	26.5
Percent in Pace:	69.0	78.0	73.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	1.16
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	12,381	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Miles & State. Stop at Arbutus	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.38	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	No
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **State St to Maywood Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **31**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	33.4	33.5	33.5
85th Percentile Speed:	37.7	39.0	38.4
10 MPH Pace:	29.0	27.0	28.0
Percent in Pace:	75.0	71.0	73.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	0.83
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	11,373	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signals at State & Maywood	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.58	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Fair
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Railroad Tracks	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Maywood Av to Fishburn Av (South)**
 Prepared By: Steve Hilton, T.E.

Segment #: **32**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	31.6	33.2	32.4
85th Percentile Speed:	36.2	39.3	37.8
10 MPH Pace:	27.0	28.0	27.5
Percent in Pace:	73.0	69.0	71.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	2	Mid-Block Collision Rate Per Million Vehicle Miles:	0.10
Mid-Block Collisions:	1	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	10,029	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signal at Maywood. Stops at Carmelita, Gifford & Fishburn	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.93	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Poor
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Railroad Tracks	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Maywood Av to Fishburn Av (North)**
 Prepared By: Steve Hilton, T.E.

Segment #: **33**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	26.3	25.5	25.9
85th Percentile Speed:	31.1	30.7	30.9
10 MPH Pace:	21.0	20.0	20.5
Percent in Pace:	72.0	67.0	69.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	2	Mid-Block Collision Rate Per Million Vehicle Miles:	0.16
Mid-Block Collisions:	1	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	6,253	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signal at Maywood. Stops at Carmelita, Gifford & Fishburn	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	Yes	No
Length of Segment (Miles):	0.93	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	
Sidewalks:	Yes	No
Driveways:	Yes	No
Street Lighting:	Yes	No
Adjacent Land Use:	Residential	Railroad Tracks

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **Alameda St to Santa Fe Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **34**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	5/22/2018	5/22/2018	5/22/2018
50th Percentile Speed:	30.8	31.6	31.2
85th Percentile Speed:	35.9	38.2	37.1
10 MPH Pace:	28.0	27.0	27.5
Percent in Pace:	66.0	61.0	63.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	12	Mid-Block Collision Rate Per Million Vehicle Miles:	1.91
Mid-Block Collisions:	20	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	28,082	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Alameda, Cottage & Santa Fe	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.34	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	School/Residential	Residential

PART IV: Additional Remarks

Uncontrolled school crosswalks at Regent & Albany

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Uncontrolled crosswalks and higher than expected collisions justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **Santa Fe Av to Pacific Bl**
 Prepared By: Steve Hilton, T.E.

Segment #: **35**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	28.8	29.2	29.0
85th Percentile Speed:	33.9	34.3	34.1
10 MPH Pace:	24.0	25.0	24.5
Percent in Pace:	74.0	76.0	75.0
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	24	Mid-Block Collision Rate Per Million Vehicle Miles:	2.62
Mid-Block Collisions:	21	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	25,244	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Santa Fe, Malabar, Rugby & Pacific	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.29	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential/Commercial	School/Commercial

PART IV: Additional Remarks

Flashing school crosswalk at Middleton

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below

Result: **JUSTIFIED**

Higher than expected collisions justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **Pacific Bl to Miles Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **36**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	28.2	29.0	28.6
85th Percentile Speed:	33.3	34.0	33.7
10 MPH Pace:	23.0	23.0	23.0
Percent in Pace:	70.0	78.0	74.0
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	16	Mid-Block Collision Rate Per Million Vehicle Miles:	1.66
Mid-Block Collisions:	16	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	25,844	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Pacific, Rita, Seville & Miles	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.34	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	Commercial/Residential

PART IV: Additional Remarks

Uncontrolled crosswalk at Stafford

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below

Result: **JUSTIFIED**

Uncontrolled crosswalks and higher than expected collisions justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **Miles Av to State St**
 Prepared By: Steve Hilton, T.E.

Segment #: **37**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	29.2	29.2	29.2
85th Percentile Speed:	36.0	35.3	35.7
10 MPH Pace:	23.0	26.0	24.5
Percent in Pace:	58.0	63.0	60.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	12	Mid-Block Collision Rate Per Million Vehicle Miles:	0.91
Mid-Block Collisions:	10	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	26,508	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Miles & State	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.38	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	School/Commercial

PART IV: Additional Remarks

Uncontrolled school crosswalks at Marconi & Arbutus. Uncontrolled crosswalk at Cedar

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Uncontrolled crosswalks justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **State St to Maywood Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **38**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	32.0	32.4	32.2
85th Percentile Speed:	37.7	37.6	37.7
10 MPH Pace:	26.0	27.0	26.5
Percent in Pace:	63.0	75.0	69.0
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	18	Mid-Block Collision Rate Per Million Vehicle Miles:	0.94
Mid-Block Collisions:	17	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	27,931	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at State, Hood, Salt Lake & Maywood	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.59	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	Commercial/Residential

PART IV: Additional Remarks

Uncontrolled crosswalks at Hollenbeck, Bissell

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below

Result: **INCREASED**

Uncontrolled crosswalks and heavy pedestrian activity justify reduction from the 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **Alameda St to Santa Fe Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **39**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	28.2	28.7	28.5
85th Percentile Speed:	32.9	33.1	33.0
10 MPH Pace:	23.0	23.0	23.0
Percent in Pace:	78.0	81.0	79.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	3	Mid-Block Collision Rate Per Million Vehicle Miles:	0.48
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	30,720	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Alameda, Albany, Marbrisa & Santa Fe	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.25	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **Santa Fe Av to Pacific Bl**
 Prepared By: Steve Hilton, T.E.

Segment #: **40**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	30.3	30.3	30.3
85th Percentile Speed:	35.8	36.0	35.9
10 MPH Pace:	24.0	26.0	25.0
Percent in Pace:	69.0	64.0	66.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	8	Mid-Block Collision Rate Per Million Vehicle Miles:	0.99
Mid-Block Collisions:	9	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	29,562	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Santa Fe & Pacific	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.28	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **Pacific Bl to Miles Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **41**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.9	30.7	31.3
85th Percentile Speed:	36.5	35.3	35.9
10 MPH Pace:	26.0	26.0	26.0
Percent in Pace:	76.0	76.0	76.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	0.51
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	30,667	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Pacific, Rita, Seville & Miles	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.35	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **Miles Av to State St**
 Prepared By: Steve Hilton, T.E.

Segment #: **42**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.9	31.2	31.6
85th Percentile Speed:	37.1	35.8	36.5
10 MPH Pace:	28.0	25.0	26.5
Percent in Pace:	70.0	77.0	73.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	1.31
Mid-Block Collisions:	25	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	32,296	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Miles, Mountain View, Mission & State	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.54	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **State St to Salt Lake Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **43**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	32.3	33.4	32.9
85th Percentile Speed:	37.3	38.4	37.9
10 MPH Pace:	26.0	29.0	27.5
Percent in Pace:	71.0	73.0	72.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	10	Mid-Block Collision Rate Per Million Vehicle Miles:	0.75
Mid-Block Collisions:	11	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	35,079	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at State, California & Salt Lake	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.38	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Park	Commercial

PART IV: Additional Remarks

Uncontrolled crosswalk at Bissell

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Ana St**
 Segment: **State St to California Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **44**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	30.9	31.2	31.1
85th Percentile Speed:	35.8	35.9	35.9
10 MPH Pace:	26.0	26.0	26.0
Percent in Pace:	75.0	72.0	73.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	1	Mid-Block Collision Rate Per Million Vehicle Miles:	0.35
Mid-Block Collisions:	2	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	14,964	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signals at State & California	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.35	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	Commercial/Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Ana St**
 Segment: **California Av to Otis Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **45**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	33.9	31.4	32.7
85th Percentile Speed:	38.5	35.8	37.2
10 MPH Pace:	30.0	27.0	28.5
Percent in Pace:	80.0	80.0	80.0
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	3	Mid-Block Collision Rate Per Million Vehicle Miles:	0.83
Mid-Block Collisions:	7	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	14,215	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signals at California & Otis	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.54	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

ATTACHMENT “B”

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WHEREAS, Speed limits are established at the nearest 5 mph increment to the 85th percentile speed, which is defined as that speed at or below which 85 percent of the traffic is moving. Basic speed law states that no person shall drive at a speed greater than is reasonable or prudent; and

WHEREAS, this Engineering and Traffic Study was conducted for the City of Huntington Park to determine the validity of speed limits established on City streets and to identify those areas where existing speed limits should be adjusted, upward or downward, to permit continuation of enforcement by radar.

**NOW THEREFORE, THE HUNTINGTON PARK CITY COUNCIL DOES
HEREBY RESOLVE AND FIND AS FOLLOWS:**

SECTION 1. The Huntington Park City Council (“City Council”) hereby accepts, adopts, and approves by Resolution the 2012 Engineering and Traffic Study which establishes the speed limits for 51 street segments throughout the City.

SECTION 2. The City Clerk shall certify to the passage and adoption of this resolution.

PASSED, APPROVED AND ADOPTED this 4th day of December 2018.

Jhonny Pineda, Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

December 4, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AWARD OF PROFESSIONAL SERVICES AGREEMENT (PSA) FOR THE DESIGN AND CONSTRUCTION MANAGEMENT AND INSPECTION OF CIP NO. 2018-07 DOWNTOWN HUNTINGTON PARK I-PARK SYSTEM IMPLEMENTATION PROJECT

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve award of a professional services agreement to Infrastructure Engineers (IE) for the design and construction management and inspection of CIP 2018-07 Downtown Huntington Park i-Park System Implementation Project for a not-to-exceed fee of \$112,920;
2. Approve appropriations from account number 222-8010-431.76-02 in the amount of \$112,920 for the design and construction management;
3. Approve appropriations from account number 222-8010-431.76-02 in the amount of \$43,426.29 and 206-8010-431.76-02 in the amount of \$461,974 for the construction of the project; and.
4. Authorize City Manager or his designee to execute agreement.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

In 2013, the City of Huntington Park (City) was awarded Call for Projects (CFP) grant in the sum of \$546,000 with a local match of \$234,000, for a total project total of \$780,000, for the Downtown Huntington Park “i-Park” System Implementation Project (Project). At the November 1, 2016 City Council meeting, Council authorized the execution of the memorandum of understanding (MOU) between the Los Angeles County Metropolitan Transportation Authority (Metro) and the City to design, oversee and construct the Project.

The project consists of the development and implementation of a comprehensive on-street and off-street shared parking management program for the Downtown area and the development of an effective wayfinding system that will assist in the location of

CONSIDERATION AND APPROVAL OF AWARD OF PROFESSIONAL SERVICES AGREEMENT FOR THE DESIGN AND CONSTRUCTION MANAGEMENT AND INSPECTION OF CIP 2018-07 DOWNTOWN HUNTINGTON PARK I-PARK SYSTEM IMPLEMENTATION PROJECT

December 4, 2018

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available parking located within the Downtown shared parking district along busy Pacific Boulevard. The project will include design, equipment purchases and operating costs. It will include developing and integrating a mobile pay application compatible with the City's existing pay station equipment located on Pacific Boulevard, changeable message parking signs, wayfinding parking signs, bike racks and bike lockers and will improve bicycle access and traffic circulation.

The City has already integrated the parking pay stations and related hardware and software for an integrated parking and transportation system part of the grant. The design team will merge the existing software contained in the parking meters and create an App that assists patrons with finding available public parking spaces. This project is subject to Greenbook standards and Public Contracting Code procurement

Staff released a formal Request for Proposal (RFP) on October 18, 2018, with a submission deadline of November 8, 2018. The RFP was posted on the City's website and there were over 30 professional firms and e-bid board companies that viewed and further distributed the RFP. Many of the firms were qualified and it was driven that the strict cutoff date to submit 100% plans, specifications and engineer's estimate (PS&E) is January 19, 2019; this contingent on the Council awarding the bid on December 4, 2018 and the date is non-negotiable. This is a Metro priority project, which means that the City must design and complete construction by June 30, 2019.

The City received one proposal from Infrastructure Engineers. Staff reviewed the proposal from the consultant for the Design and Construction Management and Inspection (CM) services to coordinate the effort of inspection services, provide project oversight and labor compliance. Engineering design services are critical to the successful implementation of this project. CM services are the overall planning, coordination, and control of a project from beginning to completion. Infrastructure Engineers provided the most responsive proposal. Considering the aforementioned, the recommendation of staff is to execute a Professional Services Agreement for the Design and CM services with Infrastructure Engineers for a not-to-exceed amount of \$112,920.

Funds for this project were not included in the adopted FY 18-19 budget and thus the need for appropriations. Below is a breakdown of the funds in the fiscal impact section.

LEGAL REQUIREMENT

Congress adopted the Brooks Act (P.L. 92-582), requiring the use of Qualifications-Based Selection (QBS) for the procurement of architect and engineering services. The use of QBS ensures that taxpayers receive highly technical architect and engineering services from the most experienced and most qualified firms at a fair and reasonable cost. California's QBS requirements can be found at Government Code sections 4525 et seq., also known as the Mini Brooks Act. City is awarding Infrastructure Engineers' with the professional services agreement based on demonstrating competence and qualifications for this type of services.

CONSIDERATION AND APPROVAL OF AWARD OF PROFESSIONAL SERVICES AGREEMENT FOR THE DESIGN AND CONSTRUCTION MANAGEMENT AND INSPECTION OF CIP 2018-07 DOWNTOWN HUNTINGTON PARK I-PARK SYSTEM IMPLEMENTATION PROJECT

December 4, 2018

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FISCAL IMPACT/FINANCING

Part of the grant requirements was the purchasing of parking meter pay stations (stations). The City purchased the stations from T2 Systems Canada for an amount of \$326,745.85 and placed the stations intermittently along Pacific Boulevard. Payments were split between Account Number 220-8010-431-73.10 (\$120,000.00) and Account Number 111-8010-431.74-10 (\$206,745.85).

Although the City expended \$326,745.85 to purchase the stations, only \$120,000 was eligible towards the project; per the executed agreement, \$84,000 of the \$120,000 was reimbursable from the Metro grant and \$36,000 was the City's matching portion. The City expended an additional \$41,642.71 from Account Number 220-8010-431.56-41 for a parking study conducted by Orange Line Development Authority as part of the grant's requirement.

The remaining balance is \$461,974 in Metro grant funds and \$156,346.29 in local match. The total project budget allocated for this project utilizing the following fund numbers and dollar amounts.

Fund Number	Fund Name	Allocated Amount
206-8010-431.76-02	Call for Projects/iPark Pay Stations	\$461,974.00
222-8010-431.76-02	Measure R	\$156,346.29
Total		\$618,320.29

Staff proposes using our required local match from Measure R, account number 222-8010-431.76-02, for design and construction management phases. Staff believes this will make project accounting easier to manage. Below is a breakdown of the project design elements

Project Element	Amount
Design	\$65,880
Construction Management	\$47,040
Total	\$112,920

IE estimates the design will be completed in quarter one of 2019 which will be presented to City Council for approval. Upon approval, staff will prepare a bid package and advertise the project for a formal bid. Once the sealed bids are reviewed and analyzed, a contractor will be selected for construction at which point staff will prepare another staff report for the City Council's consideration.

**CONSIDERATION AND APPROVAL OF AWARD OF PROFESSIONAL SERVICES
AGREEMENT FOR THE DESIGN AND CONSTRUCTION MANAGEMENT AND
INSPECTION OF CIP 2018-07 DOWNTOWN HUNTINGTON PARK I-PARK SYSTEM
IMPLEMENTATION PROJECT**

December 4, 2018

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CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



DANIEL HERNANDEZ
Director of Public Works

ATTACHMENT(S)

- A. Draft PSA
- B. IE Proposal

ATTACHMENT “A”



PROFESSIONAL SERVICES AGREEMENT

Design the Downtown Huntington Park "i-Park" System Implementation Project
(CIP No. 2018-07)

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is made and entered into this **December 4, 2018** (hereinafter, the "Effective Date"), by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") INFRASTRUCTURE ENGINEERS. (hereinafter, "CONSULTANT"). For the purposes of this Agreement CITY and CONSULTANT may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONSULTANT interchangeably.

RECITALS

This AGREEMENT is made and entered into with respect to the following facts:

WHEREAS, on December 4, 2018, the Huntington Park City Council at its Regular Meeting of December 4, 2018 approved the Professional Services Agreement to the CONSULTANT for the Downtown Huntington Park "i-Park" System Implementation Project (CIP No. 2018-07); and for the Consultant to provide architectural and engineering design services for the preparation of plans, specifications, and cost estimates (PS&E), and related construction documents, and to provide construction management services during the construction phase; and

WHEREAS, CONSULTANT represents that it is fully qualified to perform such professional services by virtue of its experience and the training, education and skill of its principals and employees; and

WHEREAS, CONSULTANT further represents that it is willing to accept responsibility for performing such services in accordance with the terms and conditions set forth in this Agreement; and

WHEREAS, the execution of this Agreement was approved by the Huntington Park City Council at its Regular Meeting of December 4, 2018.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONSULTANT agree as follows:

I.
ENGAGEMENT TERMS

- 1.1 SCOPE OF SERVICES: Subject to the terms and conditions set forth in this Agreement and all exhibits attached and incorporated hereto, CONSULTANT agrees to perform the services and tasks set forth in that certain document entitled "Scope of Services" and attached hereto as **Exhibit "A"** (hereinafter referred to as the "**Scope of Services**"). CONSULTANT further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and work necessary to competently perform and timely complete the services and tasks as set forth in the Scope of Services. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Services shall hereinafter be referred to generally by the capitalized term "Work."
- 1.2 TERM: This Agreement shall have an initial term of one (1) year commencing from the Effective Date unless terminated as provided elsewhere in this Agreement (hereinafter, the "Term"). Nothing in this Section shall operate to prohibit or otherwise restrict the CITY's ability to terminate this Agreement at any time for convenience or for cause as further set out herein.
- 1.3 COMPENSATION: During the term of this Agreement and any extension term provided herein, CONSULTANT shall perform the Services set forth in Section 1.2 above, at the rates of compensation set forth in the Rate Schedule reflected in **Exhibit "A"**. Subject to the CPI Index Adjustment section of **Exhibit "A"**, CONSULTANT further agrees that the total compensation for the Work shall not exceed the sum total of \$112,920 DOLLARS (hereinafter, the "Base Fee"). CONSULTANT shall not exceed the Contract Price unless such added expenditure is first approved by the CITY Council acting in consultation with the City Manager. In the event CONSULTANT's charges are projected to exceed the Contract Price prior to the expiration of the Term or any single extension term, CITY may suspend CONSULTANT's performance of any additional Work outside the Work as defined in Exhibit A, pending CITY approval of any anticipated expenditures in excess of the Contract Price or any other CITY-approved amendment to the compensation terms of this Agreement.
- 1.4 PAYMENT OF COMPENSATION: On the first of each month, CONSULTANT shall submit to CITY an itemized invoice for that month's Base Fee and indicating the additional services and tasks performed during the recently concluded calendar month, including services and tasks performed and the reimbursable out-of-pocket expenses incurred. If the amount of CONSULTANT's monthly compensation is a function of hours worked by CONSULTANT's personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY shall pay any undisputed amounts. Within thirty (30) calendar days of receipt of each invoice, CITY shall notify CONSULTANT

in writing of any disputed amounts included in the invoice. CITY shall not withhold applicable taxes or other authorized deductions from payments made to CONSULTANT.

- 1.5 ACCOUNTING RECORDS: CONSULTANT shall maintain complete and accurate records with respect to all matters covered under this Agreement for a period of three (3) years after the expiration or termination of this Agreement. CITY shall have the reasonable right to access and examine such records, without charge. CITY shall own and further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.
- 1.6 ABANDONMENT BY CONSULTANT: In the event CONSULTANT ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Services, CONSULTANT shall deliver to CITY immediately and without delay, all written materials, including any electronic communications, records and other work product prepared or obtained by CONSULTANT in the performance of this Agreement. Furthermore, CONSULTANT shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONSULTANT's cessation or abandonment.

II. PERFORMANCE OF AGREEMENT

- 2.1 CITY'S REPRESENTATIVES: The CITY hereby designates the City Manager (hereinafter, the "CITY Representative") to act as its representative for the performance of this Agreement. The City Manager shall be the chief CITY Representative. The CITY Representative or their designee shall act on behalf of the CITY for all purposes under this Agreement. CONSULTANT shall not accept directions or orders from any person other than the CITY Representative or their designee.
- 2.2 CONSULTANT REPRESENTATIVE: CONSULTANT hereby designates Steve Forster to act as its representative for the performance of this Agreement (hereinafter, "CONSULTANT Representative"). CONSULTANT Representative shall have full authority to represent and act on behalf of the CONSULTANT for all purposes under this Agreement. CONSULTANT Representative or his designee shall supervise and direct the performance of the Work, using his professional skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the CONSULTANT Representative shall constitute notice to CONSULTANT. CONSULTANT may, by written notice to CITY, advise CITY of any change in CONSULTANT Representative.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONSULTANT agrees to work closely with CITY staff in the performance of the

Work and this Agreement and shall be available to CITY staff and the CITY Representatives at all reasonable times. All work prepared by CONSULTANT shall be subject to inspection and approval by CITY Representatives or their designees.

2.4 STANDARD OF CARE; PERFORMANCE OF EMPLOYEES: CONSULTANT represents, acknowledges and agrees to the following:

- A. CONSULTANT shall perform all Work skillfully, competently and in accordance with industry standards of CONSULTANT's profession;
- B. CONSULTANT shall perform all Work in a manner in accordance with this Agreement;
- C. CONSULTANT shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 *et seq.*);
- D. CONSULTANT understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- E. All of CONSULTANT's employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONSULTANT; and
- F. Except as otherwise set forth in this Agreement, all of CONSULTANT's employees and agents (including but not limited to subCONSULTANTS and subconsultants) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONSULTANT shall perform, at CONSULTANT's own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONSULTANT's failure to comply with its obligation set out herein or failure on the part of CONSULTANT's employees, agents, CONSULTANTS, subCONSULTANTS and subconsultants to fulfill its obligations herein. Such effort by CONSULTANT to correct any errors or omissions shall be commenced as soon as reasonably practicable upon their discovery or notice by either Party and shall be completed within seven (7) calendar days from the date of discovery or such other extended period of time authorized by the CITY Representatives in writing, in accordance with applicable industry standards. The Parties acknowledge and agree that CITY's acceptance of any work performed by CONSULTANT or on CONSULTANT's behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand and agree that CITY has relied upon the foregoing representations of CONSULTANT, including but not limited to the representation that CONSULTANT possesses the skills, training, knowledge and experience

necessary to perform the Work skillfully, competently and in accordance with applicable industry standards of CONSULTANT's profession.

2.5 ASSIGNMENT: The skills, training, knowledge and experience of CONSULTANT are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONSULTANT or on behalf of CONSULTANT in the performance of this Agreement. In recognition of this interest, CONSULTANT agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONSULTANT's duties or obligations under this Agreement without the prior written consent of the CITY, which consent shall not be unreasonably withheld. CITY shall have up to sixty (60) calendar days to consider any proposed assignment by CONSULTANT. CONSULTANT can withhold consent where the CITY determines that the proposed assignee does not have the financial capacity to comply with the terms of this Agreement. In the absence of CITY's prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.

2.6 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONSULTANT: The Work shall be performed by CONSULTANT or under CONSULTANT's strict supervision. CONSULTANT will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONSULTANT on an independent CONSULTANT basis and not as an employee. CONSULTANT reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONSULTANT's competent and timely performance of the Work contemplated under this Agreement and provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONSULTANT are not employees of CITY and shall at all times be under CONSULTANT's exclusive direction and control. CONSULTANT shall pay all wages, salaries and other amounts due such personnel and shall assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONSULTANT shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

2.7 REMOVAL OF EMPLOYEES OR AGENTS: If any of CONSULTANT's officers, employees, agents, CONSULTANTs, subCONSULTANTs or subconsultants is determined by the CITY Representatives to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONSULTANT, a threat to persons or property, or if any of CONSULTANT's officers, employees, agents, CONSULTANTs, subCONSULTANTs or subconsultants fail or refuse to perform the Work in accordance with this Agreement, such officer, employee, agent, CONSULTANT, subCONSULTANT or subconsultant shall be promptly removed by CONSULTANT and shall not be reassigned to perform any of the Work.

2.8 COMPLIANCE WITH LAWS: CONSULTANT shall keep itself informed of and in compliance with all applicable federal, State or local laws to the extent such laws control or otherwise govern the performance of the Work. CONSULTANT's compliance with applicable laws shall include without limitation compliance with all applicable Cal/OSHA requirements. To the extent that any changes in applicable law result in an increase in CONSULTANT's cost of performance, the Parties shall negotiate in good faith to reach a mutually agreeable price adjustment. Should the Parties fail to reach such an agreement within 30 days (or such other agreeable time period) of CONSULTANT's notice to CITY of its increased cost of performance, either Party may terminate this Agreement upon 60 days' written notice.

(a) In the event that water treatment violations occur following the effective date of this Agreement, subject to Sub-Section (b) below and the applicable Force Majeure provisions, the CONSULTANT shall, in respect of violations that may be imposed by Applicable Law and to the extent due to CONSULTANT's fault, be responsible for: fines, penalties, or damages. Prior to settlement or payment of any such fines, penalties or damages, the CONSULTANT reserves the right to contest government or private actions, suits or proceedings for violations through administrative procedures or otherwise.

(b) To the extent that violations of applicable laws, rules, regulations or permits are caused by failures in the facilities or causes beyond CONSULTANT's control, including the CITY's failure to approve recommended repairs or maintenance, CONSULTANT will use its professional efforts to maximize performance of the Facilities but shall not be responsible for associated violations or damages, fines or penalties which result.

2.9 NON-DISCRIMINATION: In the performance of this Agreement, CONSULTANT shall not discriminate against any employee, subCONSULTANT, subconsultant, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability or medical condition.

2.10. INDEPENDENT CONSULTANT STATUS: The Parties acknowledge, understand and agree that CONSULTANT and all persons retained or employed by CONSULTANT are, and shall at all times remain, wholly independent CONSULTANTs and are not officials, officers, employees, departments or subdivisions of CITY. CONSULTANT shall be solely responsible for the negligent

acts and/or omissions of its employees, agents, CONSULTANTS, subCONSULTANTS and subconsultants. CONSULTANT and all persons retained or employed by CONSULTANT shall have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by contract or otherwise, unless such authority is expressly conferred to CONSULTANT under this Agreement or is otherwise expressly conferred by CITY in writing.

2.11 CITY RESPONSIBILITIES: During the term of this Agreement, the CITY shall:

- a) obtain and maintain all state, federal, and local permits and licenses required for ownership, operation and maintenance of the Facilities, including without limitation, the CITY's Permits;
- c) comply with Applicable Law relating to the management, ownership, operation, maintenance, repair and replacement of the Facilities (to the extent that the responsibility of complying with those laws is not specifically assumed by the CONSULTANT under this Agreement). The CONSULTANT shall not be responsible for the CITY's failure to comply with any provision of Applicable Law that is not otherwise specifically assumed by the CONSULTANT hereunder.

III.
INSURANCE

3.1 DUTY TO PROCURE AND MAINTAIN INSURANCE: Prior to the beginning of and throughout the duration of the Work, CONSULTANT will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONSULTANT shall procure and maintain the following insurance coverage, at its own expense:

- A. Commercial General Liability Insurance: CONSULTANT shall procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (occurrence Form CG 0001) or its equivalent. Such CGL Coverage shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per occurrence and Four Million Dollars (\$4,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and contractual liability.
- B. Automobile Liability Insurance: CONSULTANT shall procure and maintain Automobile Liability Insurance as broad as Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto) or if CONSULTANT does not own or lease automobiles, Hired and Non-Owned Automobile Liability shall be accepted. Such Automobile Liability Insurance shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per accident for bodily injury and property damage.

C. Workers' Compensation Insurance/ Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California. However, if the CONSULTANT has no employees, for example a sole practitioner or a partner in a firm with only contracted support staff, then Workers' Compensation is not required by the State. CONSULTANT shall the city's form stating they are either the owner of the organization or a partner, and are exempt from the State's workers' compensation requirements because they have no employees and agree to hold the Entity harmless from loss or liability for such. A waiver must be signed.

3.2 ADDITIONAL INSURED REQUIREMENTS: The CGL Coverage and the Automobile Liability Insurance shall contain an endorsement naming the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional insureds.

3.3 The Entity, its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the CONSULTANT including materials, parts or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the CONSULTANT's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 forms if later revisions used).

3.4 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement shall be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance shall be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A:VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representatives are authorized to authorize lower ratings than those set forth in this Section.

3.5 PRIMACY OF CONSULTANT'S INSURANCE: All policies of insurance provided by CONSULTANT (except Professional Liability and Workers' Compensation) shall be primary to any coverage available to CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers shall be in excess of CONSULTANT's insurance and shall not contribute with it.

3.6 WAIVER OF SUBROGATION: All insurance coverage provided pursuant to this Agreement shall not prohibit CONSULTANT or CONSULTANT's officers, employees, agents, subCONSULTANTS or subconsultants from waiving the right of

subrogation prior to a loss. CONSULTANT hereby waives all rights of subrogation against CITY.

- 3.7 VERIFICATION OF COVERAGE: CONSULTANT acknowledges, understands and agrees, that CITY's ability to verify the procurement and maintenance of the insurance required under this Article is critical to safeguarding CITY's financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONSULTANT warrants, represents and agrees that it shall furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article. **The certificates of insurance and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf.** All certificates of insurance and endorsements shall be received and approved by CITY as a condition precedent to CONSULTANT's commencement of any work or any of the Work. Upon CITY's written request, CONSULTANT shall also provide CITY with certified copies of all required insurance policies and endorsements.

IV. INDEMNIFICATION

- 4.1 ~~The Parties agree~~ that CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to this Agreement subject to Paragraph 4.2 and 4.3. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with protection as set forth herein and to the extent possible under the law. CONSULTANT acknowledges that CITY would not enter into this Agreement in the absence of CONSULTANT's commitment to indemnify, defend and protect CITY as set forth herein.
- 4.2 Work of CONSULTANT's Design Professionals Services: The duty to indemnify and hold harmless as set forth under this subsection shall apply to the negligence, recklessness or willful misconduct of any individual who qualifies as a "design professional" within the meaning of subsection (c)(2) of section 2782.8 of the California Civil Code in so far as such negligence, recklessness or willful misconduct occurs in the performance work or activities that must be performed by a "design professional." Subject to the limitation of the preceding sentence, to the fullest extent permitted by law, CONSULTANT shall indemnify and hold harmless the CITY Indemnitees, defined above, from and against any and all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs and fees of litigation) to the extent caused by the negligence, recklessness, or willful misconduct of CONSULTANT or any of CONSULTANT's officers, employees, servants, agents, CONSULTANTs, subCONSULTANTs or authorized volunteers or any other person or entity for whom CONSULTANT is legally liable in the performance of design professional services under this Agreement. The Parties understand and agree that the duty of

CONSULTANT to indemnify and hold harmless pursuant to this subsection does not include an upfront duty to defend. CONSULTANT will reimburse the CITY Indemnitees' reasonably incurred defense fees and costs to the extent they are determined to have been caused by the negligence, recklessness or willful misconduct of CONSULTANT, or as the parties otherwise agree in settlement. CONSULTANT's obligation to indemnify does not apply to the extent that it is finally adjudicated that the liability was caused by the active negligence or willful misconduct of an indemnified party. If it is finally adjudicated that liability is caused by the comparative active negligence or willful misconduct of an indemnified party, then CONSULTANT's indemnification obligation shall be in proportion to the established comparative liability.

- 4.3 Work of All Other Persons/Non-Design Professionals: Except as otherwise provided under Section 4.2 of this Article, above, to the fullest extent permitted by law, CONSULTANT shall indemnify, defend and hold harmless the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other reasonable costs and fees of litigation) of every nature to the extent caused by CONSULTANT's negligent performance under this Agreement, including but not limited to the negligent acts, errors or omissions of CONSULTANT or CONSULTANT's officers, employees, agents, servants, CONSULTANTs, subCONSULTANTs or subconsultants or the failure of the same to comply with any of the duties, obligations or standards of care set forth herein. The duty to indemnify, defend and hold harmless under this subsection shall not encompass a duty to indemnify, defend or hold harmless for liability, loss, suit, damage, expense, or cost to the extent caused by the negligence or willful misconduct of any or all of the City Indemnitees. The duty to indemnify, defend and hold harmless as set forth under this subsection is intended to encompass liabilities, losses, damages, expense and costs not otherwise subject to subsection 4.2, above.
- 4.4 CITY shall have the right to offset against the amount of any compensation due CONSULTANT under this Agreement any amount due CITY from CONSULTANT as a result of CONSULTANT's failure to pay CITY promptly any indemnification arising under this Article and related to CONSULTANT's failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 4.5 The obligations of CONSULTANT under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONSULTANT expressly waives its statutory immunity under such statutes or laws as to CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers.

- 4.6 CONSULTANT agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Article from each and every subCONSULTANT or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. In the event CONSULTANT fails to obtain such indemnity obligations from others as required herein, CONSULTANT acknowledges that its obligations under Sections 4.2 and 4.3 apply.
- 4.7 CITY does not, and shall not, waive any rights that it may possess against CONSULTANT because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.
- 4.8 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

V. TERMINATION

5.1 TERMINATION WITHOUT CAUSE: Except for the first two years of this Agreement, either Party may, by written notice to the other, immediately terminate this Agreement at any time for convenience and without cause by giving written notice to Consultant of such termination, which notice shall specify the effective date of such termination, which effective date shall not be less than 90 days from the written notice. Upon such termination for convenience, CONSULTANT shall be compensated only for those services and tasks which have been performed by CONSULTANT up to the effective date of the termination. If this Agreement is terminated as provided herein, CITY may require CONSULTANT to provide all finished or unfinished Documents and Data, as defined in Section 6.1 below, and other information of any kind prepared by CONSULTANT in connection with the performance of the Work. CONSULTANT shall be required to provide such Documents and Data within fifteen (15) calendar days of CITY's written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, shall operate to prohibit or otherwise restrict CITY's ability to terminate this Agreement for convenience as provided under this Section.

5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party

(hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth under Sections 5.2.B and 5.2C below or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.

B. CONSULTANT shall cure the following Events of Defaults within the following time periods:

- i. Within three (3) business days of CITY's issuance of a Default Notice for any failure of CONSULTANT to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation or work product which CONSULTANT is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2 B.i. that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or
- ii. Within thirty (30) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 30-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 30-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 30-day cure period.

In addition to any other failure on the part of CONSULTANT to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONSULTANT shall include, but shall not be limited to the following: (i) CONSULTANT's refusal or failure to perform any of the services or tasks called for under the Scope of Services; (ii) CONSULTANT's failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONSULTANT's and/or its employees' disregard or violate any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONSULTANT, whether voluntary or involuntary; (v) CONSULTANT's refusal or failure to perform

or observe any material covenant, condition, obligation or provision of this Agreement; and/or (vii) CITY's discovery that a statement representation or warranty by CONSULTANT relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY shall cure any Event of Default asserted by CONSULTANT within forty-five (45) calendar days of CONSULTANT's issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONSULTANT as provided under Section 1.4, above, shall be cured by CITY within five (5) calendar days from the date of CONSULTANT's Default Notice to CITY.
- D. Either Party may also immediately suspend performance under this Agreement pending the Defaulting Party's cure of any Event of Default by giving said Party written notice of the Party's intent to suspend performance (hereinafter, a "Suspension Notice"). A Party may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONSULTANT shall be compensated only for those services and tasks which have been rendered by CONSULTANT in accordance with this Agreement up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.
- E. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
- i. Upon a thirty (30) day written notice to CONSULTANT, the CITY may terminate this Agreement in whole or in part;
 - ii. Upon written notice to CONSULTANT, the CITY may extend the time of performance;

- iii. The CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONSULTANT's breach of the Agreement or to terminate the Agreement; or
- iv. The CITY may exercise any other available and lawful right or remedy.

G. In the event CITY is in breach of this Agreement, CONSULTANT's sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONSULTANT under this Agreement for completed services and tasks.

5.3 SCOPE OF WAIVER: No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

5.4 SURVIVING ARTICLES, SECTIONS AND PROVISIONS: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto shall not operate to terminate any Article, Section or provision contained herein which provides that it shall survive the termination or normal expiration of this Agreement.

VI. MISCELLANEOUS PROVISIONS

6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: So long as CONSULTANT has been paid pursuant to this Agreement for the Work resulting in such Documents and Data, all Documents and Data shall be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all materials, equipment, reports, analyses, correspondence, plans, drawings, designs, renderings, specifications, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONSULTANT in the performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no additional cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONSULTANT shall require all subCONSULTANTS and subCONSULTANT working on behalf of CONSULTANT in the performance of this Agreement to agree in writing that CITY shall be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any subCONSULTANT or subCONSULTANT as applies to Documents and Data prepared by CONSULTANT in the performance of this Agreement. CITY acknowledges that the Documents and Data are intended solely in connection with the Project for which

they were prepared, and should the CITY reuse or modify them without CONSULTANT'S consent, it does so at its sole risk.

6.2 CONFIDENTIALITY: All data, documents, discussion, or other information developed or received by CONSULTANT or provided for performance of this Agreement are deemed confidential and shall not be disclosed by CONSULTANT without prior written consent by CITY. CITY shall grant such consent if disclosure is legally required. Upon request, all CITY data shall be returned to CITY upon the termination or expiration of this Agreement. CONSULTANT shall not use CITY's name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.

6.3 FALSE CLAIMS ACT: CONSULTANT warrants and represents that neither CONSULTANT nor any person who is an officer of, in a managing position with, or has an ownership interest in CONSULTANT has been determined by a court or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., Section 3789 et seq. and the California False Claims Act, Government Code Section 12650 et seq.

6.4 NOTICES: All notices permitted or required under this Agreement shall be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

CONSULTANT:

Infrastructure Engineers
3060 Saturn Street, Suite 250
Brea, CA 92821
Attn: Farzad Dorrani, CEO
Phone: (714) 940-0100
Fax: (714) 940-0700

CITY:

City of Huntington Park
Public Works
6550 Mile Avenue
Huntington Park, CA 90255
Attn: Daniel Hernandez, Director
of Public Works
Phone: (323) 584-6253

Such notices shall be deemed effective when personally delivered or successfully transmitted by facsimile as evidenced by a fax confirmation slip or when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

6.5 COOPERATION; FURTHER ACTS: The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as is reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.

- 6.6 SUBCONTRACTING: CONSULTANT shall not subcontract any portion of the Work required by this Agreement, except as expressly stated herein, without the prior written approval of CITY. Subcontracts (including without limitation subcontracts with subCONSULTANTS), if any, shall contain a provision making them subject to all provisions stipulated in this Agreement with the exception of provisions relating to insurance requirements and indemnification.
- 6.7 CITY'S RIGHT TO EMPLOY OTHER CONSULTANTS: CITY reserves the right to employ other CONSULTANTS in connection with the various projects worked upon by CONSULTANT.
- 6.8 PROHIBITED INTERESTS: CONSULTANT warrants, represents and maintains that it has not employed nor retained any company or person, other than a *bona fide* employee working solely for CONSULTANT, to solicit or secure this Agreement. Further, CONSULTANT warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a *bona fide* employee working solely for CONSULTANT, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.
- 6.9 TIME IS OF THE ESSENCE: Time is of the essence for each and every provision of this Agreement.
- 6.10 GOVERNING LAW AND VENUE: This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, the venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.
- 6.11 ATTORNEYS' FEES: If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and recover from the losing Party reasonable attorneys' fees and all other costs of such action.
- 6.12 SUCCESSORS AND ASSIGNS: This Agreement shall be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD-PARTY BENEFIT: There are no intended third party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.

- 6.14 CONSTRUCTION OF AGREEMENT: This Agreement shall not be construed in favor of, or against, either Party but shall be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 SEVERABILITY: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.
- 6.16 AMENDMENT; MODIFICATION: No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.
- 6.17 CAPTIONS: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limits, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 INCONSISTENCIES OR CONFLICTS: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement shall control.
- 6.19 ENTIRE AGREEMENT: This Agreement including all attached exhibits is the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between CITY and CONSULTANT prior to the execution of this Agreement. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to this Agreement shall be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.15, above.
- 6.20 COUNTERPARTS: This Agreement shall be executed in three (3) original counterparts each of which shall be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterpart shall be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart shall be delivered to CONSULTANT and the two remaining counterparts shall remain with the City for archiving and day-to-day reference by the department responsible for administering the Agreement on the City's behalf.
- 6.21 Notwithstanding any provision to the contrary contained in this Agreement, in no event shall either party be liable for punitive damages.
- 6.22 FORCE MAJEURE: A party's performance of any obligation under this Agreement shall be excused if, and to the extent that, the party is unable to perform

because of any event of Force Majeure. In any such event, the party unable to perform shall be required to resume performance of its obligations under this Agreement upon the termination of the event or cause that excused performance hereunder. "Force Majeure" herein means an event which is beyond the reasonable control of a party, including without limitation: (a) acts of God; (b) flood, fire, earthquake, hurricane or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order or law that prevents CONSULTANT from performing its obligations as set forth in this Agreement; (e) actions, embargoes or blockades in effect on or after the date of this Agreement; (f) action by any governmental authority that prevents CONSULTANT from performing its obligations as set forth in this Agreement; (g) national or regional emergency; (h) strikes, labor stoppages or slowdowns or other industrial disturbances, other than those involving the affected parties employees;] (i) shortage of adequate power or transportation facilities.

[SIGNATURE PAGE TO FOLLOW]

Draft

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

CITY OF HUNTINGTON PARK:

By: _____
Ricardo Reyes
City Manager

[INFRASTRUCTURE ENGINEERS]

By: Farzad Dorrani
Name: Farzad Dorrani
Title: CEO

APPROVED AS TO FORM:

By: _____
City Attorney

Draft

ATTACHMENT “B”



Proposal for Downtown Huntington Park “i-Park” System Implementation Project

November 8, 2018

Prepared for

**The City of
Huntington Park**



INFRASTRUCTURE
ENGINEERS

November 7, 2018

Daniel Hernandez
Director of Public Works
City of Huntington Park
6900 Bissell Street
Huntington Park, CA 90255

Dear Mr. Hernandez,

Infrastructure Engineers is pleased to submit this cost proposal for Design and Construction Management Services for the Downtown i-Park System Implementation Project.

It is a privilege to provide this proposal to the City of Huntington Park to assist you with developing a comprehensive system of parking integration, wayfinding and related services for the City's Downtown area. Understanding municipal needs are core competencies of Infrastructure Engineers. Since our founding in 1994, we have completed countless projects related to municipal needs including parking solutions for dozens of communities throughout Southern California.

We have established a reputation of meeting the expectations of our clients by employing experienced staff members who not only understand engineering, but also have a solid foundation in the inner workings of the municipal office and public works process. More than 90% of our staff, as part of their professional development, have worked for city governments as employees. As a result, our company is known for providing responsive, quality recommendations and solutions to a wide variety of design projects, studies, construction issues and staff augmentation needs. We believe that successful projects are the result of a well-managed and motivated team, committed to being accountable and sharing ownership in the product or service.

Our proposed project manager, Dennis Barnes PE, TE, is an experienced civil, traffic and transportation engineering project manager with 39 years of experience. He has designed and managed the preparation of plans, specifications and estimates (PS&E) for numerous traffic and parking related projects. He will guide his team through accountability and ownership of this exciting project.

Again, we are thankful for the opportunity to provide our approach to your i-Park Project. Should you need additional information, please contact our proposed Project Manager, Dennis Barnes, at (714) 940-0100, ext. 5043, or by email at dbarnes@infengr.com.

I am authorized to represent Infrastructure Engineers. I have read, understood, and agreed to all statements in this request for proposal and acknowledge receipt of all addendums/amendments as well as to the terms, conditions, and attachments referenced.

Respectfully Submitted,
Infrastructure Engineers

Sincerely,
Infrastructure Engineers



Steve Forster
Senior Vice President

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Consultant’s Background

Infrastructure Engineers was founded in 1994 for the sole purpose of providing professional engineering and municipal services to cities in Southern California. From the beginning, we have been committed to making a difference in the communities we serve by helping cities maintain and improve their traffic safety and circulation, their infrastructure, and by supporting their civic functions. We provide a full range of services to cities, including traffic engineering, civil engineering and architectural design, construction management and inspection, plan checking, and building and safety services.

Because assisting cities is all we do, we know your concerns about schedules, budgets, and keeping change orders to an absolute minimum. We consider these concerns in every project we engineer. And because we often take our clients’ projects from preliminary design through construction, we know what snags can trip up project progress and budgets – we are able to be proactive in avoiding these hazards.

We offer a full spectrum of services to assist our client, including the following disciplines:

- | | |
|---------------------------------------|---|
| ◆ Traffic Engineering | ◆ City Planning |
| ◆ Civil Engineering | ◆ Architectural & Facilities Design |
| ◆ Water & Drainage Engineering | ◆ Fund Administration and Grants Services |
| ◆ Project and Construction Management | ◆ Building and Safety Services |
| ◆ NPDES/WDR/MS4 Compliance | ◆ Staff Augmentation |
| ◆ Planning & Development | ◆ CIP Management |

Qualifications and Experience of Consultant’s Personnel

We are offering the services of our most experienced traffic and planning engineers for this project. Dennis Barnes, PE, TE, will serve as project manager. He will be assisted by Senior Engineer Yunus Rahi, PhD, PE, TE, and project design engineer, Shawn Mousavi. Dennis is an experienced civil, traffic and transportation engineering project manager with 39 years of experience. He has designed and managed the preparation of plans, specifications and estimates (PS&E) for numerous traffic and parking related projects. Yunus’ and Shawn’s experience includes developing pavement management systems and updates, designing street rehabilitation projects, traffic calming, traffic coordination, parking solutions, and construction cost estimates. Our team of construction management is led by Hany Henein, PE, LS. Hany has over 35 years of experience in construction engineering and leads a versatile group of construction inspectors to ensure the City is well represented and the project is constructed in accordance with the City’s plans.

The following matrix provides an overview of relevant work experience, work history, training, education, and special certifications of Infrastructure Engineers’ proposed key personnel.

Staff/Role/Credentials	Current Assignment, Relevant Experience & Availability
Dennis Barnes, PE, TE/Project Manager Education MS, Civil Engineering; BS, Civil Engineering Registrations/Certifications Registered Civil Engineer, #41454 Registered Traffic Engineer, #1171 Years of Experience: 38	<ul style="list-style-type: none"> ◆ Engineering Manager, Active Transportation Programs Cycle 2 Project - Various Intersections Improvements, City of Lynwood ◆ Engineering Services Manager, HSIP Cycle 7 Highway Safety Improvements Program, City of Montebello ◆ Project Lead Manager and Designer, Expo Bike Path Design, City of Los Angeles ◆ Project Lead Manager and Designer, Hot Spots Intersection Designs, City of Cerritos ◆ Traffic and Transportation Manager/City Traffic Engineer, City of Buena Park
Hany Henein, PE, LS/QA/QC Education BS, Civil Engineering Registrations/Certifications Registered Civil Engineer, CA, #33090 Years of Experience: 42	<ul style="list-style-type: none"> ◆ Pacific Ave. Pedestrian & Transportation Improvement Project, Huntington Park ◆ Maine Avenue Improvement Project, Baldwin Park ◆ Citywide Safety Enhancement - ATP FY 2014-15 & 2015-16, Bell Gardens ◆ Long Beach Boulevard Street Improvements Phase 1 & 2, Lynwood ◆ Maple Ave Street Improvements from Washington Blvd to Mines Ave, Montebello
Yunus Rahi, PhD, PE, TE/Sr. Engineer Education PhD, Civil Engineering; MS, Civil Engineering; BS, Civil Engineering Registrations/Certifications Registered Civil Engineer, # 59183 Registered Traffic Engineer, #1726 Years of Experience: 30	<ul style="list-style-type: none"> ◆ Program, Design and Construction Management of Rosemead Boulevard Safety Enhancement and Beautification Project, City of Temple City ◆ Pedestrian and Bicycle Facilities Design Plans: Del Mar Avenue, City of San Marino ◆ Project Manager, Traffic Signal Plans, Chakemco Street-Wright Road and Atlantic Avenue, City of South Gate ◆ Project Manager, Traffic Signal and Interconnect Plans, Pacific Avenue-Maine Avenue and Bogart Avenue, and Railroad Grade-Crossing Preemption Plan, City of Baldwin Park ◆ Project Manager, Holt Avenue Traffic Signal Interconnect Plan, City of Pomona

Infrastructure Engineers has 80 employees located in two offices. Our Traffic Engineering team is located in our Brea office:

Brea: 3060 Saturn Street
Suite 250
Brea, CA 92821
Phone: 714-940-0100

San Gabriel Valley: 13200 Crossroads Parkway
Suite 400
Industry, CA 91746
Phone: 626-544-0400

Firm Experience

Baldwin Park Transit Center Parking System

Infrastructure Engineers completed the design and construction implementation of the Baldwin Park Transit Center Parking System. The project included the design of a “real time” parking system that was retrofitted to an existing parking structure at the Civic Center and an adjacent transit center parking lot. The project included reader boards with available spots, interactive control system for payment, delineating available spaces by number and floor and app-based web design. Project was completed in September 2018.

Downtown Parking Analysis – City of Montebello

Infrastructure Engineers completed a detailed analysis of available parking spaces in downtown Montebello. We recommended a parking metering system and coordination through a web-based application that can track and indicate available spaces. Project was complete in November 2017.

Wayfinding Sign System – City of Bell Gardens

Infrastructure Engineers implemented a wayfinding sign system for the City’s points of destination. The project included developing a theming element of the signs to indicate the jurisdiction and provide commuters with navigational aids. Additional work in the City included completing a detailed analysis of available on-street parking and the implementation of restrictive parking areas and times to accommodate street sweeping to remain compliant with NPDES regulations.

Project Approach

Project Understanding

We applaud the City of Huntington Park for its forward-thinking strategy towards alleviating traffic congestion and the stress of drivers circling the Downtown area looking for parking. We understand the development of an effective wayfinding system will provide an easy method for travelers and visitors to quickly and efficiently find available parking through the use of changeable message parking signs, wayfinding parking signs, bike racks and bike lockers. The City’s existing parking pay stations will be incorporated into the greater i-Park system to provide a holistic approach to providing convenient and efficient parking and improve bicycle access and traffic circulation.

Project Approach

Infrastructure Engineers’ approach to project management and production is based on a strong commitment to total quality assurance. Our design approach follows a proven path of work elements and tasks, ensuring a successful project. Infrastructure Engineers’ Project Manager, Dennis Barnes, will lead the design team of engineers and technicians, and will work directly with the City’s Project Manager. Dennis will assume the role of coordinator and will ensure the project can be completed on time and within budget. To ensure accurate monitoring and tracking of plans, revisions and progress, a document tracking and control system will be established.

Upon the City issuing a Notice-to-Proceed to Infrastructure Engineers, we will initiate a kick-off meeting to review scope of work of the project with City stakeholders and others at the discretion of the City’s Project Manager. Infrastructure Engineers staff will meet with the City’s project representatives regularly and maintain constant communication with them to ensure successful and timely delivery of the project. Meetings, as necessary, will be conducted, and agenda notices will be distributed at least two working days before each meeting. Meeting minutes will be distributed within one week of the meeting identifying actions items, assignments and due dates. Project Status Reports will be provided identifying tasks completed and planned, issues to be resolved, project schedule updates and project milestones.

Infrastructure Engineers project engineer will investigate and conduct field reviews of the project area. A field review will be conducted of existing parking infrastructure to include in the preliminary layout and to determine compatibility requirements for the final design. A map of the surrounding vicinity of the project will be produced to develop a conceptual layout of the various design elements. Upon layout of the design options, a review meeting will be conducted to solicit feed-back from City staff.

Once feedback and approval from the City staff is secured, preliminary plans will be produced to the 50% level. These plans will include all details relevant to the project including the proposed hardware and software for the final system. At this design level, options for alternative design and software will also be evaluated to ensure the City has a system that is both current to technology standards as well as being able to accommodate future implementation programs as well. A preliminary cost estimate will be developed to ensure the budget for the project is maintained. A meeting will take place with City staff to solicit additional feed-back and provide direction for the final design.

The 90% plans will be produced, including a comprehensive cost estimate and complete specifications. A QA/QC review of the constructability and the overall plans will be delivered to our construction division for review. The construction manager will review the project in the field with our construction inspection staff to ensure the project is designed appropriately to industry standards. Once again, a meeting will take place with City staff to ensure the final details of the project are complete and included as part of the project. Any comments or concerns will be addressed at that time and the 100% plans will be produced for a complete and biddable document.

Upon receipt of the “notice to proceed” by the City to the responsible bidder, the construction team will set up a pre-construction meeting. The meeting will address all of the questions the contractor has on the project along with identifying all of the construction protocols for the project. RFI and submittal logs will be established to document and track all relevant information. Weekly project meeting will take between the CM and the contractors to ensure the project schedule and issues are addressed in a timely manner. Change orders (if any) will be processed when appropriate to the City with a recommended action. All payment requests will be documented, and field verified with the contractor prior to submittal to the City for processing. A final project accounting and detailed project log will be delivered to the City as a final delivery for close out of the project.

Proposed Personnel

Dennis Barnes, MS, PE, TE - Project Manager

Dennis Barnes is an experienced civil, transportation and traffic engineering manager with over 38 years of experience. He directs, manages, and supervises the work activities for various civil, transportation and traffic engineering projects in the design engineering division at Infrastructure Engineers. He has designed more than 140 traffic signals and CMS throughout California as well as managed the preparation of PS&E for intersection improvements, precise roadway alignment and intersection designs and drainage studies. Dennis served as the City Traffic Engineer for the cities of Norwalk, Mission Viejo, Tustin, Hawaiian Gardens, Santee and Yorba Linda and as the Traffic and Transportation Manager/City Traffic Engineer for Buena Park.

Engineering Manager, Active Transportation Programs Cycle 2 Project - Various Intersections Improvements, City of Lynwood. Manager responsible for managing the project design, geotechnical investigation, topographic survey, project management, construction inspection and project administration for five streets in the City of Lynwood. The work includes PS&E for roadway improvements, new concrete pavement improvements within the intersection, bulb-outs and ADA improvements at the five mentioned streets per the City’s ATP application. The proposed improvements include design of intersection bulb-outs (curb extensions), ADA sidewalks and ramps, installation of LED enhanced cross-walks and signs and restriping of the streets to meet current MUTCD standards.

Engineering Services Manager, Traffic Signal Modification and Street Improvements at Beverly Blvd. and Wilcox Avenue Street Intersection, City of Montebello. Manager responsible for managing the project signal design modification for new video detection and PS&E for street improvements in the City of Montebello. The project involves the addition of video detection on all intersection approaches and the reconstruction of the pavement within the intersection with concrete. The signal design included field surveys, signing and striping, geotechnical investigations, addition of battery backup system, and upgrade of signal equipment to current standards. Bid package was prepared and submitted to City.

Engineering Manager, HSIP Cycle 8 Various Street Improvements - Two Traffic Signal Modifications for Installation of Protected-Permissive Left-Turn Phasing at Eastern Avenue and Lubec Street and Garfield and Loveland Intersections, City of Bell Gardens. Manager responsible for managing the project signal design modifications for new video detection and PS&E for street improvements in the City of Montebello. The project involves the addition of video detection on all intersection approaches and the reconstruction of the pavement within the intersection with concrete. The signal design included field surveys, signing and striping, geotechnical investigations, addition of battery backup system, and upgrade of signal equipment to current standards. Bid package was prepared and submitted to City.

Engineering Services Manager, HSIP Cycle 7 Highway Safety Improvements Program- Three Traffic Signal Modifications for Installation of Protected-Permissive Left-Turn Phasing at Garfield Avenue and Whittier, and Signal Hardware and Signal Timing Improvements at Via Campo and Findlay Avenue and Garfield Avenue and Via Campo Intersections, City of Montebello. Manager responsible for managing the project signal design modifications for new protected permissive left-turn phasing, signal hardware and signal timing and PS&E for street improvements in the City of Montebello. The project involves the addition of protected-permissive left-turn phasing on all intersection approaches at one intersection, and signal hardware and signal timing improvements at two other intersections. The signal designs include field surveys, signing and striping, upgrade of signal equipment to current standards, removal and installation of new K-rail at another intersection. Bid package was prepared and submitted to City for advertisement.

Project Lead Manager and Designer, Expo Bike Path Design, City of Los Angeles. Provided the project management, direction and design (PS&E) of an 1,800-foot Class I bike path in a hilly residential area for the City of Los Angeles. The vertical differential from the start to end of the bike path is 40 feet and ties into a new traffic signal. The project involved geotechnical investigations, field surveys, new paving, ADA ramps, lighting, signage, signing and striping, storm drains, pedestrian barriers, landscaping and a new traffic signal. The project scope was development of 50 percent plans to the City of Los Angeles.

Hany Henein, PE, LS – QA/QC

Hany is a 40+-year veteran of civil engineering design and land development disciplines that span all areas of public works engineering. He designs, directs, and manages a wide variety of CIP projects - planning, directing, and managing all activities, including the preparation of PS&E, designs, cost estimates, bid packages, and schedules. Hany has been responsible for the design, construction and oversight of several significant pedestrian, bike and transportation projects in the Gateway region totaling more than \$20 million.

Most recently, these projects have included improvements on Tweedy Blvd, Firestone Blvd, and State Street in the City of South Gate. Hany has also overseen the construction of Washington Blvd and Mines Avenue in the City of Montebello. In addition, he has provided construction engineering for Long Beach Blvd in the City of Lynwood and on Suva Street in the City of Bell Gardens. Each of the projects have had unique pedestrian and bike improvements. Hany's ability to solve constructability issues with sound engineering has led to all the projects being successfully delivered.

Lead Design Engineer, Firestone Boulevard Improvements, City of South Gate. Firestone Blvd included more than 2.5 miles of street, pedestrian and bike improvements. The most significant challenges were to the pedestrian improvements - to provide ADA access and walkability in the community. Unique features included landscaping, rail crossings, traffic calming, bike lanes, and measures to include features for community identification.

Constructability Reviewer/Construction Manager, Long Beach Boulevard Reconstruction, City of Lynwood. Hany completed the constructability review and is currently the construction manager of this 1.5 mile \$3.1million project. During Hany's review, he concluded that the plans had significant liabilities, including survey and construction staging issues. The City was able to incorporate changes into the project to save countless funds in potential change orders. The project includes pedestrian improvements, ADA improvements, bike lane modifications, traffic calming with landscape medians, signal modifications, pavement rehabilitation, entryway signage and various right of way modifications.

Construction Manager, Suva Street Rehabilitation and Pedestrian Improvements, City of Bell Gardens. Hany was responsible for the oversight and construction of this federally funded project. The project consisted of .5 mile of commercial street rehabilitation and pedestrian improvements. The project included the installation of pedestrian improvements adjacent to Suva Elementary School and the surrounding area.

Construction Manager, Washington Boulevard Rehabilitation and Pedestrian Improvement, City of Montebello. Hany was responsible for the development and oversight of the project. The \$800,000 federally funded project included pavement rehabilitation, bridge modification, bike lanes, pedestrian improvements, entryway signage, ADA improvements, traffic calming and median island landscaping. The project was completed on time and under the contract amount.

Yunus Rahi, PhD, PE, TE – Senior Engineer

Yunus Rahi, PhD, has more than 25 years of experience in major civil engineering, traffic and transportation engineering, and planning projects. He was the contract Deputy City Engineer for the City of Temple City; Consultant City Traffic Engineer for the cities of Alhambra, Temple City, Monrovia, Commerce, Monterey Park, and San Bernardino; and Resident Engineer for public works construction projects funded by federal, state, local governments, SRTS, SR2S, HSIP, STPL, MTA and ARRA programs. Yunus was the Program Manager for capital improvement projects for local agencies, including applications for project funding, and federal and state funds reimbursement requests.

Project Manager, ATP Cycle 2 Lynwood Community Linkages to Civic Center and Long Beach Metro Station, City of Lynwood. Responsible for oversight of the design of this project, which involves many pedestrian improvements, including sidewalk widening, crosswalk enhancements, landscaping, and street lighting. The project will also include speed trailers to enforce the speed limit in nearby school zones. Infrastructure Engineers is providing project management during the entire course of the project.

Program, Design and Construction Management of Rosemead Boulevard Safety Enhancement and Beautification Project, Temple City, CA. As the City's Consultant Deputy City Engineer, participated, directed and coordinated all aspects of planning and design efforts and implementation process of the multi-agency funded \$40m project, ranging from application for funds to various federal, state and local public and private agencies and fund management to

constructability review of final plans, design element changes (including bicycle and pedestrian facilities, transit facilities, public arts, roadway striping and signage), bid preparation, advertisement, award and construction management of various pavement, public arts, and safety elements. Provided Resident Engineer services per Caltrans project management manual and prepared the final close-out documents.

Resident Engineer Services for Washington Boulevard Pavement Rehabilitation and Goods Movement

Improvement Project, City of Commerce, CA. As the City’s Consultant Resident Engineer, participated, directed and coordinated all aspects of design efforts and implementation process of the multi-agency funded \$30m project, ranging from fund management, design element changes (including cross-walks, rigid and flexible pavements and pedestrian facilities, transit facilities, goods movement, roadway striping and signage and traffic control devices), to bid preparation, advertisement, award and construction management of various pavement, goods movement, and safety elements. Provided labor compliance services and project management per Caltrans project management manual.

Project Manager, Traffic Signal Plans, California Street and Baseline Road, City of San Bernardino, CA. Designed and prepared new traffic signal plans for the existing uncontrolled (one-way stop on California Street) unsignalized intersection for the City and approved by the City. Developed optimum timing and phasing plans using SYNCHRO, and prepared construction specifications and estimates.

Project Manager, Traffic Signal Modification Plans, City of Highland, CA. Designed and prepared traffic signal modification plans for the existing signalized intersections being widened as part of corridor improvement project for the City and approved by the City and all regional agencies including Caltrans. Developed optimum timing and phasing plans using SYNCHRO, and prepared construction specifications and estimates. Coordinated with various agencies including neighboring cities and Caltrans. The intersections involved were 5th Street and Center Avenue, 5th Street and Palm Avenue, 5th Street and Church Avenue, 5th Street and I-210 NB Ramps, and 5th Street and I-210 SB Ramps.

Project Manager, Traffic Signal Modification Plans, Arrow Highway and Juniper Avenue, City of Fontana, CA.

Designed and prepared traffic signal modification plans to include left-turn phasing for the existing two-phase signalized intersection for a private developer and approved by the City. Developed optimum timing plans using SYNCHRO, and prepared construction specifications and estimates.

Quality Assurance/Quality Control

Quality Assurance and Quality Control (QA/QC) are the top priority for Infrastructure Engineers. To ensure the highest quality of the design, Infrastructure Engineers will implement its comprehensive QA/QC program. The Infrastructure Engineers team has designated Hany Henein, PE, LS, as its QA/QC Manager. Hany will review and assure constructability and compliance with the City of Huntington Park’s requirements. Hany has more than four decades of civil engineering design and land development experience that spans all areas of public works engineering. In addition, the QA/QC Manager and the Project Manager will provide daily supervision and guidance by using the following 8-step process to assist in the design and construction phase of this project.

1. Assignment of skilled professionals instituting a comprehensive and interactive orientation on the project goals, and the means of achieving these goals.
2. Preparation of a checklist for QA/QC tasks that are requirements of the project and distribute the checklist to team members to cover all aspects of the project during the Quality Control process.
3. Daily contact by the Project Manager with each ongoing activity to provide support and guidance, and to maintain focus and momentum, and monitor the quality of work.
4. Maintaining regularly scheduled project staff meetings for reviewing work status, reviewing technical elements of the project, coordinating and interfacing of activities, reviewing budget parameters, and discussing upcoming activities and responsibilities.
5. Internal (peer review) audit of municipal services for quality, accuracy and completeness.
6. Strictly and rigorously following of all QA/QC standards and guidelines.
7. Review by the principal project team leader or designated senior project team leader prior to submittal to assure services meet all standards and codes, project goals and objectives, and contract requirements.
8. The constructability review during the design phase will be carried out by our highly experience Construction Manager, Hany Henein, PE, LS.

References

Transit Center Parking System – City of Baldwin Park

Client Contact:

Sam Gutierrez, Interim Director of Public Works
14403 Pacific Avenue
Baldwin Park, CA 91706

Phone: (626) 813-5255, Ext. 460
Email: sgutierrez@baldwinpark.com

Downtown Parking Analysis – City of Montebello

Client Contact:

Danilo Batson, Director of Public Works
1600 W. Beverly Blvd.
Montebello, CA 90640

Phone: (323) 887-1460
Email: dbatson@cityofmontebello.com

Wayfinding Sign System – City of Bell Gardens

Client Contact:

Chau Vu, Director of Public Works
8327 Garfield Avenue
Bell Gardens, CA 90201

Phone: (562) 806-7770
Email: CVu@bellgardens.org





CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

December 4, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AWARD OF SERVICES FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES OF CIP NO. 2018-05 HUNTINGTON PARK SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT PROJECT

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Authorize Infrastructure Engineers under the currently approved Augmentation Contract to proceed with the construction management and inspection (CM) services of CIP No. 2018-05 Huntington Park Signal Synchronization & Bus Speed Improvement Project for a not-to-exceed fee of 7% based on construction bids;
2. Authorize City Manager or designee to execute the Request for Services (RFS);
or
3. Authorize staff to publish a Request for Proposal (RFP) and solicit proposals from qualified firms to perform CM services and come back at a future City Council meeting requesting approval of the contract and authorizing the City Manager or designee to execute the contract.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On November 20, 2018, City Council approved the plans, specifications and engineer's estimate (PS&E) for CIP 2018-05 Huntington Park Signal Synchronization & Bus Speed Improvement Project (Project). City Council authorized the City Clerk to publish the Notice Inviting Bid (NIB) in the local newspaper to obtain construction bids. The Project requires CM services to coordinate the effort of inspection, provide project oversight and labor compliance. CM services are the overall planning, coordination, and control of a project from beginning to completion.

Staff initiated a RFS from Infrastructure Engineers under the currently approved augmentation contract to oversee the construction of the Project. Staff seeks City Council direction to determine if additional solicitation is warranted for CM services. If so, staff will

CONSIDERATION AND APPROVAL OF AWARD OF SERVICES FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES OF CIP NO. 2018-05 HUNTINGTON PARK SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT PROJECT

December 4, 2018

Page 2 of 2

publish a formal RFP and solicit proposals from qualified firms to provide CM services for the Project.

LEGAL REQUIREMENT

Congress adopted the Brooks Act (P.L. 92-582), requiring the use of Qualifications-Based Selection (QBS) for the procurement of architect and engineering services. The use of QBS ensures that taxpayers receive highly technical architect and engineering services from the most experienced and most qualified firms at a fair and reasonable cost. California's QBS requirements can be found at Government Code sections 4525 et seq., also known as the Mini Brooks Act. City is awarding Infrastructure Engineers' with the professional services agreement based on demonstrating competence and qualifications for this type of services.

FISCAL IMPACT/FINANCING

The current engineer's estimate as presented at the November 20, 2018 City Council meeting is \$899,375. Based on the engineer's estimate, Infrastructure Engineers will provide CM services for approximately \$62,956. Once construction bids are obtained and staff reviews the bids for compliance with the NIB and determines the most responsive and responsible bidder, Infrastructure Engineers will submit the formal RFS for a not-to-exceed fee of 7% based on the average of the three lowest construction bids for City Council's concurrence. Staff will provide an account number associated with the CM portion of the project at the future City Council meeting when the construction contract is to be awarded.

If the direction of City Council is to release a RFP and solicit proposals for CM services, staff will come back at a future City Council meeting requesting approval of the award of the contract.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



Daniel Hernandez
Director of Public Works



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

December 4, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE 2030 CITY OF HUNTINGTON PARK GENERAL PLAN AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT (EIR) UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis; and
3. Adopt Resolution No. 2018-27 adopting the proposed 2030 City of Huntington Park General Plan and certification of an Environmental Impact Report under the California Environmental Quality Act (CEQA).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

California State Law requires every city and county to prepare and adopt a comprehensive General Plan to serve as a guide for development. Planning case law has placed the General Plan atop the hierarchy of local government laws that regulate land use and development. As a result, the state requires consistency between the General Plan and all other regulations and ordinances.

General Plans must be comprehensive and long-term in order to guide the physical development of the community. In addition, State Law requires that a General Plan contain seven (7) elements, which include, Land Use, Circulation, Housing, Conservation, Open Space, Noise, and Safety.

- ***Huntington Park Municipal Code***

Pursuant to HPMC Section 9-2.1401, the City is permitted to amend the General Plan whenever public necessity and general welfare require changes in or modification thereto.

CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE 2030 CITY OF HUNTINGTON PARK GENERAL PLAN AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT (EIR) UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

December 4, 2018

Page 2 of 4

Furthermore, pursuant to HPMC Section 9-2.1405, the Planning Commission is required to make a written recommendation to the City Council on proposed General Plan Amendment whether to approve, approve in modified form, or disapprove based upon the findings outlined in HPMC Section 9-2.1407. On October 17, 2018, the Planning Commission considered the General Plan Amendment and the EIR. At the conclusion of the public hearing, the Planning Commission recommended approval of the General Plan Amendment and certification of the EIR to the City Council.

- ***General Plan Amendment***

The Huntington Park General Plan will be updated and reformatted to address the State required elements as well as recent changes in State legislature. The amendments will also have a focus on Transit Oriented Development (TOD). This focus stems from a requirement of the Metro grant as well as anticipation of future light rail stations envisioned for Huntington Park.

The 2030 Huntington Park General Plan will include the following elements:

- Land Use & Community Development;
- Mobility & Circulation;
- Resource Management;
- Health & Safety; and
- Housing

Each of the elements will include goals and policies that will help guide the development and land uses of the City.

FISCAL IMPACT/FINANCING

The proposed General Plan Amendment was funded completely by a grant awarded to the City by Los Angeles County Metropolitan Transportation Authority (Metro).

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The proposed General Plan Amendment encompasses the entire City of Huntington Park. The amendments will address all land uses, including, Industrial, Commercial, Public, Schools, Parks and Recreation, and Rail Transportation Corridor, located within the City of Huntington Park.

- ***Project Timeline and Community Outreach***

The City of Huntington Park initiated the General Plan Amendment in 2015 after being awarded a grant from Los Angeles County Metropolitan Transportation Authority (Metro). During the initial process, the City entered into an agreement for professional

CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE 2030 CITY OF HUNTINGTON PARK GENERAL PLAN AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT (EIR) UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

December 4, 2018

Page 3 of 4

services with Tierra West Advisors for the General Plan Amendment. The agreement was approved by the City Council on February 17, 2015. Since contracting with Tierra West Advisors, a series of public outreach events have been conducted in order to create a community based General Plan that reflects the community's vision, priorities, and goals. The following is a list of public outreach events regarding the City's General Plan Amendment:

- Meetings/Interviews with community stakeholders including residents, business owners, local schools, parents and community organizations – Fall 2015
- Outreach at City's annual Halloween Festival – 10/30/15
- Outreach at City Youth Commission Meeting – 11/2/15
- Community Workshop – 4/20/16
- Youth Plan Huntington Park, a 5-week project involving local youth to become educated advocates of the general plan update process – Summer 2016
- PlanHP survey, which received 700 responses from members of the Huntington Park community about their joint goals and concerns for the future – Summer 2016

In addition to public outreach, Tierra West Advisors provided City Council with updates on the status of the proposed amendments on the following dates:

- City Council Meeting – 9/21/15
- City Council Meeting – 10/18/16
- City Council Meeting – 4/18/17

A Notice of Preparation (NOP) was made available for a period of thirty (30) days from August 10, 2017 to September 11, 2017. The Draft Environmental Impact Report was circulated for a period of forty-five (45) days beginning of October 12, 2017 to November 27, 2017, as required per State Law.

CONCLUSION

Upon City Council approval, the 2030 City of Huntington Park General Plan and EIR will be adopted and certified. Staff will file all required Notices of Determination with the State and Local Agencies.

Respectfully submitted,

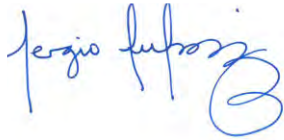


RICARDO REYES
City Manager

CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE 2030 CITY OF HUNTINGTON PARK GENERAL PLAN AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT (EIR) UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

December 4, 2018

Page 4 of 4



SERGIO INFANZON

Director of Community Development

ATTACHMENT(S)

- A. City Council Resolution No. 2018-27, Adopting the City of Huntington Park 2030 General Plan and the Certification of an Environmental Impact Report under the California Environmental Quality Act (CEQA)
- B. PC Resolution No. 2018-04
- C. Draft Environmental Impact Report (EIR) (AVAILABLE FOR REVIEW IN THE CITY CLERK'S OFFICE)
- D. Draft 2030 City of Huntington Park General Plan (AVAILABLE FOR REVIEW IN THE CITY CLERK'S OFFICE)

ATTACHMENT “A”

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**A RESOLUTION OF THE CITY OF HUNTINGTON
PARK CITY COUNCIL ADOPTING THE CITY OF
HUNTINGTON PARK 2030 GENERAL PLAN AND
THE CERTIFICATION OF AN ENVIRONMENTAL
IMPACT REPORT UNDER THE CALIFORNIA
ENVIRONMENTAL QUALITY ACT (CEQA)**

WHEREAS, the City Council of the City of Huntington Park, after notice duly given as required by law, held a public hearing on Monday, November 6, 2018 at 6:00 p.m. in the City Hall, 6550 Miles Avenue, Huntington Park, California, to consider the adoption of the City of Huntington Park 2030 General Plan and the adoption of an Environmental Impact Report under the California Environmental Quality Act (CEQA); and

WHEREAS, the State of California Government Code requires the City to adopt and maintain a General Plan that contains certain elements, describes its long-term goals, and develop policies and programs to achieve those goals; and

WHEREAS, pursuant to Huntington Park Municipal Code Section 9-2.1401, the City is permitted to amend the General Plan whenever public necessity and general welfare require changes in or modification thereto; and

WHEREAS, certain elements of the City of Huntington Park's General Plan was last updated in 1996 by Resolution No. 96-15 and again in 2009 by Resolution 2009-13 and the City now desires to update its General Plan through the adoption of this General Plan Amendment; and

WHEREAS, the City of Huntington Park initiated an update to the City's General Plan on February 17, 2015; and

WHEREAS, the City sought to proactively engage the public in the update to the General Plan, by hosting community outreach workshops, meetings, interviews, internet surveys and informational presentations to the City Council; and

WHEREAS, in the fall of 2015, advertised community meetings and interviews with community stakeholders were held regarding the General Plan Amendment; and

WHEREAS, on April 20, 2016, an advertised community workshop was held to

1 discuss the General Plan Amendment; and

2 **WHEREAS**, in the summer of 2016, additional community outreach efforts were
3 performed; and

4 **WHEREAS**, informational presentations to the City Council were performed on
5 September 21, 2015, October 18, 2016, and April 18, 2017; and

6 **WHEREAS**, a Notice of Preparation ("NOP") was made available for a period of
7 thirty (30) days from August 10, 2017 to September 11, 2017; and

8 **WHEREAS**, a draft Environmental Impact Report ("EIR") in connection with the
9 proposed General Plan Amendment was prepared for and by the City of Huntington Park
10 pursuant to the California Environmental Quality Act ("CEQA") and the State CEQA
11 Guidelines; and

12 **WHEREAS**, the draft EIR was circulated for a period of forty-five (45) days
13 beginning on October 12, 2017 to November 27, 2017, as required by State Law; and

14 **WHEREAS**, pursuant to Huntington Park Municipal Code Section 9-2.1405, the
15 Planning Commission is required to make a written recommendation to the City Council
16 on the proposed amendment whether to approve, approve in modified form, or
17 disapprove based upon the finding outlined in Huntington Park Municipal Code Section 9-
18 2.1407; and

19 **WHEREAS**, on October 17, 2018, the Planning Commission held a public
20 hearing and considered all testimony for the proposed project and recommended
21 adoption of the 2030 City of Huntington Park General Plan to the City Council; and

22 **WHEREAS**, on October 17, 2018, the Planning Commission considered the
23 Environmental Impact Report and determined that the Environmental Impact Report
24 adequately describes and analyzes the Draft General Plan; and

25 **WHEREAS**, all persons appearing for or against the recommendation to adopt
26 the General Plan Amendment and Environmental Impact Report were given the
27 opportunity to be heard in connection with said matter; and

28 **WHEREAS**, any and all written comments received prior to and at the hearing

1 were reviewed by the Planning Commission.

2
3 **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF**
4 **HUNTINGTON PARK DOES RESOLVE AS FOLLOWS:**

5 **SECTION 1:** The proposed General Plan Amendment and the Environmental
6 Impact Report were presented to the City Council, and the City Council has carefully
7 considered all pertinent testimony and the staff report offered in the case as presented at
8 the public hearing, reviewed and considered the information therein prior to any action on
9 the adoption of this Resolution.

10 **SECTION 2:** The City Council finds, determines, and declares that the
11 proposed General Plan Amendment has been processed in accordance with State law
12 and local regulations.

13 **SECTION 3:** The City Council hereby makes the following findings in
14 connection with the proposed General Plan Amendment:

- 15 1. The proposed amendment is internally consistent with the General Plan

16 **Finding:** The proposed amendment is internally consistent with the
17 comprehensive General Plan in that the goals and policies identified for each
18 element are specific and facilitate the development envisioned by the General
19 Plan. Furthermore, the amendment identifies project areas that are in concert
20 with the goals and policies of the General Plan Amendment, resulting in a clear
21 path to achieve development consistent with the comprehensive General Plan;

- 22 2. The proposed amendment will not be detrimental to the public interest, health,
23 safety, convenience or welfare of the City

24 **Finding:** The proposed amendment will not be detrimental to the public interest,
25 health, safety, convenience or welfare of the City in that technical studies (i.e.
26 Traffic Impact Analysis) were prepared for the proposed amendment that
27 evaluated the project and possible impacts to the community. The technical
28 studies were also utilized in the preparation of the Environmental Impact Report

(EIR), which analyzed all possible impacts the General Plan Amendment could have on the community. The EIR provided for mitigation measures to help safeguard the community. Both the technical studies and the EIR determined that the proposed amendment will not negatively impact the community or the residents;

3. The proposed amendment will contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live

Finding: The amendment proposes to providing goals and policies that would preserve existing industrial and commercial businesses; expedite reviews of new businesses, promote mixed-use developments, and promote the City as a place for business through marketing, advertising, and partnerships with other organizations. As a result, the amendment will contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live;

4. The subject parcel(s) is physically suitable (including, but not limited to access, provision of utilities, compatibility with adjoining land uses and absence of physical constraints) for the requested/anticipated land use development

Finding: The proposed amendment will update and reorganize the City's General Plan so that it is compliant with State Law. Furthermore, future developments will be reviewed for consistency with the General Plan and the Zoning Code to ensure it is physically suitable for the proposed land use; and

5. The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA) and the City's Guidelines.

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project scope of analysis required an Environmental Impact Report. A Notice of Preparation (NOP) and Initial Study were circulated for public review. A Draft EIR was

1 prepared and circulated in accordance with the California Environmental Quality
2 Act (CEQA) as amended.

3 **SECTION 4:** The City Council conducted a public hearing, considered all
4 public testimony, and adopted Resolution No. 2018-27, approving the City of Huntington
5 Park's 2030 General Plan and certified an Environmental Impact Report under the
6 California Environmental Quality Act (CEQA) associated with the project.

7 **SECTION 5:** The Mayor shall sign and the City Clerk shall attest to the
8 adoption of this Resolution.

9 **PASSED, APPROVED, AND ADOPTED** this 4th day of December, 2018.
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12 _____
Jhonny Pineda, Mayor
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14 ATTEST:
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Donna G. Schwartz, CMC
18 City Clerk
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ATTACHMENT “B”

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A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK RECOMMENDING TO THE CITY COUNCIL THE ADOPTION OF THE CITY OF HUNTINGTON PARK 2030 GENERAL PLAN AND THE ADOPTION OF AN ENVIRONMENTAL IMPACT REPORT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA).

WHEREAS, the Planning Commission of the City of Huntington Park, after notice duly given as required by law, held a public hearing on Wednesday, September 19, 2018 and continued to a Special Meeting of Wednesday, September 26, 2018 and continued to the October 17, 2018 Planning Commission meeting at 6:30 p.m. in the City Hall, 6550 Miles Avenue, Huntington Park, California, to consider recommending to the City Council the adoption of the City of Huntington Park 2030 General Plan and the adoption of an Environmental Impact Report under the California Environmental Quality Act (CEQA); and

WHEREAS, the State of California Government Code requires the City to adopt and maintain a General Plan that contains certain elements, describes its long-term goals, and develop policies and programs to achieve those goals; and

WHEREAS, pursuant to Huntington Park Municipal Code Section 9-2.1401, the City is permitted to amend the General Plan whenever public necessity and general welfare require changes in or modification thereto; and

WHEREAS, certain elements of the City of Huntington Park's General Plan was last updated in 1996 by Resolution No. 96-15 and again in 2009 by Resolution 2009-13 and the City now desires to update its General Plan through the adoption of this General Plan Amendment; and

WHEREAS, the City of Huntington Park initiated an update to the City's General Plan on February 17, 2015; and

WHEREAS, the City sought to proactively engage the public in the update to the General Plan, by hosting community outreach workshops, meetings, interviews, internet surveys and informational presentations to the City Council; and

WHEREAS, in the fall of 2015, advertised community meetings and interviews with

community stakeholders were held regarding the General Plan Amendment; and

WHEREAS, on April 20, 2016, an advertised community workshop was held to discuss the General Plan Amendment; and

WHEREAS, in the summer of 2016, additional community outreach efforts were performed; and

WHEREAS, informational presentations to the City Council were performed on September 21, 2015, October 18, 2016, and April 18, 2017; and

WHEREAS, a Notice of Preparation (“NOP”) was made available for a period of thirty (30) days from August 10, 2017 to September 11, 2017; and

WHEREAS, a draft Environmental Impact Report (“EIR”) in connection with the proposed General Plan Amendment was prepared for and by the City of Huntington Park pursuant to the California Environmental Quality Act (“CEQA”) and the State CEQA Guidelines; and

WHEREAS, the draft EIR was circulated for a period of forty-five (45) days beginning on October 12, 2017 to November 27, 2017, as required by State Law; and

WHEREAS, pursuant to Huntington Park Municipal Code Section 9-2.1405, the Planning Commission is required to make a written recommendation to the City Council on the proposed amendment whether to approve, approve in modified form, or disapprove based upon the finding outlined in Huntington Park Municipal Code Section 9-2.1407; and

WHEREAS, the Planning Commission has considered the Environmental Impact Report and determined that the Environmental Impact Report adequately describes and analyzes the Draft General Plan; and

WHEREAS, all persons appearing for or against the recommendation to adopt the General Plan Amendment and Environmental Impact Report were given the opportunity to be heard in connection with said matter; and

WHEREAS, any and all written comments received prior to and at the hearing were reviewed by the Planning Commission.

1 **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF**
2 **HUNTINGTON PARK DOES RESOLVE AS FOLLOWS:**

3 **SECTION 1:** The proposed General Plan Amendment and the Environmental Impact
4 Report were presented to the Planning Commission, and the Planning Commission has
5 carefully considered all pertinent testimony and the staff report offered in the case as
6 presented at the public hearing, reviewed and considered the information therein prior to
7 any action on the adoption of this Resolution.

8 **SECTION 2:** The Planning Commission finds, determines, and declares that the
9 proposed General Plan Amendment has been processed in accordance with State law
10 and local regulations.

11 **SECTION 3:** The Planning Commission hereby makes the following findings in
12 connection with the proposed General Plan Amendment:

- 13 1. The proposed amendment is internally consistent with the General Plan

14 **Finding:** The proposed amendment is internally consistent with the
15 comprehensive General Plan in that the goals and polices identified for each
16 element are specific and facilitate the development envisioned by the General
17 Plan. Furthermore, the amendment identifies project areas that are in concert
18 with the goals and policies of the General Plan Amendment, resulting in a clear
19 path to achieve development consistent with the comprehensive General Plan;

- 20 2. The proposed amendment will not be detrimental to the public interest, health,
21 safety, convenience or welfare of the City

22 **Finding:** The proposed amendment will not be detrimental to the public
23 interest, health, safety, convenience or welfare of the City in that technical
24 studies (i.e. Traffic Impact Analysis) were prepared for the proposed
25 amendment that evaluated the project and possible impacts to the community.
26 The technical studies were also utilized in the preparation of the Environmental
27 Impact Report (EIR), which analyzed all possible impacts the General Plan
28 Amendment could have on the community. The EIR provided for mitigation

measures to help safeguard the community. Both the technical studies and the EIR determined that the proposed amendment will not negatively impact the community or the residents;

3. The proposed amendment will contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live

Finding: The amendment proposes to providing goals and policies that would preserve existing industrial and commercial businesses; expedite reviews of new businesses, promote mixed-use developments, and promote the City as a place for business through marketing, advertising, and partnerships with other organizations. As a result, the amendment will contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live;

4. The subject parcel(s) is physically suitable (including, but not limited to access, provision of utilities, compatibility with adjoining land uses and absence of physical constraints) for the requested/anticipated land use development

Finding: The proposed amendment will update and reorganize the City's General Plan so that it is compliant with State Law. Furthermore, future developments will be reviewed for consistency with the General Plan and the Zoning Code to ensure it is physically suitable for the proposed land use; and

5. The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA) and the City's Guidelines.

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project scope of analysis required an Environmental Impact Report. A Notice of Preparation (NOP) and Initial Study were circulated for public review. A Draft EIR was prepared and circulated in accordance with the California Environmental Quality Act (CEQA) as amended.

SECTION 4: The Planning Commission recommends that the City Council conduct a

1 public hearing, consider all public testimony, and adopt the resolution recommending to the
2 City Council the adoption of the City of Huntington Park 2030 General Plan and the adoption
3 of an Environmental Impact Report under the California Environmental Quality Act (CEQA)
4 associated with the project.

5 **SECTION 5:** The Secretary of the Planning Commission shall certify to the adoption
6 of this Resolution and a copy thereof shall be filed with the City Clerk.

7 **PASSED, APPROVED, AND ADOPTED this 17th day of October, 2018 by the**
8 **following vote:**

9 AYES: Chair Montes, Vice-Chair Gomez, Commissioner Carvajal

10 NOES: None

11 ABSENT: Commissioner Pacheco

12 HUNTINGTON PARK PLANNING COMMISSION

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Angelica Montes, Chairperson

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18 ATTEST:

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21 _____
22 Carlos Luis, Secretary
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ATTACHMENT “C”

Draft Environmental Impact Report (EIR)
AVAILABLE FOR REVIEW IN
THE CITY CLERK’S OFFICE

ATTACHMENT “D”

Draft 2030 City of Huntington Park General Plan
AVAILABLE FOR REVIEW
IN THE CITY CLERK’S OFFICE



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

December 4, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

**CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING TITLE 9
“ZONING,” CHAPTER 4 “ZONING DISTRICTS,” ARTICLE 4 “SPECIAL PURPOSE
ZONES,” SECTION 9-4.401 OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL
CODE**

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing; and
2. Consider public testimony and staff's analysis; and
3. Waive further reading, and introduce Ordinance No. 2018-971, amending Title 9, Chapter 4, Article 4, section 9-4.401 of the Huntington Park Municipal Code to include Wireless Communication Facilities as a Conditionally Permitted Use within the Open Spaces (OS) zone; a Conditional Use Permit (CUP) and a Development Permit (DP) to allow for the installation of a new wireless communication facility within the Open Spaces (OS) zone; and adopting a Negative Declaration; and
4. Schedule the second reading and adoption of said ordinance at the next regular city council meeting.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Planning Division received a request for a Zone Ordinance Amendment that proposes to amend Chapter 4, Article 4, Section 9-4.401 of the Huntington Park Municipal Code by conditionally permitting wireless communication facilities within the Open Spaces (OS) zone. In addition, the application included a Conditional Use Permit and a Development to allow for the installation of a new wireless communication facility on property located within the Open Spaces (OS). Specifically, the new wireless communication facility is proposed to be located at Salt Lake Park.

**CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING TITLE 9
“ZONING,” CHAPTER 4 “ZONING DISTRICTS,” ARTICLE 4 “SPECIAL PURPOSE
ZONES,” SECTION 9-4.401 OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL
CODE**

December 4, 2018

Page 2 of 8

- ***Planning Commission Meeting***

Pursuant to HPMC Section 9-2.1405, the Planning Commission is required to make a written recommendation to the City Council on proposed Zone Ordinance Amendment, Conditional Use Permit, and Development permit approve in modified form, or disapprove based upon the findings outlined in HPMC Section 9-2.10407, 9-2.1105, and 9-2.1007. On August 22, 2018, the Planning Commission considered the proposed project and the Negative Declaration. At the conclusion of the public hearing, the Planning Commission recommended approval of the proposed project and the adoption of the Negative Declaration to the City Council.

- ***Zone Ordinance Amendment***

Chapter 4 Article 4, section 9-4.401 2. A. of the Huntington Park Municipal Code provides for a list of permissible uses within the Open Space (OS) Zone. Currently, HPMC section 9-4.401 2. A. does not list wireless communication facilities as either permitted or conditionally permitted uses. As a result, in order to process a request for a wireless communication facility on properties located within the Open Space (OS) Zone, a Zone Ordinance Amendment is required. For the purposes of this report, all existing code text will be shown in normal font, all proposed text to be removed will be shown in ~~strike through~~ font, and all proposed text will be shown in **bold underline**. The proposed amendment will read as follows:

9-4.401 Purpose.

A. OS (Open Space) Zone.

- (1) The purpose of this zoning district is to provide for public and private recreational land use activities necessary to meet both active and passive recreational needs of City residents.
- (2) The following uses may be permitted subject to the approval of a Development Permit:
 - (a) Active recreational land use activities, including:
 - (i) Golf courses/driving ranges;
 - (ii) Indoor/outdoor sports/athletic facilities (including skateboard parks, roller hockey rinks, etc.).
 - (b) Passive recreational land use activities, including:
 - (i) Nature preserves;
 - (ii) Open space areas;
 - (iii) Outdoor theaters (without structures).
- (3) The following uses may be permitted subject to the approval of a Conditional Use Permit:**
 - (a) Wireless Communication Facilities [subject to the regulations set forth in HPMC section 9-3.103 (2) (D)]**

**CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING TITLE 9
“ZONING,” CHAPTER 4 “ZONING DISTRICTS,” ARTICLE 4 “SPECIAL PURPOSE
ZONES,” SECTION 9-4.401 OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL
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FISCAL IMPACT/FINANCING

The proposed project will generate a one-time payment in the amount of \$10,000.00. In addition, the City will collect monthly rent in the amount of \$2,500.00. The monthly rent will increase annually by 3%.

In addition, the applicant will be paying in-lieu fees for improvements to the existing lighting and striping for the soccer field. The in-lieu fee amounts are currently being negotiated with T-Mobile.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The proposed Zone Ordinance Amendment encompasses the entire Open Spaces zone in the City of Huntington Park. The amendments will require a Conditional Use Permits for all proposed wireless communication facilities within the OS Zone. The proposed change will remain consistent with other sections of the Huntington Park Municipal Code in that wireless communication facilities require a Conditional Use Permit in all of the City’s Commercial zones, the Manufacturing Planned Development District, and in the Downtown Huntington Park Specific Plan.

The Conditional Use Permit and Development Permit will allow for the installation of the wireless communication facilities at Salt Lake Park; however, approval of the Conditional Use Permit and Development Permit will be contingent upon approval of the Zone Ordinance Amendment. The wireless facility will be designed to resemble light standard. The light standard design will continue to serve as a source of illumination for the existing soccer field. The height and placement of new lights will match the existing light standards.

T-Mobile has identified a need for improved reception in the areas located in and around Salt Lake Park. The wireless communication facility will provide additional coverage for T-Mobile cell phone users. It is not anticipated that the proposed project will create an adverse impact to public health, welfare and safety. The overall goal of the proposed amendment is the orderly development of City’s Open Space zone in a manner that is consistent with the City’s General Plan and, specifically, with the community’s vision.

• ***Zone Ordinance Amendment Findings***

Pursuant to HPMC Section 9-2.1407(2), an amendment to the Zoning Code may be approved only if all of the findings are made. All necessary findings can be made as follows:

1. **The proposed amendment is consistent with the General Plan.**

**CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING TITLE 9
“ZONING,” CHAPTER 4 “ZONING DISTRICTS,” ARTICLE 4 “SPECIAL PURPOSE
ZONES,” SECTION 9-4.401 OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL
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Finding: The proposed amendment will conditionally permit wireless communication facilities within the Open Space Zone. Conditionally permitting wireless communication facilities in the Open Space Zone is consistent with Goal 2.0 of the General Plan by accommodating new development that is compatible with and complements existing land uses. The proposed stealth design of the wireless communication facility will be compatible with other existing light standards in the area. In addition, the wireless communication facility will serve as a light source for the existing soccer field. As a result, the proposed project will complement existing land uses located at Salt Lake Park.

2. **The proposed amendment would not be detrimental to the public interest, health, safety, convenience or welfare of the City.**

Finding: It is not anticipated that the proposed amendment to the Zoning Code will create an adverse impact to public health, welfare and safety because the overall goal of the proposed amendment is to conditionally permit wireless communication facilities within the Open Space Zone. By requiring a Conditional Use Permit for wireless communication facilities in the Open Space Zone, future requests will be evaluated on a case-by-case basis in order to ensure projects will not be detrimental to the public interest, health, safety, convenience or welfare of the City.

3. **The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA), and the City’s Guidelines.**

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration for the project. The Negative Declaration (ND) was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

4. **The proposed amendment is internally consistent with other applicable provisions of the Municipal Code.**

Finding: The proposed amendment is internally consistent with other applicable provisions of the Huntington Park Municipal Code in that wireless communication facilities are conditionally permitted in the City’s commercial and manufacturing zones.

- ***Conditional Use Permit Findings***

Pursuant to HPMC Section 9-2.1105, A Conditional Use Permit may be approved only if all of the findings are made. All necessary findings can be made as follows:

**CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING TITLE 9
“ZONING,” CHAPTER 4 “ZONING DISTRICTS,” ARTICLE 4 “SPECIAL PURPOSE
ZONES,” SECTION 9-4.401 OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL
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- 1. The proposed use is conditionally permitted within, and would not impair the integrity and character of, the subject zoning district and complies with all of the applicable provisions of this Code.**

Finding: The proposed wireless communication facility will be a conditionally permitted use within the Open Space Zoning district, contingent on approval of a Zone Ordinance Amendment. The Open Space zone is intended to provide for public and private recreational land use activities necessary to meet both active and passive recreational needs of City residents. The addition of the wireless communication facility will provided additional wireless services to the residents of Huntington Park and will be compatible with the adjoining land uses. Additionally, the proposed project complies with the requirements of the HPMC.

- 2. The proposed use is consistent with the General Plan.**

Finding: The proposed wireless communication facility is consistent with Goal 2.0 of the General Plan by accommodating new development that is compatible with and complements existing land uses. The proposed stealth design of the wireless communication facility will be compatible with other existing light standards in the area. In addition, the wireless communication facility will serve as a light source for the existing soccer field. As a result, the proposed project will complement existing land uses located at Salt Lake Park.

- 3. The approval of the Conditional Use Permit for the proposed use is in compliance with the requirements of the California Environmental Quality Act (CEQA) and the City’s Guidelines.**

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration for the project. The Negative Declaration (ND) was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

- 4. The design, location, size and operating characteristics of the proposed use are compatible with the existing and planned future land uses within the general area in which the proposed use is to be located and will not create significant noise, traffic or other conditions or situations that may be objectionable or detrimental to other permitted uses operating nearby or adverse to the public interest, health, safety, convenience or welfare of the City.**

Finding: The proposed project is located on a lot that measures approximately 18.18 acres. The design, location, size, and operating characteristics of the proposed wireless communication facility is not expected to be detrimental to the public health, safety, and welfare of the City. The proposed project will be compatible to the surrounding area and existing recreational uses. In addition,

**CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING TITLE 9
“ZONING,” CHAPTER 4 “ZONING DISTRICTS,” ARTICLE 4 “SPECIAL PURPOSE
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the proposed project is in compliance with all Federal Communication Commission (FCC) requirements.

5. The subject site is physically suitable for the type and density/intensity of use being proposed;

Finding: The proposed project site measures approximately 18.18 acres. The proposed project will be installed on adjacent to an existing soccer field. The proposed project will be designed as a light standard that will function as a light source for the soccer field. The proposed project also complies with all development standards.

6. There are adequate provisions for public access, water, sanitation and public utilities and services to ensure that the proposed use would not be detrimental to public health, safety and general welfare.

Finding: Vehicular and pedestrian access to the site will be provided through Florence Avenue, Bissell Street, Saturn Avenue, and Newell Street. The project will not significantly intensify public access, water, sanitation, and other public utilities. The proposed project will not affect these infrastructures or require any types of modifications. In addition, the proposed wireless communication facility will not impede the accessibility to public access, due to the fact that it will be located in the same location as the existing light standard is located.

• ***Development Permit Findings***

Pursuant to HMPC Section 9-2.1007, a Development Permit may be approved only if all of the findings are made. All necessary findings can be made as follows:

1. The proposed development is one permitted within the subject zoning district and complies with all of the applicable provisions of this Code, including prescribed development/site standards.

Finding: The proposed wireless communication facility will be a conditionally permitted use within the Open Space Zoning district, contingent on approval of a Zone Ordinance Amendment. The Open Space zone is intended to provide for public and private recreational land use activities necessary to meet both active and passive recreational needs of City residents. The addition of the wireless communication facility will provided additional wireless services to the residents of Huntington Park and will be compatible with the adjoining land uses. Additionally, the proposed project complies with the requirements of the HPMC.

2. The proposed development is consistent with the General Plan.

**CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING TITLE 9
“ZONING,” CHAPTER 4 “ZONING DISTRICTS,” ARTICLE 4 “SPECIAL PURPOSE
ZONES,” SECTION 9-4.401 OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL
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Finding: The proposed wireless communication facility is consistent with Goal 2.0 of the General Plan by accommodating new development that is compatible with and complements existing land uses. The proposed stealth design of the wireless communication facility will be compatible with other existing light standards in the area. In addition, the wireless communication facility will serve as a light source for the existing soccer field. As a result, the proposed project will complement existing land uses located at Salt Lake Park.

- 3. The proposed development would be harmonious and compatible with existing and planned future developments within the zoning district and general area, as well as with the land uses presently on the subject property.**

Finding: The proposed project is located on a lot that measures approximately 18.18 acres. The design, location, size, and operating characteristics of the proposed wireless communication facility is not expected. The proposed project will be compatible to the surrounding area and existing recreational uses due to the fact that the design of the project will resemble a light standard that will match existing light standards. In addition, the proposed project is in compliance with all Federal Communication Commission (FCC) requirements.

- 4. The approval of the Development Permit for the proposed project is in compliance with the requirements of the California Environmental Quality Act (CEQA) and the City’s Guidelines.**

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration for the project. The Negative Declaration (ND) was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

- 5. The subject site is physically suitable for the type and density/intensity of use being proposed.**

Finding: The proposed project site measures approximately 18.18 acres. The proposed project will be installed on adjacent to an existing soccer field. The proposed project will be designed as a light standard that will function as a light source for the soccer field. The proposed project also complies with all development standards.

- 6. There are adequate provisions for public access, water, sanitation and public utilities and services to ensure that the proposed development would not be detrimental to public health, safety and general welfare.**

**CONSIDERATION AND ADOPTION OF AN ORDINANCE AMENDING TITLE 9
“ZONING,” CHAPTER 4 “ZONING DISTRICTS,” ARTICLE 4 “SPECIAL PURPOSE
ZONES,” SECTION 9-4.401 OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL
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Finding: Vehicular and pedestrian access to the site will be provided through Florence Avenue, Bissell Street, Saturn Avenue, and Newell Street. The project will not significantly intensify public access, water, sanitation, and other public utilities. The proposed project will not affect these infrastructures or require any types of modifications. In addition, the proposed wireless communication facility will not impede the accessibility to public access, due to the fact that it will be located in the same location as the existing light standard is located.

7. The design, location, size and operating characteristics of the proposed development would not be detrimental to the public health, safety, or welfare of the City.

Finding: The proposed project has been reviewed by various departments (i.e. Building and Safety, Public Works, LA County Fire, Huntington Park Police Department, etc.) and conditions of approval have been included to ensure that project does not create any issues of concern that would be detrimental to the public health, safety, or welfare of the City.

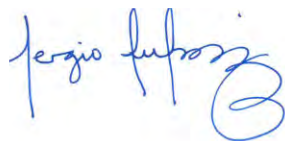
CONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



SERGIO INFANZON
Director of Community Development

ATTACHMENT(S)

- A. Ordinance No. 2018-971
- B. PC Resolution No. 2018-04
- C. Negative Declaration
- D. DRAFT Lease Agreement
- E. Project Plans

ATTACHMENT “A”

ORDINANCE NO. 2018-971

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK, CALIFORNIA AMENDING TITLE 9, CHAPTER 4, ARTICLE 4, SECTION 9-4.401 OF THE HUNTINGTON PARK MUNICIPAL CODE TO INCLUDE WIRELESS COMMUNICATION FACILITIES AS A CONDITIONALLY PERMITTED USE WITHIN THE OPEN SPACES (OS) ZONE; AND THE APPROVAL OF A CONDITIONAL USE PERMIT AND A DEVELOPMENT PERMIT TO ALLOW FOR THE INSTALLATION OF A NEW WIRELESS COMMUNICATION FACILITY WITHIN THE OPEN SPACES (OS) ZONE; AND THE ADOPTION OF A NEGATIVE DECLARATION

WHEREAS, the City's Open Spaces (OS) zoning regulations are found within Title 9, Chapter 4, Article 4 of the Huntington Park Municipal Code; and

WHEREAS, the City Council of the City of Huntington Park wishes to amend the current Open Spaces (OS) allowed uses; and

WHEREAS, the City Council of the City of Huntington Park desires to adopt revised Open Space (OS) allowed uses; and

WHEREAS, the City Council of the City of Huntington Park desires to approve a Conditional Use Permit, Development Permit, and adoption of a Negative Declaration allowing for the installation of a wireless communication facility on property located at 3401 E. Florence Avenue, within the Open Spaces (OS) Zone ; and

WHEREAS, this Ordinance will not adversely affect property values and will not be detrimental to the City; and

WHEREAS, the City Council has determined that it is in the interest of the City to amend the current Open Spaces (OS) allowed uses within Title 9, Chapter 4, Article 4 of the Huntington Park Municipal Code; and

WHEREAS, on August 22, 2018, following proper notice and public hearing, the City's Planning Commission adopted Resolution No. 2018-04 recommending to the City Council the adoption of an Ordinance amending Title 9, Chapter 4, Article 4 of the Huntington Park Municipal Code pertaining to the Open Spaces (OS) allowed uses; and

WHEREAS, the City Council has considered evidence presented by the Planning Commission

and City Staff at a duly noticed public hearing held on December 4, 2018.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON
PARK DOES HEREBY ORDAIN AS FOLLOWS:**

SECTION 1: Title 9, Chapter 4, Article 4 of the Huntington Park Municipal Code is hereby amended to read as follows:

Article 4. Special Purpose Zones

9-4.401 Purpose.

1. The purpose of this Article is to achieve the following:

- A. Protection, preservation and management of natural resources;
- B. Protection of public/private recreation resources;
- C. Protection of public health and safety; and
- D. Provide for the continuation and expansion of existing public facilities.

2. The purpose and allowable uses for each of the individual special purpose zoning districts are as follows:

A. OS (Open Space) Zone.

(1) The purpose of this zoning district is to provide for public and private recreational land use activities necessary to meet both active and passive recreational needs of City residents.

(2) The following uses may be permitted subject to the approval of a Development Permit:

(a) Active recreational land use activities, including:

(i) Golf courses/driving ranges;

(ii) Indoor/outdoor sports/athletic facilities (including skateboard parks, roller hockey rinks, etc.).

(b) Passive recreational land use activities, including:

(i) Nature preserves;

(ii) Open space areas;

(iii) Outdoor theaters (without structures).

(3) The following uses may be permitted subject to the approval of a Conditional Use Permit:

(a) Wireless Communication Facilities [subject to the regulations set forth in HPMC section 9-3.103 (2) (D)]

B. PF (Public Facilities) Zone.

(1) The purpose of this zoning district is to provide for a wide range of public and quasi-public land use activities serving the residents of the City.

(2) The following uses may be permitted subject to the approval of a Development Permit:

(a) Art galleries/museums;

(b) Community gardens;

(c) Community hospitals;

(d) Cultural/recreational activities;

(e) Governmental offices/facilities;

(f) Plant nurseries;

(g) Libraries;

(h) Public schools;

(i) Public utilities;

- (j) Vehicle parking when in conjunction with an abutting commercial use.
C. T (Transportation) Zone.

(1) The purpose of this zoning district is to provide for the construction and maintenance of well-designed and landscaped off-street parking facilities for the following rail corridors:

- (a) Southern Pacific Railroad (Alameda Street);
(b) Southern Pacific Railroad (Randolph Street); and
(c) Union Pacific Railroad (Salt Lake Avenue).

(2) Off-street parking facilities are the only allowable use for this zoning district in addition to the existing rail line facilities. The development/operation of the parking facilities requires the approval of a Conditional Use Permit and compliance with Chapter 3, Article 8 (Off-Street Parking Standards) and Chapter 3, Article 4 (Landscaping Standards) as well any special standards imposed by the Review Authority.

(3) The parking and landscaping improvements shall be permanently maintained by the lessee in a clean and orderly manner.

(4) If and when the corridor(s) are ever abandoned, they may continue to be used as a parking facility or the parking may be removed and the property shall be improved and maintained as public open space.

SECTION 2: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed Zoning Ordinance Amendment will not have a significant effect on the environment and has prepared a Negative Declaration. The Negative Declaration (ND) was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

SECTION 3: Any provisions of the Huntington Park Municipal Code or appendices thereto inconsistent with the provisions of this Ordinance are hereby repealed or modified to the extent necessary to affect the provisions of the Ordinance.

SECTION 4: If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of Huntington Park hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases or portions may be declared invalid or unconstitutional.

SECTION 5: The City Council hereby incorporates by reference herein and adopts all of the findings, conditions of approval, and conclusions contained within the Planning Commission Resolution No. 2018-04.

SECTION 6: This Ordinance shall take effect thirty 30 days after it final passage by the City Council.

SECTION 7: The City Clerk shall certify to the passage of this Ordinance and shall cause the same to be published in the manner prescribed by law.

PASSED, APPROVED AND ADOPTED this ____ day of _____, 2018.

Jhonny Pineda, Mayor

ATTEST:

Donna Schwartz, City Clerk

ATTACHMENT “B”

PC RESOLUTION NO. 2018-04

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK RECOMMENDING TO THE CITY COUNCIL THE ADOPTION OF AN ORDINANCE AMENDING CHAPTER 4, ARTICLE 4, SECTION 9-4.401 OF THE HUNTINGTON PARK MUNICIPAL CODE TO INCLUDE WIRELESS COMMUNICATION FACILITIES AS A CONDITIONALLY PERMITTED USE WITHIN THE OPEN SPACE (OS) ZONE; A CONDITIONAL USE PERMIT (CUP) AND A DEVELOPMENT PERMIT (DP) TO ALLOW FOR THE INSTALLATION OF A NEW WIRELESS COMMUNICATION FACILITY; AND ADOPTION OF A ASSOCIATED NEGATIVE DECLARATION UNDER THE CALIFORNIA ENVIORNMENTAL QUALITY ACT (CEQA) FOR PROPERTY LOCATED AT 1900 SLAUSON AVENUE, WITHIN THE OPEN SPACE (OS) ZONE.

WHEREAS, the Planning Commission of the City of Huntington Park, after notice duly given as required by law, held a public hearing on Wednesday, August 15, 2018 at 6:30 p.m., in the City Hall, 6550 Miles Avenue, Huntington Park, California, to consider recommending to the City Council the adoption of an Ordinance amending Title 9, Chapter 4, Article 4 of the Huntington Park Municipal Code relating to allowed land uses and the approval of a Conditional Use Permit ("CUP"), Development Permit, Parcel Merger, and adoption of a Negative Declaration under the California Environmental Quality Act (CEQA) to allow the installation of a wireless communication facility on property located at 3401 E. Florence Avenue, within the Open Space (OS) Zone on the following described property:

Assessor's Parcel No. 6324-034-901; and

WHEREAS, the public hearing was continued to the August 22, 2018 Special Planning Commission meeting; and

WHEREAS, the proposed Ordinance promotes and is consistent with the goals of the General Plan; and

WHEREAS, the Municipal Code is a document that will be subject to change from time to time due to changes in policy, designs, development trends, new uses and/or situations that were not considered; and

WHEREAS, the effect on existing land uses within the City has been analyzed with respect to the proposed amendments; and

1 **WHEREAS**, the proposed Ordinance will not adversely affect property values and will
2 not be detrimental to the City; and

3 **WHEREAS**, the proposed Zoning Ordinance Amendment will be in the interest and
4 furtherance of the public health, safety, and general welfare; and

5 **WHEREAS**, upon completion of the Environmental Assessment Initial Study, the City
6 of Huntington Park has determined that the proposed project will not have a significant effect
7 on the environment and has prepared a Negative Declaration for the project. The Negative
8 Declaration (ND) was prepared in accordance with the California Environmental Quality Act
9 (CEQA) Article 1. Sec. 15000 et. Seq.; and ; and

10 **WHEREAS**, all persons appearing for or against the recommendation to adopt the
11 Zoning Ordinance Amendment were given the opportunity to be heard in connection with said
12 matter; and

13 **WHEREAS**, written comments received prior to the hearing, and responses to such
14 comments, were reviewed and considered by the Planning Commission.

15 **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF**
16 **HUNTINGTON PARK DOES FIND, DETERMINE, RECOMMEND AND RESOLVES AS**
17 **FOLLOWS:**

18 **SECTION 1:** The proposed Ordinance amending the Huntington Park Municipal Code,
19 as attached hereto and marked Exhibit “A” has been presented to the Planning Commission,
20 and the Commission has reviewed and considered the information therein prior to any action
21 on the adoption of this Resolution.

22 **SECTION 2.** The Planning Commission hereby makes the following findings in
23 connection with the proposed Zoning Ordinance Amendment:

24 **1. The proposed amendment is consistent with the General Plan.**

25 **Finding:** The proposed amendment will conditionally permit wireless communication
26 facilities within the Open Space Zone. Conditionally permitting wireless
27 communication facilities in the Open Space Zone is consistent with Goal 2.0 of the
28 General Plan by accommodating new development that is compatible with and

complements existing land uses. The proposed stealth design of the wireless communication facility will be compatible with other existing light standards in the area. In addition, the wireless communication facility will serve as a light source for the existing soccer field. As a result, the proposed project will complement existing land uses located at Salt Lake Park.

2. The proposed amendment would not be detrimental to the public interest, health, safety, convenience or welfare of the City.

Finding: It is not anticipated that the proposed amendment to the Zoning Code will create an adverse impact to public health, welfare and safety because the overall goal of the proposed amendment is to conditionally permit wireless communication facilities within the Open Space Zone. By requiring a Conditional Use Permit for wireless communication facilities in the Open Space Zone, future requests will be evaluated on a case-by-case basis in order to ensure projects will not be detrimental to the public interest, health, safety, convenience or welfare of the City.

3. The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA), and the City's Guidelines.

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration for the project. The Negative Declaration (ND) was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

4. The proposed amendment is internally consistent with other applicable provisions of the Municipal Code.

The proposed amendment is internally consistent with other applicable provisions of the Huntington Park Municipal Code in that wireless communication facilities are conditionally permitted in the City's commercial and manufacturing zones.

SECTION 3: The Planning Commission hereby makes the following findings in connection with the proposed CUP:

- 1 **1. The proposed use is conditionally permitted within, and would not impair the**
2 **integrity and character of, the subject zoning district and complies with all of the**
3 **applicable provisions of this Code.**

4 **Finding:** The proposed wireless communication facility will be a conditionally
5 permitted use within the Open Space Zoning district, contingent on approval of a Zone
6 Ordinance Amendment. The Open Space zone is intended to provide for public and
7 private recreational land use activities necessary to meet both active and passive
8 recreational needs of City residents. The addition of the wireless communication facility
9 will provided additional wireless services to the residents of Huntington Park and will
10 be compatible with the adjoining land uses. Additionally, the proposed project complies
11 with the requirements of the HPMC.

- 12 **2. The proposed use is consistent with the General Plan.**

13 **Finding:** The proposed wireless communication facility is consistent with Goal 2.0 of
14 the General Plan by accommodating new development that is compatible with and
15 complements existing land uses. The proposed stealth design of the wireless
16 communication facility will be compatible with other existing light standards in the area.
17 In addition, the wireless communication facility will serve as a light source for the
18 existing soccer field. As a result, the proposed project will complement existing land
19 uses located at Salt Lake Park.

- 20 **3. The approval of the Conditional Use Permit for the proposed use is in**
21 **compliance with the requirements of the California Environmental Quality Act**
22 **(CEQA) and the City's Guidelines.**

23 **Finding:** Upon completion of the Environmental Assessment Initial Study, the City of
24 Huntington Park has determined that the proposed project will not have a significant
25 effect on the environment and has prepared a Negative Declaration for the project. The
26 Negative Declaration (ND) was prepared in accordance with the California
27 Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

- 1 **4. The design, location, size and operating characteristics of the proposed use are**
2 **compatible with the existing and planned future land uses within the general area**
3 **in which the proposed use is to be located and will not create significant noise,**
4 **traffic or other conditions or situations that may be objectionable or detrimental**
5 **to other permitted uses operating nearby or adverse to the public interest,**
6 **health, safety, convenience or welfare of the City.**

7 **Finding:** The proposed project is located on a lot that measures approximately 18.18
8 acres. The design, location, size, and operating characteristics of the proposed
9 wireless communication facility is not expected to be detrimental to the public health,
10 safety, and welfare of the City. The proposed project will be compatible to the
11 surrounding area and existing recreational uses. In addition, the proposed project is in
12 compliance with all Federal Communication Commission (FCC) requirements.

- 13 **5. The subject site is physically suitable for the type and density/intensity of use**
14 **being proposed.**

15 The proposed project site measures approximately 18.18 acres. The proposed project
16 will be installed on adjacent to an existing soccer field. The proposed project will be
17 designed as a light standard that will function as a light source for the soccer field. The
18 proposed project also complies with all development standards.

- 19 **6. There are adequate provisions for public access, water, sanitation and public**
20 **utilities and services to ensure that the proposed use would not be detrimental**
21 **to public health, safety and general welfare.**

22 Vehicular and pedestrian access to the site will be provided through Florence Avenue,
23 Bissell Street, Saturn Avenue, and Newell Street. The project will not significantly
24 intensify public access, water, sanitation, and other public utilities. The proposed
25 project will not affect these infrastructures or require any types of modifications. In
26 addition, the proposed wireless communication facility will not impede the accessibility
27 to public access, due to the fact that it will be located in the same location as the
28 existing light standard is located.

SECTION 4: The Planning Commission hereby makes the following findings in connection with the proposed Development Permit:

- 1. The proposed development is one permitted within the subject zoning district and complies with all of the applicable provisions of this Code, including prescribed development/site standards.**

Finding: The proposed wireless communication facility will be a conditionally permitted use within the Open Space Zoning district, contingent on approval of a Zone Ordinance Amendment. The Open Space zone is intended to provide for public and private recreational land use activities necessary to meet both active and passive recreational needs of City residents. The addition of the wireless communication facility will provided additional wireless services to the residents of Huntington Park and will be compatible with the adjoining land uses. Additionally, the proposed project complies with the requirements of the HPMC.

- 2. The proposed development is consistent with the General Plan.**

Finding: The proposed wireless communication facility is consistent with Goal 2.0 of the General Plan by accommodating new development that is compatible with and complements existing land uses. The proposed stealth design of the wireless communication facility will be compatible with other existing light standards in the area. In addition, the wireless communication facility will serve as a light source for the existing soccer field. As a result, the proposed project will complement existing land uses located at Salt Lake Park.

- 3. The proposed development would be harmonious and compatible with existing and planned future developments within the zoning district and general area, as well as with the land uses presently on the subject property.**

Finding: The proposed project is located on a lot that measures approximately 18.18 acres. The design, location, size, and operating characteristics of the proposed wireless communication facility is not expected The proposed project will be compatible to the surrounding area and existing recreational uses due to the fact that the design

of the project will resemble a light standard that will match existing light standards. In addition, the proposed project is in compliance with all Federal Communication Commission (FCC) requirements.

4. The approval of the Development Permit for the proposed project is in compliance with the requirements of the California Environmental Quality Act (CEQA) and the City's Guidelines.

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project will not have a significant effect on the environment and has prepared a Negative Declaration for the project. The Negative Declaration (ND) was prepared in accordance with the California Environmental Quality Act (CEQA), Article 1. Sec. 15000 et. seq.

5. The subject site is physically suitable for the type and density/intensity of use being proposed.

Finding: The proposed project site measures approximately 18.18 acres. The proposed project will be installed on adjacent to an existing soccer field. The proposed project will be designed as a light standard that will function as a light source for the soccer field. The proposed project also complies with all development standards.

6. There are adequate provisions for public access, water, sanitation and public utilities and services to ensure that the proposed development would not be detrimental to public health, safety and general welfare.

Finding: Vehicular and pedestrian access to the site will be provided through Florence Avenue, Bissell Street, Saturn Avenue, and Newell Street. The project will not significantly intensify public access, water, sanitation, and other public utilities. The proposed project will not affect these infrastructures or require any types of modifications. In addition, the proposed wireless communication facility will not impede the accessibility to public access, due to the fact that it will be located in the same location as the existing light standard is located.

1 **7. The design, location, size and operating characteristics of the proposed**
2 **development would not be detrimental to the public health, safety, or welfare of**
3 **the City.**

4 **Finding:** The proposed project has been reviewed by various departments (i.e.
5 Building and Safety, Public Works, LA County Fire, Huntington Park Police
6 Department, etc.) and conditions of approval have been included to ensure that project
7 does not create any issues of concern that would be detrimental to the public health,
8 safety, or welfare of the City.

9 **SECTION 5:** The Planning Commission hereby approves Resolution No. 2018-04,
10 recommending to the City Council approval of a Zoning Ordinance Amendment, CUP, and
11 Development Permit, subject to the execution and fulfillment of the following conditions:

12 **PLANNING DIVISION**

- 13 1. That the property owner and Applicant shall indemnify, protect, hold harmless and defend
14 the City and any agency or instrumentality thereof, its officers, employees and agents from
15 all claims, actions, or proceedings against the City to attack, set aside, void, annul, or seek
16 damages arising out of an approval of the City, or any agency or commission thereof,
17 concerning this project. City shall promptly notify both the property owner and Applicant of
18 any claim, action, or proceeding to which this condition is applicable. The City shall
19 cooperate in the defense of the action, while reserving its right to act as it deems to be in
20 the best interest of the City and the public. The property owner and Applicant shall defend,
21 indemnify and hold harmless the City for all costs and fees incurred in additional
22 investigation or study, or for supplementing or revising any document, including, without
23 limitation, environmental documents. If the City's legal counsel is required to enforce any
24 condition of approval, the Applicant shall pay for all costs of enforcement, including legal
25 fees.
- 26 2. Except as set forth in subsequent conditions, all-inclusive, and subject to department
27 corrections and conditions, the property shall be developed substantially in accordance
28 with the applications, environmental assessment, and plans submitted.
- 29 3. That the proposed use shall comply with all applicable City, County, State and Federal
30 codes, laws, rules, and regulations, including Health, Building and Safety, Fire, Sign,
31 Zoning, and Business License.
- 32 4. That the use be conducted, and the property be maintained, in a clean, neat, quiet, and
33 orderly manner at all times and comply with the property maintenance standards as set
34 forth in Section 9-3.103.18 and Title 8, Chapter 9 of the Huntington Park Municipal Code.
- 35 5. That the wireless communication facility be operated in compliance with the City of
36 Huntington Park Noise Ordinance.

6. That any existing and/or future graffiti, as defined by Huntington Park Municipal Code Section 5-27.02(d), shall be diligently removed within a reasonable time period from the light standard or the accessory equipment enclosure.
7. A lease agreement shall be finalized prior to building permit issuance.
8. That there shall be a maximum of six (6) antennas installed at the subject site. If additional antennas are to be proposed, a modification to the Conditional Use Permit shall be required.
9. That the operator shall obtain/amend its City of Huntington Park Business License prior to commencing business operations.
10. That all proposed on-site utilities, including electrical and equipment wiring, shall be installed underground and/or routed along the ground floor ceiling and shall be completely concealed from public view as required by the City prior to authorization to operate.
11. That the Applicants comply with all of the provisions of Title 7, Chapter 9 of the Huntington Park Municipal Code relating to Storm Water Management. The Applicants shall also comply with all requirements of the National Pollutant Discharge Elimination System (NPDES), Model Programs, developed by the County of Los Angeles Regional Water Quality Board. This includes compliance with the City's Low Impact Development (LID) requirements.
12. That this entitlement shall be subject to review for compliance with conditions of the issuance at such intervals as the City Planning Commission shall deem appropriate.
13. That the violation of any of the conditions of this entitlement may result in a citation(s) and/or the revocation of the entitlement.
14. The wireless communication antennas and RRUs/radios shall be painted to match the light standard/pole.
15. That this entitlement may be subject to additional conditions after its original issuance. Such conditions shall be imposed by the City Planning Commission as deemed appropriate to address problems of land use compatibility, operations, aesthetics, security, noise, safety, crime control, or to promote the general welfare of the City.
16. That the Applicant be required to apply for a new entitlement if any alteration, modification, or expansion would result in an increase to equipment and/or antennas.
17. That this entitlement shall expire in the event it is not exercised within one (1) year from the date of approval, unless an extension has been granted by the Planning Commission.
18. That if the use ceases to operate for a period of six (6) months the entitlement shall be null and void.

1 19. Should the operation of this establishment be granted, deemed, conveyed, transferred, or
2 should a change in management or proprietorship occur at any time, this Conditional Use
Permit shall be reviewed.

3 20. That the Applicant shall comply with all applicable property development standards
4 including, but not limited to, outdoor storage, fumes and vapors, property maintenance,
5 and noise.

6 21. The Director of Community Development is authorized to make minor modifications to the
7 approved preliminary plans or any of the conditions if such modifications shall achieve
substantially the same results, as would strict compliance with said plans and conditions.

8 22. That the applicant and property owner agree in writing to the above conditions.

9 **BUILDING AND SAFETY**

10 23. The initial plan check fee will cover the initial plan check and one recheck **only**. Additional
11 review required beyond the first recheck shall be paid for on an hourly basis in accordance
with the current fee schedule.

12 24. The second sheet of building plans is to list all conditions of approval and to include a copy
13 of the Planning Commission Decision letter. This information shall be incorporated into the
14 plans prior to the first submittal for plan check.

15 25. Art fee shall be paid to the City prior to issuance of the building Permit

16 26. Recycling deposit shall be filed prior to issuance of the building permit to the satisfaction
17 of the recycling coordinator.

18 27. In accordance with paragraph 5538(b) of the California Business and Professions Code,
plans are to be prepared and stamped by registered design professionals.

19 28. Submit a soil report and structural calculations along with the structural design plans.

20 **PUBLIC WORKS**

21 29. Applicable permit fees associated with this project will be assessed based on the current
22 adopted fee schedule.

23 30. A drainage plan must be submitted.

- 24 a. Ideal design focuses on carrying the water to retention and infiltration area, i.e.
25 vegetated swale or landscape feature.
26 b. Filtration and infiltration methods must be used to defray a large percentage of
the storm water runoff into the storm drain system.
27 c. Concentrated flows will not be allowed over curbs, sidewalks or through
driveways.

28 31. Soils Report. A preliminary soils report prepared in accordance with applicable grading
ordinances shall be submitted. If the preliminary soils report indicates the presence of

critically expansive soils or other soil problems which, if not corrected, would lead to structural defects, the design engineer will provide alternative methods to deal with the concerns.

32. An Erosion Control plan will be required.

33. Comply with all Federal, State, and local agency requirements pertaining to the Clean Water Act, which established regulations, set forth in the Countywide National Pollutant Discharge Elimination System (NPDES) Permit.

34. Low Impact Development (LID) is a requirement of the NPDES Permit No. CAS004001, Order No. ORDER NO. R4-2012-0175. The LID is a narrative report that explains the type of development and drainage of the site. It must address the post-construction water quality and habitat impact issues. Once the site has been developed, how will runoff be maintained? Was there a system that was designed to treat the runoff prior to discharging into the public system? Best Management Practices (BMPs) should be implemented to address storm water pollution and peak flow discharge impacts. All BMPs must be sized to meet specified water quality design and/or peak flow discharge criteria.

35. Improvements shall be in complete compliance with the Americans with Disabilities Act (ADA) guidelines.

36. Repair, remove, and replace deficient and/or damaged sidewalk adjacent to the project site at the direction of the City Engineer/City Inspector. Use APWA standard plans and specifications

37. Comply with the City's ordinance pertaining to Construction & Demolition Debris Diversion requirements.

38. All USA/Dig Alert graffiti markings must be removed by the contractor from the park, parking lot and public area prior to final approval.

39. The plan size shall be:

- d. 24 inches x 36 inches at a scale not greater than 1" = 20'
- e. Show vicinity map or other data adequately indicating the site location on Title Sheet.
- f. Show name, address, and telephone number of owner, design engineer (or architect), Geotechnical Engineer and Engineering Geologist.
- g. A State of California stamped Registered Civil Engineer or Licensed Architect must sign plans and indicate State license number and expiration date prior to submittal. Unsigned and unstamped plans will not be accepted for plan checking.
- h. Show North arrow, scale and legend. North arrow should point to the top or right of sheet.
- i. Show precise location of all existing buildings, structures and trees adjacent to the development where the work is to be performed and the location of any building or structure on land of adjacent property owners which is within fifteen (15) feet.
- j. Show accurate contours indicating the topography of the existing ground.

- k. Show finish grades by contours and spot elevations indicating proposed drainage patterns and grading. Show finish grade elevations at corners of all structures, B.C., E.C., BVC, EVC and grade breaks. For precise grading plans show pad and finished floor elevations.
- l. Show complete details of all drainage structures.

40. The following shall be submitted with the application for first plan check:

- a. Three sets of grading plans signed by the Registered Civil engineer preparing the plans.
- b. Two copies of preliminary soils investigation prepared by a licensed Geotechnical engineer.
- c. Two copies of geological investigation prepared by a licensed Engineering Geologist.
- d. Engineer's estimate of grading quantities and hardscape construction cost.

PARKS AND RECREATION

41. Applicant shall pay in-lieu fees, in the amount determined by the Director of Parks and Recreation, for light fixture upgrades utilized to illuminate the soccer field.

42. Applicant shall pay in-lieu fees, in the amount determined by the Director of Parks and Recreation, for soccer field striping and field landscaping maintenance.

LOS ANGELES COUNTY FIRE DEPARTMENT

43. All requirements, as deemed necessary by the Los Angeles County Fire Department during the Plan Check Process, shall be complied with.

SECTION 6: This resolution shall not become effective until 15 days after the date of decision rendered by the Planning Commission, unless within that period of time it is appealed to the City Council. The decision of the Planning Commission shall be stayed until final determination of the appeal has been effected by the City Council.

SECTION 7: The Secretary of the Planning Commission shall certify to the adoption of this resolution and a copy thereof shall be filed with the City Clerk.

PASSED, APPROVED, AND ADOPTED this 15th day of August 2018 by the following vote:

AYES:

NOES:

ABSENT:

HUNTINGTON PARK PLANNING COMMISSION

Angelica Montes, Chairperson

ATTEST:

Carlos Luis, Secretary

ATTACHMENT “C”



Community Development Department

ORIGINAL FILED

JUL 26 2018

**NOTICE OF INTENT TO ADOPT
A NEGATIVE DECLARATION**

LOS ANGELES, COUNTY CLERK

Notice is hereby given that the City of Huntington Park has prepared an Environmental Initial Study for the following location:

PROJECT: Case No. 2018-04 Zoning Ordinance Amendment / Conditional Use Permit, Development Permit, and Negative Declaration No. 2018-04

LOCATIONS: 1) Citywide Open Space (OS) Zone – ZOA
2) 3401 E. Florence Avenue, Huntington Park, CA 90255 – CUP/DP

PROJECT DESCRIPTION: Case No. 2018-04 Zoning Ordinance Amendment (ZOA) / Conditional Use Permit (CUP) / Development Permit (DP) proposes to amend Title 9, Chapter 4, Article 4, section 9-4.401 to include wireless communication facility as a Conditionally Permitted Use within the Open Space (OS) zone. In addition, the proposed project includes the installation of a new wireless communication facility on property located at 3401 E. Florence Avenue within the Open Space (OS) zone.

APPLICANT: Tim Byus, Agent for T-Mobile

Based on the environmental information gathered and analyzed for the project during the Initial Study process, the City of Huntington Park has determined that there is no substantial evidence, in light of the whole record, that the project may have a significant effect on the environment. Therefore, a Negative Declaration for the project is proposed pursuant to the requirements of the California Environmental Quality Act (CEQA).

The 20-day public review period for this document begins on July 26, 2018 and expires on August 15, 2018.

The proposed Negative Declaration is available for public inspection during normal business hours at: 1) The City of Huntington Park, Planning Division located at 6550 Miles Avenue, Huntington Park, CA, and 2) Los Angeles County Library in the City of Huntington Park located at 6518 Miles Avenue, Huntington Park, CA.

The Planning Commission of the City of Huntington Park will conduct a public hearing to consider the proposed Negative Declaration in conjunction with Case No. 2018-01 ZOA/SDR on **Wednesday, August 15, 2018**, at 6:30 pm or as soon thereafter as possible, in the Huntington Park City Council Chambers, City Hall, 6550 Miles Avenue, Huntington Park, California.

Please address all public comments (before the close of the environmental review period noted above) to: City of Huntington Park, Attn: Carlos Luis, Senior Planner, 6550 Miles Avenue, Huntington Park, CA 90255, (323)584-6250, cluis@hpca.gov.

**CITY OF HUNTINGTON PARK
ENVIRONMENTAL CHECKLIST FORM**

PROJECT TITLE: 2018-04 Zoning Ordinance Amendment / Conditional Use Permit / Development Permit and Negative Declaration No. 2018-04

**LEAD AGENCY
NAME AND ADDRESS:** City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

**CONTACT PERSON
AND PHONE NUMBER:** Carlos Luis, Senior Planner
(323) 584-6250

PROJECT LOCATIONS: 1) Citywide: Open Space (OS) Zone - ZOA
2) 3401 E. Florence Avenue, Huntington Park, CA 90255 – CUP/DP

**PROJECT SPONSOR'S
NAME AND ADDRESS:** Tim Byus, Agent for T-Mobile
1295 Federal Avenue #19
Los Angeles, CA 90025

GENERAL PLAN DESIGNATION: The proposed text amendments pertain to the following Land Use Designation: "Parks and Recreation".

ZONING CLASSIFICATION: The proposed text amendments pertain to the following Zoning Classification: Open Space (OS)

PROJECT DESCRIPTION (Describe the whole action involved, including but not limited to later phases of the project, and any secondary, support, or off-site features necessary for its implementation. Attach additional sheets if necessary.):

Case No. 2018-04 Zoning Ordinance Amendment (ZOA) / Conditional Use Permit (CUP) / Development Permit (DP) amends Title 9, Chapter 4, Article 4, section 9-4.401 to include wireless communication facility as a Conditionally Permitted Use within the Open Space (OS) zone. In addition, the proposed project includes the installation of a new wireless communication facility on property located at 3401 E. Florence Avenue within the Open Space (OS) zone.

SURROUNDING LAND USES AND SETTING (Briefly describe the project's surroundings.):

The proposed text amendments apply to the Open Space (OS) Zone and specifically impact property located at 3401 E. Florence Avenue. The subject property is currently developed with a public park and is bounded by Public Facilities zoned property to the east, Florence Avenue to the South, High Density Residential Zoned properties to the west, and Saturn Avenue to the North.

OTHER AGENCIES WHOSE APPROVAL IS REQUIRED (i.e., permits, financing approval, or participation agreement.):

None


ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" as indicated by the checklist on the following pages.

<input type="checkbox"/>	Aesthetics	<input type="checkbox"/>	Agriculture Resources	<input type="checkbox"/>	Air Quality
<input type="checkbox"/>	Biological Resources	<input type="checkbox"/>	Cultural Resources	<input type="checkbox"/>	Geology/Soils
<input type="checkbox"/>	Hazards & Hazardous Materials	<input type="checkbox"/>	Hydrology/Water Quality	<input type="checkbox"/>	Land Use/Planning
<input type="checkbox"/>	Mineral Resources	<input type="checkbox"/>	Noise	<input type="checkbox"/>	Population/Housing
<input type="checkbox"/>	Public Services	<input type="checkbox"/>	Recreation	<input type="checkbox"/>	Transportation/Traffic
<input type="checkbox"/>	Utilities/Service Systems	<input type="checkbox"/>	Mandatory Findings of Significance		

DETERMINATION (To be completed by the Lead Agency): On the basis of this initial evaluation:

<input checked="" type="checkbox"/>	I find that the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.
<input type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.
<input type="checkbox"/>	I find that the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.
<input type="checkbox"/>	I find that the proposed project MAY have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the effects that remain to be addressed.
<input type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or NEGATIVE DECLARATION pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION , including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.



Signature

July 26, 2018
Date

Carlos Luis
Printed Name

City of Huntington Park
For

EVALUATION OF ENVIRONMENTAL IMPACTS

- 1) A brief explanation is required for all answers except “No Impact” answers that are adequately supported by the information sources a lead agency cites in the parentheses following each question. A “No Impact” answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (i.e., the project falls outside a fault rupture zone). A “No Impact” answer should be explained where it is based on project-specific factors as well as general standards (i.e., the project will not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
- 2) All answers must take into account of the whole action involved, including off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
- 3) Once the lead agency has determined that a particular physical impact may occur, then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation, or less than significant. If there are one or more “Potentially Significant Impact” entries when the determination is made, an EIR is required.
- 4) “Negative Declaration: Less Than Significant With Mitigation Incorporated” applies where the incorporation of mitigation measures has reduced an effect from “Potentially Significant Impact” to a “Less Than Significant Impact”. The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level.
- 5) Earlier analysis may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D). In this case, a brief discussion should identify the following:
 - a) Earlier Analysis Used. Identify and state where they are available for review.
 - b) Impacts Adequately Addressed. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on earlier analysis.
 - c) Mitigation Measures. For effects that are “Less than Significant with Mitigation Measures Incorporated”, describe the mitigation measures which were incorporated or refined from the earlier document and the extent to which they address site-specific conditions for the project.
- 6) Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (i.e., general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
- 7) Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.
- 8) This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project’s environmental effects in whatever format is selected.
- 9) The explanation of each issue should identify:
 - a) The significance criteria or threshold, if any, used to evaluate each question; and

- b) The mitigation measure identified, if any, to reduce the impact to less than significance.

Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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I. AESTHETICS. Would the project:

a)	Have a substantial adverse effect on a scenic vista?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Substantially damage scenic resources, including, trees, rock outcroppings, and historic buildings within a state scenic highway?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Substantially degrade the existing visual character or quality of the site and its surroundings?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

II. AGRICULTURE RESOURCES.

In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the Calif. Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the Calif. Dept. of Conservation as an optional model to use in assessing impacts on agriculture and farmland. Would the project:

a)	Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Conflict with existing zoning for agricultural use, or a Williamson Act contract?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation		Less Than Significant Impact		No Impact
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III. AIR QUALITY.

Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations. Would the project:

a)	Conflict with or obstruct implementation of the applicable air quality plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Violate any air quality standard or contribute substantially to an existing or projected air quality violation?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Expose sensitive receptors to substantial pollutants concentrations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Create objectionable odors affecting a substantial number of people?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

IV. BIOLOGICAL RESOURCES.

Would the project:

a)	Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other mean?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation		Less Than Significant Impact		No Impact
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IV. BIOLOGICAL RESOURCES, continued.

e)	Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Conflict with the provisions of an adopted Habitat Conservation Plan, or other approved local, regional, or state habitat conservation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

V. CULTURAL RESOURCES.

Would the project:

a)	Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	Disturb any human remains, including those interred outside of formal cemeteries?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

VI. GEOLOGY AND SOILS. Would the project:

a)	Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i)	Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial of a known fault? Refer to Division of Mines and Geology Special Publication 42.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ii)	Strong seismic ground shaking?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iii)	Seismic-related ground failure, including liquefaction?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	iv) Landslides?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		Potentially Significant Impact	Less Than Significant With Mitigation Incorporation	Less Than Significant Impact				No Impact	

VI. GEOLOGY AND SOILS, continued.

b)	Result in substantial soil erosion or the loss of topsoil?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c)	Be located on a geologic unit or soil that is unstable,	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d)	Be located on expansive soil, as defined in Table	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VII. GREENHOUSE GAS EMISSIONS.

Would the project:

a)	Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b)	Conflict with an applicable plan, policy or regulation Adopted for the purpose of reducing the emission of Greenhouse gases?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

VIII. HAZARDS AND HAZARDOUS MATERIALS.

Would the project:

a)	Create a significant hazard to the public or the environment through the routine transport, use or disposal of hazardous materials?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b)	Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c)	Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d)	Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and , as a result, would create a significant hazard to the public or environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation		Less Than Significant Impact		No Impact
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VIII. HAZARDS AND HAZARDOUS MATERIALS, continued.

e)	For a project located within an airport land use plan or,					X
	where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?					
f)	For a project within the vicinity of a private airstrip,					X
	would the project result in a safety hazard for people residing or working within the project area?					
g)	Impair implementation of, or physically interfere with,					X
	an adopted emergency response plan or emergency evacuation plan?					
h)	Expose people or structures to a significant risk of					X

IX. HYDROLOGY AND WATER QUALITY.

Would the project:

a)	Violate any water quality standards or waste discharge requirements?					X
b)	Substantially deplete groundwater supplies or					X
	interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (i.e., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?					
c)	Substantially alter the existing drainage pattern of the					X
	site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?					
d)	Substantially alter the existing drainage pattern of the					X
	site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?					

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation		Less Than Significant Impact		No Impact
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IX. HYDROLOGY AND WATER QUALITY, continued.

e)	Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Otherwise substantially degrade water quality?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g)	Place housing within 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h)	Place within a 100-year flood hazard area structures which would impede or redirect flood flows?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i)	Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
j)	Inundation by seiche, tsunami, or mudflow?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

X. LAND USE AND PLANNING.

Would the project:

a)	Physically divide an established community?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Conflict with any applicable land use plan, policy, or regulation of any agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Conflict with any applicable habitat conservation plan or natural community conservation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation		Less Than Significant Impact		No Impact
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XI. MINERAL RESOURCES. Would the project:

a)	Result in the loss of availability of a known mineral re-	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	source that would be of value to the region and the residents of the state?				
b)	Result in the loss of availability of a locally-important	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?				

XII. NOISE. Would the project result in:

a)	Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d)	A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XIII. POPULATION AND HOUSING. Would the project:

a)	Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation		Less Than Significant Impact		No Impact
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XIII. POPULATION AND HOUSING, continued.

c)	Displace substantial numbers of people, necessitat-	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	ing the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

XIV. PUBLIC SERVICES.

a)	Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	i) Fire protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	ii) Police protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	iii) Schools?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	iv) Parks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	v) Other public facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XV. RECREATION.

a)	Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XVI. TRANSPORTATION/TRAFFIC.

Would the project:

a)	Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Exceed, either individually or cumulatively, a level of service standard established by the county congestion management agency for designated roads or highways?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation	Less Than Significant Impact	No Impact
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XVI. TRANSPORTATION/TRAFFIC, continued.

c)	Result in a change in air traffic patterns, including	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	either an increase in traffic levels or a change in location that results in substantial safety risks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d)	Substantially increase hazards due to a design feature	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	(i.e., sharp curves or dangerous intersections) or incompatible uses (i.e., farm equipment)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e)	Result in inadequate emergency access?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Result in inadequate parking capacity?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XVII. UTILITIES AND SERVICE SYSTEMS.

Would the project:

a)	Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b)	Require or result in the construction of new water or	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c)	Require or result in the construction of new storm	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d)	Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e)	Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f)	Be served by a landfill with sufficient permitted	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	capacity to accommodate the project's solid waste disposal needs?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g)	Comply with federal, state, and local statutes and regulations related to solid waste?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Potentially Significant Impact		Less Than Significant With Mitigation Incorporation		Less Than Significant Impact		No Impact
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XVIII. MANDATORY FINDINGS OF SIGNIFICANCE.

a)	Does the project have the potential to degrade the quality of the environment, substantially reduce the					X
	habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?					
b)	Does the project have impacts that are individually					X
	limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.)					
c)	Does the project have environmental effects which					X
	will cause substantial adverse effects on human beings, either directly or indirectly?					

I. AESTHETICS. Would the project:

a. Have a substantial adverse effect on a scenic vista?

No Impact. The proposed zoning ordinance amendment will amend Title 9, Chapter 4, Article 4, section 9-4.401 to include wireless communication facilities as Conditionally Permitted Uses within the Open Space (OS) zone. In addition, the proposed project includes a Conditional Use Permit and Development Permit for the installation of a new wireless communication facility on property located at 3401 E. Florence Avenue within the Open Space (OS) zone. The proposed wireless communication facility will be installed on a new light standard that will replace an existing light standard. The proposed light standard will match existing light standards utilized to illuminate the existing soccer fields. Light fixtures will be required to be shielded to prevent light spill onto adjacent properties or right-of-ways. The proposed project will also be required to be reviewed by the City's Building and Safety Division.

b. Substantially damage scenic resources, including, trees, rock outcroppings, and historic buildings within a state scenic highway?

No Impact. See reason listed under I.a.

- c. Substantially degrade the existing visual character or quality of the site and its surroundings?

No Impact. See reason listed under I.a.

- d. Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?

No Impact. See reason listed under I.a.

II. AGRICULTURE RESOURCES. Would the project:

- a. Convert Prime Farmland, Unique Farmland, or Farm-land of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?

No Impact. The Zoning Ordinance Amendment will change the existing list of permissible uses within the Open Space (OS) zone. The Conditional Use Permit and Development Permit will allow the construction of a light standard with new wireless communication antennas attached to it. The proposed light standard will replace an existing light standard currently utilized to illuminate the existing soccer field. Grading, if any, will be limited to a small area currently utilized as open space. There is no opportunity to impact any agricultural resource due to the fact that the site is currently developed as opens space (public park). In addition, all proposed construction will be limited to the installation of a new light standard and wireless communication antennas and accessory equipment.

- b. Conflict with existing zoning for agricultural use, or a Williamson Act contract?

No Impact. See reason listed under II.a.

- c. Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use?

No Impact. See reason listed under II.a.

III. AIR QUALITY. Would the project:

- a. Conflict with or obstruct implementation of the applicable air quality plan?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit, will allow for wireless communication facilities within the Open Space (OS) zone and will allow for the construction of a new light standard with wireless communication antennas and accessory equipment.

The proposed construction will be reviewed by Building and Safety and will be required to implement Best Management Practices (BMPs) during construction. Compliance with BMPs will limit any potential impacts to air quality.

- b. Violate any air quality standard or contribute substantially to an existing or projected air quality violation?

No Impact. See reason listed under III.a.

- c. Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard.

No Impact. See reason listed under III.a.

- d. Expose sensitive receptors to substantial pollutants concentrations?

No Impact. See reason listed under III.a.

- e. Create objectionable odors affecting a substantial number of people?

No Impact. See reason listed under III.a.

IV. BIOLOGICAL RESOURCES. Would the project:

- a. Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?

No Impact. The City of Huntington Park is located within a highly developed urban area of southeast Los Angeles County, within the greater metropolitan Los Angeles region. The City of Huntington Park is bounded by four (4) major freeway corridors, including the I-105, the I-710, the I-110 and the I-10. There are no designated wildlife habitat areas within the municipal boundaries of the City of Huntington Park, nor are there any designated wildlife corridors intersecting the community. In addition, the Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit does not propose any new physical development or grading that could potentially affect any biological habitat because it will not disturb an existing trees or known animal habitats. The project will replace an existing light standard. For these reasons, it is concluded that the proposed text amendments and light standard with wireless communication antennas would not have an opportunity to affect any biological resource.

- b. Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or

by the California Department of Fish and Game or U.S. Fish and Wildlife Service?

No Impact. See reason listed under IV.a.

- c. Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other mean?

No Impact. See reason listed under IV.a.

- d. Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?

No Impact. See reason listed under IV.a.

- e. Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?

No Impact. See reason listed under IV.a.

- f. Conflict with the provisions of an adopted Habitat Conservation Plan, or other approved local, regional, or state habitat conservation plan?

No Impact. See reason listed under IV.a.

V. CULTURAL RESOURCES. Would the project:

- a. Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5?

No Impact. The City of Huntington Park is located within a highly developed urban area of southeast Los Angeles County and does not have any historical area recorded with the State Historic Preservation Office. In addition, the Zoning Ordinance Amendments, Conditional Use Permit, and Development permit proposed development will not potentially affect cultural resources. All work will consist of installation of a new light standard with wireless communication antennas and accessory equipment. The light standard will replace an existing light standard. For these reasons, it is concluded that the proposed text amendments and construction would not have an opportunity to affect any cultural resource.

- b. Cause a substantial adverse change in the significance of an archaeological resource pursuant to Section 15064.5?

No Impact. See reason listed under V.a.

- c. Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?

No Impact. See reason listed under V.a.

- d. Disturb any human remains, including those interred outside of formal cemeteries?

No Impact. See reason listed under V.a.

VI. GEOLOGY AND SOILS. Would the project:

- a. Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:

- i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial of a known fault? Refer to Division of Mines and Geology Special Publication 42.

Less than Significant. The Zoning Ordinance Amendment, Conditional Use Permit and Development Permit will allow for the installation of a new light standard with wireless communication antennas and accessory equipment. The project will be required to be reviewed by the City's Building and Safety Division. Compliance with all building codes will be required by the Building and Safety Division, including, engineering requirements. Therefore, there is no opportunity for any person or structures to be adversely affected by potential seismic-related, geological, and/or soil hazards.

- ii) Strong seismic ground shaking?

Less than Significant. See reason listed under VI.a.i.

- iii) Seismic-related ground failure, including liquefaction?

Less than Significant. See reason listed under VI.a.i.

- iv) Landslides?

No Impact. The proposed project will not be constructed on a hillside. The existing site is relatively flat and developed as a public park. As a result, there is no opportunity for any soil erosion or loss of topsoil. Furthermore, the City of Huntington Park is characterized by gently sloping topography and is not subject to any potential landslide hazards.

- b. Result in substantial soil erosion or the loss of topsoil?

No Impact. See reason listed under VI.a.iv.

- c. Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?

No Impact. See reason listed under VI.a.iv.

- d. Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?

No impact. See reason listed under VI.a.i.

VII. GREEN HOUSE GAS EMISSIONS

- a. Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?

No Impact. There are no significant greenhouse gas emissions anticipated as for the proposed project. In addition, the Zoning Ordinance Amendment, Conditional Use Permit, and Development permit will allow the construction of a new light standard with wireless communication antennas and accessory equipment. The proposed project is not anticipated to generate greenhouse gas emissions due to the fact the the new light standard will be replacing an existing standard. For these reasons, it is concluded that the proposed project would not have an opportunity to generate greenhouse gas emissions.

- b. Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions or greenhouse gases?

No Impact. See reason listed under VII.a.

VIII. HAZARDS AND HAZARDOUS MATERIALS. Would the project:

- c. Create a significant hazard to the public or the environment through the routine transport, use or disposal of hazardous materials?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit does not involve the use of hazardous materials. All proposed materials required for the construction of the project have been determined to be non-hazardous and are utilized regularly in the construction of wireless communication facilities. Therefore, there is no opportunity to create a hazard to the public or environment through the transport, use or

disposal of hazardous material. Furthermore, there is no opportunity to conflict with any airport land use plan or City emergency response plan.

- d. Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?

No Impact. See reason listed under VIII.a.

- e. Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?

No Impact. See reason listed under VIII.a.

- f. Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and , as a result, would create a significant hazard to the public or environment?

No Impact. See reason listed under VIII.a.

- g. For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?

No Impact. See reason listed under VIII.a.

- h. For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working within the project area?

No Impact. See reason listed under VIII.a.

- i. Impair implementation of, or physically interfere with, an adopted emergency response plan or emergency evacuation plan?

No Impact. See reason listed under VIII.a.

- j. Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?

No Impact. See reason listed under VIII.a.

IX. HYDROLOGY AND WATER QUALITY. Would the project:

- a. Violate any water quality standards or waste discharge requirements?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with wireless communication antennas attached. The proposed project will be reviewed by the City's Building and Safety Division and the City Engineer. Compliance with all water quality control and discharge standards will be required. Therefore, there is no opportunity to violate any water quality or discharge standard or requirement.

- b. Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (i.e., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with wireless communication antennas attached. The proposed project will be reviewed by the City's Building and Safety Division and the City Engineer. The proposed project is not anticipated to affect drainage patterns or flows. Water quality will not be degraded. There will be no person or structure exposed to any potential flood hazard. The City of Huntington Park is not subject to any dam failure, seiche, or tsunami.

- c. Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?

No Impact. See reason listed under IX.b.

- d. Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site?

No Impact. See reason listed under IX.b.

- e. Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?

No Impact. See reason listed under IX.a.

- f. Otherwise substantially degrade water quality?

No Impact. See reason listed under IX.b.

- g. Place housing within 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?

No Impact. See reason listed under IX.b.

- h. Place within a 100-year flood hazard area structures which would impede or redirect flood flows?

No Impact. See reason listed under IX.b.

- i. Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?

No Impact. See reason listed under IX.b.

- j. Inundation by seiche, tsunami, or mudflow?

No Impact. See reason listed under IX.b.

X. LAND USE AND PLANNING. Would the project:

- a. Physically divide an established community?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development permit will allow for the construction of a new wireless communication facility. The proposed project will replace an existing light standard with a new light standard with wireless communication antennas. The new development will not have the opportunity to divide any community. There will not be conflict with any land use plan or habitat conservation plan. In addition, all proposed work will consist of replacement of an existing light standard with a new one and attached wireless communication antennas to the new light standard.

- b. Conflict with any applicable land use plan, policy, or regulation of any agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?

No Impact. See reason listed under X.a.

- c. Conflict with any applicable habitat conservation plan or natural community conservation plan?

No Impact. See reason listed under X.a.

XI. MINERAL RESOURCES. Would the project:

- a. Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?

No Impact. The Zoning Ordinance Amendment and Sign Design Review will not propose any new physical development or grading and therefore, there is no opportunity to impact any mineral resources within the City of Huntington Park. In addition, all proposed work will consist of installation of new signage on an existing architectural feature on an existing building.

- b. Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?

No Impact. See reason listed under X.a.

XII. NOISE. Would the project result in:

- a. Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. Noise levels may increase during the construction period; however, the increase of noise is not anticipated to exceed the standards established by the City's noise ordinance and the General Plan. Therefore, there is no opportunity to expose people to noise levels in excess of General Plan standards or expose people to excessive groundborne vibration or noise levels.

- b. Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?

No Impact. See reason listed under XII.a.

- c. A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. Noise levels may increase during the construction period; however, the increase of noise is not anticipated to exceed the standards established by the City's noise ordinance and the General Plan. In addition, the noise level increase will be temporary during construction phase of the project. Upon completion of the construction, the project will not expose people to noise levels in excess of General Plan standards or expose people to excessive groundborne vibration or noise levels.

- d. A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?

No Impact. See reason listed under XII.c.

- e. For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?

No Impact. The Zoning Ordinance Amendment will not conflict with any public airport, private airstrip, or airport land use plan. The City of Huntington Park does not have an airport, private airstrip, or airport land use plan.

- f. For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?

No Impact. See reason listed under XII.e.

XIII. POPULATION AND HOUSING. Would the project:

- a. Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. When the construction of the project is complete, it will be unmanned the majority of the time. As a result, there is no opportunity to potentially induce any population or employment growth in the area.

- b. Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. No displacement of housing or persons is anticipated due to the fact that the subject site has no existing housing units and none are proposed. The City will evaluate all future proposals on a case-by-case basis and provide the appropriate environmental clearances for these proposals. Potential displacement issues, if applicable, will be addressed and resolved as part of this process.

- c. Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?

No Impact. See reason listed under XIII.b.

XIV. PUBLIC SERVICES.

- a. Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:

- i) Fire protection?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. therefore, there is no opportunity to potentially burden public services.

- ii) Police protection?

No Impact. See reason listed under XIV.a.i.

- iii) Schools?

No Impact. See reason listed under XIV.a.i.

- iv) Parks?

No Impact. See reason listed under XIV.a.i.

- v) Other public facilities?

No Impact. See reason listed under XIV.a.i.

XV. RECREATION.

- a. Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. The project will continue to provide illumination to an existing soccer field. The project is not anticipated to burden existing regional parks or other recreational facilities within the City.

- b. Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?

No Impact. See reason listed under XV.a.

XVI. TRANSPORTATION/TRAFFIC. Would the project:

- a. Cause an increase in traffic which is substantial in relation to the existing traffic load and capacity of the street system (i.e., result in a substantial increase in either the number of vehicle trips, the volume to capacity ratio on roads, or congestion at intersections)?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. The wireless communication facility will be unmanned for the majority of the time. Therefore, there is no opportunity to potentially create traffic congestion. Accordingly, there will not be any conflicts with the County's Congestion Management Agency or City's parking requirements nor will there be any traffic hazards created. No transportation or traffic issues will directly result with the proposed text amendments.

- b. Exceed, either individually or cumulatively, a level of service standard established by the county congestion management agency for designated roads or highways?

No Impact. See reason listed under XVI.a.

- c. Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?

No Impact. See reason listed under XVI.a.

- d. Substantially increase hazards due to a design feature (i.e., sharp curves or dangerous intersections) or incompatible uses (i.e., farm equipment)?

No Impact. See reason listed under XVI.a.

- e. Result in inadequate emergency access?

No Impact. See reason listed under XVI.a.

- f. Result in inadequate parking capacity?

No Impact. See reason listed under XVI.a.

XVII. UTILITIES AND SERVICE SYSTEMS. Would the project:

- a. Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. It is not anticipated for the project to generate waste water that will exceed treatment requirements. Therefore, there is no opportunity to potentially burden utility and service systems.

- b. Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?

No Impact. See reason listed under XVII.a.

- c. Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?

No Impact. See reason listed under XVII.a.

- d. Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?

No Impact. See reason listed under XVII.a.

- e. Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?

No Impact. See reason listed under XVII.a.

- f. Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?

No Impact. See reason listed under XVII.a.

- g. Comply with federal, state, and local statutes and regulations related to solid waste?

No Impact. See reason listed under XVII.a.

XVIII. MANDATORY FINDINGS OF SIGNIFICANCE.

- a. Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. The project will not remove any existing trees or landscaping. Therefore, there is no opportunity to potentially degrade the quality of the environment, including biological and cultural resources.

- b. Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects.)

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. Therefore, there is no opportunity to potentially degrade the quality of the environment or generate any cumulative impacts.

- c. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

No Impact. The Zoning Ordinance Amendment, Conditional Use Permit, and Development Permit will allow for the construction of a new wireless communication facility. The project will replace an existing light standard with a new light standard with attached wireless communication antennas. The project complies with all Federal Communication Commission requirements and will comply with all of the City's development standards. It is anticipated that the project will not have environmental effects that will cause substantial adverse effects on human beings.

XIX. DISCUSSION OF ENVIRONMENTAL EVALUATION.

The proposed Zoning Ordinance Amendment amends Title 9, Chapter 4, Article 4, section 9-4.401 of the Huntington Park Municipal Code to include language allowing wireless communication facilities within the Open Space (OS) zone. The Conditional Use Permit and the Development permit will allow the construction of the wireless communication facility in the form of a light standard. The new wireless communication facility will replace an existing light standard utilized to illuminate an existing soccer field. Future applications for similar projects within the Open Space (OS) zone will be reviewed on a case-by-case basis and provide the appropriate environmental clearances for these proposals.

XX. SOURCES.

1. The City of Huntington Park General Plan, *City of Huntington Park*, 1991,1993
2. The City of Huntington Park Municipal Code, City of Huntington Park, 2001
3. State Register of Historical Buildings, *California Office of Historic Preservation*, 1994

ATTACHMENT “D”

**Memorandum
of
Lease**

After Recording, Mail To:

T-Mobile USA, Inc. 12920 SE 38th
Street Bellevue, WA 98006 Attn:
Lease Compliance
Site: LA74723A

APN:

Loan No.

MEMORANDUM OF LEASE

A Site Lease Agreement (the "Agreement") by and between The City of Huntington Park "Landlord") and T-Mobile West LLC, a Delaware limited liability company ("Tenant") was made regarding a portion of the following property (as more particularly described in the Agreement, the "Premises");

See Attached Exhibit A incorporated herein for all purposes.

Without limiting the terms and conditions of the Agreement, Landlord and Tenant hereby acknowledge the following:

1. Capitalized terms used, but not otherwise defined herein, shall have the meanings ascribed to such terms in the Agreement.
2. The Agreement shall constitute a lease (the "Lease"), the term of which shall initially be for five (5) years and will commence upon final execution of the Agreement (the "Commencement Date").
3. Tenant shall have the right to extend the Lease for five (5) additional and successive five (5) year terms.
4. This memorandum is not a complete summary of the Lease. It is being executed and recorded solely to give public record notice of the existence of the Lease with respect to the Premises. Provisions in this memorandum shall not be used in interpreting the Lease provisions and in the event of conflict between this memorandum and the said unrecorded Lease, the unrecorded Lease shall control.
5. This memorandum may be signed in any number of counterparts, each of which shall be an original, with the same effect as if the signatures thereto were upon the same instrument.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

LANDLORD: The City of Huntington Park

By: _____

Printed Name: _____

Title: _____

Date: _____

TENANT: T-Mobile West LLC

By:  _____

Printed Name: Martha Ventura
VP. Engineering & Operations

Title: _____

Date: 10/31/18

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On October 31, 2018 before me, Leslie Smith, Notary Public
(insert name and title of the officer)

personally appeared Martha Ventura
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

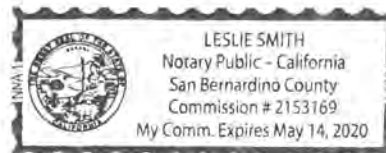
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Leslie Smith

(Seal)



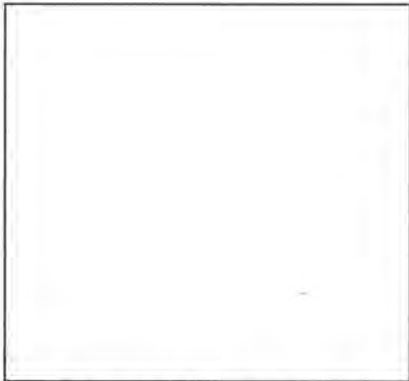
[Notary block for Landlord]

[Landlord Notary block for a Corporation, Partnership ,or Limited Liability Company]

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____ by
_____, [title] _____ of
_____ a _____ [type of entity], on behalf of said
_____ [name of entity].

Dated: _____



Notary Public
Print Name _____
My commission expires _____

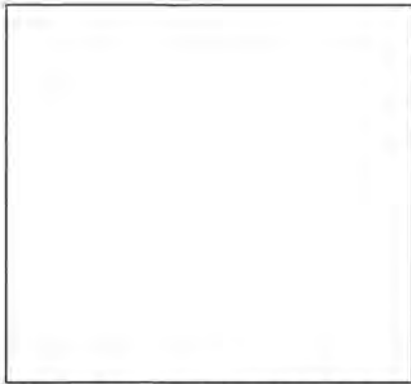
(Use this space for notary stamp/seal)

[Landlord Notary block for an Individual]

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____ by _____.

Dated: _____



Notary Public
Print Name _____
My commission expires _____

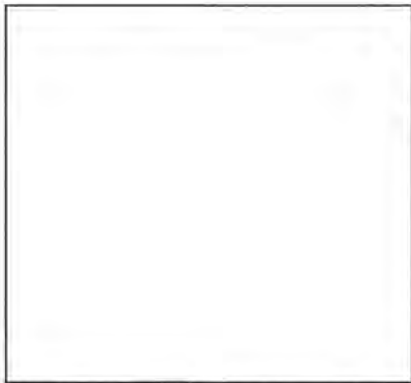
(Use this space for notary stamp/seal)

[Notary block for Tenant]

STATE OF _____)
) ss.
COUNTY OF _____)

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the _____ of T-Mobile West LLC, a Delaware limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: _____



Notary Public
Print Name _____
My commission expires _____

(Use this space for notary stamp/seal)

Memorandum of Lease - Exhibit A
Legal Description

The Property is legally described as follows:

All that certain real property situated in the County of Los Angeles, State of California, described as follows:

A PARCEL OF LAND IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A PORTION OF RANCHO SAN ANTONIO, AS PER MAP FILED IN BOOK 1 PAGE 389 OF PATENTS, AND A PORTION OF LOT 20 OF GRIDER & HAMILTON'S BELL TRACT, AS PER MAP RECORDED IN BOOK 2 PAGE 94 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN ASSESSOR'S PARCEL NUMBER: 6324-034-901, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF TRACT NO. 2588, AS PER MAP RECORDED IN BOOK 25, PAGE 55 OF MAPS, RECORDS OF SAID COUNTY;

THENCE NORTH 1°19'59" WEST, ALONG THE EASTERLY LINE OF TRACT NO. 2588, A DISTANCE OF 25.27 FEET TO ITS INTERSECTION WITH THE PRESENT NORTHERLY LINE OF FLORENCE AVENUE, 100 FEET WIDE, SAID INTERSECTION BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING ALONG SAID EASTERLY LINE OF TRACT NO. 2588, NORTH 1°19'59" WEST, 674.91 FEET TO THE NORTHEASTERLY CORNER OF SAID TRACT;

THENCE NORTH 82°57'45" WEST, ALONG THE NORTHERLY LINE OF TRACT NO. 2588, 442.07 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF TRACT NO. 5495, AS PER MAP RECORDED IN BOOK 59 PAGES 58 AND 59 OF MAPS, RECORDS OF SAID COUNTY;

THENCE ALONG SAID EASTERLY LINE AND ITS NORTHERLY PROLONGATION NORTH 1°18'45" WEST, 696.95 FEET TO THE SOUTHERLY LINE OF TRACT NO. 5408, AS PER MAP RECORDED IN BOOK 58 PAGES 27 AND 28 OF MAPS, RECORDS OF SAID COUNTY;

THENCE ALONG SAID SOUTHERLY LINE OF TRACT NO. 5408, SOUTH 82°55'15" EAST, 703.79 FEET TO THE WESTERLY LINE OF THE RIGHT-OF-WAY OF THE LOS ANGELES BUREAU OF POWER & LIGHT, RECORDED IN BOOK 7897 PAGE 216, OFFICIAL RECORDS OF SAID COUNTY;

THENCE SOUTH 15°03'30" EAST, ALONG SAID WESTERLY LINE 601.69 FEET TO ITS INTERSECTION WITH THE WESTERLY PROLONGATION OF THE SOUTHERLY LINE OF LOT 19 OF SAID GRIDER & HAMILTON'S BELL TRACT;

THENCE SOUTH 82°50'30" EAST, ALONG SAID WESTERLY PROLONGATION AND SAID SOUTHERLY LINE 599.86 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 19;

THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SALT LAKE AVENUE, 40 FEET WIDE, 633.73 FEET TO THE MOST NORTHERLY CORNER OF LAND DEEDED TO THE CITY OF HUNTINGTON PARK BY DEED RECORDED IN BOOK 15445 PAGE 251, OFFICIAL RECORDS OF SAID COUNTY;

THENCE SOUTH 7°04'00" WEST, ALONG THE WESTERLY LINE OF SAID LAND DEEDED TO THE CITY OF HUNTINGTON PARK 210 FEET TO ITS INTERSECTION WITH THE PRESENT NORTHERLY LINE OF FLORENCE AVENUE, 100 FEET WIDE;

THENCE ALONG SAID NORTHERLY LINE NORTH 52°54'30" WEST, 1121.36 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION INCLUDED IN THE 100 FEET RIGHT-OF-WAY OF THE LOS ANGELES BUREAU OF POWER & LIGHTS, AS DESCRIBED IN DEED RECORDED IN BOOK 7897 PAGE 216, OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM THAT PORTION LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT 15 OF TRACT NO. 2588.

SITE LEASE AGREEMENT

This **SITE LEASE AGREEMENT** (this "**Agreement**") is effective the date of the last signature on this Agreement (the "**Effective Date**") by and between The City of Huntington Park ("**Landlord**") and T-Mobile West, a Delaware Corporation ("**Tenant**").

Landlord and Tenant agree to the following:

1. **Property Description.** Landlord is the owner of the real property located at 3401 E. Florence Ave., Huntington Park, CA 90255 as further described on **Exhibit A** (the "**Property**"). The Property includes the premises which is comprised of six (6) panel antennas and a lease area of approximately 200 square feet for support equipment, plus any additional portions of the Property which Tenant may require for the use and operation of its facilities as generally described on **Exhibit B** (the "**Premises**"). The parties may update the description of the Premises on **Exhibit B** to reflect any modifications or changes, provided that Landlord and Tenant approve said updated description in writing, and provided further that the rent paid under the lease reflects the actual square-footage occupied by Tenant.
2. **Option.** Landlord grants to Tenant an option to lease the Premises on the terms and conditions described in this Agreement (the "**Option**"). The Option shall commence on the Effective Date and shall continue for a period of one year (the "**Option Period**"). The Option Period will be automatically extended for up to three (3) additional one (1) year period(s), unless Tenant provides written notice to the Landlord of its election not to renew or exercise its Option. Upon Tenant's exercise of the Option, this Agreement will constitute a lease of the Premises on the terms and conditions described below (the "**Lease**").
3. **Landlord Cooperation.** During the Option Period and Term (as defined below), Landlord shall reasonably cooperate with Tenant's due diligence activities, including, but not be limited to, access to the Property for inspections, testing, permitting related to the Permitted Uses (as defined below). Landlord authorizes Tenant to sign, file, submit and obtain all zoning, land use and other applications for permits, licenses and approvals required for the Permitted Uses from all applicable governmental and quasi-governmental entities (collectively, the "**Governmental Approvals**"). Landlord's cooperation shall include the prompt execution and delivery of any documents reasonably necessary to obtain and maintain Government Approvals or utility services; provided the same comply with the terms and conditions of this Agreement.
4. **Antenna Facilities and Permitted Uses.** Tenant leases the Premises for its equipment, personal property and improvements associated with Tenant's wireless communications business (the "**Antenna Facilities**"). The Premises may be used for the construction, installation, operation, maintenance, repair, modification, removal or "in-kind" replacement of any and all Antenna Facilities (the "**Permitted Uses**") for no fee or additional consideration; provided that: all Antenna Facilities are located wholly within the Premises, Landlord approves the same in advance and in writing in the exercise of its reasonable discretion; provided that Tenant shall pay any and all application and permit fees associated with the Government Approvals, The Antenna Facilities shall remain the exclusive property of Tenant and shall not be considered fixtures. Tenant, at its expense, may use reasonable means as Tenant deems necessary to control, secure or restrict access to the Antenna Facilities, provided Tenant obtains the requisite permits or approvals therefore from Landlord.

5. **Lease Term.**

- a) The Initial Term of the Lease shall be five years commencing on the date of Tenant's exercise of the Option (the "**Commencement Date**"), and ending on the day immediately preceding the fifth (5th)

anniversary of the Commencement Date (the "**Initial Term**"). The Initial Term, together with any Renewal Terms and Extended Periods are referred to collectively as the "**Term**."

b) The Initial Term shall automatically renew for five (5) successive renewal terms of five (5) years each (each a "**Renewal Term**"), provided, however, that Tenant may elect not to renew by providing notice prior to the expiration of the then current Term.

6. Rent/Other Charges.

a) Upon the Commencement Date, Tenant shall pay Landlord a lump sum of ten thousand dollars (\$10,000). In addition, Tenant shall pay Landlord rent in the amount of two thousand dollars (\$2,500.00) per month (the "**Rent**"). Tenant shall deliver Rent to Landlord at the address specified in Section 15, or by electronic payment. The first Rent payment shall be due within twenty-five business (25) days after the Commencement Date. Subsequent Rent shall be payable by the fifth day of each month.

b) The Rent for each successive year shall be an amount equal to one hundred three percent (103%) of the Rent for the immediately preceding year. The Rent shall continue to be paid on a monthly basis.

c) Rent for any partial month shall be prorated on a per day basis, based on the number of days in the month in question. Tenant shall remit rent payment(s) to Landlord as Landlord reasonably directs. Tenant may delay payment of Rent and any other sums payable under this Agreement upon Tenant's receipt of a duly completed IRS form W-9, or similar governmental form.

d) Any charges payable under this Agreement other than Rent and taxes (which are covered in Section 13 below) shall be billed by Landlord to Tenant within twelve (12) months from the date the charges were incurred or due.

7. Interference. Tenant shall not materially interfere with the radio frequency communications of Landlord or any of Landlord's existing tenants as of the Effective Date. After the Effective Date, Landlord shall not install, or permit any third party to install, any equipment or structures on the Property that materially interfere with or restrict the operations of Tenant. Any such interference shall be deemed a material breach of this Agreement by Landlord and Landlord shall remove the cause of the interference within forty-eight (48) hours of notice. Landlord's failure to remove the cause of the interference shall be deemed a Default (as defined in Section 12 below) of this Agreement. Tenant shall have the right to exercise all legal and equitable rights and remedies to end the interference.

8. Utility Services.

a) Tenant shall have the right to connect to, maintain, repair, remove or replace existing utility related equipment and shall have the right to install new utility related equipment (including a generator) to service its Antenna Facilities (collectively, the "**Utility Facilities**"); provided the same are located wholly within the Premises.

b) Tenant shall be responsible for all utilities charges for electricity, or any other utility service used by Tenant on the Premises. Tenant shall install separate meters for Tenant's utility usage.

9. Access and Easements.

a) Landlord shall furnish, at no additional charge to Tenant, unimpeded and secure access to the Premises on a 24-hours-a-day, 7-days-a-week basis to Tenant and Tenant's employees, agents, contractors and other designees.

b) Landlord grants Tenant, at no additional Rent or charge, easements on, over, under and across the Property for ingress, egress, communications, power and other utilities, construction, demolition and access to the Premises and the Utility Facilities, (collectively, the "Easements"). The Easements shall be approved by the Landlord in writing, subject to their reasonable discretion. Landlord shall not modify, interrupt or interfere with any communications, electricity, or other utility equipment and easements serving the Property, except with the prior written approval of Tenant.

c) Failure to provide Tenant access to the Premises, as required above, within 24 hours after receiving telephonic notice of such failure shall be deemed a Default (as defined in Section 12 below) of this Agreement.

10. Termination. Either party may terminate this Agreement for a breach of the other party upon thirty (30) days prior written notice to the defaulting party. If Tenant is unable to obtain any Governmental Approval required for the construction or operation of Tenant's Antenna Facilities, Tenant may terminate this Agreement upon (30) days prior written notice. Upon ninety (90) days prior written notice to the other party, either party may terminate this Agreement for any or no reason. However, the party which terminates this Agreement will be responsible for the reasonable and necessary costs of removing all equipment related to the Antenna Facilities, as well as relocating the equipment to a new permanent location, as well as a temporary location if necessary.

11. Casualty and Condemnation. If the Premises or Antenna Facilities are damaged or destroyed by wind, fire or other casualty, Tenant may terminate the Lease by written notice to Landlord. If the Premises, any Easements or Antenna Facilities are taken or condemned by power of eminent domain or other governmental taking, then: (a) Tenant shall be entitled to negotiate, compromise, receive and retain all awards attributable to (i) the Antenna Facilities, (ii) Tenant's leasehold interest in the Property, (iii) any moving or relocation benefit available to Tenant and (iv) any other award available to Tenant that is not attributable to Landlord's title to or interest in the Property. If the Antenna Facilities are not operational for a significant period of time due to casualty or condemnation, Tenant shall have the right to abate the Rent for that period time. In addition, Tenant may terminate the Lease by written notice to Landlord.

12. Default and Right to Cure. Except as otherwise specified in this Agreement, a party shall be deemed in default under this Agreement if it fails to make any payment, or to perform any obligation required of it within any applicable time period specified and does not commence curing such breach within thirty (30) days after receipt of written notice of such breach from the non-defaulting party ("**Default**"). This Agreement, or Tenant's rights of possession shall not be terminated due to any Tenant Default unless: (a) the Default is material; (b) Landlord shall have given Tenant not less than thirty (30) days prior written notice, after the expiration of the cure period described above, and Tenant fails to cure or commence the cure of such Default within the second thirty (30) day notice period; and (c) Landlord lacks any other adequate legal or equitable right or remedy. If there is any conflict between this Section and other remedies available under applicable state law, the provisions of this Section shall apply.

13. Taxes. Landlord is a local governmental entity that is exempt from local and state taxation, and therefore Tenant shall pay when due all real estate taxes, assessments, or personal property taxes attributable

to this Agreement, Antenna Facilities or the presence or installation thereof, or Tenant's rights and interests in the Property, Premises, or Antenna Facilities, or for Tenant's use and enjoyment thereof. If Landlord receives a notice of assessment that imposes taxes or assessments on Tenant's leasehold improvements on the Premises, Landlord shall provide Tenant with copies of each such notice promptly upon receipt. Upon Tenant's receipt of an assessment, tax bill, or a notice thereof, then Tenant shall, in its sole discretion, have the option to either: (i) pay the assessment or tax bill, or (ii) challenge any such tax or assessment at Tenant's sole cost and expense, with Landlord's full cooperation.

Pursuant to California Revenue and Taxation Code section 107.6, this Agreement may create a possessory interest in property vested in Tenant that is subject to property taxation, in which case Tenant shall be subject to the payment of property taxes levied on said property interest.

14. Insurance and Subrogation and Indemnification.

a) During the Term, Tenant and Landlord each shall maintain Commercial General Liability Insurance in amounts of Two Million and no/100 Dollars (\$2,000,000) per occurrence and Four Million and no/100 Dollars (\$4,000,000) aggregate. Each party may satisfy this requirement by obtaining the appropriate endorsement to any master insurance policy such party may maintain. Tenant and Landlord shall each maintain "all risk" or "special causes of loss" property insurance on a replacement cost basis for their respectively owned real or personal property.

b) Landlord and Tenant hereby mutually release each other (and their successors or assigns) from liability and waive all right of recovery against the other for any loss or damage covered by their respective first party property insurance policies for all perils insured thereunder. In the event of an insured loss, neither party's insurance company shall have a subrogated claim against the other party.

c) Subject to the property insurance waivers set forth in the preceding subsection (b), Landlord and Tenant each agree to indemnify and hold harmless the other party from and against any and all administrative and judicial actions and rulings, claims, causes of action, demands and liabilities, including reasonable attorneys' fees and expert fees, arising directly from: (i) any negligent acts or omissions or willful misconduct in the operations or activities on the Property by the indemnifying party or the employees, agents, contractors, licensees, tenants or subtenants of the indemnifying party, (ii) any spill or other release of any Hazardous Substances (as defined below) on the Property by the indemnifying party or the employees, agents, contractors, licensees, tenants or subtenants of the indemnifying party, or (iii) any breach of any obligation of the indemnifying party under this Agreement. The indemnifying party's obligations under this subsection are contingent upon its receiving prompt written notice of any event giving rise to an obligation to indemnify the other party and the indemnified party's granting it the right to control the defense and settlement of the same.

d) Tenant shall not be responsible or liable to Landlord or any third party for any claims, damages, costs, expenses, including liens, fines, penalties or other enforcement actions, attributable to any pre-existing violations of applicable laws, codes, ordinances or other regulations relating to the Property (collectively, "**Pre-Existing Violations**"). To the extent Tenant is or may be required to cure such Pre-Existing Violations in order to obtain any Governmental Approvals for its Permitted Uses of the Premises, however, Tenant shall have the right, but not the obligation, to cure such Pre-Existing Violations at its own cost and expense.

e) The provisions of subsections (b) and (c) above shall survive the expiration or termination of this Agreement.

15. Notices. All notices, requests, demands and other communications shall be in writing and shall be effective three (3) business days after deposit in the U.S. mail, certified, return receipt requested or upon receipt if personally delivered or sent via a nationally recognized courier to the addresses set forth below. Landlord or Tenant may from time to time designate any other address for this purpose by providing written notice to the other party.

If to Tenant, to:

T-Mobile USA, Inc.
12920 SE 38th Street
Bellevue, WA 98006
Attn: Lease Compliance/LA74726A

If to Landlord, to:

The City of Huntington Park
6550 Miles Ave
Huntington Park, CA 90255

Per the W-9 Form Rent is to be paid to:

The City of Huntington Park
6550 Miles Ave
Huntington Park, CA 90255

16. Quiet Enjoyment, Title and Authority. Landlord covenants and warrants that: (a) Landlord has full right, power and authority to execute and perform this Agreement and to grant Tenant the leasehold interest and Easements contemplated under this Agreement; (b) Landlord has good and unencumbered title to the Property, free and clear of any liens or Mortgages (defined below) which will not interfere with Tenant's Permitted Uses and rights under this Agreement; (c) the execution and performance of this Agreement shall not violate any laws, ordinances, covenants, or the provisions of any Mortgage, lease, or other agreement binding on Landlord; (d) Tenant's use and quiet enjoyment of the Premises will not be disturbed; and (e) Landlord will be responsible, at its sole cost and expense, for maintaining all portions of the Property, but not the Premises, in good order and condition and in compliance with all applicable laws, including without limitation, the roof, any support structure owned by Landlord, HVAC, plumbing, elevators, landscaping and common areas.

17. Environmental Laws. Landlord and Tenant shall comply with all federal, state and local laws in connection with any substances brought onto the Property that are identified by any law, ordinance or regulation as hazardous, toxic or dangerous (collectively, the "**Hazardous Substances**"). Tenant agrees to be responsible for all losses or damage caused by any Hazardous Substances that it may bring onto the Property and will indemnify Landlord for all such losses or damages. Landlord agrees to be responsible for all losses or damage caused by any Hazardous Substances on or entering the Property, except those brought onto the Property by Tenant, and will indemnify Tenant for all such losses or damages including the cost of any investigation or remediation, or other actions required to comply with applicable law. Landlord represents that it has no knowledge of any Hazardous Substances on the Property.

18. Assignment.

Tenant shall have the right to assign, sublease or otherwise transfer this Agreement, upon written notice to Landlord. Upon an assignment or transfer, Tenant shall be relieved of all liabilities and obligations and Landlord shall look solely to the transferee for performance under this Agreement. Upon receipt of a written request from Tenant, Landlord shall promptly execute an estoppel certificate.

19. Relocation.

Landlord will provide reasonable advanced notice of any repairs, maintenance or other work (the "**Work**") during the Term of the Lease which would require the temporary relocation of the Antenna Facilities. If necessary, in Tenant's sole determination, Tenant may elect to install a temporary communications facility (e.g. a "cell on wheels," or "COW") in another mutually agreeable location on the Property that provides Tenant coverage and service levels similar to those of the Antenna Facilities at the original location, while the Work is being performed. Tenant shall have the right to reinstall its Antenna Facilities immediately upon the completion of the Work. Tenant or its designee shall have the right to accompany Landlord, its agents or contractors whenever the Work is being performed on the Premises. All costs associated with the temporary relocation requested by Landlord will be at Landlord's expense. All costs associated with the temporary relocation requested by Tenant will be at Tenant's request.

20. Marking and Lighting Requirements. If any tower or other support structure for Tenant's Antenna Facilities is owned by Landlord, Landlord acknowledges that Landlord shall be responsible for compliance with all marking and lighting requirements of the Federal Aviation Administration and the FCC. Landlord shall indemnify and hold Tenant harmless from any fines or other liabilities caused by Landlord's failure to comply with these requirements.

21. Miscellaneous.

a) The prevailing party in any litigation or other legal proceedings arising under this Agreement (including any appeals and any insolvency actions) shall be entitled to reimbursement from the non-prevailing party for reasonable attorneys' fees and expenses.

b) This Agreement constitutes the entire agreement and understanding of the parties, and supersedes all offers, negotiations and other agreements with respect to the subject matter and Property. Any amendments to this Agreement must be in writing and executed by both parties.

c) Landlord agrees to cooperate with Tenant in executing any documents which Tenant deems necessary to insure, protect Tenant's rights in, or use of, the Premises and the Property. Landlord shall execute and deliver upon request a Memorandum of Lease in substantially the form attached as Exhibit C.

d) This Agreement shall be construed in accordance with the laws of the state or territory in which the Property is located, without regard to the principles of conflicts of law.

e) If any term of this Agreement is found to be void or invalid, the remaining terms of this Agreement shall continue in full force and effect. Any questions of particular interpretation shall be interpreted as to their fair meaning.

f) Each party hereby represents and warrants to the other that this Agreement has been duly authorized, executed and delivered by it, and that no consent or approval is required by any lender or other person or entity in connection with the execution or performance of this Agreement.

g) If either party is represented by any broker or any other leasing agent, such party is responsible for all commission fee or other payment to such agent.

h) This Agreement and the interests granted herein shall run with the land, and shall be binding upon and inure to the benefit of the parties, their respective successors, personal representatives and assigns.

i) This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute a single instrument. Signed facsimile and electronic copies of this Agreement shall legally bind the parties to the same extent as original documents.

LANDLORD: The City of Huntington Park

By: _____

Printed Name: _____

Title: _____

Date: _____

TENANT: T-Mobile West Corporation

By:  _____

Printed Name: Martha Ventura
VP, Engineering & Operations

Title: _____

Date: 10/31/18 _____


T-Mobile Legal Approval
Melanie Kiely

T-Mobile Legal Approval

EXHIBIT A
Legal Description

The Property is legally described as follows:

All that certain real property situated in the County of Los Angeles, State of California, described as follows:

A PARCEL OF LAND IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A PORTION OF RANCHO SAN ANTONIO, AS PER MAP FILED IN BOOK 1 PAGE 389 OF PATENTS, AND A PORTION OF LOT 20 OF GRIDER & HAMILTON'S BELL TRACT, AS PER MAP RECORDED IN BOOK 2 PAGE 94 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN ASSESSOR'S PARCEL NUMBER: 6324-034-901, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF TRACT NO. 2588, AS PER MAP RECORDED IN BOOK 25, PAGE 55 OF MAPS, RECORDS OF SAID COUNTY;

THENCE NORTH 1°19'59" WEST, ALONG THE EASTERLY LINE OF TRACT NO. 2588, A DISTANCE OF 25.27 FEET TO ITS INTERSECTION WITH THE PRESENT NORTHERLY LINE OF FLORENCE AVENUE, 100 FEET WIDE, SAID INTERSECTION BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID EASTERLY LINE OF TRACT NO. 2588, NORTH 1°19'59" WEST, 674.91 FEET TO THE NORTHEASTERLY CORNER OF SAID TRACT;

THENCE NORTH 82°57'45" WEST, ALONG THE NORTHERLY LINE OF TRACT NO. 2588, 442.07 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF TRACT NO. 5495, AS PER MAP RECORDED IN BOOK 59 PAGES 58 AND 59 OF MAPS, RECORDS OF SAID COUNTY;

THENCE ALONG SAID EASTERLY LINE AND ITS NORTHERLY PROLONGATION NORTH 1°18'45" WEST, 696.95 FEET TO THE SOUTHERLY LINE OF TRACT NO. 5408, AS PER MAP RECORDED IN BOOK 58 PAGES 27 AND 28 OF MAPS, RECORDS OF SAID COUNTY;

THENCE ALONG SAID SOUTHERLY LINE OF TRACT NO. 5408, SOUTH 82°55'15" EAST, 703.79 FEET TO THE WESTERLY LINE OF THE RIGHT-OF-WAY OF THE LOS ANGELES BUREAU OF POWER & LIGHT, RECORDED IN BOOK 7897 PAGE 216, OFFICIAL RECORDS OF SAID COUNTY;

THENCE SOUTH 15°03'30" EAST, ALONG SAID WESTERLY LINE 601.69 FEET TO ITS INTERSECTION WITH THE WESTERLY PROLONGATION OF THE SOUTHERLY LINE OF LOT 19 OF SAID GRIDER & HAMILTON'S BELL TRACT;

THENCE SOUTH 82°50'30" EAST, ALONG SAID WESTERLY PROLONGATION AND SAID SOUTHERLY LINE 599.86 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 19;

THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SALT LAKE AVENUE, 40 FEET WIDE, 633.73 FEET TO THE MOST NORTHERLY CORNER OF LAND DEEDED TO THE CITY OF HUNTINGTON PARK BY DEED RECORDED IN BOOK 15445 PAGE 251, OFFICIAL RECORDS OF SAID COUNTY;

THENCE SOUTH 7°04'00" WEST, ALONG THE WESTERLY LINE OF SAID LAND DEEDED TO THE CITY OF HUNTINGTON PARK 210 FEET TO ITS INTERSECTION WITH THE PRESENT NORTHERLY LINE OF FLORENCE AVENUE, 100 FEET WIDE;

THENCE ALONG SAID NORTHERLY LINE NORTH 52°54'30" WEST, 1121.36 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION INCLUDED IN THE 100 FEET RIGHT-OF-WAY OF THE LOS ANGELES BUREAU OF POWER & LIGHTS, AS DESCRIBED IN DEED RECORDED IN BOOK 7897 PAGE 216, OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM THAT PORTION LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT 15 OF TRACT NO. 2588.

EXHIBIT B

Subject to the terms and conditions of this Agreement, the location of the Premises is specifically described and depicted as shown below or in the immediately following attachment(s):



15 INFRASTRUCTURE
AZ - CA - CO - ID - NM - NV - TX - UT
2030 MAIN STREET, SUITE 200
IRVINE, CA 92614

QUANTA FRY: DWM

continued on p. 20

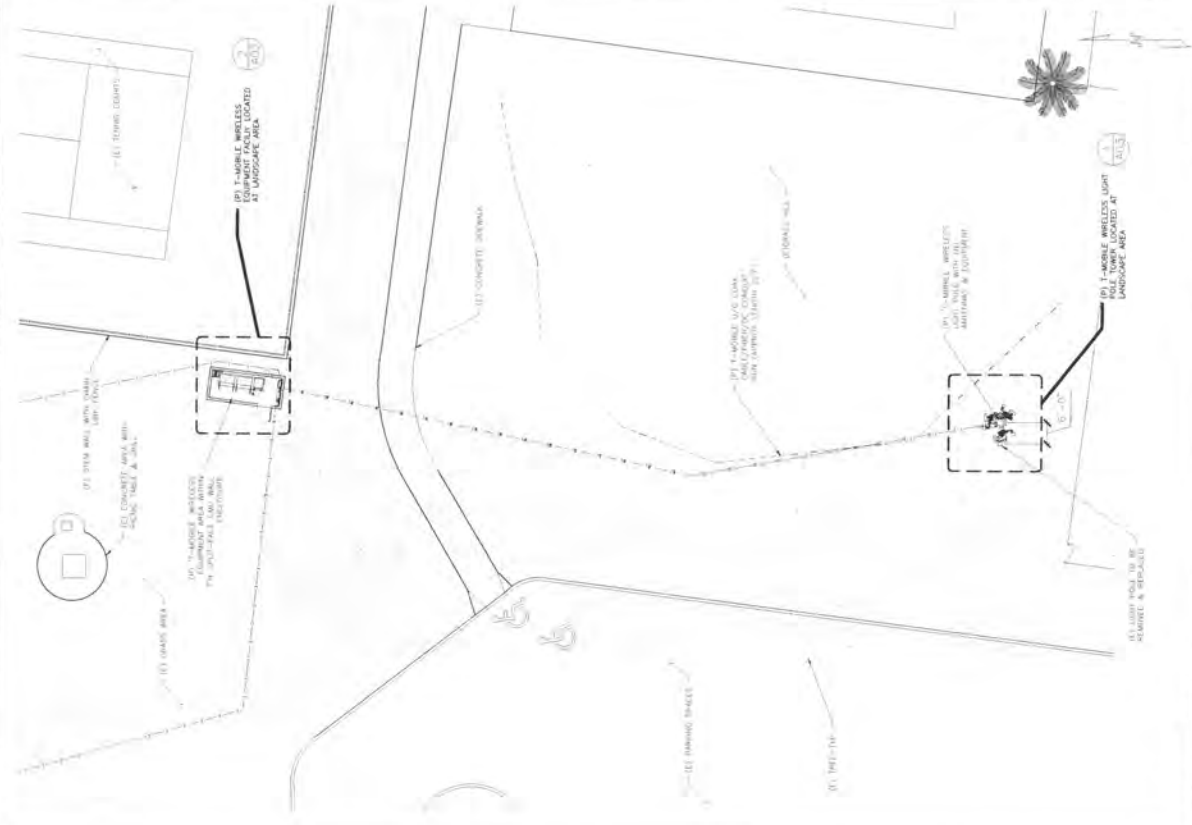
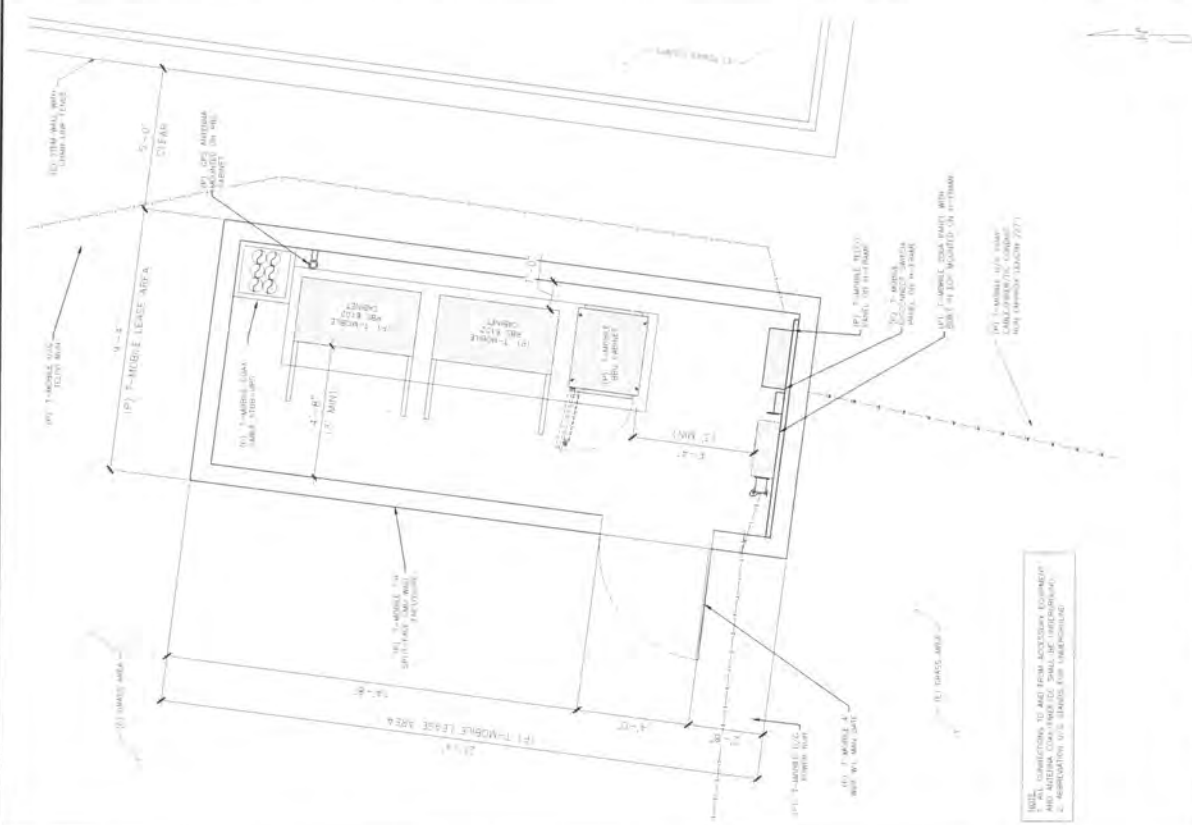
	REVISION	PER QTY COMMENTS
1	04/19/2018	REVISION PER QTY COMMENTS
2	03/02/2018	REVISION PER QTY COMMENTS
3	02/06/2018	REVISION PER QTY COMMENTS
4	12/11/2017	REVISION PER QTY COMMENTS
5	11/09/2017	REVISION PER QTY COMMENTS
6	11/03/2017	%C ID ISSUED FOR REVIEW

IT IS A VIOLATION OF LAW FOR ANY PERSON
UNLESS THEY ARE ACTING UNDER THE DIRECTION
OF A LICENSED PROFESSIONAL ENGINEER
TO ALTER THIS DOCUMENT

LA74723B
HUNTINGTON PARK
SOCCER FIELD
4400 E. FLORISSANT AVENUE
HUNTINGTON PARK, CA 91829

SHEET TITLE
EQUIPMENT LAYOUT
PLAN

A02 1



ENLARGED SITE PLAN

PROPOSED EQUIPMENT I AYOIT PI AN

[illegible]

EXHIBIT C

Memorandum of Lease

After Recording, Mail To:

T-Mobile USA, Inc. 12920 SE 38th
Street Bellevue, WA 98006 Attn:
Lease Compliance
Site: IE24361E

APN:

Loan No.

MEMORANDUM OF LEASE

A Site Lease Agreement (the "Agreement") by and between The City of Huntington Park "Landlord") and T-Mobile West LLC, a Delaware limited liability company ("Tenant") was made regarding a portion of the following property (as more particularly described in the Agreement, the "Premises");

See Attached Exhibit A incorporated herein for all purposes.

Without limiting the terms and conditions of the Agreement, Landlord and Tenant hereby acknowledge the following:

1. Capitalized terms used, but not otherwise defined herein, shall have the meanings ascribed to such terms in the Agreement.
2. The Agreement shall constitute a lease (the "Lease"), the term of which shall initially be for five (5) years and will commence upon final execution of the Agreement (the "Commencement Date").
3. Tenant shall have the right to extend the Lease for five (5) additional and successive five (5) year terms.
4. This memorandum is not a complete summary of the Lease. It is being executed and recorded solely to give public record notice of the existence of the Lease with respect to the Premises. Provisions in this memorandum shall not be used in interpreting the Lease provisions and in the event of conflict between this memorandum and the said unrecorded Lease, the unrecorded Lease shall control.
5. This memorandum may be signed in any number of counterparts, each of which shall be an original, with the same effect as if the signatures thereto were upon the same instrument.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

LANDLORD: The City of Huntington Park

By: _____

Printed Name: _____

Title: _____

Date: _____

TENANT: T-Mobile West LLC

By: _____

Printed Name: _____

Title: _____

Date: _____

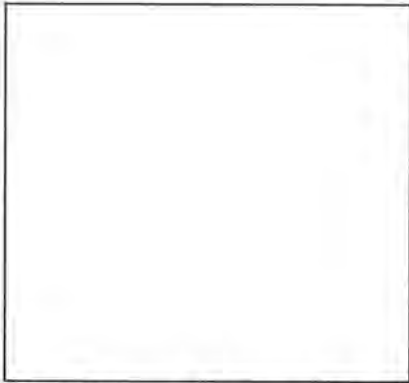
[Notary block for Landlord]

[Landlord Notary block for a Corporation, Partnership ,or Limited Liability Company]

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____ by _____, [title] _____ of _____ a _____ [type of entity], on behalf of said _____ [name of entity].

Dated: _____



(Use this space for notary stamp/seal)

Notary Public
Print Name _____
My commission expires _____

[Landlord Notary block for an Individual]

STATE OF _____)
) ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____ by _____

Dated: _____

Notary Public
Print Name _____
My commission expires _____

[Notary block for Tenant]

STATE OF _____)
) ss.
COUNTY OF _____)

Dated: _____

Notary Public
Print Name _____
My commission expires _____

Sue Lease - version 8.14.14

Memorandum of Lease - Exhibit A
Legal Description

The Property is legally described as follows:

All that certain real property situated in the County of Los Angeles, State of California, described as follows:

A PARCEL OF LAND IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A PORTION OF RANCHO SAN ANTONIO, AS PER MAP FILED IN BOOK 1 PAGE 389 OF PATENTS, AND A PORTION OF LOT 20 OF GRIDER & HAMILTON'S BELL TRACT, AS PER MAP RECORDED IN BOOK 2 PAGE 94 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN ASSESSOR'S PARCEL NUMBER: 6324-034-901, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF TRACT NO. 2588, AS PER MAP RECORDED IN BOOK 25, PAGE 55 OF MAPS, RECORDS OF SAID COUNTY;

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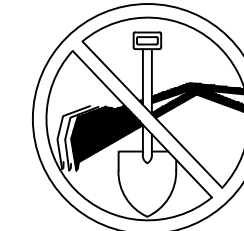
ATTACHMENT “E”



SITE NUMBER: LA74723B

SITE NAME: HUNTINGTON PARK SOCCER FIELD

**3401 E. FLORENCE AVENUE,
HUNTINGTON PARK, CA 90255**



UNDERGROUND
SERVICE ALERT OF
SOUTHERN CALIFORNIA
800-227-2600

48 HOURS BEFORE YOU DIG

PROJECT DESCRIPTION (RFDS VERSION 11/02/17)

SCOPE OF WORK:

INSTALLATION OF A NEW TELECOMMUNICATION FACILITY CONSISTING OF THE FOLLOWING:

- REMOVE EXISTING 58'-10" TALL STADIUM LIGHT POLE
- INSTALL NEW 65'-0" TALL STADIUM LIGHT POLE
- INSTALL (2) 6102 RBS CABINETS WITHIN PROPOSED CMU WALL ENCLOSURE
- INSTALL (1) BBU OUTDOOR CABINET
- INSTALL (2) ANTENNAS, (3) PER SECTOR
- INSTALL (3) RRU/RADIO, (1) PER SECTOR
- INSTALL (3) DIPLEXERS, (1) PER SECTOR
- RUN POWER AND FIBER CABLES FROM PROPOSED T-MOBILE EQUIPMENT AREA TO EACH SECTOR
- INSTALL (1) 2'Ø MICROWAVE DISH

STATEMENTS

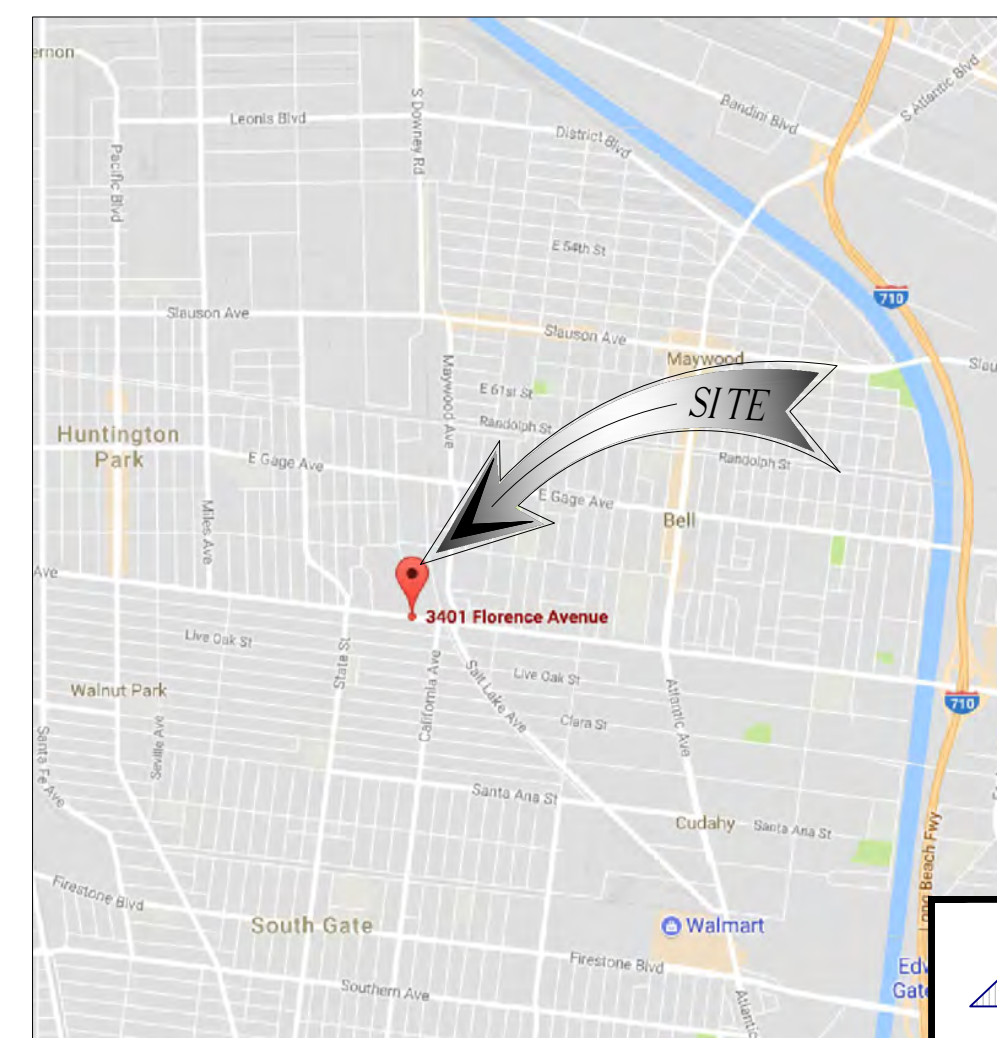
STRUCTURAL: STRUCTURAL ANALYSIS IS NOT WITHIN THE SCOPE OF WORK CONTAINED IN THIS DRAWINGS SET. FOR ANALYSIS OF EXISTING AND/OR NEW COMPONENTS, REFER TO STRUCTURAL ANALYSIS PROVIDED UNDER SEPARATE COVER.

PROPRIETARY INFORMATION: THE INFORMATION CONTAINED WITHIN THIS SET OF DRAWINGS IS PROPRIETARY T-MOBILE. ANY USE OR DISCLOSURE OTHER THAN AS IT RELATES TO T-MOBILE IS STRICTLY PROHIBITED.

PROJECT TEAM

<u>SITE ADDRESS:</u>	3401 E. FLORENCE AVENUE, HUNTINGTON PARK, CA 90255	<u>APPLICANT:</u>	T-MOBILE WEST LLC 3257 EAST GUAISTI RD., SUITE 200 ONTARIO, CA 91761
<u>PROPERTY OWNER/LESSOR:</u>	CITY OF HUNTINGTON PARK-PARK AND RECREATION 6550 MILES AVENUE, HUNTINGTON PARK, CA., 90255	<u>CONTACT:</u>	AMIEE WEEKS T-MOBILE WEST, LLC AMIEE.WEEKS3@T-MOBILE.COM
<u>CONTACT:</u>	(323) 584-6250	<u>PROJECT MANAGER:</u>	ERIC LITTLE J5 INFRASTRUCTURE PARTNERS elittle@J5IP.com (949) 842-7002
<u>JURISDICTION:</u>	CITY OF HUNTINGTON PARK	<u>ENGINEER</u>	FRANCIS DONG J5 INFRASTRUCTURE PARTNERS fdong@J5IP.COM (949)247-7767
<u>CONSTRUCTION TYPE:</u>	V-B	<u>A&E MANAGER:</u>	JOHNAR DE LA CRUZ J5 INFRASTRUCTURE PARTNERS jdelacruz@J5IP.com (949) 247-7767
<u>ZONING:</u>	HPOS		
<u>OCCUPANCY TYPE:</u>	OPEN SPACE		
<u>LATITUDE:</u>	33.97552600		
<u>LONGITUDE:</u>	-118.20817900		
<u>APN:</u>	6324-034-901		
<u>CURRENT USE:</u>	COMMERCIAL		
<u>NEW USE:</u>	TELECOMMUNICATION FACILITY		
<u>ACCESSIBILITY REQUIREMENTS:</u>	THE FACILITY IS UNMANNED AND NOT FOR CONTINUOUS HUMAN HABITATION. DISABLED/CHALLENGED ACCESS IS NOT REQUIRED PER CBC 2013, SECTION 11B-203.4 (LIMITED ACCESS SPACE)		

VICINITY MAP



LOCAL MAP



DRIVING DIRECTIONS

FROM THE T-MOBILE OFFICE LOCATED AT 3247 EAST GUASTI RD., ONTARIO, CA:

1. GET ON I-10 W
2. HEAD NORTHWEST ON E GUASTI RD TOWARD N CENTRE LAKE DR
3. USE THE 2ND FROM THE RIGHT LANE TO TURN RIGHT ONTO N ARCHIBALD AVE
4. USE THE LEFT 2 LANES TO TURN LEFT TO MERGE ONTO I-10 W TOWARD LOS ANGELES
5. CONTINUE ON I-10 W. TAKE CA-60 W/POMONA FWY AND I-710 S TO E FLORENCE AVE IN BELL. TAKE EXIT 15 FROM I-710 S
6. MERGE ONTO I-10 W
7. USE THE RIGHT 2 LANES TO TAKE EXIT 31A TO MERGE ONTO I-605 S
8. USE THE RIGHT 2 LANES TO TAKE EXIT 19 TO MERGE ONTO CA-60 W/POMONA FWY TOWARD LOS ANGELES
9. USE THE RIGHT 2 LANES TO TAKE EXIT 3B FOR I-710 N/I-710 S TOWARD LONG BEACH/VALLEY BLVD
10. KEEP LEFT AT THE FORK TO STAY ON EXIT 3B, FOLLOW SIGNS FOR INTERSTATE 710 S/LONG BEACH AND MERGE ONTO I-710 S
11. TAKE EXIT 15 FOR FLORENCE AVE TOWARD BELL
12. KEEP RIGHT TO STAY ON EXIT 15, FOLLOW SIGNS FOR FLORENCE AVE W/BELL/HUNTINGTON PARK AND MERGE ONTO E FLORENCE AVE

ARRIVE AT 3401 FLORENCE AVE, HUNTINGTON PARK, CA 90255

CODE COMPLIANCE

PER CALIFORNIA BUILDING STANDARDS CODE, "TITLE 24 OF THE CALIFORNIA CODE OF REGULATIONS" GOVERNS THE DESIGN AND CONSTRUCTION OF ALL BUILDING OCCUPANCIES AND ASSOCIATED FACILITIES AND EQUIPMENT THROUGHOUT CALIFORNIA. RELEVANT CODE SECTIONS ARE (BUT NOT LIMITED TO):

1. 2016 CALIFORNIA BUILDING CODE
2. 2016 CALIFORNIA ELECTRICAL CODE
3. 2016 CALIFORNIA ENERGY CODE
4. 2016 CALIFORNIA HISTORICAL BUILDING CODE
5. 2016 CALIFORNIA FIRE CODE
6. 2016 CALIFORNIA EXISTING BUILDING CODE
7. CITY/COUNTY ORDINANCES
8. ANSI/TIA-222-G-2005

DRAWING INDEX

[illegible]

APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS & AUTHORIZE THE SUBCONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT & MAY IMPOSE CHANGES OR MODIFICATIONS.

DISCIPLINE:	PRINT NAME	SIGNATURE:	DATE:
LAND OWNER:			
DEVELOP. MANAGER:			
CONST. MANAGER			
PROJECT MANAGER:			
ZONING MANAGER:			
T-MOBILE RF ENGINEER:			
SAC. REP:			
NET OPS:			

GENERAL CONTRACTOR NOTES

DO NOT SCALE DRAWINGS

SUBCONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

T-Mobile
T-MOBILE WEST LLC

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DRAWINGS IS PROPRIETARY & CONFIDENTIAL TO
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2030 MAIN STREET, SUITE 200
IRVINE, CA 92614

DRAWN BY: DWW

CHECKED BY: JD

1	04/19/2018	REVISION PER CITY COMMENTS
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C	12/11/2017	REVISION PER DRM JX
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A	11/03/2017	90% ZD: ISSUED FOR REVIEW
REV	DATE	DESCRIPTION

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OF A LICENSED PROFESSIONAL ENGINEER,
TO ALTER THIS DOCUMENT.

LA74723B
HUNTINGTON PARK
SOCCER FIELD
3401 E. FLORENCE AVENUE
HUNTINGTON PARK, CA 90255

SHEET TITLE

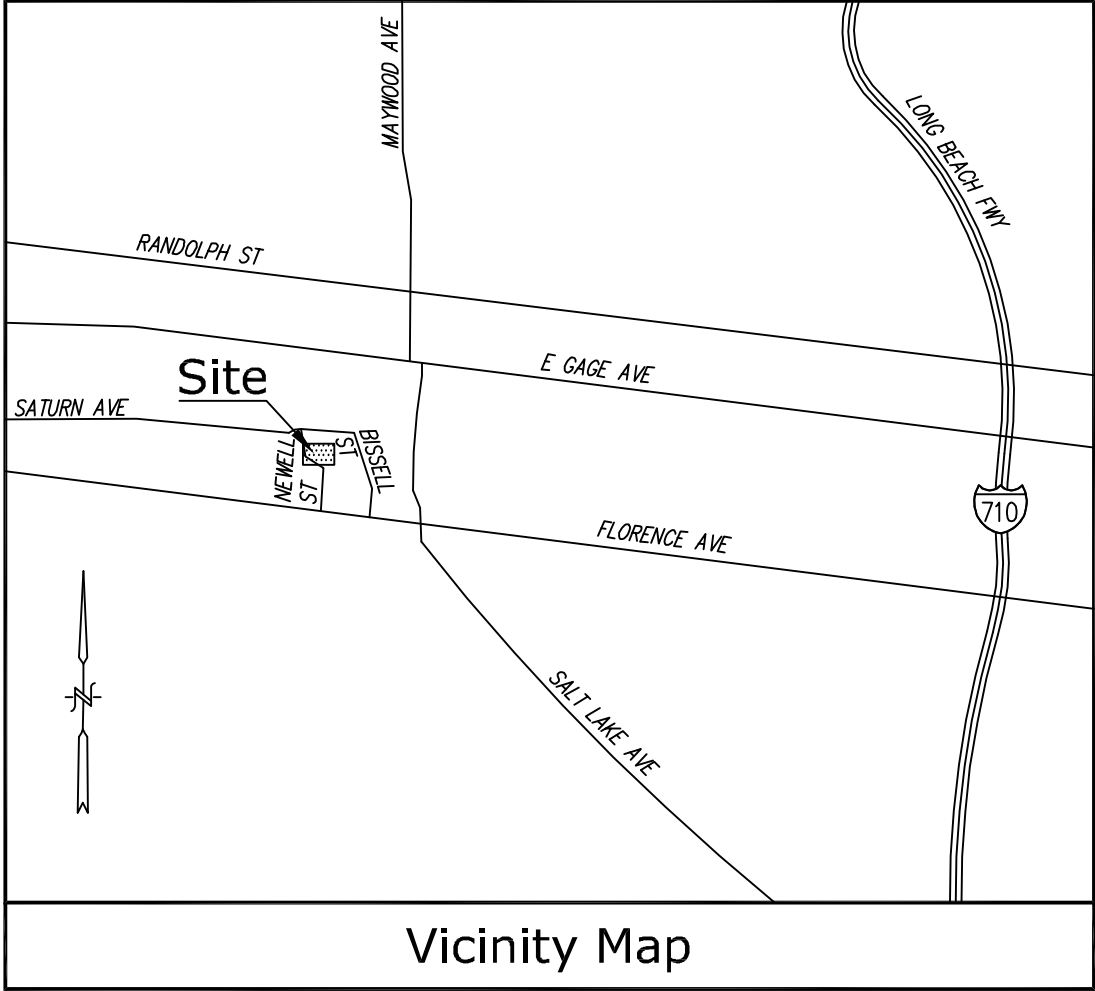
TITLE SHEET

SHEET NUMBER

T01

REV:

1



Title Report

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE REPORT.
PREPARED BY:
ORDER BY:
DATE:

Legal Description

A PORTION OF THE RANCHO SAN ANTONIO AS PER BOOK 1, PAGE 389, RECORDS OF LOS ANGELES COUNTY

Assessor's Parcel No.

6324-034-901

Easements

NOT AVAILABLE

Access Easements/Lease Area

TO BE DETERMINED

Geographic Coordinates at Soccer Field Light

1983 DATUM: LATITUDE 33° 58' 31.89" LONGITUDE 118° 12' 29.37"
ELEVATION = 148.4 FEET ABOVE MEAN SEA LEVEL

CERTIFICATION:
THE LATITUDE AND LONGITUDE SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 15 FEET HORIZONTALLY AND THAT THE ELEVATIONS SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 3 FEET VERTICALLY. THE HORIZONTAL DATUM (GEOGRAPHIC COORDINATES) IS IN TERMS OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83) AND IS EXPRESSED IN DEGREES (°), MINUTES (') AND SECONDS ("). TO THE NEAREST HUNDREDTH OF A SECOND. THE VERTICAL DATUM (ELEVATIONS) IS IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND IS DETERMINED TO THE NEAREST TENTH OF A FOOT.

Basis of Bearings

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATES SYSTEM (CCS 83), ZONE 5, 1983 DATUM, DEFINED BY SECTIONS 8801 TO 8819 OF THE CALIFORNIA PUBLIC RESOURCES CODE.

Bench Mark

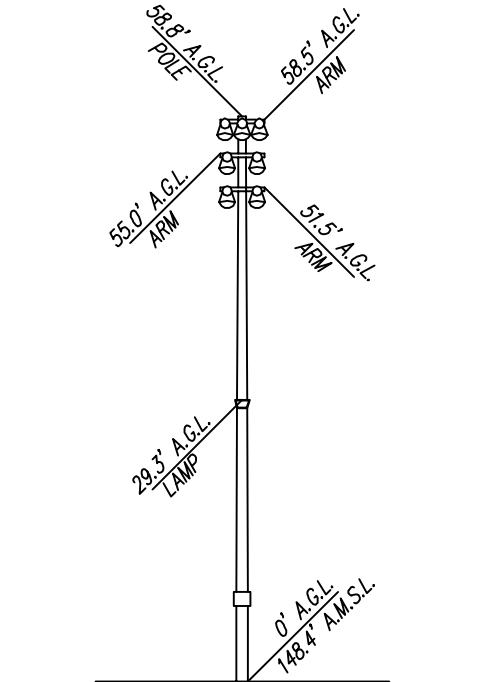
THE CALIFORNIA SPATIAL REFERENCE CENTER C.O.R.S "BOIS", ELEVATION = 128.05 FEET (NAVD 88).

Date of Survey

OCTOBER 23, 2017.

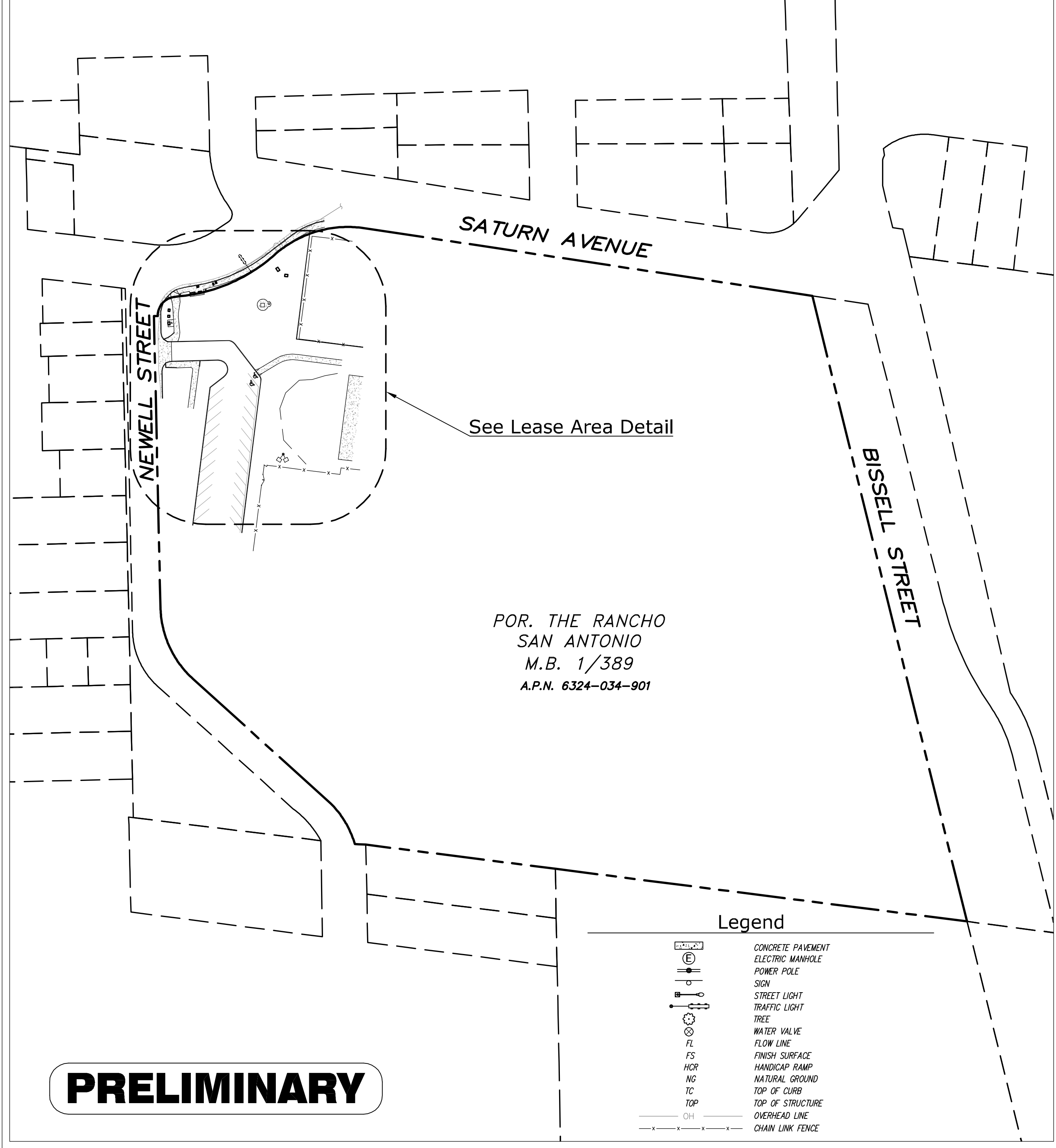
Soccer Field Light

SOUTHERLY ELEVATION (N.T.S.)
SOCCER FIELD LIGHT POLE NO. LA74723



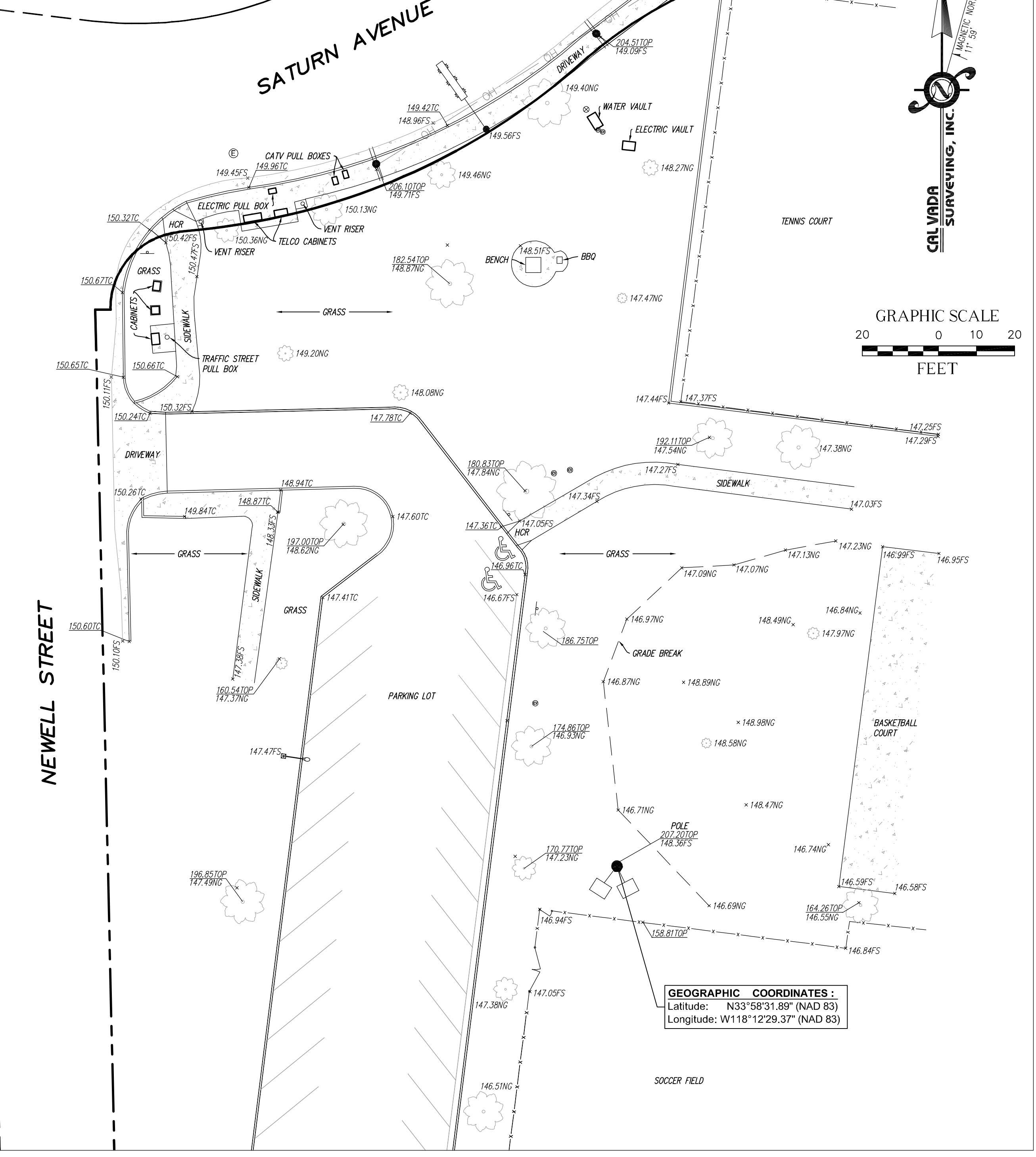
Boundary Detail

SCALE 1"=80'



Lease Area Detail

SCALE 1"=20'



T-Mobile®
Stick Together®

3 IMPERIAL PROMENADE, SUITE 1100
SANTA ANA, CA 92707

A&E DEVELOPMENT:

INFRASTRUCTURE
AZ - CA - CO - ID - NM - NV - TX - UT

CONSULTANT:

CAL VADA
SURVEYING, INC.

411 Jenks Cir., Suite 205, Corona, CA 92880
Phone: 951-280-9960 Fax: 951-280-9746
Toll Free: 800-CALVADA www.calvada.com

JOB NO. 171598

LICENSURE:

REVISION:

REVISION:	DATE: / BY:	DESCRIPTION:
	10/30/17	SUBMITTAL
	LN	

SITE INFORMATION:

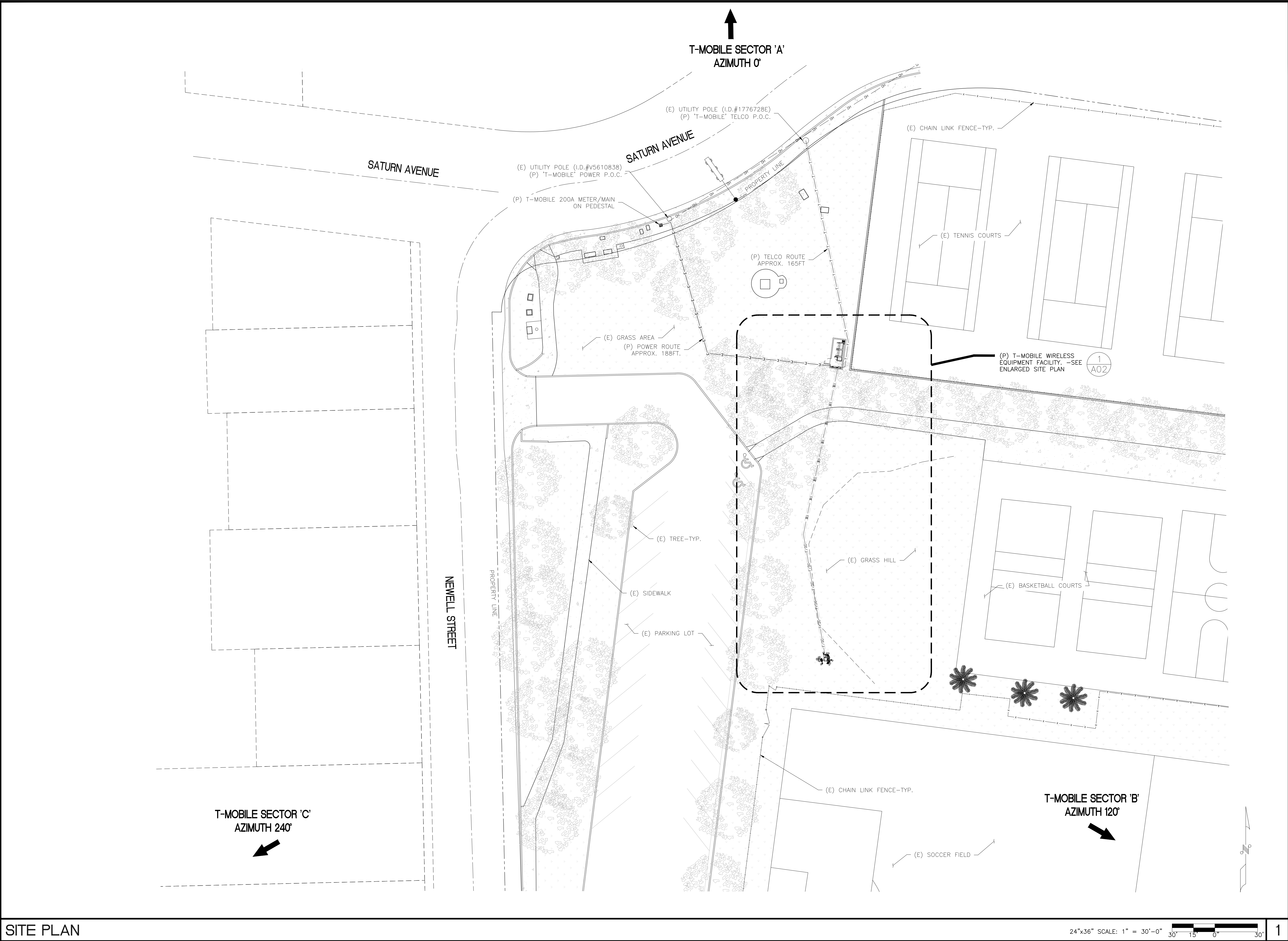
LA74723
Huntington Park
Soccer Field
HUNTINGTON PARK , CA 90255
LOS ANGELES COUNTY

SHEET TITLE:

TOPOGRAPHIC
SURVEY

SHEET NUMBER:

LS-1
SHEET 1 OF 1



T-Mobile

T-MOBILE WEST LLC

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INFRASTRUCTURE PARTNERS

AZ - CA - CO - ID - NM - NV - TX - UT

2030 MAIN STREET, SUITE 200
IRVINE, CA 92614

DRAWN BY: DWW

CHECKED BY: JD

REV	DATE	DESCRIPTION
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LA74723B

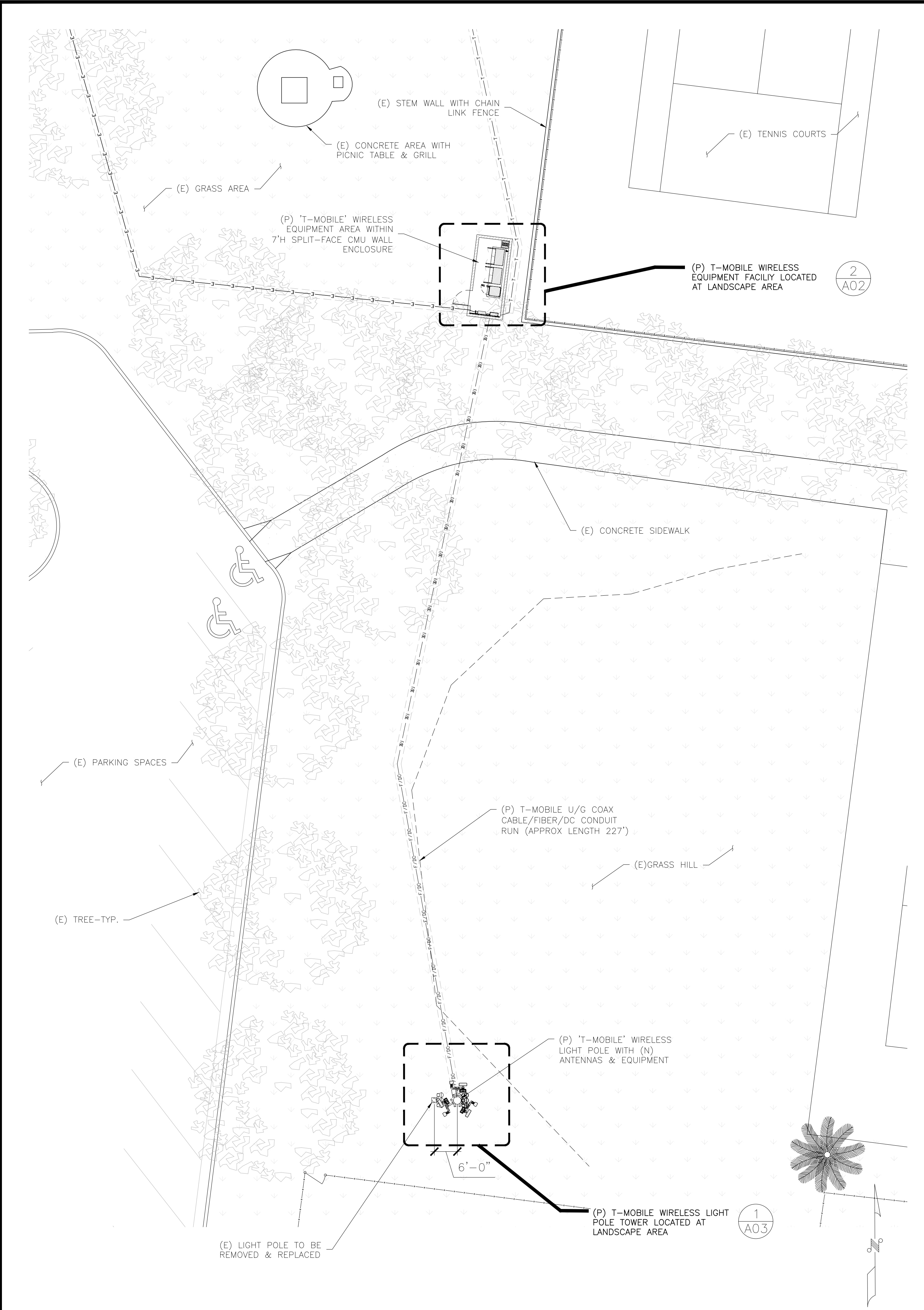
HUNTINGTON PARK SOCCER FIELD

3401 E. FLORENCE AVENUE
HUNTINGTON PARK, CA 90255

SHEET TITLE
SITE PLAN

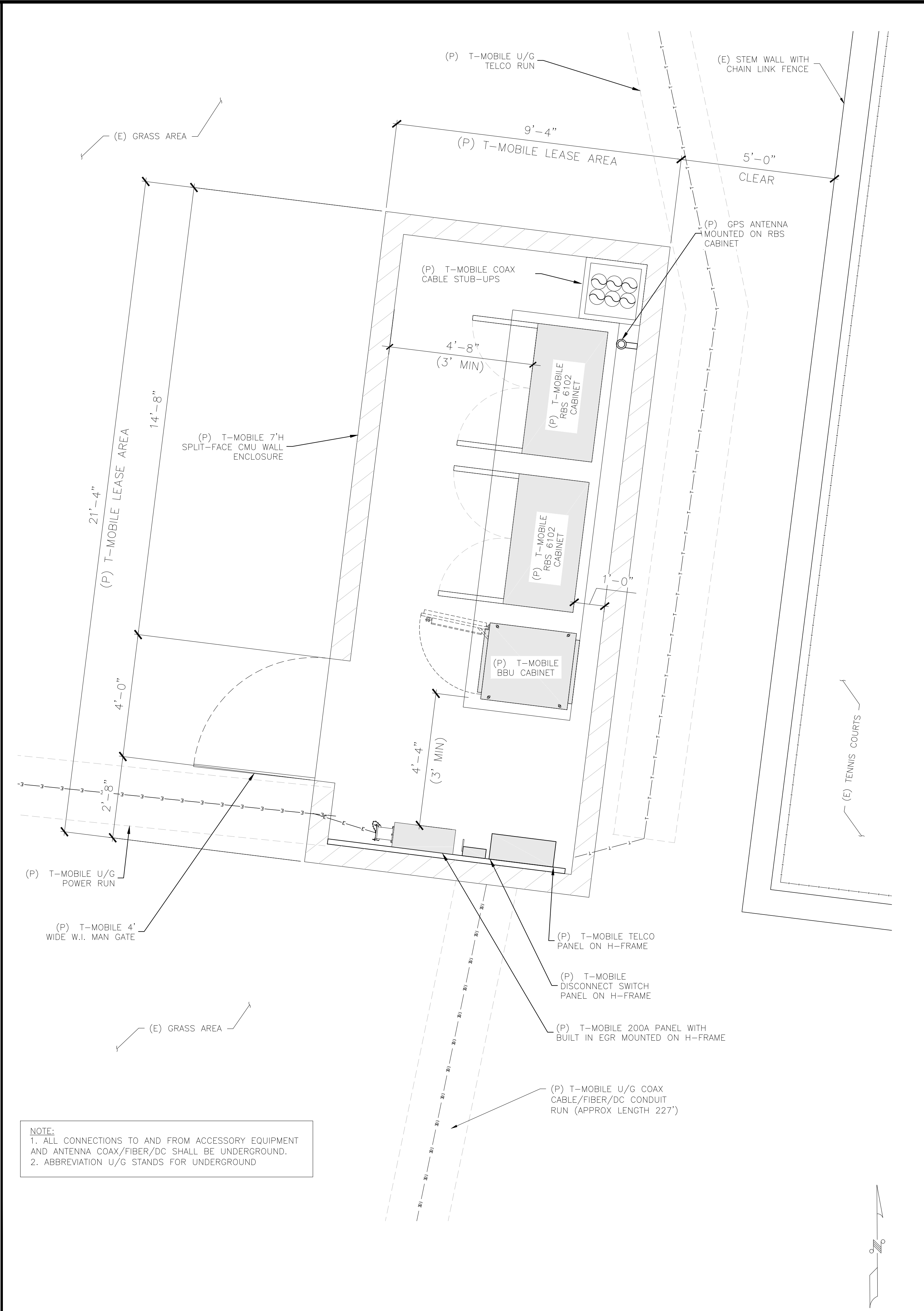
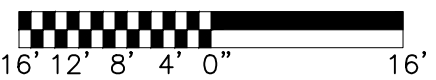
SHEET NUMBER
A01

REV:
1



ENLARGED SITE PLAN

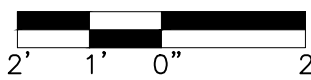
24"x36" SCALE: 1/16" = 1'-0"



NOTE:
1. ALL CONNECTIONS TO AND FROM ACCESSORY EQUIPMENT AND ANTENNA COAX/FIBER/DC SHALL BE UNDERGROUND.
2. ABBREVIATION U/G STANDS FOR UNDERGROUND

PROPOSED EQUIPMENT LAYOUT PLAN

24"x36" SCALE: 3/8" = 1'-0"



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LA74723B
HUNTINGTON PARK
SOCCER FIELD

3401 E. FLORENCE AVENUE
HUNTINGTON PARK, CA 90255

SHEET TITLE
EQUIPMENT LAYOUT
PLAN

SHEET NUMBER

A02

REV:

1



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IRVINE, CA 92614

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HUNTINGTON PARK
SOCCER FIELD

3401 E. FLORENCE AVENUE
HUNTINGTON PARK, CA 90255

SHEET TITLE
PROPOSED ANTENNA
LAYOUT PLAN

SHEET NUMBER

A03

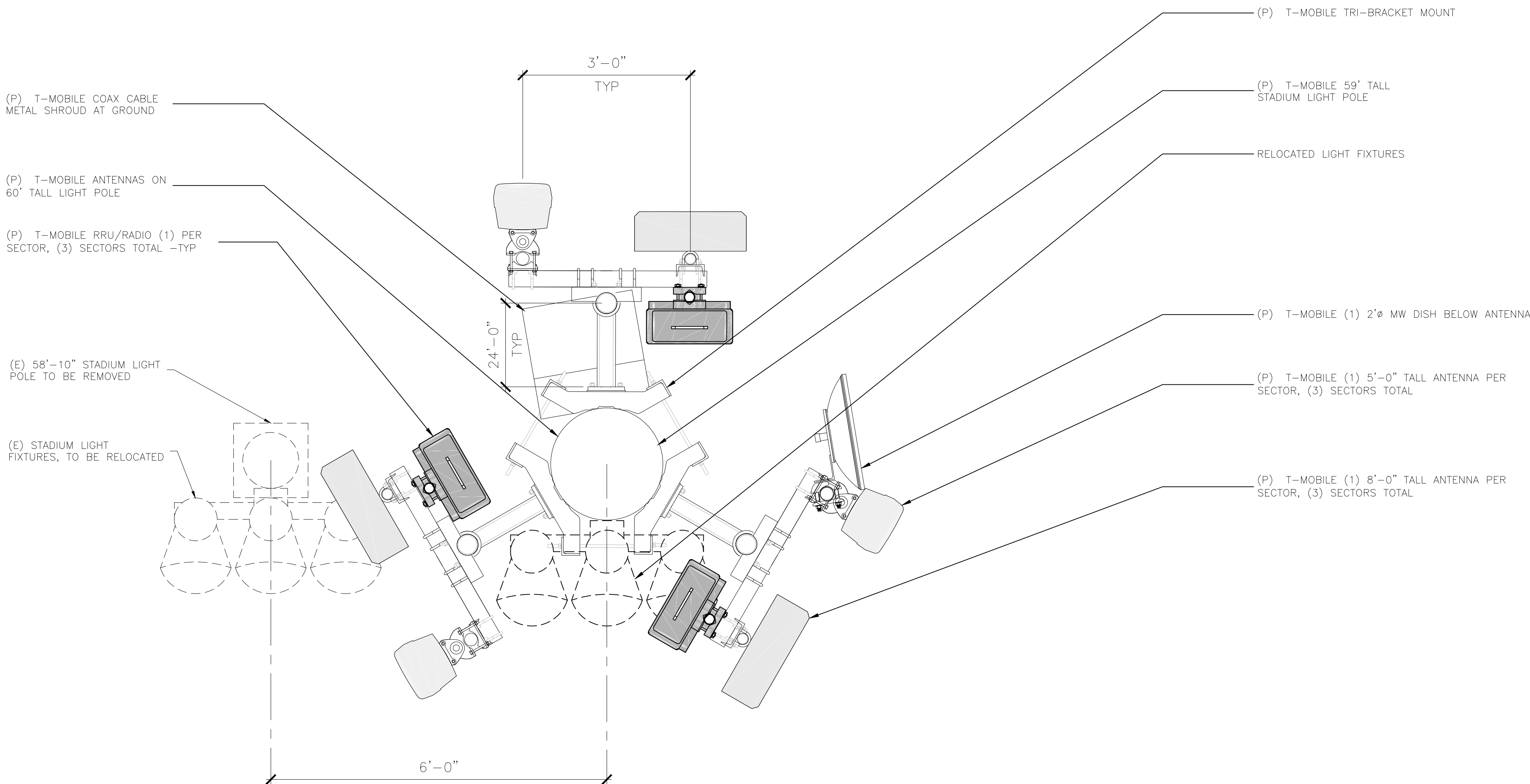
REV:

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T-MOBILE SECTOR 'A'
AZIMUTH 0°

T-MOBILE SECTOR 'C'
AZIMUTH 240°

T-MOBILE SECTOR 'B'
AZIMUTH 120°

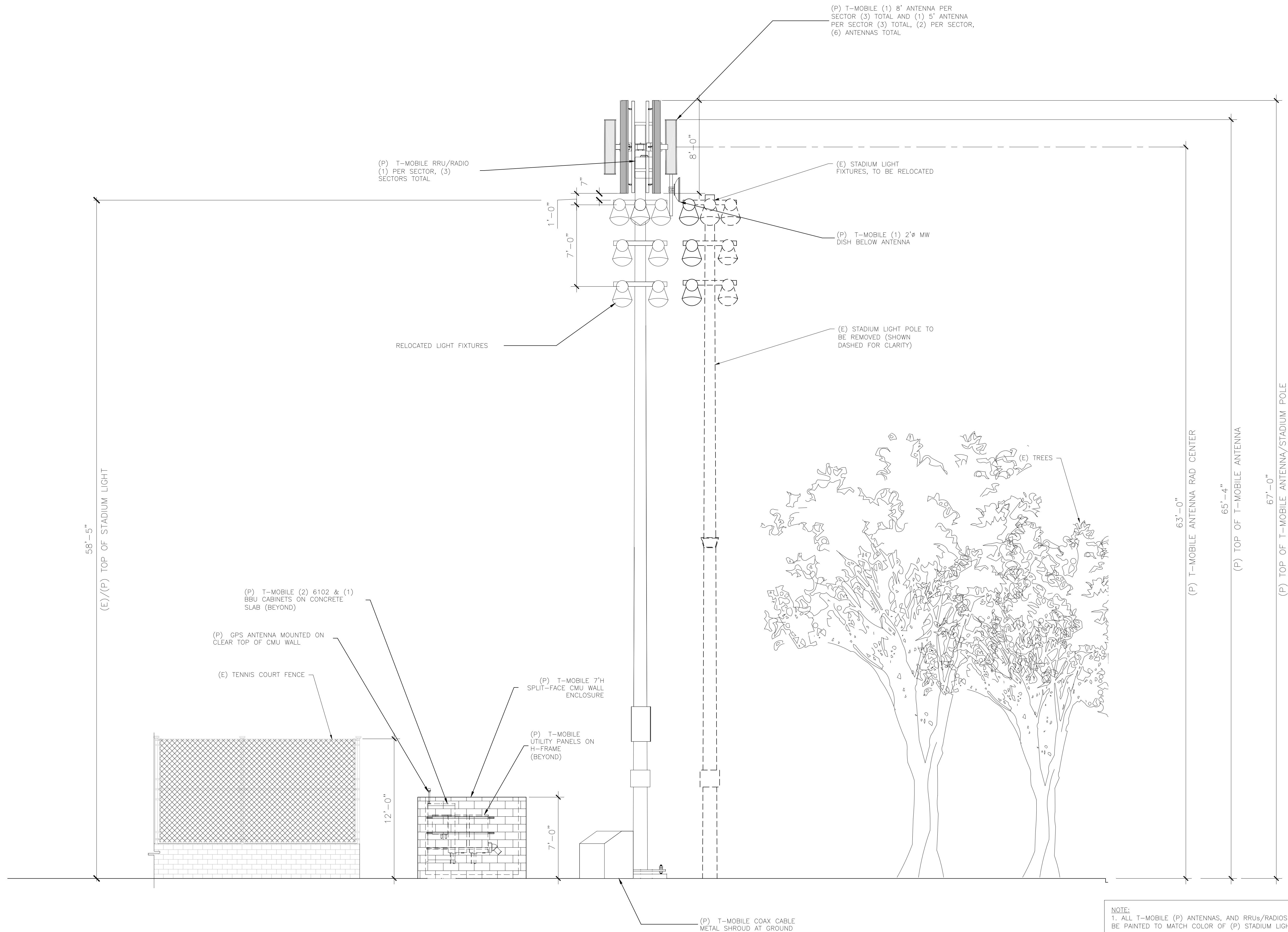


NOTE:
1. ALL T-MOBILE (P) ANTENNAS, AND RRUs/RADIOS SHALL BE PAINTED TO MATCH COLOR OF (P) STADIUM LIGHT POLE.
2. COAX CABLE METAL SHROUD ARE TO BE PAINTED 'GREEN' TO MATCH COLOR OF (E) LANDSCAPING.

24"x36" SCALE: 3/4" = 1'-0"
11"x17" SCALE: 3/8" = 1'-0"



1



NOTE:
1. ALL T-MOBILE (P) ANTENNAS, AND RRUs/RADIOS SHALL BE PAINTED TO MATCH COLOR OF (P) STADIUM LIGHT POLE.
2. COAX CABLE METAL SHROUD ARE TO BE PAINTED 'GREEN' TO MATCH COLOR OF (E) LANDSCAPING.



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IS INFRASTRUCTURE PARTNERS
AZ - CA - CO - ID - NM - NV - TX - UT
2030 MAIN STREET, SUITE 200
IRVINE, CA 92614

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CHECKED BY: JD

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HUNTINGTON PARK SOCCER FIELD
3401 E. FLORENCE AVENUE
HUNTINGTON PARK, CA 90255

SHEET TITLE
NORTH ELEVATION

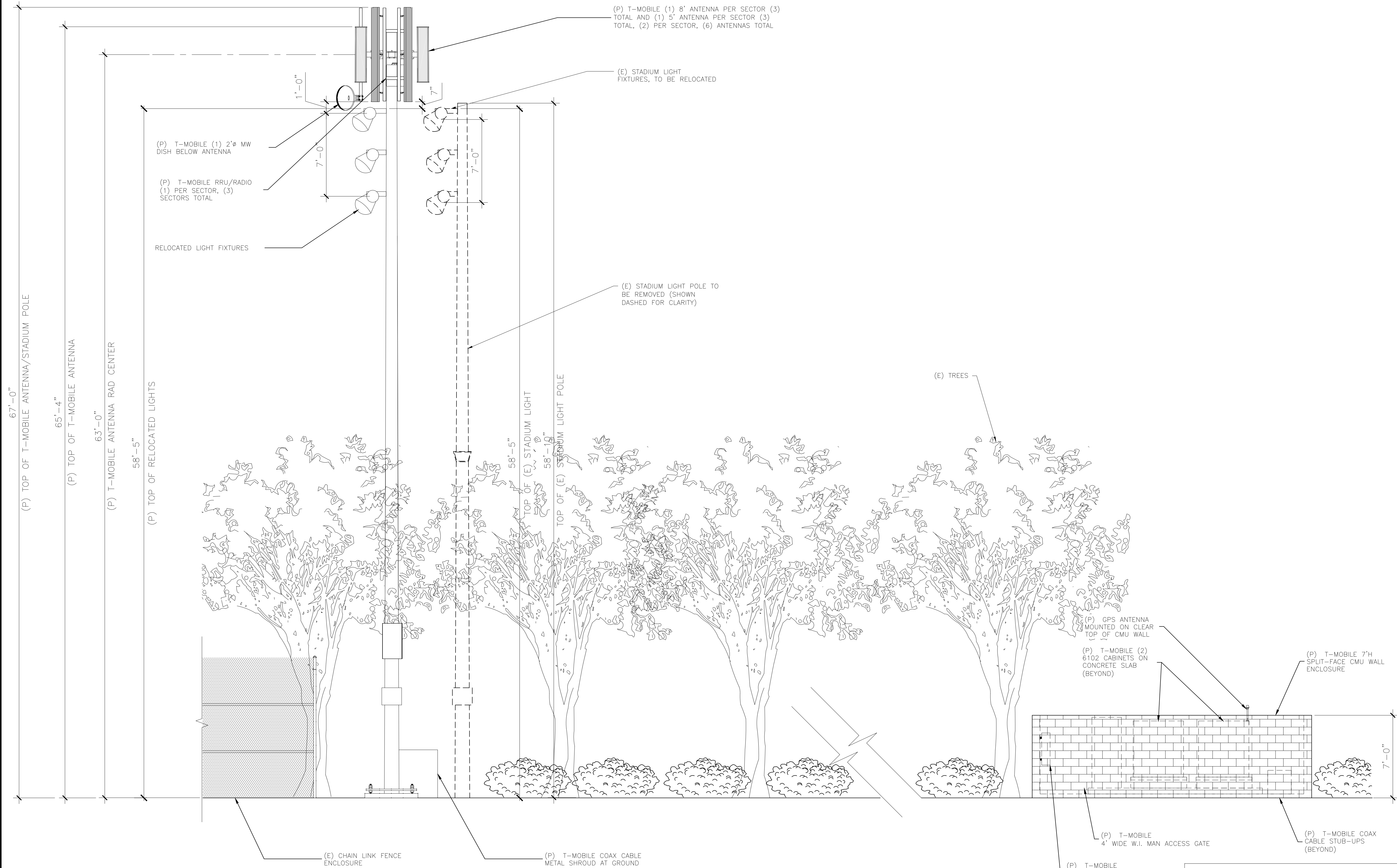
SHEET NUMBER
A04

REV:
1

NORTH ELEVATION

24"x36" SCALE: 1/4" = 1'-0"

1



EAST ELEVATION

24"x36" SCALE: 1/4" = 1'-0" 4' 3' 2' 1' 0" 4'



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IS INFRASTRUCTURE PARTNERS
AZ - CA - CO - ID - NM - NV - TX - UT
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IRVINE, CA 92614

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CHECKED BY: JD

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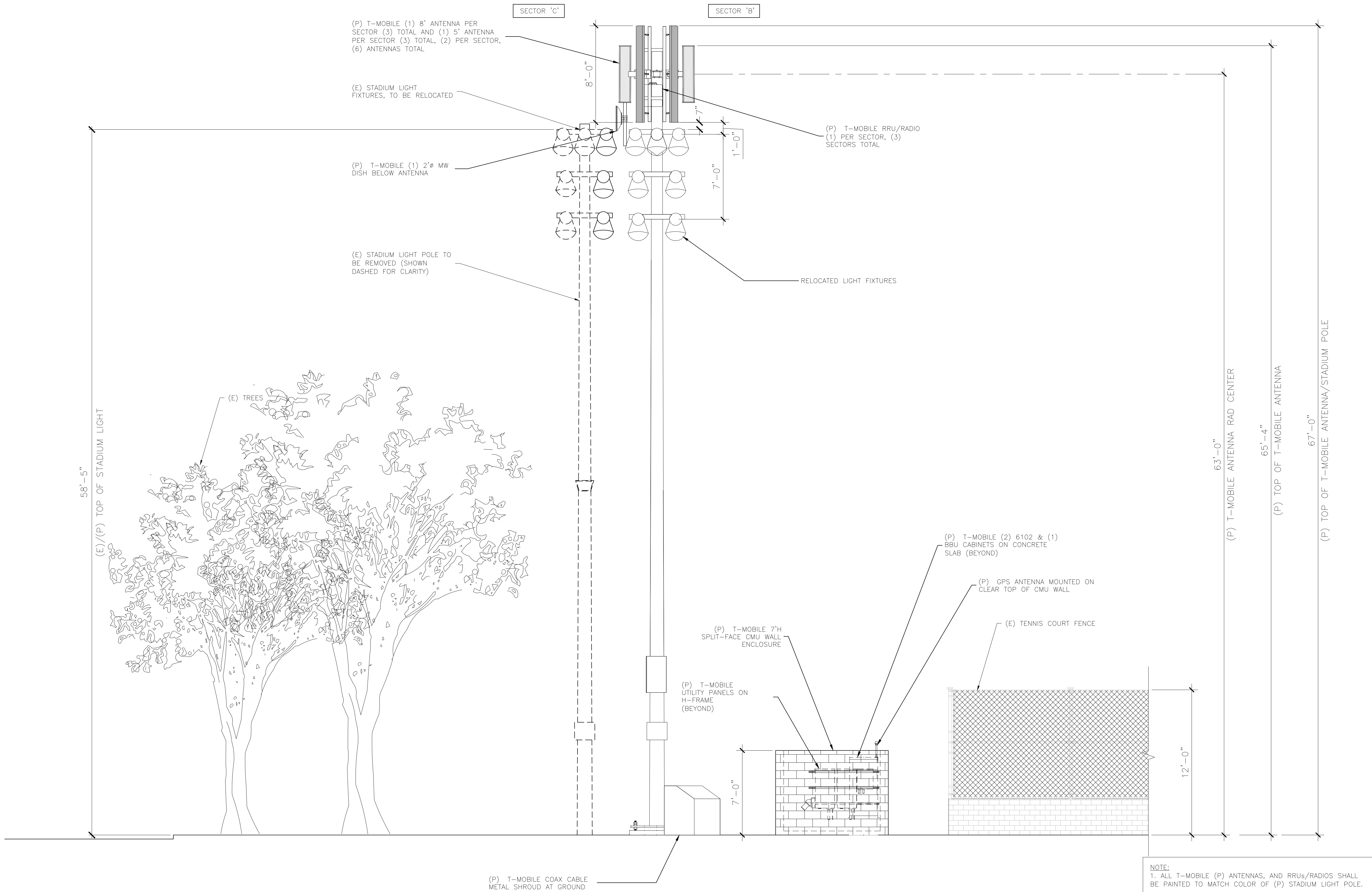
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LA74723B
HUNTINGTON PARK SOCCER FIELD
3401 E. FLORENCE AVENUE
HUNTINGTON PARK, CA 90255

SHEET TITLE
EAST ELEVATION

SHEET NUMBER
A05

REV:
1



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LA74723B
HUNTINGTON PARK
SOCCER FIELD

3401 E. FLORENCE AVENUE
HUNTINGTON PARK, CA 90255

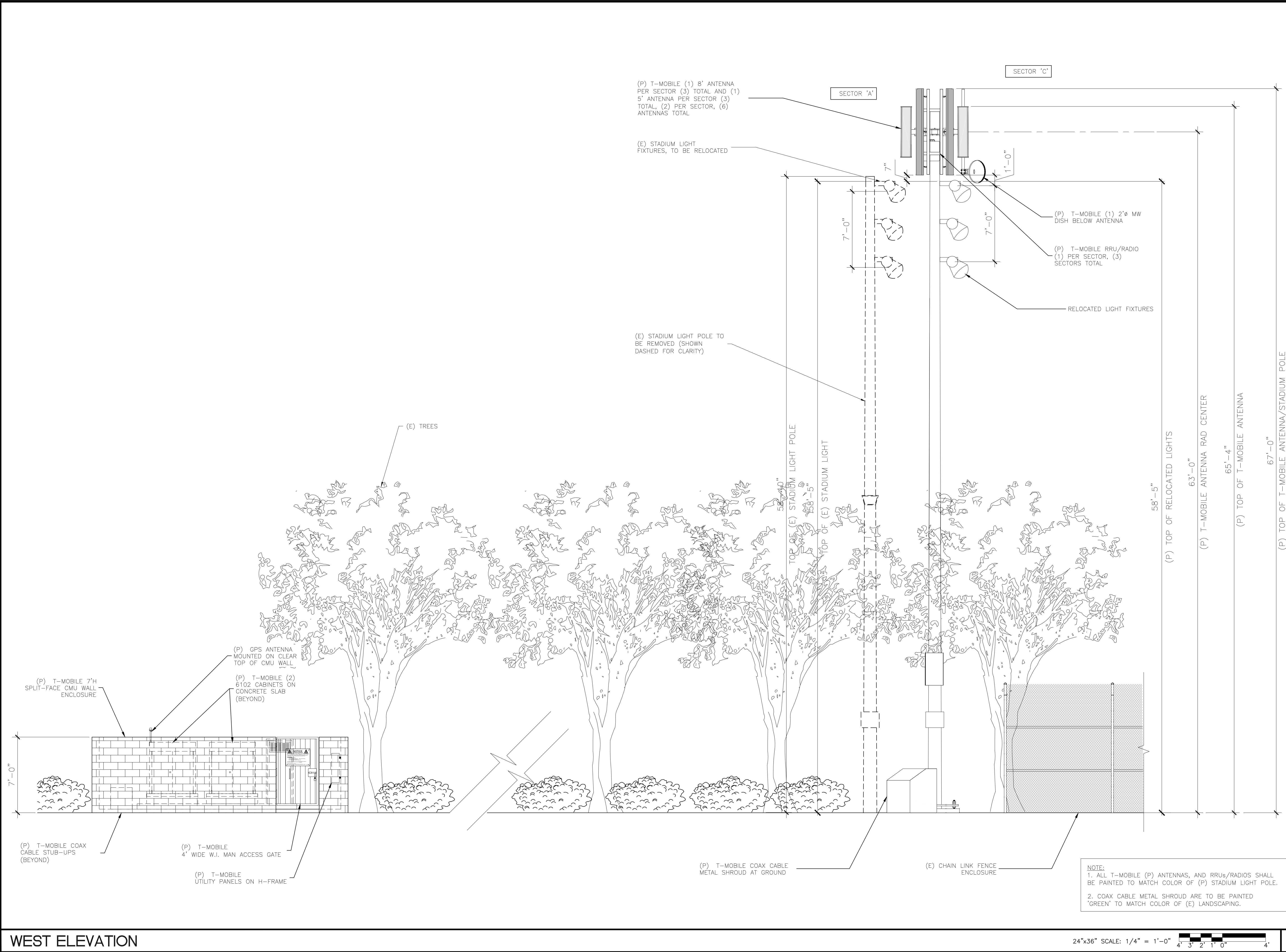
SHEET TITLE
SOUTH ELEVATION

SHEET NUMBER

A06

REV:

1



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LA74723B
HUNTINGTON PARK SOCCER FIELD

3401 E. FLORENCE AVENUE
HUNTINGTON PARK, CA 90255

SHEET TITLE
WEST ELEVATION

SHEET NUMBER
A07

REV:
1

WEST ELEVATION

24"x36" SCALE: 1/4" = 1'-0"

1