

CITY OF HUNTINGTON PARK

City Council

Regular Meeting

Agenda

Tuesday, November 20, 2018

6:00 p.m.

City Hall Council Chambers

6550 Miles Avenue, Huntington Park, CA 90255

Jhonny Pineda
Mayor

Karina Macias
Vice Mayor



Graciela Ortiz
Council Member

Marilyn Sanabria
Council Member

Manuel "Manny" Avila
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the

attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Jhonny Pineda
Vice Mayor Karina Macias
Council Member Manuel "Manny" Avila
Council Member Graciela Ortiz
Council Member Marilyn Sanabria

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

"Certificates of Appreciation" Presented to Volunteers and Organizations for Their Time and Donations to the Huntington Park's "Haunt'ington Park Festival"

"Certificates of Recognition," Presented to the 2018 Huntington Park Teen Police Academy

"Certificates of Recognition," Presented to Our Local Military Veterans Who Helped Maintain the Security and Freedom of Our Country

"Certificates of Recognition," Presented to Police Officers Who Dedicated Their Time and Commitment to the Woolsey Fire

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LABOR NEGOTIATORS Regarding Represented Employees - Government Code Section 54957.6(a)
City's Designated Representative(s) for Negotiations: Ricardo Reyes, City Manager and Nita McKay, Finance/Human Resources Director
Employee Organization: General Employees Association (GEA)

RECONVENE TO OPEN SESSION

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. Approve Minute(s) of the following City Council Meeting(s):

1-1. Regular City Council Meeting held November 6, 2018.

FINANCE

2. Approve Accounts Payable and Payroll Warrant(s) dated November 20, 2018

CITY ATTORNEY

3. Adoption of Ordinance Amending Ordinance No. 2016-946, Repealing Section 3-1.2404B of Title 3 "Finance", Chapter 1 "Business Licensing", Article 24 "Medical Marijuana Business Permits," of the Huntington Park Municipal Code

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Waive second reading and adopt Ordinance No. 2018-968 Amending Ordinance 2016-946, repealing Section 3-1.2404B of Title 3, Chapter 1, Article 24 of the Huntington Park Municipal Code.

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY MANAGER

4. **Consideration and Approval to Award a Professional Services Agreement (PSA) to Klimt Consulting, LLC for Grant Administrative Consulting Services for the State of California Natural Resources Agency, Urban Greening Grant**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve a PSA with Klimt Consulting, LLC for grant administrative consulting services for the State of California Natural Resources Agency, Urban Greening Grant; and
2. Authorize City Manager to execute the agreement.

5. **Consideration and Approval of Second Amendment to Professional Services Agreement (PSA) with MidCities Grants LLC for Consulting Services for Community Planning and Development Programs, Community Development Block Grant Programs (CDBG), Lead Based Paint Program and HOME Investment Partnership Program (HOME)**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve second amendment to Professional Services Agreement with Mid-Cities Grants LLC for consulting services for community planning and development programs, Community Development Block Grant programs (CDBG), Lead Based Paint Program and HOME investment partnership program (HOME); and
2. Authorize City Manager to execute the agreement.

PUBLIC WORKS

6. **Consideration and Approval of Authorizing Assignment from Trimming Land Company (TLC) to North Star Land Care for Tree Maintenance Services**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve assignment of the Tree Maintenance Services contract from Trimming Land Company to North Star Land Care; and
2. Authorize City Manager to execute the assignment.

REGULAR AGENDA (CONTINUED)

PUBLIC WORKS (CONTINUED)

7. Consideration and Approval for Authorization to Purchase Pressure Washer

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the purchase of A Hydro TEL SC Series Pressure Washer in the amount of \$11,488.72 from Total Clean Equipment;
2. Authorize City Manager to execute Purchase Order; and
3. Approve an appropriation from account number 111-8020-431.74-10 in the amount of \$4,217.00 to appropriate the funding from the insurance reimbursement that was deposited into the General Fund.

8. Consideration and Approval of an Award of Contracts for Construction, Project Management and Construction Management/Inspection and Labor Compliance for Capital Improvement Project No. 2018-19, the Various Street Improvements Project

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Award a construction contract agreement to Sully-Miller Contracting Co. as the lowest responsible, responsive bidder, for the Various Streets Improvement Project CIP 2018-19 for a not-to-exceed amount of \$4,287,000;
2. Authorize staff, under the approved augmentation contract, to proceed with the necessary work (Design, Project Management (PM), Construction Management, Construction Inspection (CMCI) and Administration) in compliance with the terms and conditions of the contract for a not-to-exceed amount of \$740,070;
3. Authorize the City Manager or his designee to execute the construction contract agreement; and
4. Authorize a budget appropriation of \$3,090,514 to Community Development Block Grant (CDBG), Measure R, Measure M, and SB1 Road Maintenance and Rehabilitation.

REGULAR AGENDA (CONTINUED)

PUBLIC WORKS (CONTINUED)

9. Consideration and Approval of a Resolution Approving the 2018 Traffic Engineering Speed Study

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution No. 2018-28 approving the 2018 Traffic Engineering Speed Study.

10. Consideration and Approval of Signal Synchronization & Bus Speed Improvement Project 90% Completion of Design and Authorization to Proceed with Bid Advertisement

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve Signal Synchronization & Bus Speed Improvement Project 90% completion of design;
2. Approve Environmental Assessment as follows: The proposed project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption (Existing Facilities). The project results in minor alterations to existing public facilities involving no significant expansion of the existing use. The project is not anticipated to have any significant impacts with regard to traffic, noise, air quality, or water quality. There are adequate utilities and public services to serve the project; and
3. Authorize Public Works Department to proceed with bid advertisement for construction.

END OF REGULAR AGENDA

PUBLIC HEARING

CITY MANAGER

11. Consideration and Approval of Substantial Amendment Number One to the Fiscal Year (FY) 2018-19 Annual Action Plan for Community Development Block Grant (CDBG) Funds

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis;
3. Approve the Substantial Amendment Number One to the Annual Action Plan for FY 2018-19; and
4. Authorize City staff to electronically transmit the amended components of the FY 2018/19 Annual Action Plan to the U.S. Department of Housing and Urban Development Department (HUD) via Integrated Disbursement and Information System (IDIS).

COMMUNITY DEVELOPMENT

12. Continued from the November 6, 2018, Regular City Council Meeting - Consideration and Approval of Resolution Adopting the 2030 City of Huntington Park General Plan and Certification of an Environmental Impact Report (EIR) Under the California Environmental Quality Act (CEQA)

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis; and
3. Adopt Resolution No. 2018-27 adopting the proposed 2030 City of Huntington Park General Plan and certification of an Environmental Impact Report (EIR) under the California Environmental Quality Act (CEQA).

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Manuel “Manny” Avila

Council Member Graciela Ortiz

Council Member Marilyn Sanabria

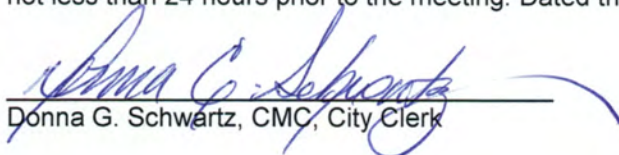
Vice Mayor Karina Macias

Mayor Jhonny Pineda

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, December 4, 2018, at 6:00 P.M.

I Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 24 hours prior to the meeting. Dated this 15th day of November 2018.


Donna G. Schwartz, CMC, City Clerk

MINUTES

Regular Meeting of the
City of Huntington Park City Council
Tuesday, November 6, 2018

Sergeant at Arms read the Rules of Decorum.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 6:03 p.m. on Tuesday, November 6, 2018, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Jhonny Pineda presiding.

PRESENT: Council Member(s): Graciela Ortiz, Manuel "Manny" Avila, Marilyn Sanabria, Vice Mayor Karina Macias and Mayor Jhonny Pineda.

CITY OFFICIALS/STAFF: Ricardo Reyes, City Manager; Cosme Lozano, Chief of Police; Noel Tapia, Assistant City Attorney; Cynthia Norzagaray, Director of Parks and Recreation; Daniel Hernandez, Director of Public Works; Sergio Infanzon, Director of Community Development; Nita McKay, Director of Finance/Acting Director of Human Resources and Donna G. Schwartz, City Clerk.

INVOCATION

Invocation was led by Mayor Pineda.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Nelly Perez, Huntington Park High School.

PRESENTATIONS

Council presented a "Certificate of Appreciation," to Nelly Perez for leading the Pledge of Allegiance.

Council presented proclamations proclaiming November 5-9, 2018, as "National Key Club Week" to Huntington Park High School, South Gate High School and Linda Esperanza Marquez High School Key Clubs.

PUBLIC COMMENT – None.

STAFF RESPONSE – None.

CLOSED SESSION

At 6:26 p.m. Assistant City Attorney Noel Tapia recessed to closed session.

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Government Code Section 54956.9(d)(1) [One Matter]
HP Automotive and Tow, Inc., dba Huntington Park Tow Service v. City of Huntington Park, et al.
Los Angeles Superior Court Case No. VC066929

At 6:52 p.m. Mayor Pineda reconvened to open session with all Council Members present.

CLOSED SESSION ANNOUNCEMENT

Assistant City Attorney Noel Tapia announced all Council Members were present, stating Council was briefed and discussed closed session item 1. Item 1) no action was taken, noting to report.

CONSENT CALENDAR

Motion: Council Member Ortiz moved to approve consent calendar, seconded by Vice Mayor Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda

NOES: Council Member(s): None

OFFICE OF THE CITY CLERK

1. Approved Minute(s) of the following City Council Meeting(s):

1-1. Regular City Council Meeting held October 16, 2018.

FINANCE

2. Approved Accounts Payable and Payroll Warrant(s) dated November 6, 2018.

CITY MANAGER

3. Approved contract with Alfredo De La Torre Construction Service for an amount of \$9,200 to remediate lead-based paint hazards interventions on a single-family unit located at 6730 Plaska Avenue and authorized City Manager to execute contract and approve change orders in an amount not to exceed 10% of the total contract amount.
4. Approved contract with Sarahang Construction, Inc. for an amount of \$13,150 to remediate lead-based paint hazards interventions on a three (3) multi-family unit located at 6321 Gentry Street (6321, 6321 B, & 6321 C) and authorized City Manager to execute contract and approve change orders in an amount not to exceed 10% of the total contract amount.
5. Approved contract with Sarahang Construction, Inc. for an amount of \$27,375 to remediate lead-based paint hazards interventions on a single-family unit located at 6700 Hollenbeck Street and authorized City Manager to execute contract and approve change orders in an amount not to exceed 10% of the total contract amount.
6. Approved contract with So Cal Construction Services for an amount of \$7,645 to remediate lead-based paint hazards interventions on a single-family unit located at 6341 Bissell Street and authorized City Manager to execute contract and approve change orders in an amount not to exceed 10% of the total contract amount.
7. Approved contract with JK Construction for an amount of \$7,500 to address minor home repairs on a single-family unit located at 4137 Cudahy Street and authorized City Manager to execute contract and approve change orders in an amount not to exceed 10% of the total contract amount.

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY ATTORNEY

8. **Consideration and Approval of an Ordinance Amending Ordinance No. 2016-946, Repealing Section 3-1.2404B of Title 3 "Finance", Chapter 1 "Business Licensing", Article 24 "Medical Marijuana Business Permits," of the Huntington Park Municipal Code**

City Manager Ricardo Reyes announced the item and introduced Assistant City Attorney Noel Tapia who presented the staff report.

Motion: Vice Mayor Macias moved to waive first reading and introduce Ordinance No. 2018-968 Amending Ordinance 2016-946, repealing Section 3-1.2404B of Title 3, Chapter 1, Article 24 of the Huntington Park Municipal Code and schedule the second reading and adoption of said ordinance at the next regular city council meeting, seconded by Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

FINANCE

9. Consideration and Approval to Amend Professional Services Agreement with Prime Strategies for Government Consulting and Advocacy Services

Finance Director Nita McKay presented the staff report.

Motion: Council Member Ortiz moved to approve First Amendment to Professional Services Agreement (PSA) with Prime Strategies, LLC for Government Consulting and Advocacy Services, approve an appropriation in the amount of \$120,000 from account #1111-9010-419.56-41 and authorize City Manager to negotiate and execute the agreement, seconded by Vice Mayor Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

POLICE

10. Consideration and Approval of Acceptance of Grant Funds and Appropriation of Matching Funds for the United States Department of Justice Bulletproof Vest Partnership (BVP) Program

Chief of Police Cosme Lozano presented the staff report.

Motion: Council Member Ortiz moved to approve acceptance of federal grant funds for the Police Department in the amount of \$7,158 from the U.S. Department of Justice (DOJ) Bulletproof Vest Partnership (BVP) grant program, account #233-0000-331.10-30 and approve an appropriation of \$7,158 in account #233-7010-421.74-10 and authorize the Chief of Police to purchase necessary bulletproof vests in accordance with grant funding and the City's purchasing criteria, seconded by Council Member Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

11. Consideration and Approval to Purchase Motorola APX-8000 and APX-8500 All-Band Portable and Mobile Radio Systems Compatible with the Interagency Communications Interoperability (ICI) Radio System

Chief of Police Cosme Lozano presented the staff report.

Motion: Council Member Sanabria moved to find that granting authority to execute the referenced agreement is exempt from California Environmental Quality Act ("CEQA")

review, because it is a continuing administrative activity that will not result in direct or indirect physical changes in the environment, and therefore does not constitute a “project” as defined by CEQA Guidelines Section 15378, authorize City Manager to execute an agreement with Motorola Solutions Inc. for the lease-purchase of Motorola APX-8000 and APX-8500 all-band portable and mobile radios to replace the police department’s current XTS-1500 and CDM-1250 radios at a total cost of \$703,000.83 over the course of 3 years and authorize Chief of Police to purchase the new Motorola APX-8000 and APX-8500 radios from Motorola Solutions Inc., as a sole source vendor, seconded by Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

Council Member Ortiz directed staff to look into grants or other possible funding to help towards cost so that there is minimal use of general funds.

12. Consideration and Approval of Fiscal Year (FY) 2018-2019 Selective Traffic Enforcement Program (STEP) Agreement and Acceptance of Grant Funding

Chief of Police Cosme Lozano presented the staff report.

Motion: Council Member Ortiz moved to approve and accept funding for the Police Department provided by the State of California Office of Traffic Safety (OTS) through the Selective Traffic Enforcement Program (STEP), totaling \$70,000 for FY 2018-19 and \$25,501 for FY 2017-18, authorize City Manager to execute the Standard Agreement for FY 18-19 Selective Traffic Enforcement Program (STEP) between the City of Huntington Park and the State of California Office of Traffic Safety (OTS) and authorize estimated revenues in the amount of \$95,501 to account #224-0000-335.30.96 and approve a budget appropriation in the amount of \$95,501 to the OTS expenditure accounts (Fund 224) detailed in the fiscal impact section of the staff report, seconded by Council Member Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

13. Consideration and Approval of an Agreement with Knightscope Inc. for a Service Subscription for a K5 Model Autonomous Robot and Software

Chief of Police Cosme Lozano presented the staff report.

Motion: Vice Mayor Macias moved to authorize the City Manager to execute a Machine-as-a-Service Subscription Agreement between Knightscope Inc. and the City of Huntington Park for a term of 1 year, with automatic 1 year renewals, but to return to Council after 1 year for review and consideration, and until either party decides to terminate the agreement with proper notice in accordance with the termination clause of the agreement and authorize City Manager to acquire the K5 robot and deploy the robot in the community for enhanced public safety and data collection service in areas of the community deemed beneficial from use of the K5 robot, seconded by Council Member Ortiz. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

Council Member Sanabria would like community outreach once this service is in place.

PARKS AND RECREATION/PUBLIC WORKS

14. Consideration and Approval for Additional Budget Appropriation for Purchase and Installation of Holiday Decorations for Palm Trees on Pacific Boulevard and Refurbishment of City Owned Skyline Holiday Decorations for Pacific Boulevard

Parks and Recreation Director Cynthia Norzagaray presented the staff report.

Motion: Council Member Sanabria moved to approve authorization of Christmas Light Decorators for the purchase of holiday palm tree decoration lights, approve authorization of Hernandez Signs for the refurbishment of existing City owned skyline decorations, approve additional budget appropriation of \$4,497.00 into account number 111-6010-451.61-20 from the General Fund and authorize Finance Director to make necessary adjustments to City Budget, seconded by Vice Mayor Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

PUBLIC WORKS

15. Consideration and Approval of a Vehicle Surplus and Authorization to Dispose of said Vehicles

Public Works Director Daniel Hernandez presented the staff report.

Motion: Vice Mayor Macias moved to approve list of vehicles as surplus and authorize Public Works Department to sell (dispose) via auction, seconded by Mayor Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

Mayor Pineda would like any money generated to go towards a bigger size truck.

16. Consideration and Approval of Award of Services to Infrastructure Engineering (IE) to Perform Labor Compliance for the Pacific Boulevard Pedestrian and Transportation Improvement Project

Public Works Director Daniel Hernandez presented the staff report.

Motion: Council Member Sanabria moved to approve Request for Services to perform Labor Compliance by Infrastructure Engineers for the Pacific Boulevard Pedestrian and Transportation Improvement Project for the amount of \$14,886, seconded by Vice Mayor Macias. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Avila, Ortiz, Sanabria, Vice Mayor Macias and Mayor Pineda
NOES: Council Member(s): None

END OF REGULAR AGENDA

PUBLIC HEARING

COMMUNITY DEVELOPMENT

17. Consideration and Approval of Resolution Adopting the 2030 City of Huntington Park General Plan and Certification of an Environmental Impact Report (EIR) Under the California Environmental Quality Act (CEQA)

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis; and
3. Adopt Resolution No. 2018-27 adopting the proposed 2030 City of Huntington Park General Plan and certification of an Environmental Impact Report (EIR) under the California Environmental Quality Act (CEQA).

Motion: Mayor Pineda moved to table the item to the next City Council Regular Meeting. Motion passed by one motion.

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS – None.

COUNCIL COMMUNICATIONS

Council Member Manuel “Manny” Avila, congratulated Mayor Pineda on the City’s State of Address, thanked Director of Parks and Recreation Cynthia Norzagaray for a successful Dia de las Muertas event and thanked all those who participated in and attended the Hauntington Park Halloween festival.

Council Member Graciela Ortiz, reiterated Mr. Avilas comment and wished all a good night.

Council Member Marilyn Sanabria, also thanked those who participated in and attended both the Dia de las Muertas event and Hauntington Park Halloween festival and wished all a good night.

Vice Mayor Karina Macias, thanked staff for all their support and participation with the Hauntington Park Halloween festival and the Dia de las Muertas event and looks forward to seeing everyone at the Veterans Day event.

Mayor Jhonny Pineda, echoed all his colleagues’ comments and wished all a good night.

ADJOURNMENT

At 7:18 p.m. Mayor Pineda adjourned the City of Huntington Park City Council to a Regular Meeting on Tuesday, November 20, 2018, at 6:00 P.M.

Respectfully submitted,

Donna G. Schwartz, CMC
City Clerk

City of Huntington Park List of Funds

Fund	Description	Fund	Description
111	General Fund	234	Congressional Earmark
114	Spec Events Contrib Rec	235	Federal Street Improvmnt
120	Special Revenue DNA ID	237	Community Planning
121	Special Revnu Welfare Inm	239	Federal CDBG Fund
122	Prevention Intervention	240	HUD EZ/EC Soc Sec Block
123	Board of Corrections - LEAD	242	HUD Home Program
124	Auto Theft	243	HUD 108 B03MC060566
150	Emergency Preparedness	245	EPA Brownfield
151	Economic Development	246	LBPHCP-Lead Base
201	Environmental Justice	247	Neighborhood Stabilization
202	CFP Crosswalks	248	Homelessness Prevention
204	SR2S Middleton Safe Route	252	ABC
205	CFP Pacific Blvd	275	Successor Agency
206	CFP iPark Pay Station	283	Sewer Maintenance Fund
207	CFP Signal Synchronization	285	Solid Waste Mgmt Fund
208	CMAQ Metro Rapid	286	Illegal Disposal Abatemnt
209	CFP City Street Resurfacing	287	Solid Waste Recycle Grant
216	Employees Retirement Fund	288	COMPBC
217	OPEB	334	Ped/Bike Path Fund
219	Sales Tax-Transit Fund A	349	Capital Improvement Fund
220	Sales Tax-Transit C	475	Public Financng Authority
221	State Gasoline Tax Fund	533	Business Improv Dist Fund
222	Measure R	535	Strt Lght & Lndscp Assess
223	Local Origin Program Fund	681	Water Department Fund
224	Office of Traffic & Safety	741	Fleet Maintenance
225	Cal Cops Fund	745	Worker's Compensation Fnd
226	Air Quality Improv Trust	746	Employee Benefit Fund
227	Offc of Criminal Justice	748	Veh & Equip Replacement
228	Bureau of Justice Fund	779	Deferred Comp. Trust Fund
229	Police Forfeiture Fund	800	Pooled Cash
231	Parking System Fund	801	Pooled Cash Fund
232	Art in Public Places Fund	802	Pooled Interest
233	Bullet Proof Vest Grant		

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
ABI DOCUMENT SUPPORT SERVICES, LLC	OPP170043-01-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	214.95
	OPP170043-02-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	79.28
	OPP170043-06-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	79.28
	OPP170045-01-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	349.09
	OPP170045-02-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	85.41
	OPP170045-05-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	81.96
	OPP170046-01-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	86.56
	OPP170046-02-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	80.43
	OPP170046-03-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	74.30
	OPP170046-04-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	74.30
	OPP170047-01-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	78.51
	OPP170048-01-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	439.53
	OPP170048-02-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	81.96
	OPP170048-05-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	74.30
	OPP170049-02-01	745-9031-413.32-70	3RD PARTY ADMIN LEGAL	74.30
				\$1,954.16
AFSCME COUNCIL 36	PPE 10/21/2018	802-0000-217.60-10	AFSCME COUNCIL 36 DUES	694.26
				\$694.26
ALL CITY MANAGEMENT SERVICES	56527	111-7022-421.56-41	CROSSING GUARD 9/9-9/22/18	5,526.80
	56882	111-7022-421.56-41	CROSSING GUARD 9/23-10/6/18	6,807.40
	57154	111-7022-421.56-41	CROSSING GUARD 10/7-10/20/18	6,807.40
				\$19,141.60
AMAZON.COM SERVICES, INC.	1K6H-MWHW-61PH	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	237.40
				\$237.40
AMBIUS	008360LA324369	232-6010-419.56-41	HOLIDAY TREE DECORATIONS	5,007.20
				\$5,007.20
AMERICAN CELEBRATIONS	195364	111-6020-481.61-35	STATE OF CITY EVENT SUPPLY	75.31
				\$75.31
AMERICAN FAMILY LIFE ASSURANCE	PPE 10/21/2018	802-0000-217.50-40	CANCER INSURANCE	45.02
				\$45.02
ANGELA CORNEJO	000000	111-0110-411.66-05	COUNCIL MEETING EXPENSE	7.99
	0000010	111-0240-481.55-42	STATE OF CITY EXPENSE	30.50
				\$38.49
AT&T MOBILITY	X10142018	111-7010-421.53-10	PD WIRELESS 9/7-10/6/2018	3,861.04
				\$3,861.04
AT&T PAYMENT CENTER	8/20-9/19/2018	111-7010-421.53-10	PD PHONE SERVICES	2,075.16
	9/10-10/9/2018	111-7010-421.53-10	PD PHONE 911 SERVICES	4,645.12
	9/28-10/27/2018	111-7010-421.53-10	PD PHONE SERVICES	637.87
				\$7,358.15
BILLY VALDIVIA	11052018	111-6010-483.55-35	PARADE TV PRODUCTION	7,400.00
				\$7,400.00
BLACK AND WHITE EMERGENCY VEHICLES	2762	111-7022-421.61-24	PD VEHICLE KEYBOARD	347.88
				\$347.88
BLUE TARP FINANCIAL, INC.	41235409	741-8060-431.43-20	PW FLEET -2LED LIGHT BARS	1,499.97
				\$1,499.97

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
BOB BARKER COMPANY INC.	WEB000566338	111-7010-421.61-20	PD JAIL MATTRESS	398.41
	WEB000566338	111-7022-421.61-27	PD JAIL MATTRESS	988.73
				\$1,387.14
BRAND'S ELECTRONICS	2294	741-8060-431.43-20	PW AUTO RADIO INSTALL	168.00
				\$168.00
CALIF PUBLIC EMPLOYEES RETIREMENT	PPE 09/23/2018	802-0000-217.30-10	CALPERS RETIREMENT BENEFIT	34,528.62
	PPE 10/07/2018	802-0000-217.30-10	CALPERS RETIREMENT BENEFIT	34,455.65
	PPE 09/23/2018	802-0000-218.10-10	CALPERS RETIREMENT BENEFIT	60,865.13
	PPE 10/07/2018	802-0000-218.10-10	CALPERS RETIREMENT BENEFIT	60,800.36
				\$190,649.76
CALIFORNIA MARKETING INC	38066	111-0210-413.56-41	FALL NEWSLETTER MAIL OUT	517.18
				\$517.18
CALPERS	15466522	111-9013-413.56-41	MEDICAL BENEFITS 11/2018	365.69
	15466522	217-9010-413.28-00	MEDICAL BENEFITS 11/2018	164,662.11
	15466522	217-9010-413.56-41	MEDICAL BENEFITS 11/2018	392.31
	15466522	802-0000-217.50-10	MEDICAL BENEFITS 11/2018	158,996.07
				\$324,416.18
CARL WARREN & CO.	1860659	745-9031-413.33-70	3RD PARTY ADMIN SERVICES	750.00
	1860662	745-9031-413.33-70	3RD PARTY ADMIN SERVICES	1,125.00
				\$1,875.00
CARPENTER ROTHANS & DUMONT LLP	31694	745-9031-413.33-70	3RD PARTY ADMIN SERVICES	3,217.50
				\$3,217.50
CHARTER COMMUNICATIONS	0467069092718	111-7010-421.53-10	PD INTERNET 10/7-11/6/2018	1,250.00
	0467069102718	111-7010-421.53-10	PD INTERNET 11/7-12/6/2018	1,250.00
	0514415102018	111-7010-421.53-10	PD INTERNET 10/30-11/29/2018	514.85
	0019175102218	111-9010-419.53-10	CITY HALL CABLE SRVC 10/2018	22.28
	0389644102118	121-7040-421.56-14	PD TV SRVC 10/31-11/30/2018	232.01
				\$3,269.14
CHRISTOPHER WASIK	10/1-10/5/2018	111-7010-421.59-20	MILEAGE REIMBURSEMENT	335.72
				\$335.72
CITY OF HUNTINGTON PARK FLEXIBLE	PPE 10/21/2018	802-0000-217.30-30	MEDICAL REIMBURSEMENT 125	732.22
				\$732.22
CITY OF HUNTINGTON PARK GEA	PPE 10/21/2018	802-0000-217.60-10	GEA ASSOCIATION DUES	122.50
				\$122.50
COLONIAL SUPPLEMENTAL INSURANCE	PPE 10/21/2018	802-0000-217.50-40	COLONIAL SUPPLEMENTAL	1,049.12
				\$1,049.12
D&S SECURITY INC	2931124	111-7010-421.61-20	PD SECURITY PANEL REPAIR	135.00
				\$135.00
DAILY JOURNAL CORPORATION	B3180798	111-3013-415.54-00	HEARING PUBLICATION	113.40
	B3180441	111-5010-419.54-00	HEARING PUBLICATION	260.40
				\$373.80
DE LAGE LANDEN	61061843	111-9010-419.44-10	CLERK COPIER LEASE 11/2018	2,420.42
				\$2,420.42
DELTA DENTAL	BE003081041	802-0000-217.50-20	DENTAL CARE PPO 11/2018	8,654.00
				\$8,654.00

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
DELTA DENTAL INSURANCE COMPANY	BE003078422	802-0000-217.50-20	DENTAL CARE PMI 11/2018	2,165.18
				\$2,165.18
DEPARTMENT OF ANIMAL CARE & CONTROL	9/2018	111-7065-441.56-41	ANIMAL CARE 9/2018	13,904.02
				\$13,904.02
EMPLOYMENT DEVELOPMENT DEPT.	L0078721952	111-9017-413.52-90	UNEMPLOYMENT INSUR 7/1-9/30/18	7,771.00
				\$7,771.00
ENTERPRISE FM TRUST	FBN3554513	111-7010-421.56-41	PD VEHICLE LEASE 10/2018	94.44
	FBN3554513	226-9010-419.74-20	PD VEHICLE LEASE 10/2018	2,289.76
				\$2,384.20
ERNIE V MARTINEZ	011495143300	741-8060-431.15-25	GEA BOOT REIMBURSEMENT	200.00
				\$200.00
EXPRESS TRANSPORTATION SERVICES LLC	HPE10312018	111-0000-362.20-15	HP EXPRS PROPRTY LEASE 10/2018	-500.00
	HPE10312018	219-0000-362.20-10	HP EXPRES BUS LEASE 10/2018	-2,000.00
	HPE10312018	219-8085-431.56-43	HP EXPRESS 10/2018	28,599.80
	HPE10312018	220-0000-340.30-00	HP EXPRESS FARES 10/2018	-5,789.11
	HPE10312018	220-8085-431.56-43	HP EXPRESS 10/2018	28,600.00
	HPE10312018	222-8010-431.56-43	HP EXPRESS 10/2018	28,599.80
				\$77,510.49
F&A FEDERAL CREDIT UNION	PPE 10/21/2018	802-0000-217.60-40	F& A CREDIT UNION DUES	11,385.50
				\$11,385.50
FRANCISCO OJEADA	67381/70094	111-0000-228.20-00	P&R DEPOSIT REFUND	356.00
				\$356.00
GLOBALSTAR USA	9795053	111-7010-421.53-10	PD PHONE SRVC 9/16-11/15/2018	83.29
				\$83.29
GRAFFITI PROTECTIVE COATINGS INC.	1005-0918	111-8095-431.56-75	GRAFFITI SRVC 9/2018	32,350.00
				\$32,350.00
GRAINGER	9903122852	741-8060-431.74-10	FLEET DEPARTMENT DESK	422.56
				\$422.56
GUSTAVO GARCIA	67762/70564	111-0000-228.20-00	P&R DEPOSIT REFUND	213.00
				\$213.00
HASA, INC.	621475	681-8030-461.41-00	HYPOCHLORITE PURCHASE	137.38
	621476	681-8030-461.41-00	HYPOCHLORITE PURCHASE	157.48
	621477	681-8030-461.41-00	HYPOCHLORITE PURCHASE	175.91
	621478	681-8030-461.41-00	HYPOCHLORITE PURCHASE	330.04
				\$800.81
HAYDEE HAYES	69214/70565	111-0000-228.20-00	P&R DEPOSIT REFUND	1,700.00
				\$1,700.00
HERNANDEZ SIGNS, INC.	3594	111-6010-451.61-20	XMAS DECOR REFURBISHMENT	19,250.00
				\$19,250.00
HOME DEPOT - PUBLIC WORKS	1264249	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	233.77
	2034823	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	13.16
	2086461	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	162.72
	2582193	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	90.15
	35068	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	147.17
	4264103	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	222.09

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
HOME DEPOT - PUBLIC WORKS	5030233	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	13.16
	5030245	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	13.16
	6264084	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	260.79
	7264192	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	92.51
	7571037	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	83.03
	7571780	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	11.57
	80138	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	90.87
	8264302	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	130.60
	9264294	111-6020-482.61-35	P&R HALLOWEEN SUPPLIES	226.92
	2570630	111-7010-482.61-20	PD HALLOWEEN SUPPLIES	41.81
	560896	111-7010-482.61-20	PD HALLOWEEN SUPPLIES	63.86
	6050463	111-7010-482.61-20	PD HALLOWEEN SUPPLIES	58.29
	2570653	111-7040-421.61-32	PD DISPATCH EXPENSES	317.52
	8084079	111-7040-421.61-33	PD EVIDENCE EXPENSES	108.30
	6264090	111-8010-431.61-21	PW STREET OPERATIONS	122.92
	1264252	111-8020-431.43-10	PW BUILDING EXPENSES	478.86
	1264259	111-8020-431.43-10	PW BUILDING EXPENSES	913.98
	264288	111-8020-431.43-10	PW BUILDING EXPENSES	92.76
	1264014	111-8024-421.43-10	PD BUILDINGS EXPENSES	77.46
	2263990	111-8024-421.43-10	PD BUILDINGS EXPENSES	593.82
	264145	111-8024-421.43-10	PD BUILDINGS EXPENSES	40.47
	3263975	111-8024-421.43-10	PD BUILDINGS EXPENSES	218.46
	3264117	111-8024-421.43-10	PD BUILDINGS EXPENSES	145.89
	7263914	111-8024-421.43-10	PD BUILDINGS EXPENSES	35.16
	7264060	111-8024-421.43-10	PD BUILDINGS EXPENSES	61.67
	7264071	111-8024-421.43-10	PD BUILDINGS EXPENSES	203.68
	9989831	111-8024-421.43-10	PD BUILDINGS EXPENSES	48.07
				\$5,414.65
HUNTINGTON PARK POLICE MGMT ASSN.	PPE 10/21/2018	802-0000-217.60-10	POLICE MANAGEMENT DUES	150.00
				\$150.00
HUNTINGTON PARK POLICE OFFICER ASSN	PPE 10/25/2018	802-0000-217.60-10	POLICE OFFICER ASSN DUES	6,500.07
				\$6,500.07
INFRASTRUCTURE ENGINEERS	23484	111-7010-421.56-41	PD ANNEX RENOVATION DESIGN	206.40
	23553	229-7010-421.56-41	TRAFFIC RADAR SURVEY 10/2018	7,830.00
				\$8,036.40
INTERLOG HYM ENGINEERING	I-HYM_0010	220-0000-201.00-00	PACIFIC BL PROJ RETENTION	102,029.54
	I-HYM_0010	226-0000-201.00-00	PACIFIC BL PROJ RETENTION	16,703.92
	I-HYM_0010	232-0000-201.00-00	PACIFIC BL PROJ RETENTION	4,287.96
				\$123,021.42
JAX BICYCLE CENTER	103018152901236	111-7022-421.61-28	PD DEU BIKE SUPPLIES	176.32
				\$176.32
JCL TRAFFIC	97493	221-8012-429.61-20	CROSSWALK SIGNS	1,924.46
				\$1,924.46

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
JDS TANK TESTING & REPAIR INC	12364	741-8060-431.43-20	MONTHLY TANK TEST 10/2018	135.00
				\$135.00
JUAN SANTANA	67417/70561	111-0000-228.20-00	P&R DEPOSIT REFUND	500.00
				\$500.00
KEYSTONE UNIFORMS	700021805	111-7010-421.61-20	PD EMPLOYEE UNIFORM	285.47
	700018548	111-7022-421.61-24	PD EMPLOYEE UNIFORM	26.33
	700018673	111-7022-421.61-24	PD EMPLOYEE UNIFORM	182.99
	700021823	111-7022-421.61-24	PD EMPLOYEE UNIFORM	66.14
	700021820	111-7022-421.61-27	PD EMPLOYEE UNIFORM	61.72
	700021774	111-7030-421.61-20	PD EMPLOYEE UNIFORM	93.69
				\$716.34
KLIMT CONSULTING, LLC	5	239-0260-463.56-41	ADMIN SRVC CDBG PROGRAM 9/2018	8,872.50
	5	242-0260-463.56-41	ADMIN SRVC HOME PROGRAM 9/2018	4,410.00
	5	246-0298-463.56-41	ADMIN SRVC LEAD PROGRAM 9/2018	2,257.50
				\$15,540.00
KONICA MINOLTA BUSINESS SOLUTIONS	254978245	111-0110-411.43-05	COUNCIL COPIER LEASE 10/2018	104.51
	254978245	111-0210-413.43-05	CITY MNGR COPIER LEASE 10/2018	104.51
	254978127	111-7010-421.44-10	PD COPIER LEASE 10/2018	209.02
	254978322	111-7010-421.44-10	PD COPIER LEASE 10/2018	66.17
	254978325	111-7010-421.44-10	PD JAIL COPIER 10/2018	138.40
	254978506	111-7010-421.44-10	PD ADMIN COPIER 10/2018	209.02
	254379539	111-7030-421.44-10	PD COPIER LEASE 10/2018	296.88
	254978505	111-7030-421.44-10	PD COPIER LEASE 10/2018	296.88
	254978064	111-7040-421.44-10	PD COPIER LEASE 10/2018	296.88
	254978068	111-7040-421.44-10	PD COPIER LEASE 10/2018	377.06
				\$2,099.33
LA COUNTY SHERIFF'S DEPT	190831BL	111-7022-421.56-41	INMATE MEAL SERVC 9/2018	1,110.20
				\$1,110.20
LAN WAN ENTERPRISE, INC	62187	111-7010-421.61-20	PD COMPUTERS	1,586.20
	62201	111-7022-421.61-24	PD DESK MOUNT STANDS	511.84
	62205	111-7022-421.61-24	PD WIRELESS HEADSET	1,290.71
	62203	111-7040-421.61-31	PD DESK MOUNT STANDS	330.56
	62204	111-7040-421.61-31	PD DESK MOUNT STANDS	234.26
	62180	111-7040-421.61-32	PD DISPATCH MONITORS	524.71
	62188	111-7040-421.61-32	PD MONITOR MOUNT BRACKET	73.47
				\$4,551.75
LB JOHNSON HARDWARE CO #1	699879	111-8020-431.43-10	PW MULTI PURPOSE SCREWS	10.29
	699969	111-8020-431.43-10	PW HAND FILE TOOLS	27.35
	699760	111-8024-421.43-10	PD PARKING LOT PRIMER	157.27
				\$194.91
LEGAL SHIELD	NOV2018	802-0000-217.60-50	ID THEFT PREMIUM 11/2018	80.70
				\$80.70
LIEBERT CASSIDY WHITMORE	1466925	111-0220-411.32-70	LEGAL SERVICES 09/30/2018	377.00
	1466926	111-0220-411.32-70	LEGAL SERVICES 09/30/2018	629.00
				\$1,006.00

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
LILIANA GARCIA	827718003997	111-7010-421.61-20	PD MEETING/EVENT SUPPLIES	58.94
				\$58.94
LYNBERG & WATKINS APC	48458	745-9031-413.32-70	3RD PARTY LEGAL 3/8-4/6/2018	87.00
				\$87.00
MACKEY INDUSTRIAL REPAIR	4731	741-8060-431.43-20	PW TRACTOR REPAIR	525.00
				\$525.00
MANAGED HEALTH NETWORK	PRM-030063	802-0000-217.50-60	HEALTH PREMIUM 11/2018	1,351.84
				\$1,351.84
MARIA BLANCO	69539/70339	111-0000-228.20-00	P&R DEPOSIT REFUND	500.00
				\$500.00
MARIA ESPERANZA MARTINEZ	67335/70562	111-0000-228.20-00	P&R DEPOSIT REFUND	500.00
				\$500.00
MARIA PRECIADO	04354	285-8050-432.61-20	CLEAN UP EVENT SUPPLIES	11.49
	04354	287-8055-432.61-20	CLEAN UP EVENT SUPPLIES	23.00
				\$34.49
MARIACHI HERENCIA DE MI PUEBLO	100	111-0240-466.61-20	STATE OF CITY ADDRS EVENT	250.00
				\$250.00
MARTHA BAEZ	69638/70483	111-0000-228.20-00	P&R DEPOSIT REFUND	500.00
	69638/70484	111-0000-347.30-00	P&R DEPOSIT REFUND	78.00
				\$578.00
MARVIN JEOVANNY GARCIA	67697/69423	111-0000-228.20-00	P&R DEPOSIT REFUND	500.00
				\$500.00
MARYLEEN LINAN	0032	111-0210-413.61-20	LEAD TRAINING EVENT EXPNS	7.64
	829119602478	111-0210-413.61-20	LEAD TRAINING EVENT EXPNS	49.90
				\$57.54
NATEC INTERNATIONAL, INC	195914	246-0298-463.56-41	LEAD TRAINING	1,900.00
				\$1,900.00
NATION WIDE RETIREMENT SOLUTIONS	PPE 10/21/2018	802-0000-217.40-10	DEFERRED COMPENSATION	13,870.00
				\$13,870.00
NATIONAL EMBLEM, INC.	380958	111-7010-421.61-20	PD UNIFORM PATCHES	1,784.84
				\$1,784.84
NATIONAL TRAINING CONCEPTS, INC.	18-162	111-7010-421.59-20	TACTICAL WEAPONS COURSE	274.00
				\$274.00
NEIL CASTELLI	10/23-10/25/18	111-7010-421.59-20	MILEAGE REIMBURSEMENT	66.27
	10/23-10/25/18	111-7010-421.59-20	PER DIEM SAN CLEMENTE	165.00
				\$231.27
NOBEL SYSTEMS, INC	14438	681-8030-461.56-41	GEOVIEWER BILLING SYSTEM	4,000.00
				\$4,000.00
OK PRINTING DESIGN & DIGITAL PRINT	1071	111-6020-482.61-35	HALLOWEEN EVENT SIGNS	139.75
				\$139.75
ORIENTAL TRADING COMPANY, INC.	692595985-01	111-6020-482.61-35	HALLOWEEN EVENT SUPPLY	1,236.36
				\$1,236.36
OTTO ORELLANA	69923/70486	111-0000-347.50-00	P&R CLASS DEPOSIT REFUND	35.00
				\$35.00

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
OWEN GROUP, INC	4500	221-8080-431.56-41	ADA CONSULTANT SRVCS	40,000.00
				\$40,000.00
PATRICK M. KRAUT	10/23-10/25/18	111-7010-421.59-20	PER DIEM SAN CLEMENTE	165.00
				\$165.00
PRO FORCE LAW ENFORCEMENT	355230	111-7022-421.61-24	PD BULLET PROOF VEST	355.17
	359503	225-7120-421.74-10	PD TASER CARTRIDGES	4,590.79
	355230	233-7010-421.74-10	PD BULLET PROOF VEST	355.16
				\$5,301.12
PRUDENTIAL OVERALL SUPPLY	52185859	111-7010-421.56-41	PD MAT CLEANING SERVICE	21.28
				\$21.28
PSYCHOLOGICAL CONSULTING ASSOC, INC	523447	111-7022-421.56-41	PD PRE-EMPLOYMENT EVALS	400.00
				\$400.00
PVP COMMUNICATIONS	124430	111-7022-421.61-29	HELMET COMMUNICATION KIT	1,808.94
				\$1,808.94
R & R INDUSTRIES, INC.	548035	111-0210-413.59-15	CITY MANAGER SUPPLY	192.78
				\$192.78
RICKY N. NORONA	10/15-10/19/18	111-7010-421.59-20	MILEAGE REIMBURSEMENT	67.36
	10/15-10/19/18	111-7010-421.59-20	PER DIEM MGMT SEMINAR	225.00
				\$292.36
RICOH AMERICAS CORP	61196999	111-6010-451.56-41	P&R COPIER LEASE 11/2018	225.32
				\$225.32
RIO HONDO COLLEGE	F18-33B-ZHPK	111-7010-421.59-20	PD ENROLLMENT FEES	1,939.75
				\$1,939.75
RON TURLEY ASSOCIATES, INC.	53662	741-8060-431.74-10	FLEET MAINTENANC PROGRAM	1,954.76
				\$1,954.76
SAN BERNARDINO COUNTY SHERIFF DEPT	11/12-11/15/18	111-7010-421.59-20	PD COURSE FEE	215.00
				\$215.00
SARAHANG CONSTRUCTION INC	468	246-0000-206.00-00	LEAD CONTRACTOR 4021 HILL	510.00
				\$510.00
SERGIO GONZALEZ JR	64177	111-8010-431.15-25	GEA BOOT REIMBURSEMENT	36.40
	64177	111-8020-431.15-25	GEA BOOT REIMBURSEMENT	41.60
	64177	111-8022-419.15-25	GEA BOOT REIMBURSEMENT	5.20
	64177	111-8023-451.15-25	GEA BOOT REIMBURSEMENT	5.20
	64177	220-8010-431.15-25	GEA BOOT REIMBURSEMENT	5.20
	64177	221-8010-431.15-25	GEA BOOT REIMBURSEMENT	10.40
				\$104.00
SIERRA INSTALLATIONS INC	18217	232-6010-419.56-41	XMAS DECORATION INSTALL	10,510.00
				\$10,510.00
SMART & FINAL	034131	111-7010-421.61-20	PD MEETING/EVENT SUPPLIES	71.60
	052477	111-7010-421.61-20	PD MEETING/EVENT SUPPLIES	16.48
	052756	111-7010-421.61-20	PD MEETING/EVENT SUPPLIES	33.97
	066833	111-7010-421.61-20	PD MEETING/EVENT SUPPLIES	78.28
				\$200.33

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
SOUTHERN CALIFORNIA EDISON	8/30-10/08/18	111-8022-419.62-10	ELECTRICAL VARIOUS LOCATIONS	1,915.42
	9/20-10/19/18	111-8022-419.62-10	ELECTRICAL VARIOUS LOCATIONS	1,309.92
	8/30-10/08/18	111-8023-451.62-10	ELECTRICAL VARIOUS LOCATIONS	11,981.05
	10/04-11/02/18	221-8014-429.62-10	TRAFFIC SIGNAL 55TH/PACIFIC	45.28
	10/03-11/01/18	231-8010-415.62-10	ELECTRICAL VARIOUS LOCATIONS	598.67
	10/03-11/01/18	535-8016-431.62-10	ELECTRICAL 6621 WILSON	55.08
	8/30-10/08/18	681-8030-461.62-20	ELECTRICAL VARIOUS LOCATIONS	15,267.49
				\$31,172.91
SPARKLETTS	15142085 110818	111-0110-411.66-05	COUNCIL WATER SRVC 10/23-11/06/18	70.96
	15142085 110818	111-0210-413.61-20	ADMIN WATER SRVC 10/23-11/06/18	70.96
	15142085 110818	111-1010-411.61-20	CITY CLRK WATER 10/23-11/06/18	15.04
	15142085 110818	111-3010-415.61-20	FINANCE WATER SRVC 10/23-11/06/18	52.49
	15142085 110818	111-5010-419.61-20	COMM DEV WATER 10/23-11/06/18	37.80
	15142085 110818	111-5055-419.61-20	CODE ENFRMNT 10/23-11/06/18	37.81
	15142085 110818	111-6010-451.56-41	P&R WATER 10/23-11/06/18	53.55
	15142085 110818	111-8020-431.61-20	PW ADMIN WATER 10/23-11/06/18	88.36
	15142085 110818	111-8080-431.61-20	PW ENGINEERING 10/23-11/06/18	37.80
				\$464.77
ST. NICK'S	1697	232-6010-419.56-41	HOLIDAY LIGHTS CITY HALL	9,200.00
				\$9,200.00
STACY MEDICAL CENTER	3160-28802	111-7022-421.56-15	MEDICAL SERVICES	1,600.00
				\$1,600.00
STANDARD INSURANCE COMPANY	NOV2018	802-0000-217.50-70	LIFE INSURANCE PREMIUM	1,295.78
				\$1,295.78
SUSAN CRUM	074123	111-0240-481.55-42	STATE OF CITY EXPENSE REIMBURSE	77.20
	10/26/18	111-0240-481.55-42	STATE OF CITY EXPENSE REIMBURSE	2.00
	10/26/2018	111-0240-481.55-42	STATE OF CITY EXPENSE REIMBURSE	41.25
	280599	111-0240-481.55-42	STATE OF CITY EXPENSE REIMBURSE	2.00
	7877	111-0240-481.55-42	STATE OF CITY EXPENSE REIMBURSE	12.00
	88085	111-0240-481.55-42	STATE OF CITY EXPENSE REIMBURSE	2.00
				\$136.45
T2 SYSTEMS CANADA INC.	INVSTD000046714	231-8010-415.56-41	PARKING PAY STATION 11/2018	2,250.00
				\$2,250.00
TOWN HALL STREAMS	9383	111-1010-411.56-41	ONLINE STREAMING 11/2018	300.00
				\$300.00
TYCO FIRE & SECURITY US MANAGEMENT	31336812	111-7010-421.56-41	PD SECURITY SERVICE	3,979.88
				\$3,979.88
U.S. BANK	PPE 10/21/2018	802-0000-217.30-20	FT EMPLOYEE PARS CONTRIBUTION	1,681.98
	PPE 10/21/2018	802-0000-217.30-20	PART-TIME EMPLOYEE PARS	2,198.47
	PPE 10/21/2018	802-0000-218.10-05	EMPLOYER PARS ENHANCE	3,275.00
	PPE 10/21/2018	802-0000-218.10-05	PARS EMPLOYER CONTRIBUTION	10,719.14
				\$17,874.59
U.S. HEALTH WORKS	3417110-CA	111-2030-413.56-41	MEDICAL SERVICES	532.00
				\$532.00

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
V & V MANUFACTURING, INC.	44854	111-7010-421.61-20	COUNCIL BADGE WALLETS	125.94
				\$125.94
VALLEY BUSINESS PRINTERS, INC	51834	111-0240-466.61-20	FALL NEWSLETTER 2018	1,320.12
				\$1,320.12
VERIZON WIRELESS	9816646672	111-0110-411.53-10	COUNCIL CELL 9/17-10/16/2018	308.80
	9816646672	111-0210-413.53-10	CITY MANAGER CELL 9/17-10/16/2018	163.55
	9816646672	111-6010-419.53-10	P&R CELL 9/17-10/16/2018	110.63
	9817536782	111-6010-419.53-10	P&R SIM FLEX CARD 10/2-11/1/2018	38.01
	9817536782	111-8010-431.53-10	PW CELL 10/2-11/1/2018	842.49
	9816646672	111-9010-419.53-10	FINANCE CELL 9/17-10/16/2018	67.76
	9817536782	681-8030-461.53-10	PW WATER CELL 10/2-11/1/2018	114.03
				\$1,645.27
VISION SERVICE PLAN-CA	NOV2018	802-0000-217.50-30	VISION PREMIUM 11/2018	3,858.56
				\$3,858.56
WATER REPLENISHMENT DISTRICT OF	9/2018	681-8030-461.41-00	WATER PRODUCTION 9/2018	106,361.25
				\$106,361.25
WATER SYSTEMS OPTIMIZATION INC.	1413	681-8030-461.59-15	WATER LOSS AUDIT SRVCS	2,500.00
				\$2,500.00
WELLS FARGO	CREDIT	111-0110-411.58-19	COUNCIL LODGING REFUND	-385.94
	CREDIT	111-0110-411.58-22	COUNCIL LODGING REFUND	-385.94
	CREDIT	111-0110-411.58-24	COUNCIL LODGING REFUND	-385.94
	2405523MQ2DZ3RA	111-0110-411.61-20	CITY COUNCIL OFFICE SUPPLIES	56.66
	2423158MVRBGHS4	111-0110-411.61-20	ECO RAPID WORKSHOP EXPNSE	10.15
	2449215MTMHBXN3	111-0110-411.61-20	ECO RAPID WORKSHOP EXPNSE	160.00
	2437735M40000MD	111-0110-411.66-05	CITY COUNCIL MEETING EXPENSE	120.00
	2469216MJ2Y0530	111-0110-411.66-05	CITY COUNCIL MEETING EXPENSE	151.80
	2413746MP8PWSNN	111-0210-413.59-15	HP FALL NEWSLETTER 2018	2,661.79
	2449215M4MHDMMKF	111-0210-413.59-15	DEPT HEAD MEETING EXPENSE	68.91
	2449215MBJHMBPB	111-0210-413.59-15	CM MNGMT SOFTWARE	669.83
	2432300MHBMQMV	111-0210-413.61-20	ADMIN BOSS DAY EXPENSE	90.00
	2449215MJJHYVV0	111-0210-413.61-20	ADMIN STATIONARY SUPPLY	1.00
	2476197MJ60MPVR	111-0210-413.61-20	ADMIN BOSS DAY EXPENSE	51.00
	2469216MA2XKEYH	111-0210-413.74-10	CITY MANAGER COMPUTER	489.00
	2469216MD2XMDG2	111-0210-413.74-10	CM COMPUTER CABLE & MONITOR	220.43
	2423168MTRBGHP	111-0230-413.61-20	EMPLOYEE HALLOWEEN EXPENSE	17.51
	2422443MT2Z0Q1X	111-0240-481.61-20	STATE OF CITY ADDRS EXPENSE	31.00
	2423168MTRBGHPJ	111-0240-481.61-20	STATE OF CITY ADDRS EXPENSE	31.49
	2449215MGJHW6MF	111-0240-481.61-20	STATE OF CITY ADDRS EXPENSE	137.27
	2449215MHJHXM47	111-2030-413.61-20	EMPLOYEE HALLOWEEN EXPENSE	65.26
	2449215NOMJFWF7	111-2030-413.64-05	EMPLOYEE HALLOWEEN EXPENSE	140.00
	2469216M62XAG0M	111-6020-482.61-35	P&R HALLOWEEN EXPENSE	133.89
	2469216M72XW9YV	111-6020-482.61-35	P&R HALLOWEEN EXPENSE	107.48
	2469216MB2X4QZ6	111-6020-482.61-35	P&R HALLOWEEN EXPENSE	57.30
	2469216ME2XRNEF	111-6020-482.61-35	P&R HALLOWEEN EXPENSE	39.67
				\$4,353.62

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
11-20-2018**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
WELLS FARGO BANK-FIT	PPE 10/21/2018	802-0000-217.20-10	FEDERAL TAX DEPOSIT	52,462.33
				\$52,462.33
WELLS FARGO BANK-MEDICARE	PPE 10/21/2018	802-0000-217.10-10	MEDICARE TAX DEPOSIT	7,259.49
				\$7,259.49
WELLS FARGO BANK-SIT	PPE 10/21/2018	802-0000-217.20-20	STATE DEPOSIT TAX	19,406.94
				\$19,406.94
XEROX CORPORATION	095032197	111-8020-431.43-05	PW COPIER LEASE 9/21-10/21/2018	96.96
	095032197	285-8050-432.43-05	PW COPIER LEASE 9/21-10/21/2018	96.95
	095032197	681-8030-461.43-05	PW COPIER LEASE 9/21-10/21/2018	96.96
				\$290.87
YASMIN CRUZ	69979/70480	111-6060-466.33-20	CONTRACT INSTRUCTOR	425.60
	70072/70503	111-6060-466.33-20	CONTRACT INSTRUCTOR	425.60
	70255/70481	111-6060-466.33-20	CONTRACT INSTRUCTOR	425.60
	70357/70464	111-6060-466.33-20	CONTRACT INSTRUCTOR	182.40
				\$1,459.20
YAZMIN CHAVEZ	065804	111-2030-413.61-20	ORAL INTERVIEWS SUPPLY	37.91
	790194	111-2030-413.61-20	ORAL INTERVIEWS SUPPLY	60.00
				\$97.91
				\$1,290,339.31

ORDINANCE NO. 2018-968

A ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
HUNTINGTON PARK AMENDING ORDINANCE
No. 2016-946, REPEALING SECTION 3-1.2404B OF
TITLE 3 "FINANCE," CHAPTER 1 "BUSINESS
LICENSING," ARTICLE 24 "MEDICAL MARIJUANA
BUSINESS PERMITS," OF THE HUNTINGTON PARK
MUNICIPAL CODE

WHEREAS, the City of Huntington Park ("City") on March 15, 2016, adopted Ordinance No. 2016-946, relating to Medical Marijuana Dispensary and Cultivation Permits; and

WHEREAS, litigation was brought challenging the validity of Ordinance No. 2016-946, in the matter of *MKay, Inc., et al. v. City of Huntington Park, et al.*, case no. 2:17-CV-01467-SJO-AFM; and

WHEREAS, the United States District Court, Honorable S. James Otero, Judge Presiding, ruled that Ordinance No. 2016-946 was constitutional and enforceable in all respects, except for Section 3-1.2404B, relative to the anti-lobbying provisions of this Code section; and

WHEREAS, in order to comply with the order of the Federal District Court's decision, the City Council hereby enacts this amendment to Ordinance 2016-924 by repealing only Section 3-1.2404B in its entirety. All other Sections and provisions of Ordinance 2016-924 and the applicable Municipal Code Sections shall remain in full force and effect.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES ORDAIN AS FOLLOWS:

SECTION 1. The recitals set forth above are incorporated herein and by this reference made an operative part hereof.

SECTION 2. Section 3-1.2404B of the Huntington Park Municipal Code relating to the prohibition of applicants of medical marijuana permits from contacting or lobbying any City Council member set forth in that Section is hereby repealed in its entirety.

SECTION 3. All other provisions, sections and subsections of Title 4, Chapter 7, Article 19 and Title 3, Chapter 1 of Article 24 of the Huntington Park Municipal Code as set forth in Ordinance 2016-946, shall remain unchanged and in full force and effect.

SECTION 4. Severability. If any section, subsection, subdivision, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this ordinance and each section, subsection, subdivision, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses or phrases be declared unconstitutional.

SECTION 5. Effective Date. This Ordinance shall take effect thirty days after its adoption. The City Clerk or her duly appointed deputy shall certify to the adoption of this Ordinance and shall cause this Ordinance to be published as required by law.

PASSED, APPROVED and ADOPTED this 20th day of November, 2018.

Jhonny Pineda, Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk

APPROVED AS TO FORM:

Arnold M. Alvarez-Glasman
City Attorney



CITY OF HUNTINGTON PARK

Parks and Recreation Department
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL TO AWARD A PROFESSIONAL SERVICES AGREEMENT (PSA) TO KLIMT CONSULTING, LLC FOR GRANT ADMINISTRATIVE CONSULTING SERVICES FOR THE STATE OF CALIFORNIA NATURAL RESOURCES AGENCY, URBAN GREENING GRANT

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve a PSA with Klimt Consulting, LLC for grant administrative consulting services for the State of California Natural Resources Agency, Urban Greening Grant; and
2. Authorize City Manager to execute the agreement.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On March 6, 2018, the City of Huntington Park adopted Resolution No. 2018-09, approving the application for grant funds to the Land and Water Conservation Fund for the development of Huntington Park Linear Park to increase the open space, provide connectivity, and increase physical activity options for the community.

The Land and Water Conservation Fund grant is specifically for acquisition or development park projects that reduce greenhouse gas (GHG) emissions and provide multiple benefits to the community at large. The City's project will include a six acre and ½ mile linear greenway and will utilize several Los Angeles Department of Water and Power lots located just south of Salt Lake Park, between Florence Avenue and Santa Ana Street.

On April 20, 2018, the City was notified by the State of California Natural Resources Agency that they were awarded \$4,700,000 for the project performance period of 04/01/2018 to 05/01/2020.

CONSIDERATION AND APPROVAL TO AWARD A PROFESSIONAL SERVICES AGREEMENT (PSA) TO KLIMT CONSULTING, LLC., FOR GRANT ADMINISTRATIVE CONSULTING SERVICES FOR THE STATE OF CALIFORNIA NATURAL RESOURCES AGENCY, URBAN GREENING GRANT

November 20, 2018

Page 2 of 3

Due to the complexity and nature of the project, it was determined that the City needed assistance in administering the grant. A Request for Proposals for Grant Administrative Services: Urban Greening was made available for qualified candidates to apply. The City received four proposals: B&A Professional Grant Consulting; Klimt Consulting, LLC; Evan Brooks Associates and California Consulting.

Klimt Consulting, LLC was chosen due to their extensive knowledge and experience with the State of California Natural Resources Agency (CNRA) requirements, as well as other government funded grants; staff capacity and familiarity of the project area. Klimt Consulting, LLC is a qualified company that can perform the tasks needed to comply with the State of California Natural Resources Agency (CNRA) guidelines and policies.

Klimt Consulting, LLC will assist the Parks and Recreation Department with implementing the grant in accordance with the State of California Natural Resources Agency (CNRA) guidelines, assist other City Departments, contracted companies, agencies and stake holders participating on the project. In addition, Klimt Consulting, LLC will provide daily support to the City as it relates to the Urban Greening Grant.

Klimt Consulting, LLC will provide the following services, as detailed in Exhibit A in the attached DRAFT Professional Services Agreement:

- Administration of the Urban Greening Grant
- Prepare and submit quarterly reports
- Review all expenditures for eligibility
- Prepare public notices
- Prepare and submit reimbursements to NCRA
- Communicate with Grantor Representative
- Technical Assistance to City departments and other contracted companies'

FISCAL IMPACT

The proposed service agreement has no impact on the General Fund. The services will be paid out of the Urban Greening Grant. The 22-month Professional Service Agreement will be awarded with a do not exceed contract amount of \$155,000. The contract period will be from 10/01/2018 to 05/01/2020. (The contract will be retroactive from October 1, 2018)

The Professional Services Agreement will be paid out of account 152-6010-451.73-10

CONSIDERATION AND APPROVAL TO AWARD A PROFESSIONAL SERVICES AGREEMENT (PSA) TO KLIMT CONSULTING, LLC., FOR GRANT ADMINISTRATIVE CONSULTING SERVICES FOR THE STATE OF CALIFORNIA NATURAL RESOURCES AGENCY, URBAN GREENING GRANT

November 20, 2018

Page 3 of 3

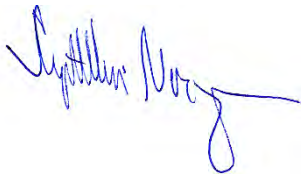
CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



CYNTHIA NORZAGARAY
Director of Parks and Recreation

ATTACHMENT(S)

- A. DRAFT Professional Services Agreement
- B. Request for Proposals-Received

ATTACHMENT “A”



PROFESSIONAL SERVICES AGREEMENT

Administrative Consulting Services for State of California Natural Resource Agency, Urban Greening Grant

(Parties: City of Huntington Park and Klimt Consulting, LLC)

THIS ADMINISTRATIVE CONSULTING SERVICES AGREEMENT ("AGREEMENT") is made and entered into this 1st day of October 2018 (the "Effective Date") by and between the City of Huntington Park, a municipal corporation located in the County of Los Angeles, State of California, hereinafter referred to as "City" and Klimt Consulting, LLC, a limited liability company, hereinafter referred to as "Consultant."

WHEREAS, City desires to engage the services of Consultant as an independent contractor for the purposes of providing the City consulting services related to the State of California Natural Resources Agency, Urban Greening Grant; and

WHEREAS, based on Consultant's qualifications and experience, it was determined by City that Consultant offers an optimal combination of qualities that provide the City with the best value for the services required; and

WHEREAS, the Huntington Park City Council ("City Council"), at a regularly scheduled meeting of **November 20, 2018**, approved the execution of this AGREEMENT.

NOW THEREFORE, the Parties hereto agree as follows:

SECTION ONE: SERVICES OF CONSULTANT

Scope of Services. In compliance with all terms and conditions of this Agreement, Consultant shall provide those services related to the State of California Natural Resources Agency, Urban Greening Grant, as specified in the Statement of Work ("SOW") attached hereto as Exhibit "A" and incorporated herein by this reference (the "Services" or "Work").

Standard of Performance. Consultant agrees that all Services shall be performed in a competent, professional, and satisfactory manner in accordance with the standards prevalent in the industry, and that all goods, materials, equipment or personal property included within the Services herein shall be consistent with industry standards, fit for the purpose intended.

Use of Subcontractors. Consultant shall not contract with any entity to perform in whole or in part, the Work and Services required of Consultant herein without the prior express written approval of the City. Neither this Agreement nor any interest herein may be assigned or

transferred, voluntarily or by operation of law, without the prior written approval of the City. Any such prohibited assignment or transfer shall be void. Additionally, the Consultant agrees its use of any Subcontractor(s) will be subject to the following requirements, in addition to any other applicable provisions in this Agreement:

- (a) In no event will the Consultant be relieved of its obligations under this Agreement as a result of its use of any Subcontractors. If the City determines that the performance or conduct of any Subcontractor is unsatisfactory, the City may notify the Consultant in writing of the Subcontractor's unsatisfactory performance and the City's justification for judgment. Following receipt of this notification, the Consultant will promptly take all necessary actions to remedy the performance or conduct of such Subcontractor, or replace such a Subcontractor by another third party or by the Consultant's personnel. The replacement of a previously approved Subcontractor with a new third party shall require the City's written consent. Pursuant to Section Four (4) of this Agreement, the Consultant shall indemnify the City for any and all Claims resulting from a Subcontractor's performance of or failure to perform any Services under this Agreement.
- (b) The Consultant will ensure that each Subcontractor has obtained and maintains all licenses, including business licenses, required in connection with the Services for which such Subcontractor is responsible.

SECTION TWO: COMPENSATION

2.1 Contract Sum. For the Services rendered pursuant to this Agreement, Consultant shall be compensated in accordance with the Fee Schedule attached hereto as Exhibit B (the "Contract Price"). Consultant's total compensation during the term of this Agreement shall not exceed One Hundred Fifty-Five Thousand (\$155,000) (hereinafter the "Not-to-Exceed Sum"), unless such added expenditure is first approved by the City Council acting in consultation with the City Manager. Any such increase in the budgeted aggregate sum must be memorialized in an amendment to this Agreement setting forth the terms of the increase. In the event that the Consultant's charges are projected to exceed the Not-to-Exceed Sum prior to the expiration of the term or any single extension term, the City may suspend the Consultant's performance pending City approval of any anticipated expenditures in excess of the Not-to-Exceed Sum or any other City-approved amendment to the fees and payment terms of this Agreement. Except as otherwise expressly stated in this Agreement, the City will not pay the Consultant any additional fees, reimbursements or expenses for labor and general business expenses (including travel, meals and overhead expenses) for the Services and other obligations of the Consultant hereunder.

2.2 Method of Payment and Invoices. Unless subject to a dispute as provided in Section 2.3, invoices are payable within forty-five (45) calendar days after receipt of a correct invoice that complies with the requirements of this Agreement. Unless otherwise provided in the Fee Schedule, the Consultant shall submit to City no later than the fifteenth (15th) working day following the last day of the month during which the Services were provided, in the form approved by City. Any charges added for a particular invoice period following the invoice deadline will be improper and void, and the City will not be obligated to pay any such amounts, and will not be deemed to be in breach in the event that the City refuses to pay such amounts. Notwithstanding the foregoing, the Consultant may refund any overcharges with respect to any invoice at any time.

2.3 Disputed Amounts. The City may withhold payment of any portion of a Consultant invoice that the City in good faith disputes as due, owing or part of an invoice that does not comply with the invoice detail requirements included in Section 2.2 of this Agreement. In such case, if the City objects to any portion of an invoice, the City shall notify the Consultant of the City's objection in writing and set forth the grounds therefore within twenty-one (21) days of the date of receipt of the invoice, and the Parties immediately shall make every reasonable effort to settle the disputed portion of the invoice. The City will pay any undisputed amounts and provide to the Consultant a written explanation of the basis for the disputes as to the disputed amounts within the time set forth above for the payment of undisputed invoices. The failure of the City to pay the disputed part of an invoice will not constitute a breach or default by the City, so long as the City complies with the provisions of this Section 2.3. All of the Consultant's obligations under this Agreement will continue unabated during the dispute resolution process.

SECTION THREE: TERM AND TERMINATION

3.1 Term and Effective Date. The term of this Agreement shall be (22) twenty-two months from the Effective Date of this Agreement and may be extended if both Parties desire to a one (1) year extension option. The Effective Date shall be the date this Agreement is fully executed by both Parties.

3.2 Termination. The term of this Agreement shall commence on the Effective Date, and terminate upon the expiration of the Agreement's term, or upon the earlier termination of this Agreement as set forth herein. Either Party may terminate this Agreement at any time without cause by giving thirty (30) days written notice to the other Party of such termination and specifying the effective date thereof. In the event of termination of this Agreement, Consultant will be paid on a prorated basis for work completed and/or in progress at the time of issuance of such termination notice.

SECTION FOUR: INDEMNIFICATION

4.1 Indemnification. The City and its respective elected and appointed boards, officials, officers, agents, employees and volunteers (individually and collectively, "Indemnitees") shall have no liability to the Consultant or any other person for, and the Consultant shall indemnify, defend and hold harmless Indemnitees from and against, any and all liabilities, claims, actions, causes of action, proceedings, suits, damages, judgments, liens, levies, costs and expenses of whatever nature, including reasonable attorneys' fees and disbursements (collectively "Claims"), which Indemnitees may suffer or incur or to which Indemnitees may become subject by reason of or arising out of any injury to or death of any person(s), damage to property, loss of use of property, economic loss or otherwise occurring as a result of the Consultant's performance of or failure to perform any services under this Agreement or by the negligent or willful acts or omissions of the Consultant, its agents, officers, directors, Subcontractors or employees, committed in performing any of the services under this Agreement, or resulting from a Subcontractor's performance of or failure to perform any services under this Agreement, but excluding such Claims or liabilities arising from the sole active negligence or willful misconduct of City or City Personnel. In connection therewith:

- (a) Consultant shall defend any action or actions filed in connection with any such Claims or liabilities, and shall pay all costs and expenses, including attorney's fees incurred in connection therewith.

- (b) Consultant shall promptly pay any judgment rendered against City or any City Personnel for any such Claims or liabilities.
- (c) In the event City and/or any City Personnel is made a party to any action or proceeding filed or prosecuted for any such damages or other Claims arising out of or in connection with the Consultant's and/or a Subcontractor's performance or failure to perform any Services under this Agreement, Consultant shall pay to City any and all costs and expenses incurred by City or City Personnel in such action or proceeding, together with reasonable attorney's fees and expert witness fees.

SECTION FIVE: RECORDS.

5.1 Records. Consultant shall keep such books and records as shall be necessary to perform the Services required by this Agreement and enable the City Manager to evaluate the cost and the performance of such Services. Books and records pertaining to costs shall be kept and prepared in accordance with generally accepted accounting principles (GAAP). The City Manager shall have full and free access to such books and records at all reasonable times, including the right to inspect, copy, audit, and make records and transcripts from such records. The Consultant shall maintain such books and records and make them available to the City Manager for inspection and audit at mutually convenient times for a period of five (5) years from this Agreement's date of termination.

5.2 Ownership of Documents. All findings, information, data, drawings, specifications, reports, records, documents and other materials, whether in hard copy or electronic form, which are prepared by Consultant, its employees, Subcontractors and agents in the performance of this Agreement, shall be the property of City and shall be delivered to City upon termination of this Agreement or upon the earlier request of the City Manager, and Consultant shall have no claim for further employment or additional compensation as a result of the exercise by City of its full rights of ownership of the documents and materials hereunder. Consultant shall cause all Subcontractors to assign to City any documents or materials prepared by them, and in the event Consultant fails to secure such assignment, Consultant shall indemnify City for all damages suffered thereby.

SECTION SIX: CONFIDENTIAL INFORMATION AND RELEASE OF INFORMATION.

6.1. All information gained by Consultant in performance of this Agreement shall be considered confidential and shall not be released by Consultant without City's prior written authorization. The Consultant and its employees, contractors (including Subcontractors), and agents will use this confidential information only for the purposes of performing the Contractor's obligations under this Agreement. The Consultant will implement and maintain appropriate policies and procedures to safeguard the confidentiality of the City's confidential information. The Consultant acknowledges and agrees to contractually bind its Subcontractors to comply with the same confidentiality requirements to which the Consultant is bound under this Agreement. The Consultant, its officers, employees, agents, or Subcontractors, shall not without written authorization from the City Manager or unless requested by the City Attorney, voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories, or other information concerning the work performed under this Agreement or relating to any project or

property located within the City. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives City notice of such court order or subpoena.

6.2 Consultant shall promptly notify the City should Consultant, its officers, employees, agents, or Subcontractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions, or other discovery request, court order, or subpoena from any person or party regarding this Agreement and the work performed hereunder or with respect to any project or property located within the City. City retains the right, but has no obligation, to represent Consultant and/or be present at any deposition, hearing, or similar proceeding. Consultant agrees to cooperate fully with City and to provide the opportunity to review any response to discovery requests provided by Consultant. However, City's right to review any such response does not imply or mean the right by City to control, direct, or rewrite said response.

6.3 Regardless of the form of any formal agreement that the Consultant has signed with its employees, contractors (including Subcontractors), and agents, the Consultant will retain liability for all breaches of this Agreement and for acts of omissions and/or unauthorized use or disclosure of the City's confidential information by its officers, employees, contractors (including Subcontractors), agents and the like.

6.4 The Parties' obligations of nondisclosure and confidentiality with respect to the other Party's confidential information will survive the expiration or termination of this Agreement for a period of five (5) years from the expiration or termination of this Agreement.

SECTION SEVEN: LEGAL RELATIONS AND RESPONSIBILITIES.

7.1 Compliance with Law. Consultant shall keep itself fully informed of all existing and future state and federal laws and all county and city ordinances and regulations which in any manner affect those employed by it or in any way affect the performance of Services pursuant to this Agreement. Consultant shall at all times observe and comply with all such laws, ordinances, and regulations and shall be responsible for the compliance of all Work and Services performed by or on behalf of Consultant.

7.2 Licenses, Permits, Fees and Assessments. Except as otherwise specified herein, Consultant shall obtain at its sole cost and expense such licenses, permits and approvals as may be required by law for the performance of the services required by this Agreement. Consultant shall have the sole obligation to pay for any fees, assessments and taxes, plus applicable penalties and interest, which may be imposed by law and arise from or are necessary for the performance of the Services required by this Agreement.

7.3 Covenant Against Discrimination. The Consultant covenants that, by and for itself, its heirs, executors, assigns and all persons claiming under or through them, that there shall be no discrimination against, or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the performance of this Agreement.

7.4 Independent Contractor. Consultant shall perform all services required herein as an independent contractor of City and shall remain at all times as to City a wholly independent contractor. City shall not in any way or for any purpose become or be deemed to be a partner of

Consultant in its business or otherwise, or a joint venturer, or a member of any joint enterprise with Consultant. Consultant shall not at any time or in any manner represent that it or any of its agents or employees are agents or employees of City. Neither Consultant nor any of Consultant's employees shall, at any time, or in any way, be entitled to any sick leave, vacation, retirement, or other fringe benefits from City; and neither Consultant nor any of its employees shall be paid by City time and one-half for working in excess of forty (40) hours in any one week. City is under no obligation to withhold State and Federal tax deductions from Consultant's compensation. Neither Consultant nor any of Consultant's employees shall have any property right to any position, or any of the rights an employee may have in the event of termination of this Agreement.

7.5 Non-liability of City Officers and Employees. No officer or employee of the City shall be personally liable to the Consultant, or any successor in interest, in the event of any default or breach by the City or for any amount that may become due to the Consultant or to its successor, or for breach of any obligation of the terms of this Agreement.

7.6 California Law. This Agreement shall be construed and interpreted both as to validity and to performance of the Parties in accordance with the laws of the State of California. Legal actions concerning any dispute, claim or matter arising out of or in relation to this Agreement shall be instituted in the Superior Court of the County of Los Angeles, State of California, or any other appropriate court in such county, and Consultant covenants and agrees to submit to the personal jurisdiction of such court in the event of such action. However, the Parties may agree to submit any dispute to non-binding arbitration.

7.7 Disputes. In the event of any dispute arising under this Agreement, the injured Party shall notify the injuring Party in writing of its contentions by submitting a claim therefor. The injured Party shall continue performing its obligations hereunder so long as the injuring Party commences to cure such default within ten (10) days of service of such notice and completes the cure of such default within thirty (30) days after service of the notice, or such longer period as may be permitted by the City Manager; provided that if the default is an immediate danger to the health, safety and general welfare, City may take such immediate action as City deems warranted. Compliance with the provisions of this section shall be a condition precedent to any legal action related to the enforcement of this Agreement.

7.8 Waiver. No delay or omission in the exercise of any right or remedy of a non-defaulting Party on any default shall impair such right or remedy or be construed as a waiver. City's consent or approval of any act by Consultant requiring City's consent or approval shall not be deemed to waive or render unnecessary City's consent to or approval of any subsequent act of Consultant. Any waiver by either Party of any default must be in writing and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

7.9 Rights and Remedies are Cumulative. Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the Parties are cumulative and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other Party.

7.10 Attorney's Fees. If either Party to this Agreement is required to initiate or defend or made a party to any action or proceeding in any way connected with this Agreement, the

prevailing Party in such action or proceeding, in addition to any other relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorney's fees.

7.11 Conflict of Interest. No officer or employee of the City shall have any financial interest, direct or indirect, in this Agreement, nor shall any such officer or employee participate in any decision relating to the Agreement which affects his or her financial interest or the financial interest of any corporation, partnership or association in which he or she is, directly or indirectly, interested, in violation of any State statute or regulation. The Consultant warrants that it has not paid or given and will not pay or give, any third party any money or other consideration for obtaining this Agreement.

7.12 Safety. The Consultant shall execute and maintain his/her work so as to avoid injury or damage to any person or property. The Consultant shall comply with the requirements of the specifications relating to safety measures applicable in particular operations or kinds of work. In carrying out his/her work, the Consultant shall at all times exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the work is to be performed, and be in compliance with all applicable federal, state and local statutory and regulatory requirements including California Department of Industrial Relations (Cal/OSHA) regulations; and the U.S. Department of Transportation Omnibus Transportation Employee Testing Act.

7.13 Headings. Paragraphs and subparagraph headings contained in this Agreement are included solely for convenience and are not intended to modify, explain or to be a full or accurate description of the content thereof and shall not in any way affect the meaning or interpretation of this Agreement.

7.14 Assignment. Neither this Agreement nor any rights or obligations hereunder may be assigned or otherwise transferred by the Consultant, nor shall this Agreement inure to the benefit of any trustee in bankruptcy, receiver, or creditor or consultant, whether by operation of law or otherwise, without the prior written consent of the City which may be withheld in its sole discretion. Any attempt to so assign or transfer this Agreement or any rights or obligations hereunder without such written consent shall be void and of no effect.

SECTION EIGHT: INSURANCE

8.1 Required Insurance Coverage. During the term, and for such other periods as may be required herein, at its sole expense, the Consultant will provide and maintain insurance that is consistent with acceptable and prudent business practices, including, at a minimum, coverage with an insurance company admitted to do business in California, consistent with the rating requirements contained below, and be approve in writing the City. The following coverage is the minimum required. All limits are per occurrence unless otherwise specified.

	<u>LIMITS</u>
A. Workers Compensation Endorsement	Statutory
(i) Voluntary Compensation Endorsement	
(ii) Waiver of Subrogation, specifically name the City of Huntington Park (Please see attached supplement)	
B. Automobile Liability – covering owned, non-owned and hired auto	\$1,000,000

- C. **Commercial General Liability, including the following coverage** \$1,000,000
- (i) Premises and Operations
 - (ii) Contractual (Blanket/Schedule)
 - (iii) Independent Contractors
 - (iv) Products/Completed Operations
 - (v) Personal Injury
 - (vi) Additional Insured Endorsements, specifically naming the City of Huntington Park (Please see attached supplement)
 - (vii) Cyber security
- D. **Professional Liability Insurance** \$2,000,000
- *Claims-made policy: continuous coverage for at least one (1) year after contract completion, or one (1) year extended reporting period beginning after contract completion
- E. **Errors and Omissions** \$1,000,000

INSURANCE COMPANIES WHICH DO NOT HAVE AN AM BEST RATING OF A- OR BETTER, AND HAVE A MINIMUM FINANCIAL SIZE OF AT IV, MUST BE REVIEWED FOR ACCEPTABILITY BY THE DIRECTOR OF FINANCE.

8.2 Evidence of Insurance. Concurrent with the Effective Date, and thereafter at the City's request, the Consultant will deliver to the City certificates of insurance evidencing the insurance required hereunder, together with appropriate and separate endorsements.

8.3 Endorsements. The commercial general liability insurance policy and automobile insurance policy shall contain or be endorsed to contain the following provisions:

- (d) Additional insureds: "The City of Huntington Park and its elected and appointed boards, officers, officials, agents, employees, and volunteers are additional insureds with respect to: liability arising out of activities performed by or on behalf of the Consultant pursuant to its contract with the City; products and completed operations of the Consultant; premises owned, occupied or used by the Consultant; automobiles owned, leased hired, or borrowed by the Consultant."
- (e) Notice: "Said policy shall not terminate, be suspended, or voided, nor shall it be cancelled, nor the coverage or limits reduced, until thirty (30) days after written notice is given to the City."
- (f) Other insurance: "The Consultant's insurance coverage shall be primary insurance as respects to the City of Huntington Park, its officers, officials, agents, employees, and volunteers. Any other insurance maintained by the City of Huntington Park shall be excess and not contributing with the insurance provided by this policy."
- (g) Any failure to comply with the reporting provisions of the policies shall not affect coverage provided by the City of Huntington Park, its officers, officials, agents, employees, and volunteers.

- (h) The Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (i) The Workers' Compensation policy shall provide a waiver of subrogation in favor of the City.

8.4. Ratings Requirements. All providers of insurance will have an A.M. Best Company rating of A- and a Financial Size Category of IV or better, unless otherwise approved in writing by the Director of Finance.

8.5 Non-limiting. Nothing in Section 9 shall be construed as limiting in any way, the indemnification provision contained in this Agreement, or the extent to which Consultant may be held responsible for payments of damages to persons or property.

8.6 Deductibles and Self-Insured Retentions. Any deductibles or self-insured retentions must be declared to, and amounts over \$25,000, approved by the City.

SECTION NINE: GENERAL WARRANTY DISCLAIMER

Except as expressly stated in this agreement, neither Party makes any express warranties to the other, nor does each Party excludes all implied warranties or covenants, including, but not limited to, the implied warranties or covenants of merchantability and fitness for a particular purpose.

9.1. Consultant Representations, Warranties, and Covenants. The Consultant represents and warrants to the City that:

- (a) it is qualified and registered to transact business in all locations where the performance of its obligations hereunder would require such qualification;
- (b) it has all necessary rights, powers, and authority to enter into and perform this Agreement and to bind its City with respect to the same, and the execution, delivery, and performance of this Agreement by the Consultant have been duly authorized by all necessary corporate actions;
- (c) the execution and performance of this Agreement by the Consultant shall not violate any law, statute or regulation, and shall not breach any agreement, covenant, court order, judgment or decree to which the Consultant is a party or by which it is bound;
- (d) it has, and promises that it shall maintain, in effect, all governmental licenses and permits necessary for it to provide the Services contemplated by this Agreement;
- (e) this Agreement constitutes a valid, binding and enforceable obligation of the Consultant;
- (f) Consultant, and its Subcontractors, has obtained or agrees to apply prior to performing any Services under this Agreement to City's Finance Department for a business license, pay the applicable business license tax and maintain said business license during the term of this Agreement. The failure to obtain such license shall be a material breach of this

Agreement and grounds for termination by the City. No payments shall be made to Consultant until such business license(s) has been obtained;

- (g) it has the skills, resources and expertise to provide all Services in accordance with the terms of this Agreement and associated SOW;
- (h) without limiting the generality of the foregoing, all Services provided under this Agreement shall be provided in a timely, professional and workmanlike manner consistent with the highest industry standards of quality and integrity provided;
- (i) it represents and warrants to the City that it is in compliance with the City's Conflicts of Interest Code (City of Huntington Park Resolution No. 2016-09 that incorporates by reference 2 Cal. Code of Regs. Section 18730) and that it conducts its business in a manner that is consistent with this City policy;
- (j) it represents and warrants to the City that, as of the Effective Date, there is no pending or anticipated claim, suit or proceeding that involves the Consultant or any of its affiliates or Subcontractors that might adversely affect the Consultant's ability to perform its obligations under this Agreement. The Consultant shall notify the City within seven (7) calendar days of the Consultant's knowledge of any such actual or anticipated claim, suit or proceeding;
- (k) it shall comply with any laws, ordinances, statutes, rules, regulations, or orders of governmental or regulatory authorities to which it is subject, and shall obtain any licenses, permits, franchises, or other governmental authorizations necessary for the ownership of its properties or the conduct of its business, of which violation or failure, either individually or in the aggregate, might materially and adversely affect its business, properties or financial condition, the consummation of the transactions contemplated by this Agreement, and the performance of its obligations hereunder;

9.2 City's Representations, Warranties, and Covenants. The City represents and warrants to the Consultant that:

- (a) it has all necessary rights, powers and authority to enter into and perform this Agreement, and that the execution, delivery and performance of this Agreement by the City has been duly authorized by all necessary corporate action; and

SECTION TEN: MISCELLANEOUS

10.1 Notices. Any notice, demand, request, consent, approval, communication either Party desires or is required to give the other Party or any other person shall be in writing and either served personally or sent by prepaid, first-class mail to the address set forth below. Either Party may change its address by notifying the other Party of the change of address in writing. Notices personally delivered or delivered by a document delivery service shall be effective upon receipt. Notices delivered by mail shall be effective at 5:00 p.m. on the second calendar day following dispatch.

To City: CITY OF HUNTINGTON PARK
Attention: City Manager
6550 Miles Avenue
Huntington Park, CA 90255

To Consultant: Klimt Consulting, LLC
Attention: Renea Ferrell
8939 S. Sepulveda Blvd. Suite#110, 784
Los Angeles, CA 90045

10.2 Interpretation. The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either Party by reason of the authorship of this Agreement.

10.3 Integration; Amendment. This Agreement contains the entire understanding of the parties herein and supersedes any and all other written or oral understandings as to those matters contained herein, and no prior oral or written understanding shall be of any force or effect with respect to those matters covered thereby. No amendment, change or modification of this Agreement shall be valid unless in writing, stating that it amends, changes or modifies this Agreement, and signed by all the Parties hereto.

10.4 Severability. In the event that part of this Agreement shall be declared invalid or unenforceable by a valid judgment or decree of a court of competent jurisdiction, such invalidity or inability to enforce shall not affect any of the remaining portions of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the parties hereunder unless the invalid provision is so material that its invalidity deprives either Party of the basic benefit of their bargain or renders this Agreement meaningless.

10.5 Authority. The persons executing this Agreement on behalf of the Parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of said Party, (iii) by so executing this Agreement, such Party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other Agreement to which said Party is bound.

10.6 Statutory References. All references in this Agreement to particular statutes, regulations, ordinances, or resolutions of the United States, the State of California, or the County of Los Angeles shall be deemed to include the same statute, regulation, ordinance or resolution as hereafter amended or renumbered, or if repealed, to such other provisions as may thereafter govern the same subject.

10.7. Entire Agreement. This Agreement, including all Exhibits and Addenda hereto, contains the entire understanding and agreement between the Parties hereto with respect to the subject matter hereof and supersedes all previous communications, negotiations, and agreements, whether oral or written, between the Parties with respect to such subject matter, and no addition to or modification of this Agreement or waiver of any provisions of this Agreement shall be binding on either Party unless made in writing and executed by the Consultant and the City.

10.8. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement. Counterparts may be executed in either original or faxed form, and the Parties hereby adopt as original any signatures received via facsimile.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the patties have entered into this Agreement as of the date first written above.

CITY:

CITY OF HUNTINGTON PARK

CONSULTANT:

KLIMT CONSULTING, LLC

By: _____
City Manager
Ricardo Reyes

By: _____
Renea Ferrell
President

ATTEST:

By: _____
Donna G. Schwartz, CMC
City Clerk

APPROVED AT TO FORM
ALVAREZ-GLASMAN & COLVIN

By: _____
Arnold Alvarez-Glasman
City Attorney

EXHIBIT A: STATEMENT OF WORK

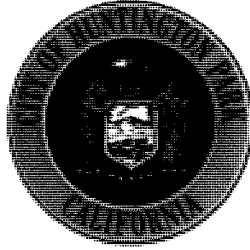
- Administration of the Urban Greening Grant
- Prepare and submit quarterly reports to the State of California Natural Resource Agency (NCRA)
- Review all expenditures and in-kind salaries
- Attend monthly committee meetings
- Prepare public notices
- Prepare and submit reimbursement requests to the State of California Natural Resource Agency (NCRA)
- Communicate with Grantor Representative
- Coordinate with the Finance Department on expenditure documentation and accounting
- Provide Technical Assistance to City departments and other contracted companies'
- Prepare all programmatic reports and notices as required by the State of California Natural Resource Agency
- Review invoices for accuracy and eligibility, and match against the approved scope of work.
- Develop a monitoring plan and monitor the City Departments and outside contractors for appropriate records maintenance, reporting, and compliance with applicable program requirements.
- Review contractors' bids and proposals, as needed.
- Create and maintain files for Urban Greening Grant activities.
- Attend public meetings, as needed.
- Provide any other administrative services as required to properly administer the City's Urban Greening Grant
- Provide monthly status reports to the City on the status of work projects/activities, unless otherwise instructed by the City
- Coordinate project site visits and grantor monitoring visits
- Ensure proper close out of project once completed

EXHIBIT B: FEE SCHEDULE

Hourly Rates:

President	\$106.00
Senior Associate	\$ 95.00
Associate	\$ 85.00
Project Associate II	\$ 65.00
Project Associate I	\$ 55.00
Secretary	\$ 40.00

ATTACHMENT “B”



RFP Grant Administrative Services
Urban Greening

Proposals submitted by:

1. B&A Professional Grant Consulting
2. Klimt Consulting, LLC.
3. Evan Brooks Associates
4. California Consulting

1.B&A Professional Grant Consulting

November 12, 2018

City of Huntington Park
City Clerk's Office
6550 Miles Avenue
Huntington Park, CA 90255

Subject: Request for Proposal (RFP) – Grant Administrative Services – Urban Greening

Blais & Associates, Inc. (B&A) is pleased to provide the City of Huntington Park with the following response to the "Request for Proposal - Grant Administrative Services – Urban Greening" and requests the evaluation of our proposal. As required, two copies are provided, and the proposal does not exceed three (3) pages (excluding resumes).

B&A is a full-service grant consulting firm and has been providing grant research, development, and post-award management services to local municipal government agencies for almost 14 years. Our grant management (post-award) division has developed a system of protocols that are tested and proven to ensure grant compliance, successful project completion, and a clean audit. B&A also developed Cloud-based proprietary grant management software that automated these protocols and enables our clients to have real-time access to their grant-funded project data, schedule, budget, notes, and compliance checklist.

B&A is a woman-owned business enterprise and will utilize internal staff to complete the requested services. Our Southern California office, located at 7545 Irvine Center Drive, Suite 200, Irvine, CA 92618, will serve the City of Huntington Beach, with oversight and guidance from our Dallas, Texas headquarters.

The following confirmation statements are provided per the RFP instructions:

- The information presented in this proposal is true and correct.
- I will serve as your point of contact with respect to this proposal. I am authorized to execute agreements and bind B&A to contracts.
- All statements in this proposal, including the cost proposal, remain valid for ninety (90) calendar days from the submission date.
- I have reviewed all conditions listed in the RFP document and attest that B&A can accept all conditions without modification.
- B&A does not have any conflict of interest that will hinder or impede our ability to provide services to the City of Huntington Park. No elected or appointed official, officer or employee of the City has been or shall be compensated, directly or indirectly, in connection with the award of the Agreement or any work for the proposed project.

B&A has worked hard for almost two decades to become the highest quality grant research, grant development, and grant management firm in the industry. Our commitment and trustworthiness are evidenced by still providing services to our very first client; dating back to 2005. We are proud of our client retention and staff retention and consider that one of the highest indicators of client satisfaction.

If you need additional information please do not hesitate to call me at (949) 589-6338, or via e-mail at dblais@blaisassoc.com. Thank you for the opportunity to serve the City of Huntington Park.

Sincerely,



Destin Blais
Founder

Enclosure: Proposal Response

Background. Blais & Associates, Inc. (B&A) is a full-service grant consulting firm providing services in grant research, grant writing, and grant management (post-award). B&A launched in Southern California in 2000 and today has offices in California, Colorado, Kansas, Wyoming, Oklahoma, and Texas. Due to planned expansion, B&A's headquarters relocated to Dallas, Texas in 2011 and remains registered and in good standing with the California Secretary of State. B&A's Southern California team is the largest with 15 associates serving over 50 clients. B&A is fiscally healthy and does not have any conditions (e.g., bankruptcy, pending litigation, or planned office closures) that could impede our ability to serve Huntington Park. B&A's entire existence and expertise is related to the grant industry. B&A is not an engineering firm or an advocacy firm that has added "grants" as a feature. B&A is an active member of the American Grant Writers Association (AGWA), the Grant Professionals Association (GPA), and the National Grants Management Association (NGMA). This proposal focuses solely on the RFP's requested services.

1. Specialized Experience/Competence. B&A is currently managing (post-award) 48 grants and loans with the largest dollar value of \$72 million. These grants/loans span 16 different clients with 14 of the 16 located in Southern California. Examples of California-based grant agencies represented in this portfolio include: California Natural Resources Agency (Urban Streams Restoration Program, California River Parkways Program); California State Parks (Land and Water Conservation Grant Program); Caltrans (Active Transportation Program); CalFIRE (Urban Forest Management Grant); and State Water Resources Control Board (Clean Water State Revolving Fund), to name a few. California Natural Resources Agency grants **currently** being managed by B&A are: 1) Fullerton, California River Parkways Grant, \$380,000 (CNRA Contact: Larelle Burkham-Greydanus); 2) Fullerton, California Urban Rivers Grant Program, \$1 million (CNRA Contact: Melissa Jones); and 3) Apple Valley, California Urban Rivers Grant Program, \$480,000 (CNRA Contact: Cristelle Erickson). These grant agreements are almost identical to the CNRA Urban Greening grant agreement (which was reviewed as part of developing this proposal) and B&A staff are actively working to help the awardees listed above comply with their CNRA grant's Terms and Conditions. Examples of B&A assistance include: requesting performance period extensions, reviewing invoices for eligibility, developing Payment Request Forms, compiling and submitting required reports, working with contractors to submit project budgets, scopes, plant palette's, and site plans to CNRA for review and approval, reviewing procurement documents to ensure all grant required language is included, monitoring overall compliance with grant agreement and working with various contractors to ensure compliance to include CEQA, Prevailing Wage and Labor Compliance, and Signage, etc., assisting with budget amendments, serving as liaison during State site visits, tracking local match funds, hosting and leading a monthly "all hands" check-in call to ensure all contractors and project team members are aware of the grant rules and regulations and helping resolve non-compliance issues, etc.

And finally, B&A is very familiar with the CNRA Urban Greening Grant Program having developed five winning applications: \$1.494 million award, East Valley Water District; \$493,053, City of Farmersville; \$998,387, City of Ontario; \$901,996, City of Anaheim; and \$527,762, City of Delano.

2. Record of Performance: Accessibility/Quality of Work/Meeting Schedules. B&A takes pride in being able to say that we have never missed a deadline for both grant writing and grant management. We are also routinely referred by funding agencies to cities that are in jeopardy of losing grant funds. For example, Ms. Cristelle Erickson referred the City of Farmersville to B&A to help save State Park funding that was in jeopardy of being rescinded. Working with State Parks, B&A staff were able to help bring the funding agreement into compliance and close-out the grant. Accessibility has never been an issue with any client working with B&A. Our staff are trained to exacting standards for meeting deadlines, telecommuting, and working remotely and our Southern California-based staff are within a short drive to Huntington Park. B&A uses the latest technology including GoToMeeting, Citrix conference calling, and Egnyte (a Cloud-based file

sharing program) to achieve success. Also, B&A staff are authorized to take whatever means is necessary to never miss a deadline and to be available to our clients.

3. Familiarity with Area. Geographically, **current** full-service B&A clients located near Huntington Park include Downey, Santa Fe Springs, Norwalk, Torrance, and Pasadena and current staff members live nearby in Long Beach (16 miles), Encino (29 miles), and Villa Park (32 miles). The challenges facing LA-basin communities are not foreign to B&A and the grant scope of work is very similar to dozens of grants B&A has written or managed. Understanding the community, project location, and scope of work are not perceived as challenges. In addition, B&A has one bi-lingual Spanish speaking staff member.

4. Capability to Accomplish Tasks. One differentiator between B&A and our competitors is that we are a true turnkey firm. When we are tasked with an assignment, we will do as much work as possible to minimize the impact on your staff. The following summarizes our capabilities and identifies our proposed lead staff for each service requested in the RFP:

Financial Management, Quarterly Reports, Technical Assistance to Contractors and City Department, Contract Management, and Close-out. These requested services are very traditional grant management tasks and B&A will utilize our proprietary Blais Grant and Project Management Solutions software (BGAPS) to help streamline these activities. BGAPS is a Cloud-based software solution that will enable Huntington Park staff (and approved contractors) real-time information about the status of the grant award and local match, project schedule, project team, and compliance. All project notes are managed in a special Notes Tab to ensure historical tracking of all verbal communication and all documents are uploaded to a Document Library and flagged if needed for future audits. The system allows both project managers and grant managers a “one stop shop” which avoids duplication of effort, vastly improves communication, and streamlines preparing reports, reimbursements, and audits. One of the most unique tools B&A has developed is a “Compliance Checklist.” This Checklist is a table of all grant rules and regulations with each assigned to the appropriate team member. In addition, the Project Schedule feature within BGAPS includes auto-generated email notifications to the team member responsible for completing said task(s). Your B&A lead associate will input all data and manage/monitor BGAPS on your behalf and your staff will be given access credentials to view data and add notes 24/7/365. While the software system is an excellent tool, there is still no substitute for a personal connection. Your B&A lead will work with your staff on a daily/weekly basis (as needed) and will also host a monthly “all hands” check-in conference call bringing together all city staff and contractors to review the following reports (all of these reports will be generated and managed by B&A): 1) Compliance Checklist, 2) Project Schedule, 3) Budget and Cash Flow/Request for Reimbursements, 4) 30, 60, and 90-day Deadline Outlook, and 5) Miscellaneous. While B&A does not do CEQA Mitigation Monitoring or Davis Bacon/Prevailing Wage Monitoring, etc. our grant management staff are experienced in understanding these activities and successfully works with contractors responsible for these tasks helping remind them about due dates and the need to comply. *Proposed B&A Lead: Ursula Drake.*

Procurement. B&A can assist with procurement documents to ensure that they have incorporated all required grant-related rules and regulations and cross-cutter language. We are currently assisting the City of Downey with developing two procurement documents – one for a tree planning consultant (RFQ) and one for a tree planting project (RFP). B&A typically works in collaboration with the city’s procurement specialist and grant funding agency during the development phase to ensure 100 percent compliance with all oversight agencies and departments. *Proposed B&A Lead: Destin Blais.*

Design Art Work. B&A has a very strong and talented design staff with extensive experience including: cover pages for grant proposals, front and back “Fact Sheets” with photos, narrative, and maps illustrating key points of a grant proposal, amenity maps or designs illustrating what project components are proposed and their location, and “leave behinds” for clients visiting their elected delegation in Washington, DC or Sacramento. B&A’s design staff also work with our clients to develop stunning “marketing” materials when applying for a civic award and B&A developed two 30-page marketing books for clients pursuing the Amazon HQ2 competition. *Proposed B&A Lead: Angelina Osornio Torres (see resume for work samples).*

Citizen Engagement. B&A has led and assisted in numerous citizen engagement events to include developing flyers, talking points, PowerPoint slide decks, and helping designers and engineers solicit feedback on design plans. B&A is aware of the “Community Outreach Committee for the City’s Urban Greenway Linear Park Project” and understands this Committee is likely an instrumental partner for all citizen engagement. *Proposed B&A Lead: Dawn Olsgaard.*

5. Cost of Services. B&A is a time and materials consulting firm billing in 15-minute increments and providing itemized monthly invoices. Our blended hourly rate is \$105. A very detailed quote is traditionally developed for every assignment; however, given the page limit restriction, the following summary is provided and assumes a 21-month performance period for B&A assistance (18 months from December 1, 2018 through May 1, 2020, plus three months for post-close-out assistance). A more detailed quote can be provided upon request and B&A desires to affirm the assumptions below during the contract signing process.

Task	Description and Assumptions (Performance Period: 12/1/18-5/1/20 + three months – 21 months total for B&A assistance)	Est. Cost
1	Grant/Financial Mgmt., Reports, Technical Assistance, Contract Mgmt. Includes leading and hosting monthly check-in calls, BGAPS management, and on-demand availability. 20 hrs/mo x 21 mos x \$105/hr	\$44,100
2	Procurement. Assume three procurement documents and entire review/edit/final process. 3 docs x 60 hrs/each x \$105/hr	\$18,900
3	Graphic Art. Assume five designs and entire review/edit/final process. 5 designs x 25 hrs/each x \$105/hr	\$13,125
4	Citizen Engagement. Assume 3 community events including two B&A staff representatives. 3 events x 80 hrs/each x \$105/hr	\$25,200
5	Direct expenses (includes engagement materials, travel, conference line fees, BGAPS license fee etc.)	\$25,000
Total (based on assumptions)		\$126,325
Cost for Services as % of Grant Award		2.7%

6. References (past two years).

City of Fullerton

Mr. Ken Domer

City Manager

(714) 738-6310

kdomer@cityoffullerton.com

City of Downey

Mr. Josef Kekula

Supt. Maintenance & Facilities

(562) 904-7194

jkekula@downeyca.org

Town of Apple Valley

Ms. Jennifer Heim-Jackson

Special Projects Manager

(760) 240-7000, ext. 7054

jjackson@applevalley.org

*CNRA, State Parks, Caltrans,
& MSRC grant management

*CalFIRE grant management
*Procurement services

*Multiple turnkey grant
management



**Professional
Grant
Consulting**

7545 Irvine Center Drive, Suite 200 ♦ Irvine, CA 92618

Phone (949) 589-6338 ♦ www.blaisassoc.com



Ursula Drake

Current Position: Director of Grant Management Services, Blais & Associates, Inc. November 2016 - Present. Manages grants for multiple clients across California and Texas.

Other Positions: Director of Budget and Grants Management, Wichita Area Technical College 2013 – November 2016. Directed the monthly, quarterly and annual reconciliation of the college's budget, including multi-year state and federal grant award budgets and provided a financial analysis and report of the fiscal budget for the college.

Education: B.A. Business Management/Marketing, *Summa Cum Laude*, Baker College, 2000.

Recent Grant Management Accomplishments (representative examples):

Grant Award	Program	Client
\$72.260 million	U.S. Environmental Protection Agency, Clean Water State Revolving Fund	Western Riverside County Regional Wastewater Authority
\$28 million	CalSTA Transit and Intercity Rail Capital Improvement Program	Anaheim Transportation Network
\$1,300,000	CADWR: SAWPA – Prop 84: Home Gardens Well	City Corona, CA – Department of Water and Power
\$1,236,864	FEMA/TDEP – Safe Room	Little Elm, TX
\$1,000,000	CA Natural Resources Agency, CA River Parkways Grant Program	Fullerton, CA
\$500,000	SWRCB – Household/Small Water Systems	California Rural Water Association (CRWA)
\$400,000	CADWR: SAWPA – Corona-Arlington Desalter: Promenade Connection	City Corona, CA – Department of Water and Power
\$355,750	Bureau of Reclamation – Foothill Parkway Expansion Title XVI	City Corona, CA – Department of Water and Power
\$325,632	CA Energy Commission – Electric Vehicle Charging Stations	City Corona, CA – Department of Water and Power
\$250,000	CalRecycle – Household Hazardous Waste Facility	City Corona, CA – Department of Water and Power
\$178,263	South Coast MSRC	City Corona, CA – Department of Water and Power
\$147,600	BOR – Feasibility Study of Water Reclamation and Reuse	Hudson Oaks, TX

Unique Experience

- Extensive experience with budget management including preparing and maintaining financial budgets, and providing financial analysis of budget variances with detailed reporting. Identified decisions points for review by college departmental leaders and the VP of Finance and Administration.
- As Regional Operations Manager for the Kansas Department of Commerce (2010 – 2013), managed operations for six workforce centers including two program managers. Built and managed annual local budget of approximately \$2 million through several funding streams. Provided guidance to local employers by leveraging resources of educational, economic development, state, and local resources mainly in the fields of recruitment, retention, and expansion.



Angelina Osornio Torres

Current Position: Associate, January 2018 – Present. Provide customized grant development, graphic artist.

Other Positions:

Grant Writer, Do More Good Consulting, Grant development and grant research for nonprofit organizations focusing on public health including healthcare, substance abuse treatment, and referral services.

Public Relations Director, West Texas Boys Ranch (2016-2017).

Development Director, Alcohol & Drug Abuse Council for the Concho Valley (2012-2016).

Drug-Free Communities Director, Alcohol & Drug Abuse Council for the Concho Valley (2008-2012).

Education: B.A. Psychology (Major), Sociology (Minor). Angelo State University.

Sample List of Grant Writing Accomplishments

Grant Award	Program
\$250,000	Substance Abuse Mental Health Services Administration, Drug-Free Communities Grant
\$810,734	Texas Department of State Health Services, Substance Abuse Treatment Services
\$100,000	San Angelo Area Foundation, Federally Qualified Health Center Clinic Expansion
\$1,000,000	San Angelo Area Foundation, Capital Campaign – New Facility Construction

Unique and Relevant Experience and Skills

- Over six years of professional experience in grant writing and grants research.
- Strong analytical skills and extremely talented in developing spreadsheets and processing data.
- Ability to understand the complexities relating to capital projects, therefore, well-versed in technical writing.
- Outstanding communication skills lending to the ability to make clients feel at ease and allowing for clear, strong exchange of information and ideas.
- High capacity to multi-task and deliver high quality products under tight deadlines.



City of Colton

La Cadena Drive Bike Lane Connector Project

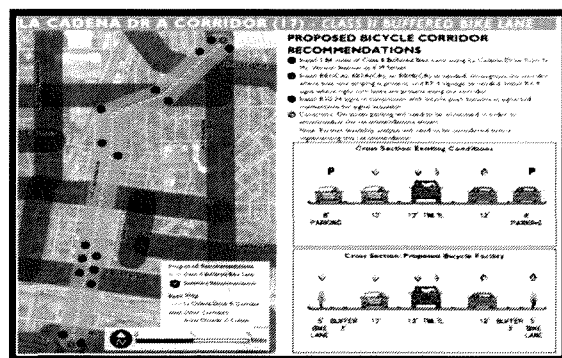
California Natural Resources Agency Urban Greening Grant

Program Site Visit: September 13, 2018

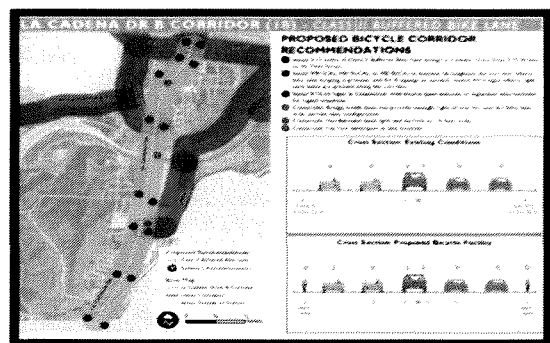
The City of Colton (population: 54,828) seeks \$825,995 to construct 4.96 miles of Class II buffered bike lanes along La Cadena Drive from N. Mt. Vernon Avenue and E. M Street to W. Main Street. The total cost of the project is estimated at \$1,067,305. Colton, a disadvantaged city, is also leveraging city funds of \$241,310. The project will enable a critical bike lane connection between the Santa Ana River Trail (SART) and downtown Colton, as well as connections into the southern part of the City. The project will include wayfinding signage; roadway lane line striping; buffered bike lane striping; push buttons at stoplight intersections; and 350 trees and four median bioswales along the route.

Benefits At-a-Glance

- Benefits a severely disadvantaged and critically underserved community (with a CalEnviroScreen 3.0 score of 85-100%).
- Reduces greenhouse gas emissions by planting 350 trees on four medians, improving overall air quality and providing a tree canopy that will shade cyclists and pedestrians and provide habitats for local bird species.
- Improves water quality through bioswales that act as natural water filters to reduce the amount of pollutants that infiltrate groundwater.
- Enhances public health by constructing active transportation options and reducing vehicle miles traveled, providing both a positive physical and mental benefit to the community.
- Connects residents in the community to existing Class II bikeways, transportation corridors, business centers, stores, schools, parks, and other facilities.
- Aligns with the community's desire to improve the City aesthetics with common green areas, promoting community pride, aiding local businesses with greater consumer presence, and increasing property values.
- Provides park and recreational benefits by connecting to the SART, five public parks, Woodrow Wilson Elementary School and Colton's Dog Park, currently under construction.



La Cadena Drive A Corridor: Install 1.84 miles of Class II Buffered Bike Lane along La Cadena Drive from North Mt. Vernon Avenue to East M Street.



La Cadena Drive B Corridor: Install 3.12 miles of Class II Buffered Bike Lanes along La Cadena Drive from East M Street to West Main Street.

Project Supporters

Inland Empire Biking Alliance • The Incredible Edible Community Garden • Colton Joint Unified School District • San Bernardino County Public Health Administration • SBCTA • City of Grand Terrace • Colton Chamber of Commerce



City of Fullerton

Brea Creek/Historic Duck Pond Restoration in Hillcrest Park

Project Highlights

California River Parkways Grant Program

At a Glance:

Cost Estimate: The City of Fullerton seeks \$500,000 in River Parkways funds toward the \$1,734,000 restoration project. River Parkways funds will pay for demolition and grubbing, grading, construction of a pedestrian path, restoration of the duck pond, decomposed granite paving, and interpretive signage.

Site Control: The City holds Hillcrest Park in fee simple ownership.

Community Involvement: The City held three community meetings and various community events during 2010 and 2011 to get input into the Hillcrest Park Master Plan. Over 350 people participated, and attendees included many individuals who do not live in Fullerton, which demonstrates the regional interest and support for the project.

Partnerships: Partners and/or beneficiaries of the project include: 1) the school district who will be able to use the restored habitat areas for field trips as part of their educational objectives on habitat conservation and stewardship; 2) local health care providers and advocates (Orange County Health Care Agency and St. Jude Medical Center), who will have access to the project areas for physical activity encouragement activities and events and will promote use of the project area for passive recreation; and 3) the City's Public Works Department who will be responsible for maintaining the restored habitat.

Environmental Review Process: A Notice of Exemption was filed on July 9, 2015, and there are no identified mitigation activities required at the site.

Possible Barriers: None expected. There has been no opposition to the proposed project. The project is located in a public park and thus there are few limits to public access. The City has more than a decade of experience managing similar grants and has adequate staff to manage the project.

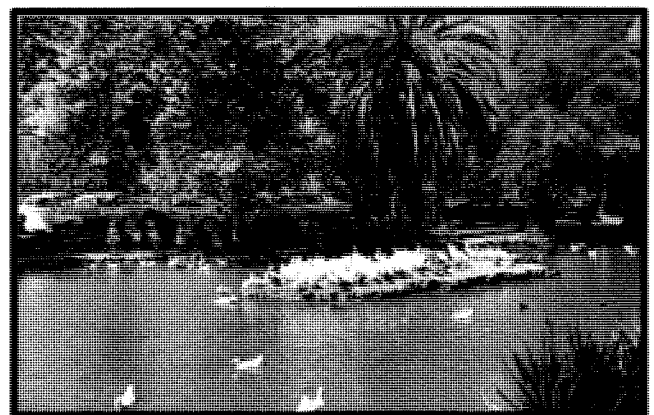
Hillcrest Park is Fullerton's largest (35.6 acres), most beloved and historically-significant park, and is listed on the National Register of Historic Places.

The proposed project will restore the natural habitat along Brea Creek and its tributaries in the historic Hillcrest Park. Benefits include:

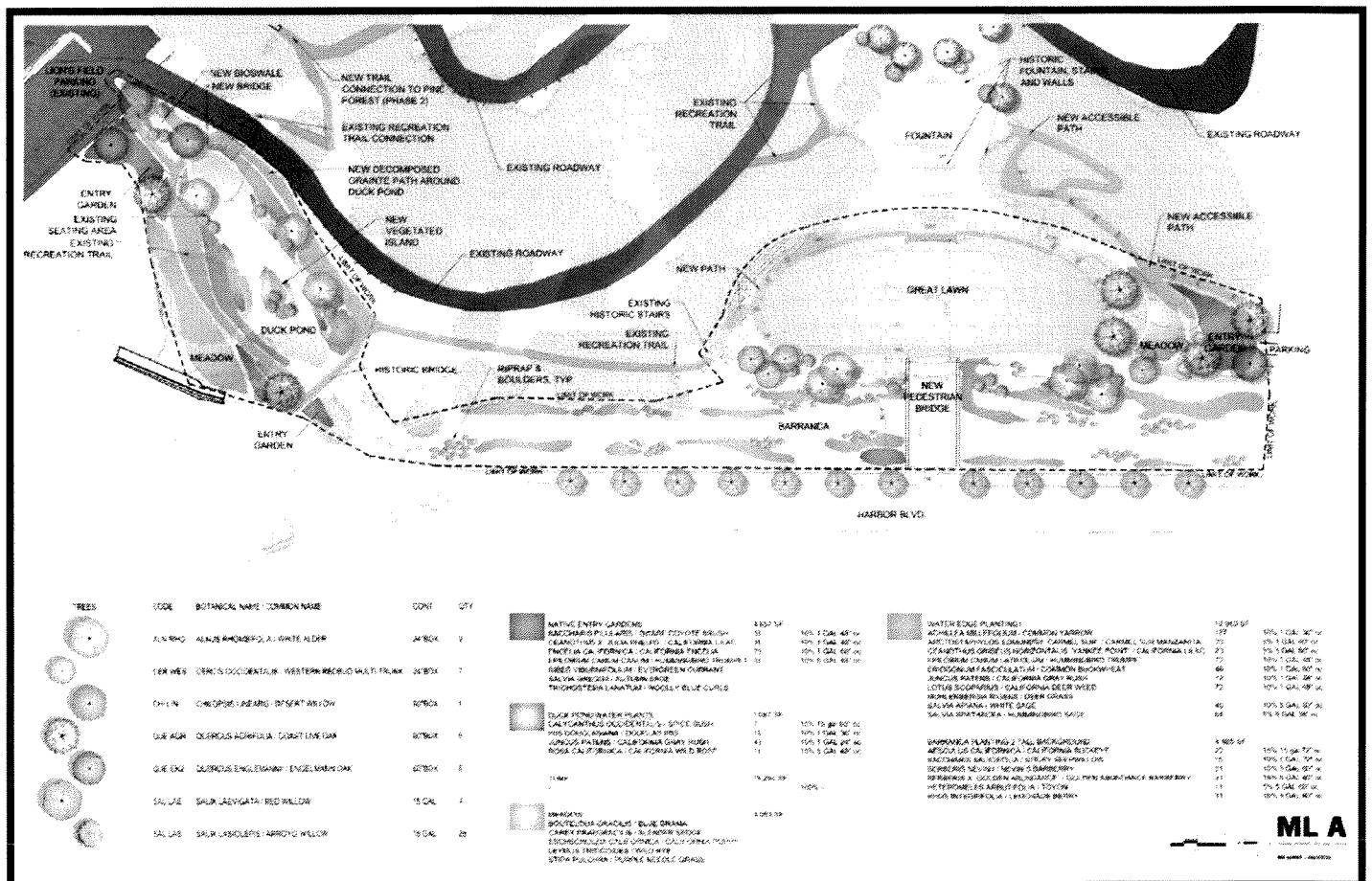
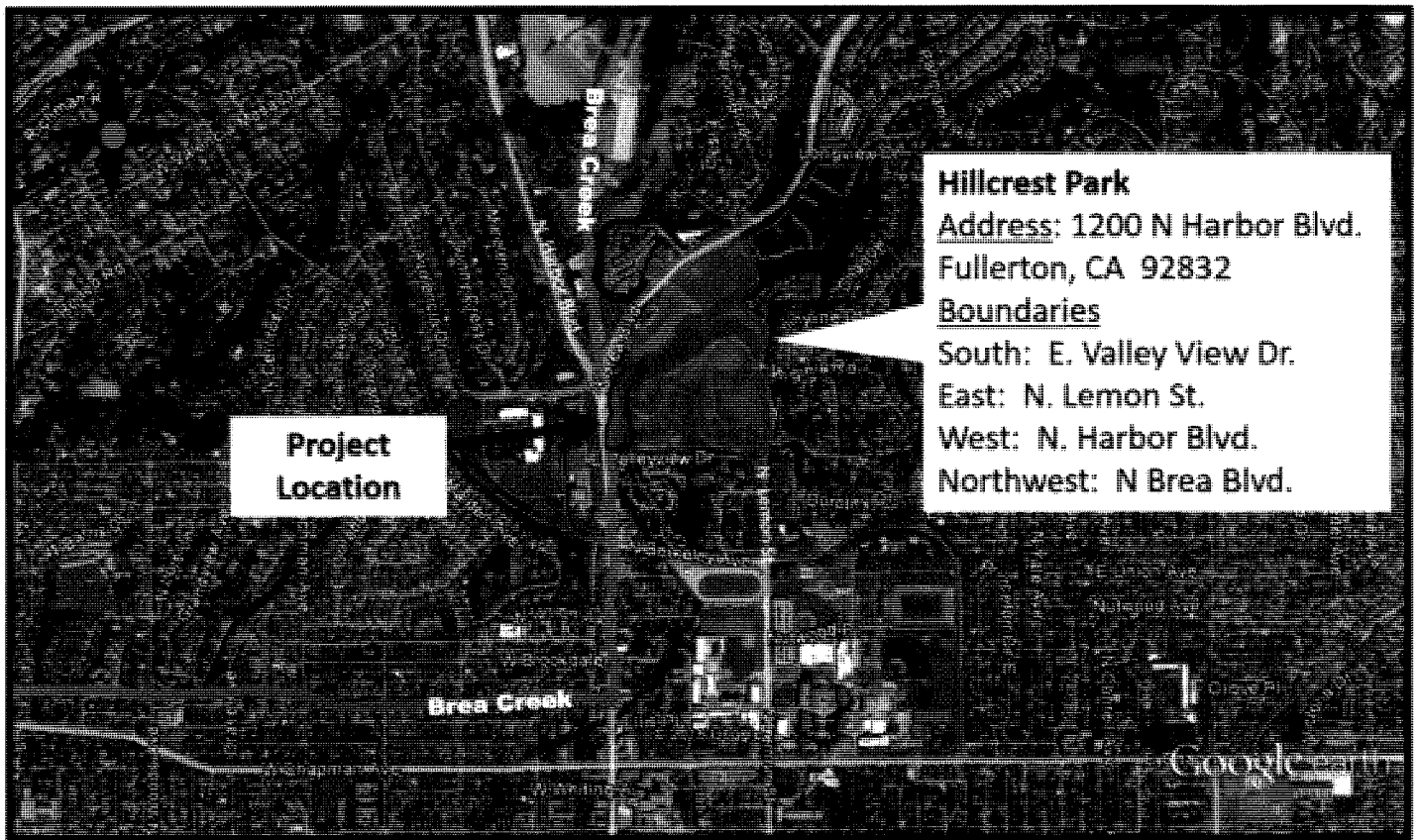
- Return of native flora and fauna
- Water and environmental sustainability
- Water quality and access
- Improved safety
- Carbon sequestration
- Reduction in heat island effect
- Education



Duck Pond Today. The duck pond today is barren concrete with no habitat.



Duck Pond in its Heyday. The duck pond was once a thriving habitat and tourist destination.

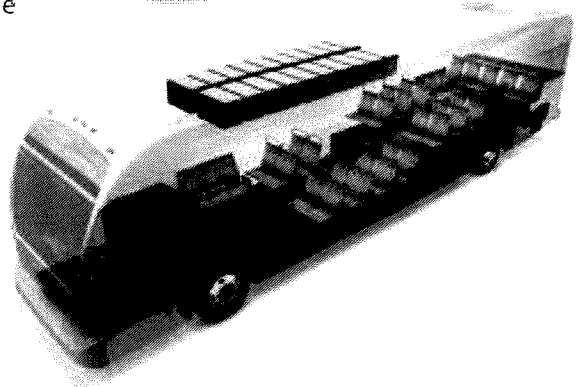
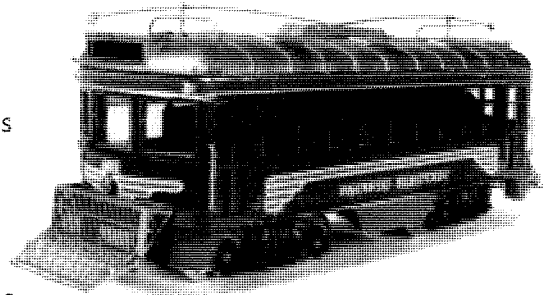


Old Meets New To Offer the Best Of Both Worlds

Imagine seeing the vintage Pacific Electric "Red Car" traversing the streets of Torrance and California's South Bay once again; fun, yet functional.

What if old could meet new to offer the best of both worlds?

With an all-electric, battery-powered bus as its foundation, the RED CAR URBAN CIRCULATOR TROLLEY can be fabricated cosmetically to resemble the old trolleys and be equipped with today's energy-efficient, environmentally sound features and functionality.



0

Zero-emission,
plug-in, all- electric

22

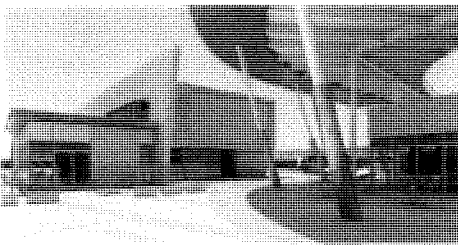
Seated-passenger
capacity

800

Number of
jobs to be created

Synergistic

The urban circulator trolley service can be headquartered at the new \$21.5M Regional Transit Center (RTC):



- **RTC PHASE 1** (*under construction*) includes the main building, traditional bus terminals, and a 250-car parking lot.
- **RTC PHASE 2** (*future construction*) will include a multi-level parking structure with 1,500 additional parking spaces.

The RTC will be a light-rail stop for the LA Metro Green Line in 2026.

Sustainable

Local businesses, hotels, auto dealerships, and micro breweries have expressed a need for the service.

- Previously, hotels have offered \$1M in seed money to support initial operations.
- Auto dealers have expressed the desire for off-site parking and a trolley, to have more lot space for inventory.

These local supporters are also potential advertisers, which can provide the revenue stream to operate and sustain the new urban circulator trolley service.



Essential

A Comprehensive Operational Analysis* (COA) of the Torrance Transit System is underway to quantify the estimated number of riders for this new service.

*Expected completion is Spring 2019

The urban circulator trolley service will cater to (and benefit) an underserved demographic and provide access and connectivity to vital locations in Los Angeles County.

Initial outreach to civic groups has been overwhelmingly positive in validating that **people would give up their cars to take the trolley.**

A \$12.5 Million capital investment is needed to launch the Torrance urban trolley.

The Torrance Transit System (TTS) is a municipal transportation agency serving the South Bay region of Los Angeles county. The TTS network consists of 11 fixed-routes extending to many areas outside of the City of Torrance. The proposed Trolley circulator will add another dimension to existing fixed route service.

For more information, contact: [POC Name]

Torrance Transit | 20500 Madrona Avenue | Torrance, CA 90503 | (310) 618 6266 | <https://transit.torranceca.gov>

Features & Functionality

The RED CAR URBAN CIRCULATOR TROLLEY will be based on an existing, electric bus design currently manufactured by EBUS, INC. of Downey, California.

The foundation will be an all-electric, battery powered bus. The body will be fabricated cosmetically to resemble the historic Pacific Red Car Trolley, that operated in the South Bay through the 1930s.

Plug-In Electric	• Zero-emission, All electric
120 kWh Lithium Iron Phosphate Battery System	• State-of-the-art, low-maintenance • Operating range of up to 125 miles (200 km) from a single night-time charge • Can last 3,000 to 5,000 charge/discharge cycles (with proper maintenance), equivalent to 7–12 years of revenue service
Regenerative Braking	• To reclaim available energy from typical deceleration of the vehicle
Bus Size	• 22 feet long, 7.5 feet wide
Seating Capacity	• 22-seated passengers • Equipped with a wheelchair securement system and ADA accessible ramp
4" Kneeling Differential	• Further aides disabled or senior patrons in boarding
Overall GVW	• 20,500 pounds • Vehicle's top speed is 45 miles per hour
Industry Compliance	• Buy America 70% Domestic Content • Americans with Disabilities Act • Altoona tested and certified



Expected Benefits

- ✓ Address congestion mitigation, greenhouse gas reduction, and fossil fuel consumption.
- ✓ Reduce single-occupancy vehicle travel in the region.
- ✓ Promote economic growth.
- ✓ Create 800–900 jobs.
- ✓ Enhance job access.
- ✓ Provide regional transportation connectivity.
- ✓ Increase access to public transportation services.
- ✓ Provide greater connectivity between Downtown Torrance, medical facilities, and financial and business districts.

PROPOSED CIRCULATOR ROUTES



DOWNTOWN: Service to Historic Downtown Torrance

BUSINESS: Service to hotels and businesses with access to the Del Amo Fashion Center

SPECIAL EVENTS: Service to the new NFL stadium (4.5 miles from new RTC), micro-brewery events, AYSO youth soccer tournament, and LA Olympic venues 2028

NOSTALGIC: Service from the new RTC to the beach

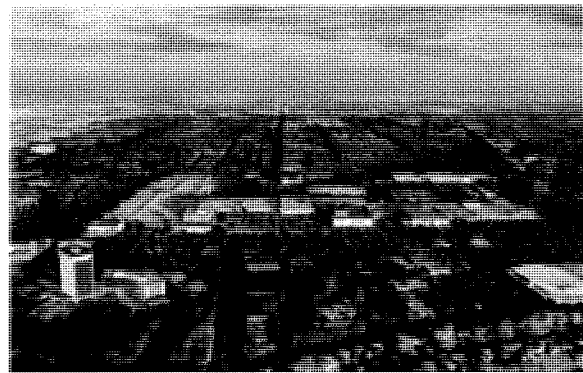


AIRPORT: LAX is 11 miles from Torrance.

City of
TORRANCE
California

City of Torrance | 3031 Torrance Blvd, Torrance, CA 90503 | Phone: (310) 328-5310 | www.torranceca.gov

Employment Hub



As an employment hub, Torrance's 149,000 population soars to 200,000+ daily during the week—as employees commute to their jobs. A circulator trolley provides commuters a new option.

Managing Grant-Funded Projects Just Got Easier, Faster, Better.



This **first-of-its-kind** software solution integrates and centralizes grant and project management activities within one system using a collaborative platform.

1

Eliminates duplication of effort

2

Reduces staff time and agency costs

3

Provides comprehensive reporting capabilities

BlaisTM

Grant and Project Management Solutions

Blais™

Grant and Project Management Solutions

Blais™ Grant and Project Management Solutions (BGAPS) is designed to facilitate managing your grant-funded projects on day one. There is no other software as a service product on the market that streamlines both grant management and project management in one system.



CENTRALIZE

Manage, track, and store all documents in one central location.



MANAGE

Track the grant and project schedule using the same cloud-based system.



MEMORIALIZE

Record content from important phone calls, events, and emails by date and name.



COMPLY

Compile all rules and regulations into a compliance checklist.



TRACK AND REPORT

Analyze data and generate reports using the system's Report feature.



FINANCE

Track budget amendments, reimbursement requests, retainage, and local match.



ALERT

Get email reminders for important deadlines.



AUDIT

Quickly and seamlessly prepare for audits via the Audit tab.

Flexible Options to Meet Your Needs

Turnkey

B&A professionals lead all aspects of post-award compliance ensuring success for your **entire grant portfolio**. B&A interacts closely with your project managers and finance staff. Enjoy BGAPS for viewing, reports, and inputting notes.

Blended

B&A professionals provide turnkey service on **select grants** while your staff direct, lead, and manage other grants within your portfolio. Full utilization of BGAPS to include permission controls by project for input/upload/download/view/reports, etc.

Independent

Full utilization of BGAPS system to manage your grant portfolio **independent** of B&A professional grant management support. Includes BGAPS technical support. Services can also include data migration, specialized reports, and on-call grant consultation.

Ready to get started?

Contact us to request a quote or schedule a demonstration

B&A | Professional
Grant
Consulting



www.blaisassoc.com



info@blaisassoc.com

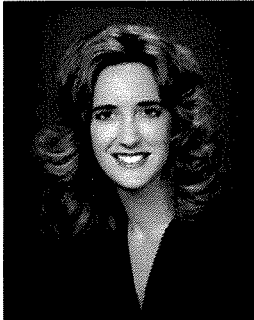


(408) 579-5915



Professional
Grant
Consulting

7545 Irvine Center Drive, Suite 200, Irvine, CA 92618
Phone (949) 589-6338 ♦ www.blaisassoc.com



Destin Blais

Current Position: Founder, Blais & Associates, Inc. January 2005 - Present.

Responsible for developing and executing vision, maintaining a company culture that demands professionalism and competence, and guiding day-to-day activities of staff to ensure exceptional service and quality products.

Other Positions: Grant Manager, Orange County Transportation Authority (2003-2005), Management Analyst, Santa Ana Housing Authority (2000-2003), State Hazard Mitigation Officer, State of Missouri (1993-2000).

Education: B.S. Accountancy, University of Missouri, Columbia, 1992.

Grant and Loan Writing and Management Accomplishments:

Grant Award	Program	Client
\$9.4 million	California Department of Water Resources – Prop 1E: Storm Water Flood Management Grant	City of Rancho Palos Verdes, CA
\$8.3 million	HUD Neighborhood Stabilization Program Round 2	City of Indio, CA
\$2.5 million	California Rivers & Mountains Conservancy	City of Anaheim, CA
\$2.3 million	Orange County Transportation Authority – M2 Tier 1 Environmental Cleanup	City of Anaheim, CA
\$2.1 million	U.S. Department of Homeland Security Federal Management Agency – Hazard Mitigation Grant Program	City of Anaheim, CA
\$2 million	California Transportation Program	City of Anaheim, CA
\$2 million	California Natural resources Agency	East Valley Water District, CA
\$1.7 million	Caltrans: Active Transportation Program	City of Chino Hills, CA
\$1.6 million	Caltrans: Active Transportation Program	City of Fontana, CA
\$1.4 million	U.S. Department of Health and Human Services – Building a Medical Home for Multiply Diagnosed HIV Positive Homeless Populations	City of Pasadena Public Health Department, CA
\$1.3 million	California Department of Housing and Community Development – Housing Related Parks Program	City of American Canyon, CA
\$1.3 million	California State Water Resources Control Board – Pro 84 Storm Water Grant Program	City of Anaheim, CA
\$1.3 million	California Department of Water Resources – Integrated Regional Water Management Program	City of Corona, CA
\$1.3 million	California Department of Water Resources – Water-Energy Program	City of Farmersville, CA
\$1.2 million	Caltrans: Active Transportation Program	City of Anaheim, CA
\$1.2 million	U.S. Department of Homeland Security Federal Management Agency – Hazard Mitigation Grant Program	City of Little Elm, TX
\$1.1 million	New Mexico Department of Emergency Services: Pre- Disaster Mitigation Program	County of Los Alamos, NM
\$1.1 million	Texas Department of Transportation- Texas Transportation Enhancement Program	City of Little Elm, TX
\$1.0 million	California Transportation Commission: State and Local Partnership	City of Anaheim, CA

Grant Award	Program	Client
\$60,000	Mobile Source Air Pollution Reduction Review Committee (MSRC) – Local Government Match Program	City of Anaheim, CA
\$59,850	California Department of Forestry and Fire Protection (CALFIRE)	City of Chino Hills, CA
\$58,000	Mobile Source Air Pollution Reduction Review Committee (MSRC) – Local Government Match Program	City of Fullerton, CA
\$57,591	San Bernardino County Associated Governments – Transit Stop Access Program	City of Chino Hills, CA
\$57,525	San Bernardino County Associated Governments – Transportation Development – Bicycle & Pedestrian Facilities	City of Chino Hills, CA
\$50,000	U.S. Department of Interior, Bureau of Reclamation – Water Conservation Field Services Program	City of Corona, CA
\$50,000	Federal Home Loan Bank – Individual Development & Empowerment Account	City of Santa Ana, CA
\$40,565	California Department of Forestry and Fire Protection (CALFIRE)	City of Chino Hills, CA
\$40,000	Wells Fargo – National Fish and Wildlife Foundation – Environmental Solutions Program	City of Little Elm, TX
\$30,000	Mobile Source Air Pollution Reduction Review Committee (MSRC) – Local Government Match Program	City of Fullerton, CA
\$25,000	American Public Power - Demonstration of Energy and Efficiency Developments (DEED)	City of Pasadena Department of Water and Power, CA
\$19,250	San Bernardino County Associated Governments – Healthy Cities Program	City of Chino Hills, CA
\$17,500	U.S. Soccer Foundation – Safe Places to Play	City of Indio, CA
\$11,634	Office of Traffic Safety – Sobriety Checkpoint mini-grant	City of Chino Hills, CA

Unique Experience

- Exceptional strategic thinker and ability to assist staff to pre-position applications for success including outlining proposed responses, backward planning, and attending to potential fatal flaws. Skills include process development and ensuring work is completed on time and on budget.
- Exceptional communication skills and ensuring all B&A activities follow a tested process including development of an internal Procedures Manual to guide staff activities.
- Trained in disaster management and responding to stressful situations with thoughtful and planned responses. These skills have been transferred to the B&A company culture to help maintain a professional and logical response in stressful grant writing and deadline driven situations.
- Almost 20 years working in the grant industry spanning three different government agencies, writing over 100 grant applications, and managing over \$30 million in federal and state funding.
- Maintaining detailed and technical involvement in the day-to-day management of Blais & Associates and guiding Directors and associates on a daily basis.
- Member of the American Grant Writers Association and Grant Professionals Association.



**Professional
Grant
Consulting**

7545 Irvine Center Drive, Suite 200 ♦ Irvine, CA 92618

Phone (949) 589-6338 ♦ www.blaisassoc.com



Dawn Olsgaard

Current Position: Regional Client Services Director, Blais & Associates, Inc. March 2009 – present. Responsible for grant development, client relationships, and community engagement.

Other Positions: Cosmos Corporation, Bethesda, MD. 1997 - 2005. Wrote and edited proposal and grant applications for programs funded by federal agencies and foundations (Education, Criminal Justice, and Community Development)

Education: M.A. Public Administration, Arizona State University 1999 B.A. English and Political Science University of California, Berkeley, 1994.

Grant and Loan Writing Accomplishments examples, not comprehensive :

Grant Award	Program	Client
\$4.23 million	California State Parks Proposition 84 Statewide Parks	City of Anaheim, CA
\$2.06 million	California Transportation Commission Active Transportation Program	City of Anaheim, CA
\$1.3 million	California State Parks Proposition 84 Storm Water Grant Program	City of Anaheim, CA
\$1.09 million	Orange County Transportation Authority Measure M2 Environmental Cleanup Tier 2	City of Anaheim, CA
\$1.0 million	California Transportation Commission State and Local Partnership Program	City of Anaheim, CA
\$900,000	Department of Transportation Highway Safety Improvement Program	City of Fontana, CA
\$707,000	California Department of Transportation (Caltrans) Highway Safety Improvement Program	City of Rancho Palos Verdes, CA
\$652,000	Department of Transportation, Transportation, Community, and System Preservation Program	City of Anaheim, CA
\$334,850	Strategic Growth Council Sustainable Communities Planning Grant	City of Anaheim, CA
\$257,500	California State Parks Land and Water Conservation Program	City of Anaheim, CA
\$250,000	Institute for Museum and Library Advancing Global and Technology Driven Content	City of Chino Hills, CA
\$100,000	CALFED Bay-Delta Water Conservation Grant Program	City of Anaheim, CA
\$73,525	California Department of Forestry and Fire Protection (CALFIRE)	City of Anaheim, CA
\$96,000	California Department of Forestry and Fire Protection (CALFIRE)	City of Anaheim, CA
\$356,400	California Department of Housing and Community Development	City of Anaheim, CA
\$310,350	California Department of Housing and Community Development	City of Anaheim, CA
\$490,700	California Department of Housing and Community Development	City of Anaheim, CA

Grant Award	Program	Client
\$300,000	California Department of Transportation – Highway Safety Improvement Program	City of Anaheim, CA
\$350,00	California Department of Transportation – Environmental Enhancement & Mitigation Grant Program	City of Anaheim, CA
\$450,000	California Department of Transportation – Safe Routes to Schools	City of Anaheim, CA
\$386,100	California Department of Transportation – Safe Routes to Schools	City of Anaheim, CA
\$331,200	California Department of Transportation – Safe Routes to Schools	City of Anaheim, CA
\$900,000	California Department of Transportation – Highway Safety Improvement Program	City of Anaheim, CA
\$208,250	California Department of Transportation – Highway Safety Improvement Program (City of Anaheim)	City of Anaheim, CA
\$196,288	California State Parks- Habitat Conservation Fund	City of Anaheim, CA
\$257,500	California State Parks – Land & Water Conservation Grant Program	City of Anaheim, CA
\$175,000	Mobile Source Air Pollution Reduction Review Committee (MSRC)	City of Anaheim, CA
\$10,000	National Endowment of the Arts – Art in the Park	City of Anaheim, CA
\$493,136	Orange County Transportation Authority – Edison Row Bikeway Project	City of Anaheim, CA
\$500,000	Orange County Transportation Authority – Santa Ana Canyon Multi-Use Trail Project	City of Anaheim, CA
\$325,293	Orange County Transportation Authority –Brookehurst Street South Widening and Stormwater Swale Project	City of Anaheim, CA
\$197,950	Orange County Transportation Authority – Measure M2 Environmental Cleanup Tier 1	City of Anaheim, CA
\$200,000	Orange County Transportation Authority – Measure M2 Environmental Cleanup Tier 1	City of Anaheim, CA
\$334,850	Strategic Growth Council - Sustainable Communities Planning Grant & Incentives	City of Anaheim, CA
\$250,000	Strategic Growth Council – Urban Greening Project Grant Program	City of Anaheim, CA
\$78,060	U.S. Department of Interior, Bureau of Reclamation	City of Anaheim, CA
\$530,000	U.S. Department of Transportation Federal Highway Administration	City of Anaheim, CA
\$652,000	U.S. Department of Transportation Federal Highway Administration	City of Anaheim, CA
\$160,000	California Department of Transportation – Transit Planning for Sustainable Communities	City of Anaheim, CA
\$127,296	Mobile Source Air Pollution Reduction Review Committee (MSRC)	City of Anaheim, CA
\$75,000	California Department of Forestry and Fire Protection (CALFIRE)	City of Chino Hills, CA
\$800,000	California Transportation Commission	City of Chino Hills, CA
\$191,100	Institute for Museum and Library Services	City of Chino Hills, CA
\$856,130	U.S. Department of Transportation Federal Highway Administration	City of Chino Hills, CA
\$498,750	Mobile Source Air Pollution Reduction Review Committee (MSRC)	City of Chino Hills, CA

Grant Award	Program	Client
\$629,950	California Department of Housing and Community Development	City of Fontana, CA
\$750,000	San Bernardino County Associated Governments	City of Fontana, CA
\$44,080	U.S. Department of Homeland Security Federal Emergency Management Agency	City of Fontana, CA
\$103,390	U.S. Department of Homeland Security Federal Emergency Management Agency	City of Fontana, CA
\$7,500	Wells Fargo Foundation	City of Fontana, CA
\$707,000	California Department of Transportation	City of Rancho Palos Verdes, CA

Unique Experience

- Experience includes writing proposals for grant and contract opportunities conducting site visits and evaluations and completing requisite documentation and reporting writing press releases, speeches, and other public relations materials conducting interviews and writing newspaper articles.
- Provide city agencies with grant writing expertise. Assist cities in identifying relevant grant opportunities and writing and developing competitive and polished applications for funding from federal and state agencies.
- Plan, coordinate, and lead public outreach and citizen engagement activities and events.

2.Klimt Consulting, LLC.



November 14, 2018

Ms. Donna G. Schwartz
City Clerk
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Subject: RFP- Grant Administrative Services: Urban Greening Grant Funded by The California Natural Resources Agency

Dear Ms. Donna G. Schwartz,

Klimt Consulting, LLC is delighted to hereby submit to the City of Huntington Park's Request for Proposal for "Grant Administrative Services: Urban Greening Grant Funded by The California Natural Resources Agency". Klimt Consulting, LLC is a brand new company formed in 2017. We provide an array of services such as grant administration, HUD Program administration, grant writing, and community outreach. Our experience expands over 20 years combined with our knowledgeable staff members.

Our staff has the expertise and proficiency in local, state, and federal grants that can support the City of Huntington Park in providing programming services and projects to the community and its residents.

I am eager to answer any questions or concerns you might have. I can be reached at 310-988-8304 or email at Klimtconsultingllc@gmail.com

Respectfully,

A handwritten signature in black ink, appearing to read "Renea Ferrell", is written over the typed name and title.

Renea Ferrell
President

PROGRAM KNOWLEDGE

Our experience includes grant research and proposal preparation. As a part of our grant administration background, we prepare and maintain records and files; review and verify invoices; prepare budget modifications; maintain deadlines and ensure compliance as well as collaborate with both City departments and outside agencies.

As a part of our community engagement program, we assess the general area and project location to determine the best strategy for data collection. Based on the results, we develop a specialized community outreach plan that can include the following:

- Surveys
- Community meetings
- Door hangers
- Event participation
- Design advertising flyers
- Present at schools and community events

Klimt Consulting, LLC has extensive knowledge of the following grants:

- California Natural Resources Agency-Urban Greening
- U.S. Department of Education
- CalFire- Urban and Community Forestry
- DOJ Justice Assistance Grant (JAG)
- Board of State and Community Corrections CalGRIP
- Board of State and Community Corrections CalVIP
- Los Angeles Regional Park Open Space District
- Cal Trans Division of Local Assistance -Safe Route to School
- CA Department of Justice- Tobacco Law Enforcement
- US Department of Transportation- Highway Safety Improvement Program

STAFF EXPERIENCE/PAST RECORD OF PERFORMANCE

Our staff has worked at various local agencies throughout the Los Angeles County, Orange County and San Bernardino County area.

Local Agencies	Work Performed
City of Huntington Park	CPD Administration (one or more: CDBG, HOME, LBPHC), Sub-recipient monitoring, Budgeting, IDIS, Technical Assistance, Residential Rehabilitation Program, Lead Abatement Program, Labor Compliance for Capital Improvement Project (streets), DOJ

City of Huntington Park (cont.)	Justice Assistance Grant (JAG), CA DOJ Tobacco Law Enforcement Grant
City of Compton*	California Natural Resources Agency, U.S. Dept of Education, DOJ Justice Assistance Grant (JAG), BSCC CalGRIP, BSCC CalVIP, Los Angeles Regional Park Open Space District, Safe Route to School, CalFire, US Dept. of Transportation, CPD Administration (one or more: CDBG, HOME, HESG and NSP), Sub-recipient monitoring, Budgeting, IDIS, DRGR, NSP Administration, Technical Assistance, Residential Rehabilitation Program, First Time Homebuyer Program, DOT Active Transportation Program (ATP)
City of Chino*	CPD Administration (one or more: CDBG, HOME, HESG and NSP), Action Plan, CAPER, Consolidated Plan, Sub-recipient monitoring, IDIS
City of La Habra*	CPD Administration(one or more: CDBG, HOME, HESG and NSP), Action, CAPER, IDIS Technical Assistance and budgeting, Consolidated Plan and Amendment
City of Bellflower*	Action Plan, CDP Administration (one or more: CDBG, HOME, HESG and NSP), Sub-recipient monitoring, IDIS Technical Assistance
Formerly Known as the Community Redevelopment Agency of the City of Los Angeles*	Façade Improvement (Rehabilitation), Business Outreach
City of Laguna Niguel*	Consolidated Plan, Action Plan, CAPER, CPD Administration (one or more: CDBG, HOME, HESG and NSP), Sub-recipient monitoring, IDIS Technical Assistance and budgeting
City of Rialto*	Labor Compliance, Consolidated Plan, Action Plan
City of Lawndale*	CPD Administration (one or more: CDBG, HOME, HESG and NSP), Residential Rehabilitation Program

***Note:** The work performed at these local agencies was not under Klimt Consulting, LLC. Our staff are former employees, prior consultants (from other firms) and independent contractors that have worked at the various local agencies listed above.

CAPABILITIES and FAMILIARITY

Currently, Klimt Consulting, LLC has a two-year contract with the City of Huntington Park administering the HUD programs. We are at City Hall at least three days out of the week and are available by phone and email everyday including weekends. We set our schedule to fit the needs of our clients.

As a part of our current contract, we have conducted hours of community outreach, which has allowed us to become very familiar with the City. In administering other grants in the City, we have canvassed the area by foot (walking), maps and in cars during both day and night as well weekends.

Klimt Consulting, LLC staff persons' have an established working relationship with the California Natural Resources Agency, which was developed during the application and site visit process of the previous awarding cycle. Our understanding of the Agency helps us to provide the best customer service to our clients.

RATES

Klimt Consulting, LLC proposes the following hourly rates as of April 23, 2018:

President	\$105.00
Senior Associate	\$ 95.00
Associate	\$ 85.00
Project Assistant II	\$ 65.00
Project Assistant I	\$ 55.00
Secretary	\$ 40.00

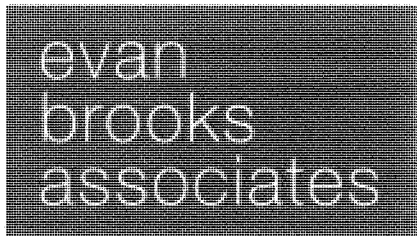
REFERENCES

Ricardo Reyes, City Manager for the City of Huntington Park
323-584-6223

Daniel Hernandez, Director of Public Works
323-584-6320

G. Harold Duffey, Former City Manager for the City of Compton
530-681-6432

3.Evan Brooks Associates



Strategic Planning Consultants

City of Huntington Park

Grant Administrative Services: Urban Greening Grant
Funded by the California Natural Resources Agency

PROPOSAL



NAME OF PROPOSER: Evan Brooks Associates, Inc.
ADDRESS: 2824 E. Foothill Boulevard, Pasadena, CA 91107
TELEPHONE: (626) 799-8011 **FAX:** (888) 421-8798
MAIN CONTACT: Hal Suetsugu, President **EMAIL:** hal@ebaplanning.com
WEBSITE: www.ebaplanning.com
PROPOSAL DUE DATE: Thursday, November 15, 2018
PROPOSAL TIME DUE: 8 AM

Proposal valid for a period of ninety (90) days.

EBA has no conflicts of interest and accepts all RFP conditions. Hal Suetsugu, President

A handwritten signature in black ink, appearing to read "Hal Suetsugu". The signature is written over a horizontal line.

On behalf of Evan Brooks Associates, Inc. (EBA), our staff would like to applaud and congratulate the City of Huntington Park (City) on securing an Urban Greening Grant from the California Natural Resources Agency (CNRA).

1 | Specialized Experience and Technical Competence

With nearly 50-years of combined public-sector experience, EBA staff has served in roles across departments including City Manager, Public Works, Community Development/Planning, Police/Public Safety, and Community Services/Senior/Recreation. Our team has first-hand knowledge of what it takes to get actionable results on projects, programs, and policy.

Acting as an extension of city staff for several other grant-funded projects (see **Table 1**), our team understands the City requires immediate assistance with managing and adhering to the demanding requirements of the CNRA. EBA has assisted several agencies in the same position as the City and is fully prepared to provide turnkey grant management services to ensure the City meets its obligations to the funding agency and the general public, for whom the project ultimately serves. Our experience includes obligating State grant funds for all project phases (from design through construction), adhering to financial and accounting management practices, developing RFPs,

analyzing bids, developing and managing contracts, creating quarterly reports, managing reimbursement requests, and providing an entire suite of as-needed assistance, such as community outreach, graphic design for outreach/promotional activities, and records maintenance for auditing and close-out purposes.

As a Pasadena-based, certified Small Business Enterprise (SBE), we have been privileged to provide 47 local cities and regional planning agencies with grant project management and technical support services. ***Since 2010, our firm has secured \$1,927,857,599 (\$1.9 billion) for public agencies throughout the Los Angeles County region and managed more than 38 grant-funded projects, from initial planning and outreach to environmental clearance and construction.*** We will work hand-in-hand with the City to administer this grant-funded project.

In addition, to help augment and enhance the City's capabilities, we are equipped to provide as-needed technical support (including community outreach and environmental specialists, arborists, landscape architects, and graphic designers, to name a few). Our technical support team will help contribute to the success of this project by providing review of draft and final deliverables created by other consultants, ensuring plans meet the standards of the CNRA and the State of California.

Table 1. Relevant Grants Management Experience

Project Name	Grant Funding Agency	Grant Name	Funding Type	Client
Rail-to-Rail to River Project Alternatives Analysis	Federal Transit Authority (FTA)	Transportation Investment Generating Economic Recovery (TIGER)	Federal	Los Angeles County Metropolitan Transportation Authority (Metro)
Training Resource Center	California Department of Public Health (DPH)	Nutrition Education Obesity Prevention	Federal	Public Health Advocates
Safe Routes to School Project	California Department of Transportation (Caltrans)	Active Transportation Authority (ATP)	State	City of San Fernando
Safe Routes to School Project	California Department of Transportation (Caltrans)	Active Transportation Authority (ATP)	State	City of Compton
Mt. Vernon Corridor Intersection Improvements	California Department of Transportation (Caltrans)	Highway Safety Improvement Program (HSIP)	State	City of Grand Terrace
Glenoaks Boulevard Enhancement Project	California Department of Resources Recycling and Recovery (CalRecycle)	Rubberized Pavement Grant Program	State	City of San Fernando
Downtown Main Street Transit-Oriented Development Specific Plan	Los Angeles County Metropolitan Transportation Authority (Metro)	Call for Projects	Regional	City of El Monte
Commuter Connector Express Line	Los Angeles County Metropolitan Transportation Authority (Metro)	ExpressLanes Toll Grant	Regional	City of Baldwin Park

2 | Record of Performance

EBA has a successful track record of managing regional, state, and federal grant-funded projects (as highlighted in **Table 1**). Most recently, we managed the City of San Fernando and the City of Compton's state-funded Cycle 7 Safe Routes to School (SR2S) project, which were completed on budget, on time, and met all state-mandated grant requirements. Due to our success, we were chosen to manage their federally-funded Safe Routes to School (SRTS) project, which was also completed to the satisfaction of the State of California.

Regionally, EBA staff has administered several multi-million dollar grants from the California Department of Public Health to provide support, training and technical assistance to five local public health agencies in Los Angeles, Orange and Ventura counties. Staff has also implemented two Community Transformation grants for a total of \$500,000 awarded by the Centers for Disease Control to create and implement healthy eating and active living policies and programming in local communities and school districts. Finally, EBA staff implemented a \$500,000 grant from First Five Los Angeles' Policy Advocacy Fund to work with local Los Angeles County cities to adopt healthy vending, food and beverage policies.

3 | Familiarity with the City of Huntington Park

Our firm has a long history working with the City in multiple capacities; including, but not limited to: (1) completing the City's Bicycle Transportation Master Plan; (2) hosting public workshops and charrettes that involved residents, students, officials, and stakeholders, to provide

the community with opportunities to provide input into the City's Complete Streets Plan and Safe Routes to School Plan; (3) project managing one of the City's first Open Streets events in coordination with the City of Vernon, (4) acquiring more than \$3 million via state and local grant funding for various City transportation projects; (5) serving as the City's contract Transportation Program Manager, in which staff was charged with managing the City's local fixed-route circulator, dial-a-ride program, administration of its Local Return funding program, grants management and oversight of specific transportation projects; and (6) leading a team of consultants under contract through Los Angeles County Metropolitan Transportation Authority (Metro) that evaluated route alternatives for an active transportation corridor (ending with a preferred alternative of Huntington Park's Randolph Street) and worked closely with the City in coordination of planning and outreach efforts for that project. Our familiarity with the City, elected officials, local non-profits, and key stakeholders will provide a framework to rapidly advance the improvements being sought through the project.

4 | Capability of Completing All Grant Related Aspects

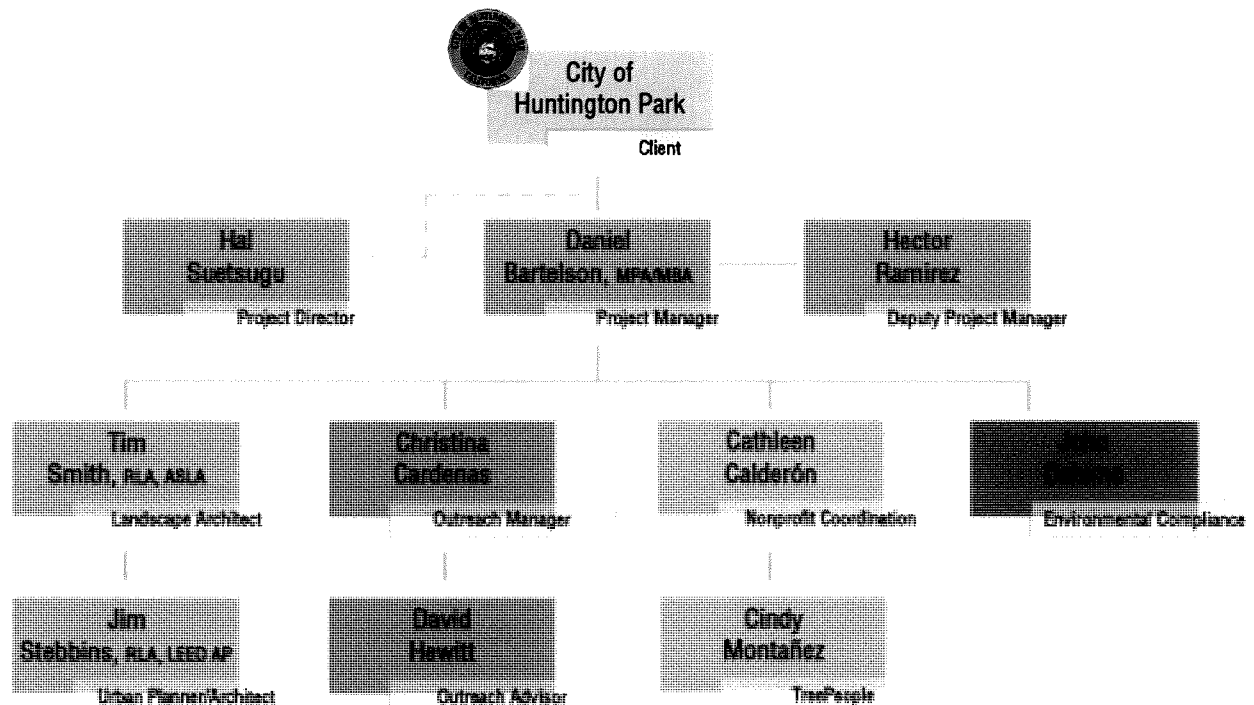
We have the resources and expertise necessary to assist the City with the administration of this project and, as we were not involved in the planning nor grant writing phase, we are eligible to manage the grant, as encouraged by the CNRA and the Grant Professionals Association ethics and standards. Services will last through May 2020 (as shown **Table 2**).

Table 2. Schedule

Description	Date
CNRA/City Agreement executed	December 31, 2018
Caltrans Encroachment Permit - Initiated	January 2019
Agreement with Certified Arborist	February 2019
CEQA exemption	February 2019
Caltrans Encroachment Permit - Approved	March 2019
Agreement with CCC executed	March 2019
RFP for Design Consultant	April 2019
Design Consultant Selected/Contract executed	May 2019
Site prep and planting completed	August 2019
Watering Truck contract executed	August 2019
Development of education and outreach materials completed	August 2019
Signage – creation, manufacturing and installation completed	August 2019
Education and outreach activities (ongoing through end of grant)	October 2019
O and M (watering, replacement, etc.) 3-year commitment by City per grant agreement	Ongoing from August 2019 (or completion of planting) to May 1, 2020
Final report and invoicing	April 30, 2020
End of grant funded period. All CNRA funds will be liquidated	May 1, 2020
CNRA Reporting – annually for five years after project completion	By May 1, 2025

It is anticipated that several areas of expertise will be required to manage this project. Therefore, we have assembled a team that can easily meet a wide range of tasks. **Chart 1** identifies anticipated requirements and assigned EBA staff with the requisite expertise to conduct the work. In addition, our team includes Enrique Leon and William Imperial, both of whom are graphic designers and illustrators with the ability to provide as-needed outreach and promotional material. Cameo resumes are included in the Appendix.

Chart 1. Organizational Chart



5 | Cost of Services

Hourly rates are shown in **Table 3**.

Table 3. Hourly Rates

Assigned Personnel	Hourly Rate
President-Managing Partner	\$180
Project Manager	\$160
Assistant Project Manager/Project Engineer	\$150
Project Planner/ Environmental Specialist	\$140
Associate Planner/Associate Engineer/GIS	\$120
Research/Funds Analyst	\$95
Graphics/Mapping Analyst	\$90
Administrative Support	\$75

6 | References

1. Chris Marcarello, Director of Public Works, City of Covina - cmarcarello@covina.gov, (626) 384-5400
2. Dan Keesey, Director of Public Works, City of La Verne - dkeesey@cityoflaverne.org, (909) 596-8741
3. Heba El-Guindy, TE, City Traffic Engineer, City of Stockton - heba.el-guindy@stocktonca.gov, (209) 937-8237
4. Sam Gutierrez, Director of Public Works, City of Baldwin Park - sgutierrez@baldwinpark.org, (626) 813-5255
5. Patricia Chen, Senior Director, LA County Metro - chenp@metro.net, (213) 922-3041

7 | Appendix

- Resumes

APPENDIX



Hal Suetsugu, Project Director
MA, Urban Planning, UCLA

Hal Suetsugu has more than 30 years of significant experience in managing award-winning transportation plans for municipalities and regional agencies, including Metro and SCAG. He has served as Project Manager for major corridor studies, feasibility studies, traffic impact analysis, complete streets, alternative analysis, transit oriented development, and safe routes master plans. All of these plans were informed via extensive community outreach and engagement with community members, City staff, and stakeholders to provide community-specific recommendations, such as traffic calming measures, pedestrian linkages, bike corridors, sidewalk improvements, ADA compliance, and bus transit improvements. With this experience, Hal will be leading the quality assurance/quality control (QA/QC) of major deliverables. He will be responsible for ensuring all reports are diligently reviewed in draft and final versions and recorded for City review. Hal will also confirm that quality is achieved through checking, reviewing, and surveillance of all work activities. Hal's approach includes providing hands-on guidance to the team.



Daniel Bartelson, Project Manager
MPA, Villanova University | MBA, University of Arizona

Daniel Bartelson has 15 years of experience leading complex, multijurisdictional transportation projects that require inclusionary buy-in from multiple stakeholders. He is adept at project and programmatic budgeting and control, as well as complete management of local government agency and private resources because his public-sector career spans more than a decade and includes serving cities in various capacities, including Deputy City Manager, for the Cities of West Hollywood, South Pasadena, Lawndale, and Signal Hill. Mr. Bartelson is intimately familiar with all aspects of project management, planning practices, and grant acquisition strategies. To this end, his experience includes serving as the Project Manager or task manager for various Los Angeles County Metropolitan Transportation Authority (Metro) projects. He understands, from goals and objectives to final project closeout, how to effectively and efficiently manage projects to ensure a successful outcome. Having directed strategic funding, communication, and outreach programs for municipal clients, he is well-qualified to be the primary contact responsible for initiating, scheduling, and managing this project at the direction of the City Project Manager. Some of his relevant project experience includes, but is not limited to:

- LA County Metropolitan Transportation Authority Rail to Rail/River Active Transportation Corridor Project Alternative Analysis - Segment B, Project Manager
- LA County Metropolitan Transportation Authority Grant Application Assistance 2016, 2018-2020, Project Manager
- Huntington Park-Vernon Open Streets: Connecting the LA River to the Metro Blue Line Station, Project Director
- El Monte-South El Monte Open Streets, Project Director
- City of Compton Traffic and Engineering Survey
- City of Compton Lighting Assessment
- Norwalk Community Congress, Project Director
- Lawndale Lifestyle & Ocean Friendly Garden, Project Manager
- El Monte Land Use Analysis, Concept Plans and Partnership for the El Monte Bus Station, Gateway Center and Santa Anita Complete Streets Project, Project Manager



Hector Ramirez, Deputy Project Manager
B.S., Business Administration-Finance and Economics, CSULA

Hector Ramirez is a finance and funding project administrator charged with obligating, administering, and managing Federal, state, county, and foundation grant funding for various types of projects. He works closely with the California Department of Transportation's (Caltrans) Local Assistance to administer federal-aid to local agencies and municipalities. He has developed several federal-aid procedural and tracking systems for various public agencies and is responsible for the direction and coordination of E-76 Federal and state-funded projects. Mr. Ramirez also has significant experience as a cost estimator, which includes performing rough-order-of-magnitude estimates at the schematic design level for transportation and sustainable active transportation facility design. In addition to his corporate and nonprofit experience, Mr. Ramirez served in the United States Marine Corps as a Flight Equipment Marine tasked with assembling, inspecting and maintaining all survival gear essential to completing training and mission specific operations.



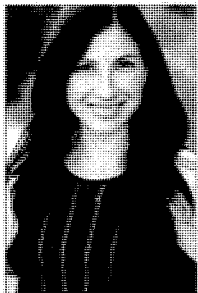
Tim Smith, PLA, ASLA
BA, Landscape Architecture, University of Arizona
California Registered Landscape Architect (RLA) #4008

Tim Smith is a California Registered Landscape Architect with more than 35 years of experience. Tim's designs are influenced by his travels abroad through Latin America and Europe. Having studied and worked in the harsh climate of Tucson, Arizona, Tim learned to look at project sites to determine ways in which the design will conserve water and energy as well as provide the opportunity for the project to be sustainable. Tim has design outdoor spaces across the United States, Europe and Mexico. His work involves all phases of master planning, design development, construction documents and construction administration for Equestrian Facilities and Farms, Cattle Ranches, Habitat Restoration, Schools, Commercial Properties, Residences, Churches, Resorts and a variety of other projects that do not fit under any neat category.



Jim Stebbins, RLA, LEED AP, Urban Planner
MA, Landscape Architecture, California State Polytechnic University, Pomona
California Registered Landscape Architect (RLA) #1901

Jim Stebbins is a planner, urban designer, registered landscape architect, and LEED AP with over 30 years of experience. His project experience has included land development planning and design of planned residential communities, business parks, corporate centers, and industrial parks, with major "theming" elements ranging from lakes and golf courses, to major recreational facilities such as marinas. Well-versed in designing projects for both the public and private sectors, Mr. Stebbins' experience has included a full range of community-level design projects, from project management to design development, site planning, landform alterations and landscape architecture. He has worked with the cities of Bakersfield, San Diego, County of San Diego, San Marcos, Oxnard, and Monterey County.



Christina Cardenas, Outreach Manager
BA, Sociology, CSU Northridge

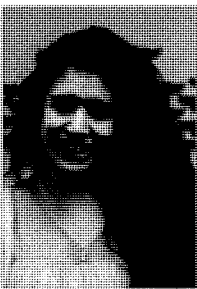
Christina Cardenas has more than 15 years of experience providing outreach coordination, project management, meeting facilitation, and collaboration services. Christina will be overseeing the outreach portion of this project on behalf of the EBA Team. She brings an understanding of the area's local issues, politics, and community. She has extensive experience working with disadvantaged communities, like Baldwin Park, South El Monte, Compton, and San Fernando. Through her previous work with the California Center of Public Health Advocacy (CCPHA), she spearheaded numerous forums in order to gain feedback for health initiatives. She spearheads EBA's community outreach division by bringing fresh ideas to a relatively established field. Her creative insight and ability to

seamlessly navigate communities, while absorbing and analyzing community-based issues in community-based forums and summits makes her an ideal project manager. She has extensive experience collaborating with various agencies and is currently spearheading the Safe Routes to School Plan for the City of Compton and managing Metro-funded Open Streets event for the cities of San Fernando, Huntington Park, and Vernon.



David Hewitt, Outreach Advisor
BS, Environmental Studies, concentrating in Law and Policy, San Jose State University

David Hewitt has 40 years of experience providing municipal management services, including community outreach, funding and grant management. Most recently, David worked for the City of Compton for 15 years, rising from the City's Budget Officer to the Assistant City Manager and City Council Assistant. His keen understanding of finance coupled with his managerial skills helped him lead Compton's financial rating from BBB+ to A- (Standard & Poors). Having worked with all departments and worked with the community, he understands the community/stakeholder landscape and geographic area pertinent to this project. Prior to working for the city, David worked as an Environmental Planner and as the Assistant Director for the Seattle Department of Licenses and Consumer Affairs in Washington. His experience also includes working for the Los Angeles County Metropolitan Transportation Authority (Metro), in which he was responsible for the preparation, administration, monitoring and coordination of Metro's Planning and Programming Department projects.



Cathleen Calderón, Nonprofit Coordination
BA, Ethnicity, Race and Migration, Yale University

Cathleen Calderón brings a fresh perspective to community outreach, urban planning and project management. She is a Yale graduate with honors including the Mellon Mays Undergraduate Fellow and Yale's Deans List. Her experience includes organizing, publicizing, and facilitating events for underrepresented groups and communities. This includes hosting several community events for La Casa Cultural Julia de Burgos at Yale and organizing the Latinx Ivy League Conference at Yale. Additionally, Cathleen coordinated and facilitated community-wide feedback forums to appoint the new Dean of Yale's Latinx Cultural Center with the Dean of Yale College, Associate Provost, Student Life Director, professors, and a Center graduate assistant. She also worked with Movimiento Estudiantil Chicano de Aztlán (MEChA), where she organized meetings, interviews, and events between the group and communities on and off campus. Most recently, she helped lead and coordinate the Community Congress Forum for the City of Norwalk and helped organize the Metro-funded San Fernando Open Streets.

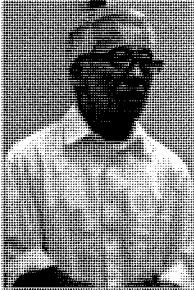


Cindy Montañez, Advisor
CEO of TreePeople

Cindy Montañez is a lifelong Angeleno raised in the Northeast San Fernando Valley. She began volunteering with local community organizations at the age of 12. Her love for the environment began with her family. Cindy's mother was raised in a remote, mountainous region of Veracruz, Mexico and her father in the dry border state of Chihuahua. At the age of 25, Cindy was elected as the youngest mayor and councilmember of her hometown of San Fernando. At 28 years old, she made history by becoming the youngest woman elected to the California State Legislature, where she became a champion for the environment, sustainable urban planning and social justice. Cindy then moved on to serve as Assistant General Manager at the Los Angeles Department of Water and Power, where she was a core part of the team transitioning the nation's largest publicly-owned utility to cleaner energy and a more sustainable local water supply. Cindy is currently a Board Member for the UCLA Institute of the Environment and Sustainability and a Legislator In-Residence at the USC Jesse M. Unruh Institute of Politics. She is inspired by the magic of California's ancient 2,000-year-old giant sequoia trees, the



delectable taste of the fruit from her mother's trees and the ability to live and work inside oak woodlands within a major metropolis.



**John Oshimo, Environmental Compliance
MA, Urban Planning, USC | BA, Geography, UCLA**

John Oshimo has 40 years of experience in the fields of urban planning, housing, economic development and environmental planning in California. Mr. Oshimo has prepared numerous environmental documents for mixed-use specific plan, general plan/zoning ordinance amendments, housing elements. His extensive experience on environmental projects include the Alameda Specific Plan EIR, the City of Gardena General Plan EIR, the Apple Valley Senior Citizen Specific Plan Negative Declaration, and EIRs for redevelopment plans for Arvin, Azusa, Baldwin Park, Buena Park, La Mirada, La Puente, Rancho Cucamonga, Rosemead, and Stanton. Mr. Oshimo has prepared numerous environmental documents including MNDs for senior housing projects, mixed-use specific plan, general plan/zoning ordinance amendments, climate action plans, and housing elements. Recently, Mr. Oshimo served as project manager for the City of Hawthorne's Downtown Hawthorne Specific Plan EIR (2016), and numerous MNDs for the City of Gardena. In addition, Mr. Oshimo has prepared CEQA documents for the City of Arvin's General Plan Update (Land Use, Conservation and Open Space, Air Quality and Community Health Elements), which followed the guiding principles of the Sustainable Communities Strategy and Climate Protection Act (SB 375). Mr. Oshimo has also conducted numerous community outreach programs as part of planning projects.

CLIENT TESTIMONIALS



"Evan Brooks Associates has consistently gone above and beyond to ensure our needs are met, while delivering real results in the process. EBA has taken the time to understand our City, our goals and our vision. As a result, they have offered new, creative solutions and funding opportunities that align with our City's projects and objectives. They stay within budget and are always very attentive."

- Glen Kau, PE, Public Works Director (former) – City of Compton



"You guys are awesome! Thanks for leading several of our projects and helping move them forward."

- Chris Marcarello, Deputy City Manager/Public Works Director (former) – City of San Fernando



"EBA's direct involvement in our critical and significant projects has resulted in a keen awareness and understanding of the City's needs. EBA has provided excellent service in everything that it has done. They provide expertise and diligence in all that they do."

- Daniel S. Wall, Public Works Director (former) – City of Baldwin Park



"I just wanted to thank you for the very well-organized Community Workshop meeting held yesterday. We appreciated your professionalism during the course of the meeting. We received several positive comments today from our Staff and residents who participated in the workshop."

- Jeanette Ortega, Economic Development Manager – City of Placentia



"It is challenging to find good grant writers...sometimes we end up doing most of the work...or telling them how to do it. Your firm is great at grant writing and we really appreciate all your efforts."

- Maria Carrillo, Senior Analyst – City of Pico Rivera



"I appreciate that they are always available and high knowledgeable in the active transportation, transit and public works arena... They always stay in communication with us, provide flexibility, and simplify the complex (and sometimes challenging) grant applications with ease. They also consistently meet our deadlines to review applications before they submit them to the funding agency."

- Daniel W. Keesey, Public Works Director – City of La Verne



"Evan Brooks Associates is attentive, responsive, and is always willing to write grant applications on short notice. They are our "go-to" firm when it comes to meeting short deadlines for grants because we know they can get it done and provide results in the form of awarded grants."

- Cesar Roldan, Senior Management Analyst – City of El Monte

4. California Consulting



Proposal for City of Huntington Park

History

Founded in 2004, California Consulting, Inc. has a solid reputation for hard work and a commitment to success for its clients. California Consulting is the largest grant writing firm in California. With offices in Southern California, Northern California and Central California, we have almost 80 clients statewide. We have 15 members of our team in Southern California.

The California Consulting team boasts nearly 25 grant writers/project managers. Through years of experience our grant writers have a proven track record of success and have mastered their skills of identifying, researching, and obtaining funding and providing administration for significant projects at every level of government. California Consulting grant writers have written over 890 competitive grants that have been funded, generating over \$210 million for our clients.

Grant Administration Services

California Consulting is a full service grant writing firm which includes administration services but are not limited to, the implementation of the project in the following areas: financial management, procurement, preparation of quarterly reports, provide technical assistance to contractors and City Departments, contract management, design art work for poster and flyers, engage citizen participation, and close-out.

1. California Consulting maintains specialized experience and technical competence of the firm with respect to state funded grants such as those from the California Natural Resources Agency and other related work in Southern California
2. California Consulting maintains a stellar track record and performance of the firm with respect to such factors as accessibility to clients, quality of work, and ability to meet schedules.

Management Team

California Consulting CEO Steve Samuelian has held various leadership posts during a career spanning almost 34 years. He began as a volunteer for a political campaign and founded a political foundation where he served as president in high school and college. Steve graduated from California State Polytechnic University at Pomona with a degree in Political Science. In January 1995, he was appointed as Field Director for a U.S. Congressman. He was later promoted to District Director overseeing the 19th Congressional District Office staff and District operations for the Congressman, where he served in this capacity for 8 years. Steve served on the board of a Chamber of Commerce, on the board of Crime Stoppers, and on the board of a County United Way. A tireless worker for Armenian-American issues nationwide, Steve has traveled twice to Armenia. He traveled as an international election observer as part of the Office Organization of Security and Cooperation in Europe (OSCE) delegation to observe the adoption of Armenia's first Constitution. His election observation report was later filed in the US Congress Congressional Record. In 2002, Steve was elected to the California State Assembly representing the 29th Assembly District. He was appointed to the Assembly Appropriations Committee by the Speaker and served as the Vice-Chairman of the Assembly Elections and Redistricting Committee. Currently Steve is the Co-Chair of the USC Unruh Institute Ambassador Program <http://dornsife.usc.edu/unruh/ambassador-press-release/> and is elected

to the Board of Directors of the L.A. County Business Federation (BizFed) where he is an elected Executive Committee Member serving as an Officer for one of the largest business organizations in the U.S. He has been a guest speaker for League of Cities division meetings, Contract Cities, and other municipal and education groups.

Holly Bachman is the Statewide Senior Director. Her responsibilities include overseeing client relations and business development throughout California. Holly has over 16 years of marketing, PR, events and business development. Her experiences include serving as a Membership Consultant and Co-Chair of LA Area Chamber of Commerce's new nonprofit council where she assists in growing membership and consults with various sized businesses and organizations in the greater community. Holly received her B.A. in Sociology/Social Psychology from the University of Minnesota. Holly believes in the importance of giving back to the community through mentoring and organizing various local and national events that promote identity, diversity, and unity. Holly is also a member of the Beverly Hills Chamber of Commerce, Los Angeles Football Club (LAFC), and University of Minnesota Alumni Association.

Danielle Sotelo is our Senior Project Manager and assists with keeping our grant program running smoothly. Danielle has been with California Consulting for 8 years. She has constructed Over 270 federal, state and private foundation grants for school districts, cities and non-profit organizations. Danielle is directly responsible for writing and submitting grants that has resulted over \$7 million in awarded grants for our clients. She has administered state and federal grants to meet all reporting requirements. Danielle earned her Bachelor of Arts degree in International Relations with an emphasis in Political Science and a minor in Philosophy from Pepperdine University. She has worked in the office of a U.S. Congressman, has worked in Washington D.C. for the Guatemala Human Rights Commission, and has taught at San Joaquin Valley College in Fresno.

Project Managers

At California Consulting, we operate using a collaborative approach to grant administration. Holly Bachman, Statewide Grants Director along with Danielle Sotelo, Senior Project Manager, will oversee all grant administration efforts for the City of Huntington Park.

David Marquez is a Project Manager and has been with California Consulting for over 6 years. He is focused on developing capacity building and community development related services on behalf of non-profit agencies, local government, and the private sector to serve the diverse communities of Los Angeles. He has extensive experience and familiarity in the area of community and economic development, social and health services and planning and land use issues. David has combined his knowledge of varied issues with his experience in policy development, coalition building, grant management, fund development and local government to develop both strategies for issue oriented advocacy and programs. David served as Chief Deputy of Legislation and Policy for former Los Angeles Councilmember Mike Hernandez, where he managed the legislative and planning staff. He began his career as a community organizer, nearly twenty years ago in East Los Angeles. He considers his experience and education as a community organizer as the foundation of his present work. David was born in East Los Angeles. He graduated from the University of La Verne with a Bachelor of Arts in History and International Studies

References

1. Company Name: City of Lynwood
Address: 11330 Bullis Road, Lynwood, CA 90262
Contact Name: Jose Ometeotl, City Manager
Contact Number: (310) 603-0220 ext. 200
Project Description: Urban Greening Program Grant – Urban Bicycle Trail Project
2. Company Name: City of Carson
Address: 701 East Carson
Contact Name: Ken Farfsing, City Manger
Contact Number: (310) 830-7600
Project Description: CA State Parks Land and Water Conservation Fund
3. Company Name: City of Westminster
Address: 8200 Westminster Blvd, Westminster, CA 92683
Contact Name: Eddie Manfro, City Manager
Contact Number: (714) 548-3172
Project Description: Active Transportation Program (ATP) Cycle 2

Pricing

California Consulting offers the following pricing option for Grant Administration:

Hourly Rate Option

We propose a cost on an hourly basis, plus reimbursement of out of pocket expenses. We propose a cost of **\$95.00 per hour** for all grant administration services by one of our Project Manager.



CITY OF HUNTINGTON PARK

City Manager's Department
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT (PSA) WITH MID-CITIES GRANTS LLC FOR CONSULTING SERVICES FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS, COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAMS (CDBG), LEAD BASED PAINT PROGRAM AND HOME INVESTMENT PARTNERSHIP PROGRAM (HOME)

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve second amendment to Professional Services Agreement with Mid-Cities Grants LLC for consulting services for community planning and development programs, Community Development Block Grant programs (CDBG), Lead Based Paint Program and HOME investment partnership program (HOME); and
2. Authorize City Manager to execute the agreement.

PURPOSE/ JUSTIFICATION OF RECOMMENDED ACTION

On September 19, 2017, Mid-Cities Grants LLC was selected as the City's consultant to provide services for the HOME investment partnership program. Due to unforeseen circumstances, the Community Development Department lost two key staff persons who handled the Community Development Block Grant (CDBG) and the Lead Based Paint Program, both of which are funded by HUD.

On March 6, 2018, a first amendment to the Professional Services Agreement with Mid Cities was approved to ensure the programs continued support of community services and programming, the City requested to expand Mid-Cities Grants LLC consulting services to include the Community Development Block Grant Program (CDBG) and Lead Based Paint Program.

Due to the increased demand in services, the original contract amount of \$120,000 has been exhausted. The City is requesting to increase the contract amount by \$120,000 to cover the cost of the remaining twelve months.

CONSIDERATION AND APPROVAL OF SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT (PSA) WITH MID-CITIES GRANTS LLC FOR CONSULTING SERVICES FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS, COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAMS (CDBG), LEAD BASED PAINT PROGRAM AND HOME INVESTMENT PARTNERSHIP PROGRAM (HOME)

November 20, 2018

Page 2 of 2

FISCAL IMPACT

The proposed amendment has no impact on the General Fund. The original Professional Service Agreement was awarded at \$120,000. The additional \$120,000 requested for the next twelve months will be fully paid through the City's CDBG, HOME and LEAD Accounts as follows: Community Development Block Grant Admin budget account no. 239-0260-463.56-41, Lead Based Paint Program Admin budget account no. 246-0298-463.56-41, HOME Admin budget account no. 242-0260-463.56-41, HOME (Direct Project Delivery) 242-0298-463.56-41.

CONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Ricardo Reyes', with a stylized flourish at the end.

Ricardo Reyes
City Manager

ATTACHMENT(S)

- A. DRAFT Second Amendment Professional Services Agreement
- B. Professional Services Agreement
- C. First Amendment Professional Services Agreement

ATTACHMENT “A”



SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

[Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program]
(Parties: City of Huntington Park and MidCities Grants, LLC)

THIS SECOND AMENDMENT AGREEMENT ("Agreement") is made as of _____, 2018 by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("City") and MidCities Grants, LLC (hereinafter, "Contractor"). For the purposes of this Agreement City and Contractor may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to City or Contractor interchangeably. Based on and in consideration of the mutual promises set forth below, the parties agree as follows:

RECITALS

This Agreement is made and entered into with respect to the following facts:

WHEREAS, Contractor was retained to provide Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program for the City:

WHEREAS, on or about September 19, 2017, the Parties executed and entered into that certain agreement titled, Professional Services Agreement (Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program Agreement) (hereinafter, the "Agreement") which is attached hereto as Exhibit "A";

WHEREAS, the amendment to be retroactive to December 1, 2017; and

WHEREAS, on or about March 6, 2018, City of Huntington Park City Council approved the requests to expand existing consulting to include consulting services for the Community Development Block Grant programs and Lead Based Paint Program which is attached hereto as Exhibit "B".

WHEREAS, on November 20, 2018, City of Huntington Park City Council approved the request to increase the contract amount by One Hundred Twenty Thousand Dollars (\$120,000).

NOW THEREFORE, in consideration of the promises and mutual promises herein contained, it is agreed as follows:

1. Except as otherwise set forth in this Second Amendment, the terms of the Agreement shall control. This Second Amendment Agreement and First Amendment Agreement with the Professional Services Agreement shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

IN WITNESS WHEREOF, the Parties hereto have caused this Second Amendment Agreement to be executed the day and year first appearing in this Agreement, above.

CITY:

CONSULTANT:

CITY OF HUNTINGTON PARK:

MIDCITIES GRANTS, LLC.:

By: _____
Ricardo Reyes
City Manager

By: _____

Name: _____

Title: _____

ATTEST:

Donna G. Schwartz, CMC, City Clerk

APPROVED AS TO FORM:

By: _____

ATTACHMENT “B”

PROFESSIONAL SERVICES AGREEMENT

Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program

(Parties: City of Huntington Park and MidCities Grants, LLC)

THIS ADMINISTRATIVE CONSULTING SERVICES AGREEMENT ("AGREEMENT") is made and entered into this 19th day of September 2017 (the "Effective Date") by and between the City of Huntington Park, a municipal corporation located in the County of Los Angeles, State of California, hereinafter referred to as "City" and MidCities Grants, LLC, a limited liability company, hereinafter referred to as "Consultant."

WHEREAS, City desires to engage the services of Consultant as an independent contractor for the purposes of providing the City consulting services related to the Community Planning and Development (CPD) Program and the HOME Investment Partnership Program (HOME); and

WHEREAS, City solicited proposals from qualified companies, which included, but was not limited to, Consultant; and

WHEREAS, based on Consultant's qualifications and experience, it was determined by City that Consultant offers an optimal combination of qualities that provide the City with the best value for the services required; and

WHEREAS, the Huntington Park City Council ("City Council"), at a regularly scheduled meeting of **September 19, 2017**, approved the execution of this AGREEMENT.

NOW THEREFORE, the Parties hereto agree as follows:

SECTION ONE: SERVICES OF CONSULTANT

Scope of Services. In compliance with all terms and conditions of this Agreement, Consultant shall provide those services related to the Community Planning and Development (CPD) Program and the HOME Investment Partnership Program (HOME), as specified in the Statement of Work ("SOW") attached hereto as Exhibit "A" and incorporated herein by this reference (the "Services" or "Work").

Standard of Performance. Consultant agrees that all Services shall be performed in a competent, professional, and satisfactory manner in accordance with the standards prevalent in the industry, and that all goods, materials, equipment or personal property included within the Services herein shall be consistent with industry standards, fit for the purpose intended.

Use of Subcontractors. Consultant shall not contract with any entity to perform in whole or in part, the Work and Services required of Consultant herein without the prior express written approval of the City. Neither this Agreement nor any interest herein may be assigned or transferred, voluntarily or by operation of law, without the prior written approval of the City. Any such prohibited assignment or transfer shall be void. Additionally, the Consultant agrees its use

of any Subcontractor(s) will be subject to the following requirements, in addition to any other applicable provisions in this Agreement:

- (a) In no event will the Consultant be relieved of its obligations under this Agreement as a result of its use of any Subcontractors. If the City determines that the performance or conduct of any Subcontractor is unsatisfactory, the City may notify the Consultant in writing of the Subcontractor's unsatisfactory performance and the City's justification for judgment. Following receipt of this notification, the Consultant will promptly take all necessary actions to remedy the performance or conduct of such Subcontractor, or replace such a Subcontractor by another third party or by the Consultant's personnel. The replacement of a previously approved Subcontractor with a new third party shall require the City's written consent. Pursuant to Section Four (4) of this Agreement, the Consultant shall indemnify the City for any and all Claims resulting from a Subcontractor's performance of or failure to perform any Services under this Agreement.
- (b) The Consultant will ensure that each Subcontractor has obtained and maintains all licenses, including business licenses, required in connection with the Services for which such Subcontractor is responsible.

SECTION TWO: COMPENSATION

2.1 Contract Sum. For the Services rendered pursuant to this Agreement, Consultant shall be compensated in accordance with the Fee Schedule attached hereto as Exhibit B (the "Contract Price"). Consultant's total compensation during the term of this Agreement or any extension term shall not exceed the budgeted aggregate sum of \$120,000.00 (hereinafter the "Not-to-Exceed Sum"), unless such added expenditure is first approved by the City Council acting in consultation with the City Manager. Any such increase in the budgeted aggregate sum must be memorialized in an amendment to this Agreement setting forth the terms of the increase. In the event that the Consultant's charges are projected to exceed the Not-to-Exceed Sum prior to the expiration of the term or any single extension term, the City may suspend the Consultant's performance pending City approval of any anticipated expenditures in excess of the Not-to-Exceed Sum or any other City-approved amendment to the fees and payment terms of this Agreement. Except as otherwise expressly stated in this Agreement, the City will not pay the Consultant any additional fees, reimbursements or expenses for labor and general business expenses (including travel, meals and overhead expenses) for the Services and other obligations of the Consultant hereunder.

2.2 Method of Payment and Invoices. Unless subject to a dispute as provided in Section 2.3, invoices are payable within forty-five (45) calendar days after receipt of a correct invoice that complies with the requirements of this Agreement. Unless otherwise provided in the Fee Schedule, the Consultant shall submit to City no later than the fifteenth (15th) working day following the last day of the month during which the Services were provided, in the form approved by City. Any charges added for a particular invoice period following the invoice deadline will be improper and void, and the City will not be obligated to pay any such amounts, and will not be deemed to be in

breach in the event that the City refuses to pay such amounts. Notwithstanding the foregoing, the Consultant may refund any overcharges with respect to any invoice at any time.

2.3 Disputed Amounts. The City may withhold payment of any portion of a Consultant invoice that the City in good faith disputes as due, owing or part of an invoice that does not comply with the invoice detail requirements included in Section 2.2 of this Agreement. In such case, if the City objects to any portion of an invoice, the City shall notify the Consultant of the City's objection in writing and set forth the grounds therefore within twenty-one (21) days of the date of receipt of the invoice, and the Parties immediately shall make every reasonable effort to settle the disputed portion of the invoice. The City will pay any undisputed amounts and provide to the Consultant a written explanation of the basis for the disputes as to the disputed amounts within the time set forth above for the payment of undisputed invoices. The failure of the City to pay the disputed part of an invoice will not constitute a breach or default by the City, so long as the City complies with the provisions of this Section 2.3. All of the Consultant's obligations under this Agreement will continue unabated during the dispute resolution process.

SECTION THREE: TERM AND TERMINATION

3.1 Term and Effective Date. The term of this Agreement shall be two (2) years from the Effective Date of this Agreement and may be extended if both Parties desire to a one (1) year extension option. The Effective Date shall be the date this Agreement is fully executed by both Parties.

3.2 Termination. The term of this Agreement shall commence on the Effective Date, and terminate upon the expiration of the Agreement's term, or upon the earlier termination of this Agreement as set forth herein. Either Party may terminate this Agreement at any time without cause by giving thirty (30) days written notice to the other Party of such termination and specifying the effective date thereof. In the event of termination of this Agreement, Consultant will be paid on a prorated basis for work completed and/or in progress at the time of issuance of such termination notice.

SECTION FOUR: INDEMNIFICATION

4.1 Indemnification. The City and its respective elected and appointed boards, officials, officers, agents, employees and volunteers (individually and collectively, "Indemnitees") shall have no liability to the Consultant or any other person for, and the Consultant shall indemnify, defend and hold harmless Indemnitees from and against, any and all liabilities, claims, actions, causes of action, proceedings, suits, damages, judgments, liens, levies, costs and expenses of whatever nature, including reasonable attorneys' fees and disbursements (collectively "Claims"), which Indemnitees may suffer or incur or to which Indemnitees may become subject by reason of or arising out of any injury to or death of any person(s), damage to property, loss of use of property, economic loss or otherwise occurring as a result of the Consultant's performance of or failure to perform any services under this Agreement or by the negligent or willful acts or omissions of the Consultant, its agents, officers, directors, Subcontractors or employees, committed in performing any of the services under this Agreement, or resulting from a Subcontractor's performance of or failure to perform any services under this Agreement, but excluding such Claims or liabilities

arising from the sole active negligence or willful misconduct of City or City Personnel. In connection therewith:

- (a) Consultant shall defend any action or actions filed in connection with any such Claims or liabilities, and shall pay all costs and expenses, including attorney's fees incurred in connection therewith.
- (b) Consultant shall promptly pay any judgment rendered against City or any City Personnel for any such Claims or liabilities.
- (c) In the event City and/or any City Personnel is made a party to any action or proceeding filed or prosecuted for any such damages or other Claims arising out of or in connection with the Consultant's and/or a Subcontractor's performance or failure to perform any Services under this Agreement, Consultant shall pay to City any and all costs and expenses incurred by City or City Personnel in such action or proceeding, together with reasonable attorney's fees and expert witness fees.

SECTION FIVE: RECORDS.

5.1 Records. Consultant shall keep such books and records as shall be necessary to perform the Services required by this Agreement and enable the City Manager to evaluate the cost and the performance of such Services. Books and records pertaining to costs shall be kept and prepared in accordance with generally accepted accounting principals. The City Manager shall have full and free access to such books and records at all reasonable times, including the right to inspect, copy, audit, and make records and transcripts from such records. The Consultant shall maintain such books and records and make them available to the City Manager for inspection and audit at mutually convenient times for a period of five (5) years from this Agreement's date of termination.

5.2 Ownership of Documents. All findings, information, data, drawings, specifications, reports, records, documents and other materials, whether in hard copy or electronic form, which are prepared by Consultant, its employees, Subcontractors and agents in the performance of this Agreement, shall be the property of City and shall be delivered to City upon termination of this Agreement or upon the earlier request of the City Manager, and Consultant shall have no claim for further employment or additional compensation as a result of the exercise by City of its full rights of ownership of the documents and materials hereunder. Consultant shall cause all Subcontractors to assign to City any documents or materials prepared by them, and in the event Consultant fails to secure such assignment, Consultant shall indemnify City for all damages suffered thereby.

SECTION SIX: CONFIDENTIAL INFORMATION AND RELEASE OF INFORMATION.

6.1. All information gained by Consultant in performance of this Agreement shall be considered confidential and shall not be released by Consultant without City's prior written authorization. The Consultant and its employees, contractors (including Subcontractors), and

agents will use this confidential information only for the purposes of performing the Contractor's obligations under this Agreement. The Consultant will implement and maintain appropriate policies and procedures to safeguard the confidentiality of the City's confidential information. The Consultant acknowledges and agrees to contractually bind its Subcontractors to comply with the same confidentiality requirements to which the Consultant is bound under this Agreement. The Consultant, its officers, employees, agents, or Subcontractors, shall not without written authorization from the City Manager or unless requested by the City Attorney, voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories, or other information concerning the work performed under this Agreement or relating to any project or property located within the City. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives City notice of such court order or subpoena.

6.2 Consultant shall promptly notify the City should Consultant, its officers, employees, agents, or Subcontractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions, or other discovery request, court order, or subpoena from any person or party regarding this Agreement and the work performed hereunder or with respect to any project or property located within the City. City retains the right, but has no obligation, to represent Consultant and/or be present at any deposition, hearing, or similar proceeding. Consultant agrees to cooperate fully with City and to provide the opportunity to review any response to discovery requests provided by Consultant. However, City's right to review any such response does not imply or mean the right by City to control, direct, or rewrite said response.

6.3 Regardless of the form of any formal agreement that the Consultant has signed with its employees, contractors (including Subcontractors), and agents, the Consultant will retain liability for all breaches of this Agreement and for acts of omissions and/or unauthorized use or disclosure of the City's confidential information by its officers, employees, contractors (including Subcontractors), agents and the like.

6.4 The Parties' obligations of nondisclosure and confidentiality with respect to the other Party's confidential information will survive the expiration or termination of this Agreement for a period of five (5) years from the expiration or termination of this Agreement.

SECTION SEVEN: LEGAL RELATIONS AND RESPONSIBILITIES.

7.1 Compliance With Law. Consultant shall keep itself fully informed of all existing and future state and federal laws and all county and city ordinances and regulations which in any manner affect those employed by it or in any way affect the performance of Services pursuant to this Agreement. Consultant shall at all times observe and comply with all such laws, ordinances, and regulations and shall be responsible for the compliance of all Work and Services performed by or on behalf of Consultant.

7.2 Licenses, Permits, Fees and Assessments. Except as otherwise specified herein, Consultant shall obtain at its sole cost and expense such licenses, permits and approvals as may be required by law for the performance of the services required by this Agreement. Consultant shall have the sole obligation to pay for any fees, assessments and taxes, plus applicable penalties and

interest, which may be imposed by law and arise from or are necessary for the performance of the Services required by this Agreement.

7.3 Covenant Against Discrimination. The Consultant covenants that, by and for itself, its heirs, executors, assigns and all persons claiming under or through them, that there shall be no discrimination against, or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the performance of this Agreement.

7.4 Independent Contractor. Consultant shall perform all services required herein as an independent contractor of City and shall remain at all times as to City a wholly independent contractor. City shall not in any way or for any purpose become or be deemed to be a partner of Consultant in its business or otherwise, or a joint venturer, or a member of any joint enterprise with Consultant. Consultant shall not at any time or in any manner represent that it or any of its agents or employees are agents or employees of City. Neither Consultant nor any of Consultant's employees shall, at any time, or in any way, be entitled to any sick leave, vacation, retirement, or other fringe benefits from City; and neither Consultant nor any of its employees shall be paid by City time and one-half for working in excess of forty (40) hours in any one week. City is under no obligation to withhold State and Federal tax deductions from Consultant's compensation. Neither Consultant nor any of Consultant's employees shall have any property right to any position, or any of the rights an employee may have in the event of termination of this Agreement.

7.5 Non-liability of City Officers and Employees. No officer or employee of the City shall be personally liable to the Consultant, or any successor in interest, in the event of any default or breach by the City or for any amount that may become due to the Consultant or to its successor, or for breach of any obligation of the terms of this Agreement.

7.6 California Law. This Agreement shall be construed and interpreted both as to validity and to performance of the Parties in accordance with the laws of the State of California. Legal actions concerning any dispute, claim or matter arising out of or in relation to this Agreement shall be instituted in the Superior Court of the County of Los Angeles, State of California, or any other appropriate court in such county, and Consultant covenants and agrees to submit to the personal jurisdiction of such court in the event of such action. However, the Parties may agree to submit any dispute to non-binding arbitration.

7.7 Disputes. In the event of any dispute arising under this Agreement, the injured Party shall notify the injuring Party in writing of its contentions by submitting a claim therefor. The injured Party shall continue performing its obligations hereunder so long as the injuring Party commences to cure such default within ten (10) days of service of such notice and completes the cure of such default within thirty (30) days after service of the notice, or such longer period as may be permitted by the City Manager; provided that if the default is an immediate danger to the health, safety and general welfare, City may take such immediate action as City deems warranted. Compliance with the provisions of this section shall be a condition precedent to any legal action related to the enforcement of this Agreement.

7.8 Waiver. No delay or omission in the exercise of any right or remedy of a non-defaulting Party on any default shall impair such right or remedy or be construed as a waiver. City's consent or approval of any act by Consultant requiring City's consent or approval shall not be deemed to waive or render unnecessary City's consent to or approval of any subsequent act of Consultant. Any waiver by either Party of any default must be in writing and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

7.9 Rights and Remedies are Cumulative. Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the Parties are cumulative and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other Party.

7.10 Attorney's Fees. If either Party to this Agreement is required to initiate or defend or made a party to any action or proceeding in any way connected with this Agreement, the prevailing Party in such action or proceeding, in addition to any other relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorney's fees.

7.11 Conflict of Interest. No officer or employee of the City shall have any financial interest, direct or indirect, in this Agreement, nor shall any such officer or employee participate in any decision relating to the Agreement which affects his or her financial interest or the financial interest of any corporation, partnership or association in which he or she is, directly or indirectly, interested, in violation of any State statute or regulation. The Consultant warrants that it has not paid or given and will not pay or give, any third party any money or other consideration for obtaining this Agreement.

7.12 Safety. The Consultant shall execute and maintain his/her work so as to avoid injury or damage to any person or property. The Consultant shall comply with the requirements of the specifications relating to safety measures applicable in particular operations or kinds of work. In carrying out his/her work, the Consultant shall at all times exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the work is to be performed, and be in compliance with all applicable federal, state and local statutory and regulatory requirements including California Department of Industrial Relations (Cal/OSHA) regulations; and the U.S. Department of Transportation Omnibus Transportation Employee Testing Act.

7.13 Headings. Paragraphs and subparagraph headings contained in this Agreement are included solely for convenience and are not intended to modify, explain or to be a full or accurate description of the content thereof and shall not in any way affect the meaning or interpretation of this Agreement.

7.14 Assignment. Neither this Agreement nor any rights or obligations hereunder may be assigned or otherwise transferred by the Consultant, nor shall this Agreement inure to the benefit of any trustee in bankruptcy, receiver, or creditor or consultant, whether by operation of law or otherwise, without the prior written consent of the City which may be withheld in its sole

discretion. Any attempt to so assign or transfer this Agreement or any rights or obligations hereunder without such written consent shall be void and of no effect.

SECTION EIGHT: INSURANCE

8.1 Required Insurance Coverage. During the term, and for such other periods as may be required herein, at its sole expense, the Consultant will provide and maintain insurance that is consistent with acceptable and prudent business practices, including, at a minimum, coverage with an insurance company admitted to do business in California, consistent with the rating requirements contained below, and be approve in writing the City. The following coverage is the minimum required. All limits are per occurrence unless otherwise specified.

	<u>LIMITS</u>
A. Workers Compensation Endorsement	Statutory
(i) Voluntary Compensation Endorsement	
(ii) Waiver of Subrogation, specifically name the City of Huntington Park (Please see attached supplement)	
B. Automobile Liability – covering owned, non-owned and hired auto	\$1,000,000
C. Commercial General Liability, including the following coverage	\$1,000,000
(i) Premises and Operations	
(ii) Contractual (Blanket/Schedule)	
(iii) Independent Contractors	
(iv) Products/Completed Operations	
(v) Personal Injury	
(vi) Additional Insured Endorsements, specifically naming the City of Huntington Park (Please see attached supplement)	
(vii) Cyber security	
D. Professional Liability Insurance	\$2,000,000
*Claims-made policy: continuous coverage for at least one (1) year after contract completion, or one (1) year extended reporting period beginning after contract completion	
E. Errors and Omissions	\$1,000,000

INSURANCE COMPANIES WHICH DO NOT HAVE AN AM BEST RATING OF A- OR BETTER, AND HAVE A MINIMUM FINANCIAL SIZE OF AT IV, MUST BE REVIEWED FOR ACCEPTABILITY BY THE DIRECTOR OF FINANCE.

8.2 Evidence of Insurance. Concurrent with the Effective Date, and thereafter at the City's request, the Consultant will deliver to the City certificates of insurance evidencing the insurance required hereunder, together with appropriate and separate endorsements.

8.3 Endorsements. The commercial general liability insurance policy and automobile insurance policy shall contain or be endorsed to contain the following provisions:

(a) Additional insureds: "The City of Huntington Park and its elected and appointed boards, officers, officials, agents, employees, and volunteers are additional insureds with respect to: liability arising out of activities performed by or on behalf of the Consultant pursuant to its contract with the City; products and completed operations of the Consultant; premises owned, occupied or used by the Consultant; automobiles owned, leased hired, or borrowed by the Consultant."

(b) Notice: "Said policy shall not terminate, be suspended, or voided, nor shall it be cancelled, nor the coverage or limits reduced, until thirty (30) days after written notice is given to the City."

(c) Other insurance: "The Consultant's insurance coverage shall be primary insurance as respects to the City of Huntington Park, its officers, officials, agents, employees, and volunteers. Any other insurance maintained by the City of Huntington Park shall be excess and not contributing with the insurance provided by this policy."

(d) Any failure to comply with the reporting provisions of the policies shall not affect coverage provided by the City of Huntington Park, its officers, officials, agents, employees, and volunteers.

(e) The Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

(f) The Workers' Compensation policy shall provide a waiver of subrogation in favor of the City.

8.4. Ratings Requirements. All providers of insurance will have an A.M. Best Company rating of A- and a Financial Size Category of IV or better, unless otherwise approved in writing by the Director of Finance.

8.5 Non-limiting. Nothing in Section 9 shall be construed as limiting in any way, the indemnification provision contained in this Agreement, or the extent to which Consultant may be held responsible for payments of damages to persons or property.

8.6 Deductibles and Self-Insured Retentions. Any deductibles or self-insured retentions must be declared to, and amounts over \$25,000, approved by the City.

SECTION NINE: GENERAL WARRANTY DISCLAIMER

Except as expressly stated in this agreement, neither Party makes any express warranties to the other, nor does each Party excludes all implied warranties or covenants, including, but not

limited to, the implied warranties or covenants of merchantability and fitness for a particular purpose.

9.1. Consultant Representations, Warranties, and Covenants. The Consultant represents and warrants to the City that:

- (a) it is qualified and registered to transact business in all locations where the performance of its obligations hereunder would require such qualification;
- (b) it has all necessary rights, powers, and authority to enter into and perform this Agreement and to bind its City with respect to the same, and the execution, delivery, and performance of this Agreement by the Consultant have been duly authorized by all necessary corporate actions;
- (c) the execution and performance of this Agreement by the Consultant shall not violate any law, statute or regulation, and shall not breach any agreement, covenant, court order, judgment or decree to which the Consultant is a party or by which it is bound;
- (d) it has, and promises that it shall maintain, in effect, all governmental licenses and permits necessary for it to provide the Services contemplated by this Agreement;\
- (e) this Agreement constitutes a valid, binding and enforceable obligation of the Consultant;
- (f) Consultant, and its Subcontractors, has obtained or agrees to apply prior to performing any Services under this Agreement to City's Finance Department for a business license, pay the applicable business license tax and maintain said business license during the term of this Agreement. The failure to obtain such license shall be a material breach of this Agreement and grounds for termination by the City. No payments shall be made to Consultant until such business license(s) has been obtained;
- (g) it has the skills, resources and expertise to provide all Services in accordance with the terms of this Agreement and associated SOW;
- (h) without limiting the generality of the foregoing, all Services provided under this Agreement shall be provided in a timely, professional and workmanlike manner consistent with the highest industry standards of quality and integrity provided;
- (i) it represents and warrants to the City that it is in compliance with the City's Conflicts of Interest Code (City of Huntington Park Resolution No. 2016-09 that incorporates by reference 2 Cal. Code of Regs. Section 18730) and that it conducts its business in a manner that is consistent with this City policy;
- (j) it represents and warrants to the City that, as of the Effective Date, there is no pending or anticipated claim, suit or proceeding that involves the Consultant or any of its affiliates or Subcontractors that might adversely affect the Consultant's ability to perform its obligations under this Agreement. The Consultant shall notify the City within seven (7) calendar days of the Consultant's knowledge of any such actual or anticipated claim, suit or proceeding;

- (k) it shall comply with any laws, ordinances, statutes, rules, regulations, or orders of governmental or regulatory authorities to which it is subject, and shall obtain any licenses, permits, franchises, or other governmental authorizations necessary for the ownership of its properties or the conduct of its business, of which violation or failure, either individually or in the aggregate, might materially and adversely affect its business, properties or financial condition, the consummation of the transactions contemplated by this Agreement, and the performance of its obligations hereunder;

9.2 City's Representations, Warranties, and Covenants. The City represents and warrants to the Consultant that:

- (a) it has all necessary rights, powers and authority to enter into and perform this Agreement, and that the execution, delivery and performance of this Agreement by the City has been duly authorized by all necessary corporate action; and

SECTION TEN: MISCELLANEOUS

10.1 Notices. Any notice, demand, request, consent, approval, communication either Party desires or is required to give the other Party or any other person shall be in writing and either served personally or sent by prepaid, first-class mail to the address set forth below. Either Party may change its address by notifying the other Party of the change of address in writing. Notices personally delivered or delivered by a document delivery service shall be effective upon receipt. Notices delivered by mail shall be effective at 5:00 p.m. on the second calendar day following dispatch.

To City: CITY OF HUNTINGTON PARK
Attention: City Manager
6550 Miles Avenue
Huntington Park, CA 90255

To Consultant: MidCities Grants, LLC.
Attention: Alvaro Gamino, President
1820 Arapahoe Street
Los Angeles, CA 90006

10.2 Interpretation. The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either Party by reason of the authorship of this Agreement.

10.3 Integration; Amendment. This Agreement contains the entire understanding of the parties herein and supersedes any and all other written or oral understandings as to those matters contained herein, and no prior oral or written understanding shall be of any force or effect with respect to those matters covered thereby. No amendment, change or modification of this Agreement shall be valid unless in writing, stating that it amends, changes or modifies this Agreement, and signed by all the Parties hereto.

10.4 Severability. In the event that part of this Agreement shall be declared invalid or unenforceable by a valid judgment or decree of a court of competent jurisdiction, such invalidity or inability to enforce shall not affect any of the remaining portions of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the parties hereunder unless the invalid provision is so material that its invalidity deprives either Party of the basic benefit of their bargain or renders this Agreement meaningless.

10.5 Authority. The persons executing this Agreement on behalf of the Parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of said Party, (iii) by so executing this Agreement, such Party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other Agreement to which said Party is bound.

10.6 Statutory References. All references in this Agreement to particular statutes, regulations, ordinances, or resolutions of the United States, the State of California, or the County of Los Angeles shall be deemed to include the same statute, regulation, ordinance or resolution as hereafter amended or renumbered, or if repealed, to such other provisions as may thereafter govern the same subject.

10.7. Entire Agreement. This Agreement, including all Exhibits and Addenda hereto, contains the entire understanding and agreement between the Parties hereto with respect to the subject matter hereof and supersedes all previous communications, negotiations, and agreements, whether oral or written, between the Parties with respect to such subject matter, and no addition to or modification of this Agreement or waiver of any provisions of this Agreement shall be binding on either Party unless made in writing and executed by the Consultant and the City.

10.8. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement. Counterparts may be executed in either original or faxed form, and the Parties hereby adopt as original any signatures received via facsimile.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have entered into this Agreement as of the date first written above.

CITY:

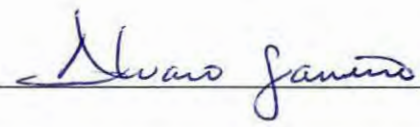
CONSULTANT:

CITY OF HUNTINGTON PARK

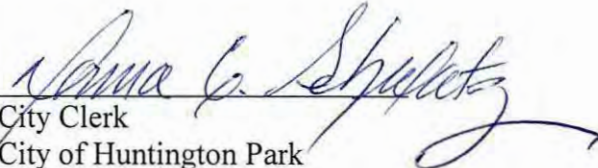
MIDCITIES GRANTS, LLC.

By: 

Assistant City Manager
Edgar Cisneros *Ricardo Reyes*

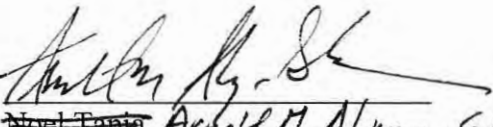
By: 

ATTEST:

By: 

City Clerk
City of Huntington Park

APPROVED AT TO FORM
ALVAREZ-GLASMAN & COLVIN

By: 

~~Noel Tapia~~ *Arnold M. Alvarez-Glasman*
~~Assistant~~ City Attorney
City of Huntington Park

EXHIBIT A – STATEMENT OF WORK

- Prepare all reports and notices as required by the U.S. Department of Housing and Urban Development for the HOME program, including but not limited to: Substantial Amendments, Contractor/Subcontractor activity reports, and other related public notices.
- Set up and maintain activities and narratives in the Integrated Disbursement Information System (IDIS).
- Prepare all HUD required reports, notices, and documents necessary to process any City approved amendments to the Consolidated Plan and/or Annual Action Plan for the HOME project.
- Prepare necessary environmental review forms and documents for HOME projects and activities where required.
- Review submitted funding qualifications for completeness and eligibility (income eligibility).
- Coordinate preparation of sub-recipient contracts with the City Attorney.
- Review invoices for accuracy and eligibility, as well as match against the approved scope of work.
- Develop a monitoring plan and monitor all HOME projects/programs for appropriate records maintenance, reporting, and compliance with applicable program requirements.
- Provide Section 3 and Davis-Bacon Wage Compliance procedures and monitoring for them.
- Provide Compliance Reports as needed for projects using HOME funds.
- Review contractors' bids.
- Create and maintain files for HOME funded projects/activities and programs.
- During HUD monitoring, assist the City in gathering and providing requested information to support compliance with HUD requirements.
- Coordinate with property owners and residents participating in the Residential Rehab Program.
- Provide research and analysis as requested by City.
- Attend public meetings, as needed.
- Provide any other administrative services as required to properly administer the City's HOME programs.
- Provide quarterly status reports on the status of work projects/activities and programs assigned, unless otherwise instructed by the City.
- Advise regarding Labor Compliance for HOME funded projects.
- Conduct HQS Inspections.
- Coordinate with contractors.
- Monitor contractors throughout the project period.
- Ensure proper close out of projects (both files and on IDIS) once completed.
- Assist in program implementation for Residential Rehabilitation Program.

EXHIBIT B – FEE SCHEDULE

Hourly Rates:

Administrator	\$85.00
Senior Project Associate	\$65.00
Project Associate	\$50.00
Secretary	\$35.00

Additional Fees:

Postage	Cost plus 5% surcharge
Copies/Reproduction	Cost plus 5% surcharge
Supplies	Cost plus 5% surcharge
Mileage	55.5 cents per mile

ATTACHMENT “C”



FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

[Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program]
(Parties: City of Huntington Park and MidCities Grants, LLC)

THIS FIRST AMENDMENT AGREEMENT ("Agreement") is made as of March 6, 2018 by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("City") and MidCities Grants, LLC (hereinafter, "Contractor"). For the purposes of this Agreement City and Contractor may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to City or Contractor interchangeably. Based on and in consideration of the mutual promises set forth below, the parties agree as follows:

RECITALS

This Agreement is made and entered into with respect to the following facts:

WHEREAS, Contractor was retained to provide Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program for the City:

WHEREAS, on or about September 19, 2017, the Parties executed and entered into that certain agreement titled, Professional Services Agreement (Administrative Consulting Services for Community Planning and Development Programs and HOME Investment Partnership Program Agreement) (hereinafter, the "Agreement") which is attached hereto as Exhibit "A";

WHEREAS, the amendment to be retroactive to December 1, 2017; and

WHEREAS, on March 6, 2018, City of Huntington Park City Council approved the requests to expand existing consulting to include consulting services for the Community Development Block Grant programs and Lead Based Paint Program.

NOW THEREFORE, in consideration of the promises and mutual promises herein contained, it is agreed as follows:

1. Except as otherwise set forth in this First Amendment, the terms of the Agreement shall control. This First Amendment Agreement with the Professional Services Agreement shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

IN WITNESS WHEREOF, the Parties hereto have caused this First Amendment Agreement to be executed the day and year first appearing in this Agreement, above.

CITY:

CONSULTANT:

CITY OF HUNTINGTON PARK:

MIDCITIES GRANTS, LLC.:

By: 

Ricardo Reyes
Interim City Manager

By: 

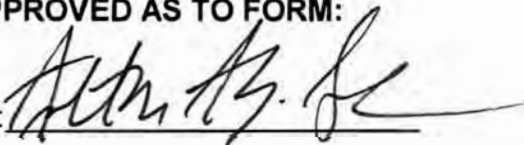
Name: Robert BALL

Title: General Manager

ATTEST:


Donna G. Schwartz, CMC, City Clerk

APPROVED AS TO FORM:

By: 

IN WITNESS WHEREOF, the Parties hereto have caused this First Amendment Agreement to be executed the day and year first appearing in this Agreement, above.

CITY:

CONSULTANT:

CITY OF HUNTINGTON PARK:

MIDCITIES GRANTS, LLC.:

By: 
Ricardo Reyes
Interim City Manager

By: W. B.

Name: Robert Ball

Title: General Manager

ATTEST:


Donna G. Schwartz, CMC, City Clerk

APPROVED AS TO FORM:

By: _____



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AUTHORIZING ASSIGNMENT FROM TRIMMING LAND COMPANY (TLC) TO NORTH STAR LAND CARE FOR TREE MAINTENANCE SERVICES

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve assignment of the Tree Maintenance Services contract from Trimming Land Company to North Star Land Care; and
2. Authorize City Manager to execute the assignment.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

At the request of Trimming Land Company, staff is recommending a contract assignment per paragraph 2.4 of their contract which was approved on September 21, 2015 and was amended on August 16, 2016. Please see Attachment A, Request for Assignment, for reference.

TLC has provided quality service since September of 2015 and has maintained their contract in good standing. Staff has discussed the assignment with TLC staff. Their staff is confident North Star Land Care can provide a smooth transition and will be available to provide data and information during the transition to ensure there is no interruption or dip in service to the City.

FISCAL IMPACT/FINANCING

There are no fiscal impacts associated with this directive. Tree maintenance services were approved in the FY 2018-19 budget

CONSIDERATION AND APPROVAL OF AUTHORIZING ASSIGNMENT FROM TRIMMING LAND COMPANY (TLC) TO NORTH STAR LAND CARE FOR TREE MAINTENANCE SERVICES

November 20, 2018

Page 2 of 2

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



DANIEL HERNANDEZ
Director of Public Works

ATTACHMENT(S)

- A. Trimming Land Company Agreements
- B. Request for Assignment

ATTACHMENT “A”



CONTRACT SERVICES AGREEMENT
(TREE MAINTENANCE SERVICES)

THIS CONTRACT SERVICES AGREEMENT ("Agreement") is made and entered into this **21st day of September 2015** (hereinafter, the "Effective Date"), by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") and Trimming Land Company., Inc. (TLC) a Corporation (hereinafter, "CONTRACTOR"). For the purposes of this Agreement CITY and CONTRACTOR may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONTRACTOR interchangeably.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONTRACTOR agree as follows:

I.
ENGAGEMENT TERMS

- 1.1 SCOPE OF SERVICES: Subject to the terms and conditions set forth in this Agreement and all exhibits attached and incorporated hereto, CONTRACTOR agrees to perform the services and tasks set forth in **Exhibit "A"** (hereinafter referred to as the "**Scope of Services**"). CONTRACTOR further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the services and tasks set forth in the Scope of Services. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Services shall hereinafter be referred to generally by the capitalized term "Work."

- 1.2 TERM: This Agreement shall have a term of 1 year. Prior to the conclusion of the Term, this Agreement may be extended for a maximum of 2 terms with a maximum duration of 1 year each, by a CITY issued written notice of its intent to authorize the term extension. Nothing in this Section shall operate to prohibit or otherwise restrict the CITY's ability to terminate this Agreement at any time for convenience or for cause.
- 1.3 COMPENSATION:
- A. CONTRACTOR shall perform the various services and tasks set forth in the Scope of Services, Exhibit A, in accordance with the compensation schedule which is Exhibit B (hereinafter, the "Approved Rate Schedule").
 - B. Section 1.3(A) notwithstanding, CONTRACTOR'S total compensation during the Term of this Agreement or any extension term shall not exceed the budgeted aggregate sum of \$153,000 (hereinafter, the "Not-to-Exceed Sum"), unless such added expenditure is first approved by the CITY acting in consultation with the City Manager and the Director of Finance. In the event CONTRACTOR'S charges are projected to exceed the Not-to-Exceed Sum prior to the expiration of the Term or any single extension term, CITY may suspend CONTRACTOR'S performance pending CITY approval of any anticipated expenditures in excess of the Not-to-Exceed Sum or any other CITY approved amendment to the compensation terms of this Agreement.
- 1.4 PAYMENT OF COMPENSATION: Following the conclusion of each calendar month, CONTRACTOR shall submit to CITY an itemized invoice indicating the services and tasks performed during the recently concluded calendar month, including services and tasks performed. If the amount of CONTRACTOR'S monthly compensation is a function of hours worked by CONTRACTOR'S personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY shall notify CONTRACTOR in writing of any disputed amounts included in the invoice. Within forty-five (45) calendar day of receipt of each invoice, CITY shall pay undisputed amounts included on the invoice. CITY shall not withhold applicable taxes or other authorized deductions from payments made to CONTRACTOR.
- 1.5 ACCOUNTING RECORDS: CONTRACTOR shall maintain complete and accurate records with respect to all matters covered under this Agreement during and for a period of three (3) years after the expiration or termination of this Agreement. CITY shall have the right to access and examine such records, without charge. CITY shall further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings,

and activities. The City shall own all accounting records maintained by the CONTRACTOR and be provided these records upon demand.

- 1.6 ABANDONMENT BY CONTRACTOR: In the event CONTRACTOR ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Services, CONTRACTOR shall deliver to CITY immediately and without delay, all materials, records and other work product prepared or obtained by CONTRACTOR in the performance of this Agreement. Furthermore, CONTRACTOR shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONTRACTOR'S cessation or abandonment.

II. PERFORMANCE OF AGREEMENT

- 2.1 CITY'S REPRESENTATIVES: The CITY hereby designates the City Manager, Director of Public Works, and the Public Works Superintendent (hereinafter, the "CITY Representatives") to act as its representatives for the performance of this Agreement. The City Manager shall be the chief CITY Representative. The CITY Representatives or their designee shall act on behalf of the CITY for all purposes under this Agreement. CONTRACTOR shall not accept directions or orders from any person other than the CITY Representatives or their designee.
- 2.2 CONTRACTOR REPRESENTATIVE AND CONTACT INFORMATION: CONTRACTOR hereby designates Andrew Fox or designee to act as its representative for the performance of this Agreement (hereinafter, "CONTRACTOR Representative"). CONTRACTOR Representative shall have full authority to represent and act on behalf of the CONTRACTOR for all purposes under this Agreement. CONTRACTOR Representative or his designee shall supervise and direct the performance of the Work, using his best skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the CONTRACTOR Representative shall constitute notice to CONTRACTOR.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONTRACTOR agrees to work closely with CITY staff in the performance of the Work and this Agreement and shall be available to CITY staff and the CITY Representatives at all reasonable times. All work prepared by CONTRACTOR shall be subject to inspection and approval by CITY Representatives or their designees.

2.4 STANDARD OF CARE; PERFORMANCE OF EMPLOYEES: CONTRACTOR represents, acknowledges and agrees to the following:

- A. CONTRACTOR shall perform all Work skillfully, competently and to the highest standards of CONTRACTOR'S profession;
- B. CONTRACTOR shall perform all Work in a manner reasonably satisfactory to the CITY;
- C. CONTRACTOR shall comply with all applicable federal, state, and local laws and regulations, including the conflict of interest provisions of Government Code section 1090 and the Political Reform Act (Government Code section 81000 *et seq.*);
- D. CONTRACTOR understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- E. All of CONTRACTOR'S employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONTRACTOR; and
- F. All of CONTRACTOR'S employees and agents (including but not limited SUB-CONTRACTOR) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONTRACTOR shall perform, at CONTRACTOR'S own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONTRACTOR'S failure to comply with the standard of care set forth under this Section or by any like failure on the part of CONTRACTOR'S employees, agents, and SUB-CONTRACTOR. Such effort by CONTRACTOR to correct any errors or omissions shall be commenced immediately upon their discovery by either Party and shall be completed within seven (7) calendar days from the date of discovery or such other extended period of time authorized by the CITY Representatives in writing and in their sole and absolute discretion. The Parties acknowledge and agree that CITY's acceptance of any work performed by CONTRACTOR or on CONTRACTOR'S behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand, and agree that CITY has relied upon the foregoing representations of CONTRACTOR, including but not limited to the representation that CONTRACTOR possesses the skills, training, knowledge and experience

necessary to perform the Work skillfully, competently, and to the highest standards of CONTRACTOR'S profession.

ASSIGNMENT: The skills, training, knowledge and experience of CONTRACTOR are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONTRACTOR or on behalf of CONTRACTOR in the performance of this Agreement. In recognition of this interest, CONTRACTOR agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONTRACTOR'S duties or obligations under this Agreement without the prior written consent of CITY. In the absence of CITY's prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.

2.5 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT

CONTRACTOR: The Work shall be performed by CONTRACTOR or under CONTRACTOR'S strict supervision. CONTRACTOR will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONTRACTOR on an independent CONTRACTOR basis and not as an employee. CONTRACTOR reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONTRACTOR'S competent and timely performance of the Work contemplated under this Agreement and provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONTRACTOR are not employees of CITY and shall at all times be under CONTRACTOR'S exclusive direction and control. CONTRACTOR shall pay all wages, salaries and other amounts due such personnel and shall assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONTRACTOR shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

2.6 REMOVAL OF EMPLOYEES OR AGENTS: If any of CONTRACTOR'S officers, employees, agents, or SUB-CONTRACTOR is determined by the CITY Representatives to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONTRACTOR, a threat to persons or property, or if any of CONTRACTOR'S officers, employees, agents, or SUB-CONTRACTOR fail or refuse to perform the Work in a manner acceptable to the CITY, such officer, employee, agent, or SUB-CONTRACTOR shall be promptly removed by CONTRACTOR and shall not be reassigned to perform any of the Work.

- 2.7 COMPLIANCE WITH LAWS: CONTRACTOR shall keep itself informed of and in compliance with all applicable federal, state, or local laws to the extent such laws control or otherwise govern the performance of the Work. CONTRACTOR'S compliance with applicable laws shall include without limitation compliance with all applicable Cal/OSHA requirements.
- 2.8 NON-DISCRIMINATION: In the performance of this Agreement, CONTRACTOR shall not discriminate against any employee, CONTRACTOR, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability, or medical condition.
- 2.9. INDEPENDENT CONTRACTOR STATUS: The Parties acknowledge, understand, and agree that CONTRACTOR and all persons retained or employed by CONTRACTOR are, and shall at all times remain, wholly independent CONTRACTOR and are not officials, officers, employees, departments or subdivisions of the CITY. CONTRACTOR shall be solely responsible for the negligent acts and/or omissions of its employees, agents, CONTRACTOR and SUB-CONTRACTOR. CONTRACTOR and all persons retained or employed by CONTRACTOR shall have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by contract or otherwise, unless such authority is expressly conferred to CONTRACTOR under this Agreement or is otherwise expressly conferred by CITY in writing.

III. INSURANCE

- 3.1 DUTY TO PROCURE AND MAINTAIN INSURANCE: Prior to the beginning of and throughout the duration of the Work, CONTRACTOR will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONTRACTOR shall procure and maintain the following insurance coverage, at its own expense:
- A. Commercial General Liability Insurance: CONTRACTOR shall procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (Occurrence Form CG 0001) or its equivalent. Such CGL Coverage shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and contractual liability.
- B. Automobile Liability Insurance: CONTRACTOR shall procure and maintain Automobile Liability Insurance as broad as Insurance Services

Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto). Such Automobile Liability Insurance shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per accident for bodily injury and property damage.

- C. Workers' Compensation Insurance / Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California and which shall indemnify, insure, and provide legal defense for both CONTRACTOR and CITY against any loss, claim, or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by CONTRACTOR in the course of carrying out the Work contemplated in this Agreement.
- 3.2 ADDITIONAL INSURED REQUIREMENTS: The CGL Coverage and the Automobile Liability Insurance shall contain an endorsement naming the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional insureds.
- 3.3 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement shall be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance shall be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A: VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representatives are authorized to authorize lower ratings than those set forth in this Section.
- 3.4 PRIMACY OF CONTRACTOR'S INSURANCE: All policies of insurance provided by CONTRACTOR shall be primary to any coverage available to CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers shall be in excess of CONTRACTOR'S insurance and shall not contribute with it.
- 3.5 WAIVER OF SUBROGATION: All insurance coverage provided pursuant to this Agreement shall not prohibit CONTRACTOR officers, employees, agents, CONTRACTOR or SUB-CONTRACTOR from waiving the right of subrogation prior to a loss. CONTRACTOR hereby waives all rights of subrogation against CITY.
- 3.6 VERIFICATION OF COVERAGE: CONTRACTOR acknowledges, understands and agrees, that CITY's ability to verify the procurement and maintenance of the

insurance required under this Article is critical to safeguarding CITY's financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONTRACTOR warrants, represents and agrees that it shall furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article on forms satisfactory to CITY in its sole and absolute discretion. **The certificates of insurance and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf, and shall be on forms provided by the CITY if requested.** All certificates of insurance and endorsements shall be received and approved by CITY as a condition precedent to CONTRACTOR'S commencement of any work or any of the Work. Upon CITY's written request, CONTRACTOR shall also provide CITY with certified copies of all required insurance policies and endorsements.

IV. INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with the fullest protection possible under the law. CONTRACTOR acknowledges that CITY would not enter into this Agreement in the absence of CONTRACTOR'S commitment to indemnify, defend, and protect CITY as set forth herein.
- 4.2 To the fullest extent permitted by law, CONTRACTOR shall indemnify, hold harmless, and defend the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees, and all other costs and fees of litigation) of every nature arising out of or in connection with CONTRACTOR'S performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement.
- 4.3 CITY shall have the right to offset against the amount of any compensation due CONTRACTOR under this Agreement any amount due CITY from CONTRACTOR as a result of CONTRACTOR'S failure to pay CITY promptly any indemnification arising under this Article and related to CONTRACTOR'S failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 4.4 The obligations of CONTRACTOR under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONTRACTOR expressly waives its statutory immunity under such statutes or laws as to CITY

and CITY's elected and appointed officials, officers, employees, agents and volunteers.

- 4.5 CONTRACTOR agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Article from each and every CONTRACTOR or any other person or entity involved by, for, with or on behalf of CONTRACTOR in the performance of this Agreement. In the event CONTRACTOR fails to obtain such indemnity obligations from others as required herein, CONTRACTOR agrees to be fully responsible and indemnify, hold harmless, and defend CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of CONTRACTOR'S, SUB-CONTRACTOR or any other person or entity involved by, for, with or on behalf of CONTRACTOR in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of CITY's choice.
- 4.6 CITY does not, and shall not, waive any rights that it may possess against CONTRACTOR because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost, or expense.
- 4.7 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

V. TERMINATION

- 5.1 TERMINATION WITHOUT CAUSE: CITY may terminate this Agreement at any time for convenience and without cause by giving CONTRACTOR a minimum of five (5) calendar day's prior written notice of CITY's intent to terminate this Agreement. Upon such termination for convenience, CONTRACTOR shall be compensated only for those services and tasks which have been performed by CONTRACTOR up to the effective date of the termination. CONTRACTOR may not terminate this Agreement except for cause as provided under Section 5.2, below. If this Agreement is terminated as provided herein, CITY may require CONTRACTOR to provide all finished or unfinished Documents and Data, as defined in Section 6.1 below, and other information of any kind prepared by CONTRACTOR in connection with the performance of the Work. CONTRACTOR shall be required to provide such Documents and Data within

fifteen (15) calendar days of CITY's written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, shall operate to prohibit or otherwise restrict CITY's ability to terminate this Agreement for convenience as provided under this Section.

5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth under Sections 5.2.B and 5.2C below or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONTRACTOR shall cure the following Events of Defaults within the following time periods:
 - i. Within three (3) business days of CITY's issuance of a Default Notice for any failure of CONTRACTOR to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation, or work product which CONTRACTOR is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONTRACTOR may submit a written request for additional time to cure the Event of Default upon a showing that CONTRACTOR has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2 B.i. that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or
 - ii. Within fourteen (14) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 14-day cure period, CONTRACTOR may submit a written request for additional time to cure the Event of Default upon a showing that CONTRACTOR has commenced

efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 14-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 14-day cure period.

In addition to any other failure on the part of CONTRACTOR to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONTRACTOR shall include, but shall not be limited to the following: (i) CONTRACTOR'S refusal or failure to perform any of the services or tasks called for under the Scope of Services; (ii) CONTRACTOR'S failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONTRACTOR'S and/or its employees' disregard or violation of any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONTRACTOR, whether voluntary or involuntary; (v) CONTRACTOR'S refusal or failure to perform or observe any covenant, condition, obligation or provision of this Agreement; and/or (vi) CITY's discovery that a statement representation or warranty by CONTRACTOR relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY shall cure any Event of Default asserted by CONTRACTOR within forty-five (45) calendar days of CONTRACTOR'S issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONTRACTOR as provided under Section 1.4, above, shall be cured by CITY within five (10) calendar days from the date of CONTRACTOR'S Default Notice to CITY.
- D. CITY, in its sole and absolute discretion, may also immediately suspend CONTRACTOR'S performance under this Agreement pending CONTRACTOR'S cure of any Event of Default by giving CONTRACTOR written notice of CITY's intent to suspend CONTRACTOR'S performance (hereinafter, a "Suspension Notice"). CITY may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONTRACTOR shall be compensated only for those services

and tasks which have been rendered by CONTRACTOR to the reasonable satisfaction of CITY up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.

- E. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
 - i. Upon written notice to CONTRACTOR, CITY may immediately terminate this Agreement in whole or in part;
 - ii. Upon written notice to CONTRACTOR, CITY may extend the time of performance;
 - iii. CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONTRACTOR'S breach of the Agreement or to terminate the Agreement; or
 - iv. CITY may exercise any other available and lawful right or remedy.

CONTRACTOR shall be liable for all legal fees plus other costs and expenses that CITY incurs upon a breach of this Agreement or in the CITY's exercise of its remedies under this Agreement.

- G. In the event CITY is in breach of this Agreement, CONTRACTOR'S sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONTRACTOR under this Agreement for completed services and tasks.

- 5.3 SCOPE OF WAIVER: No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily

given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

- 5.4 SURVIVING ARTICLES, SECTIONS AND PROVISIONS: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto shall not operate to terminate any Article, Section or provision contained herein which provides that it shall survive the termination or normal expiration of this Agreement.

VI. MISCELLANEOUS PROVISIONS

- 6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: All Documents and Data shall be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all reports, analyses, correspondence, plans, drawings, designs, renderings, specifications, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONTRACTOR in the performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONTRACTOR shall require all SUB-CONTRACTORS working on behalf of CONTRACTOR in the performance of this Agreement to agree in writing that CITY shall be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any CONTRACTOR as applies to Documents and Data prepared by CONTRACTOR in the performance of this Agreement.
- 6.2 CONFIDENTIALITY: All data, documents, discussion, or other information developed or received by CONTRACTOR or provided for performance of this Agreement are deemed confidential and shall not be disclosed by CONTRACTOR without prior written consent by CITY. CITY shall grant such consent if disclosure is legally required. Upon request, all CITY data shall be returned to CITY upon the termination or expiration of this Agreement. CONTRACTOR shall not use CITY's name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.
- 6.3 FALSE CLAIMS ACT: CONTRACTOR warrants and represents that neither CONTRACTOR nor any person who is an officer of, in a managing position with, or has an ownership interest in CONTRACTOR has been determined by a court

or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., section 3789 et seq. and the California False Claims Act, Government Code section 12650 et seq.

- 6.4 **NOTICES:** All notices permitted or required under this Agreement shall be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

CONTRACTOR:

Trimming Land Co., Inc. (TLC)
Attn: Basilio Martinez
President/CEO
10513 Dolores Ave,
South Gate, CA 90280
Phone: 323-569-4498

CITY:

City of Huntington Park
Engineering and Public Works Dept.
655 Miles Avenue
Huntington Park, CA 90255
Attn: Janie Pichardo
Phone: (323) 584-6225
Fax: (323) 588-4577

Such notices shall be deemed effective when personally delivered or successfully transmitted by facsimile as evidenced by a fax confirmation slip or when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- 6.5 **COOPERATION; FURTHER ACTS:** The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as is reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- 6.6 **SUBCONTRACTING:** CONTRACTOR shall not subcontract any portion of the Work required by this Agreement, except as expressly stated herein, without the prior written approval of CITY. Subcontracts (including without limitation subcontracts with Sub-CONTRACTOR'S), if any, shall contain a provision making them subject to all provisions stipulated in this Agreement, including provisions relating to insurance requirements and indemnification.
- 6.7 **CITY'S RIGHT TO EMPLOY OTHER CONTRACTOR:** CITY reserves the right to employ other CONTRACTOR in connection with the various projects worked upon by CONTRACTOR.
- 6.8 **PROHIBITED INTERESTS:** CONTRACTOR warrants, represents and maintains that it has not employed nor retained any company or person, other than a *bona fide* employee working solely for CONTRACTOR, to solicit or secure this Agreement. Further, CONTRACTOR warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a *bona fide* employee working solely for CONTRACTOR, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the

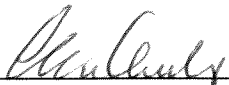
award or making of this Agreement. For breach or violation of this warranty, CITY shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

- 6.9 TIME IS OF THE ESSENCE: Time is of the essence for each and every provision of this Agreement.
- 6.10 GOVERNING LAW AND VENUE: This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.
- 6.11 ATTORNEYS' FEES: If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and recover from the losing Party reasonable attorneys' fees and all other costs of such action.
- 6.12 SUCCESSORS AND ASSIGNS: This Agreement shall be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD PARTY BENEFIT: There are no intended third party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 CONSTRUCTION OF AGREEMENT: This Agreement shall not be construed in favor of, or against, either Party but shall be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 SEVERABILITY: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.
- 6.16 AMENDMENT; MODIFICATION: No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.

- 6.17 CAPTIONS: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limits, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 INCONSISTENCIES OR CONFLICTS: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement shall control.
- 6.19 ENTIRE AGREEMENT: This Agreement including all attached exhibits is the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between CITY and CONTRACTOR prior to the execution of this Agreement. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to this Agreement shall be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.15, above.
- 6.20 COUNTERPARTS: .This Agreement shall be executed in three (3) original counterparts each of which shall be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterparts shall be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart shall be delivered to CONTRACTOR and the remaining two original counterparts shall be retained by CITY.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

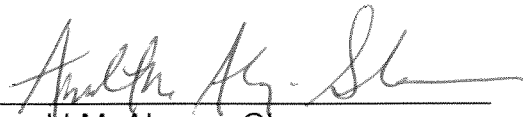
CITY OF HUNTINGTON PARK:

By: 
John A. Ornelas,
Interim City Manager

TRIMMING LAND CO., INC. (TLC):

By: 
Name: Basilio Martinez
Title: President / CEO

APPROVED AS TO FORM:

By: 
Arnold M. Alvarez-Glasman,
City Attorney

This page intentionally left blank.

EXHIBIT "A"
SCOPE OF SERVICES

1.0 General Requirements

Contractor shall provide the labor, materials, equipment, tools, services and special skills necessary to complete all the work in a timely manner that will meet the City's requirements.

All work shall be done between the hours of 7:00 a.m. and 4:00 p.m., Monday through Friday, excluding recognized holidays. No deviation shall be permitted without prior approval by the Public Works Director or designated representative. Additional scheduling may be permitted upon prior approval.

The Public Works Director or designee shall designate the Contractor's arborist to write pruning specifications for each project. All pruning specifications should include:

- Location of Trees
- Pruning Objectives
- Methods of Pruning
- Extent of Pruning (location, percentage, part size, etc.)

All pruning specifications shall be adhered to throughout the term of the contract. In addition, all pruning work shall be performed by an ISA Certified Arborist and/or ISA Certified Tree Worker or under the direct supervision of an ISA Certified Tree Worker. Preferably, the Contractor should have an ISA Certified Arborist on staff.

The work shall commence as outlined in the Contractor's proposal and as agreed to by the Public Works Director or designated representative. In the event that the Public Works Director shall be of the opinion that the work is being inadequately or improperly executed in any respect, he/she may demand that the Contractor improve or change the execution of the work in such manner as to assure proper and timely completion prior to any approval for payment.

It shall be understood that the Contractor will be required to perform and complete the proposed tree maintenance work in a thorough and professional manner. The premises shall be maintained with a crisp, clean appearance and all work shall be performed in a professional, workmanlike manner using quality equipment and materials.

The contractor shall maintain all trees in accordance to the ANSI A300 (Part 1) Tree, Shrub, and Other Woody Plant Maintenance – Standard Practices, Pruning (2012) and Best Management Practices: Tree Pruning (2012) as adopted by the International Society of Arboriculture (ISA).

The Contractor shall comply with all applicable Federal and State Occupational Safety and Health standards, ANSI Z133.1-2006 for Arboricultural Operations – Safety Requirements, Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and other Federal Environmental Protection Agency (EPA) regulations, as well as state and local regulations.

2.0 Tree Maintenance Program Specifications

Contractor will work with the Public Works Director or designated representative to establish pruning grids citywide, and establish a pruning program with a 4-7 year trim cycle to prune at the minimum of 1,500 City owned trees a year.

Pruning of all trees shall include a tree inspection made from ground level, a pruning objective for each tree, and a specified pruning method to achieve the objective prior to the commencement of work. Pruning objectives will include line-of-sight, vertical, street light and sign clearance, risk reduction, health management, structural, aesthetics and others. Pruning methods will include cleaning, raising, canopy spread and/or height reduction, and thinning. Utility pruning, palm pruning and specialty pruning will also be performed. All pruning will be in accordance with ANSI A300 Pruning Standards and Best Management Practices set forth by the International Society of Arboriculture (ISA) and are subject to the following:

Contractor shall comply with Standards of CAL OSHA and the American National Standard Institute, Z133 Safety Requirements.

Contractor shall notify the resident(s) forty-eight (48) hours in advance of scheduled pruning.

Contractor shall provide and post “No Parking” signs twenty-four (24) hours in advance of the scheduled pruning.

Contractor shall endeavor to maintain good public relations at all times. The work shall be conducted in a manner that will cause the least possible interference and annoyance to the public. The Contractor personnel shall wear identifiable uniforms to identify themselves as employees of Contractor. The work shall be performed by competent employees and supervised by an experienced, English speaking supervisor in tree maintenance operations. The Contractor shall be responsible for advance notification to the residents at each work location of the intended tree operations. The Contractor shall be responsible to see that private property and vehicles at work locations are not endangered or damaged during the course of work.

Contractor shall exercise precautions as necessary when working adjacent to aerial and subterranean utilities. In the event that aerial utility wires present a hazard to the Contractor's personnel or others near the work site, work is to immediately

cease and the appropriate utility company notified. The work shall then commence in accordance with instructions from the utility company.

The Contractor shall be responsible for appropriate notification of Underground Service Alert (USA) and shall make every effort to communicate and coordinate with City personnel regarding underground public infrastructure.

No hooks, gaffs, or spurs will be used for anything other than removals or in case of an aerial rescue.

Any vine plant growing on the trees shall be removed to ground level.

Remove any extraneous metal, wire, rubber or other material interfering with the natural growth of the tree.

Final pruning cuts shall be made without leaving stubs. Cuts shall be made in a manner to promote fast callous growth.

When pruning fungus, disease or fire blight infected limbs or fronds, all pruning tools shall be cleaned after each cut with a bleach solution.

Topping and lion's tailing shall be considered an unacceptable pruning practice and will not be utilized under any circumstances other than complete removals.

Heading cuts and/or topping will not be allowed under any circumstances. Heading, rounding over, or stubbing shall not be an accepted practice for reducing the size or the framework of any tree.

The specific techniques employed shall be consistent with industry practice for the size and species of tree being pruned. All dead, broken, damaged, diseased or insect infested limbs shall be removed at the trunk or main branch. All crossed or rubbing limbs shall be removed unless removal will result in large gaps in the general structure of the tree or leave a large wound.

In most instances, tree foliage shall not be reduced by no more than twenty-five (25%) percent.

Provide standard tree pruning services that shall consist of the removal of dead, dying, diseased, decaying, interfering, objectionable, obstructing, weak, broken, and crossing limbs.

Small limbs, including suckers and waterspouts, shall be cut close to the trunk or branch from which they arise.

Tree Crew

The standard crew is three (3) men, one chipper truck, one chipper, one aerial tower and all necessary tools to perform the functions. The crew and equipment can be modified to complete any type of miscellaneous tasks including pruning specific trees requiring immediate attention prior to their scheduled prune. Trees requiring service prior to their regularly scheduled grid or annual prune to rectify a specific problem such as blocked street lighting or signs, right-of-way clearance for utility lines, or broken limbs will be performed under the normal day crew rate at no additional cost to the contract or City. The City Engineer or designee will provide direction regarding any tree that requires service prior to the regularly scheduled maintenance.

Pruning for Street Signs, Street and Traffic Lights, and Utility Lines

During the course of work, the Contractor may be required to perform utility line, street sign, and traffic light clearance in conjunction with routine or non-routine pruning activities. The Contractor shall be required to furnish all supervision, labor, equipment and materials necessary to accomplish the work in accordance with the Contract at no additional cost to the City.

Tree pruning for traffic clearances shall provide clearances of at least sixteen feet (16') above finish grade for moving vehicles within the traveled roadway and eight (8') for pedestrians on sidewalks in accordance with standards set forth by the International Society of Arboriculture Pruning Standards (Best Management Practices) and the ANSI A300 Standards under "Pruning to Raise." Clearance prunes are performed on a grid system or on a street-by-street basis. Clearances for adjacent structures and their connecting utility lines (service drops), shall be determined by the City and conform to the following:

- a. The minimum clearance under trees within the street right-of-way shall be sixteen (16') feet over the traveled road, and eight feet (8') over the curb line and the sidewalk side of the tree. When pruning the bottom branches, care shall be given to obtain a balanced appearance when viewed from across the street immediately opposite the tree.
- b. Cut to laterals (just outside the branch bark ridge and collar) to preserve the natural form of the tree. Remove lateral branches at their point of origin, or shorten the length of a branch by cutting to a lateral, which is large enough to assume leadership.

Crown Raising/Clearance Prune

A Crown Raising or Clearance Prune is performed when conditions within the crown of a hardwood tree are such that a certain objective needs to be met or a certain condition needs attention. A crown raising or clearance prune does not involve the detail of work found in a full prune. Crown raising or clearance pruning may consist of one or more of the following pruning types:

- a. Crown Raising: Crown Raising consists of removing the lower branches of a tree in order to provide clearance for buildings, vehicles and pedestrians. It is important that a tree have at least one-half of its foliage on branches that originate in the lower two-thirds of its crown to ensure a well-formed, tapered structure and to uniformly distribute stress within the tree.

Limbs

Limbs one inch (1") in diameter or greater shall be precut to prevent splitting. When there is a chance of bark tearing at the crotch, remove large limbs with three (3) cuts. Make the first cut on the underside of the branch one foot (1') to two feet (2') from the crotch. The undercut should be at least one third ($\frac{1}{3}$) of the diameter. Make the second cut one-inch (1") to three inches (3") further from the crotch than the first. The final cut is made at the crotch in a manner to favor the earliest possible covering of the wound by callus growth. Cuts shall not be made so large that they will prevent sap flow. All cut branches three and one half inches (3½") or larger in diameter shall be lowered by proper ropes to the ground. Any damage caused by dropping limbs shall be repaired within five (5) days at the Contractor's expense and to the satisfaction of City Representative. All debris resulting from tree pruning operations shall be removed from the work site on a daily basis.

Pruning Palm Trees

Palm tree pruning shall consist of the removal of loose dead fronds, fruit clusters and other vegetation from the trunks of all palms listed under the Project Special Provisions Section of this RFP in a manner selected by the Contractor and approved by the City.

Tree Protection and Tree Staking

Contractor shall follow best maintenance practices to insure there is not contact to a tree with a mower, string trimmer or other mechanical devise or tool. Contractor shall insure through proper application techniques and product selection to prevent damage caused to any City tree by the application of any herbicide or other product.

Contractor shall not use string trimmers, mowers or apply herbicide within two feet (2') of any young tree. A "young tree" is a tree that has support stakes or is less than three inches (3') in diameter at standard height 54" dsh. Contactor shall mechanically remove weeds and maintain a three inch (3') layer of organic mulch applied in a circular pattern not less than (18') from the base of young trees. Mulch shall be kept a minimum of three inches (3') from the base of trees.

Trees that are determined to be damaged or destroyed by Contractor shall be removed and replaced by the Contractor at no cost to the City. Trees shall be replaced at a 1:1 ratio with a 24" box-size trees if the damaged or dead tree is less than or equal to 3¼ dsh and a 36" box-size tree if the damaged or dead tree is greater than 3¼ dsh. The species of the replacement tree(s) shall be determined by the City Representative.

All trees installed by the Contractor as a result of Contractor damage shall be installed with a pre-approved triple-staking system with trunk protection guard. Trunk protection guards are to be continually replaced when absent from the base of trees that are less than 3¼ dsh. Contractor shall guarantee the health and survival of the replacement tree and provide the care stated above, for one year from the date of replanting.

3.0 Special Provisions

Traffic Control

The Contractor shall be responsible for traffic control and safety regulations as related to any city, state, or county requirements while working on medians and/or roads. The design and operation of work zone traffic controls must comply with US Department of Transportation/Federal Highway Administration guidelines. All operations will be conducted by the Contractor to provide maximum safety for the public according to the most recent edition of the California Manual on Uniform Traffic Control Devices (CAMUTCD).

Contractor shall be responsible for supplying and using all safety equipment necessary to close or delineate traffic lanes to through traffic. This is to include a high visibility arrow boards as necessary. The Contractor, prior to use, shall obtain City approval of all traffic safety equipment prior to use.

Illuminated arrow boards, sign stands, delineators and/or adequate cones shall be used to identify work site for vehicular and pedestrian safety. The City may, at its own discretion, specify certain times or days when closures are not allowed.

Contractor shall maintain accessibility for all emergency services, including access to fire hydrants. Contractor shall cooperate with trash collection operations and other municipal services.

Public Noticing of Tree Pruning Operations

Contractor shall be required to notify residents and/or businesses of scheduled tree pruning operations at least forty-eight (48) hours prior to the work being performed. Notifications shall be made in the form of door hangers.

City approved "No Parking" signs shall be posted on individual trees scheduled for pruning twenty-four (24) hours prior to the work being performed.

Clean Up

Contractor shall clean all job sites when work is completed, including the raking of leaves, twigs, etc. from the lawns and parkways and the sweeping of streets.

Each day's scheduled work shall be completed and cleaned up and under no circumstances shall any brush, leaves, debris or equipment be left on the street overnight.

Brush and debris generated by the Contractor shall be removed daily, sidewalks swept, lawns and parkways raked out, and gutters cleaned.

The City Engineer or his authorized representative, shall be the sole judge as to the adequacy of the clean-up.

Disposal of Debris

All tree branches produced as a result of the Contractor's operations under this Contract will be reduced, reused, recycled, and/or transformed. The Contractor will generate a monthly Green Waste Recycling report detailing the amount of material generated and recycled within the City.

Wood Chips:

- a. Chips generated from pruning operations within the City of Huntington Park may first be dumped at a City designated site, if authorized by City staff. The second option is disposal at the Contractors sole expense.
- b. At the direction of the City, wood waste generated from tree removals shall be chipped into pure wood chips with an even, uniform size. These chips may be dumped in specified locations in the City, if authorized by City staff. The second option is disposal at the Contractors sole expense.

Inspections

The City Engineer or designated representative, shall, at all times, have access to the work and shall be furnished with every reasonable facility for ascertaining full knowledge respecting the progress, workmanship, and character of materials and equipment used and employed in the work.

Public Relations

The Contractor shall endeavor to maintain good public relations at all times with the public. All work shall be conducted in a manner which will cause the least possible interference with or annoyance to the public.

Invoices

Contractor shall be required to submit invoices on a monthly basis. Invoice format shall include but not be limited to a list of each street that tree maintenance operations took place, the address of each individual planted tree, the specie, height and trunk diameter of each individual tree. Failure to submit invoices in this format may result in non-payment until these requirements are met.

Uniforms

All employees of Contractor performing services shall be dressed in clean, unaltered uniforms with suitable company identification. No portion of the uniform may be removed while working. Contractor employees shall appear neat and well-groomed at all times.

Special Circumstances

The CITY recognizes that in addition to the routine maintenance services described in the Scope of Services (Exhibit "A"), the Contractor may be tasked to provide services that are outside the regularly scheduled activities due to emergencies, special circumstances, or any other unforeseen situation.

The Contractor will provide labor, tools, equipment, materials and supplies necessary to complete all the work described below in a timely manner that will meet the City's requirements at no additional cost to the City.

Holidays The following ten (10) days are City holidays:

New Year's Day	Labor Day
Martin Luther King's Day	Veteran's Day
President's Birthday	Thanksgiving Day
Memorial Day	Day after Thanksgiving
Independence Day	Christmas Day thru January 1st

4.0 Emergency and After-Hour Tree Service

The Contractor shall be required to provide emergency on-call response for damaged trees as a result of storms or other reasons. Emergency calls may occur at any given time. The Contractor will be provided with locations and the work to be done at each location via telephone from a City authorized representative. Emergency work shall begin within one (1) hour during normal business hours of operation and two (2) hours outside of normal business hours of operation from the initial telephone call.

Contractor shall be required to provide twenty-four (24) hour emergency phone number and names of contact individuals upon award of Contract. Should the contact persons or their phone numbers change during the course of the Contract, those changes shall be submitted to the City within two (2) working days.

Contractor shall be required to provide all necessary traffic control during the course of emergency work. Should the work involve any high voltage power lines or any utility lines the Contractor shall be required to notify the responsible utility company.

5.0 Tree Removals

All tree removals shall be determined by the CITY and will be subject to the CITY's Urgency at no additional cost to the City. The Contractor shall obtain confirmation from the City Engineer or his/her designee prior to the removal of any tree.

The Contractor shall notify 844, DIG ALERT and prepare an internal work orders. The Contractor shall remove tree and hauls all debris. The Contractor shall grind stumps to a depth of at least eighteen (18") inches deep. All holes will be backfilled; as well as all debris cleaned up and hauled away. Removals shall be conducted in good workmanlike manner in accordance with the standards of the arboricultural profession.

All wood from removed from trees is the property of the City and shall be disposed of at the direction of the City Engineer or designated representative at no additional cost to the City. No wood shall be left along public right-of-way. All tree parts are to be loaded into transport vehicles or containers. The vehicles or containers must have the front, sides and rear solid and the top shall be tarped, or otherwise tightly enclosed. The transporting of tree parts must be made so that no debris escapes during the transport. Branches, suckers, bark and other tree parts that are chipped are to be covered while transported and hauled to the disposal site during the workday at no additional cost to the City.

The Contractor is responsible for marking trees so that they are easily identifiable by DIG ALERT and the Contractor. The Contractor shall be required to notify DIG ALERT at least 48 hours before stumps are to be ground out. All tree stumps must be removed to at least 18 inches below the lowest soil level adjacent to the stump, or until deep roots are no longer encountered. The Contractor shall grind the stump a minimum distance of one and a half (1½') feet either side of the outer circumference of the stump, or until surface roots are no longer encountered.

Stumps should be cut low enough to the ground where grounding can be done safely. This may be accomplished by cutting the stump at the time of grinding, or at the time of tree removal except for infrastructure conflicts. Holes created by stump and root grinding must be filled the same day. The resultant chips from routing may be used to fill the hole to two (2") inches above normal ground level. All excess routing chips debris will be removed and loaded into transport vehicle for disposal. Any damaged paved surfaces shall be restored to their original condition.

6.0 Tree Planting – 24-Inch Box

Planting includes the tree, stakes, ties, root barrier, complete installation and watering for one year (365 days.) Planting lists should be compiled by the Contractor and submitted monthly or as needed. Contractor will guarantee the quality of the tree stock and the workmanship.

- a. Contractor shall provide all equipment, labor and materials necessary for the planting of trees throughout the City in accordance with the specifications herein.
- b. The City will be responsible for approving marked locations and the Contractor shall notify USA prior to planting.
- c. Planting pit shall be dug twice the width and the same depth of the root ball. Before placing the tree in the planting pit Contractor shall examine root ball for injured roots and canopy for broken branches. Damaged roots should be cleanly cut off at a point just in front of the break. Broken branches should be cut out of the canopy making sure that the branch collar is not damaged.
- d. Tree shall be placed in the planting pit with its original growing level (the trunk flare) at the same height of the surrounding finish grade. In grass-covered parkways, the top of the root ball shall be level or slightly higher than the surrounding soil.
- e. Backfill material should be native soil. Eliminate all air pockets while backfilling the planting pit by watering the soil as it is put into the hole.
- f. Trees that are planted in parkways shall have a 4"-6" high water retention basin built around the tree capable of holding at least ten (10) gallons of water. In a concrete tree well, soil should be raked against the edge of the concrete to create a sloping basin. Immediately after planting, the tree shall be watered thoroughly by filling the water retention basin twice.
- g. Where necessary, the Contractor shall water newly planted trees, distressed trees, or other locations as directed by the City Representative.
- h. All trees shall be staked with two wooded lodge poles and two ties per pole. Minimum size of lodge poles shall be ten (10') feet long, with a one and a half (1½") inch diameter. Tree ties shall be placed at one-third (⅓") and two-thirds (⅔) of the trunk height. Stakes shall not penetrate the root ball and shall be driven into the ground approximately twenty-four to thirty inches (24"-30") below grade.
- i. Trunk protectors as Arbor-Guards or an approved equal shall be placed at the base of the trunk of all new trees immediately after planting.

- j. In some cases, root barriers may be required. The City will make this determination. Should a root barrier be required, the Contractor will install a mechanical barrier that redirects root growth downward, eliminating the surface rooting that damages expensive hardscapes and creates a hazard. The barrier shall be at least twelve (12") inches in depth and at a length determined by the City and placed in a circular fashion surrounding the tree's root system at no additional cost to the City.
- k. Clean up all trash and any soil or dirt spilled on any paved surface at the end of each working day.
- l. All trees shall be of good nursery stock that adheres to the American Standard for Nursery Stock as described in the ANSI Z60.1-1996 Standards. Trees shall be free from pests, disease and structural defects.

7.0 Root Pruning

All root pruning shall be at the direction of City Engineer or his or her designee.

- a. Selective root pruning may be required to remove specific offending roots which interfere with the work area. When pruning out selective roots, great care shall be given to retain as much root surface as possible, including sufficient buttress root dispersal around the radius of the tree. No more than one third (1/3) of a tree's root system shall be removed. Roots shall be cut back at least four (4") inches away from new hardscape to the nearest node. Pruning cuts shall be made clean and smooth with no crushing or tearing of the remaining root.
- b. Root shaving may be required to remove a small portion of a nonessential buttress root or general root with a diameter of four (4") inches or greater. Roots will be shaved down to allow for at least two (2") inches of clearance between the root and the new hardscape. No more than one third (1/3) of a root's diameter shall be shaved off. Shaving cuts shall be made clean and smooth with no crushing or tearing of the remaining root.

GENERAL MAINTENANCE AND CLEAN UP

1. All trimmings, woodcuttings, trash, rubbish and debris shall be promptly removed from the site during normal working hours. All areas shall remain free of trash and debris.
2. All lawns, ground covers, areas around shrubs and trees next to buildings, fences, benches, sidewalks, playgrounds, sandboxes, curbs and gutters shall be kept free from weeds, little rocks, glass and debris on a continual basis.
3. Areas shall be policed and cleaned of debris and litter daily by the Contractor. Trash receptacle liners shall be replaced as needed.

4. Contractor is responsible for keeping concrete and asphalt surfaces clean and free of trash and debris on an as needed basis. All cracks in sidewalks, curbs, street gutters, and other paved areas shall be kept clean. Sidewalk and paved areas shall be swept and cleaned of any dirt or soil that might be washed from adjacent slope or planted areas.
5. All sand/play areas shall be raked and cleaned in such a manner as to eliminate broken pieces of glass, nails, or other harmful debris; the Contractor shall clean these areas daily.
6. Any eroded places shall be repaired by the replacement of topsoil to bring them back to original grade as required.
7. Contractor shall dispose of all woodcutting, weeds, leaves and other debris from the work site.
8. Upon completion of any work project, the Contractor shall remove remaining excess materials, waste, rubbish, debris, and its construction and installation equipment from the premises. Any dirt or stains caused by the work shall be removed.
9. Contractor shall empty all trash receptacles provided by the City on a daily or as needed bases during regular working hours. Contractor shall use and provide at its own expense trash liners for each trash receptacle.
10. Contractor shall provide and use all necessary signs, cones, delineations, and other traffic control devices necessary to meet D.M.V. and OSHA work area traffic control laws and regulations.

EQUIPMENT

At all times, the Contractor shall furnish and maintain sufficient labor, and equipment as necessary to perform in a professional and safe manner all work for the contract.

HERBICIDES AND PESTICIDES

1. Contractor shall be responsible for insect and disease control. Spraying shall be done by qualified, trained personnel under the supervision of a State licensed pest control operator, using recognized and approved insecticides, herbicides and fungicides. The spraying shall be done with extreme care to avoid any hazard to any person or pet in the area or adjacent areas, or any property damage.
2. Snails and slugs shall be controlled by the use of approved non-arsenical, mehaldehyde bait.
3. In no case will extremely toxic materials, such as arsenicals, parathion, TEPP. etc., be permitted.
4. Contractor shall be responsible for the control and eradication of all diseases and insects affecting all plant material.
5. Contractor shall control pests, including rodents and snails, as needed, to provide healthy environment for plants and the public.
6. All pesticides shall be applied by a State licensed pest control operator.

MAINTENANCE WORK AREAS

Salt Lake Park_
3401 East Florence Ave.

Robert Keller Park
6550 Miles Ave.

City-Owned Parking Lots
(SEE ATTACHMENT 3)

Chesley Circle
Corner of Zoe Ave & Albany

City Hall Bldg
6550 Miles Ave

Raul R. Perez Memorial Park
6208 Alameda St,

Westside Park
2061 Gage Ave.

Pacific Blvd. Planters
(14 Planters)

Dept. of Parks & Recreation
3401 E. Florence Ave

Police Dept. Bldg.
6542 Miles Ave

Freedom Park
3801 E. 61st St.

Senior-Citizen-Park
6923 Salt Lake Ave

Public Works
6900 Bissell St.

This page intentionally left blank.

EXHIBIT "B"

APPROVED RATE SCHEDULE



"EXHIBIT A"

TRIMMING LAND CO., INC. IS SUBMITTING AN PROPOSAL TO THE CITY OF HUNTINGTON PARK FOR TREE MAINTENANCE SERVICES

The Contractor proposes to furnish all materials, supplies, equipment, and/or services set forth herein, at prices indicated below:

<u>DESCRIPTION</u>	<u>UNIT</u>	<u>COST</u>
Grid Tree Pruning	per tree	\$ 43.00
Special Request Tree Pruning (Average height of tree)		
Small Trees - up to 25'	per tree	\$ 65.00
Medium Trees - 25' - 50'	per tree	\$ 85.00
Large Trees - 50' and taller	per tree	\$ 100.00
Palm Trees specify	per tree or brown trunk height (bth)	\$ 120.00
Tree Removals		
Complete Tree and Stump Removal	per diameter inch (1" to 19" DBH)	\$18.00
	per diameter inch (20" to 35" DBH)	\$25.00
	per diameter inch (over 36" DBH)	\$35.00 or man hour
Tree Removal Only	per diameter inch	\$ 15.00
Stump Grinding Only	per diameter inch	\$ 7.00
Palm Removals - See Palm Removal Prices		
Crew Rental	per man hour	\$ 65.00
Emergency Call Out (3 man crew) (After work hours, holidays, & weekends)	per hour	\$ 200.00
Tree Planting (Contractor provides trees, labor, and all other materials)		
15 Gallon	per tree	\$ 145.00
24" box	per tree	\$ 325.00
36" box	per tree	\$ 1,000.00
48" box	per tree	\$ 2,200.00
Root Pruning	per linear foot	\$ 10.00
Parkway Restoration	per man hour	\$65.00
When stumps are removed and lateral roots engulf the parkway it is necessary to remove and restore the parkway.		

E
X
H
I
B
I
T
"
A
"



Exhibit "A" Continued
City of Huntington Park
Schedule of Compensation
Name of Contractor: Trimming Land Company Inc. (TLC)
10513 Dolores Ave. South Gate CA.90280

Fee Schedule for additional services

CLEARANCE TRIM / YOUNG TREES	PER TREE	\$35.00
Clearance trimming will consist of the proper height clearance on both main arterials as well as residential streets and walkways. This pruning could also be for street signs, traffic signals, and street lights. This is strictly for an immediate clearance and not pruning. Young tree pruning for correct tree structure.		

CROWN REDUCTION	PER DIAMETER INCH	\$7.50
Pruning will include crown raising, selective thinning, dead wooding, and structural pruning. All pruning will be done in accordance with the standards set forth by the International Society of Arboriculture pruning standards and the Best Management Practice, tree pruning guidelines. Special care will be taken not to remove more than 25% of the live foliage from any single tree. Trees that potentially fall into this category are Chinese elms, Carrotwood, Ficus, Shamel ash, and other similar fast growing trees. Special projects that are time sensitive, are difficult to access or require special equipment will fall under the crew rental rate at the discretion of the City. Complete		

PALM REMOVALS	PER FOOT (bth)	
Washintonia robusta		\$12.00
Washintonia felifera		\$20.00
Phoenix canariensis		\$27.00
Phoenix dactylifera		\$14.00
Syagrus romanzoffiana		\$13.00
Archontophoenix romanzoffiana		\$13.00
Other		\$8.00

CITY WIDE GPS TREE INVENTORY	
Create a City wide GPS inventory for all City owned trees (An \$18,000 value)	\$0.00

F
E
E

S
C
H
E
D
U
L
E



EXHIBIT "A" Continued
City of Huntington Park
Schedule of Compensation
Name of Contractor: Trimming Land Company Inc. (TLC)
10513 Dolores Ave. South Gate CA.90280

Fee Schedule for additional services

LARGE TREE PRUNING

PER FOOT (Height)

Large tree pruning consists of major traffic control on main arterial streets, and safety is the number one goal. Large tree pruning work usually consists of great effort and coordination on the part of both the contractor as well as the City. This type of tree work usually involves the use of both sides of the street. The City can substitute the crew rental rate on this type of work at its discretion.

0-25 feet	per foot	\$165.00
26-50 feet	per foot	\$195.00
51-65 feet	per foot	\$250.00
66-75 feet	per foot	\$295.00
76 + feet	per foot	\$395.00

TREE PLANTING

15 Gallon	Per tree	\$145.00

ROOT BARRIERS

12"X24"	PER PANEL	\$5.00
18"X24"	PER PANEL	\$8.00
24"X24"	PER PANEL	\$9.00

ROOT BARRIERS

12"X20'	PER LINEAL	\$25.00
18"X20'	PER LINEAL	\$35.00
24"X20'	PER LINEAL	\$42.00

*All tree planting includes tree stakes, tree ties, and tree guard.

ARBORIST SERVICES

PER HOUR

\$85.00

These services consist of hazard tree evaluations, written reports and photographs.

Cooperative Purchasing Any public agency shall have the right to participate in any award made as a result of this contract at the same prices being offered to the City of Commerce. The City shall have no financial responsibility in connection with any purchase by another public agency. The public agency shall accept sole responsibility for any placed orders and for payments to the vendor.

F
E
E
S
C
H
E
D
U
L
E



2016

FIRST AMENDMENT TO TREE MAINTENANCE SERVICES AGREEMENT

THIS FIRST AMENDMENT (the "First Amendment") to Tree Maintenance Services Agreement is made and entered into this 16TH day of August 2016 by and between the City of Huntington Park, a municipal corporation (hereinafter, "CITY") and Trimming Land Company., Inc. (TLC) a Corporation (hereinafter, "CONTRACTOR"). For the purposes of this Agreement, CITY and CONTRACTOR may be referred to collectively by the capitalized term "Parties."

RECITALS

This First Amendment is made and entered into with respect to the following facts:

WHEREAS, on or about September 21, 2015, the Parties executed and entered into that certain agreement titled, Tree Maintenance Services Agreement (hereinafter, the "Master Agreement") which is attached hereto as Exhibit "A"; and

WHEREAS, the Master Agreement provides that the initial term would be for one-year, with two options to extend the term for one additional year. The option to extend may be exercised in the CITY's sole discretion by providing written notice of its intent to extend the Master Agreement;

WHEREAS, the Parties desire to amend the Master Agreement by modifying the term of the Master Agreement from a one-year term with two one-year options to extend, to a three-year term without options to extend the agreement.

WHEREAS, Section 6.16 of the Master Agreement provides for written amendments and modifications if approved by both Parties.

NOW, THEREFORE, in consideration of the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:

1. Term. Section 1.2 of the Master Agreement is hereby amended to extend the term to September 2019, a Term is defined as (1) year. Nothing in this Section shall operate to prohibit or otherwise restrict the City's ability to terminate this Master Agreement at any time pursuant to Section 5 of the Master Agreement.

2. Compensation: Section 1.3(A) notwithstanding, CONTRACTORS'S total compensation during the Term of this Agreement or any extension term shall not exceed the budgeted aggregate sum of \$153,000.00 per term (hereinafter, the "Not-to-Exceed Sum"), unless such added expenditure is first approved by the CITY acting in consultation with the City Manager and the Director of Finance, In the event CONTRACTOR'S charges are projected to exceed the Not-to-Exceed Sum prior to the expiration of Term or an single extension term, CITY may suspend CONTRACTOR'S performance pending CITY approval of any anticipated expenditures in excess of the Not-to-Exceed Sum or any other CITY approved amendment to the compensation terms of this Agreement.

3. Except as otherwise set forth in this First Amendment, the terms of the Master Agreement shall control. This First Amendment together with the Master Agreement shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

4. In the event of any conflict or inconsistency between this First Amendment and the Master Agreement, the provisions of this First Amendment shall control, but only to the extent necessary to resolve the conflict or inconsistency.

5. This First Amendment may be executed in counterparts, which together shall comprise a single instrument.

IN WITNESS THEREOF, the Parties hereto have caused this First Amendment to the Master Agreement to be executed on the day and year first appearing above.

CITY OF HUNTINGTON PARK:

City Attorney

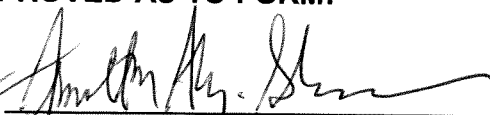
By: 
Edgar Cisneros
City Manager

Date: 1-24-17
TRIMMING LAND COMPANY, INC.

Date: 1/24/2017

By: 
Name: Basilio Martinez

APPROVED AS TO FORM:

By: 
Arnold M. Alvarez-Glasman

Its: _____

Date: _____

Exhibit "A"



CONTRACT SERVICES AGREEMENT

(TREE MAINTENANCE SERVICES)

THIS CONTRACT SERVICES AGREEMENT ("Agreement") is made and entered into this **21st day of September 2015** (hereinafter, the "Effective Date"), by and between the CITY OF HUNTINGTON PARK, a municipal corporation ("CITY") and Trimming Land Company., Inc. (TLC) a Corporation (hereinafter, "CONTRACTOR"). For the purposes of this Agreement CITY and CONTRACTOR may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONTRACTOR interchangeably.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONTRACTOR agree as follows:

I.

ENGAGEMENT TERMS

- 1.1 SCOPE OF SERVICES: Subject to the terms and conditions set forth in this Agreement and all exhibits attached and incorporated hereto, CONTRACTOR agrees to perform the services and tasks set forth in **Exhibit "A"** (hereinafter referred to as the "**Scope of Services**"). CONTRACTOR further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the services and tasks set forth in the Scope of Services. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Services shall hereinafter be referred to generally by the capitalized term "Work."

- 1.2 TERM: This Agreement shall have a term of 1 year. Prior to the conclusion of the Term, this Agreement may be extended for a maximum of 2 terms with a maximum duration of 1 year each, by a CITY issued written notice of its intent to authorize the term extension. Nothing in this Section shall operate to prohibit or otherwise restrict the CITY's ability to terminate this Agreement at any time for convenience or for cause.
- 1.3 COMPENSATION:
- A. CONTRACTOR shall perform the various services and tasks set forth in the Scope of Services, Exhibit A, in accordance with the compensation schedule which is Exhibit B (hereinafter, the "Approved Rate Schedule").
 - B. Section 1.3(A) notwithstanding, CONTRACTOR'S total compensation during the Term of this Agreement or any extension term shall not exceed the budgeted aggregate sum of \$153,000 (hereinafter, the "Not-to-Exceed Sum"), unless such added expenditure is first approved by the CITY acting in consultation with the City Manager and the Director of Finance. In the event CONTRACTOR'S charges are projected to exceed the Not-to-Exceed Sum prior to the expiration of the Term or any single extension term, CITY may suspend CONTRACTOR'S performance pending CITY approval of any anticipated expenditures in excess of the Not-to-Exceed Sum or any other CITY approved amendment to the compensation terms of this Agreement.
- 1.4 PAYMENT OF COMPENSATION: Following the conclusion of each calendar month, CONTRACTOR shall submit to CITY an itemized invoice indicating the services and tasks performed during the recently concluded calendar month, including services and tasks performed. If the amount of CONTRACTOR'S monthly compensation is a function of hours worked by CONTRACTOR'S personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY shall notify CONTRACTOR in writing of any disputed amounts included in the invoice. Within forty-five (45) calendar day of receipt of each invoice, CITY shall pay undisputed amounts included on the invoice. CITY shall not withhold applicable taxes or other authorized deductions from payments made to CONTRACTOR.
- 1.5 ACCOUNTING RECORDS: CONTRACTOR shall maintain complete and accurate records with respect to all matters covered under this Agreement during and for a period of three (3) years after the expiration or termination of this Agreement. CITY shall have the right to access and examine such records, without charge. CITY shall further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings,

and activities. The City shall own all accounting records maintained by the CONTRACTOR and be provided these records upon demand.

- 1.6 ABANDONMENT BY CONTRACTOR: In the event CONTRACTOR ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Services, CONTRACTOR shall deliver to CITY immediately and without delay, all materials, records and other work product prepared or obtained by CONTRACTOR in the performance of this Agreement. Furthermore, CONTRACTOR shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONTRACTOR'S cessation or abandonment.

II.

PERFORMANCE OF AGREEMENT

- 2.1 CITY'S REPRESENTATIVES: The CITY hereby designates the City Manager, Director of Public Works, and the Public Works Superintendent (hereinafter, the "CITY Representatives") to act as its representatives for the performance of this Agreement. The City Manager shall be the chief CITY Representative. The CITY Representatives or their designee shall act on behalf of the CITY for all purposes under this Agreement. CONTRACTOR shall not accept directions or orders from any person other than the CITY Representatives or their designee.
- 2.2 CONTRACTOR REPRESENTATIVE AND CONTACT INFORMATION: CONTRACTOR hereby designates Andrew Fox or designee to act as its representative for the performance of this Agreement (hereinafter, "CONTRACTOR Representative"). CONTRACTOR Representative shall have full authority to represent and act on behalf of the CONTRACTOR for all purposes under this Agreement. CONTRACTOR Representative or his designee shall supervise and direct the performance of the Work, using his best skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the CONTRACTOR Representative shall constitute notice to CONTRACTOR.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONTRACTOR agrees to work closely with CITY staff in the performance of the Work and this Agreement and shall be available to CITY staff and the CITY Representatives at all reasonable times. All work prepared by CONTRACTOR shall be subject to inspection and approval by CITY Representatives or their designees.

2.4 STANDARD OF CARE; PERFORMANCE OF EMPLOYEES: CONTRACTOR represents, acknowledges and agrees to the following:

- A. CONTRACTOR shall perform all Work skillfully, competently and to the highest standards of CONTRACTOR'S profession;
- B. CONTRACTOR shall perform all Work in a manner reasonably satisfactory to the CITY;
- C. CONTRACTOR shall comply with all applicable federal, state, and local laws and regulations, including the conflict of interest provisions of Government Code section 1090 and the Political Reform Act (Government Code section 81000 *et seq.*);
- D. CONTRACTOR understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- E. All of CONTRACTOR'S employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONTRACTOR; and
- F. All of CONTRACTOR'S employees and agents (including but not limited SUB-CONTRACTOR) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONTRACTOR shall perform, at CONTRACTOR'S own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONTRACTOR'S failure to comply with the standard of care set forth under this Section or by any like failure on the part of CONTRACTOR'S employees, agents, and SUB-CONTRACTOR. Such effort by CONTRACTOR to correct any errors or omissions shall be commenced immediately upon their discovery by either Party and shall be completed within seven (7) calendar days from the date of discovery or such other extended period of time authorized by the CITY Representatives in writing and in their sole and absolute discretion. The Parties acknowledge and agree that CITY's acceptance of any work performed by CONTRACTOR or on CONTRACTOR'S behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand, and agree that CITY has relied upon the foregoing representations of CONTRACTOR, including but not limited to the representation that CONTRACTOR possesses the skills, training, knowledge and experience

necessary to perform the Work skillfully, competently, and to the highest standards of CONTRACTOR'S profession.

ASSIGNMENT: The skills, training, knowledge and experience of CONTRACTOR are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONTRACTOR or on behalf of CONTRACTOR in the performance of this Agreement. In recognition of this interest, CONTRACTOR agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONTRACTOR'S duties or obligations under this Agreement without the prior written consent of CITY. In the absence of CITY's prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.

2.5 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONTRACTOR: The Work shall be performed by CONTRACTOR or under CONTRACTOR'S strict supervision. CONTRACTOR will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONTRACTOR on an independent CONTRACTOR basis and not as an employee. CONTRACTOR reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONTRACTOR'S competent and timely performance of the Work contemplated under this Agreement and provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONTRACTOR are not employees of CITY and shall at all times be under CONTRACTOR'S exclusive direction and control. CONTRACTOR shall pay all wages, salaries and other amounts due such personnel and shall assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONTRACTOR shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

2.6 REMOVAL OF EMPLOYEES OR AGENTS: If any of CONTRACTOR'S officers, employees, agents, or SUB-CONTRACTOR is determined by the CITY Representatives to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONTRACTOR, a threat to persons or property, or if any of CONTRACTOR'S officers, employees, agents, or SUB-CONTRACTOR fail or refuse to perform the Work in a manner acceptable to the CITY, such officer, employee, agent, or SUB-CONTRACTOR shall be promptly removed by CONTRACTOR and shall not be reassigned to perform any of the Work.

- 2.7 COMPLIANCE WITH LAWS: CONTRACTOR shall keep itself informed of and in compliance with all applicable federal, state, or local laws to the extent such laws control or otherwise govern the performance of the Work. CONTRACTOR'S compliance with applicable laws shall include without limitation compliance with all applicable Cal/OSHA requirements.
- 2.8 NON-DISCRIMINATION: In the performance of this Agreement, CONTRACTOR shall not discriminate against any employee, CONTRACTOR, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability, or medical condition.
- 2.9. INDEPENDENT CONTRACTOR STATUS: The Parties acknowledge, understand, and agree that CONTRACTOR and all persons retained or employed by CONTRACTOR are, and shall at all times remain, wholly independent CONTRACTOR and are not officials, officers, employees, departments or subdivisions of the CITY. CONTRACTOR shall be solely responsible for the negligent acts and/or omissions of its employees, agents, CONTRACTOR and SUB-CONTRACTOR. CONTRACTOR and all persons retained or employed by CONTRACTOR shall have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by contract or otherwise, unless such authority is expressly conferred to CONTRACTOR under this Agreement or is otherwise expressly conferred by CITY in writing.

III. INSURANCE

- 3.1 DUTY TO PROCURE AND MAINTAIN INSURANCE: Prior to the beginning of and throughout the duration of the Work, CONTRACTOR will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONTRACTOR shall procure and maintain the following insurance coverage, at its own expense:
- A. Commercial General Liability Insurance: CONTRACTOR shall procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (Occurrence Form CG 0001) or its equivalent. Such CGL Coverage shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and contractual liability.
- B. Automobile Liability Insurance: CONTRACTOR shall procure and maintain Automobile Liability Insurance as broad as Insurance Services

Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto). Such Automobile Liability Insurance shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per accident for bodily injury and property damage.

C. Workers' Compensation Insurance / Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California and which shall indemnify, insure, and provide legal defense for both CONTRACTOR and CITY against any loss, claim, or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by CONTRACTOR in the course of carrying out the Work contemplated in this Agreement.

3.2 ADDITIONAL INSURED REQUIREMENTS: The CGL Coverage and the Automobile Liability Insurance shall contain an endorsement naming the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional insureds.

3.3 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement shall be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance shall be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A: VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representatives are authorized to authorize lower ratings than those set forth in this Section.

3.4 PRIMACY OF CONTRACTOR'S INSURANCE: All policies of insurance provided by CONTRACTOR shall be primary to any coverage available to CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers shall be in excess of CONTRACTOR'S insurance and shall not contribute with it.

3.5 WAIVER OF SUBROGATION: All insurance coverage provided pursuant to this Agreement shall not prohibit CONTRACTOR officers, employees, agents, CONTRACTOR or SUB-CONTRACTOR from waiving the right of subrogation prior to a loss. CONTRACTOR hereby waives all rights of subrogation against CITY.

3.6 VERIFICATION OF COVERAGE: CONTRACTOR acknowledges, understands and agrees, that CITY's ability to verify the procurement and maintenance of the

insurance required under this Article is critical to safeguarding CITY's financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONTRACTOR warrants, represents and agrees that it shall furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article on forms satisfactory to CITY in its sole and absolute discretion. **The certificates of insurance and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf, and shall be on forms provided by the CITY if requested.** All certificates of insurance and endorsements shall be received and approved by CITY as a condition precedent to CONTRACTOR'S commencement of any work or any of the Work. Upon CITY's written request, CONTRACTOR shall also provide CITY with certified copies of all required insurance policies and endorsements.

IV. INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with the fullest protection possible under the law. CONTRACTOR acknowledges that CITY would not enter into this Agreement in the absence of CONTRACTOR'S commitment to indemnify, defend, and protect CITY as set forth herein.
- 4.2 To the fullest extent permitted by law, CONTRACTOR shall indemnify, hold harmless, and defend the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees, and all other costs and fees of litigation) of every nature arising out of or in connection with CONTRACTOR'S performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement.
- 4.3 CITY shall have the right to offset against the amount of any compensation due CONTRACTOR under this Agreement any amount due CITY from CONTRACTOR as a result of CONTRACTOR'S failure to pay CITY promptly any indemnification arising under this Article and related to CONTRACTOR'S failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 4.4 The obligations of CONTRACTOR under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONTRACTOR expressly waives its statutory immunity under such statutes or laws as to CITY

and CITY's elected and appointed officials, officers, employees, agents and volunteers.

- 4.5 CONTRACTOR agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Article from each and every CONTRACTOR or any other person or entity involved by, for, with or on behalf of CONTRACTOR in the performance of this Agreement. In the event CONTRACTOR fails to obtain such indemnity obligations from others as required herein, CONTRACTOR agrees to be fully responsible and indemnify, hold harmless, and defend CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of CONTRACTOR'S, SUB-CONTRACTOR or any other person or entity involved by, for, with or on behalf of CONTRACTOR in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of CITY's choice.
- 4.6 CITY does not, and shall not, waive any rights that it may possess against CONTRACTOR because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost, or expense.
- 4.7 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

V. TERMINATION

- 5.1 TERMINATION WITHOUT CAUSE: CITY may terminate this Agreement at any time for convenience and without cause by giving CONTRACTOR a minimum of five (5) calendar day's prior written notice of CITY's intent to terminate this Agreement. Upon such termination for convenience, CONTRACTOR shall be compensated only for those services and tasks which have been performed by CONTRACTOR up to the effective date of the termination. CONTRACTOR may not terminate this Agreement except for cause as provided under Section 5.2, below. If this Agreement is terminated as provided herein, CITY may require CONTRACTOR to provide all finished or unfinished Documents and Data, as defined in Section 6.1 below, and other information of any kind prepared by CONTRACTOR in connection with the performance of the Work. CONTRACTOR shall be required to provide such Documents and Data within

fifteen (15) calendar days of CITY's written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, shall operate to prohibit or otherwise restrict CITY's ability to terminate this Agreement for convenience as provided under this Section.

5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth under Sections 5.2.B and 5.2C below or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONTRACTOR shall cure the following Events of Defaults within the following time periods:
 - i. Within three (3) business days of CITY's issuance of a Default Notice for any failure of CONTRACTOR to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation, or work product which CONTRACTOR is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONTRACTOR may submit a written request for additional time to cure the Event of Default upon a showing that CONTRACTOR has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2 B.i. that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or
 - ii. Within fourteen (14) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 14-day cure period, CONTRACTOR may submit a written request for additional time to cure the Event of Default upon a showing that CONTRACTOR has commenced

efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 14-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 14-day cure period.

In addition to any other failure on the part of CONTRACTOR to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONTRACTOR shall include, but shall not be limited to the following: (i) CONTRACTOR'S refusal or failure to perform any of the services or tasks called for under the Scope of Services; (ii) CONTRACTOR'S failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONTRACTOR'S and/or its employees' disregard or violation of any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONTRACTOR, whether voluntary or involuntary; (v) CONTRACTOR'S refusal or failure to perform or observe any covenant, condition, obligation or provision of this Agreement; and/or (vi) CITY's discovery that a statement representation or warranty by CONTRACTOR relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY shall cure any Event of Default asserted by CONTRACTOR within forty-five (45) calendar days of CONTRACTOR'S issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONTRACTOR as provided under Section 1.4, above, shall be cured by CITY within five (10) calendar days from the date of CONTRACTOR'S Default Notice to CITY.
- D. CITY, in its sole and absolute discretion, may also immediately suspend CONTRACTOR'S performance under this Agreement pending CONTRACTOR'S cure of any Event of Default by giving CONTRACTOR written notice of CITY's intent to suspend CONTRACTOR'S performance (hereinafter, a "Suspension Notice"). CITY may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONTRACTOR shall be compensated only for those services

and tasks which have been rendered by CONTRACTOR to the reasonable satisfaction of CITY up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.

- E. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
 - i. Upon written notice to CONTRACTOR, CITY may immediately terminate this Agreement in whole or in part;
 - ii. Upon written notice to CONTRACTOR, CITY may extend the time of performance;
 - iii. CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONTRACTOR'S breach of the Agreement or to terminate the Agreement; or
 - iv. CITY may exercise any other available and lawful right or remedy.

CONTRACTOR shall be liable for all legal fees plus other costs and expenses that CITY incurs upon a breach of this Agreement or in the CITY's exercise of its remedies under this Agreement.

- G. In the event CITY is in breach of this Agreement, CONTRACTOR'S sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONTRACTOR under this Agreement for completed services and tasks.

5.3 SCOPE OF WAIVER: No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily

given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

- 5.4 SURVIVING ARTICLES, SECTIONS AND PROVISIONS: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto shall not operate to terminate any Article, Section or provision contained herein which provides that it shall survive the termination or normal expiration of this Agreement.

VI. MISCELLANEOUS PROVISIONS

- 6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: All Documents and Data shall be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all reports, analyses, correspondence, plans, drawings, designs, renderings, specifications, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONTRACTOR in the performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONTRACTOR shall require all SUB-CONTRACTORS working on behalf of CONTRACTOR in the performance of this Agreement to agree in writing that CITY shall be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any CONTRACTOR as applies to Documents and Data prepared by CONTRACTOR in the performance of this Agreement.
- 6.2 CONFIDENTIALITY: All data, documents, discussion, or other information developed or received by CONTRACTOR or provided for performance of this Agreement are deemed confidential and shall not be disclosed by CONTRACTOR without prior written consent by CITY. CITY shall grant such consent if disclosure is legally required. Upon request, all CITY data shall be returned to CITY upon the termination or expiration of this Agreement. CONTRACTOR shall not use CITY's name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.
- 6.3 FALSE CLAIMS ACT: CONTRACTOR warrants and represents that neither CONTRACTOR nor any person who is an officer of, in a managing position with, or has an ownership interest in CONTRACTOR has been determined by a court

or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., section 3789 et seq. and the California False Claims Act, Government Code section 12650 et seq.

- 6.4 **NOTICES:** All notices permitted or required under this Agreement shall be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

CONTRACTOR:

Trimming Land Co., Inc. (TLC)
Attn: Basilio Martinez
President/CEO
10513 Dolores Ave,
South Gate, CA 90280
Phone: 323-569-4498

CITY:

City of Huntington Park
Engineering and Public Works Dept.
655 Miles Avenue
Huntington Park, CA 90255
Attn: Janie Pichardo
Phone: (323) 584-6225
Fax: (323) 588-4577

Such notices shall be deemed effective when personally delivered or successfully transmitted by facsimile as evidenced by a fax confirmation slip or when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- 6.5 **COOPERATION; FURTHER ACTS:** The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as is reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- 6.6 **SUBCONTRACTING:** CONTRACTOR shall not subcontract any portion of the Work required by this Agreement, except as expressly stated herein, without the prior written approval of CITY. Subcontracts (including without limitation subcontracts with Sub-CONTRACTOR'S), if any, shall contain a provision making them subject to all provisions stipulated in this Agreement, including provisions relating to insurance requirements and indemnification.
- 6.7 **CITY'S RIGHT TO EMPLOY OTHER CONTRACTOR:** CITY reserves the right to employ other CONTRACTOR in connection with the various projects worked upon by CONTRACTOR.
- 6.8 **PROHIBITED INTERESTS:** CONTRACTOR warrants, represents and maintains that it has not employed nor retained any company or person, other than a *bona fide* employee working solely for CONTRACTOR, to solicit or secure this Agreement. Further, CONTRACTOR warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a *bona fide* employee working solely for CONTRACTOR, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the

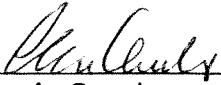
award or making of this Agreement. For breach or violation of this warranty, CITY shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

- 6.9 TIME IS OF THE ESSENCE: Time is of the essence for each and every provision of this Agreement.
- 6.10 GOVERNING LAW AND VENUE: This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.
- 6.11 ATTORNEYS' FEES: If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and recover from the losing Party reasonable attorneys' fees and all other costs of such action.
- 6.12 SUCCESSORS AND ASSIGNS: This Agreement shall be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD PARTY BENEFIT: There are no intended third party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 CONSTRUCTION OF AGREEMENT: This Agreement shall not be construed in favor of, or against, either Party but shall be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 SEVERABILITY: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.
- 6.16 AMENDMENT; MODIFICATION: No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.

- 6.17 CAPTIONS: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limits, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 INCONSISTENCIES OR CONFLICTS: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement shall control.
- 6.19 ENTIRE AGREEMENT: This Agreement including all attached exhibits is the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between CITY and CONTRACTOR prior to the execution of this Agreement. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to this Agreement shall be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.15, above.
- 6.20 COUNTERPARTS: .This Agreement shall be executed in three (3) original counterparts each of which shall be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterparts shall be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart shall be delivered to CONTRACTOR and the remaining two original counterparts shall be retained by CITY.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

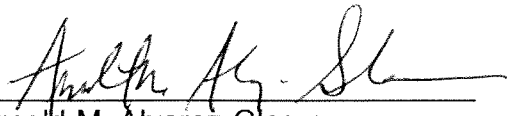
CITY OF HUNTINGTON PARK:

By: 
John A. Ornelas,
Interim City Manager

TRIMMING LAND CO., INC. (TLC):

By: 
Name: Basilio Martinez
Title: President / CEO

APPROVED AS TO FORM:

By: 
Arnold M. Alvarez-Glasman,
City Attorney

This page intentionally left blank.

EXHIBIT "A"

SCOPE OF SERVICES

1.0 General Requirements

Contractor shall provide the labor, materials, equipment, tools, services and special skills necessary to complete all the work in a timely manner that will meet the City's requirements.

All work shall be done between the hours of 7:00 a.m. and 4:00 p.m., Monday through Friday, excluding recognized holidays. No deviation shall be permitted without prior approval by the Public Works Director or designated representative. Additional scheduling may be permitted upon prior approval.

The Public Works Director or designee shall designate the Contractor's arborist to write pruning specifications for each project. All pruning specifications should include:

- Location of Trees
- Pruning Objectives
- Methods of Pruning
- Extent of Pruning (location, percentage, part size, etc.)

All pruning specifications shall be adhered to throughout the term of the contract. In addition, all pruning work shall be performed by an ISA Certified Arborist and/or ISA Certified Tree Worker or under the direct supervision of an ISA Certified Tree Worker. Preferably, the Contractor should have an ISA Certified Arborist on staff.

The work shall commence as outlined in the Contractor's proposal and as agreed to by the Public Works Director or designated representative. In the event that the Public Works Director shall be of the opinion that the work is being inadequately or improperly executed in any respect, he/she may demand that the Contractor improve or change the execution of the work in such manner as to assure proper and timely completion prior to any approval for payment.

It shall be understood that the Contractor will be required to perform and complete the proposed tree maintenance work in a thorough and professional manner. The premises shall be maintained with a crisp, clean appearance and all work shall be performed in a professional, workmanlike manner using quality equipment and materials.

The contractor shall maintain all trees in accordance to the ANSI A300 (Part 1) Tree, Shrub, and Other Woody Plant Maintenance – Standard Practices, Pruning (2012) and Best Management Practices: Tree Pruning (2012) as adopted by the International Society of Arboriculture (ISA).

The Contractor shall comply with all applicable Federal and State Occupational Safety and Health standards, ANSI Z133.1-2006 for Arboricultural Operations – Safety Requirements, Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and other Federal Environmental Protection Agency (EPA) regulations, as well as state and local regulations.

2.0 Tree Maintenance Program Specifications

Contractor will work with the Public Works Director or designated representative to establish pruning grids citywide, and establish a pruning program with a 4-7 year trim cycle to prune at the minimum of 1,500 City owned trees a year.

Pruning of all trees shall include a tree inspection made from ground level, a pruning objective for each tree, and a specified pruning method to achieve the objective prior to the commencement of work. Pruning objectives will include line-of-sight, vertical, street light and sign clearance, risk reduction, health management, structural, aesthetics and others. Pruning methods will include cleaning, raising, canopy spread and/or height reduction, and thinning. Utility pruning, palm pruning and specialty pruning will also be performed. All pruning will be in accordance with ANSI A300 Pruning Standards and Best Management Practices set forth by the International Society of Arboriculture (ISA) and are subject to the following:

Contractor shall comply with Standards of CAL OSHA and the American National Standard Institute, Z133 Safety Requirements.

Contractor shall notify the resident(s) forty-eight (48) hours in advance of scheduled pruning.

Contractor shall provide and post “No Parking” signs twenty-four (24) hours in advance of the scheduled pruning.

Contractor shall endeavor to maintain good public relations at all times. The work shall be conducted in a manner that will cause the least possible interference and annoyance to the public. The Contractor personnel shall wear identifiable uniforms to identify themselves as employees of Contractor. The work shall be performed by competent employees and supervised by an experienced, English speaking supervisor in tree maintenance operations. The Contractor shall be responsible for advance notification to the residents at each work location of the intended tree operations. The Contractor shall be responsible to see that private property and vehicles at work locations are not endangered or damaged during the course of work.

Contractor shall exercise precautions as necessary when working adjacent to aerial and subterranean utilities. In the event that aerial utility wires present a hazard to the Contractor's personnel or others near the work site, work is to immediately

cease and the appropriate utility company notified. The work shall then commence in accordance with instructions from the utility company.

The Contractor shall be responsible for appropriate notification of Underground Service Alert (USA) and shall make every effort to communicate and coordinate with City personnel regarding underground public infrastructure.

No hooks, gaffs, or spurs will be used for anything other than removals or in case of an aerial rescue.

Any vine plant growing on the trees shall be removed to ground level.

Remove any extraneous metal, wire, rubber or other material interfering with the natural growth of the tree.

Final pruning cuts shall be made without leaving stubs. Cuts shall be made in a manner to promote fast callous growth.

When pruning fungus, disease or fire blight infected limbs or fronds, all pruning tools shall be cleaned after each cut with a bleach solution.

Topping and lion's tailing shall be considered an unacceptable pruning practice and will not be utilized under any circumstances other than complete removals.

Heading cuts and/or topping will not be allowed under any circumstances. Heading, rounding over, or stubbing shall not be an accepted practice for reducing the size or the framework of any tree.

The specific techniques employed shall be consistent with industry practice for the size and species of tree being pruned. All dead, broken, damaged, diseased or insect infested limbs shall be removed at the trunk or main branch. All crossed or rubbing limbs shall be removed unless removal will result in large gaps in the general structure of the tree or leave a large wound.

In most instances, tree foliage shall not be reduced by no more than twenty-five (25%) percent.

Provide standard tree pruning services that shall consist of the removal of dead, dying, diseased, decaying, interfering, objectionable, obstructing, weak, broken, and crossing limbs.

Small limbs, including suckers and waterspouts, shall be cut close to the trunk or branch from which they arise.

Tree Crew

The standard crew is three (3) men, one chipper truck, one chipper, one aerial tower and all necessary tools to perform the functions. The crew and equipment can be modified to complete any type of miscellaneous tasks including pruning specific trees requiring immediate attention prior to their scheduled prune. Trees requiring service prior to their regularly scheduled grid or annual prune to rectify a specific problem such as blocked street lighting or signs, right-of-way clearance for utility lines, or broken limbs will be performed under the normal day crew rate at no additional cost to the contract or City. The City Engineer or designee will provide direction regarding any tree that requires service prior to the regularly scheduled maintenance.

Pruning for Street Signs, Street and Traffic Lights, and Utility Lines

During the course of work, the Contractor may be required to perform utility line, street sign, and traffic light clearance in conjunction with routine or non-routine pruning activities. The Contractor shall be required to furnish all supervision, labor, equipment and materials necessary to accomplish the work in accordance with the Contract at no additional cost to the City.

Tree pruning for traffic clearances shall provide clearances of at least sixteen feet (16') above finish grade for moving vehicles within the traveled roadway and eight (8') for pedestrians on sidewalks in accordance with standards set forth by the International Society of Arboriculture Pruning Standards (Best Management Practices) and the ANSI A300 Standards under "Pruning to Raise." Clearance prunes are performed on a grid system or on a street-by-street basis. Clearances for adjacent structures and their connecting utility lines (service drops), shall be determined by the City and conform to the following:

- a. The minimum clearance under trees within the street right-of-way shall be sixteen (16') feet over the traveled road, and eight feet (8') over the curb line and the sidewalk side of the tree. When pruning the bottom branches, care shall be given to obtain a balanced appearance when viewed from across the street immediately opposite the tree.
- b. Cut to laterals (just outside the branch bark ridge and collar) to preserve the natural form of the tree. Remove lateral branches at their point of origin, or shorten the length of a branch by cutting to a lateral, which is large enough to assume leadership.

Crown Raising/Clearance Prune

A Crown Raising or Clearance Prune is performed when conditions within the crown of a hardwood tree are such that a certain objective needs to be met or a certain condition needs attention. A crown raising or clearance prune does not involve the detail of work found in a full prune. Crown raising or clearance pruning may consist of one or more of the following pruning types:

- a. Crown Raising: Crown Raising consists of removing the lower branches of a tree in order to provide clearance for buildings, vehicles and pedestrians. It is important that a tree have at least one-half of its foliage on branches that originate in the lower two-thirds of its crown to ensure a well-formed, tapered structure and to uniformly distribute stress within the tree.

Limbs

Limbs one inch (1") in diameter or greater shall be precut to prevent splitting. When there is a chance of bark tearing at the crotch, remove large limbs with three (3) cuts. Make the first cut on the underside of the branch one foot (1') to two feet (2') from the crotch. The undercut should be at least one third ($\frac{1}{3}$) of the diameter. Make the second cut one-inch (1") to three inches (3") further from the crotch than the first. The final cut is made at the crotch in a manner to favor the earliest possible covering of the wound by callus growth. Cuts shall not be made so large that they will prevent sap flow. All cut branches three and one half inches ($3\frac{1}{2}$ ") or larger in diameter shall be lowered by proper ropes to the ground. Any damage caused by dropping limbs shall be repaired within five (5) days at the Contractor's expense and to the satisfaction of City Representative. All debris resulting from tree pruning operations shall be removed from the work site on a daily basis.

Pruning Palm Trees

Palm tree pruning shall consist of the removal of loose dead fronds, fruit clusters and other vegetation from the trunks of all palms listed under the Project Special Provisions Section of this RFP in a manner selected by the Contractor and approved by the City.

Tree Protection and Tree Staking

Contractor shall follow best maintenance practices to insure there is not contact to a tree with a mower, string trimmer or other mechanical devise or tool. Contractor shall insure through proper application techniques and product selection to prevent damage caused to any City tree by the application of any herbicide or other product.

Contractor shall not use string trimmers, mowers or apply herbicide within two feet (2') of any young tree. A "young tree" is a tree that has support stakes or is less than three inches (3') in diameter at standard height 54" dsh. Contactor shall mechanically remove weeds and maintain a three inch (3') layer of organic mulch applied in a circular pattern not less than (18') from the base of young trees. Mulch shall be kept a minimum of three inches (3') from the base of trees.

Trees that are determined to be damaged or destroyed by Contractor shall be removed and replaced by the Contractor at no cost to the City. Trees shall be replaced at a 1:1 ratio with a 24" box-size trees if the damaged or dead tree is less than or equal to $3\frac{1}{4}$ dsh and a 36" box-size tree if the damaged or dead tree is greater than $3\frac{1}{4}$ dsh. The species of the replacement tree(s) shall be determined by the City Representative.

All trees installed by the Contractor as a result of Contractor damage shall be installed with a pre-approved triple-staking system with trunk protection guard. Trunk protection guards are to be continually replaced when absent from the base of trees that are less than 3¼ dsh. Contractor shall guarantee the health and survival of the replacement tree and provide the care stated above, for one year from the date of replanting.

3.0 Special Provisions

Traffic Control

The Contractor shall be responsible for traffic control and safety regulations as related to any city, state, or county requirements while working on medians and/or roads. The design and operation of work zone traffic controls must comply with US Department of Transportation/Federal Highway Administration guidelines. All operations will be conducted by the Contractor to provide maximum safety for the public according to the most recent edition of the California Manual on Uniform Traffic Control Devices (CAMUTCD).

Contractor shall be responsible for supplying and using all safety equipment necessary to close or delineate traffic lanes to through traffic. This is to include a high visibility arrow boards as necessary. The Contractor, prior to use, shall obtain City approval of all traffic safety equipment prior to use.

Illuminated arrow boards, sign stands, delineators and/or adequate cones shall be used to identify work site for vehicular and pedestrian safety. The City may, at its own discretion, specify certain times or days when closures are not allowed.

Contractor shall maintain accessibility for all emergency services, including access to fire hydrants. Contractor shall cooperate with trash collection operations and other municipal services.

Public Noticing of Tree Pruning Operations

Contractor shall be required to notify residents and/or businesses of scheduled tree pruning operations at least forty-eight (48) hours prior to the work being performed. Notifications shall be made in the form of door hangers.

City approved "No Parking" signs shall be posted on individual trees scheduled for pruning twenty-four (24) hours prior to the work being performed.

Clean Up

Contractor shall clean all job sites when work is completed, including the raking of leaves, twigs, etc. from the lawns and parkways and the sweeping of streets.

Each day's scheduled work shall be completed and cleaned up and under no circumstances shall any brush, leaves, debris or equipment be left on the street overnight.

Brush and debris generated by the Contractor shall be removed daily, sidewalks swept, lawns and parkways raked out, and gutters cleaned.

The City Engineer or his authorized representative, shall be the sole judge as to the adequacy of the clean-up.

Disposal of Debris

All tree branches produced as a result of the Contractor's operations under this Contract will be reduced, reused, recycled, and/or transformed. The Contractor will generate a monthly Green Waste Recycling report detailing the amount of material generated and recycled within the City.

Wood Chips:

- a. Chips generated from pruning operations within the City of Huntington Park may first be dumped at a City designated site, if authorized by City staff. The second option is disposal at the Contractors sole expense.
- b. At the direction of the City, wood waste generated from tree removals shall be chipped into pure wood chips with an even, uniform size. These chips may be dumped in specified locations in the City, if authorized by City staff. The second option is disposal at the Contractors sole expense.

Inspections

The City Engineer or designated representative, shall, at all times, have access to the work and shall be furnished with every reasonable facility for ascertaining full knowledge respecting the progress, workmanship, and character of materials and equipment used and employed in the work.

Public Relations

The Contractor shall endeavor to maintain good public relations at all times with the public. All work shall be conducted in a manner which will cause the least possible interference with or annoyance to the public.

Invoices

Contractor shall be required to submit invoices on a monthly basis. Invoice format shall include but not be limited to a list of each street that tree maintenance operations took place, the address of each individual planted tree, the specie, height and trunk diameter of each individual tree. Failure to submit invoices in this format may result in non-payment until these requirements are met.

Uniforms

All employees of Contractor performing services shall be dressed in clean, unaltered uniforms with suitable company identification. No portion of the uniform may be removed while working. Contractor employees shall appear neat and well-groomed at all times.

Special Circumstances

The CITY recognizes that in addition to the routine maintenance services described in the Scope of Services (Exhibit "A"), the Contractor may be tasked to provide services that are outside the regularly scheduled activities due to emergencies, special circumstances, or any other unforeseen situation.

The Contractor will provide labor, tools, equipment, materials and supplies necessary to complete all the work described below in a timely manner that will meet the City's requirements at no additional cost to the City.

Holidays The following ten (10) days are City holidays:

New Year's Day	Labor Day
Martin Luther King's Day	Veteran's Day
President's Birthday	Thanksgiving Day
Memorial Day	Day after Thanksgiving
Independence Day	Christmas Day thru January 1st

4.0 Emergency and After-Hour Tree Service

The Contractor shall be required to provide emergency on-call response for damaged trees as a result of storms or other reasons. Emergency calls may occur at any given time. The Contractor will be provided with locations and the work to be done at each location via telephone from a City authorized representative. Emergency work shall begin within one (1) hour during normal business hours of operation and two (2) hours outside of normal business hours of operation from the initial telephone call.

Contractor shall be required to provide twenty-four (24) hour emergency phone number and names of contact individuals upon award of Contract. Should the contact persons or their phone numbers change during the course of the Contract, those changes shall be submitted to the City within two (2) working days.

Contractor shall be required to provide all necessary traffic control during the course of emergency work. Should the work involve any high voltage power lines or any utility lines the Contractor shall be required to notify the responsible utility company.

5.0 Tree Removals

All tree removals shall be determined by the CITY and will be subject to the CITY's Urgency at no additional cost to the City. The Contractor shall obtain confirmation from the City Engineer or his/her designee prior to the removal of any tree.

The Contractor shall notify 844, DIG ALERT and prepare an internal work orders. The Contractor shall remove tree and hauls all debris. The Contractor shall grind stumps to a depth of at least eighteen (18") inches deep. All holes will be backfilled; as well as all debris cleaned up and hauled away. Removals shall be conducted in good workmanlike manner in accordance with the standards of the arboricultural profession.

All wood from removed from trees is the property of the City and shall be disposed of at the direction of the City Engineer or designated representative at no additional cost to the City. No wood shall be left along public right-of-way. All tree parts are to be loaded into transport vehicles or containers. The vehicles or containers must have the front, sides and rear solid and the top shall be tarped, or otherwise tightly enclosed. The transporting of tree parts must be made so that no debris escapes during the transport. Branches, suckers, bark and other tree parts that are chipped are to be covered while transported and hauled to the disposal site during the workday at no additional cost to the City.

The Contractor is responsible for marking trees so that they are easily identifiable by DIG ALERT and the Contractor. The Contractor shall be required to notify DIG ALERT at least 48 hours before stumps are to be ground out. All tree stumps must be removed to at least 18 inches below the lowest soil level adjacent to the stump, or until deep roots are no longer encountered. The Contractor shall grind the stump a minimum distance of one and a half (1½') feet either side of the outer circumference of the stump, or until surface roots are no longer encountered.

Stumps should be cut low enough to the ground where grounding can be done safely. This may be accomplished by cutting the stump at the time of grinding, or at the time of tree removal except for infrastructure conflicts. Holes created by stump and root grinding must be filled the same day. The resultant chips from routing may be used to fill the hole to two (2") inches above normal ground level. All excess routing chips debris will be removed and loaded into transport vehicle for disposal. Any damaged paved surfaces shall be restored to their original condition.

6.0 Tree Planting – 24-Inch Box

Planting includes the tree, stakes, ties, root barrier, complete installation and watering for one year (365 days.) Planting lists should be compiled by the Contractor and submitted monthly or as needed. Contractor will guarantee the quality of the tree stock and the workmanship.

- a. Contractor shall provide all equipment, labor and materials necessary for the planting of trees throughout the City in accordance with the specifications herein.
- b. The City will be responsible for approving marked locations and the Contractor shall notify USA prior to planting.
- c. Planting pit shall be dug twice the width and the same depth of the root ball. Before placing the tree in the planting pit Contractor shall examine root ball for injured roots and canopy for broken branches. Damaged roots should be cleanly cut off at a point just in front of the break. Broken branches should be cut out of the canopy making sure that the branch collar is not damaged.
- d. Tree shall be placed in the planting pit with its original growing level (the trunk flare) at the same height of the surrounding finish grade. In grass-covered parkways, the top of the root ball shall be level or slightly higher than the surrounding soil.
- e. Backfill material should be native soil. Eliminate all air pockets while backfilling the planting pit by watering the soil as it is put into the hole.
- f. Trees that are planted in parkways shall have a 4"-6" high water retention basin built around the tree capable of holding at least ten (10) gallons of water. In a concrete tree well, soil should be raked against the edge of the concrete to create a sloping basin. Immediately after planting, the tree shall be watered thoroughly by filling the water retention basin twice.
- g. Where necessary, the Contractor shall water newly planted trees, distressed trees, or other locations as directed by the City Representative.
- h. All trees shall be staked with two wooded lodge poles and two ties per pole. Minimum size of lodge poles shall be ten (10') feet long, with a one and a half (1½") inch diameter. Tree ties shall be placed at one-third (⅓") and two-thirds (⅔) of the trunk height. Stakes shall not penetrate the root ball and shall be driven into the ground approximately twenty-four to thirty inches (24"-30") below grade.
- i. Trunk protectors as Arbor-Guards or an approved equal shall be placed at the base of the trunk of all new trees immediately after planting.

- j. In some cases, root barriers may be required. The City will make this determination. Should a root barrier be required, the Contractor will install a mechanical barrier that redirects root growth downward, eliminating the surface rooting that damages expensive hardscapes and creates a hazard. The barrier shall be at least twelve (12") inches in depth and at a length determined by the City and placed in a circular fashion surrounding the tree's root system at no additional cost to the City.
- k. Clean up all trash and any soil or dirt spilled on any paved surface at the end of each working day.
- l. All trees shall be of good nursery stock that adheres to the American Standard for Nursery Stock as described in the ANSI Z60.1-1996 Standards. Trees shall be free from pests, disease and structural defects.

7.0 Root Pruning

All root pruning shall be at the direction of City Engineer or his or her designee.

- a. Selective root pruning may be required to remove specific offending roots which interfere with the work area. When pruning out selective roots, great care shall be given to retain as much root surface as possible, including sufficient buttress root dispersal around the radius of the tree. No more than one third (1/3) of a tree's root system shall be removed. Roots shall be cut back at least four (4") inches away from new hardscape to the nearest node. Pruning cuts shall be made clean and smooth with no crushing or tearing of the remaining root.
- b. Root shaving may be required to remove a small portion of a nonessential buttress root or general root with a diameter of four (4") inches or greater. Roots will be shaved down to allow for at least two (2") inches of clearance between the root and the new hardscape. No more than one third (1/3) of a root's diameter shall be shaved off. Shaving cuts shall be made clean and smooth with no crushing or tearing of the remaining root.

GENERAL MAINTENANCE AND CLEAN UP

1. All trimmings, woodcuttings, trash, rubbish and debris shall be promptly removed from the site during normal working hours. All areas shall remain free of trash and debris.
2. All lawns, ground covers, areas around shrubs and trees next to buildings, fences, benches, sidewalks, playgrounds, sandboxes, curbs and gutters shall be kept free from weeds, little rocks, glass and debris on a continual basis.
3. Areas shall be policed and cleaned of debris and litter daily by the Contractor. Trash receptacle liners shall be replaced as needed.

4. Contractor is responsible for keeping concrete and asphalt surfaces clean and free of trash and debris on an as needed basis. All cracks in sidewalks, curbs, street gutters, and other paved areas shall be kept clean. Sidewalk and paved areas shall be swept and cleaned of any dirt or soil that might be washed from adjacent slope or planted areas.
5. All sand/play areas shall be raked and cleaned in such a manner as to eliminate broken pieces of glass, nails, or other harmful debris; the Contractor shall clean these areas daily.
6. Any eroded places shall be repaired by the replacement of topsoil to bring them back to original grade as required.
7. Contractor shall dispose of all woodcutting, weeds, leaves and other debris from the work site.
8. Upon completion of any work project, the Contractor shall remove remaining excess materials, waste, rubbish, debris, and its construction and installation equipment from the premises. Any dirt or stains caused by the work shall be removed.
9. Contractor shall empty all trash receptacles provided by the City on a daily or as needed bases during regular working hours. Contractor shall use and provide at its own expense trash liners for each trash receptacle.
10. Contractor shall provide and use all necessary signs, cones, delineations, and other traffic control devices necessary to meet D.M.V. and OSHA work area traffic control laws and regulations.

EQUIPMENT

At all times, the Contractor shall furnish and maintain sufficient labor, and equipment as necessary to perform in a professional and safe manner all work for the contract.

HERBICIDES AND PESTICIDES

1. Contractor shall be responsible for insect and disease control. Spraying shall be done by qualified, trained personnel under the supervision of a State licensed pest control operator, using recognized and approved insecticides, herbicides and fungicides. The spraying shall be done with extreme care to avoid any hazard to any person or pet in the area or adjacent areas, or any property damage.
2. Snails and slugs shall be controlled by the use of approved non-arsenical, mehaldehyde bait.
3. In no case will extremely toxic materials, such as arsenicals, parathion, TEPP. etc., be permitted.
4. Contractor shall be responsible for the control and eradication of all diseases and insects affecting all plant material.
5. Contractor shall control pests, including rodents and snails, as needed, to provide healthy environment for plants and the public.
6. All pesticides shall be applied by a State licensed pest control operator.

MAINTENANCE WORK AREAS

Salt Lake Park_
3401 East Florence Ave.

Robert Keller Park
6550 Miles Ave.

City-Owned Parking Lots
(SEE ATTACHMENT 3)

Chesley Circle
Corner of Zoe Ave & Albany

City Hall Bldg
6550 Miles Ave

Raul R. Perez Memorial Park
6208 Alameda St,

Westside Park
2061 Gage Ave.

Pacific Blvd. Planters
(14 Planters)

Dept. of Parks & Recreation
3401 E. Florence Ave

Police Dept. Bldg.
6542 Miles Ave

Freedom Park
3801 E. 61st St.

Senior-Citizen-Park
6923 Salt Lake Ave

Public Works
6900 Bissell St.

This page intentionally left blank.

EXHIBIT "B"

APPROVED RATE SCHEDULE



"EXHIBIT A"

TRIMMING LAND CO., INC. IS SUBMITTING AN PROPOSAL TO THE CITY OF HUNTINGTON PARK FOR TREE MAINTENANCE SERVICES

The Contractor proposes to furnish all materials, supplies, equipment, and/or services set forth herein, at prices indicated below:

<u>DESCRIPTION</u>	<u>UNIT</u>	<u>COST</u>
Grid Tree Pruning	per tree	\$ 43.00
Special Request Tree Pruning (Average height of tree)		
Small Trees - up to 25'	per tree	\$ 65.00
Medium Trees - 25' - 50'	per tree	\$ 85.00
Large Trees - 50' and taller	per tree	\$ 100.00
Palm Trees specify	per tree or brown trunk height (bth)	\$ 120.00
Tree Removals		
Complete Tree and Stump Removal	per diameter inch (1" to 19" DBH)	\$18.00
	per diameter inch (20" to 35" DBH)	\$25.00
	per diameter inch (over 36" DBH)	\$35.00 or man hour
Tree Removal Only	per diameter inch	\$ 15.00
Stump Grinding Only	per diameter inch	\$ 7.00
Palm Removals - See Palm Removal Prices		
Crew Rental	per man hour	\$ 65.00
Emergency Call Out (3 man crew) (After work hours, holidays, & weekends)	per hour	\$ 200.00
Tree Planting (Contractor provides trees, labor, and all other materials)		
15 Gallon	per tree	\$ 145.00
24" box	per tree	\$ 325.00
36" box	per tree	\$ 1,000.00
48" box	per tree	\$ 2,200.00
Root Pruning	per linear foot	\$ 10.00
Parkway Restoration	per man hour	\$65.00
When stumps are removed and lateral roots engulf the parkway it is necessary to remove and restore the parkway.		



Exhibit "A" Continued
City of Huntington Park
Schedule of Compensation
Name of Contractor: Trimming Land Company Inc. (TLC)
10513 Dolores Ave. South Gate CA.90280

Fee Schedule for additional services

CLEARANCE TRIM / YOUNG TREES PER TREE \$35.00

Clearance trimming will consist of the proper height clearance on both main arterials as well as residential streets and walkways. This pruning could also be for street signs, traffic signals, and street lights. This is strictly for an immediate clearance and not pruning. Young tree pruning for correct tree structure.

CROWN REDUCTION PER DIAMETER INCH \$7.50

Pruning will include crown raising, selective thinning, dead wooding, and structural pruning. All pruning will be done in accordance with the standards set forth by the International Society of Arboriculture pruning standards and the Best Management Practice, tree pruning guidelines. Special care will be taken not to remove more than 25% of the live foliage from any single tree. Trees that potentially fall into this category are Chinese elms, Carrotwood, Ficus, Shamel ash, and other similar fast growing trees. Special projects that are time sensitive, are difficult to access or require special equipment will fall under the crew rental rate at the discretion of the City. Complete

PALM REMOVALS	PER FOOT (bth)	
Washintonia robusta		\$12.00
Washintonia felifera		\$20.00
Phoenix canariensis		\$27.00
Phoenix dactylifera		\$14.00
Syagrus romanzoffiana		\$13.00
Archontophoenix romanzoffiana		\$13.00
Other		\$8.00

CITY WIDE GPS TREE INVENTORY

Create a City wide GPS inventory for all City owned trees \$0.00
(An \$18,000 value)



EXHIBIT "A" Continued
City of Huntington Park
Schedule of Compensation
Name of Contractor: Trimming Land Company Inc. (TLC)
10513 Dolores Ave. South Gate CA.90280

Fee Schedule for additional services

LARGE TREE PRUNING

PER FOOT (Height)

Large tree pruning consists of major traffic control on main arterial streets, and safety is the number one goal. Large tree pruning work usually consists of great effort and coordination on the part of both the contractor as well as the City. This type of tree work usually involves the use of both sides of the street. The City can substitute the crew rental rate on this type of work at its discretion.

0-25 feet	per foot	\$165.00
26-50 feet	per foot	\$195.00
51-65 feet	per foot	\$250.00
66-75 feet	per foot	\$295.00
76 + feet	per foot	\$395.00

TREE PLANTING

15 Gallon	Per tree	\$145.00

ROOT BARRIERS

12"X24"	PER PANEL	\$5.00
18"X24"	PER PANEL	\$8.00
24"X24"	PER PANEL	\$9.00

ROOT BARRIERS

12"X20'	PER LINEAL	\$25.00
18"X20'	PER LINEAL	\$35.00
24"X20'	PER LINEAL	\$42.00

*All tree planting includes tree stakes, tree ties, and tree guard.

ARBORIST SERVICES

PER HOUR \$85.00

These services consist of hazard tree evaluations, written reports and photographs.

Cooperative Purchasing Any public agency shall have the right to participate in any award made as a result of this contract at the same prices being offered to the City of Commerce. The City shall have no financial responsibility in connection with any purchase by another public agency. The public agency shall accept sole responsibility for any placed orders and for payments to the vendor.

ATTACHMENT “B”

"A Professional Tree Company with Urban Forest Management Solutions"



October 26, 2018

Mr. Ricardo Reyes
City Manager
City of Huntington Park
6550 Miles Ave,
Huntington Park, CA 90255

RE: Request for re-assignment of current tree trimming contract with Trimming Land Company, Inc.

On July 30, 2015, the City of Huntington Park awarded Trimming Land Company, Inc (TLC) a 1-year tree trimming contract. On August 16, 2016, the City of Huntington Park extended this contract for 5 years. At this time, TLC is requesting to re-assign their current contract with the City to North Star Land Care Inc. (C61, D49, C27 LIC #1034669), a newly formed tree trimming company owned by CEO, Mr. Tony Martinez & VP Angel J. Sotelo. Mr. Sotelo has been the point of contact for the current TLC contract with the City of Huntington Park since 2015. Combined Mr. Sotelo and Mr. Martinez have managed over 32 government tree trimming contracts, including Lynwood, Long Beach, Gardena, Inglewood, Bell Gardens, South Gate, to name a few. According to the executed agreement between TLC and the City of Huntington Park,

Section 2.4 "Assignment- The skills, training, knowledge and experience of CONTRATORS are materials to CITY's willingness to enter into this agreement. Accordingly, City has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONTRACTOR or on behalf of CONTRACTOR in the performance of this agreement. In recognition of this interest, CONTRACTOR agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this agreement or the performance of any or CONTRACTOR'S duties or obligations under this agreement without the prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement."

We are confident that North Star Land Care, Inc., can take on the contract and continue to provide you with high quality services at a competitive price. If the City of Huntington Park approves the re-assignment, we can assure you that the current contract including all terms, rates and conditions will remain the same; as well as the current grid schedule. Mr. Sotelo will remain your point of contact which will allow for a smooth transition. As for licensing and insurance, North Star Land Care, Inc., will comply with all current requirements. The City of Huntington Park will be added as an additional insurer once the City provides written approval of the re-assignment.

Please be aware the re-assignment cannot move forward unless you approve the request in advance. We would love the opportunity to discuss this request in further detail at your earliest convenience.

Sincerely,

CEO, Basilio Martinez

Nov - 1 - 2018

Trimming Land Company Inc
10513 Dolores Ave South Gate, CA 90280
Tel (323) 569-4498 Fax (323) 569-3747
CA State Lic #812918
www.trimmingland.com



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL FOR AUTHORIZATION TO PURCHASE PRESSURE WASHER

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the purchase of A Hydro TEL SC Series Pressure Washer in the amount of \$11,488.72 from Total Clean Equipment;
2. Authorize City Manager to execute Purchase Order; and
3. Approve an appropriation from account number 111-8020-431.74-10 in the amount of \$4,217.00 to appropriate the funding from the insurance reimbursement that was deposited into the General Fund.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

City staff maintains the Central Business District (CBD) and Parks hardscapes clean by pressure washing the sidewalks and walkways with specialty equipment such as a pressure washer. It is an essential part of the Public Works maintenance operation in order to adequately keep the cities right-away clean and free from fluid stains, debris, and bird droppings.

Staff is working with outdated equipment and the need for the pressure washer is increasing. Additionally, the backup Pressure Washer was stolen from the Public Works yard. A police report was generated and a subsequent insurance claim was filed. The quoted equipment meets the State and Federal mandates for the clean air act through AQMD and ensure the City's compliance. Below are the three vendor quotes for the Hydro Tek SC Series Pressure Washer.

CONSIDERATION AND APPROVAL FOR AUTHORIZATION TO PURCHASE PRESSURE WASHER

November 20, 2018

Page 2 of 2

Vendor Name	Quoted Amount
Total Clean Equipment	\$11,488.72
Steamx, LLC Signal Hill	\$11,637.47
Hydro Tek Systems, Inc.	\$28,900.39

Total Clean Equipment submitted the most competitive quote. Therefore, we are recommending the purchase of the pressure washer from Total Clean Equipment.

FISCAL IMPACT/FINANCING

The chart below shows the funding sources for purchase of the Pressure Washer.

Account Name	Budgeted Amount
535-8090-452.74-10	\$7,271.72
111-8020-431.74-10	\$4,217.00
Total	\$11,488.72

Sufficient funding has been appropriated in Fund 535 – Street Lighting and Landscape Fund in the Fiscal Year 2018-19 Budget. However, an appropriation is needed for the General Fund in the amount of \$4,217.00 in account number 111-8020-431.74-10. A like amount was received into the General Fund revenue from the insurance claim submitted.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



DANIEL HERNANDEZ
Director of Public Works

ATTACHMENT(S)

A. Quotes

ATTACHMENT “A”



Total Clean Equipment

2070 North White Avenue
La Verne, CA 91750
818-488-4872

Fax: (909) 598-1427

Chris Chevarria

chris.chevarria@haaker.com

www.totalcleanequipment.com



Customer Info:

City of Huntington Park | Public Works Department

Juan A. Preciado | Public Works Supervisor

6900 Bissell Street | Huntington Park, CA 90255

(323) 584-6268 | (323) 584-6308

jpreciado@hpca.gov

www.hpca.gov

QUOTATION 10/23/2018

Qty	Item #	Model	Price	Total
1 EA	SC35005VC	Hydro Tek SC Series Pressure Washer skid 3500 PSI @ 5 GPM Max Temp 250 Degrees, V- Belt Driven Low RPM CAT Pump with Nickel Head, 570 CC OHV Vanguard Electric Start Gas Engine, 2900 watt 110V Generator, 48" Gun/ Wand & 3 Nozzles, Stainless Steel 1-1/4" Pro-Tect-IT Frame, Stainless Steel Panels, 4 Point Lifting Eyes, Robotically Fused Cold Rolled Coil, Hydro Tek Safety Burst Disc, Heavy Duty Roto-Molded Rust Free Fuel Tanks, 8 Gallon Gasoline, 18 Gallon Diesel, Remote Mounted Total Relief Flow Sensitive Unloader, Nema Water Tight Control Panel, And EZ Align Belt Tensioning With Single Bolt Belt Adjustment	\$ 6,695.99	\$ 6,695.99
		Stainless Steel Frame		
		Lifetime Spiralast™ Coil Warranty		
		479,000 BTU Input		
		AQMD Requires Less Than 550,000 BTU		
1 EA	AM714	Hour Meter installed on burner (Required by AQMD)		
1 EA	AM601	Hour meter installed on panel		
1 EA	EB25F	Battery		
1 EA	T200N	200 Gallon ProTowWash® Portable Commercial Pressure Washer Trailers With Heavy Duty 12 Gauge Steel Frame, Torfelx Axel With Dust Caps For Easy Lubrication Of Axel, Integrated Storage Box, Recessed Water Tight Sealed Tail Lights, And Two Hose Reels (See Below)	\$ 3,795.99	\$ 3,795.99
1 EA	AR200	6 Position Pivoting High Pressure Hose Reel With 100" High Pressure Hose Mounted On Trailer		
1 EA	AR201	6 Position Pivoting Low Pressure Hose Reel With 100' Low Pressure Inlet Hose		
		7-10 Business Day Lead Time		
Sub Total				\$10,491.98
Shipping & Handling			N/C	
Taxes			9.500%	\$996.74
TOTAL				\$11,488.72

PO# _____

Approved by _____

Print Name _____

STEAMX, LLC SIGNAL HILL
2815 GARDENA AVE
SIGNAL HILL, CA 90755

Quote

Date	Quote #
10/3/2018	11508

Name / Address	Ship To
CITY OF HUNTINGTON PARK Public Works 6900 Bissell St Huntington Park, CA 90255	

		Unit Number	Rep	FOB	Terms
					Net 30
Item	Description	Qty	Rate	Total	
SC35005VG	HYDRO TEK HOT WATER PRESSURE WASHER 3500 PSI @ 4.7 GPM ADJUSTABLE THERMOSTAT 570CC VANGUARD V-TWIN 8 GAL GAS TANK 18 GAL DIESEL TANK ILLUMINATED BURNER SWITCH GP TRIPLEX PUMP BELT DRIVE SYSTEM K-7 UNLOADER 3/8" HP HOSE 50' TRIGGER GUN/LANCE AND NOZZLES SCHEDULE 80 COIL ON-BOARD 115VOLT GENERATOR SS COIL WRAP AND PANELS POWDER COATED FRAME	1	6,147.93	6,147.93T	
AM601	HOUR METER, PANEL MOUNTED 110v	1	60.96	60.96T	
26	GROUP 26 BATTERY	1	85.89	85.89T	
T200N	TRAILER 200G TANK NO BRAKES	1	3,448.88	3,448.88T	
AR200	HOSE REEL 5000 PSI FOR 200' HOSE CAPACITY	1	400.72	400.72T	
AR201	HOSE REEL, INLET 100' 5/8" CAPACITY	1	400.72	400.72T	
AG100	INLET HOSE 5/8" X 100' 5 PLY	1	82.73	82.73T	

Quote is valid for 30 days.

Phone #	Fax #	Subtotal	\$10,627.83
562-424-9876	562-427-1877	Sales Tax (9.5%)	\$1,009.64
STEAMXSH@GMAIL.COM		Total	\$11,637.47

Quote

Hydro Tek Systems, Inc.

2353 Almond Avenue
Redlands CA 92374
Phone: (909) 799-9222
Fax: (909) 799-9888



Quote Number: 0188940

Quote Date: 11/7/2018

Salesperson: HOU / TJM

Customer Number 04-QUO923

Customer:

CITY OF HUNTINGTON PARK
6900 BISSELL PARK
HUNTINGTON PARK, CA 90255

Confirm To:

JUAN PRECIADO

Ship To:

CITY OF HUNTINGTON PARK
6900 BISSELL PARK
HUNTINGTON PARK, CA 90255

Fax #:

Customer P.O.	Ship VIA	Quote Expires On	Terms			
QUOTE	Flat Rate Freight	11/30/2018	PAYMENT IN ADVANCE			
Item Number	Unit	Ordered	Shipped	Back Order	Price	Amount
SC35005VC	EACH	1.000	0.000	0.000	14,344.11	14,344.11
					Whse: 000	
HOT SKID 2.9KW 570 VANGUARD						
HS208	EACH	1.000	0.000	0.000	2,546.16	2,546.16
					Whse: 000	
SUB STAINLESS SC FOR GAS MODEL						
FREE STAINLESS FRAME FOR 2018						
AM714	EACH	1.000	0.000	0.000	174.36	174.36
					Whse: 000	
BURNER HOUR METER 115-230V INS						
AM601	EACH	1.000	0.000	0.000	120.61	120.61
					Whse: 000	
HOUR METER (EM601) INSTL ON SC						
EB25F	EACH	1.000	0.000	0.000	109.49	109.49
					Whse: 000	
INSTALLED! WET BATTERY GRP 24						
T200N	EACH	1.000	0.000	0.000	6,588.75	6,588.75
					Whse: 000	
TRAILER 200G TANK NO BRAKES						
AR200	EACH	1.000	0.000	0.000	792.89	792.89
					Whse: 000	
REEL HP 200' 3/8 5000 INSTL,						
AH105	EACH	1.000	0.000	0.000	134.02	134.02
					Whse: 000	
SUB 100' FOR 50' 4000						
AR201	EACH	1.000	0.000	0.000	792.89	792.89
					Whse: 000	
REEL LP 100' 5/8 INLET INSTL (						
AG100	EACH	1.000	0.000	0.000	163.68	163.68
					Whse: 000	
INLET HOSE 5/8x100'						
WCTRL	EACH	1.000	0.000	0.000	0.00	0.00
					Whse: 000	
PREP TRAILER TO SHIP FULLY ASM						
QUOTE ONLY						
/TARIFF						386.50
Tariff Charge						

*** This is a quote only. This quote Expires on the date noted above.***
*** All values are in US Dollars ***

Net Order: 26,153.46
Less Discount: 0.00
Freight Estimate: 750.00
Sales Tax: 1,996.93
Order Total: 28,900.39



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AN AWARD OF CONTRACTS FOR CONSTRUCTION, PROJECT MANAGEMENT AND CONSTRUCTION MANAGEMENT/INSPECTION AND LABOR COMPLIANCE FOR CAPITAL IMPROVEMENT PROJECT NO. 2018-19, VARIOUS STREET IMPROVEMENTS PROJECT TO

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Award a construction contract agreement to Sully-Miller Contracting Co. as the lowest responsible, responsive bidder, for the Various Streets Improvement Project CIP 2018-19 for a not-to-exceed amount of \$4,287,000;
2. Authorize staff, under the approved augmentation contract, to proceed with the necessary work (Design, Project Management (PM), Construction Management, Construction Inspection (CMCI) and Administration) in compliance with the terms and conditions of the contract for a not-to-exceed amount of \$740,070;
3. Authorize the City Manager or his designee to execute the construction contract agreement; and
4. Authorize a budget appropriation of \$3,090,514 to Community Development Block Grant (CDBG), Measure R, Measure M, and SB1 Road Maintenance and Rehabilitation.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On August 21, 2018, the City Council authorized staff to publish Notice Inviting Bid (NIB) for the Various Streets Improvement Project CIP 2018-19 based on the design provided by Infrastructure Engineers. The paving project encompasses work on the following locations:

CONSIDERATION AND APPROVAL OF AN AWARD OF CONTRACTS FOR CONSTRUCTION, PROJECT MANAGEMENT AND CONSTRUCTION MANAGEMENT/INSPECTION AND LABOR COMPLIANCE FOR CAPITAL IMPROVEMENT PROJECT NO. 2018-19, VARIOUS STREET IMPROVEMENTS PROJECT

November 20, 2018

Page 2 of 4

	Street Name	Start of Boundary	End of Boundary
1.	Saturn Ave	Alameda St.	Bissell St.
2.	Middleton Ave	Saturn Ave	Gage Ave
3.	Stafford Ave	Randolph St.	Florence Ave
4.	Templeton Ave	Randolph St.	Florence Ave
5.	State St.	Randolph St.	Florence Ave
6.	Pacific Blvd	Florence Ave	Slauson Ave
7.	Arbutus Ave	Belgrave Ave	Randolph St.
8.	Maywood Ave	Randolph St.	North City Limits
9.	60 th St.	Maywood Ave	Loma Vista Ave
10.	Loma Vista Ave	Randolph St.	North City Limits
11.	Carmelita Ave	Randolph St.	North City Limits
12.	60 th St.	Carmelita Ave	East City Limits
13.	Fishburn Ave	Randolph St.	North City Limits

The purpose of the project is to enhance the deteriorating pavement conditions, lengthen the life cycle and minimize routine maintenance. The pavement resurfacing and full reconstruction infrastructure project within the aforementioned area repairs structural deficiencies and caps off the streets with asphaltic crumb rubber recycled from tires. The project includes adjusting all affected utility manholes and valve covers to grade, traffic striping, and traffic control to ensure vehicular and pedestrian safety.

On September 9, 2018, the City published the notice of inviting sealed bids in a local newspaper of general circulation in accordance with the California Public Contract Code and the City's Purchasing Manual. On October 10, 2018, the City Clerk's Office publicly opened and reviewed the bids and identified the responsible contractor that submitted the lowest responsive bid within the engineer's estimate. The City received five (5) sealed bids and the order of ranked commences from the lowest responsive bid:

Bidder (lowest bid first)	Total Bid Shown on Bidder's Proposal
Sully-Miller Contracting Co	\$4,287,000.00
Palp Inc. DBA Excel Paving	\$4,347,787.00
Sequal Contractors, Inc.	\$4,425,306.00
All American Asphalt	\$4,609,520.00
Access Pacific	\$5,377,111.50

A bid analysis was conducted to ensure the lowest responsible bid met all state and federal requirements and as a result, staff's recommendation is to award the Various Streets Improvement Project CIP 2018-19 to Sully-Miller Contracting Co.

Staff initiated a Request for Services (RFS) from Infrastructure Engineers, under the currently approved augmentation contract, for Design, Project Management and Construction Management and Inspection (CM/CI) services to coordinate the effort of this

CONSIDERATION AND APPROVAL OF AN AWARD OF CONTRACTS FOR CONSTRUCTION, PROJECT MANAGEMENT AND CONSTRUCTION MANAGEMENT/INSPECTION AND LABOR COMPLIANCE FOR CAPITAL IMPROVEMENT PROJECT NO. 2018-19, VARIOUS STREET IMPROVEMENTS PROJECT

November 20, 2018

Page 3 of 4

inspection services and provide project oversight. CM/CI services are the overall planning, coordination, and control of a project from beginning to completion.

FISCAL IMPACT/FINANCING

On August 21, 2018 staff did not present the City Council with budget breakdown for each of the project elements. At the time, the construction costs were unknown and thus only an estimate was provided. The following is a detailed breakdown of the project by element and funding source:

Project Element	CDBG	Measure R	Measure M	Measure S	SB 1	Total
Design				\$ 304,735		\$ 304,735
Construction	\$1,200,000	\$723,081	\$819,475	\$1,196,486	\$347,958	\$4,287,000
Construction Contingency				\$ 428,700		\$ 428,700
PM				\$ 174,134		\$ 174,134
CMCI				\$ 261,201		\$ 261,201
Total	\$1,200,000	\$723,081	\$819,475	\$2,365,256	\$347,958	\$5,455,770

Funding for the Street Improvements Project was approved in the City's FY 2018-19 Adopted Budget for \$2,589,860 in account number 111-8010-431.73-10 (Measure S funding). Staff is requesting an additional budget appropriation of \$3,090,514 as follows:

Funding Source	Account Number	Appropriation Amount
CDBG	239-8010-431.76-01	\$1,200,000
Measure R	222-8010-431.76-01	\$ 723,081
Measure M	210-8010-431.76-01	\$ 819,475
SB 1	221-8010-431.76-01	\$ 347,958
Total		\$3,090,514

With Council approval, Public Works will move forward with amending the Measure R budget by submitting required form to L.A. Metro requesting an increase in expenditures. Upon receiving approval from L.A. Metro of amended budget, staff will forward copies to the Finance Department to appropriate additional budget requested.

CONSIDERATION AND APPROVAL OF AN AWARD OF CONTRACTS FOR CONSTRUCTION, PROJECT MANAGEMENT AND CONSTRUCTION MANAGEMENT/INSPECTION AND LABOR COMPLIANCE FOR CAPITAL IMPROVEMENT PROJECT NO. 2018-19, VARIOUS STREET IMPROVEMENTS PROJECT

November 20, 2018

Page 4 of 4

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



DANIEL HERNANDEZ
Director of Public Works

ATTACHMENT(S)

- A. Sully-Miller Contracting Co – Draft Agreement
- B. Klimt Consulting, LLC RFS
- C. Infrastructure Engineers RFS

ATTACHMENT “A”

Sully-Miller Contracting Co -
DRAFT Agreement

AVAILABLE in the
CITY CLERK OFFICE for REVIEW

ATTACHMENT “B”



October 24, 2018

Mr. Daniel Hernandez
Public Works Director
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Subject: RFS- Labor Compliance Services for Residential Street Reconstruction Project FY 18/19 partially funded by Community Development Block Grant (CDBG)

Dear Mr. Daniel Hernandez,

Klimt Consulting, LLC is delighted to hereby submit to the City of Huntington Park's Request for Services for "Labor Compliance Services for the Residential Street Reconstruction Project FY 18/19" partially funded by Community Development Block Grant (CDBG). Klimt Consulting, LLC is a brand new company formed in 2017. We provide an array of services such as HUD Program administration, labor compliance, grant writing, grant administration, and community outreach. Our CPD Program Administration (CDBG, HOME and HESG) experience expands to over 20 years combined with our knowledgeable staff members.

Our staff has the expertise and proficiency in CDBG funded Capital Improvement Projects such as Residential Street Reconstruction to support the City of Huntington Park in providing labor compliance services.

I am eager to answer any questions or concerns you might have. I can be reached at 310-988-8304 or email at Klimtconsultingllc@gmail.com

Respectfully,



Renea Ferrell
President

RATES

Klimt Consulting, LLC proposes the following hourly rates as of April 23, 2018:

President	\$105.00
Senior Associate	\$ 95.00
Associate	\$ 85.00
Project Assistant II	\$ 65.00
Project Assistant I	\$ 55.00
Secretary	\$ 40.00

ADDITIONAL COSTS

Postage	Cost plus 7% surcharge
Copies/Reproduction	Cost plus 7% surcharge
Supplies	Cost plus 7% surcharge
Mileage	IRS approved mileage rate

REFERENCES

Ricardo Reyes, City Manager for the City of Huntington Park

323-584-6223

G. Harold Duffey, Former City Manager for the City of Compton

530-681-6432

SCOPE OF SERVICES

Prepare necessary documentation to be distributed at "Preconstruction" meeting (i.e., current wage determination, labor posters, agenda, forms, etc.)

Attend and conduct "Preconstruction" meetings with property owner, contractor, and sub-contractors to go over labor compliance regulations.

Verify Sam Registration, Public Works Contractor (PWC) Registration and Contractors State License Board (CSLB) Registration, DUNS Number, City Required Insurance and City Business License for both prime contractor and all sub-contractors.

Determine appropriate Davis-Bacon wage determinations and trade classifications for each project.

Maintain updates on labor compliance regulations throughout the project.

Receive, review and maintain Certified Payroll records and related documents to assure compliance with prevailing wage laws.

Review invoices submitted by contractor and ensure all documentation has been received and work completed before authorizing payment.

Identify potential labor compliance claim issues before they arise and investigate probable violations and complaints of underpayment.

Verify the registration of apprentices in the craft or trade being performed.

Conduct job site inspections and interview workers for labor compliance.

Provide bi-monthly reports on the status of each project and recommend retention for delinquent and/or inadequate certified payroll records.

Assist property owner, contractor, and subcontractors with the completion of required labor compliance documentation and wage determinations.

Create both electronic and paper folders for the labor compliance files.

PROPOSED PROJECT COST

NOT TO EXCEED \$45,500.00

ATTACHMENT “C”

REQUEST FOR SERVICES



City of Huntington Park

TO: Ricardo Reyes, City Manager
DATE: October 19, 2018
FROM: Steve Forster, Senior Vice President
SUBJECT: Various Street Improvement Project – (FY 2018-2019)

Acct. No.: _____

Type of Project: ☒ Public Works ☐ Community Development ☐ Traffic ☐ Park and Rec.

Description of Request: Scope of services will include the development of Plans, Specifications and Estimate for Various Street Improvements. The scope also includes the Project Management, Construction Management, Inspection and Administration of the project.

Design for Preparation of Plans, Specifications and Estimate for Various Street Improvements for the attached table.

Project Management and contract administration will include preparation of staff reports, Notice to Proceed issuance and other relative City correspondence, recommendations for change orders and progress payments during the project.

Construction Management and Inspection Services will include construction inspection, preparation of daily reports, review of change orders and progress payment requests, and coordinate soils testing service.

Infrastructure Engineers' fee based on the average of the three (3) lowest Construction Cost bids, (see attached) is \$4,353,364 and summarized in the table below:

TASK	DESCRIPTION	COST
1	Design (7%)	\$304,735
2	Project Management and Administration (4%)	\$174,134
3	Construction Management and Inspection (6%)	\$ 261,201
TOTAL		\$ 740,070

This RFS is for the above tasks of the project only and does not include any other tasks related to the project which is not listed herewith. A separate RFS shall be prepared for any additional tasks.

To be completed by Infrastructure Engineers:

Project Number: _____
Projected Date of Completion: October 19, 2018
Project Manager: Steve Forster
Estimated Cost of Services: \$740,070



Steve Forster, Senior Vice President

10/19/2018
Date

APPROVED TO PROCEED:

Ricardo Reyes, City Manager

Date

REQUEST FOR SERVICES



List of Proposed Streets by the City

Street Name	From	To
Saturn Ave.	Alameda St	Easterly City Limit
Middleton Ave	Saturn Ave	Gage Ave.
State St.	Florence Ave.	Randolph Ave.
Pacific Ave.	Florence Ave.	Slauson Ave.
Arbutus Ave.	Randolph Ave.	Belgrave Ave.
Maywood Ave.	Randolph Ave.	Slauson Ave.
Loma Vista Ave.	Randolph Ave.	Slauson Ave.
Carmelita Ave.	Randolph Ave.	Slauson Ave.
Fishburn Ave.	Randolph Ave.	Slauson Ave.
Stafford Ave.	Florence Ave.	Randolph Ave.
Templeton Ave.	Florence Ave.	Randolph Ave.

CITY OF HUNTINGTON PARK
VARIOUS STREET IMPROVEMENT PROJECT FY 2018/2019
CIP 2018-19

BID ITEM	DESCRIPTION	UNIT	EST. QTY.	All American Asphalt			Palp Inc DBA Excel Paving			Access Pacific			Sequel Contractors, Inc.			Sully-Miller Contracting Co.		
				UNIT PRICE	EXTENDED AMOUNT		UNIT PRICE	EXTENDED AMOUNT		UNIT PRICE	EXTENDED AMOUNT		UNIT PRICE	EXTENDED AMOUNT		UNIT PRICE	EXTENDED AMOUNT	
1	Mobilization/ Demobilization (Not to exceed 3% of total of all other prime contract Bid items)	LS	1	\$54,500.00	\$54,500.00		\$65,000.00	\$65,000.00					\$70,000.00	\$70,000.00		\$64,744.45	\$64,744.45	
2	Traffic Control	LS	1	\$75,500.00	\$75,500.00		\$155,000.00	\$155,000.00					\$145,000.00	\$145,000.00		\$112,000.00	\$112,000.00	
3	Sawcut, Remove and Replace Existing Concrete Sidewalk	SF	8550	\$9.00	\$76,950.00		\$10.00	\$85,500.00					\$12.00	\$102,600.00		\$7.77	\$66,433.50	
4	Sawcut, Remove and Replace Existing Concrete Curb and Gutter (8" CF)	LF	650	\$84.00	\$54,600.00		\$75.00	\$48,750.00					\$45.00	\$29,250.00		\$55.00	\$35,750.00	
5	Sawcut, Remove and Replace Existing Concrete Curb Only (8" CF)	LF	400	\$80.00	\$32,000.00		\$56.00	\$22,400.00					\$42.00	\$16,800.00		\$48.00	\$19,200.00	
6	Sawcut, Remove and Replace Existing Concrete Driveway Approach	SF	6200	\$19.40	\$120,280.00		\$17.50	\$108,500.00					\$15.00	\$93,000.00		\$12.00	\$74,400.00	
7	Remove and replace 8" to 10" Thick PCC	SF	18500	\$15.50	\$286,750.00		\$15.00	\$277,500.00					\$22.00	\$407,400.00		\$12.00	\$221,600.00	
8	Cold Mill Existing AC Pavement 2" Deep	SF	636600	\$0.33	\$210,078.00		\$0.30	\$190,980.00					\$0.30	\$190,980.00		\$0.25	\$159,150.00	
9	Cold Mill Existing AC Pavement 1.5" Deep	SF	0	\$0.00	\$0.00		\$0.00	\$0.00					\$0.00	\$0.00		\$0.00	\$0.00	
10	Sawcut, Remove 4" of existing and install 4" thick of conventional AC	SF	0	\$0.00	\$0.00		\$0.00	\$0.00					\$0.00	\$0.00		\$0.00	\$0.00	
11	Sawcut, Remove and Replace Existing Concrete Curb Ramp	EA	87	\$4,800.00	\$417,600.00		\$3,700.00	\$321,900.00					\$3,200.00	\$278,400.00		\$3,500.00	\$304,500.00	
12	Provide and install Detectable Warning Surfaces	EA	61	\$700.00	\$42,700.00		\$750.00	\$45,750.00					\$450.00	\$27,450.00		\$565.00	\$34,465.00	
13	Construct ARHM Overlay (2" Thick)	TON	7830	\$90.00	\$704,700.00		\$90.00	\$704,700.00					\$681,210.00	\$681,210.00		\$829,980.00	\$829,980.00	
14	Install Conventional AC	TON	63	\$151.50	\$9,544.50		\$75.00	\$4,725.00					\$85.00	\$5,355.00		\$105.00	\$6,615.00	
15	Adjust Existing Storm Drain/ Sewer/Utility Manhole Frames and Covers to Finished Grade	EA	53	\$770.00	\$40,810.00		\$800.00	\$42,400.00					\$800.00	\$42,400.00		\$850.00	\$45,050.00	
16	Install Slurry Seal Type II with Latex 3%	ELT	0	\$0.00	\$0.00		\$0.00	\$0.00					\$0.00	\$0.00		\$0.00	\$0.00	
17	Adjust Existing Water Valve AND Surveying Monument Cans and Covers to Finished Grade	EA	105	\$616.00	\$64,680.00		\$500.00	\$52,500.00					\$750.00	\$78,750.00		\$750.00	\$78,750.00	
18	Adjust Water Meter Boxes/Street light Pull boxes to Finished Grades	EA	24	\$668.00	\$16,032.00		\$385.00	\$9,240.00					\$250.00	\$6,000.00		\$325.00	\$7,800.00	
19	Install Public Improvement Project Signs	EA	2	\$1,600.00	\$3,200.00		\$400.00	\$800.00					\$800.00	\$1,600.00		\$1,200.00	\$2,400.00	
20	Traffic Signaling, Striping, Markings and Curb Painting, including thermoplastic customized cross walk at two intersections.	LS	1	\$278,800.00	\$278,800.00		\$225,000.00	\$225,000.00					\$180,000.00	\$180,000.00		\$133,000.00	\$133,000.00	
21	Provide Construction Survey	LS	1	\$7,800.00	\$7,800.00		\$34,000.00	\$34,000.00					\$35,000.00	\$35,000.00		\$40,000.00	\$40,000.00	
22	Install traffic loops detector, Type E and connect to DDC	EA	47	\$224.00	\$10,528.00		\$215.00	\$10,105.00					\$300.00	\$14,100.00		\$250.00	\$11,750.00	
23	Provide Soil and Pavement Testing Services as Needed - Allowance	LS	1	\$15,000.00	\$15,000.00		\$15,000.00	\$15,000.00					\$15,000.00	\$15,000.00		\$15,000.00	\$15,000.00	
24	Prune tree stumps	EA	4	\$410.00	\$1,640.00		\$400.00	\$1,600.00					\$500.00	\$2,000.00		\$600.00	\$2,400.00	
25	Prune tree and install 10 ft long and 18" barrier	EA	11	\$1,100.00	\$12,100.00		\$1,100.00	\$12,100.00					\$1,100.00	\$12,100.00		\$1,600.00	\$17,600.00	
				TOTAL=	\$2,532,692.50		TOTAL=	\$2,430,450.00		TOTAL=	\$2,880,804.55		TOTAL=	\$2,429,555.00		TOTAL=	\$2,880,587.95	



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE 2018 TRAFFIC ENGINEERING SPEED STUDY

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Adopt Resolution No. 2018-28 approving the 2018 Traffic Engineering Speed Study.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Statutes within the California Vehicle Code (CVC) require that governmental agencies periodically review and update their posted speed limits. These periodic updates are required for the City of Huntington Park's Police Department to enforce speed limits utilizing radar. The traffic engineering speed survey involves the review of existing posted speed limits for adequacy in terms of adjacent land use, traffic demands, roadway conditions, continuity of speed limits, collisions and field surveys of motorist driving patterns. The City of Huntington Park (City) has surveyed the speed limits on forty-five (45) street segments within its jurisdiction.

A state licensed registered traffic engineer conducted this engineering and traffic study in accordance with procedures outlined in the California Manual on Uniform Traffic Control Devices (CA-MUTCD) for Streets and Highways as required by Section 627 of the California Vehicle Code (CVC). The CVC requires that speed limits be established in accordance with appropriate engineering practices and methods.

The accompanying report (Attachment A) documents the results of the engineering and traffic survey conducted to update the speed limits of the City's arterial and collector roadway network. The study provides recommendations to verify, increase or decrease posted speed limits based on the data and the survey results. Spot speed surveys were conducted by City Traffic Counters (CTC) in conformance with State law for establishing speed limits. The majority of the 45 street segments have the necessary justifications to support current posted speed limits as previously adopted and posted. All segments were

CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE 2018 TRAFFIC ENGINEERING SPEED STUDY

November 20, 2018

Page 2 of 4

reviewed in detail including traffic volumes, collision history, adjacent land uses, roadway characteristics and field observations.

Posted speed limits are primarily established to protect the general public from the unreasonable driver. They provide law enforcement with the means to identify and apprehend violators of the basic speed law (Section 22350 of the Vehicle Code). This statute states that, "No Person shall drive a vehicle on a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, the traffic, and the surface and width of, the highway, and in no event at a speed which endangers the safety of persons or property."

The Engineering and Traffic Study supports the prima facie speed limit as required by Sections 40801 and 4802 of the CVC before speed limits can be enforced with radar. The law specifies that surveys be conducted every five years to endure that posted speed limits are kept reasonably current. The time between surveys can be extended to 7 to 10 years if the following criteria are met by radar operators during traffic enforcement and with certification by a state licensed registered traffic engineer:

1. All surveys are good for 7 years if the officer has received 24 hours of a post certified training course;
2. 2 additional hours of training if laser is used; and
3. The speed measuring device has been calibrated within three years prior to the alleged violation by an independent certified testing agency.

Surveys can be extended to 10 years if a state licensed registered traffic engineer evaluates the section of the highway and determines that no significant changes in roadway or traffic conditions have occurred, but not limited to, changes in adjoining property or land use, roadway width, or traffic volume.

LEGAL REQUIREMENT

The intention of the engineering and traffic survey is to establish, revise, and enforce posted speed limits on the specific roadways. In general, speed limits cannot be successfully enforced without voluntary compliance by most drivers. Consequently, only the driver whose behavior is clearly out of line with the normal flow of traffic is considered a violator for enforcement purposes.

Speed limits are established at the nearest 5 miles per hour (mph) increment to the 85th percentile speed, which is defined as that speed at or below which 85 percent of the traffic is moving. Basic speed law states that no person shall drive at a speed greater than is reasonable or prudent.

Speed limits in California are governed by the California Vehicle Code (CVC), Sections 22348 through 22413, and Sections 22357 and 22358 of CVC authorize local authorities to establish prima facie speed limits on streets and roads under their jurisdiction based on an engineering and traffic survey.

CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE 2018 TRAFFIC ENGINEERING SPEED STUDY

November 20, 2018

Page 3 of 4

1. Basic speed limit law. Section 22350 of the CVC provides that no person shall drive a vehicle upon a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, traffic and the surface and width of the highway, and in no event at a speed which endangers the safety of persons or property. This is the basic speed limit law.
2. Prima facie speed limits. Specified by statute or established by the State or local authorities within their respective jurisdictions based on an engineering and traffic survey. Certain prima facie limits are established by law and include the 25-mph limit in business and residential districts, the 15-mph limit on alleys, at blind intersections, and at blind railroad grade crossings, and conditional 25-mph speed limit in school zones when children are going to or from school.

The traffic engineer recommends changing the speed limits on 3 of the 45 street segments. The recommended speed limits are as follows:

1. Salt Lake Avenue between Bell Avenue and Florence Avenue – Increase the speed limit from 25 mph to 30 mph
2. Gage Avenue between State Street and Maywood Avenue – Increase the speed limit from 30 mph to 35 mph
3. Pacific Boulevard between 52nd Street and Slauson Avenue – Reduce the speed limit from 35 mph to 25 mph

Residential (local) streets have been established to be 25 mph, unless posted with a lower speed limit, and do not require posted speed limits.

This Engineering and Traffic Study was conducted to determine the validity of speed limits established on City streets and to identify those areas where existing speed limits should be adjusted, upward or downward, to permit continuation of enforcement by radar. Overall results of this study disclose that speed limits on City streets, with a few exceptions, are established at proper levels of prevailing conditions and that the courts should uphold citations issues through enforcement by radar. Prevailing critical speeds, also with few exceptions, were measured to be within acceptable tolerances of posted speed limits. Except at a few locations, accident rates were found to be consistently below expected County average for similar roadway conditions. This can be an indication of adequate enforcement activity and/or the motorists' general acceptance of posted speed limits.

FISCAL IMPACT/FINANCING

The cost associated with the approval and adoption of the resolution is estimated at \$1,000 for the removal and replacement of the speed limit signs and the pavement markings. The estimated cost is within the approved FY 18-19 budget. Account Number 221-8012-429.61-20, Gas Tax Traffic Signs & Striping will be used for the cost. Public Works Maintenance will schedule the work to be completed once the City Council approves the resolution.

**CONSIDERATION AND APPROVAL OF A RESOLUTION APPROVING THE 2018
TRAFFIC ENGINEERING SPEED STUDY**

November 20, 2018

Page 4 of 4

CONCLUSION

Upon Council approval, staff

Respectfully submitted,



RICARDO REYES
City Manager



DANIEL HERNANDEZ
Director of Public Works

ATTACHMENT(S)

- A. 2018 Huntington Park Traffic Engineering Speed Study
- B. Resolution No. 2018-28

ATTACHMENT “A”

Engineering and Traffic Survey

PREPARED FOR:

CITY OF HUNTINGTON PARK, CALIFORNIA



PREPARED BY:



3060 Saturn St., Suite 250
Brea, CA 92821
(714) 940-0100

Project No. 6900.09

Date: October 24, 2018

Stephen D. Hilton, T.E.
Senior Traffic Engineer
TR 2422





Table of Contents

SUMMARY	1
BACKGROUND	1
Maximum Speed Limit	3
Prima Facie Speed Limits (CVC 22352)	3
Intermediate Speed Zones.....	4
Speed Zoning Procedures	4
Definitions.....	8
Local Street Exceptions (CVC 40802)	8
Other Considerations.....	8
CVC 22358.3.....	9
SPEED SURVEY DATA.....	9
Procedures Used for the Speed Survey Program	9
Roadway Conditions	9
Speed Limit Posting	10
SURVEY RESULTS AND RECOMMENDATIONS	11
Table 1 Speed Survey Summary	12
Table 2 Survey supports current posted speed limit - NO CHANGE	14
Table 3 Survey speeds differ from posted speed, limit can be JUSTIFIED	16
Table 4 Survey speeds and 85 th percentile, require limit be INCREASED	18
Table 5 Survey speeds where conditions require limit be DECREASED.....	19
Appendix 'A' Spot Speed Survey Data Sheets	A
Appendix 'B' Engineering and Traffic Survey Sheets	B



CITY OF HUNTINGTON PARK SPEED LIMIT ANALYSIS

SUMMARY

This report documents the results of an engineering and traffic survey conducted to update the speed limits of certain streets within the City of Huntington Park arterial and collector street network. The study will provide recommendations to verify, increase or decrease posted speed limits within existing city boundaries based on the data and the survey results.

A total of 45 survey locations were selected to maintain consistency with previous City surveys. Spot speed surveys were conducted by City Traffic Counters (CTC) at 45 locations in conformance with State law for establishing speed limits. The streets were driven by a California registered traffic engineer from Infrastructure Engineers. The majority of the 45 segments have the necessary justifications to support current posted speed limits as previously adopted and posted. All segments were reviewed in detail including traffic volumes, collision history, adjacent land uses, roadway characteristics and field observations.

BACKGROUND

Statutes within the California Vehicle Code (CVC) require that governmental agencies periodically review and update their posted speed limits. These periodic updates are required in order that the City's enforcement agency may enforce speed limits with radar. The process involves the review of existing posted speed limits for adequacy in terms of adjacent land use, traffic demands, and roadway conditions, continuity of speed limits, collisions, and field surveys of motorist driving patterns (speed survey). The City of Huntington Park has established speed limits on many streets in the City.

The Huntington Park Police Department performs the City of Huntington Park's enforcement of speed limits on City roadways. The enforcement of speed limits and response to speed-related issues is primarily using radar. Speed enforcement involves routine enforcement throughout the City and selective enforcement at locations where a disproportionate number of traffic collisions have occurred and, on those roadways, where complaints of high-speed vehicles are received.

The method prescribed by the 2014 California Vehicle Code and the California Manual of Uniform Traffic Control Devices (CAMUTCD) is performance of an Engineering and Traffic Survey. The definition of an "Engineering and Traffic Survey" is contained in section 627 of the California Vehicle Code and is presented in the shaded box that follows:



Engineering and Traffic Survey

627. (a) "Engineering and traffic survey," as used in this code, means a survey of highway and traffic conditions in accordance with methods determined by the Department of Transportation for use by state and local authorities.
- (b) An engineering and traffic survey shall include, among other requirements deemed necessary by the department, consideration of all of the following:
- (1) Prevailing speeds as determined by traffic engineering measurements.
 - (2) Accident records.
 - (3) Highway, traffic, and roadside conditions not readily apparent to the driver.
- (c) When conducting an engineering and traffic survey, local authorities, in addition to the factors set forth in paragraphs (1) to (3), inclusive, of subdivision (b) may consider all of the following:
- (1) Residential density, if any of the following conditions exist on the particular portion of highway and the property contiguous thereto, other than a business district:
 - (A) Upon one side of the highway, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses or business structures.
 - (B) Upon both sides of the highway, collectively, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 16 or more separate dwelling houses or business structures.
 - (C) The portion of highway is longer than one-quarter of a mile but has the ratio of separate dwelling houses or business structures to the length of the highway described in either subparagraph (A) or (B).
 - (2) Pedestrian and bicyclist safety.

Amended Ch. 466, Stats. 1982. Effective January 1, 1983.

Amended Sec. 1, Ch. 45, Stats. 2000. Effective January 1, 2001.

The California Vehicle Code has set certain regulations regarding the posting and enforcement of speed zones. These regulations generally reflect the viewpoint that speed zoning should be based on traffic conditions and natural driver behavior and not because of an arbitrary response to a traffic event or occurrence. This concept is known as the "Basic Speed Law."

All fifty states of the United States base their speed regulations on the Basic Speed Law. In California CVC 22350 defines the basic speed law as:

Basic Speed Law

22350. No person shall drive a vehicle upon a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, the traffic on, and the surface and width of, the highway, and in no event at a speed which endangers the safety of persons or property.

Amended Ch. 252, Stats. 1963. Effective September 20, 1963.



This law recognizes that driving conditions vary widely from time-to-time and place-to-place; therefore, no set or fixed driving rules will adequately serve all conditions. The motorists will constantly adjust their driving behavior to fit the conditions they encounter. Drivers must learn to do this with minimum assistance from law enforcement. The Basic speed Law is founded on the belief that most motorists can modify their driving behavior properly, if they are aware of conditions around them.

Several other statutes of the Vehicle Code are also significant in evaluating speed limits. Among these are:

Maximum Speed Limit

CVC 22349 states in California the maximum speed for any passenger vehicle is 65 miles per hour. The Maximum speed for most trucks and for vehicles towing any trailer is 55 miles per hour.

CVC Section 22356 permits a maximum speed limit of 70 MPH on some highways.

Prima Facie Speed Limits (CVC 22352)

All other speed limits are prima facie limits, which, "on the face of it," are reasonable and prudent under normal conditions. A driver may exceed any prima facie limit if it is safe to do so under prevailing conditions. However, when a police officer cites driver for exceeding a prima facie speed limit, it is up to the driver to prove, if he can, that he was driving in a reasonable and prudent manner under the existing conditions. The opportunity given to the driver to exceed a prima facie speed limit when it is safe to do so recognizes the fact that any posted speed limit cannot adequately reflect the many different conditions of traffic, weather, visibility, etc., that may be found on the same highway at different times.

CVC 22352 establishes 15 MPH limit in alleys, blind intersections, and blind railroad crossings and 25 MPH limit in business and residence districts as prima facie limits. There is also a part- time 25 MPH limit in school zones when children are present en route to or from school or adjacent to a senior center.

Business and residence districts are defined in the Vehicle Code as specific areas meeting a specified minimum density of roadside development. CVC Section 235, 240 and 515 define their regulations. A count of houses or active businesses facing on a highway must be made to determine whether a valid business or residence district exists. The law does not require posting of prima facie speed limits when such roadside conditions are readily apparent. However, Huntington Park has adopted a policy to identify major residential areas with postings of 25 MPH signs.

CVC Excerpt Business District

235. A "business district" is that portion of a highway and the property contiguous thereto (a) upon one side of which highway, for a distance of 600 feet, 50 percent or more of the contiguous property fronting thereon is occupied by buildings in use for business, or (b) upon both sides of which highway, collectively, for a distance of 300 feet, 50 percent or more of the contiguous property fronting thereon is so occupied. A business district may be longer than the distances specified in this section if the above ratio of buildings in use for business to the length of the highway exists.



CVC Excerpt

Business and Residence Districts: Determination

240. In determining whether a highway is within a business or residence district, the following limitations shall apply and shall qualify the definitions in Sections 235 and 515:
- (a) No building shall be regarded unless its entrance faces the highway and the front of the building is within 75 feet of the roadway.
 - (b) Where a highway is physically divided into two or more roadways only those buildings facing each roadway separately shall be regarded for the purpose of determining whether the roadway is within a district.
 - (c) All churches, apartments, hotels, multiple dwelling houses, clubs, and public buildings, other than schools, shall be deemed to be business structures.
 - (d) A highway or portion of a highway shall not be deemed to be within a district regardless of the number of buildings upon the contiguous property if there is no right of access to the highway by vehicles from the contiguous property.

CVC Excerpt

Residence District

515. A "residence district" is that portion of a highway and the property contiguous thereto, other than a business district, (a) upon one side of which highway, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses or business structures, or (b) upon both sides of which highway, collectively, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 16 or more separate dwelling houses or business structures. A residence district may be longer than one-quarter of a mile if the above ratio of separate dwelling houses or business structures to the length of the highway exists.

Intermediate Speed Zones

State law permits local authorities to lower the maximum speed limit (65 MPH) or to raise the speed limit in business and residence districts (25 MPH) based on a traffic and engineering survey. These "intermediate speed limits" between 25 and 65 MPH must be posted to clearly define the limits of the zone and the prima facie speed established. CVC 22357 authorizes the increase in limits.

These intermediate speed zones are the zones most typically enforced by radar. As a result, a current Engineering and Traffic survey is required to facilitate or justify these zones.

Speed Zoning Procedures

The MUTCD California Edition section 2B.116 Speed Limits and Zones specifies a method for providing an Engineering and Traffic survey of speed limits on City and County roadways and Local Streets. It is excerpted as follows:



California MUTCD excerpts

2014 Edition Revision 2 (April 7, 2017)

Engineering and Traffic Survey (E&TS)

Engineering and Traffic Survey (E&TS)

Support:

24 CVC Section 627 defines the term "Engineering and traffic survey" and lists its requirements.

Standard:

25 An engineering and traffic survey (E&TS) shall include, among other requirements deemed necessary by Caltrans, consideration of all of the following:

- A. Prevailing speeds as determined by traffic engineering measurements.
- B. Collision records.
- C. Highway, traffic, and roadside conditions not readily apparent to the driver.

Guidance:

26 The E&TS should contain sufficient information to document that the required three items of CVC Section 627 are provided and that other conditions not readily apparent to a driver are properly identified.

27 Prevailing speeds are determined by a speed zone survey. A speed zone survey should include:

- A. The intent of the speed measurements is to determine the actual speed of unimpeded traffic. The speed of traffic should not be altered by concentrated law enforcement, or other means, just prior to, or while taking the speed measurements.
- B. Only one person is required for the field work. Speeds should be read directly from a radar or other electronic speed measuring devices; or,
- C. Devices, other than radar, capable of accurately distinguishing and measuring the unimpeded speed of free flowing vehicles may be used.
- D. A location should be selected where prevailing speeds are representative of the entire speed zone section. If speeds vary on a given route, more than one speed zone section may be required, with separate measurements for each section. Locations for measurements should be chosen so as to minimize the effects of traffic signals or stop signs.
- E. Speed measurements should be taken during off-peak hours between peak traffic periods on weekdays. If there is difficulty in obtaining the desired quantity, speed measurements may be taken during any period with free flowing traffic.
- F. The weather should be fair (dry pavement) with no unusual conditions prevailing.
- G. The surveyor and equipment should not affect the traffic speeds. For this reason, an unmarked car is recommended, and the radar speed meter located as inconspicuously as possible.
- H. In order for the sample to be representative of the actual traffic flow, the minimum sample should be 100 vehicles in each survey. In no case should the sample contain less than 50 vehicles.
- I. Short speed zones of less than 0.5 miles should be avoided, except in transition areas.
- J. Speed zone changes should be coordinated with changes in roadway conditions or roadside development.
- K. Speed zoning should be in 10 mph increments except in urban areas where 5 mph increments are preferable.
- L. Speed zoning should be coordinated with adjacent jurisdictions.

Support:



28 Physical conditions such as width, curvature, grade and surface conditions, or any other condition readily apparent to the driver, in the absence of other factors, would not require special downward speed zoning. Refer to CVC 22358.5.

Option:

29 When qualifying an appropriate speed limit, local authorities may also consider all of the following findings:

A. Residential density, if any of the following conditions exist on the particular portion of highway and the property contiguous thereto, other than a business district:

1. Upon one side of the highway, within 0.25 miles, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses or business structures.
2. Upon both sides of the highway, collectively, within a distance of 0.25 miles the contiguous property fronting thereon is occupied by 16 or more separate dwelling houses or business structures.
3. The portion of highway is larger than 0.25 miles but has the ratio of separate dwelling houses or business structures to the length of the highway described in either subparagraph 1 or 2 above.

B. Pedestrian and bicyclist safety.

30 The following two methods of conducting E&TS may be used to establish speed limits:

1. State Highways - The E&TS for State highways is made under the direction of the Caltrans District Traffic Engineer. The data includes:

a. One copy of the Example of Speed Zone Survey Sheet (See Figure 2B-101(CA)) showing:

- A north arrow
- Engineer's station or post mileage
- Limits of the proposed zones
- Appropriate notations showing type of roadside development, such as "scattered business," "solid residential," etc. Schools adjacent to the highway are shown, but other buildings need not be plotted unless they are a factor in the speed recommendation or the point of termination of a speed zone.
- Collision rates for the zones involved
- Average daily traffic volume
- Location of traffic signals, signs and markings
- If the highway is divided, the limits of zones for each direction of travel
- Plotted 85th percentile and pace speeds at location taken showing speed profile.

b. A report to the District Director that includes:

- The reason for the initiation of speed zone survey.
- Recommendations and supporting reasons.
- The enforcement jurisdictions involved and the recommendations and opinions of those officials.
- The stationing or reference post in mileage at the beginning and ending of each proposed zone and any intermediate equations. Location ties must be given to readily identifiable physical features.

2. City and County Through Highways, Arterials, Collector Roads and Local Streets.

3. a. The short method of speed zoning is based on the premise that a reasonable speed limit is one that conforms to the actual behavior of the majority of motorists, and that by measuring motorists' speeds, one will be able to select a speed limit that is both reasonable and effective. Other factors that need to be



considered include but are not limited to: the most recent two-year collision record, roadway design speed, safe stopping sight distance, superelevation, shoulder conditions, profile conditions, intersection spacing and offsets, commercial driveway characteristics, and pedestrian traffic in the roadway without sidewalks.

4. b. Determination of Existing Speed Limits - Figures 2B-103(CA) & 2B-104(CA) show examples of data sheets which may be used to record speed observations. Specific types of vehicles may be tallied by use of letter symbols in appropriate squares.

31 In most situations, the short form for local streets and roads will be adequate; however, the procedure used on State highways may be used at the option of the local agency.

Guidance:

32 The factors justifying a reduction below the 85th percentile speed for the posted speed limit are the same factors mentioned above. Whenever such factors are considered to establish the speed limit, they should be documented on the speed zone survey or the accompanying engineering report.

33 The establishment of a speed limit of more than 5 mph below the 85th percentile speed should be done with great care as studies have shown that establishing a speed limit at less than the 85th percentile generally results in an increase in collision rates; in addition, this may make violators of a disproportionate number of the reasonable majority of drivers.

Support:

34 Generally, the most decisive evidence of conditions not readily apparent to the driver surfaces in collision histories.

35 Speed limits are established at or near the 85th percentile speed, which is defined as that speed at or below which 85th percent of the traffic is moving. The 85th percentile speed is often referred to as the critical speed. Pace speed is defined as the 10 mph increment of speed containing the largest number of vehicles (See Figure 2B-102(CA)). The lower limit of the pace is plotted on the Speed Zone Survey Sheets as an aid in determining the proper zone limits. Speed limits higher than the 85th percentile are not generally considered reasonable and prudent. Speed limits below the 85th percentile do not ordinarily facilitate the orderly movement of traffic and require constant enforcement to maintain compliance. Speed limits established on the basis of the 85th percentile conform to the consensus of those who drive highways as to what speed is reasonable and prudent, and are not dependent on the judgment of one or a few individuals.

36 The majority of drivers comply with the basic speed law. Speed limits set at or near the 85th percentile speed provide law enforcement officers with a limit to cite drivers who will not conform to what the majority considers reasonable and prudent. Further studies show that establishing a speed limit at less than the 85th percentile (Critical Speed) generally results in an increase in collision rates.

Option:

37 When roadside development results in traffic conflicts and unusual conditions which are not readily apparent to drivers, as indicated in collision records, speed limits somewhat below the 85th percentile may be justified. Concurrence and support of enforcement officials are necessary for the successful operation of a restricted speed zone.

Guidance:

38 *Speed zones of less than 0.5 miles and short transition zones should be avoided.*



Definitions

Percentile Speeds – The percentile speed is a speed at or below which that percentage of the total sample is traveling.

50th Percentile – The median speed

85th Percentile – The critical speed is the 85th percentile. Motorists exceeding the 85th percentile speed are generally considered to be driving faster than is safe under prevailing conditions. This percentile may serve as the guide for establishing the posted speed limit.

Pace – The pace is the 10 MPH range of speeds containing the largest number of observations. This can usually be determined by visual inspection of the Vehicle Speed Survey Sheet. After determining the pace, it is useful to compute the percentage of vehicles in the pace, the percentage over the pace and the percentage under the pace. A normal speed distribution will contain approximately 70% of the sample within the pace with 15% above and 15% below.

Collision Rate – Collision rates are calculated for each roadway segment surveyed and are summarized. Rates are calculated based on collisions per million vehicles miles of travel on that segment of roadway. This analysis has utilized the expected collision rates published by Caltrans in the “2010 Collision Data on California State Highways” publication. Los Angeles County guidelines classify as excessive any collision rate that exceeds 1.6 times the County expected rate. If the City mid-block collision rates are more than 1.6 times the County expected rate, a 5 MPH reduction of speed limit may be justified.

Local Street Exceptions (CVC 40802)

Many streets are designated as “Local” streets per CVC 40802(2)(b). The speed limit for these streets do not require special jurisdictions. The code is as follows:

For purposes of this section, a local street or road is one that is functionally classified as “local” on the “California Road System Maps,” that are approved by the Federal Highway Administration and maintained by the Department of Transportation. When a street or road does not appear on the “California Road System Maps,” it may be defined as a “local street or road” if it primarily provides access to abutting residential property and meets the following three conditions:

1. Roadway width of not more than 40 feet.
2. Not more than one-half of a mile of uninterrupted length. Interruptions shall include official traffic control signals as defined in Section 445.
3. Not more than one traffic lane in each direction.

Other Considerations

Every street should be inspected for unusual traffic, roadway and roadside conditions not readily apparent to a motorist. A check should be made of the adequacy of traffic control devices, roadway alignment, width, surface condition, collision history, and any unique traffic hazards that may exist. Any of these conditions may warrant the selection of a speed lower than the 85th percentile speed for speed zoning.

The 25-mile per hour prima facie limit in residence districts may not be reduced except on narrow streets as authorized by Section 22358.3 of the vehicle Code.



CVC 22358.3

Whenever a local authority determines upon the basis of an engineering and traffic survey that the prima facie speed limit of 25 miles per hour in a business or residence district or in a public park on any street having a roadway not exceeding 25 feet in width, other than a state highway, is more than is reasonable or safe, the local authority may, by ordinance or resolution, determine and declare a prima facie speed limit of 20 or 15 miles per hour, whichever is found most appropriate and is reasonable and safe. The declared prima facie limit shall be effective when appropriate signs giving notice thereof are erected upon the street.

SPEED SURVEY DATA

Procedures Used for the Speed Survey Program

To identify the speed characteristics of vehicular traffic on the street system in Huntington Park, a spot speed survey program was performed. Locations were selected on arterial and collector streets as designated by the City of Huntington Park. Sufficient spot speed survey locations were selected to obtain a speed profile on each roadway.

CTC accomplished the spot speed survey data collection. The summary of the spot speed data is shown in Appendix "A". In order to ensure the creditability of vehicular speed analysis, the following guidelines were adhered to in the spot speed survey field data collection:

1. It was imperative that drivers may not be influenced to slow down by the presence of the speed survey vehicle, the equipment or the personnel. The survey vehicle and equipment were unmarked, and emphasis was placed on locating them in an inconspicuous location.
2. Measurements were made at sufficient distance from intersections where signals or other control devices could affect normal operating speeds.
3. Measurements were not taken at locations where geometric or roadway factors exist that could cause drivers to slow down from normal speeds. Such factors were sharp horizontal or vertical curve, poor pavement surface, roadway construction, etc.
4. The data was recorded on the "Radar Speed Meter – Data and Analysis Forms."
5. The Vehicles were selected on a random basis. The samples are representative and do not include unusually high or low proportions of "speeders," sports cars, trucks, etc.
6. The sample size is large enough to form a bell-shaped curve. This normally requires 50 or more observations for each location, depending on the size and use of the streets.
7. The traffic conditions during the period of measurement were representative of normal traffic conditions.

Roadway Conditions

Field reviews of the roadways in the City of Huntington Park were conducted and incorporated into the final recommended speed limits. These are pertinent roadway characteristics, surrounding land uses, and other factors that could have a bearing on the establishment of speed zones.

For this study, each roadway was divided into study sections. All data was then correlated and reviewed and summarized in Appendix 'B'.



Speed Limit Posting

Speed limit signing should be installed in conformance with the California MUTCD. All speed limit signs must be reflective and conform to the current standards of the State of California, Department of Transportation. The following policies are recommended by the California MUTCD, for the placement of speed limit signs.

Section 2B.13 Speed Limit Sign (R2-1)

Standard:

Speed Limit (R2-1) signs, indicating speed limits for which posting is required by law, shall be located at the points of change from one speed limit to another.

At the downstream end of the section to which a speed limit applies, a Speed Limit sign showing the next speed limit shall be installed. Additional Speed Limit signs shall be installed beyond major intersections and at other locations where it is necessary to remind road users of the speed limit that is applicable.

- Speed limit signs should be located at the beginning of all restricted speed zones.
- Speed limit signs should be posted on street entrances to the City approximately 200 to 400 feet beyond the City entrance sign, no matter what the speed limit is.
- Speed limit signs should be installed approximately 200 feet, but not more than 500 feet beyond major intersections.
- Speed limit signs should be posted so that distance between speed limit signs will be approximately one mile.
- Streets with speed prima facie limits of 25 MPH need not be posted with speed limit signs, unless the streets are arterials or may appear to the driver to be arterials, and engineering and traffic investigation indicates that speed limit signing for a 25 MPH is required. Huntington Park has adopted a policy to identify most major residence areas with posting of 25 MPH signs.
- A speed limit sign should not be installed within 500 feet in advance of or within a curve or turn, which has been posted with a curve or a turn warning sign.
- Pavement markings are not required but may be used in conjunction with postings. The City of Huntington Park has adopted a policy to add pavement markings to key traffic control signs.



SURVEY RESULTS AND RECOMMENDATIONS

The results of the surveys and findings as found in the "Study" are summarized in Tables 1 through 4. Supporting documentation is presented within Appendix 'A'. Descriptions of the tables and recommendations for speed limit adjustment are indicated below in the following four categories:

1. **Table 1** presents a summary of the all locations surveyed and subsequent speed posting recommendations.
2. **Table 2 (NO CHANGE)** presents a summary of the locations where the current speed limit remains the same. These are locations where the 85th percentile speed complies with the current posted speed limit or the segment is exempt due to residential or business prima facie speed zones and no adverse conditions exist which would suggest or require a change to the speed limit.
3. **Table 3 (JUSTIFIED)** presents a summary of the locations where the 85th percentile speed exceeds current posted speed limit. However, the existing posted speed limit can be justified based on the posted limit of adjacent segments or other factors not readily apparent to the driver. Justifications are presented in remarks section and on the engineering and traffic survey sheets contained in Appendix 'A'.
4. **Table 4 (INCREASED)** summarizes locations where speeds must be increased based on the 85th percentile exceeds current posted speed limit and further downward speed adjustments are not legally allowed.
5. **Table 5 (DECREASED)** summarizes locations where speeds must be decreased when the 85th percentile indicate lowering is appropriate or roadway characteristics or adjacent development fall within prima facie categories pursuant to California Vehicle Code.



Table 1
Speed Survey Summary

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result
1	Alameda St	Slauson Av to Randolph St	0.17	23,392	35.60	40	40	JUSTIFIED
2	Alameda St	Randolph St to Gage Av	0.35	21,282	40.45	40	40	NO CHANGE
3	Alameda St	Gage Av to Florence Av	0.48	27,217	38.20	40	40	NO CHANGE
4	East Alameda St	Florence Av to Gage Av	0.48	3,602	24.60	25	25	NO CHANGE
5	Santa Fe Av	Slauson Av to Randolph St	0.22	26,418	37.00	35	35	NO CHANGE
6	Santa Fe Av	Randolph St to Gage Av	0.30	27,893	35.85	35	35	NO CHANGE
7	Santa Fe Av	Gage Av to Florence Av	0.47	28,730	37.25	35	35	NO CHANGE
8	Pacific Bl	52nd St to Slauson Av	0.45	19,715	36.85	35	25	DECREASED
9	Pacific Bl	Slauson Av to Randolph St	0.25	20,529	33.20	25	25	JUSTIFIED
10	Pacific Bl	Randolph St to Gage Av	0.26	22,132	30.10	25	25	JUSTIFIED
11	Pacific Bl	Gage Av to Florence Av	0.50	22,359	33.30	25	25	JUSTIFIED
12	Soto/Miles Av	North City Limit to Randolph St	0.46	18,484	36.50	25	25	JUSTIFIED
13	Miles Av	Randolph St to Gage Av	0.22	18,890	34.60	25	25	JUSTIFIED
14	Miles Av	Gage Av to Florence Av	0.55	11,029	33.50	25	25	JUSTIFIED
15	State St	Slauson Av to Gage Av	0.57	29,989	36.05	35	35	NO CHANGE
16	State St	Gage Av to Saturn Av	0.29	24,864	39.35	35	35	JUSTIFIED
17	State St	Saturn Av to Florence Av	0.33	19,684	37.75	30	30	JUSTIFIED
18	State St	Florence Av to Santa Ana St	0.62	19,694	35.80	35	35	NO CHANGE
19	California Av	Florence Av to Santa Ana St	0.63	14,933	36.60	35	35	NO CHANGE
20	Salt Lake Av	Bell Av to Florence Av	0.30	11,817	36.45	25	30	INCREASED
21	Salt Lake Av	Florence Av to Santa Ana St	0.83	7,200	37.85	35	35	JUSTIFIED
22	Maywood Av	Slauson Av to Gage Av	0.60	10,244	31.45	30	30	NO CHANGE
23	Slauson Av	Alameda St to Santa Fe Av	0.42	31,393	40.30	35	35	JUSTIFIED
24	Slauson Av	Santa Fe Av to Pacific Bl	0.29	30,495	34.90	35	35	NO CHANGE
25	Slauson Av	Pacific Bl to Soto/Miles Av	0.34	32,821	34.40	35	35	NO CHANGE
26	Slauson Av	Soto/Miles Av to State St	0.37	35,978	35.40	35	35	NO CHANGE
27	Randolph St	Alameda St to Santa Fe Av	0.40	9,936	35.70	35	35	NO CHANGE
28	Randolph St	Santa Fe Av to Pacific Bl	0.29	11,995	35.00	35	35	NO CHANGE
29	Randolph St	Pacific Bl to Miles Av	0.34	12,169	34.35	35	35	NO CHANGE
30	Randolph St	Miles Av to State St	0.38	12,381	35.95	35	35	NO CHANGE



Table 1
Speed Survey Summary
(Continued)

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result
31	Randolph St	State St to Maywood Av	0.58	11,373	38.35	35	35	JUSTIFIED
32	Randolph St	Maywood Av to Fishburn Av (South)	0.93	10,029	37.75	35	35	JUSTIFIED
33	Randolph St	Maywood Av to Fishburn Av (North)	0.93	6,253	30.90	25	25	JUSTIFIED
34	Gage Av	Alameda St to Santa Fe Av	0.34	28,082	37.05	30	30	JUSTIFIED
35	Gage Av	Santa Fe Av to Pacific Bl	0.29	25,244	34.10	30	30	JUSTIFIED
36	Gage Av	Pacific Bl to Miles Av	0.34	25,844	33.65	30	30	JUSTIFIED
37	Gage Av	Miles Av to State St	0.38	26,508	35.65	30	30	JUSTIFIED
38	Gage Av	State St to Maywood Av	0.59	27,931	37.65	30	35	INCREASED
39	Florence Av	Alameda St to Santa Fe Av	0.25	30,720	33.00	35	35	NO CHANGE
40	Florence Av	Santa Fe Av to Pacific Bl	0.28	29,562	35.90	35	35	NO CHANGE
41	Florence Av	Pacific Bl to Miles Av	0.35	30,667	35.90	35	35	NO CHANGE
42	Florence Av	Miles Av to State St	0.54	32,296	36.45	35	35	NO CHANGE
43	Florence Av	State St to Salt Lake Av	0.38	35,079	37.85	35	35	NO CHANGE
44	Santa Ana St	State St to California Av	0.35	14,964	35.85	30	30	JUSTIFIED
45	Santa Ana St	California Av to Otis Av	0.54	14,215	37.15	30	30	JUSTIFIED



Table 2
Survey supports current posted speed limit - NO CHANGE

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
2	Alameda St	Randolph St to Gage Av	0.35	21,282	40.45	40	40	NO CHANGE	Existing limit consistent with 85th percentile
3	Alameda St	Gage Av to Florence Av	0.48	27,217	38.20	40	40	NO CHANGE	Existing limit consistent with 85th percentile
4	East Alameda St	Florence Av to Gage Av	0.48	3,602	24.60	25	25	NO CHANGE	Existing limit consistent with 85th percentile
5	Santa Fe Av	Slauson Av to Randolph St	0.22	26,418	37.00	35	35	NO CHANGE	Existing limit consistent with 85th percentile
6	Santa Fe Av	Randolph St to Gage Av	0.30	27,893	35.85	35	35	NO CHANGE	Existing limit consistent with 85th percentile
7	Santa Fe Av	Gage Av to Florence Av	0.47	28,730	37.25	35	35	NO CHANGE	Existing limit consistent with 85th percentile
15	State St	Slauson Av to Gage Av	0.57	29,989	36.05	35	35	NO CHANGE	Existing limit supported by 85th percentile
18	State St	Florence Av to Santa Ana St	0.62	19,694	35.80	35	35	NO CHANGE	Existing limit supported by 85th percentile
19	California Av	Florence Av to Santa Ana St	0.63	14,933	36.60	35	35	NO CHANGE	Existing limit supported by 85th percentile
22	Maywood Av	Slauson Av to Gage Av	0.60	10,244	31.45	30	30	NO CHANGE	Existing limit supported by 85th percentile
24	Slauson Av	Santa Fe Av to Pacific Bl	0.29	30,495	34.90	35	35	NO CHANGE	Existing limit supported by 85th percentile
25	Slauson Av	Pacific Bl to Soto/Miles Av	0.34	32,821	34.40	35	35	NO CHANGE	Existing limit supported by 85th percentile
26	Slauson Av	Soto/Miles Av to State St	0.37	35,978	35.40	35	35	NO CHANGE	Existing limit supported by 85th percentile



Table 2
Survey supports current posted speed limit - NO CHANGE
(Continued)

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
27	Randolph St	Alameda St to Santa Fe Av	0.40	9,936	35.70	35	35	NO CHANGE	Existing limit supported by 85th percentile
28	Randolph St	Santa Fe Av to Pacific Bl	0.29	11,995	35.00	35	35	NO CHANGE	Existing limit supported by 85th percentile
29	Randolph St	Pacific Bl to Miles Av	0.34	12,169	34.35	35	35	NO CHANGE	Existing limit supported by 85th percentile
30	Randolph St	Miles Av to State St	0.38	12,381	35.95	35	35	NO CHANGE	Existing limit supported by 85th percentile
39	Florence Av	Alameda St to Santa Fe Av	0.25	30,720	33.00	35	35	NO CHANGE	Existing limit supported by 85th percentile
40	Florence Av	Santa Fe Av to Pacific Bl	0.28	29,562	35.90	35	35	NO CHANGE	Existing limit supported by 85th percentile
41	Florence Av	Pacific Bl to Miles Av	0.35	30,667	35.90	35	35	NO CHANGE	Existing limit supported by 85th percentile
42	Florence Av	Miles Av to State St	0.54	32,296	36.45	35	35	NO CHANGE	Existing limit supported by 85th percentile
43	Florence Av	State St to Salt Lake Av	0.38	35,079	37.85	35	35	NO CHANGE	Existing limit supported by 85th percentile



Table 3
Survey speeds differ from posted speed, limit can be JUSTIFIED

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
1	Alameda St	Slauson Av to Randolph St	0.17	23,392	35.60	40	40	JUSTIFIED	Existing limit consistent with adjacent roadway segments.
9	Pacific Bl	Slauson Av to Randolph St	0.25	20,529	33.20	25	25	JUSTIFIED	Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
10	Pacific Bl	Randolph St to Gage Av	0.26	22,132	30.10	25	25	JUSTIFIED	Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
11	Pacific Bl	Gage Av to Florence Av	0.50	22,359	33.30	25	25	JUSTIFIED	Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
12	Soto/Miles Av	North City Limit to Randolph St	0.46	18,484	36.50	25	25	JUSTIFIED	Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
13	Miles Av	Randolph St to Gage Av	0.22	18,890	34.60	25	25	JUSTIFIED	Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
14	Miles Av	Gage Av to Florence Av	0.55	11,029	33.50	25	25	JUSTIFIED	Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)
16	State St	Gage Av to Saturn Av	0.29	24,864	39.35	35	35	JUSTIFIED	Uncontrolled crosswalk justifies reduction of 85th percentile by 5 MPH
17	State St	Saturn Av to Florence Av	0.33	19,684	37.75	30	30	JUSTIFIED	Poor lateral visibility at driveways and consistency between residential segments justify existing limit.
21	Salt Lake Av	Florence Av to Santa Ana St	0.83	7,200	37.85	35	35	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH



Table 3
Survey speeds differ from posted speed, limit can be JUSTIFIED
(Continued)

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
23	Slauson Av	Alameda St to Santa Fe Av	0.42	31,393	40.30	35	35	JUSTIFIED	Consistent posting with adjacent segment justify reduction of 85th by 5 MPH
31	Randolph St	State St to Maywood Av	0.58	11,373	38.35	35	35	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH
32	Randolph St	Maywood Av to Fishburn Av (South)	0.93	10,029	37.75	35	35	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH
33	Randolph St	Maywood Av to Fishburn Av (North)	0.93	6,253	30.90	25	25	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH
34	Gage Av	Alameda St to Santa Fe Av	0.34	28,082	37.05	30	30	JUSTIFIED	Uncontrolled crosswalks and higher than expected collisions justify reduction of 85th by 5 MPH
35	Gage Av	Santa Fe Av to Pacific Bl	0.29	25,244	34.10	30	30	JUSTIFIED	Higher than expected collisions justify reduction of 85th by 5 MPH
36	Gage Av	Pacific Bl to Miles Av	0.34	25,844	33.65	30	30	JUSTIFIED	Uncontrolled crosswalks and higher than expected collisions justify reduction of 85th by 5 MPH
37	Gage Av	Miles Av to State St	0.38	26,508	35.65	30	30	JUSTIFIED	Uncontrolled crosswalks justify reduction of 85th by 5 MPH
44	Santa Ana St	State St to California Av	0.35	14,964	35.85	30	30	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH
45	Santa Ana St	California Av to Otis Av	0.54	14,215	37.15	30	30	JUSTIFIED	Poor driveway visibility justifies reduction from 85th by 5 MPH



Table 4
Survey speeds and 85th percentile, require limit be INCREASED

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
20	Salt Lake Av	Bell Av to Florence Av	0.30	11,817	36.45	25	30	INCREASED	Uncontrolled crosswalk and heavy pedestrian activity from parking across street justify reduction from the 85th by 5 MPH
38	Gage Av	State St to Maywood Av	0.59	27,931	37.65	30	35	INCREASED	Uncontrolled crosswalks and heavy pedestrian activity justify reduction from the 85th by 5 MPH.



Table 5
Survey speeds where conditions require limit be DECREASED

No.	Street	Segment	Length in Miles	ADT	85th Percentile (mph)	Posted Speed Limit	Recom'd Speed Limit	Result	Justification
8	Pacific Bl	52nd St to Slauson Av	0.45	19,715	36.85	35	25	DECREASED	Segment is within a business district speed limit prima facia 25 MPH CVC 22352 (b)(1) is appropriate.



Appendix 'A'

Spot Speed Survey Data Sheets

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 9:00AM TO 9:26AMLOCATION: ALAMEDA STREET (WEST)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X	0	1	1
44	X	0	1	1
43	X X	1	1	2
42		0	0	0
41	X X X X X X	2	4	6
40	X X X X X X X X	4	5	9
39	X X X X X	2	3	5
38	X X X	3	0	3
37	X X X	0	3	3
36	X X X	2	1	3
35	X X X X X X X	4	3	7
34	X X X X X X X X X X X X X X X X X X X X X X	11	10	21
33	X X X X X X X X X X X X	5	7	12
32	X X X X X X X X	5	3	8
31	X X X X X X X X X X X X X X X X	6	8	14
30	X X X X X X X X X X X X X X X X X X X X X X	10	15	25
29	X X X X X X X X X X X X	7	5	12
28	X X X X X X X X X X X X X X X X X X X X X X	13	10	23
27	X X X X X X X X X X X X	6	6	12
26	X X X X X X X X X X X X X X X X	12	5	17
25	X X X X X X X X X X X X X X X X X X X X X X	11	13	24
24	X X X X X X X X X X X X	7	4	11
23	X X X X X X X	4	2	6
22	X X X X X X	4	1	5
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		119	111	230

LIMITS (BTN): SLAUSON AVE AND RANDOLPH ST

OBSERVATION POINT: 5925 ALAMEDA ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 40 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	34.8	36.4	35.6	M.P.H.
50TH %:	29.7	31.0	30.3	M.P.H.
15TH %:	24.6	25.5	25.0	M.P.H.
10 MPH PACE:	25 - 34	25 - 34	25 - 34	M.P.H.
% IN PACE:	72%	74%	73%	
% OVER PACE:	15%	20%	17%	
% UNDER PACE:	13%	6%	10%	
ARITHMETIC MEAN:	29.73	30.95	30.32	M.P.H.
SAMPLE VARIANCE:	24.23	27.52	26.08	
STANDARD DEVIATION:	4.92	5.25	5.11	M.P.H.
VARIANCE OF THE MEAN:	0.20	0.25	0.11	
STD. ERROR OF THE MEAN:	0.45	0.50	0.34	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 9:30AM TO 9:48AM

LOCATION: ALAMEDA STREET (WEST)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X	0	1	1
48	X X X	0	3	3
47	X X X	1	2	3
46	X X X	2	1	3
45	X X X X	1	3	4
44	X X X X X	3	2	5
43	X X X	0	3	3
42	X X	0	2	2
41	X X X X X X X X X X	1	10	11
40	X X X X X	2	3	5
39	X X X X X X X X	4	5	9
38	X X X X X X X X X X X X X X X X X X	7	12	19
37	X X X X X X X X X X	4	7	11
36	X X X X X X X X X X X X	4	9	13
35	X X X X X X X X X X X X X X X X X X X X	10	11	21
34	X X X X X X X	4	3	7
33	X X X X X X X X X X X X X X	11	4	15
32	X X X X X X X X X	8	1	9
31	X X X X X X X	2	5	7
30	X X X X X X X X X X X X X X X X	12	4	16
29	X X X X X X X X X X X X X	9	4	13
28	X X X X X	4	1	5
27	X X X X X X X X X X	9	1	10
26	X X X X	1	3	4
25	X X X X X X	3	3	6
24	X X X	2	1	3
23	X X X	3	0	3
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	104	211

LIMITS (BTN): RANDOLPH ST AND GAGE AVE

OBSERVATION POINT: 6201 ALAMEDA ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	38.4	42.5	40.8	M.P.H.
50TH %:	<u>32.8</u>	<u>36.6</u>	<u>34.7</u>	M.P.H.
15TH %:	<u>27.3</u>	<u>30.7</u>	<u>28.6</u>	M.P.H.
10 MPH PACE:	<u>27 - 36</u>	<u>33 - 42</u>	<u>29 - 38</u>	M.P.H.
% IN PACE:	<u>68%</u>	<u>63%</u>	<u>62%</u>	
% OVER PACE:	<u>23%</u>	<u>14%</u>	<u>23%</u>	
% UNDER PACE:	<u>8%</u>	<u>22%</u>	<u>15%</u>	
ARITHMETIC MEAN:	<u>32.82</u>	<u>36.61</u>	<u>34.69</u>	M.P.H.
SAMPLE VARIANCE:	<u>28.85</u>	<u>32.86</u>	<u>34.27</u>	
STANDARD DEVIATION:	<u>5.37</u>	<u>5.73</u>	<u>5.85</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.27</u>	<u>0.32</u>	<u>0.16</u>	
STD. ERROR OF THE MEAN:	<u>0.52</u>	<u>0.56</u>	<u>0.40</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 9:56AM TO 10:24AMLOCATION: ALAMEDA STREET (WEST)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46	X X X X	2	2	4
45	X X X	1	2	3
44	X	1	0	1
43	X	0	1	1
42	X X	2	0	2
41	X X X X	3	1	4
40	X X X X X X X X	6	3	9
39	X X X X X X X	0	7	7
38	X X X X X X	1	5	6
37	X X X X X X X X X	7	3	10
36	X X X X X X X X	4	4	8
35	X X X X X X X X X X X X X X X X X X	14	5	19
34	X X X X X X X X X X X X X X	6	6	12
33	X X X X X X X X X X X X X X X X	8	8	16
32	X X X X X X X X X X X X X X X X X X	11	7	18
31	X X X X X X X X X X X X X X X X	4	11	15
30	X X X X X X X X X X X X X X X X X X X X	9	12	21
29	X X X X X X X X X X X X X X X X X X X X	8	14	22
28	X X X X X X X X X X X X X X X X	6	9	15
27	X X X X X X X	5	2	7
26	X X X X	3	1	4
25	X X X	2	1	3
24	X X X	3	0	3
23	X	1	0	1
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	105	212

LIMITS (BTN): GAGE AVE AND FLORENCE AVE

OBSERVATION POINT: 7001 ALAMEDA ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 40 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	38.2	38.2	38.2	M.P.H.
50TH %:	33.0	33.2	33.1	M.P.H.
15TH %:	27.8	28.2	28.0	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	72%	75%	74%	
% OVER PACE:	15%	21%	18%	
% UNDER PACE:	13%	4%	8%	
ARITHMETIC MEAN:	33.00	33.16	33.08	M.P.H.
SAMPLE VARIANCE:	25.19	23.18	24.08	
STANDARD DEVIATION:	5.02	4.81	4.91	M.P.H.
VARIANCE OF THE MEAN:	0.24	0.22	0.11	
STD. ERROR OF THE MEAN:	0.49	0.47	0.34	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 10:31AM TO 11:31AM

LOCATION: EAST ALAMEDA STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40	X	0	1	1
39		0	0	0
38		0	0	0
37		0	0	0
36		0	0	0
35		0	0	0
34		0	0	0
33		0	0	0
32		0	0	0
31	X	1	0	1
30		0	0	0
29		0	0	0
28		0	0	0
27	XXXX	3	1	4
26	XXXXXX	4	1	5
25	XXXX	1	2	3
24	XXXXXXXX	6	1	7
23	XXXXXXXXXX	5	4	9
22	XXXXXXXXXXXX	9	3	12
21	XXXXXXXXXXXX	5	5	10
20	XXXXXXXXXXXX	2	10	12
19	XXXXXXXXXXXX	4	7	11
18	XXXXXXXXXXXXXX	3	10	13
17	XXXXXXXXXX	3	6	9
16	XXXXXX	1	4	5
15	XXXXXX	3	4	7
		50	59	109

LIMITS (BTN): FLORENCE AVE AND GAGE AVE
 OBSERVATION POINT: WEST SIDE OF EL SUPER MARKET
 POSTED SPEED LIMIT: 25 MPH
 COMMENTS:
 OBSERVER: CARLOS
 WEATHER: SUNNY
 ROAD SURFACE: DRY
 ROAD CONDITION: FAIR
 DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	25.4	23.8	24.6	M.P.H.
50TH %:	21.7	19.8	20.7	M.P.H.
15TH %:	18.0	15.8	16.7	M.P.H.
10 MPH PACE:	18 - 27	16 - 25	17 - 26	M.P.H.
% IN PACE:	84%	88%	83%	
% OVER PACE:	2%	5%	6%	
% UNDER PACE:	14%	7%	11%	
ARITHMETIC MEAN:	21.70	19.81	20.68	M.P.H.
SAMPLE VARIANCE:	12.42	14.95	14.55	
STANDARD DEVIATION:	3.52	3.87	3.81	M.P.H.
VARIANCE OF THE MEAN:	0.25	0.25	0.13	
STD. ERROR OF THE MEAN:	0.50	0.50	0.37	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 1:03PM TO 1:19PM

LOCATION: SANTA FE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46	X	1	0	1
45	X	0	1	1
44	X X	1	1	2
43		0	0	0
42	X X X X	1	3	4
41	X X X X	0	4	4
40	X X X X X	2	3	5
39	X X X X	2	2	4
38	X X X X X X X	2	5	7
37	X X X X X X X X X X	5	6	11
36	X X X X X X X X	1	7	8
35	X X X X X X X X X X X X X X	7	10	17
34	X X X X X X X X X X X X X X	6	8	14
33	X X X X X X X X X X X X X X X X	9	12	21
32	X X X X X X X X X X X X X X X	4	13	17
31	X X X X X X X X X X X X X X X X X	9	11	20
30	X X X X X X X X X X X X X X X X X	14	7	21
29	X X X X X X X X X X	6	4	10
28	X X X X X X X X X X X X X X X X	14	4	18
27	X X X X X X X X X X	6	5	11
26	X X X X X X X X X X	3	8	11
25	X X X X X X	2	4	6
24	X X X X X X X X X	6	3	9
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		102	121	223

LIMITS (BTN): SLAUSON AVE AND RANDOLPH ST

OBSERVATION POINT: SANTA FE PLAZA

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.3	37.7	37.1	M.P.H.
50TH %:	31.4	32.8	32.2	M.P.H.
15TH %:	26.5	27.9	27.3	M.P.H.
10 MPH PACE:	26 - 35	29 - 38	26 - 35	M.P.H.
% IN PACE:	76%	69%	72%	
% OVER PACE:	16%	12%	22%	
% UNDER PACE:	8%	20%	7%	
ARITHMETIC MEAN:	31.44	32.80	32.18	M.P.H.
SAMPLE VARIANCE:	22.29	22.21	22.61	
STANDARD DEVIATION:	4.72	4.71	4.75	M.P.H.
VARIANCE OF THE MEAN:	0.22	0.18	0.10	
STD. ERROR OF THE MEAN:	0.47	0.43	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 3:34PM TO 3:55PM

LOCATION: SANTA FE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X X	0	2	2
45	X	1	0	1
44		0	0	0
43		0	0	0
42	X	1	0	1
41	X X	1	1	2
40	X X X X	3	1	4
39	X X	2	0	2
38	X X X	1	2	3
37	X X X X X X X	5	3	8
36	X X X X X X X X X	3	7	10
35	X X X X X X X X X X X X X	6	9	15
34	X X X X X X X X X X X X X X X X X	9	11	20
33	X X X X X X X X X X X	4	8	12
32	X X X X X X X X X X X X X X X X X	11	9	20
31	X X X X X X X X X X X X X X X X X X X	12	11	23
30	X X X X X X X X X X X X X X X X X X X	11	13	24
29	X X X X X X X X X X	6	4	10
28	X X X X X X X X X X X X X	4	10	14
27	X X X X X X X X X X X X X	7	7	14
26	X X X X X X X X X X X X X X X X X	10	10	20
25	X X X X X X X X	5	3	8
24	X X X X X	4	1	5
23	X X X	1	2	3
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	114	221

LIMITS (BTN): RANDOLPH ST AND GAGE AVE

OBSERVATION POINT: 6207 SANTA FE AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	35.9	35.8	35.8	M.P.H.
50TH %:	<u>31.2</u>	<u>31.4</u>	<u>31.3</u>	M.P.H.
15TH %:	<u>26.5</u>	<u>26.9</u>	<u>26.7</u>	M.P.H.
10 MPH PACE:	<u>26 - 35</u>	<u>26 - 35</u>	<u>26 - 35</u>	M.P.H.
% IN PACE:	<u>75%</u>	<u>81%</u>	<u>78%</u>	
% OVER PACE:	<u>16%</u>	<u>14%</u>	<u>15%</u>	
% UNDER PACE:	<u>9%</u>	<u>5%</u>	<u>7%</u>	
ARITHMETIC MEAN:	<u>31.20</u>	<u>31.35</u>	<u>31.28</u>	M.P.H.
SAMPLE VARIANCE:	<u>20.42</u>	<u>18.12</u>	<u>19.16</u>	
STANDARD DEVIATION:	<u>4.52</u>	<u>4.26</u>	<u>4.38</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.19</u>	<u>0.16</u>	<u>0.09</u>	
STD. ERROR OF THE MEAN:	<u>0.44</u>	<u>0.40</u>	<u>0.29</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 3:15PM TO 3:28PM

LOCATION: SANTA FE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52	X	1	0	1
51	X	1	0	1
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X	0	1	1
45	X	0	1	1
44		0	0	0
43	X X	2	0	2
42	X X	2	0	2
41	X X X X	3	1	4
40	X X X X	2	2	4
39	X X X X X	3	2	5
38	X X X X	2	2	4
37	X X X X X X X X	3	6	9
36	X X X X X X X X X X	7	4	11
35	X X X X X X X X X X X X X X X X X X	8	12	20
34	X X X X X X X X X X X X X X X X	10	5	15
33	X X X X X X X X X X X X X X X X	12	3	15
32	X X X X X X X X X X X X X X X X X	7	10	17
31	X X X X X X X X X X X X X X X X X	8	8	16
30	X X X X X X X X X X X X X X X X X X X	12	9	21
29	X X X X X X X X X X X X X X X X X X	11	8	19
28	X X X X X X X X X X	4	6	10
27	X X X X X X X X X X	2	9	11
26	X X X X X X X X X X X X	1	12	13
25	X X X X	1	3	4
24	X X	1	1	2
23	X X	1	1	2
22	X	1	0	1
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		105	106	211

LIMITS (BTN): GAGE AVE AND FLORENCE AVE

OBSERVATION POINT: 6722 SANTA FE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	38.3	36.2	37.3	M.P.H.
50TH %:	33.2	31.5	32.3	M.P.H.
15TH %:	28.1	26.7	27.3	M.P.H.
10 MPH PACE:	28 - 37	26 - 35	26 - 35	M.P.H.
% IN PACE:	78%	77%	74%	
% OVER PACE:	15%	18%	21%	
% UNDER PACE:	7%	5%	4%	
ARITHMETIC MEAN:	33.19	31.47	32.33	M.P.H.
SAMPLE VARIANCE:	24.56	21.15	23.48	
STANDARD DEVIATION:	4.96	4.60	4.85	M.P.H.
VARIANCE OF THE MEAN:	0.23	0.20	0.11	
STD. ERROR OF THE MEAN:	0.48	0.45	0.33	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 2:05PM TO 2:23PM

LOCATION: PACIFIC BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X	1	0	1
45	X X	1	1	2
44	X X X	2	1	3
43		0	0	0
42	X	0	1	1
41	X X	2	0	2
40	X X X X X	2	3	5
39	X X X X X	0	5	5
38	X X X X	2	2	4
37	X X X X X X X X X	4	6	10
36	X X X X X X X X X X X X X X	7	8	15
35	X X X X X X X X X X X X X X X X X X	10	10	20
34	X X X X X X X X X X X X X X X	7	8	15
33	X X X X X X X X X X X X X X X X X X	8	12	20
32	X X X X X X X X X X X X X X X X X X	13	6	19
31	X X X X X X X X X X X X X X X X X X	9	8	17
30	X X X X X X X X X X X X X X X	5	10	15
29	X X X X X X X X X X X X X X X	8	7	15
28	X X X X X X X X X X X X X X X X X X	11	6	17
27	X X X X X X X X	3	5	8
26	X X X X X X X X X X X X	4	8	12
25	X X X X X X X X X X X X	4	7	11
24	X X X X X X X X	2	5	7
23	X X	0	2	2
22	X X X X X	4	1	5
21	X X X X	3	1	4
20	X X X	0	3	3
19	X X X	1	2	3
18	X X	2	0	2
17	X	0	1	1
16	X X X	0	3	3
15		0	0	0
		115	132	247

LIMITS (BTN): 52ND ST AND SLAUSON AVE

OBSERVATION POINT: 5524 PACIFIC BLVD

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.9	36.8	36.9	M.P.H.
50TH %:	31.2	30.7	30.9	M.P.H.
15TH %:	25.6	24.6	25.0	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	71%	61%	66%	
% OVER PACE:	9%	10%	9%	
% UNDER PACE:	20%	29%	25%	
ARITHMETIC MEAN:	31.24	30.69	30.95	M.P.H.
SAMPLE VARIANCE:	30.10	34.63	32.46	
STANDARD DEVIATION:	5.49	5.88	5.70	M.P.H.
VARIANCE OF THE MEAN:	0.26	0.26	0.13	
STD. ERROR OF THE MEAN:	0.51	0.51	0.36	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 12:37PM TO 12:59PM

LOCATION: PACIFIC BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41	X	1	0	1
40	X	0	1	1
39	X X	2	0	2
38	X X X X X	2	3	5
37	X X X X	2	2	4
36	X X X X	2	2	4
35	X X X X X X X X X X	7	3	10
34	X X X X X X X X	5	4	9
33	X X X X X X X X X X	8	3	11
32	X X X X X X X	3	4	7
31	X X X X X X X X X X X X X X X X X X	12	9	21
30	X X X X X X X X X X X X X	9	5	14
29	X X X X X X X X X X X X X X X X	5	14	19
28	X X X X X X X X X X X X X X X X	10	7	17
27	X X X X X X X X X X X X X X X X X X X	14	10	24
26	X X X X X X X X X X X X X X X X X X	10	12	22
25	X X X X X X X X X X X X X X X X	9	9	18
24	X X X X X X X X X X X X X X	6	9	15
23	X X X X X X X X	1	7	8
22	X X X X	1	3	4
21	X X X X X	2	4	6
20	X X X X X X	5	1	6
19	X X X X X	1	4	5
18	X X X X X	3	2	5
17	X X	1	1	2
16		0	0	0
15	X	0	1	1
		121	120	241

LIMITS (BTN): SLAUSON AVE AND RANDOLPH ST

OBSERVATION POINT: 6001 PACIFIC BLVD

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	33.8	32.6	33.2	M.P.H.
50TH %:	<u>28.7</u>	<u>27.5</u>	<u>28.1</u>	M.P.H.
15TH %:	<u>23.5</u>	<u>22.4</u>	<u>22.9</u>	M.P.H.
10 MPH PACE:	<u>24 - 33</u>	<u>23 - 32</u>	<u>24 - 33</u>	M.P.H.
% IN PACE:	<u>71%</u>	<u>72%</u>	<u>70%</u>	
% OVER PACE:	<u>17%</u>	<u>15%</u>	<u>15%</u>	
% UNDER PACE:	<u>12%</u>	<u>13%</u>	<u>15%</u>	
ARITHMETIC MEAN:	<u>28.65</u>	<u>27.48</u>	<u>28.07</u>	M.P.H.
SAMPLE VARIANCE:	<u>24.85</u>	<u>24.25</u>	<u>24.80</u>	
STANDARD DEVIATION:	<u>4.98</u>	<u>4.92</u>	<u>4.98</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.21</u>	<u>0.20</u>	<u>0.10</u>	
STD. ERROR OF THE MEAN:	<u>0.45</u>	<u>0.45</u>	<u>0.32</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 11:29AM TO 11:50AM

LOCATION: PACIFIC BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40		0	0	0
39	X	1	0	1
38	X X X X	2	2	4
37		0	0	0
36	X X X X X X	3	3	6
35	X X	1	1	2
34	X X X	2	1	3
33	X X	0	2	2
32	X X X	2	1	3
31	X X X X X X X	3	4	7
30	X X X X X X X X X	5	4	9
29	X X X X X X X X X X X	4	8	12
28	X X X X X X X X X X X X	6	7	13
27	X X X X X X X X X X X X X X X X X X X X X X	12	12	24
26	X X X X X X X X X X X X X X X X X X X X X X	15	9	24
25	X X X X X X X X X X X X X X X X X X X X X X	15	10	25
24	X X X X X X X X X X X X X X X X X X X X X X	12	9	21
23	X X X X X X X X X X X X X X X X X X X X X X	12	11	23
22	X X X X X X X X X X X X X X X X X X X X X X	6	9	15
21	X X X X X X X X X X X	5	6	11
20	X X X X X X X X X X X	5	6	11
19	X X X X X X X X X X X	3	8	11
18	X X X X X X X	3	4	7
17	X X X X X X X	5	2	7
16	X	0	1	1
15		0	0	0
		122	120	242

LIMITS (BTN): RANDOLPH ST AND GAGE AVE

OBSERVATION POINT: 6302 PACIFIC BLVD

OBSERVER: CARLOS

POSTED SPEED LIMIT: 25 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

85TH %:	30.2	30.0	30.1	M.P.H.
50TH %:	25.4	25.2	25.3	M.P.H.
15TH %:	20.7	20.3	20.5	M.P.H.
10 MPH PACE:	21 - 30	20 - 29	20 - 29	M.P.H.
% IN PACE:	75%	73%	74%	
% OVER PACE:	11%	15%	15%	
% UNDER PACE:	13%	13%	11%	
ARITHMETIC MEAN:	25.43	25.15	25.29	M.P.H.
SAMPLE VARIANCE:	21.01	22.03	21.44	
STANDARD DEVIATION:	4.58	4.69	4.63	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.18	0.09	
STD. ERROR OF THE MEAN:	0.41	0.43	0.30	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 12:25PM TO 1:01PM

LOCATION: PACIFIC BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44	X	0	1	1
43		0	0	0
42		0	0	0
41	X	1	0	1
40		0	0	0
39	X X X	3	0	3
38	X X X X X X X	2	5	7
37	X X X X X	1	4	5
36	X X X X X	3	2	5
35	X X X X X	4	0	4
34	X X X X X X X	2	5	7
33	X X X X X X X X X	6	3	9
32	X X X X X X X X	5	3	8
31	X X X X X X X X X X X X X X X X X X X	12	7	19
30	X X X X X X X X X X X	5	6	11
29	X X X X X X X X X X X X X X X X	8	8	16
28	X X X X X X X X X X X X X X X X	7	8	15
27	X X X X X X X X X X X X X X X X X X X	13	6	19
26	X X X X X X X X X X X X X X X X X X X X X X	10	14	24
25	X X X X X X X X X X X X X X X X X X X	8	12	20
24	X X X X X X X X X X X X X X X X X X X	5	16	21
23	X X X X X X X X X	3	6	9
22	X X X X X X	3	3	6
21	X X X	2	1	3
20	X X X	2	1	3
19	X X X X X X	4	2	6
18	X X X X	3	1	4
17	X X X	3	0	3
16	X	0	1	1
15	X	0	1	1
		115	116	231

LIMITS (BTN): GAGE AVE AND FLORENCE AVE

OBSERVATION POINT: 7113 PACIFIC BLVD

OBSERVER: CARLOS

POSTED SPEED LIMIT: 25 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	33.6	33.0	33.3	M.P.H.
50TH %:	28.0	27.7	27.9	M.P.H.
15TH %:	22.5	22.4	22.5	M.P.H.
10 MPH PACE:	24 - 33	23 - 32	24 - 33	M.P.H.
% IN PACE:	69%	74%	70%	
% OVER PACE:	14%	17%	14%	
% UNDER PACE:	17%	9%	16%	
ARITHMETIC MEAN:	28.03	27.71	27.87	M.P.H.
SAMPLE VARIANCE:	28.42	25.81	27.02	
STANDARD DEVIATION:	5.33	5.08	5.20	M.P.H.
VARIANCE OF THE MEAN:	0.25	0.22	0.12	
STD. ERROR OF THE MEAN:	0.50	0.47	0.34	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 3:26PM TO 3:53PM

LOCATION: SOTO STREET-MILES AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51	X	0	1	1
50		0	0	0
49		0	0	0
48		0	0	0
47	X X	1	1	2
46	X	0	1	1
45		0	0	0
44	X X X X	3	1	4
43	X	1	0	1
42	X	1	0	1
41	X	1	0	1
40	X X X X X	1	4	5
39	X X X	2	1	3
38	X X X X X X	3	3	6
37	X X X X X X X X	3	6	9
36	X X X X X X X X X	2	8	10
35	X X X X X X X X X X	5	7	12
34	X X X X X X X X X X X X	6	8	14
33	X X X X X X X X X X X X X X	11	10	21
32	X X X X X X X X X X X X X X	7	11	18
31	X X X X X X X X X X X X X X X X	11	11	22
30	X X X X X X X X X X X X X X X X	6	15	21
29	X X X X X X X X X X X X X X X X	8	12	20
28	X X X X X X X X X X X X X X X X	11	11	22
27	X X X X X X X X X X X X X X	7	9	16
26	X X X X X X X X X X X X X X	12	6	18
25	X X X X X X X X X X X X	6	7	13
24	X X X X X X	2	4	6
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		110	137	247

LIMITS (BTN): NORTH CITY LIMITS AND RANDOLPH ST

OBSERVATION POINT: 5931 MILES AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.5	36.5	36.5	M.P.H.
50TH %:	31.3	31.6	31.5	M.P.H.
15TH %:	26.2	26.6	26.4	M.P.H.
10 MPH PACE:	25 - 34	27 - 36	25 - 34	M.P.H.
% IN PACE:	77%	74%	75%	
% OVER PACE:	21%	13%	23%	
% UNDER PACE:	2%	12%	2%	
ARITHMETIC MEAN:	31.33	31.58	31.47	M.P.H.
SAMPLE VARIANCE:	24.57	22.74	23.48	
STANDARD DEVIATION:	4.96	4.77	4.85	M.P.H.
VARIANCE OF THE MEAN:	0.22	0.17	0.10	
STD. ERROR OF THE MEAN:	0.47	0.41	0.31	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 10:33AM TO 10:51AM

LOCATION: MILES AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41	X	0	1	1
40	X X	1	1	2
39	X X	2	0	2
38	X X X X	3	1	4
37	X X X X X X	2	5	7
36	X X X	2	1	3
35	X X X X X X X X	4	5	9
34	X X X X X X X X X X	9	2	11
33	X X X X X X X X X X X X	6	7	13
32	X X X X X X X X X X X X X X X X X X	11	12	23
31	X X X X X X X X X X X X X X X X X X	8	7	15
30	X X X X X X X X X X X X X X X X X X	9	13	22
29	X X X X X X X X X X X X X X X X X X	10	10	20
28	X X X X X X X X X X X X X X X X X X	6	8	14
27	X X X X X X X X X X X X X X X X X X	10	10	20
26	X X X X X X X X X X X X	5	7	12
25	X X X X X X X X X X X X	6	6	12
24	X X X X	3	1	4
23	X X X X X X X X	6	3	9
22	X X	0	2	2
21	X X	2	0	2
20	X X X	1	2	3
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	105	212

LIMITS (BTN): RANDOLPH ST AND GAGE AVE

OBSERVATION POINT: 6311 MILES AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 25 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	34.7	34.5	34.6	M.P.H.
50TH %:	30.0	30.0	30.0	M.P.H.
15TH %:	25.4	25.4	25.4	M.P.H.
10 MPH PACE:	25 - 34	25 - 34	25 - 34	M.P.H.
% IN PACE:	75%	78%	76%	
% OVER PACE:	14%	14%	14%	
% UNDER PACE:	11%	8%	9%	
ARITHMETIC MEAN:	30.05	29.95	30.00	M.P.H.
SAMPLE VARIANCE:	20.38	19.57	19.89	
STANDARD DEVIATION:	4.51	4.42	4.46	M.P.H.
VARIANCE OF THE MEAN:	0.19	0.19	0.09	
STD. ERROR OF THE MEAN:	0.44	0.43	0.31	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 1:08PM TO 1:40PM

LOCATION: MILES AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42	X	1	0	1
41	X	0	1	1
40	X	0	1	1
39	X	1	0	1
38	X X X X	3	1	4
37	X	0	1	1
36	X X X X X X X X X	6	3	9
35	X X X X X X X X	2	6	8
34	X X X X X X X X	5	4	9
33	X X X X X X X X X X X X X X	9	6	15
32	X X X X X X X X X X X X X X	8	6	14
31	X X X X X X X X X X X X X X	6	9	15
30	X X X X X X X X X X X X X X X X X X X X	13	10	23
29	X X X X X X X X X X X X X X X X	8	10	18
28	X X X X X X X X X X X X X X X X X X X X X X X X	13	17	30
27	X X X X X X X X X X X X X X X X X X X X X X X X	11	14	25
26	X X X X X X X X X X X X X X X X	8	10	18
25	X X X X X X X X X X X X X X X X	6	11	17
24	X X X X X X X X X X X X	3	9	12
23	X X X X X X X X X X	4	5	9
22	X X X X X X	2	4	6
21	X X	1	1	2
20	X	0	1	1
19	X	0	1	1
18	X X	2	0	2
17		0	0	0
16		0	0	0
15		0	0	0
		113	131	244

LIMITS (BTN): GAGE AVE AND FLORENCE AVE

OBSERVATION POINT: 6501 MILES AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 25 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	34.2	32.8	33.5	M.P.H.
50TH %:	29.5	28.5	29.0	M.P.H.
15TH %:	24.9	24.2	24.5	M.P.H.
10 MPH PACE:	25 - 34	24 - 33	24 - 33	M.P.H.
% IN PACE:	77%	78%	77%	
% OVER PACE:	12%	13%	15%	
% UNDER PACE:	11%	9%	9%	
ARITHMETIC MEAN:	29.55	28.53	29.00	M.P.H.
SAMPLE VARIANCE:	20.23	17.11	18.74	
STANDARD DEVIATION:	4.50	4.14	4.33	M.P.H.
VARIANCE OF THE MEAN:	0.18	0.13	0.08	
STD. ERROR OF THE MEAN:	0.42	0.36	0.28	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 2:41PM TO 3:09PM

LOCATION: STATE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47		0	0	0
46	X	0	1	1
45	X	0	1	1
44		0	0	0
43	X	0	1	1
42	X	1	0	1
41	X X	1	1	2
40	X	1	0	1
39	X X X X X	1	4	5
38	X X X X X X X	5	2	7
37	X X X X X X X X X	2	7	9
36	X X X X X X X	3	4	7
35	X X X X X X X X X X X X X X X	4	12	16
34	X X X X X X X X X X X X X X X X X X X	12	8	20
33	X X X X X X X X X X X X X X X X X X X	7	12	19
32	X X X X X X X X X X X X X X X X X X X	12	7	19
31	X X X X X X X X X X X X X X X X X X X X X X X	14	10	24
30	X X X X X X X X X X X X X X X X X X X X X X X	12	10	22
29	X X X X X X X X X X X X X X X X X X X	10	6	16
28	X X X X X X X X X X X X X X X X X X X X X X X	9	8	17
27	X X X X X X X X X X X X X X X X X X X	7	5	12
26	X X X X X X X X X X X X X X X X X X X	3	6	9
25	X X X X X X X X X X X X X X X X X X X	2	7	9
24	X X X X X X X X X X X X X X X X X X X	5	3	8
23	X X X X X X X X X X X X X X X X X X X	3	2	5
22	X X X	2	0	2
21	X	1	0	1
20	X	0	1	1
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		117	119	236

LIMITS (BTN): SLAUSON AVE AND GAGE AVE

OBSERVATION POINT: 6247 STATE ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	35.2	36.9	36.1	M.P.H.
50TH %:	30.8	31.8	31.3	M.P.H.
15TH %:	26.4	26.7	26.5	M.P.H.
10 MPH PACE:	27 - 36	28 - 37	26 - 35	M.P.H.
% IN PACE:	77%	71%	74%	
% OVER PACE:	9%	9%	15%	
% UNDER PACE:	14%	20%	11%	
ARITHMETIC MEAN:	30.80	31.78	31.30	M.P.H.
SAMPLE VARIANCE:	17.73	24.49	21.29	
STANDARD DEVIATION:	4.21	4.95	4.61	M.P.H.
VARIANCE OF THE MEAN:	0.15	0.21	0.09	
STD. ERROR OF THE MEAN:	0.39	0.45	0.30	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 1:47PM TO 2:01PM

LOCATION: STATE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X X	0	2	2
48	X X	0	2	2
47	X	0	1	1
46	X	0	1	1
45	X	0	1	1
44	X	0	1	1
43	X	1	0	1
42	X X X	0	3	3
41	X X X X X X X X	2	7	9
40	X X X X X X X X X X X X X X X X	5	12	17
39	X X X X X X X X X X	3	8	11
38	X X X X X X X X X X X X X X X X	5	15	20
37	X X X X X X X X X X X X X X X X	8	11	19
36	X X X X X X X X X X X X X X X X X X	10	12	22
35	X X X X X X X X X X X X X X X X	8	11	19
34	X X X X X X X X X X X X X X X X X X X X	12	13	25
33	X X X X X X X X X X X X X X X X X X	16	8	24
32	X X X X X X X X X X X X X X X X	12	7	19
31	X X X X X X X X X X X X X X	8	6	14
30	X X X X X X X X X X	6	5	11
29	X X X X	1	3	4
28	X X X X X	3	2	5
27	X X X X X X X	6	1	7
26	X X	0	2	2
25	X X X X X	3	2	5
24	X X	1	1	2
23	X X	1	1	2
22	X X	0	2	2
21	X	0	1	1
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		111	141	252

LIMITS (BTN): GAGE AVE AND SATURN AVE

OBSERVATION POINT: 6616 STATE ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
* 85TH %:	37.6	41.1	39.7	M.P.H.
* 50TH %:	33.5	35.6	34.7	M.P.H.
* 15TH %:	29.3	30.2	29.6	M.P.H.
* 10 MPH PACE:	30 - 39	32 - 41	31 - 40	M.P.H.
* % IN PACE:	79%	74%	75%	
* % OVER PACE:	7%	8%	8%	
% UNDER PACE:	14%	18%	16%	
ARITHMETIC MEAN:	33.45	35.64	34.67	M.P.H.
SAMPLE VARIANCE:	15.67	27.83	23.57	
STANDARD DEVIATION:	3.96	5.28	4.86	M.P.H.
VARIANCE OF THE MEAN:	0.14	0.20	0.09	
STD. ERROR OF THE MEAN:	0.38	0.44	0.31	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 1:15PM TO 1:28PM

LOCATION: STATE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X	1	0	1
48		0	0	0
47		0	0	0
46	X	0	1	1
45	X	1	0	1
44	X	0	1	1
43		0	0	0
42	X X X	3	0	3
41	X X X X	1	3	4
40	X X X X X X X X X X X X X	7	6	13
39	X X X X	2	2	4
38	X X X X X X X X	4	5	9
37	X X X X X X X X X X X X X X	7	9	16
36	X X X X X X X X X X	5	6	11
35	X X X X X X X X X X X X X X X X X X	9	13	22
34	X X X X X X X X X X X X X X X X X X X X	12	10	22
33	X X X X X X X X X X X X X X X X	8	8	16
32	X X X X X X X X X X X X X X X X X X X X X X X X	15	15	30
31	X X X X X X X X X X X X X X X	4	10	14
30	X X X X X X X X X X X X X X X X X X X X X X	9	15	24
29	X X X X X X X X X X X X X X	5	9	14
28	X X X X X X X X X X X X X X X X	9	6	15
27	X X X X X X X X	5	3	8
26	X X X X X	2	3	5
25		0	0	0
24	X X	1	1	2
23		0	0	0
22	X	1	0	1
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		111	126	237

LIMITS (BTN): SATURN AVE AND FLORENCE AVE

OBSERVATION POINT: STATE/PLASKA

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	38.1	37.4	37.7	M.P.H.
50TH %:	33.3	33.2	33.3	M.P.H.
15TH %:	28.6	29.0	28.8	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	75%	80%	78%	
% OVER PACE:	17%	14%	16%	
% UNDER PACE:	8%	6%	7%	
ARITHMETIC MEAN:	33.34	33.18	33.26	M.P.H.
SAMPLE VARIANCE:	21.01	16.39	18.48	
STANDARD DEVIATION:	4.58	4.05	4.30	M.P.H.
VARIANCE OF THE MEAN:	0.19	0.13	0.08	
STD. ERROR OF THE MEAN:	0.44	0.36	0.28	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 10:27AM TO 10:49AM

LOCATION: STATE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42	X X X	2	1	3
41	X X X	1	2	3
40	X X X X X	4	1	5
39	X X X	2	1	3
38	X X X X X X X X X	7	3	10
37	X X X X X X	2	4	6
36	X X X X X X X X X X X X	9	4	13
35	X X X X X X X X X	6	3	9
34	X X X X X X X X X X X X X X X X	16	2	18
33	X X X X X X X X X X X X	7	6	13
32	X X X X X X X X X X X X X X X X X X X X X X	14	10	24
31	X X X X X X X X X X X X X X X X X X X X X X	12	12	24
30	X X X X X X X X X X X X X X X X X X X X X X	12	12	24
29	X X X X X X X X X X X X X X X X	9	8	17
28	X X X X X X X X X X X X X X	8	6	14
27	X X X X X X X X X X X X X X	4	11	15
26	X X X X X X X	2	5	7
25	X X X X X X X X X X	4	6	10
24	X X X X X	4	1	5
23	X X X X X	3	2	5
22	X X	1	1	2
21	X X X X X	3	2	5
20	X	0	1	1
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		132	104	236

LIMITS (BTN): FLORENCE AVE AND SANTA ANA ST

OBSERVATION POINT: 7601 STATE ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY CLOUDY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	36.5	35.1	35.9	M.P.H.
50TH %:	31.7	30.4	31.1	M.P.H.
15TH %:	26.9	25.7	26.4	M.P.H.
10 MPH PACE:	27 - 36	25 - 34	27 - 36	M.P.H.
% IN PACE:	73%	75%	72%	
% OVER PACE:	14%	18%	13%	
% UNDER PACE:	13%	7%	15%	
ARITHMETIC MEAN:	31.72	30.41	31.14	M.P.H.
SAMPLE VARIANCE:	21.33	20.54	21.32	
STANDARD DEVIATION:	4.62	4.53	4.62	M.P.H.
VARIANCE OF THE MEAN:	0.16	0.20	0.09	
STD. ERROR OF THE MEAN:	0.40	0.44	0.30	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 10:53AM TO 11:14AM

LOCATION: CALIFORNIA AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50	X	1	0	1
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	0	1	1
42		0	0	0
41	X X X X	2	2	4
40	X X X X	1	3	4
39	X X	1	1	2
38	X X X X X X X X	1	8	9
37	X X X X X X X X X X	2	10	12
36	X X X X X X X X X X X X X X	10	7	17
35	X X X X X X X X X X X X	4	9	13
34	X X X X X X X X X X X X X X X	7	11	18
33	X X X X X X X X X X X X	5	8	13
32	X X X X X X X X X X X X X X X X	11	9	20
31	X X X X X X X X X X X X X X X X X X	15	7	22
30	X X X X X X X X X X X X X X	9	5	14
29	X X X X X X X X X X X X X X X	9	8	17
28	X X X X X X X X	5	3	8
27	X X X X X X X	4	3	7
26	X X X X X X X X X X	6	5	11
25	X X X X X	3	2	5
24	X X X X X X X X	5	3	8
23	X X X	3	0	3
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		104	105	209

LIMITS (BTN): FLORENCE AVE AND SANTA ANA ST

OBSERVATION POINT: 7419 CALIFORNIA AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY CLOUDY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	35.8	37.4	36.7	M.P.H.
50TH %:	31.2	33.0	32.1	M.P.H.
15TH %:	26.5	28.6	27.5	M.P.H.
10 MPH PACE:	27 - 36	29 - 38	29 - 38	M.P.H.
% IN PACE:	76%	78%	74%	
% OVER PACE:	8%	7%	6%	
% UNDER PACE:	16%	15%	20%	
ARITHMETIC MEAN:	31.17	33.02	32.10	M.P.H.
SAMPLE VARIANCE:	20.20	18.17	19.95	
STANDARD DEVIATION:	4.49	4.26	4.47	M.P.H.
VARIANCE OF THE MEAN:	0.19	0.17	0.10	
STD. ERROR OF THE MEAN:	0.44	0.42	0.31	M.P.H.

CITY OF HUNTINGTON PARK

LOCATION: SALT LAKE AVENUE

LIMITS (BTN):	BELL AVE AND FLORENCE AVE		
OBSERVATION POINT:	HUNTINGTON PARK COMMUNITY CENTE	OBSERVER:	CARLOS
POSTED SPEED LIMIT:	25	WEATHER:	PARTLY SUNNY
COMMENTS:		ROAD SURFACE:	DRY
		ROAD CONDITION:	FAIR
		DATA COLLECTION METHOD:	RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	<u>36.8</u>	<u>36.1</u>	<u>36.5</u>	M.P.H.
50TH %:	<u>31.4</u>	<u>31.8</u>	<u>31.6</u>	M.P.H.
15TH %:	<u>26.0</u>	<u>27.6</u>	<u>26.8</u>	M.P.H.
10 MPH PACE:	<u>25 - 34</u>	<u>27 - 36</u>	<u>25 - 34</u>	M.P.H.
% IN PACE:	<u>79%</u>	<u>80%</u>	<u>76%</u>	
% OVER PACE:	<u>19%</u>	<u>14%</u>	<u>22%</u>	
% UNDER PACE:	<u>2%</u>	<u>6%</u>	<u>2%</u>	
ARITHMETIC MEAN:	<u>31.37</u>	<u>31.84</u>	<u>31.61</u>	M.P.H.
SAMPLE VARIANCE:	<u>27.29</u>	<u>16.74</u>	<u>21.85</u>	
STANDARD DEVIATION:	<u>5.22</u>	<u>4.09</u>	<u>4.67</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.26</u>	<u>0.15</u>	<u>0.10</u>	
STD. ERROR OF THE MEAN:	<u>0.51</u>	<u>0.39</u>	<u>0.32</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 11:25AM TO 12:08PM

LOCATION: SALT LAKE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47	X	1	0	1
46	X	0	1	1
45	X	0	1	1
44	X X X	1	2	3
43	X X	1	1	2
42	X X X X X	2	3	5
41	X	0	1	1
40	X X X X X X X X X	3	6	9
39	X X X X X X X X X	6	3	9
38	X X X X X X X X X X	4	7	11
37	X X X X X X X X X X	6	5	11
36	X X X X X X X X X X X X X	5	10	15
35	X X X X X X X X X X X X X X	8	8	16
34	X X X X X X X X X X X X	4	9	13
33	X X X X X X X X X X X X	6	7	13
32	X X X X X X X X X X X X	3	9	12
31	X X X X X X X X X X X X X X X X X X X X X X X X X X X X	12	13	25
30	X X X X X X X X X X X X X X X X	5	11	16
29	X X X X X X X X X X X X X X	9	6	15
28	X X X X X X X X X X X X X X X X	3	13	16
27	X X X X X X X X X X X X X X	6	8	14
26	X X X X X X X X X X	7	3	10
25	X X X X X X X X X	5	4	9
24	X X X X X X X X X	3	6	9
23	X X X X X X X X	2	5	7
22	X X	0	2	2
21		0	0	0
20	X X	2	0	2
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		104	145	249

LIMITS (BTN): FLORENCE AVE AND SANTA ANA ST

OBSERVATION POINT: AAA RECYCLING

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

NORTHBOUND

SOUTHBOUND

NORTHBOUND+SOUTHBOUND

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	37.7	38.0	37.9	M.P.H.
50TH %:	32.0	32.3	32.2	M.P.H.
15TH %:	26.3	26.5	26.5	M.P.H.
10 MPH PACE:	26 - 35	27 - 36	27 - 36	M.P.H.
% IN PACE:	61%	65%	62%	
% OVER PACE:	28%	21%	22%	
% UNDER PACE:	12%	14%	16%	
ARITHMETIC MEAN:	32.02	32.26	32.16	M.P.H.
SAMPLE VARIANCE:	30.04	30.53	30.22	
STANDARD DEVIATION:	5.48	5.53	5.50	M.P.H.
VARIANCE OF THE MEAN:	0.29	0.21	0.12	
STD. ERROR OF THE MEAN:	0.54	0.46	0.35	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 3:39PM TO 4:02PM

LOCATION: MAYWOOD AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51	X	1	0	1
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41		0	0	0
40		0	0	0
39	X	1	0	1
38		0	0	0
37	X X X X	1	3	4
36	X X	1	1	2
35	X X X	0	3	3
34	X X X X X X X X	2	7	9
33	X X X X	2	2	4
32	X X X X X X X X X X X X	7	6	13
31	X X X X X X	2	4	6
30	X X X X X X X X X X X X	5	7	12
29	X X X X X X X X X X X X X X X X	8	11	19
28	X X X X X X X X X X X X X X X X	7	12	19
27	X X X X X X X X X X X X X X	7	9	16
26	X X X X X X X X X X X X X X X X X X	14	8	22
25	X X X X X X X X X X X X X X X X	6	13	19
24	X X X X X X X X X X X X X X X X X X	11	10	21
23	X X X X X X X X X X X X X X X X X	10	10	20
22	X X X X X X X X X X X X X X X	7	9	16
21	X X X X X X X X X X X X X X X X X	9	9	18
20	X X X X X X X X	3	5	8
19	X X X X X X	0	5	5
18	X X X X X X X X	1	7	8
17	X X	0	2	2
16		0	0	0
15	X	0	1	1
		106	144	250

LIMITS (BTN): SLAUSON AVE AND GAGE AVE

OBSERVATION POINT: 6242 MAYWOOD AVE

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	31.8	31.1	31.4	M.P.H.
50TH %:	<u>26.6</u>	<u>26.0</u>	<u>26.2</u>	M.P.H.
15TH %:	<u>21.4</u>	<u>20.8</u>	<u>21.1</u>	M.P.H.
10 MPH PACE:	<u>21 - 30</u>	<u>21 - 30</u>	<u>21 - 30</u>	M.P.H.
% IN PACE:	<u>79%</u>	<u>68%</u>	<u>73%</u>	
% OVER PACE:	<u>17%</u>	<u>18%</u>	<u>18%</u>	
% UNDER PACE:	<u>4%</u>	<u>14%</u>	<u>10%</u>	
ARITHMETIC MEAN:	<u>26.62</u>	<u>25.97</u>	<u>26.25</u>	M.P.H.
SAMPLE VARIANCE:	<u>25.02</u>	<u>24.50</u>	<u>24.73</u>	
STANDARD DEVIATION:	<u>5.00</u>	<u>4.95</u>	<u>4.97</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.24</u>	<u>0.17</u>	<u>0.10</u>	
STD. ERROR OF THE MEAN:	<u>0.49</u>	<u>0.41</u>	<u>0.31</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 12:44PM TO 12:59PM

LOCATION: SLAUSON AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53	X	0	1	1
52		0	0	0
51		0	0	0
50		0	0	0
49	X X X X	4	0	4
48	X X	1	1	2
47		0	0	0
46	X X	1	1	2
45	X X	1	1	2
44	X X X	2	1	3
43	X X X X X X X	4	3	7
42	X X X	1	2	3
41	X X X X X X X X	3	5	8
40	X X X X X X X X X X X X X	6	7	13
39	X X X X X X X	3	4	7
38	X X X X X X X X X X X X X X	8	7	15
37	X X X X X X X X X X	3	7	10
36	X X X X X X X X X X X X X X	5	9	14
35	X X X X X X X X X X X	5	6	11
34	X X X X X X X X X X X X X X	7	7	14
33	X X X X X X X X X X X X X X X X	10	7	17
32	X X X X X X X X X X X X X X X X X	12	6	18
31	X X X X X X X X X X X X X X X X X	11	5	16
30	X X X X X X X X X X	5	5	10
29	X X X X X X X X X X X X	3	9	12
28	X X X X X X X X	7	1	8
27	X X X X X X X X X	4	5	9
26	X X X X X X X X X X X X X X X X X X	13	6	19
25	X X X	2	1	3
24		0	0	0
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		121	107	228

LIMITS (BTN): ALAMEDA ST AND SANTA FE AVE

OBSERVATION POINT: 2050 SLAUSON AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	40.2	40.4	40.3	M.P.H.
50TH %:	34.0	34.8	34.3	M.P.H.
15TH %:	27.7	29.1	28.4	M.P.H.
10 MPH PACE:	26 - 35	29 - 38	29 - 38	M.P.H.
% IN PACE:	64%	64%	60%	
% OVER PACE:	35%	24%	23%	
% UNDER PACE:	2%	12%	17%	
ARITHMETIC MEAN:	33.96	34.77	34.34	M.P.H.
SAMPLE VARIANCE:	36.01	29.92	33.17	
STANDARD DEVIATION:	6.00	5.47	5.76	M.P.H.
VARIANCE OF THE MEAN:	0.30	0.28	0.15	
STD. ERROR OF THE MEAN:	0.55	0.53	0.38	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 1:29PM TO 1:58PM

LOCATION: SLAUSON AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42	X	0	1	1
41	X X	1	1	2
40	X X X X	0	4	4
39	X X	0	2	2
38	X X X X	1	3	4
37	X X X X X X	1	5	6
36	X X X X X X X X	2	7	9
35	X X X X X X X X X X X X X X X X	4	12	16
34	X X X X X X X X X X	7	3	10
33	X X X X X X X X X X X X X X X X	8	9	17
32	X X X X X X X X X X X X X X X X X X X X X X	11	14	25
31	X X X X X X X X X X X X X X X X X X X X X X	10	10	20
30	X X X X X X X X X X X X X X X X X X X X X X	18	6	24
29	X X X X X X X X X X X X X X X X X X X X X X	14	10	24
28	X X X X X X X X X X X X X X X X X X X X X X	10	7	17
27	X X X X X X X X X X X X X X X X X X X X X X	6	9	15
26	X X X X X X X X X X	6	4	10
25	X X X X X X X X	6	2	8
24	X X X X X X X	2	4	6
23	X X	2	0	2
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		109	113	222

LIMITS (BTN): SANTA FE AVE AND PACIFIC BLVD

OBSERVATION POINT: 2570 SLAUSON AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	33.5	36.3	35.0	M.P.H.
50TH %:	30.1	31.9	31.0	M.P.H.
15TH %:	26.7	27.6	27.0	M.P.H.
10 MPH PACE:	25 - 34	27 - 36	26 - 35	M.P.H.
% IN PACE:	88%	77%	80%	
% OVER PACE:	8%	14%	13%	
% UNDER PACE:	4%	9%	7%	
ARITHMETIC MEAN:	30.09	31.93	31.03	M.P.H.
SAMPLE VARIANCE:	10.81	17.57	15.03	
STANDARD DEVIATION:	3.29	4.19	3.88	M.P.H.
VARIANCE OF THE MEAN:	0.10	0.16	0.07	
STD. ERROR OF THE MEAN:	0.31	0.39	0.26	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 2:27PM TO 2:50PM

LOCATION: SLAUSON AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X	0	1	1
48		0	0	0
47		0	0	0
46		0	0	0
45	X	1	0	1
44		0	0	0
43	X	1	0	1
42	X	1	0	1
41		0	0	0
40	X	1	0	1
39		0	0	0
38	X X X	2	1	3
37	X X X X X X	4	2	6
36	X X X X X X	3	3	6
35	X X X X X X X X	7	2	9
34	X X X X X X X X X X	7	5	12
33	X X X X X X X X X X X X	5	11	16
32	X X X X X X X X X X X X X X	11	6	17
31	X X X X X X X X X X X X X X	6	8	14
30	X X X X X X X X X X X X X X X X X X	14	10	24
29	X X X X X X X X X X X X X X X X	6	13	19
28	X X X X X X X X X X X X X X X X X X	11	12	23
27	X X X X X X X X X X X X X X X X	8	10	18
26	X X X X X X X X X X X X X X X X	9	9	18
25	X X X X X X X X X X X X X X X X	9	8	17
24	X X X X X X X X	4	4	8
23	X	0	1	1
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		110	106	216

LIMITS (BTN): PACIFIC BLVD AND SOTO ST-MILES AVE

OBSERVATION POINT: 2675 SLAUSON AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	35.1	33.7	34.4	M.P.H.
50TH %:	30.6	29.7	30.1	M.P.H.
15TH %:	26.1	25.7	25.9	M.P.H.
10 MPH PACE:	25 - 34	25 - 34	25 - 34	M.P.H.
% IN PACE:	78%	87%	82%	
% OVER PACE:	18%	8%	13%	
% UNDER PACE:	4%	5%	4%	
ARITHMETIC MEAN:	30.55	29.70	30.13	M.P.H.
SAMPLE VARIANCE:	18.84	14.96	17.04	
STANDARD DEVIATION:	4.34	3.87	4.13	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.14	0.08	
STD. ERROR OF THE MEAN:	0.41	0.38	0.28	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 2:55PM TO 3:18PM

LOCATION: SLAUSON AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46	X X	2	0	2
45	X	1	0	1
44		0	0	0
43		0	0	0
42	X X X	3	0	3
41	X X X	3	0	3
40	X X X X	2	2	4
39	X X X X X X	5	2	7
38	X X X X X	5	0	5
37	X X X X X	3	2	5
36	X X X X X X	6	0	6
35	X X X X X X X X X X X X X X X X X X	14	6	20
34	X X X X X X X X X X X X X X X X X X	11	5	16
33	X X X X X X X X X X X X X X X X X X	14	4	18
32	X X X X X X X X X X X X X X X X X X	7	6	13
31	X X X X X X X X X X X X X X X X X X	6	8	14
30	X X X X X X X X X X X X X X X X X X	15	5	20
29	X X X X X X X X X X X X X X X X X X	8	9	17
28	X X X X X X X X X X X X X X X X X X	9	6	15
27	X X X X X X X X X X X X X X X X X X	8	9	17
26	X X X X X X X X X X X X X X X X X X	3	9	12
25	X X X X X X X X X X X X X X X X X X	3	13	16
24	X X X X X X X X X X X X X X X X X X	1	14	15
23	X X X X X X X X X X X X X X X X X X	0	9	9
22	X X X X X X	0	5	5
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		130	114	244

LIMITS (BTN): SOTO ST-MILES AVE AND STATE ST

OBSERVATION POINT: 2863 SLAUSON AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	M.P.H.
85TH %:	37.9	32.9	36.1	
50TH %:	33.0	28.2	30.8	M.P.H.
15TH %:	28.1	23.6	25.4	M.P.H.
10 MPH PACE:	27 - 36	23 - 32	26 - 35	M.P.H.
% IN PACE:	75%	77%	66%	
% OVER PACE:	19%	18%	15%	
% UNDER PACE:	5%	4%	18%	
ARITHMETIC MEAN:	32.98	28.23	30.76	M.P.H.
SAMPLE VARIANCE:	22.57	19.89	26.89	
STANDARD DEVIATION:	4.75	4.46	5.19	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.17	0.11	
STD. ERROR OF THE MEAN:	0.42	0.42	0.33	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 12:00PM TO 12:31PM

LOCATION: RANDOLPH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47		0	0	0
46		0	0	0
45		0	0	0
44	X	0	1	1
43		0	0	0
42	X	0	1	1
41	X X	1	1	2
40	X X X	1	2	3
39	X X X X X X	4	2	6
38	X X X X	1	3	4
37	X X X X X X X	3	4	7
36	X X X X X X X X X X X X X X	5	9	14
35	X X X X X X X X	4	4	8
34	X X X X X X X X X X X X X X	8	7	15
33	X X X X X X X X X X X X X X	10	4	14
32	X X X X X X X X X X X X X X X X X X X X X X X X	15	11	26
31	X X X X X X X X X X X X X X	10	4	14
30	X X X X X X X X X X X X X X X X X X X X	12	10	22
29	X X X X X X X X X X X X X X X X X	11	8	19
28	X X X X X X X X X X X X X X X X	7	8	15
27	X X X X X X X X X X X X X X X X	6	11	17
26	X X X X X X X X X X X X X X X X	14	4	18
25	X X X X X X X X	5	2	7
24	X X X X X X X X X X	5	4	9
23	X X	0	2	2
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		122	103	225

LIMITS (BTN): ALAMEDA ST AND SANTA FE AVE

OBSERVATION POINT: 2202 RANDOLPH ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	M.P.H.
85TH %:	34.8	36.6	35.7	
50TH %:	30.7	31.6	31.1	M.P.H.
15TH %:	26.6	26.6	26.5	M.P.H.
10 MPH PACE:	25 - 34	27 - 36	26 - 35	M.P.H.
% IN PACE:	80%	74%	75%	
% OVER PACE:	16%	15%	17%	
% UNDER PACE:	4%	12%	8%	
ARITHMETIC MEAN:	30.69	31.59	31.10	M.P.H.
SAMPLE VARIANCE:	15.60	23.42	19.30	
STANDARD DEVIATION:	3.95	4.84	4.39	M.P.H.
VARIANCE OF THE MEAN:	0.13	0.23	0.09	
STD. ERROR OF THE MEAN:	0.36	0.48	0.29	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 1:03PM TO 1:38PM

LOCATION: RANDOLPH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46	X	0	1	1
45		0	0	0
44	X X	0	2	2
43	X X	0	2	2
42	X X	1	1	2
41		0	0	0
40	X X X X	1	3	4
39	X X	0	2	2
38	X X X X X X X X X X	2	8	10
37	X X X X X	3	2	5
36	X X X X X X	3	3	6
35	X X X X X X X X X X	4	6	10
34	X X X X X X X X X X X X X X X X	4	13	17
33	X X X X X X X X	2	6	8
32	X X X X X X X X X X X X X X X X	6	11	17
31	X X X X X X X X X X X X X X X X X X	11	7	18
30	X X X X X X X X X X X X X X X X X X	6	13	19
29	X X X X X X X X X X X X X X X X X X	11	8	19
28	X X X X X X X X X X X X X X X X X X X X X X	14	10	24
27	X X X X X X X X X X X X X X X	9	6	15
26	X X X X X X X X X X X X X X X X X X	4	14	18
25	X X X X X X X X X X X X X X X X X X X X X X	10	13	23
24	X X X X X X X X X X X X X X X	9	5	14
23	X X X X	3	0	3
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		103	136	239

LIMITS (BTN): SANTA FE AVE AND PACIFIC BLVD

OBSERVATION POINT: 2457 RANDOLPH ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	33.6	36.4	35.3	M.P.H.
50TH %:	29.4	31.2	30.4	M.P.H.
15TH %:	25.1	25.9	25.5	M.P.H.
10 MPH PACE:	23 - 32	25 - 34	25 - 34	M.P.H.
% IN PACE:	81%	74%	74%	
% OVER PACE:	19%	22%	18%	
% UNDER PACE:	0%	4%	7%	
ARITHMETIC MEAN:	29.37	31.16	30.39	M.P.H.
SAMPLE VARIANCE:	17.02	25.34	22.46	
STANDARD DEVIATION:	4.13	5.03	4.74	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.19	0.09	
STD. ERROR OF THE MEAN:	0.41	0.43	0.31	M.P.H.

CITY OF HUNTINGTON PARK

LOCATION: RANDOLPH STREET

LIMITS (BTN):	PACIFIC BLVD AND MILES AVE		
OBSERVATION POINT:	2754 RANDOLPH ST	OBSERVER:	CARLOS
POSTED SPEED LIMIT:	35 MPH	WEATHER:	SUNNY
COMMENTS:		ROAD SURFACE:	DRY
		ROAD CONDITION:	FAIR
		DATA COLLECTION METHOD:	RADAR

A-29

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 2:15PM TO 2:34PM

LOCATION: RANDOLPH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46		0	0	0
45		0	0	0
44		0	0	0
43	X X	2	0	2
42	X X	2	0	2
41	X X	1	1	2
40	X X X X X	4	1	5
39	X X X X	2	2	4
38	X X X X X X	5	1	6
37	X X X X X	3	2	5
36	X X X X X X X X X X X X	8	4	12
35	X X X X X X X X X X X X X X	5	9	14
34	X X X X X X X X X X X X X X X X	10	5	15
33	X X X X X X X X X X X X X X X X X X	10	8	18
32	X X X X X X X X X X X X X X X X X X	10	6	16
31	X X X X X X X X X X X X X X X X X X	5	11	16
30	X X X X X X X X X X X X X X X X X X	7	11	18
29	X X X X X X X X X X X X X X X X X X	12	7	19
28	X X X X X X X X X X X X X X X X X X	4	13	17
27	X X X X X X X X X X X X X X	5	9	14
26	X X X X X X X X X X X X X X	9	4	13
25	X X X X X X X X X X X X	4	7	11
24	X X X X X X X X	3	4	7
23	X X	0	2	2
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		112	107	219

LIMITS (BTN): MILES AVE AND STATE ST

OBSERVATION POINT: 2929 RANDOLPH ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	M.P.H.
85TH %:	37.3	34.6	36.1	
50TH %:	32.3	30.4	31.4	M.P.H.
15TH %:	27.3	26.3	26.7	M.P.H.
10 MPH PACE:	26 - 35	27 - 36	26 - 35	M.P.H.
% IN PACE:	69%	78%	73%	
% OVER PACE:	25%	7%	18%	
% UNDER PACE:	6%	16%	9%	
ARITHMETIC MEAN:	32.29	30.45	31.39	M.P.H.
SAMPLE VARIANCE:	23.54	16.04	20.63	
STANDARD DEVIATION:	4.85	4.01	4.54	M.P.H.
VARIANCE OF THE MEAN:	0.21	0.15	0.09	
STD. ERROR OF THE MEAN:	0.46	0.39	0.31	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-23-18 DAY: THURSDAY TIME PERIOD : 3:15PM TO 3:28PM

LOCATION: RANDOLPH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54	X	0	1	1
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46	X	0	1	1
45	X	0	1	1
44	X X X	0	3	3
43	X X	2	0	2
42	X X	1	1	2
41	X X X X X X X X	4	4	8
40	X X X X X	3	1	4
39	X X X X X X X X X X X X	8	5	13
38	X X X X X X X X X X X	9	2	11
37	X X X X X X X X X X X X	7	6	13
36	X X X X X X X X X X	5	5	10
35	X X X X X X X X X X X X X X X X X X X X	15	9	24
34	X X X X X X X X X X X X X X X X X X X X	11	8	19
33	X X X X X X X X X X X X X X X X X X	6	12	18
32	X X X X X X X X X X X X X X X X X X	15	3	18
31	X X X X X X X X X X X	5	6	11
30	X X X X X X X X X X X X X X X X X X X X X X X X	18	10	28
29	X X X X X X X X X X X X X X X X X X	10	9	19
28	X X X X X X X X X X X X	5	6	11
27	X X X X X X X X X X X X	4	8	12
26	X X X X X X X X X	4	4	8
25	X X	2	0	2
24	X	0	1	1
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		134	107	241

LIMITS (BTN): STATE ST AND MAYWOOD AVE

OBSERVATION POINT: HOLLENBECK/RANDOLPH

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	<u>37.7</u>	<u>39.0</u>	<u>38.3</u>	M.P.H.
* 50TH %:	<u>33.4</u>	<u>33.5</u>	<u>33.4</u>	M.P.H.
* 15TH %:	<u>29.0</u>	<u>27.9</u>	<u>28.5</u>	M.P.H.
P 10 MPH PACE:	<u>29 - 38</u>	<u>27 - 36</u>	<u>29 - 38</u>	M.P.H.
E % IN PACE:	<u>75%</u>	<u>71%</u>	<u>71%</u>	
* % OVER PACE:	<u>13%</u>	<u>24%</u>	<u>15%</u>	
* % UNDER PACE:	<u>11%</u>	<u>5%</u>	<u>14%</u>	
ARITHMETIC MEAN:	<u>33.35</u>	<u>33.47</u>	<u>33.40</u>	M.P.H.
SAMPLE VARIANCE:	<u>17.73</u>	<u>28.93</u>	<u>22.61</u>	
STANDARD DEVIATION:	<u>4.21</u>	<u>5.38</u>	<u>4.75</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.13</u>	<u>0.27</u>	<u>0.09</u>	
STD. ERROR OF THE MEAN:	<u>0.36</u>	<u>0.52</u>	<u>0.31</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 3:19PM TO 3:51PM

LOCATION: RANDOLPH STREET (SOUTH)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X	0	1	1
44	X X	1	1	2
43	X	0	1	1
42	X	0	1	1
41	X X X	1	2	3
40	X X X X X X X	1	6	7
39	X X X X X X X X X X	3	8	11
38	X X X X X X X X X X	6	4	10
37	X X X X X X X X X X	5	5	10
36	X X X X X X X X X X X X X	7	7	14
35	X X X X X X X X X X X X	8	4	12
34	X X X X X X X X X X X X X X X	6	10	16
33	X X X X X X X X X X X X X	7	6	13
32	X X X X X X X X X X X X X X X X X X X X X X	11	11	22
31	X X X X X X X X X X X X X X X X	7	8	15
30	X X X X X X X X X X X X X X X X X	12	6	18
29	X X X X X X X X X X X X X X X X X X	8	11	19
28	X X X X X X X X X X X X X X X X X	10	6	16
27	X X X X X X X X X	6	3	9
26	X X X X X X	4	2	6
25	X X X X X	4	1	5
24	X	1	0	1
23	X X X X	3	1	4
22	X X X	1	2	3
21	X	0	1	1
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		112	108	220

LIMITS (BTN): MAYWOOD AVE AND FISHBURN ST

OBSERVATION POINT: 3609 RANDOLPH ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	36.2	38.3	37.3	M.P.H.
50TH %:	31.6	33.2	32.4	M.P.H.
15TH %:	27.1	28.1	27.5	M.P.H.
10 MPH PACE:	27 - 36	28 - 37	28 - 37	M.P.H.
% IN PACE:	73%	69%	70%	
% OVER PACE:	15%	22%	16%	
% UNDER PACE:	12%	9%	13%	
ARITHMETIC MEAN:	31.64	33.22	32.42	M.P.H.
SAMPLE VARIANCE:	19.47	24.29	22.36	
STANDARD DEVIATION:	4.41	4.93	4.73	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.22	0.10	
STD. ERROR OF THE MEAN:	0.42	0.47	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 2:12PM TO 3:12PM

LOCATION: RANDOLPH STREET (NORTH)

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41		0	0	0
40		0	0	0
39	X	0	1	1
38		0	0	0
37	X X	1	1	2
36	X	1	0	1
35	X	0	1	1
34	X X X X X X X X X X	3	8	11
33	X X X X X X X X X X	7	3	10
32	X X X X X X X X X X	6	4	10
31	X X X X X X X X X X	3	7	10
30	X X X X X X X X X X X X	5	8	13
29	X X X X X X X X X X X X X X X X X X X X X X	11	12	23
28	X X X X X X X X X X X X X X X X X X X X X X	14	9	23
27	X X X X X X X X X X X X X X X X X X X X X X	9	14	23
26	X X X X X X X X X X X X X X X X X X X X X X	10	13	23
25	X X X X X X X X X X X X X X X X X X X X X X	9	11	20
24	X X X X X X X X X X X X X X X X X X X X X X	5	12	17
23	X X X X X X X X X X X X X X X X X X X X X X	12	8	20
22	X X X X X X X X X X X X X X X X X X X X X X	9	8	17
21	X X X X X X X X X X X X X X X X X X X X X X	7	8	15
20	X X X X X X X X X X X X X X X X X X X X X X	5	10	15
19	X X X X X X X X	4	3	7
18	X X X X X X X X X X X	4	6	10
17	X X X X X X X	0	6	6
16	X X	0	2	2
15	X X	0	2	2
		126	157	283

LIMITS (BTN): MAYWOOD AVE AND FISHBURN ST

OBSERVATION POINT: 3745 RANDOLPH ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 25 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	31.1	30.7	30.9	M.P.H.
50TH %:	26.3	25.5	25.8	M.P.H.
15TH %:	21.5	20.3	20.8	M.P.H.
10 MPH PACE:	21 - 30	20 - 29	20 - 29	M.P.H.
% IN PACE:	72%	67%	69%	
% OVER PACE:	17%	21%	21%	
% UNDER PACE:	10%	12%	10%	
ARITHMETIC MEAN:	26.29	25.50	25.85	M.P.H.
SAMPLE VARIANCE:	21.26	24.83	23.31	
STANDARD DEVIATION:	4.61	4.98	4.83	M.P.H.
VARIANCE OF THE MEAN:	0.17	0.16	0.08	
STD. ERROR OF THE MEAN:	0.41	0.40	0.29	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-22-18 DAY: WEDNESDAY TIME PERIOD : 11:36AM TO 11:54AM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50	X	0	1	1
49		0	0	0
48		0	0	0
47	X	0	1	1
46	X	0	1	1
45		0	0	0
44	X	0	1	1
43	X	0	1	1
42	X X X X	0	4	4
41	X X X X X	2	3	5
40	X X X X	1	3	4
39	X X X X X X X X X	8	2	10
38	X X X X X X X	3	4	7
37	X X X X X X X	5	2	7
36	X X X X X X X X X X X X X X	11	4	15
35	X X X X X X X	2	5	7
34	X X X X X X X X X X X X X X X X X X	8	11	19
33	X X X X X X X X X X X X X X X X X X	11	8	19
32	X X X X X X X X X X X X X X X X X X	13	7	20
31	X X X X X X X X X X X X X X X X X X	6	12	18
30	X X X X X X X X X X X X X X X X X X X X	16	7	23
29	X X X X X X X X X X X X X X X X X X	11	7	18
28	X X X X X X X X X X X X X X X X X X	9	7	16
27	X X X X X X X X X	4	5	9
26	X X X X X X X X X X	8	2	10
25	X X X X X X X X X X X X	6	5	11
24	X X X X X X X X X	5	4	9
23	X X X X X X X X	5	3	8
22	X X	0	2	2
21	X X X X X	3	2	5
20	X X X	2	1	3
19	X	0	1	1
18	X X X	1	2	3
17	X	0	1	1
16		0	0	0
15		0	0	0
		140	119	259

LIMITS (BTN): ALAMEDA ST AND SANTA FE AVE

OBSERVATION POINT: 2125 GAGE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	M.P.H.
85TH %:	35.9	38.2	37.0	
50TH %:	30.8	31.6	31.2	M.P.H.
15TH %:	25.6	25.0	25.3	M.P.H.
10 MPH PACE:	28 - 37	27 - 36	27 - 36	M.P.H.
% IN PACE:	66%	61%	63%	
% OVER PACE:	10%	19%	16%	
% UNDER PACE:	24%	19%	20%	
ARITHMETIC MEAN:	30.78	31.61	31.16	M.P.H.
SAMPLE VARIANCE:	24.79	40.75	32.17	
STANDARD DEVIATION:	4.98	6.38	5.67	M.P.H.
VARIANCE OF THE MEAN:	0.18	0.34	0.12	
STD. ERROR OF THE MEAN:	0.42	0.59	0.35	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 11:55AM TO 12:16PM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	0	1	1
42	X X X	1	2	3
41	X X	2	0	2
40	X X	1	1	2
39	X	0	1	1
38	X X X X X	1	4	5
37	X X	1	1	2
36	X X X	3	0	3
35	X X X X X X X	4	3	7
34	X X X X X X X	3	4	7
33	X X X X X X X X X X	4	6	10
32	X X X X X X X X X X X X X X	5	9	14
31	X X X X X X X X X X X X X X X X X X	6	12	18
30	X X X X X X X X X X X X X X X X X X X X X X	15	10	25
29	X X X X X X X X X X X X X X X X X X X X X X X X	15	15	30
28	X X X X X X X X X X X X X X X X X X X X	10	9	19
27	X X X X X X X X X X X X X X	7	8	15
26	X X X X X X X X X X X X X X X X X X	9	12	21
25	X X X X X X X X X X	4	6	10
24	X X X X X X X X X X	6	4	10
23	X X X X X X X	4	3	7
22	X X X	1	2	3
21	X	0	1	1
20	X X X X	3	1	4
19	X X	2	0	2
18	X X X X	0	4	4
17	X	0	1	1
16	X X	2	0	2
15		0	0	0
		109	120	229

LIMITS (BTN): SANTA FE AVE AND PACIFIC BLVD

OBSERVATION POINT: 2477 GAGE AVE

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	33.9	34.3	34.1	M.P.H.
50TH %:	28.8	29.2	29.0	M.P.H.
15TH %:	23.8	24.0	23.9	M.P.H.
10 MPH PACE:	24 - 33	25 - 34	24 - 33	M.P.H.
% IN PACE:	74%	76%	75%	
% OVER PACE:	15%	11%	14%	
% UNDER PACE:	11%	13%	10%	
ARITHMETIC MEAN:	28.83	29.15	29.00	M.P.H.
SAMPLE VARIANCE:	23.53	24.43	23.92	
STANDARD DEVIATION:	4.85	4.94	4.89	M.P.H.
VARIANCE OF THE MEAN:	0.22	0.20	0.10	
STD. ERROR OF THE MEAN:	0.46	0.45	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 11:03AM TO 11:21AM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40	X	1	0	1
39	X X	1	1	2
38	X X X X	2	2	4
37	X X X X X X	2	4	6
36	X X X X X	1	4	5
35	X X X X X X X X X X X	7	4	11
34	X X X X X X X	4	3	7
33	X X X X X X X X	3	5	8
32	X X X X X X X X X X X X X	5	9	14
31	X X X X X X X X X X X X X X X X X X X	7	13	20
30	X X X X X X X X X X X X X X X	8	7	15
29	X X X X X X X X X X X X X X X X X X X	11	13	24
28	X X X X X X X X X X X X X X X	5	10	15
27	X X X X X X X X X X X X X X	5	10	15
26	X X X X X X X X X X X X X X X	8	8	16
25	X X X X X X X X X X X	5	6	11
24	X X X X X X X X X X X X X	10	4	14
23	X X X X X X X X X X X X X X X X X	10	9	19
22	X X X	2	1	3
21	X X X X X X X	5	3	8
20	X X	0	2	2
19	X X X	2	1	3
18	X	0	1	1
17	X	1	0	1
16		0	0	0
15		0	0	0
		105	121	226

LIMITS (BTN): PACIFIC BLVD AND MILES AVE

OBSERVATION POINT: 2779 GAGE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	33.3	34.0	33.7	M.P.H.
50TH %:	28.2	29.0	28.7	M.P.H.
15TH %:	23.1	24.1	23.6	M.P.H.
10 MPH PACE:	23 - 32	23 - 32	23 - 32	M.P.H.
% IN PACE:	70%	74%	72%	
% OVER PACE:	20%	20%	20%	
% UNDER PACE:	10%	7%	8%	
ARITHMETIC MEAN:	28.22	29.02	28.65	M.P.H.
SAMPLE VARIANCE:	24.29	22.86	23.58	
STANDARD DEVIATION:	4.93	4.78	4.86	M.P.H.
VARIANCE OF THE MEAN:	0.23	0.19	0.10	
STD. ERROR OF THE MEAN:	0.48	0.43	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 10:02AM TO 10:26AM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49	X	0	1	1
48	X	1	0	1
47	X X	2	0	2
46		0	0	0
45		0	0	0
44	X	0	1	1
43		0	0	0
42	X X X	2	1	3
41	X X X X	2	2	4
40	X X	0	2	2
39	X	1	0	1
38	X X X	1	2	3
37	X X X X X X	5	2	7
36	X X X X X X	3	3	6
35	X X X X X X X X X	5	5	10
34	X X X X X X X	4	3	7
33	X X X X X X X	2	6	8
32	X X X X X X X X X X X	7	7	14
31	X X X X X X X X X X	8	3	11
30	X X X X X X X	3	4	7
29	X X X X X X X X X X X X	6	8	14
28	X X X X X X X X X X X X X	8	7	15
27	X X X X X X X X X X X X X X X	9	9	18
26	X X X X X X X X X X X X X X X X	6	13	19
25	X X X X X X X X	4	4	8
24	X X X X X X X X	6	3	9
23	X X X X X X X X	5	4	9
22	X X X X X X X X	2	7	9
21	X X X X X X X	4	3	7
20	X X X X	3	1	4
19	X X X X X	4	1	5
18	X X X X	2	2	4
17	X	1	0	1
16		0	0	0
15		0	0	0
		106	104	210

LIMITS (BTN): MILES AVE AND STATE ST

OBSERVATION POINT: 3056 GAGE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	36.0	35.3	35.6	M.P.H.
50TH %:	29.2	29.2	29.2	M.P.H.
15TH %:	22.3	23.0	22.7	M.P.H.
10 MPH PACE:	23 - 32	26 - 35	23 - 32	M.P.H.
% IN PACE:	58%	63%	59%	
% OVER PACE:	26%	13%	27%	
% UNDER PACE:	15%	24%	14%	
ARITHMETIC MEAN:	29.15	29.15	29.15	M.P.H.
SAMPLE VARIANCE:	43.48	34.85	39.02	
STANDARD DEVIATION:	6.59	5.90	6.25	M.P.H.
VARIANCE OF THE MEAN:	0.41	0.34	0.19	
STD. ERROR OF THE MEAN:	0.64	0.58	0.43	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-24-18 DAY: FRIDAY TIME PERIOD : 9:31AM TO 9:56AM

LOCATION: GAGE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47	X	1	0	1
46	X	1	0	1
45	X X	1	1	2
44	X X	0	2	2
43	X X X X	1	3	4
42	X	1	0	1
41	X X X X X X	2	4	6
40	X X X	2	1	3
39	X X X X X X X X	6	2	8
38	X X X X X X X	4	3	7
37	X X X X X X X X X X X	5	6	11
36	X X X X X X X X X X X	4	8	12
35	X X X X X X X X X X X	6	6	12
34	X X X X X X X X X X X	4	9	13
33	X X X X X X X X X X X X	6	9	15
32	X X X X X X X X X X X X X X X X X X X X X X	11	12	23
31	X X X X X X X X X X X X X X X X X X X X X X	11	16	27
30	X X X X X X X X X X X X X X X X X	9	9	18
29	X X X X X X X X X X X X X X X X	4	13	17
28	X X X X X X X X X X X X X X X X	7	8	15
27	X X X X X X X X X X X X	6	7	13
26	X X X X X X X X	5	3	8
25	X X X X	3	1	4
24	X X X X X	5	0	5
23	X X	1	1	2
22		0	0	0
21	X X X	1	2	3
20	X X X	2	1	3
19	X	0	1	1
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		109	129	238

LIMITS (BTN): STATE ST AND MAYWOOD AVE

OBSERVATION POINT: 3271 GAGE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: PARTLY SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	37.7	37.6	37.7	M.P.H.
50TH %:	32.0	32.4	32.2	M.P.H.
15TH %:	26.3	27.1	26.7	M.P.H.
10 MPH PACE:	26 - 35	27 - 36	27 - 36	M.P.H.
% IN PACE:	63%	75%	69%	
% OVER PACE:	26%	18%	20%	
% UNDER PACE:	11%	7%	11%	
ARITHMETIC MEAN:	32.02	32.37	32.21	M.P.H.
SAMPLE VARIANCE:	30.43	25.74	27.80	
STANDARD DEVIATION:	5.52	5.07	5.27	M.P.H.
VARIANCE OF THE MEAN:	0.28	0.20	0.12	
STD. ERROR OF THE MEAN:	0.53	0.45	0.34	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 2:39PM TO 3:07PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41	X	0	1	1
40		0	0	0
39	X X X X	2	2	4
38	X X	0	2	2
37	X	1	0	1
36	X X X X X X X X X X	7	4	11
35	X X X X X X X X X X	4	7	11
34	X X X X X X	1	5	6
33	X X X X X X	2	4	6
32	X X X X X X X X X X	4	7	11
31	X X X X X X X X X X X X X X X X	4	13	17
30	X X X X X X X X X X X	6	6	12
29	X X X X X X X X X X X X X X X X	13	7	20
28	X X X X X X X X X X X X X X X X	6	14	20
27	X X X X X X X X X X X X X X X X X X X X	15	12	27
26	X X X X X X X X X X X X X X X X	9	10	19
25	X X X X X X X X X X X X X X X X X X	8	16	24
24	X X X X X X X X X X X X X X X X	9	9	18
23	X X X X X X X X X X X X X X X X X	9	12	21
22	X X X X	4	0	4
21	X X	2	0	2
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		107	131	238

LIMITS (BTN): ALAMEDA ST AND SANTA FE AVE

OBSERVATION POINT: WSS SHOES

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	32.9	33.1	33.0	M.P.H.
50TH %:	28.2	28.7	28.5	M.P.H.
15TH %:	23.6	24.4	24.0	M.P.H.
10 MPH PACE:	23 - 32	23 - 32	23 - 32	M.P.H.
% IN PACE:	78%	81%	79%	
% OVER PACE:	17%	19%	18%	
% UNDER PACE:	6%	0%	3%	
ARITHMETIC MEAN:	28.21	28.73	28.50	M.P.H.
SAMPLE VARIANCE:	20.23	17.84	18.90	
STANDARD DEVIATION:	4.50	4.22	4.35	M.P.H.
VARIANCE OF THE MEAN:	0.19	0.14	0.08	
STD. ERROR OF THE MEAN:	0.43	0.37	0.28	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 2:19PM TO 2:33PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46	X	0	1	1
45	X X	0	2	2
44	X	1	0	1
43		0	0	0
42	X	1	0	1
41	X X X	0	3	3
40	X X X X X	4	1	5
39	X X	2	0	2
38	X X X X X X	4	2	6
37	X X X X X X X X X X X X X	7	7	14
36	X X X	1	2	3
35	X X X X X X X X	1	7	8
34	X X X X X X X X X X X X X X X	5	11	16
33	X X X X X X X X X X	6	4	10
32	X X X X X X X X X X X X	3	9	12
31	X X X X X X X X X X X X X X	10	4	14
30	X X X X X X X X X X X X X X X	9	7	16
29	X X X X X X X X X X X X X X X X X X	12	9	21
28	X X X X X X X X X X X X X	4	9	13
27	X X X X X X X X X X X X X	6	8	14
26	X X X X X X X X X X X X X X X X	11	7	18
25	X X X X X X X X X X X X X X X	9	7	16
24	X X X X X X X X X X X X X	6	7	13
23	X X X X X X X	3	4	7
22	X X X X X	2	2	4
21	X	1	0	1
20	X X X X X	1	4	5
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		110	117	227

LIMITS (BTN): SANTA FE AVE AND PACIFIC BLVD

OBSERVATION POINT: 2451 FLORENCE AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	<u>35.8</u>	<u>36.0</u>	<u>35.9</u>	M.P.H.
50TH %:	<u>30.3</u>	<u>30.3</u>	<u>30.3</u>	M.P.H.
15TH %:	<u>24.7</u>	<u>24.6</u>	<u>24.7</u>	M.P.H.
10 MPH PACE:	<u>24 - 33</u>	<u>26 - 35</u>	<u>25 - 34</u>	M.P.H.
% IN PACE:	<u>69%</u>	<u>64%</u>	<u>66%</u>	
% OVER PACE:	<u>25%</u>	<u>15%</u>	<u>21%</u>	
% UNDER PACE:	<u>6%</u>	<u>21%</u>	<u>13%</u>	
ARITHMETIC MEAN:	<u>30.25</u>	<u>30.33</u>	<u>30.30</u>	M.P.H.
SAMPLE VARIANCE:	<u>28.94</u>	<u>30.22</u>	<u>29.47</u>	
STANDARD DEVIATION:	<u>5.38</u>	<u>5.50</u>	<u>5.43</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.26</u>	<u>0.26</u>	<u>0.13</u>	
STD. ERROR OF THE MEAN:	<u>0.51</u>	<u>0.51</u>	<u>0.36</u>	M.P.H.

CITY OF HUNTINGTON PARK

LOCATION: FLORENCE AVENUE

LIMITS (BTN):	PACIFIC BLVD AND MILES AVE		
OBSERVATION POINT:	TOMMY'S HAMBURGERS	OBSERVER:	CARLOS
POSTED SPEED LIMIT:	35	MPH	WEATHER: SUNNY
COMMENTS:		ROAD SURFACE:	DRY
		ROAD CONDITION:	FAIR
		DATA COLLECTION METHOD:	RADAR

A-41

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 1:37PM TO 1:50PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46		0	0	0
45	X X	1	1	2
44		0	0	0
43	X X X	1	2	3
42	X X X	1	2	3
41	X X X X	4	0	4
40	X X X	1	2	3
39	X X	0	2	2
38	X X X X X X	4	3	7
37	X X X X X X X X X	8	2	10
36	X X X X X X X X	3	6	9
35	X X X X X X X	5	3	8
34	X X X X X X X X X X	10	2	12
33	X X X X X X X X X X X	7	6	13
32	X X X X X X X X X X X X X X X X	8	12	20
31	X X X X X X X X X X X X X X X X X X X	10	14	24
30	X X X X X X X X X X X X X X X X X X X X X X	14	15	29
29	X X X X X X X X X X X X X X X X	8	10	18
28	X X X X X X X X X X X X X X	5	10	15
27	X X X X X X X X X X X X	5	8	13
26	X X X X X X X	3	4	7
25	X X X X X X X X	3	6	9
24	X X X X X X X	6	2	8
23	X X X X X	3	1	4
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		111	113	224

LIMITS (BTN): MILES AVE AND STATE ST

OBSERVATION POINT: 3058 FLORENCE AVE

OBSERVER: CARLOS

POSTED SPEED LIMIT: 35 MPH

WEATHER: SUNNY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	M.P.H.
85TH %:	37.1	35.8	36.5	
50TH %:	31.9	31.2	31.6	M.P.H.
15TH %:	26.8	26.6	26.7	M.P.H.
10 MPH PACE:	28 - 37	25 - 34	27 - 36	M.P.H.
% IN PACE:	70%	77%	72%	
% OVER PACE:	12%	20%	16%	
% UNDER PACE:	18%	3%	13%	
ARITHMETIC MEAN:	31.91	31.21	31.56	M.P.H.
SAMPLE VARIANCE:	24.65	19.94	22.29	
STANDARD DEVIATION:	4.96	4.47	4.72	M.P.H.
VARIANCE OF THE MEAN:	0.22	0.18	0.10	
STD. ERROR OF THE MEAN:	0.47	0.42	0.32	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 12:55PM TO 1:07PM

LOCATION: FLORENCE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48	X	0	1	1
47	X X	0	2	2
46	X	1	0	1
45	X	0	1	1
44		0	0	0
43	X X	2	0	2
42	X X X X X X	2	4	6
41	X X X	2	1	3
40	X X X X X	2	3	5
39	X X X X X X X X	5	3	8
38	X X X X X X X X X X X X X X X X X X	9	11	20
37	X X X X X X X X X X X X X	3	10	13
36	X X X X X X X X X X X	4	7	11
35	X X X X X X X X X X X X X X	4	12	16
34	X X X X X X X X X X X X X X X X X X	9	10	19
33	X X X X X X X X X X X X X X X X X X	11	9	20
32	X X X X X X X X X X X X X X X X X X	8	9	17
31	X X X X X X X X X X X X X X X X X X	6	12	18
30	X X X X X X X X X X X X X X X X X X	10	10	20
29	X X X X X X X X X X X X X X X	7	8	15
28	X X X X X X X X X X X X X X X X X X	13	6	19
27	X X X X X X X X X X X	5	6	11
26	X X X X X X X X X X X X X	10	3	13
25	X X X X X X X X X X X	4	6	10
24	X	0	1	1
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		117	135	252

LIMITS (BTN): STATE ST AND SALT LAKE AVE

OBSERVATION POINT: 3400 FLORENCE AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	<u>37.3</u>	<u>38.4</u>	<u>37.9</u>	M.P.H.
50TH %:	<u>32.3</u>	<u>33.4</u>	<u>32.9</u>	M.P.H.
15TH %:	<u>27.3</u>	<u>28.3</u>	<u>27.8</u>	M.P.H.
10 MPH PACE:	<u>26 - 35</u>	<u>29 - 38</u>	<u>29 - 38</u>	M.P.H.
% IN PACE:	<u>71%</u>	<u>73%</u>	<u>67%</u>	
% OVER PACE:	<u>26%</u>	<u>11%</u>	<u>12%</u>	
% UNDER PACE:	<u>3%</u>	<u>16%</u>	<u>21%</u>	
ARITHMETIC MEAN:	<u>32.33</u>	<u>33.36</u>	<u>32.88</u>	M.P.H.
SAMPLE VARIANCE:	<u>23.31</u>	<u>23.84</u>	<u>23.77</u>	
STANDARD DEVIATION:	<u>4.83</u>	<u>4.88</u>	<u>4.88</u>	M.P.H.
VARIANCE OF THE MEAN:	<u>0.20</u>	<u>0.18</u>	<u>0.09</u>	
STD. ERROR OF THE MEAN:	<u>0.45</u>	<u>0.42</u>	<u>0.31</u>	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 9:56AM TO 10:19AM

LOCATION: SANTA ANA STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X	1	0	1
44	X	0	1	1
43	X	1	0	1
42	X	1	0	1
41	X X	0	2	2
40	X X X	1	2	3
39	X X X X X X X	4	3	7
38	X X X X X	2	3	5
37	X X X X X X X X	2	7	9
36	X X X X X X X X X X X X	5	8	13
35	X X X X X X X X X X X X X	4	9	13
34	X X X X X X X X X X X X X X X X X X X X X X	12	11	23
33	X X X X X X X X X X X	3	8	11
32	X X X X X X X X X X X X X X X X X X X X X	11	10	21
31	X X X X X X X X X X X X X X	5	8	13
30	X X X X X X X X X X X X X X X X	7	9	16
29	X X X X X X X X X X X X X X X X X X X X X X	13	12	25
28	X X X X X X X X X X X X X X X X X	5	10	15
27	X X X X X X X X X X X X X X X X X X X X X	10	12	22
26	X X X X X X X X X X X X X X X X X	9	9	18
25	X X X X X X X X X X X	2	8	10
24	X X X X X X X X	5	3	8
23	X	1	0	1
22	X X	1	1	2
21	X X	1	1	2
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		106	137	243

LIMITS (BTN): STATE ST AND CALIFORNIA AVE

OBSERVATION POINT: 3425 SANTA ANA ST

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	35.8	35.9	35.9	M.P.H.
50TH %:	30.9	31.2	31.1	M.P.H.
15TH %:	26.0	26.5	26.3	M.P.H.
10 MPH PACE:	26 - 35	26 - 35	26 - 35	M.P.H.
% IN PACE:	75%	72%	73%	
% OVER PACE:	16%	19%	18%	
% UNDER PACE:	9%	9%	9%	
ARITHMETIC MEAN:	30.92	31.21	31.08	M.P.H.
SAMPLE VARIANCE:	22.27	20.45	21.18	
STANDARD DEVIATION:	4.72	4.52	4.60	M.P.H.
VARIANCE OF THE MEAN:	0.21	0.15	0.09	
STD. ERROR OF THE MEAN:	0.46	0.39	0.30	M.P.H.

ENGINEERING AND TRAFFIC SURVEY

CITY OF HUNTINGTON PARK

DATE: 08-21-18 DAY: TUESDAY TIME PERIOD : 9:21AM TO 9:45AM

LOCATION: SANTA ANA STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46	X	1	0	1
45		0	0	0
44	X	1	0	1
43	X	1	0	1
42		0	0	0
41	X X X X	1	3	4
40	X X X X	4	0	4
39	X X X X X X X X X X	8	4	12
38	X X X X X	5	0	5
37	X X X X X X X X X X	6	5	11
36	X X X X X X X X X X X X X X	8	8	16
35	X X X X X X X X X X X X X X	9	7	16
34	X X X X X X X X X X X X X X X X	9	11	20
33	X X X X X X X X X X X X	5	8	13
32	X X X X X X X X X X X X X X X X X X X X	17	9	26
31	X X X X X X X X X X X X X X X X X X	10	10	20
30	X X X X X X X X X X X X X X X X	8	11	19
29	X X X X X X X X X X	2	8	10
28	X X X X X X X X X X X X X X	3	11	14
27	X X X X X X X X X X	2	8	10
26	X X X X X X	3	3	6
25	X X X	0	3	3
24	X	1	0	1
23	X X X X	1	3	4
22	X X	0	2	2
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		106	114	220

LIMITS (BTN): CALIFORNIA AVE AND OTIS ST

OBSERVATION POINT: 4071 SANTA ANA ST

OBSERVER: CARLOS

POSTED SPEED LIMIT: 30 MPH

WEATHER: CLOUDY

COMMENTS:

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

EASTBOUND

WESTBOUND

EASTBOUND+WESTBOUND

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	38.5	35.8	37.2	M.P.H.
50TH %:	33.9	31.4	32.6	M.P.H.
15TH %:	29.4	27.1	28.0	M.P.H.
10 MPH PACE:	30 - 39	27 - 36	28 - 37	M.P.H.
% IN PACE:	80%	80%	75%	
% OVER PACE:	8%	11%	13%	
% UNDER PACE:	11%	10%	12%	
ARITHMETIC MEAN:	33.91	31.45	32.63	M.P.H.
SAMPLE VARIANCE:	19.25	17.45	19.75	
STANDARD DEVIATION:	4.39	4.18	4.44	M.P.H.
VARIANCE OF THE MEAN:	0.18	0.15	0.09	
STD. ERROR OF THE MEAN:	0.43	0.39	0.30	M.P.H.



Appendix 'B'

Engineering and Traffic Survey Sheets

Engineering and Traffic Survey (CVC Section 627)

Street: **Alameda St**
 Segment: **Slauson Av to Randolph St**
 Prepared By: Steve Hilton, T.E.

Segment #: **1**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	29.7	31.0	30.4
85th Percentile Speed:	34.8	36.4	35.6
10 MPH Pace:	25.0	25.0	25.0
Percent in Pace:	72.0	74.0	73.0
Posted Speed Limit	40	40	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	1.15
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	23,392	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals Slauson & Randolph	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	No	No
Length of Segment (Miles):	0.17	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Undeveloped	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 40 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with adjacent roadway segments.

Engineering and Traffic Survey (CVC Section 627)

Street: **Alameda St**
 Segment: **Randolph St to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **2**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	32.8	36.6	34.7
85th Percentile Speed:	38.4	42.5	40.5
10 MPH Pace:	27.0	33.0	30.0
Percent in Pace:	68.0	63.0	65.5
Posted Speed Limit	40	40	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	12	Mid-Block Collision Rate Per Million Vehicle Miles:	0.49
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	21,283	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals Randolph & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	No	No
Length of Segment (Miles):	0.35	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Undeveloped	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **40 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Alameda St**
 Segment: **Gage Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **3**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	33.0	33.2	33.1
85th Percentile Speed:	38.2	38.2	38.2
10 MPH Pace:	28.0	28.0	28.0
Percent in Pace:	72.0	75.0	73.5
Posted Speed Limit	40	40	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	8	Mid-Block Collision Rate Per Million Vehicle Miles:	0.56
Mid-Block Collisions:	8	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	27,217	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals Gage, Zoe & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	No	No
Length of Segment (Miles):	0.48	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Undeveloped	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **40 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **East Alameda St**
 Segment: **Florence Av to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **4**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	21.7	19.8	20.8
85th Percentile Speed:	25.4	23.8	24.6
10 MPH Pace:	18.0	16.0	17.0
Percent in Pace:	84.0	88.0	86.0
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	0	Mid-Block Collision Rate Per Million Vehicle Miles:	0.00
Mid-Block Collisions:	0	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	3,602	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Stops at Florence, Saturn, Zoe & Gage.	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.48	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	No
Driveways:	Yes	No
Street Lighting:	Yes	No
Adjacent Land Use:	Industrial/School	Undeveloped

PART IV: Additional Remarks

Uncontrolled school crosswalk between Saturn & Zoe.

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Fe Av**
 Segment: **Slauson Av to Randolph St**
 Prepared By: Steve Hilton, T.E.

Segment #: **5**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	31.4	32.8	32.1
85th Percentile Speed:	36.3	37.7	37.0
10 MPH Pace:	26.0	29.0	27.5
Percent in Pace:	76.0	69.0	72.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	6	Mid-Block Collision Rate Per Million Vehicle Miles:	0.31
Mid-Block Collisions:	2	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	26,418	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Slauson & Randolph	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.22	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Fe Av**
 Segment: **Randolph St to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **6**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.2	31.4	31.3
85th Percentile Speed:	35.9	35.8	35.9
10 MPH Pace:	26.0	26.0	26.0
Percent in Pace:	75.0	81.0	78.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	0.76
Mid-Block Collisions:	7	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	27,893	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Randolph, Clarendon & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.3	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Fe Av**
 Segment: **Gage Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **7**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	33.2	31.5	32.4
85th Percentile Speed:	38.3	36.2	37.3
10 MPH Pace:	28.0	26.0	27.0
Percent in Pace:	78.0	77.0	77.5
Posted Speed Limit	35	35	

PART II: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	6	Mid-Block Collision Rate Per Million Vehicle Miles:	0.81
Mid-Block Collisions:	12	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	28,730	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Gage, Zoe, Saturn & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.47	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit consistant with 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Pacific Bl**
 Segment: **52nd St to Slauson Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **8**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	31.2	30.7	31.0
85th Percentile Speed:	36.9	36.8	36.9
10 MPH Pace:	28.0	28.0	28.0
Percent in Pace:	71.0	61.0	66.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	1	Mid-Block Collision Rate Per Million Vehicle Miles:	0.51
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.04

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	19,715	
Lane Configuration:	6-Lane Divided	
Traffic Controls:	Signals at 55th & Slauson	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.45	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Diagonal on-street parking. Uncontrolled crosswalk at 53rd & 56th. Uncontrolled School crosswalks at 57th & 58th

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **DECREASED**

Segment is within a business district speed limit prima facia 25 MPH CVC 22352 (b)(1) is appropriate.

Engineering and Traffic Survey (CVC Section 627)

Street: **Pacific Bl**
 Segment: **Slauson Av to Randolph St**
 Prepared By: Steve Hilton, T.E.

Segment #: **9**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	28.7	27.5	28.1
85th Percentile Speed:	33.8	32.6	33.2
10 MPH Pace:	24.0	23.0	23.5
Percent in Pace:	71.0	72.0	71.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	1	Mid-Block Collision Rate Per Million Vehicle Miles:	1.07
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	20,529	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Slauson, Belgrave & Randolph	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.25	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Diagonal on-street parking.

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **JUSTIFIED**

Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Pacific Bl**
 Segment: **Randolph St to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **10**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	25.4	25.2	25.3
85th Percentile Speed:	30.2	30.0	30.1
10 MPH Pace:	21.0	20.0	20.5
Percent in Pace:	75.0	73.0	74.0
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	6	Mid-Block Collision Rate Per Million Vehicle Miles:	0.32
Mid-Block Collisions:	2	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	22,132	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Randolph, Clarendon, Ped Crossing & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.26	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Diagonal on-street parking.

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below

Result: **JUSTIFIED**

Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Pacific Bl**
 Segment: **Gage Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **11**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	28.0	27.7	27.9
85th Percentile Speed:	33.6	33.0	33.3
10 MPH Pace:	24.0	23.0	23.5
Percent in Pace:	69.0	74.0	71.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	0.41
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	22,359	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Gage, Ped X, Zoe, Ped X, Saturn, Ped X & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.5	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Diagonal on-street parking.

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below

Result: **JUSTIFIED**

Segment is within a business district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Soto/Miles Av**
 Segment: **North City Limit to Randolph St**
 Prepared By: Steve Hilton, T.E.

Segment #: **12**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	31.3	31.6	31.5
85th Percentile Speed:	36.5	36.5	36.5
10 MPH Pace:	25.0	27.0	26.0
Percent in Pace:	77.0	74.0	75.5
Posted Speed Limit	25	25	

PART II: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	11	Mid-Block Collision Rate Per Million Vehicle Miles:	1.83
Mid-Block Collisions:	17	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	18,484	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Slauson, Belgrave & Randolph	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.46	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Poor
Sidewalks:	Yes	No
Driveways:	Yes	No
Street Lighting:	Yes	Yes
Adjacent Land Use:	School	Residential

PART IV: Additional Remarks

Uncontrolled crosswalk at 57th,

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below

Result: **JUSTIFIED**

Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Miles Av**
 Segment: **Randolph St to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **13**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	30.0	30.0	30.0
85th Percentile Speed:	34.7	34.5	34.6
10 MPH Pace:	25.0	25.0	25.0
Percent in Pace:	75.0	78.0	76.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	8	Mid-Block Collision Rate Per Million Vehicle Miles:	0.88
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	18,890	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Randolph & Gage	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.22	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

Uncontrolled crosswalk at Clarendon

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below

Result: **JUSTIFIED**

Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **Miles Av**
 Segment: **Gage Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **14**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	29.5	28.5	29.0
85th Percentile Speed:	34.2	32.8	33.5
10 MPH Pace:	25.0	24.0	24.5
Percent in Pace:	77.0	78.0	77.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	8	Mid-Block Collision Rate Per Million Vehicle Miles:	1.35
Mid-Block Collisions:	9	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	11,029	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Gage, Zoe, Saturn & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.55	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **JUSTIFIED**

Segment is within a residence district existing speed limit prima facia 25 MPH CVC 22352 (b)(1)

Engineering and Traffic Survey (CVC Section 627)

Street: **State St**
 Segment: **Slauson Av to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **15**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	30.8	31.8	31.3
85th Percentile Speed:	35.2	36.9	36.1
10 MPH Pace:	27.0	28.0	27.5
Percent in Pace:	77.0	71.0	74.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	6	Mid-Block Collision Rate Per Million Vehicle Miles:	0.37
Mid-Block Collisions:	7	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	29,989	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Slauson & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.57	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **State St**
 Segment: **Gage Av to Saturn Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **16**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	33.5	35.6	34.6
85th Percentile Speed:	37.6	41.1	39.4
10 MPH Pace:	30.0	32.0	31.0
Percent in Pace:	79.0	74.0	76.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	0.63
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	24,864	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals Gage & Saturn	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.29	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

Uncontrolled crosswalk at Zoe

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below

Result: **JUSTIFIED**

Uncontrolled crosswalk justifies reduction of 85th percentile by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **State St**
 Segment: **Saturn Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **17**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	33.3	33.2	33.3
85th Percentile Speed:	38.1	37.4	37.8
10 MPH Pace:	28.0	28.0	28.0
Percent in Pace:	75.0	80.0	77.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	13	Mid-Block Collision Rate Per Million Vehicle Miles:	1.27
Mid-Block Collisions:	9	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	19,684	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Saturn & Florence	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.33	
Verticle Curves:	No	
Horizontal Curves:	Yes	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor lateral visibility at driveways and consistency between residential segments justify existing limit.

Engineering and Traffic Survey (CVC Section 627)

Street: **State St**
 Segment: **Florence Av to Santa Ana St**
 Prepared By: Steve Hilton, T.E.

Segment #: **18**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.7	30.4	31.1
85th Percentile Speed:	36.5	35.1	35.8
10 MPH Pace:	27.0	25.0	26.0
Percent in Pace:	73.0	75.0	74.0
Posted Speed Limit	35	35	

PART II: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	24	Mid-Block Collision Rate Per Million Vehicle Miles:	1.35
Mid-Block Collisions:	18	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	19,694	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Florence, Hope, Olive, Broadway & Santa Ana	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.62	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

Uncontrolled crosswalk at Live Oak

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **California Av**
 Segment: **Florence Av to Santa Ana St**
 Prepared By: Steve Hilton, T.E.

Segment #: **19**

Checked By:

PART I: Prevailing Speed Measurement			
	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.2	33.0	32.1
85th Percentile Speed:	35.8	37.4	36.6
10 MPH Pace:	27.0	29.0	28.0
Percent in Pace:	76.0	78.0	77.0
Posted Speed Limit	35	35	

PART I: Collision Records			
Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	14	Mid-Block Collision Rate Per Million Vehicle Miles:	1.26
Mid-Block Collisions:	13	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics		
	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	14,933	
Lane Configuration:	2-Lane Divided	
Traffic Controls:	Signals at Florence, Hope & Santa Ana	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.63	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks			
Uncontrolled crosswalk on Broadway			

PART V: Recommended Speed Limit:	35 MPH.	Justification Listed Below	Result: NO CHANGE

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Salt Lake Av**
 Segment: **Bell Av to Florence Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **20**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.4	31.8	31.6
85th Percentile Speed:	36.8	36.1	36.5
10 MPH Pace:	25.0	27.0	26.0
Percent in Pace:	79.0	80.0	79.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	0	Mid-Block Collision Rate Per Million Vehicle Miles:	0.52
Mid-Block Collisions:	2	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	11,817	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Stop at Bell, Signal at Florence	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.3	
Verticle Curves:	No	
Horizontal Curves:	Yes	
Lateral Visibility:	Poor	Fair
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	90 Degree Parking	Park

PART IV: Additional Remarks

Uncontrolled crosswalk at park

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **INCREASED**

Uncontrolled crosswalk and heavy pedestrian activity from parking across street justify reduction from the 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Salt Lake Av**
 Segment: **Florence Av to Santa Ana St**
 Prepared By: Steve Hilton, T.E.

Segment #: **21**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	32.0	32.3	32.2
85th Percentile Speed:	37.7	38.0	37.9
10 MPH Pace:	26.0	27.0	26.5
Percent in Pace:	61.0	65.0	63.0
Posted Speed Limit	35	35	

PART II: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	3	Mid-Block Collision Rate Per Million Vehicle Miles:	0.61
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	7,200	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signal at Florence, Stop at Santa Ana	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.83	
Verticle Curves:	No	
Horizontal Curves:	Yes	
Lateral Visibility:	Good	Poor
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	Yes	No
Adjacent Land Use:	Railroad Tracks	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Maywood Av**
 Segment: **Slauson Av to Gage Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **22**

Checked By:

PART I: Prevailing Speed Measurement

	Northbound	Southbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	26.6	26.0	26.3
85th Percentile Speed:	31.8	31.1	31.5
10 MPH Pace:	21.0	21.0	21.0
Percent in Pace:	79.0	68.0	73.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	4	Mid-Block Collision Rate Per Million Vehicle Miles:	0.89
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Northbound	Southbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	10,244	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signals at Slauson, Randolph & Gage	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	No
Length of Segment (Miles):	0.6	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	No
Adjacent Land Use:	Industrial	Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **30 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Slauson Av**
 Segment: **Alameda St to Santa Fe Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **23**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	34.0	34.8	34.4
85th Percentile Speed:	40.2	40.4	40.3
10 MPH Pace:	26.0	29.0	27.5
Percent in Pace:	64.0	64.0	64.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	14	Mid-Block Collision Rate Per Million Vehicle Miles:	0.35
Mid-Block Collisions:	5	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	31,393	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Alameda & Santa Fe	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.42	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Fair
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Railroad Tracks	Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **JUSTIFIED**

Consistant posting with adjacent segment justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Slauson Av**
 Segment: **Santa Fe Av to Pacific Bl**
 Prepared By: Steve Hilton, T.E.

Segment #: **24**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	30.1	31.9	31.0
85th Percentile Speed:	33.5	36.3	34.9
10 MPH Pace:	25.0	27.0	26.0
Percent in Pace:	88.0	77.0	82.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	11	Mid-Block Collision Rate Per Million Vehicle Miles:	1.34
Mid-Block Collisions:	13	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	30,495	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Santa Fe, Malabar & Pacific	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.29	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Slauson Av**
 Segment: **Pacific Bl to Soto/Miles Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **25**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	30.6	39.7	35.2
85th Percentile Speed:	35.1	33.7	34.4
10 MPH Pace:	25.0	25.0	25.0
Percent in Pace:	78.0	87.0	82.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	0.82
Mid-Block Collisions:	10	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	32,821	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Pacific, Seville & Soto/Miles	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.34	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Slauson Av**
 Segment: **Soto/Miles Av to State St**
 Prepared By: Steve Hilton, T.E.

Segment #: **26**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	33.0	28.2	30.6
85th Percentile Speed:	37.9	32.9	35.4
10 MPH Pace:	27.0	23.0	25.0
Percent in Pace:	75.0	77.0	76.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	4	Mid-Block Collision Rate Per Million Vehicle Miles:	0.55
Mid-Block Collisions:	8	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	35,978	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Soto/Miles, Bickett & State	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.37	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Industrial	Commercial/Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Alameda St to Santa Fe Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **27**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/22/2018	8/22/2018	8/22/2018
50th Percentile Speed:	30.7	31.6	31.2
85th Percentile Speed:	34.8	36.6	35.7
10 MPH Pace:	25.0	27.0	26.0
Percent in Pace:	80.0	74.0	77.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	0.69
Mid-Block Collisions:	3	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	9,936	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Alameda & Santa Fe	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.4	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Industrial	Industrial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Santa Fe Av to Pacific Bl**
 Prepared By: Steve Hilton, T.E.

Segment #: **28**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	29.4	31.2	30.3
85th Percentile Speed:	33.6	36.4	35.0
10 MPH Pace:	23.0	25.0	24.0
Percent in Pace:	81.0	74.0	77.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	15	Mid-Block Collision Rate Per Million Vehicle Miles:	2.10
Mid-Block Collisions:	8	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	11,995	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Santa Fe, Malabar & Pacific	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.29	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Industrial	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Pacific Bl to Miles Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **29**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	29.6	31.0	30.3
85th Percentile Speed:	33.6	35.1	34.4
10 MPH Pace:	24.0	26.0	25.0
Percent in Pace:	87.0	87.0	87.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	14	Mid-Block Collision Rate Per Million Vehicle Miles:	0.88
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	12,169	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Pacific, Seville & Miles	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.34	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial/Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Miles Av to State St**
 Prepared By: Steve Hilton, T.E.

Segment #: **30**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	32.3	30.4	31.4
85th Percentile Speed:	37.3	34.6	36.0
10 MPH Pace:	26.0	27.0	26.5
Percent in Pace:	69.0	78.0	73.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	1.16
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	12,381	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Miles & State. Stop at Arbutus	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.38	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	No
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **State St to Maywood Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **31**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/23/2018	8/23/2018	8/23/2018
50th Percentile Speed:	33.4	33.5	33.5
85th Percentile Speed:	37.7	39.0	38.4
10 MPH Pace:	29.0	27.0	28.0
Percent in Pace:	75.0	71.0	73.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	9	Mid-Block Collision Rate Per Million Vehicle Miles:	0.83
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	11,373	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signals at State & Maywood	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.58	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Fair
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Railroad Tracks	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Maywood Av to Fishburn Av (South)**
 Prepared By: Steve Hilton, T.E.

Segment #: **32**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	31.6	33.2	32.4
85th Percentile Speed:	36.2	39.3	37.8
10 MPH Pace:	27.0	28.0	27.5
Percent in Pace:	73.0	69.0	71.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	2	Mid-Block Collision Rate Per Million Vehicle Miles:	0.10
Mid-Block Collisions:	1	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	10,029	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signal at Maywood. Stops at Carmelita, Gifford & Fishburn	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	No	Yes
Length of Segment (Miles):	0.93	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Poor
Sidewalks:	No	Yes
Driveways:	No	Yes
Street Lighting:	No	Yes
Adjacent Land Use:	Railroad Tracks	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Randolph St**
 Segment: **Maywood Av to Fishburn Av (North)**
 Prepared By: Steve Hilton, T.E.

Segment #: **33**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	26.3	25.5	25.9
85th Percentile Speed:	31.1	30.7	30.9
10 MPH Pace:	21.0	20.0	20.5
Percent in Pace:	72.0	67.0	69.5
Posted Speed Limit	25	25	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	2	Mid-Block Collision Rate Per Million Vehicle Miles:	0.16
Mid-Block Collisions:	1	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	6,253	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signal at Maywood. Stops at Carmelita, Gifford & Fishburn	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	No	No
Truck Traffic:	No	No
On-Street Parking:	Yes	No
Length of Segment (Miles):	0.93	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	
Sidewalks:	Yes	No
Driveways:	Yes	No
Street Lighting:	Yes	No
Adjacent Land Use:	Residential	Railroad Tracks

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 25 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **Alameda St to Santa Fe Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **34**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	5/22/2018	5/22/2018	5/22/2018
50th Percentile Speed:	30.8	31.6	31.2
85th Percentile Speed:	35.9	38.2	37.1
10 MPH Pace:	28.0	27.0	27.5
Percent in Pace:	66.0	61.0	63.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	12	Mid-Block Collision Rate Per Million Vehicle Miles:	1.91
Mid-Block Collisions:	20	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	28,082	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Alameda, Cottage & Santa Fe	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.34	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	School/Residential	Residential

PART IV: Additional Remarks

Uncontrolled school crosswalks at Regent & Albany

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Uncontrolled crosswalks and higher than expected collisions justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **Santa Fe Av to Pacific Bl**
 Prepared By: Steve Hilton, T.E.

Segment #: **35**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	28.8	29.2	29.0
85th Percentile Speed:	33.9	34.3	34.1
10 MPH Pace:	24.0	25.0	24.5
Percent in Pace:	74.0	76.0	75.0
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	24	Mid-Block Collision Rate Per Million Vehicle Miles:	2.62
Mid-Block Collisions:	21	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	25,244	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Santa Fe, Malabar, Rugby & Pacific	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.29	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential/Commercial	School/Commercial

PART IV: Additional Remarks

Flashing school crosswalk at Middleton

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below

Result: **JUSTIFIED**

Higher than expected collisions justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**

Segment #: **36**

Segment: **Pacific Bl to Miles Av**

Prepared By: Steve Hilton, T.E.

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	28.2	29.0	28.6
85th Percentile Speed:	33.3	34.0	33.7
10 MPH Pace:	23.0	23.0	23.0
Percent in Pace:	70.0	78.0	74.0
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	16	Mid-Block Collision Rate Per Million Vehicle Miles:	1.66
Mid-Block Collisions:	16	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	25,844	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Pacific, Rita, Seville & Miles	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.34	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	Commercial/Residential

PART IV: Additional Remarks

Uncontrolled crosswalk at Stafford

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below

Result: **JUSTIFIED**

Uncontrolled crosswalks and higher than expected collisions justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **Miles Av to State St**
 Prepared By: Steve Hilton, T.E.

Segment #: **37**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	29.2	29.2	29.2
85th Percentile Speed:	36.0	35.3	35.7
10 MPH Pace:	23.0	26.0	24.5
Percent in Pace:	58.0	63.0	60.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	12	Mid-Block Collision Rate Per Million Vehicle Miles:	0.91
Mid-Block Collisions:	10	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	26,508	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at Miles & State	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.38	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	School/Commercial

PART IV: Additional Remarks

Uncontrolled school crosswalks at Marconi & Arbutus. Uncontrolled crosswalk at Cedar

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Uncontrolled crosswalks justify reduction of 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Gage Av**
 Segment: **State St to Maywood Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **38**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/24/2018	8/24/2018	8/24/2018
50th Percentile Speed:	32.0	32.4	32.2
85th Percentile Speed:	37.7	37.6	37.7
10 MPH Pace:	26.0	27.0	26.5
Percent in Pace:	63.0	75.0	69.0
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	18	Mid-Block Collision Rate Per Million Vehicle Miles:	0.94
Mid-Block Collisions:	17	Expected Mid-Block Collision Rate:	1.24

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	27,931	
Lane Configuration:	4-Lane Un-divided	
Traffic Controls:	Signals at State, Hood, Salt Lake & Maywood	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.59	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Fair	Fair
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	Commercial/Residential

PART IV: Additional Remarks

Uncontrolled crosswalks at Hollenbeck, Bissell

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **INCREASED**

Uncontrolled crosswalks and heavy pedestrian activity justify reduction from the 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **Alameda St to Santa Fe Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **39**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	28.2	28.7	28.5
85th Percentile Speed:	32.9	33.1	33.0
10 MPH Pace:	23.0	23.0	23.0
Percent in Pace:	78.0	81.0	79.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	3	Mid-Block Collision Rate Per Million Vehicle Miles:	0.48
Mid-Block Collisions:	4	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	30,720	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Alameda, Albany, Marbrisa & Santa Fe	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.25	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **Santa Fe Av to Pacific Bl**
 Prepared By: Steve Hilton, T.E.

Segment #: **40**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	30.3	30.3	30.3
85th Percentile Speed:	35.8	36.0	35.9
10 MPH Pace:	24.0	26.0	25.0
Percent in Pace:	69.0	64.0	66.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	8	Mid-Block Collision Rate Per Million Vehicle Miles:	0.99
Mid-Block Collisions:	9	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	29,562	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Santa Fe & Pacific	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.28	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **Pacific Bl to Miles Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **41**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.9	30.7	31.3
85th Percentile Speed:	36.5	35.3	35.9
10 MPH Pace:	26.0	26.0	26.0
Percent in Pace:	76.0	76.0	76.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	0.51
Mid-Block Collisions:	6	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	30,667	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Pacific, Rita, Seville & Miles	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.35	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**

Segment #: **42**

Segment: **Miles Av to State St**

Prepared By: **Steve Hilton, T.E.**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	31.9	31.2	31.6
85th Percentile Speed:	37.1	35.8	36.5
10 MPH Pace:	28.0	25.0	26.5
Percent in Pace:	70.0	77.0	73.5
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	7	Mid-Block Collision Rate Per Million Vehicle Miles:	1.31
Mid-Block Collisions:	25	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	32,296	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at Miles, Mountain View, Mission & State	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.54	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial	Commercial

PART IV: Additional Remarks

PART V: Recommended Speed Limit: **35 MPH.** Justification Listed Below **Result:** **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Florence Av**
 Segment: **State St to Salt Lake Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **43**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	32.3	33.4	32.9
85th Percentile Speed:	37.3	38.4	37.9
10 MPH Pace:	26.0	29.0	27.5
Percent in Pace:	71.0	73.0	72.0
Posted Speed Limit	35	35	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	10	Mid-Block Collision Rate Per Million Vehicle Miles:	0.75
Mid-Block Collisions:	11	Expected Mid-Block Collision Rate:	1.29

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	35,079	
Lane Configuration:	4-Lane Divided	
Traffic Controls:	Signals at State, California & Salt Lake	
Uncontrolled Crosswalks:	Yes	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	Yes	Yes
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.38	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Good	Good
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Park	Commercial

PART IV: Additional Remarks

Uncontrolled crosswalk at Bissell

PART V: Recommended Speed Limit: 35 MPH. Justification Listed Below Result: **NO CHANGE**

Existing limit supported by 85th percentile

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Ana St**
 Segment: **State St to California Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **44**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	30.9	31.2	31.1
85th Percentile Speed:	35.8	35.9	35.9
10 MPH Pace:	26.0	26.0	26.0
Percent in Pace:	75.0	72.0	73.5
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	1	Mid-Block Collision Rate Per Million Vehicle Miles:	0.35
Mid-Block Collisions:	2	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	14,964	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signals at State & California	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.35	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Commercial/Residential	Commercial/Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

Engineering and Traffic Survey (CVC Section 627)

Street: **Santa Ana St**
 Segment: **California Av to Otis Av**
 Prepared By: Steve Hilton, T.E.

Segment #: **45**

Checked By:

PART I: Prevailing Speed Measurement

	Eastbound	Westbound	Combined
Date of Survey:	8/21/2018	8/21/2018	8/21/2018
50th Percentile Speed:	33.9	31.4	32.7
85th Percentile Speed:	38.5	35.8	37.2
10 MPH Pace:	30.0	27.0	28.5
Percent in Pace:	80.0	80.0	80.0
Posted Speed Limit	30	30	

PART I: Collision Records

Time Period Covered:	6/18/2015 through 6/18/2018		
Number of Months Observed:	36		
Intersection Collisions:	3	Mid-Block Collision Rate Per Million Vehicle Miles:	0.83
Mid-Block Collisions:	7	Expected Mid-Block Collision Rate:	1.48

PART III: Highway, Traffic and Roadside Characteristics

	Eastbound	Westbound
Date of Observation:	9/17/2018	
Average Daily Traffic (ADT):	14,215	
Lane Configuration:	2-Lane Un-divided	
Traffic Controls:	Signals at California & Otis	
Uncontrolled Crosswalks:	No	
Pedestrian/Bicycles:	Yes	Yes
Truck Traffic:	No	No
On-Street Parking:	Yes	Yes
Length of Segment (Miles):	0.54	
Verticle Curves:	No	
Horizontal Curves:	No	
Lateral Visibility:	Poor	Poor
Sidewalks:	Yes	Yes
Driveways:	Yes	Yes
Street Lighting:	Yes	Yes
Adjacent Land Use:	Residential	Residential

PART IV: Additional Remarks

PART V: Recommended Speed Limit: 30 MPH. Justification Listed Below Result: **JUSTIFIED**

Poor driveway visibility justifies reduction from 85th by 5 MPH

ATTACHMENT “B”

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

WHEREAS, The Engineering and Traffic Study was conducted in accordance with procedures outlined in the California Manual on Uniform Traffic Control Devices (CA-MUTCD) for Streets and Highways dated January, 2010 as required by Section 627 of the California Vehicle Code (CVC); and

WHEREAS, speed limits in California are governed by the California Vehicle Code (CVC), Sections 22348 through 22413. Sections 22357 and 22358 of CVC authorize local authorities to establish prima facie speed limits on streets and roads under their jurisdiction on the basis of an engineering and traffic survey; and

WHEREAS, the Engineering and Traffic Study supports the prima facie speed limit as required by Sections 40801 and 4802 of the CVC before speed limits can be enforced with radar. The law specifies that surveys be conducted every five years to endure that posted speed limits are kept reasonably current; and

WHEREAS, Section 22350 of the CVC provides that no person shall drive a vehicle upon a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, traffic and the surface and width of the highway, and in no event at a speed which endangers the safety of persons or property. This is the basic speed limit law; and

WHEREAS, specified by statute or established by the State or local authorities within their respective jurisdictions on the basis of an engineering and traffic survey. Certain prima facie limits are established by law and include the 25-MPH limit in business and residential districts, the 15-MPH limit on alleys, at blind intersections, and at blind railroad grade crossings, and conditional 25-MPH speed limit in school zones when children are going to or from school; and

WHEREAS, the Engineering and Traffic Study has been prepared for 51 street segments. The intension of the engineering study is to establish, revise, and enforce posted speed limits on the specific roadways surveyed, There has been a recommendation from the traffic engineer to change the speed limits on 3 of the 51 street segments; and

WHEREAS, Speed limits are established at the nearest 5 mph increment to the 85th percentile speed, which is defined as that speed at or below which 85 percent of the traffic is moving. Basic speed law states that no person shall drive at a speed greater than is reasonable or prudent; and

1 WHEREAS, this Engineering and Traffic Study was conducted for the City
2 of Huntington Park to determine the validity of speed limits established on City
3 streets and to identify those areas where existing speed limits should be
4 adjusted, upward or downward, to permit continuation of enforcement by radar.

5 NOW THEREFORE, the Huntington Park City Council does hereby
6 resolve and find as follows:

7 SECTION 1. The Huntington Park City Council ("City Council") hereby
8 accepts, adopts, and approves by Resolution the 2012 Engineering and Traffic
9 Study which establishes the speed limits for 51 street segments throughout the
10 City.

11 SECTION 2. The City Clerk shall certify to the passage and adoption of
12 this resolution.

13 **PASSED, APPROVED AND ADOPTED** this 20th day of November 2018.

14 _____
15 Jhonny Pineda, Mayor

16 ATTEST:

17 _____
18 Donna G. Schwartz, CMC
19 City Clerk
20
21
22
23
24
25
26
27
28



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT PROJECT 90% COMPLETION OF DESIGN AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve Signal Synchronization & Bus Speed Improvement Project 90% completion of design;
2. Approve Environmental Assessment as follows: The proposed project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption (Existing Facilities). The project results in minor alterations to existing public facilities involving no significant expansion of the existing use. The project is not anticipated to have any significant impacts with regard to traffic, noise, air quality, or water quality. There are adequate utilities and public services to serve the project; and
3. Authorize Public Works Department to proceed with bid advertisement for construction.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

In October of 2012, the Los Angeles County Metroplan Transportation Authority (Metro) published a solicitation for the 2013 Call for Projects (CFP) grant program. Metro awarded the City \$936,927 and required a local match of \$249,057 for a total project cost of \$1,185,984 to design, manage and construct the Signal Synchronization & Bus Speed Improvement Project.

CONSIDERATION AND APPROVAL OF THE HUNTINGTON PARK SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT PROJECT 90% DESIGN PLANS AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT

November 20, 2018

Page 2 of 3

Traffic Signal Synchronization is a traffic engineering technique of matching the green light times for a series of intersections to enable the maximum number of vehicles to pass through, thereby reducing stops and delays experienced by motorists. Synchronizing traffic signals ensures a better flow of traffic and minimizes gas consumption and pollutant emissions. The way traffic signal synchronization works is by calculating the arrival time for a group of vehicles at each intersection traveling at a specified speed, and then the traffic signals are strategically timed to turn green just as the group of vehicles arrive at each intersection. In order for the traffic signals to be synchronized, a group of signals must all be set to run on the same cycle length; the amount of time it takes for the signal to go from green to yellow to red, and back to green again, after the cross street has been serviced.

On February 6, 2018, City Council approved the execution of the Signal Synchronization & Bus Speed Improvement Project Grant Agreement and authorized Infrastructure Engineers to commence with the project design. The project consists of the following:

Synchronization of ten signalized intersections, reconfiguration of traffic lanes to allow dual turning lanes at specific intersections and the installation of three changeable message signs along Pacific Boulevard. The signal upgrades include controller cabinet replacements, new mast arms at five of the ten locations, video activated traffic controllers and synchronization of the signalized mid-block pedestrian crossings on Pacific Boulevard. The ten signalized intersections are:

1. State Street/Randolph Street
2. Pacific Boulevard/Belgrave Avenue
3. Pacific Boulevard/Randolph Street
4. Pacific Boulevard/Clarendon Avenue
5. Pacific Boulevard/Zoe Avenue
6. Pacific Boulevard/Saturn Avenue
7. Miles Avenue/Belgrave Avenue
8. Miles Avenue/Randolph Street
9. Miles Avenue/Zoe Avenue
10. Miles Avenue/Saturn Avenue

Upon approval, staff will prepare a bid package and advertise the project for a formal bid. Once the sealed bids are reviewed and analyzed, a contractor will be selected for construction at which point staff will prepare another staff report for the City Council's consideration.

FISCAL IMPACT/FINANCING

There are no fiscal impacts associated with this directive.

**CONSIDERATION AND APPROVAL OF THE HUNTINGTON PARK SIGNAL
SYNCHRONIZATION & BUS SPEED IMPROVEMENT PROJECT 90% DESIGN
PLANS AND AUTHORIZATION TO PROCEED WITH BID ADVERTISEMENT**

November 20, 2018

Page 3 of 3

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



Daniel Hernandez
Director of Public Works

ATTACHMENT(S)

A. Plans, Specifications & Engineer's Estimate

ATTACHMENT “A”



PACIFIC BOULEVARD

CURRENT CONDITIONS:

- 1 EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
- 2 EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.
- 3 EXISTING LADDER CROSSWALK AT MID-BLOCK SIGNALIZED PEDESTRIAN CROSSING.
- 4 METRO BUS STOP.
- 5 HP EXPRESS BUS STOP.



**INFRASTRUCTURE
ENGINEERS**
3050 Saturn Street, Suite 250
Brea, CA 92621
Tel: (714) 940-0100
Fax: (714) 940-0700
www.infrastructureengineers.com

DESIGNED BY: S. MOUSAVI
DRAWN BY: S. MOUSAVI
CHECKED BY: V. RAH

UNDER THE SUPERVISION OF

APPROVED	NO.	REVISIONS	REVIEWED BY	APPROVED BY	DATE
BRAND CALLY - JEFF ROBINSON					



GENERAL STRIPING AND MARKING NOTES:

1. ALL TRAFFIC LINES AND PAVEMENT MARKINGS SHALL CONFORM TO CURRENT STANDARD PLANS AND SPECIFICATIONS (LATEST EDITION).
2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SANDBLASTING. THIS INCLUDES REMOVAL OF RAISED PAVEMENT MARKERS.
3. LANE WIDTHS SHALL BE MEASURED BETWEEN CENTERLINES OF EACH ADJACENT SINGLE OR DOUBLE STRIPE OR TOP OF CURB, FLOW LINE OR EDGE OF PAVEMENT AS APPROPRIATE.
4. ALL TRAFFIC LINES AND PAVEMENT MARKINGS FOR ROADWAYS

CONSTRUCTION NOTES:

- [illegible]

TRAFFIC STRIPING AND MARKING NOTES:

40	PLACE #1 WHITE SXP LINE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A244 DETAIL 9.
41	PLACE TWO WAY LEFT TURN LANE WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A208 DETAIL 32.
42	PLACE TYPE IV (L) ARROW, PER CALTRANS STD. PLAN A244.
43	PLACE DOUBLE YELLOW THERMOPLASTIC NO PASSING ZONE—TWO DIRECTION, PER CALTRANS STD. PLAN A232.
44	REMOVE EXISTING CROSSWALK ON EAST, WEST AND SOUTH SIDE OF INTERSECTION, AND REPLACE WITH YELLOW LADEE CROSSWALK PER CALTRANS STD. PLAN A247.

LEGEND:

☒ 170 EXISTING TYPE 170 CONTROLLER, TYPE 332 CABINET

☒ NEMA EXISTING NEMA 90 CONTROLLER, TYPE M CABINET

☐ NEW #3 PULL BOX

• • • • • NEW CONDUIT

CITY OF HUNTINGTON PARK

PUBLIC WORKS & ENGINEERING DEPT.

SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT

PACIFIC BOULEVARD
FROM SLAUSON AVENUE TO FLORENCE
AVENUE

SHEET 2 OF 11 SHEETS

DWG. NO. T-2

7
30063



DESIGNED BY: S. MOUSAVI	DATE: 11/15/
DRAWN BY: S. MOUSAVI	
CHECKED BY: Y. RAHI	

G. NO. T-4

- 1 EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
- 2 EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.
- 3 EXISTING LADDER CROSSWALK AT MID-BLOCK SIGNALIZED CROSSING.
- 4 METRO BUS STOP.
- 5 HP EXPRESS BUS STOP.

FIC BOULEVARD
IN AVENUE TO FLORENCE
AVENUE

GENERAL STRIPING AND MARKING NOTES:

1. ALL TRAFFIC LINES AND PAVEMENT MARKINGS SHALL CONFORM TO THE LATEST EDITION OF THE CALIFORNIA STANDARD PLANS AND SPECIFICATIONS (LATEST EDITION).
2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WATER BLASTING. THIS INCLUDES REMOVAL OF RAISED CURBS, SIDEWALKS, AND DRIVEWAYS.
3. LANE WIDTHS SHALL BE MEASURED BETWEEN CENTERLINES OF EACH ADJACENT SINGLE OR DOUBLE STRIPE OR TOP OF CURB, FLOW LINE OR EDGE OF PAVEMENT AS APPROPRIATE.
4. ALL TRAFFIC LINES AND PAVEMENT MARKINGS FOR ROADSIDE TRAFFIC SHALL BE IN ACCORDANCE WITH THE CALIFORNIA STANDARD PLANS AND SPECIFICATIONS (LATEST EDITION).

CONSTRUCTION NOTES:

1. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
2. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
3. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
4. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
5. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
6. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
7. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
8. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
9. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
10. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
11. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
12. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
13. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
14. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
15. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
16. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.
17. FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN PER CITY OF LOS ANGELES STANDARD S-92.4.

TRAFFIC STRIPING AND MARKING NOTES:

1. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
2. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
3. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
4. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
5. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
6. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
7. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
8. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
9. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
10. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
11. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
12. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
13. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
14. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
15. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
16. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
17. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.

LEGEND:

- EXISTING TYPE 170 CONTROLLER, TYPE 330
- EXISTING NEMA 90 CONTROLLER, TYPE M CABINET
- NEW #3 PULL BOX
- NEW CONDUIT



MILES AVENUE



MILES AVENUE

- CURRENT CONDITIONS:
1. EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
 2. EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.
 3. EXISTING LADDER CROSSWALK AT MID-BLOCK SIGNALIZED PEDESTRIAN STOP.
 4. METRO BUS STOP.
 5. HP EXPRESS BUS STOP.



INFRASTRUCTURE ENGINEERS
3005 S. Main Street, Suite 200
Brea, CA 92621
Phone: (714) 994-2700
Fax: (714) 994-2701
Email: info@infrastructure-engineers.com

DESIGNED BY: S. MOUSAVI
DRAWN BY: S. MOUSAVI
CHECKED BY: Y. RAHI

DATE: 11/15/18

APPROVED	NO.	REVISIONS	REVIEWED BY	DATE

UNDER THE SUPERVISION OF:

REGISTERED PROFESSIONAL ENGINEER
No. 8888
State of California

CITY OF HUNTINGTON PARK

PUBLIC WORKS & ENGINEERING DEPT.

SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT

**MILES AVENUE
FROM SLAUSON AVENUE TO FLORENCE AVENUE**

SHEET 5 OF 11 SHEETS

DWG. NO. T-5



2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY MEANS OF SANDBLASTING. THIS INCLUDES REMOVAL OF RAISED PAVEMENT MARKERS.
3. LANE WIDTHS SHALL BE MEASURED BETWEEN CENTERLINES OF EACH ADJACENT SINGLE OR DOUBLE STRIPE, OR TOP OF CURB, FLOW LINE OR EDGE OF PAVEMENT AS APPROPRIATE.
4. ALL TRAFFIC LINES AND PAVEMENT MARKINGS FOR ROADWAYS SHALL BE PAINTED ON PAVEMENT.

- 1 FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE SIGN PER CITY OF LOS ANGELES STANDARD S-9-24.
- 2 REPLACE EXISTING NEW CONTROLLER AND CABINET AND INSTALL TYPE 170 CONTROLLER IN TYPE 332 CABINET WITH BATTERY BACKUP SYSTEM, RCTB UNIT AND VIDEO DETECTION.
- 3 FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (POLE MOUNTED) SW-3-WB WITH LED, RED, YELLOW, GREEN, AND GREEN ARROWED, PER CALTRANS DIST PLAN ES-4-0.
- 4 INSTALL RCTB ANTENNA ON SIGNAL POLE.
- 5 PROVIDE BATTERY BACKUP SYSTEM, RCTB UNIT.

- [illegible]

☒ 170	EXISTING TYPE 170 CONTROLLER, TYPE 332 CABINET
☒ NEMA	EXISTING NEMA 90 CONTROLLER, TYPE M CABINET
☐	NEW #3 PULL BOX
	NEW CONDUIT

40	PLACE 6" WHITE SKIN LANE LINES WITH RETROREFLECTIVE MARKERS.
41	PLACE 6" WHITE SKIN LANE LINES WITH RETROREFLECTIVE MARKERS.
42	PLACE TYPE IV (L) ARROW PER CALTRANS STD. PLAN 42A44.
43	PLACE DOUBLE YELLOW THERMOPLASTIC NO PASSING ZONE-TWO
44	REMOVE EXISTING GROSSWALK ON EAST, WEST AND SOUTH APPROACHES AND RESTRIKE WITH YELLOW LADDER THE CROSSWALK

- 1 EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
- 2 EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.
- 3 EXISTING LADDER CROSSWALK AT MID-BLOCK SIGNALIZED PEDESTRIAN CROSSING.
- 4 METRO BUS STOP.
- 5 HP EXPRESS BUS STOP.

 INFRASTRUCTURE ENGINEERS 30/06 Sarabhai Tower, 5th Flr. 250 30/06 Sarabhai Tower, 5th Flr. 250 30/06 Sarabhai Tower, 5th Flr. 250 Ph: (717) 961-0070 Fax: (717) 961-0070 www.infrastructureengineers.com	APPROVED	NO.	REVISIONS	REVISED BY	APPROVED BY	DATE	UNDER THE SUPERVISION OF
	GRAND CHIEF - CITY ENGINEER						 N. 991718 Exp. 09/2019
	SAT						
DESIGNED BY: S. MOISAW DRAWN BY: S. MOISAW CHECKED BY: Y. RAHI DATE: 11/15/18							

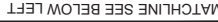


SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT

MILES AVENUE
ON AVENUE TO FLORENCE
AVENUE

SHEET 6 OF 11 SHEETS

FIG. NO. T 6



- 1 EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
- 2 EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.
- 3 EXISTING LADDER CROSSWALK AT MID-BLOCK SIGNALIZED PEDESTRIAN CROSSING.
- 4 METRO BUS STOP.
- 5 HP EXPRESS BUS STOP.

**INFRASTRUCTURE
ENGINEERS**
3000 Saturn Street, Suite 250
Brea, CA 92621
Tel: (714) 960-0700
Fax: (714) 960-0700
www.infrastructure-engineers.com

DRAWN BY: S. MOUSAVI
CHECKED BY: S. MOUSAVI
DATE: 11/15/18

APPROVED		NO.	REVISIONS	REVIEWED BY	APPROVED BY	DATE
REGISTRAR - CHIEF ENGINEER	DATE					

UNDER THE SUPERVISION OF



UNDER THE SUPERVISION OF:

SHEET 7 OF 11 SHEETS	DWG. NO. T-7

WG. NO. T-7

SHEET 7 OF 11 SHEETS

6900.03

1. ALL TRAFFIC LINES AND PAVEMENT MARKINGS SHALL CONFORM TO CALTRANS STANDARD PLANS AND SPECIFICATIONS (LATEST EDITION).
2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SANDBLASTING. THIS INCLUDES REMOVAL OF RAISED PAVEMENT MARKERS.

1. ALL TRAFFIC LINES AND PAVEMENT MARKINGS SHALL CONFORM TO CALTRANS STANDARD PLANS AND SPECIFICATIONS (LATEST EDITION).
2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SANDING. THIS INCLUDES REMOVAL OF RAISED PAVEMENT MARKERS.
3. LANE WIDTHS SHALL BE MEASURED BETWEEN CENTERLINES OF EACH ADJACENT SINGLE OR DOUBLE STRIPE OR TOP OF CURB, FLOW LINE OR EDGE OF PAVEMENT AS APPROPRIATE.
4. ALL TRAFFIC LINES AND PAVEMENT MARKINGS FOR ROADWAYS SHALL BE PAINTED ON PAVEMENT.

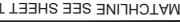
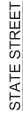
- 1 FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE MESSAGE SIGN, PER CITY OF LOS ANGELES STANDARD S-92.4.
- 2 REPLACE EXISTING VEHICLE CONTROLLER AND CABINET AND INSTALL TYPE 170 CONTROLLER IN TYPE 332 CABINET WITH BATTERY BACKUP SYSTEM, RCB1 UNIT AND VIDEO DETECTION.
- 3 FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (POLE MOUNTED SV-3-TB WITH L.E.D. RED, YELLOW, GREEN, AND GREEN ARROW), PER CALTRANS STD PLAN ES-4.
- 4 INSTALL RCB1 ANTENNA ON SIGNAL POLE.

- [illegible]

BLIND.

☒ 170	EXISTING TYPE 170 CONTROLLER, TYPE 332 CABINET
☒ NEMA	EXISTING NEMA 90 CONTROLLER, TYPE M CABINET
☐	NEW #3 PULL BOX
_____	NEW CONDUIT

40	PLACE 3" WHITE SODIUM LAMP LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLANE A4A DETAIL 9.
41	PLACE TWO WAY LEFT TURN LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLANE A4B DETAIL 32.
42	PLACE TYPE IV (L) ARROW, PER CALTRANS STD. PLAN A244.
43	PLACE DOUBLE YELLOW THERMOPLASTIC NO PASSING ZONE—TWO DIRECTION, PER CALTRANS STD. PLANE A4A DETAIL 22.
44	REMOVE EXISTING CROSSWALK ON EAST, WEST AND SOUTH APPROACHES AND RESTORE WITH YELLOW LAUNDER TYPE CROSSWALK



1. ALL TRAFFIC LINES AND PAVEMENT MARKINGS SHALL CONFORM TO CALTRANS STANDARD PLANS AND SPECIFICATIONS (LATEST EDITION).
2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SANDBLASTING. THIS INCLUDES REMOVAL OF RAISED PAVEMENT MARKERS.

1. ALL TRAFFIC LINES AND PAVEMENT MARKINGS SHALL CONFORM TO THE TRANS STANDARD PLANS AND SPECIFICATIONS (LATEST EDITION).
2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SABLASTING. THIS INCLUDES REMOVAL OF RAISED PAVEMENT MARKERS.
3. LANE WIDTHS SHALL BE MEASURED BETWEEN CENTERLINES OF EACH ADJACENT SINGLE OR DOUBLE STRIPE OR TOP OF CURB, FLOW LINE OR EDGE OF PAVEMENT AS APPROPRIATE.
4. ALL TRAFFIC LINES AND PAVEMENT MARKINGS FOR ROADWAYS SHALL BE PAINTED ON PAVEMENT.

- 1 FURNISH AND INSTALL 14" CANTILEVER CHANGEABLE SIGNAL POLE PER CITY OF LOS ANGELES STANDARD S-92.4.
- 2 REPLACE EXISTING NAVE CONTROLLER AND CABINET AND INSTALL TYPE 170 CONTROLLER IN TYPE 332 CABINET WITH BATTERY BACKUP SYSTEM, RCB UNIT AND VIDEO DETECTION.
- 3 FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (POLE MOUNTED SV-3-TB WITH LED, RED, YELLOW, GREEN, AND GREEN ARROW), PER CALTRANS STD PLAN ES-44.
- 4 INSTALL RCB ANTENNA ON SIGNAL POLE.

- [illegible]

40	PLACE 6" WHITE SKIP LINE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A20A DETAIL 9.	
41	PLACE TWO WAY LEFT TURN LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A20B DETAIL 32.	
42	PLACE TYPE IV (L) ARROW, PER CALTRANS STD. PLAN A24A.	
43	PLACE DOUBLE YELLOW THERMOPLASTIC NO PASSING ZONE-TWO DIRECTION, PER CALTRANS STD. PLAN A20A DETAIL 22.	
44	REMOVE EXISTING CROSSWALK ON EAST, WEST AND SOUTH SIDE OF INTERSECTION WITH YELLOW LAZER TYPE CROSSWALK PER CALTRANS STD. PLAN A24E.	

☒ 170	EXISTING TYPE 170 CONTROLLER, TYPE 332 CABINET
☒ NEMA	EXISTING NEMA 90 CONTROLLER, TYPE M CABINET
☐	NEW #3 PULL BOX
☐	NEW CONDUIT

- 1 EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
- 2 EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.

- 1 EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
- 2 EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.
- 3 EXISTING LADDER CROSSWALK AT MID-BLOCK SIGNALIZED PEDESTRIAN CROSSING.
- 4 METRO BUS STOP.
- 5 HP EXPRESS BUS STOP.

 INFRASTRUCTURE ENGINEERS 3800 Square Street, Suite 250 Dallas, Texas 75218 Tel: (714) 940-5500 Fax: (714) 940-5500 www.thisistheartofengineering.com	APPROVED	NO.	REVISIONS	REVIEWED BY	APPROVED BY	DATE	UNDER THE SUPERVISION OF 
	BRIDGE CULVERT - CITY ENGINEER DATE:						
DESIGNED BY: S. MOSSMAN CHECKED BY: S. MOSSMAN DATE: 11/15/18							
CHECKED BY: Y. RAHJ DATE: 11/15/18							

CITY OF HUNTINGTON PARK PUBLIC WORKS & ENGINEERING DEPT.	SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT	STATE STREET FROM SLAUSON AVENUE TO FLORENCE AVENUE	DWG. NO. -9	SHEET 9 OF 11 SHEETS



STATE STREET



CURRENT CONDITIONS:

1. EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
2. EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.
3. EXISTING LADDER CROSSWALK AT MID-BLOCK SIGNALIZED PEDESTRIAN CROSSING.
4. METRO BUS STOP.
5. HP EXPRESS BUS STOP.

STATE STREET





**INFRASTRUQTUE
ENGINEERS**
3085 Sateo Street, Suite 200
Brea, CA 92603
Tel: 714 995-0700
Fax: 714 995-0701
www.infrastruqtue-engineers.com

DESIGNED BY: S. MOUSAVI
DRAWN BY: S. MOUSAVI
CHECKED BY: Y. RAHI

DATE: 11/15/18

APPROVED	NO.	REVISIONS	REVIEWED BY	APPROVED BY	DATE
BREND CALLEY - CITY ENGINEER					



UNDER THE SUPERVISION OF:

- GENERAL STRIPING AND MARKING NOTES:**
1. ALL TRAFFIC LINES AND PAVEMENT MARKINGS SHALL CONFORM WITH THE LATEST EDITION OF THE CALIFORNIA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.
 2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SANDBLASTING. THIS INCLUDES REMOVAL OF RAISED PAVEMENT MARKERS.
 3. LANE WIDTHS SHALL BE MEASURED BETWEEN CENTERLINES OF ADJACENT LANES OR BETWEEN CENTERLINE AND EDGE OF FLOW LINE OR EDGE OF PAVEMENT AS APPROPRIATE.
 4. ALL TRAFFIC LINES AND PAVEMENT MARKINGS FOR ROADSIDE SHALL BE PAINTED ON PAVEMENT.

CONSTRUCTION NOTES:

1. FURNISH AND INSTALL 1/2" CONTROLLER CHANGEOVER MESSAGES PER CITY OF LOS ANGELES STANDARD S-92.4.
2. REPLACE EXISTING NEMA CONTROLLER AND CABINET AND INSTALL NEW NEMA CONTROLLER AND CABINET WITH BATTERY BACKUP SYSTEM, RCTB UNIT AND VIDEO DETECTION.
3. FURNISH AND INSTALL 1/2" VEHICLE INDICATION SIGNAL HEAD (VOLL) PER CALTRANS STD PLAN ES-44, RED, YELLOW AND GREEN, AND GREEN ARROW, PER CALTRANS STD PLAN ES-44.
4. INSTALL RCTB ANTENNA ON SIGNAL POLE.
5. PROVIDE BATTERY BACKUP SYSTEM, RCTB UNIT.
6. FURNISH AND INSTALL VIDEO DETECTION UNIT IN EXISTING 1/4" AND CABINET WITH EXISTING TYPE 170 CONTROLLER.
7. REMOVE AND SALVAGE 8" VEHICLE INDICATION SIGNAL HEAD.
8. REMOVE AND SALVAGE 12" VEHICLE INDICATION SIGNAL HEAD.
9. FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (VOLL) PER CALTRANS STD PLAN ES-44, RED, YELLOW AND GREEN, PER CALTRANS STD PLAN ES-44.
10. FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (VOLL) PER CALTRANS STD PLAN ES-44, RED, YELLOW AND GREEN, PER CALTRANS STD PLAN ES-44.
11. FURNISH AND INSTALL IN THE CONTROLLER CABINET RACK A LOCAL 1/8" DIA. USE COAXIAL CABLE TO CONNECT TO THE PROBABLY 1/8" DIA. ADDRESS BUS (OR ADJACENT LOCAL RADIO ANTENNA AND CONNECT IT TO THE CONTROLLER CABINET, USING COAXIAL CABLE.
12. FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (VOLL) PER CALTRANS STD PLAN ES-44, RED, YELLOW AND GREEN, PER CALTRANS STD PLAN ES-44.
13. FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (VOLL) PER CALTRANS STD PLAN ES-44, RED, YELLOW AND GREEN, PER CALTRANS STD PLAN ES-44.
14. FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (VOLL) PER CALTRANS STD PLAN ES-44, RED, YELLOW AND GREEN, PER CALTRANS STD PLAN ES-44.
15. FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (VOLL) PER CALTRANS STD PLAN ES-44, RED, YELLOW AND GREEN, PER CALTRANS STD PLAN ES-44.
16. FURNISH AND INSTALL 12" VEHICLE INDICATION SIGNAL HEAD (VOLL) PER CALTRANS STD PLAN ES-44, RED, YELLOW AND GREEN, PER CALTRANS STD PLAN ES-44.
17. FURNISH AND INSTALL IN THE CONTROLLER CABINET RACK A MASTER ANTENNA AND COAXIAL CABLE TO CONNECT TO THE PROBABLY 1/8" DIA. ADDRESS BUS (OR ADJACENT LOCAL RADIO ANTENNA AND CONNECT IT TO THE CONTROLLER CABINET, USING COAXIAL CABLE.
18. INSTALL A 5/8 DIA RADIO ANTENNA ON THE TOP OF THE SIGNAL POLE (OR A SUITABLE POLE) AT A HEIGHT OF APPROXIMATELY 25 FEET. COAXIAL CABLE SHALL BE USED TO CONNECT THE ANTENNA TO THE CONTROLLER CABINET, USING COAXIAL CABLE.

TRAFFIC STRIPING AND MARKING NOTES:

40. PLACE 6" WHITE SHIP LANE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2A DETAIL 9.
41. PLACE TWO WAY LEFT TURN LANES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A2B DETAIL 22.
42. PLACE TYPE IV (L) ARROW PER CALTRANS STD. PLAN A2A DETAIL 22.
43. REMOVE EXISTING CROSSWALK ON EAST, WEST AND SOUTH APPROACHES. INSTALL NEW METRO BUS STOP WITH YELLOW LADDER TYPE CROSSWALK PER CALTRANS STD. PLAN A2A DETAIL 22.
44. REMOVE EXISTING CROSSWALK ON EAST, WEST AND SOUTH APPROACHES. INSTALL NEW HP EXPRESS BUS STOP WITH YELLOW LADDER TYPE CROSSWALK PER CALTRANS STD. PLAN A2A DETAIL 22.

LEGEND:

- EXISTING TYPE 170 CONTROLLER, TYPE 333
- CABINET
- EXISTING NEMA 90 CONTROLLER, TYPE M CABINET
- NEMA
- NEW #3 PULL BOX
- NEW CONDUIT

CITY OF HUNTINGTON PARK
PUBLIC WORKS & ENGINEERING DEPT.
SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT
STATE STREET FROM SLAUSON AVENUE TO FLORENCE AVENUE
SHEET 10 OF 11 SHEETS
DWG. NO. T-10



1. ALL TRAFFIC LINES AND PAVEMENT MARKINGS SHALL CONFORM WITH TRANS STANDARD PLANS AND SPECIFICATIONS (LATEST EDITION).
2. REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SANDBLASTING. THIS INCLUDES REMOVAL OF RAISED PAVEMENT MARKERS.
3. LANE WIDTHS SHALL BE MEASURED BETWEEN CENTERLINES OF EACH ADJACENT SINGLE OR DOUBLE STRIPE OR TOP OF CURB, FLOW LINE OR EDGE OF PAVEMENT AS APPROPRIATE.
4. ALL TRAFFIC LINES AND PAVEMENT MARKINGS FOR ROADWAYS SHALL BE PAINTED ON PAVEMENT.

[illegible]

40	PLACE 3" WHITE SHOP LINE LINES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A24.9.
41	PLACE TWO WAY LEFT TURN LANES WITH RETROREFLECTIVE MARKERS PER CALTRANS STD. PLAN A24.9 DETAIL 32.
42	PLACE TYPE IV (L) AROM. PER CALTRANS STD. PLAN A24.4.
43	PLACE DOUBLE YELLOW THERMOPLASTIC NO PASSING ZONE-TWO DIRECTION PER YELLOW THERMOPLASTIC A24.9 DETAIL 32.
44	REMOVE EXISTING CROSSWALK ON EAST, WEST AND SOUTH SIDE OF INTERSECTION. INSTALL NEW CROSSWALK WITH YELLOW LAIDERS PER CALTRANS STD. PLAN A24.9.

☒ 170 EXISTING TYPE 170 CONTROLLER, TYPE 332 CABINET
☒ NEMA EXISTING NEMA 90 CONTROLLER, TYPE M CABINET
☐ NEW #3 PULL BOX
☐ NEW CONDUIT

- 1 EXISTING STANDARD CROSSWALK ON ALL 4 APPROACHES.
- 2 EXISTING LADDER CROSSWALK ON ALL 4 APPROACHES.
- 3 EXISTING LADDER CROSSWALK AT MID-BLOCK SIGNALIZED PEDESTRIAN CROSSING.
- 4 METRO BUS STOP.
- 5 HP EXPRESS BUS STOP.

 INFRASTRUCTURE ENGINEERS 30402 Sagar, Bldg. S-401 250 30402 Sagar, Bldg. S-401 250 Phone: (714) 962-0700 Fax: (714) 962-0700 www.infrastructureengineers.com	APPROVED	NO.	REVISIONS	REVIEWED BY	APPROVED BY	DATE	UNDER THE SUPERVISION OF
	DESIGNER: <u>DR. Y. RAHIL</u> CHECKED BY: <u>S. MOUSAVI</u> DATE: <u>11/15/18</u>						

CITY OF HUNTINGTON PARK PUBLIC WORKS & ENGINEERING DEPT.	SIGNAL SYNCHRONIZATION & BUS SPEED IMPROVEMENT	STATE STREET FROM SLAUSON AVENUE TO FLORENCE AVENUE	SHEET 11 OF 11 SHEETS	DWG. NO. 1-11



**CITY OF HUNTINGTON PARK
CALIFORNIA**

**CONTRACT DOCUMENTS
SPECIFICATIONS AND STANDARD DRAWINGS**

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

**JHONNY PINEDA – MAYOR
KARINA MACIAS – VICE MAYOR
GRACIELA ORTIZ – COUNCIL MEMBER
MARILYN SANABRIA – COUNCIL MEMBER
MANUEL “MANNY” AVILA – COUNCIL MEMBER**

**RICARDO REYES - CITY MANAGER
DANIEL HERNANDEZ - DIRECTOR OF PUBLIC WORKS
BRUNO CALLU – CITY ENGINEER**

PREPARED BY:



100% SUBMITTAL

3060 Saturn Street., Suite 250
Brea, CA 92821
Tel: 714-940-0100 Fax: 714-940-0700
Infrastructure Engineers Project No. 6900.03

**Bid Opening: XXX X, at 2:00 PM
Engineer's Estimate: \$900,000**

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

BID SCHEDULE

- Bid Period - XXX X, 2018 – XXX X, 2018
- Bid Opening - XXX X, 2018 at 2:00 PM
- Award of Contract - XXX X, 2018

Proposals will be received at the office of the City Clerk, City Hall, City of Huntington Park, 6550 Miles Ave., Huntington Park, CA 90255 until **2:00 PM on XXX X, 2018**

These Specifications have been prepared
under the direction of:

Yunus Rahi, Ph.D., P.E., T.E.



**CITY OF HUNTINGTON PARK
CALIFORNIA**

TO PROSPECTIVE BIDDERS:

The City of Huntington Park invites you to become a prospective bidder on one of its public works projects. It is the City's intention to provide you with thorough and complete information regarding this project and to present an accurate description of the necessary work so that you may successfully bid and construct the project.

Submittal of your bid will be a proof that you have made a thorough and complete investigation of the project site and that you have discovered no apparent discrepancies between the scope of work set forth in the plans and specifications and the actual field conditions.

If there are any questions regarding this project, please contact the Project Engineer's office at (323) 584-6346 or by email to croldan@infengr.com.

Daniel Hernandez
Director of Public Works

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

TABLE OF CONTENTS

NOTICE INVITING SEALED BIDS	A-1 to A-2
INSTRUCTIONS TO BIDDERS	B-1 to B-3
PROPOSAL	C-1 to C-12
CONTRACT AGREEMENT	D-1 to D-6
GENERAL SPECIFICATIONS	E-1 to E-3
SPECIAL PROVISIONS	
PART 1 - GENERAL PROVISIONS	GP-1 to GP-14
PART 2 – BID ITEM DESCRIPTION	BD-1 to BD-23
STANDARD PLANS	APPENDIX “A”
DEPARTMENT OF INDUSTRIAL RELATIONS (DIR) CONTRACTOR REGISTRATION NUMBER FORM	APPENDIX “B”
PROJECT SIGN	APPENDIX “C”

NOTICE INVITING SEALED BIDS

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

PUBLIC NOTICE IS HEREBY GIVEN that the City of HUNTINGTON PARK as AGENCY, invites sealed bids for the above stated project and will receive such bids in the offices of the City Clerk, 6550 Miles Avenue, HUNTINGTON PARK, California 90255, up to the hour of **2:00 p.m. on XXX X, 2018**. They will be publicly opened in the City Council Chambers at **2:00 p.m.** on the above date.

Copies of the contract documents are available on the City's website (www.hpca.gov/bids.aspx). In order to be on the Plan Holder's List for this project, each bidder must submit a Bidders Information Sheet to croldan@infengr.com. Bids will not be accepted unless the bidder is on the Plan Holder's List. All questions from Plan Holder are to be posted on the website and copied to the above email address.

To comply with SB 854, beginning January 1, 2015 the following applies:

1. No contractor or subcontractor may be listed on a bid proposal for public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations (DIR) pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].
2. No contractor or subcontractor may be awarded a contract for public works on a public works project awarded on or after April 1, 2015, unless registered with the DIR.
3. The project is subject to compliance monitoring and enforcement by the DIR.
4. Require the prime contractor to post job site notices prescribed by regulation (regulation not created yet) or the City must post the notices itself.

The Contractor shall fill in the Department of Industrial Relations (DIR) Contractor Registration Number Form provided in Appendix "B" and submit it with the sealed Bid.

The AGENCY hereby affirmatively ensures that minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, marital status or religion in any consideration leading to the award of contract.

In entering into a public works contract, or subcontract, to supply goods, services, or materials pursuant to a public works contract, the Contractor, or the Subcontractors, offers and agrees to assign to the awarding body all rights, title and interest in, and to, all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public work contract or the subcontract. This assignment shall be made and become effective as the time the awarding body tenders final payment to the Contractor, without further acknowledgement by the parties.

Bids must be prepared on the approved Proposal forms in conformance with the “Instructions to Bidders” and submitted in a sealed envelope plainly marked on the outside. The bid must be accompanied by certified or cashier’s check, or bidder’s bond, made payable to the AGENCY for an amount no less than ten percent of the amount bid.

Bidders must hold a valid California Class A Contractor’s License.

No bid will be accepted from a Contractor who has not been licensed in accordance with provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess business licenses from the City.

The AGENCY will deduct **five percent (5%)** retention from all progress payments as specified in Section 9-3.2 of these Specifications. The Contractor may substitute an escrow holder surety of equal value to the retention and the Contractor shall be beneficial owner of the surety and shall receive any interest thereon.

The AGENCY reserves the right to reject any or all bids, to waive any irregularity and to take all bids, under advisement for a period of sixty (60) days.

The contract period for this project is **one hundred and twenty (120) working days** from the effective date of the Notice-to-Proceed to be issued by the City.

BY ORDER OF: The City of HUNTINGTON PARK, California

Donna Schwartz, City Clerk

INSTRUCTIONS TO BIDDERS

FOR

SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT METRO FUNDED CFP NO.: F7312

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

PROPOSAL FORMS

Bids shall be submitted in writing on the Proposal forms provided by the AGENCY. All information requested therein must be clearly and legibly set forth in the manner and form indicated. The AGENCY will not consider any proposal not meeting these requirements.

PROPOSAL GUARANTEE

Proposals must be accompanied by a proposal guarantee consisting of a certified or cashier's check or bid bond payable to the AGENCY in the amount not less than ten percent of the total bid amount. Any proposal not accompanied by such a guarantee will not be considered. If a bidder to whom a contract is awarded fails or refuses to execute the contract documents or furnish the required insurance policies and bonds as set forth in those documents, the proposal guarantee shall be forfeited to the AGENCY. The proposal guarantees of all bidders will be held until the successful bidder has properly executed all contract documents.

DELIVERY OF PROPOSAL

Two (2) copies of the proposal shall be enclosed in a sealed envelope plainly marked on the outside, **"SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENTS, FY 2018/2019, PROJECT NO. 2018-05, IN THE CITY OF HUNTINGTON PARK – DO NOT SEND WITH REGULAR MAIL."** Proposals may be mailed AND RETURN RECEIPT is required or delivered by messenger. However, it is the bidder's responsibility alone to ensure delivery of the proposal to the hands of the AGENCY'S Purchasing Officials prior to the bid opening hour stipulated in the Notice Inviting Sealed Bids. Late proposals will not be considered and are automatically disqualified.

WITHDRAWAL OF PROPOSALS

A proposal may be withdrawn by a written request signed by the bidder. Such requests must be delivered to the AGENCY's designated official prior to the bid-opening hour stipulated in the Notice Inviting Sealed Bids. Proposals may not be withdrawn after said hour without forfeiture of the proposal guarantee. The withdrawal of the proposal will not prejudice the right of the bidder to submit a new proposal, providing there is time to do so.

IRREGULAR PROPOSALS

Unauthorized conditions, limitations, or provisions attached to a proposal will render it irregular and may cause its rejection. The completed proposal forms shall be without interlineations, alterations, or erasures. Alternative proposals will not be considered unless specifically requested. No oral, telegraphic, telephonic, facsimile or electronic proposal, modification or withdrawal will be considered.

TAXES

No mention shall be made in the proposal of Sales Tax, Use Tax, or any other tax, as all amounts bid will be deemed and held to include any such taxes, which may be applicable.

DISQUALIFICATION OF BIDDERS

In the event that any bidder acting as a prime contractor has an interest in more than one proposal, all such proposals will be rejected, and the bidder will be disqualified. This restriction does not apply to subcontractors or suppliers who may submit quotations to more than one bidder, and while doing so, may also submit a formal proposal as a prime contractor. No proposal will be accepted from a bidder who has not been licensed in accordance with the provisions of the State Business and Professions Code.

DISCREPANCIES AND MISUNDERSTANDINGS

Bidders must satisfy themselves by personal examination of the work site, Plans, Specifications, and other contract documents and by any other means as they may believe necessary, as to the actual physical conditions, requirements and difficulties under which the work must be performed. No bidder shall at any time after submission of a proposal make any claim or assertion that there was any misunderstanding or lack of information regarding the nature or amount of work necessary for the satisfactory completion of the job. Any errors, omissions, or discrepancies found in the Plans, Specifications, or other contract documents shall be called to the attention of the AGENCY and clarified prior to the submission of proposals.

EQUIVALENT MATERIALS

Although the bidder may believe that by use of a different material than that specified on/in the plans and specifications, a lower cost project/bid may result. The bidder is to bid the project on the basis of using the material(s) as named keeping in mind that all materials named herein by manufacturer is not to prohibit the bidder considering using in his bid what he consider to be an equal material except where the AGENCY has designated a sole product. Once the bids have been opened the successful Contractor may discuss with the AGENCY the use of another product; which may result in a determination by the AGENCY that the other product is equal and possibly that by the AGENCY allowing the use of the Contractor proposed equal that a change in the contract amount may result.

LEGAL RESPONSIBILITIES

All proposals must be submitted, filed, made, and executed in accordance with State and Federal laws relating to bids for contracts of this nature whether the same or expressly referred to herein or not. Any bidder submitting a proposal shall by such action thereby agree to each and all of the terms, conditions, provisions, and requirements set forth, contemplated, and referred to in the Plans, Specifications, and other contract documents, and to full compliance therewith.

AWARD OF CONTRACT

The award of contract, if made, will be to the lowest responsible bidder as determined solely by the AGENCY. Additionally, the AGENCY reserves the right to accept or reject any or all proposals, to waive any irregularity, and to make an award as may best serve the interests of the AGENCY.

SURETY BOND PERIOD

Surety Faithful Performance Bond shall be maintained for one (1) year after completion of project construction.

PROPOSAL
FOR
SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312

FY 2018/2019
PROJECT NO.: 2018-05

IN THE CITY OF HUNTINGTON PARK

TO THE CITY OF HUNTINGTON PARK, as AGENCY

In accordance with AGENCY's Notice Inviting Sealed Bids, the undersigned BIDDER hereby proposes to furnish all materials, equipment, tools, labor, and incidentals required for the above stated project as set forth in the Plans, Specifications, and contract documents therefor and to perform all work in the manner and time prescribed therein.

BIDDER declares that this proposal is based upon careful examination of the work site, Plans, Specifications, Instruction to Bidders, and all other contract documents. If this proposal is accepted for award, BIDDER agrees to enter into a contract with AGENCY at the unit and/or lump sum prices set forth in the following Bid Schedule. BIDDER understands that failure to enter into a contract in the manner and time prescribed will result in forfeiture to AGENCY of the guarantee accompanying this proposal. This bid may not be withdrawn within a period of sixty (60) days after the date of its proper opening by the City.

BIDDER understands that a bid is required for the entire work and that the estimated quantities set forth in the Bid Schedule are solely for the purpose of comparing bids, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed. THE AGENCY RESERVES THE RIGHT TO INCREASE OR DECREASE THE AMOUNT OF ANY QUANTITY SHOWN AND TO DELETE ANY ITEM FROM THE CONTRACT. It is agreed that the unit and/or lump sum prices bid include all appurtenant expenses, taxes, royalties, and fees. In the case of discrepancies in the amounts bid, unit prices shall govern over extended amounts, and words shall govern over figures.

If awarded the Contract, the undersigned further agrees that in the event of the BIDDER's default in executing the required contract and filing the necessary bonds and insurance certificates within ten working days after the date of the AGENCY's notice of award of contract to the BIDDER, the proceeds of the security accompanying this bid shall become the property of the AGENCY and this bid and the acceptance hereof may, at the AGENCY'S option, be considered null and void.

BID PROPOSAL

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

The undersigned declares that he has carefully examined the location of the proposed work, that he has examined the specifications and read the accompanying instructions to bidders, and hereby proposes to do all the work in accordance with said specifications for the amounts set forth below:

Construct improvements as reiterated above, located in the City of HUNTINGTON PARK, California, in accordance with the specifications for the unit price set forth in the following items:

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
1	Mobilization/ Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	LS	1		
2	Traffic Control	LS	1		
3	Furnish and Install 14' Cantilever Changeable Message Sign	EA	3		
4	Traffic Signing, Striping, Markings and Curb Painting	LS	1		
5	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Belgrave Avenue	LS	1		
6	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Randolph Street	LS	1		
7	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Clarendon Avenue	LS	1		
8	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Zoe Avenue	LS	1		
9	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Saturn Avenue	LS	1		
10	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Belgrave Avenue	LS	1		

ITEM NO.	DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	EXTENDED AMOUNT
11	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Randolph Street	LS	1		
12	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Zoe Avenue	LS	1		
13	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Saturn Avenue	LS	1		
14	Traffic Signal System Upgrade for the Intersection of State Street and Randolph Street	LS	1		
15	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Clarendon Avenue and Gage Avenue	LS	1		
16	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Gage Avenue and Zoe Avenue	LS	1		
17	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Zoe Avenue and Saturn Avenue	LS	1		
18	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Saturn Avenue and Florence Avenue	LS	1		
19	Furnish and Install Wireless Interconnect System, including broadband ethernet radio, antenna and accessories	EA	14		
20	Furnish and Install Public Improvement Project Signs	EA	2		
TOTAL AMOUNT BID IN FIGURES					\$

TOTAL AMOUNT BID IN WORDS:

_____ Dollars

Bidder's Signature

Title

Company Name

BIDDER proposes to subcontract certain portions of the work, which are in excess of one-half of one percent of the bid, and to procure materials and equipment from suppliers and vendors as follows:

Prior to award of contract, Contractor shall submit a list of suppliers and vendors, in writing, to the City Engineer.

REFERENCES

The following are the names, addresses, and telephone numbers for three public agencies for which BIDDER has performed similar work within the past two years:

1. _____
Name and Address of Agency

Name and telephone number of person familiar with project

Contract amount	Type of work	Date completed

2. _____
Name and Address of Agency

Name and telephone number of person familiar with project

Contract amount	Type of work	Date completed

3. _____
Name and Address of Agency

Name and telephone number of person familiar with project

Contract amount	Type of work	Date completed

The following are the names, addresses, and telephone numbers of all brokers and sureties from whom BIDDER intends to procure insurance and bonds:

EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE

BIDDER certifies that in all previous contracts or subcontractors, all reports which may have been due under the requirements of any AGENCY, State, or Federal equal employment opportunity orders have been satisfactorily filed, and that no such reports are currently outstanding.

AFFIRMATIVE ACTION CERTIFICATION

BIDDER certifies that affirmative action has been taken to seek out and consider minority business enterprises for those portions of the work to be subcontracted, and that such affirmative actions have been fully documented, that said documentation is open to inspection, and that said affirmative action will remain in effect for the life of any contract awarded thereunder. Furthermore, BIDDER certifies that affirmative action will be taken to meet all equal employment opportunity requirements of the contract documents.

NON-COLLUSION AFFIDAVIT

BIDDER declares that the only persons or parties interested in this proposal as principals are those named herein; that no officer, agent, or employee of the AGENCY is personally interested, directly or indirectly, in this proposal; that this proposal is made without connection to any other individual, firm, or corporation making a bid for the same work and that this proposal is in all respects fair and without collusion or fraud.

BIDDER'S INFORMATION

BIDDER certifies that the following information is true and correct:

Bidder's Name _____

Business Address: _____

Telephone _____

State Contractor's License No. and Class: _____

Original Date Issued _____ Expiration Date _____

The following are the names, titles, addresses, and phone numbers of all individuals, firm members, partners, joint ventures, and/or corporate officers having a principal interest in this proposal:

The date of any voluntary or involuntary bankruptcy judgments against any principal having an interest in this proposal is as follows:

All current and prior DBA's, alias, and/or fictitious business names for any principal having an interest in this proposal are as follows:

IN WITNESS WHEREOF, BIDDER executes and submits this proposal with the names, title, hands, and seals of all forenamed principals this _____ day of _____, 20____.

BIDDER _____

The undersigned declares under penalty of perjury under the laws of the State of California that the representations made hereto are true and correct.

Signature of Contractor's Representative

Printed Name

Title

Subscribed and sworn to this _____ day of _____, 20____.

NOTARY PUBLIC _____

Note: The standard printed bid bond form of any bonding company acceptable to the City of Huntington Park may be used in lieu of the following approved sample bond form, provided the security stipulations protecting the City of Huntington Park are not in any way reduced by use of the surety company's printed standard form.

**PROPOSAL GUARANTEE
BID BOND**

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

KNOW ALL MEN BY THESE PRESENTS that _____,
_____, as BIDDER, and _____,
_____, as SURETY, are held and firmly
bound unto the City of Huntington Park, as AGENCY, in the penal sum of

_____ dollars (\$ _____), which is ten percent of the
total amount bid by BIDDER to AGENCY for the above stated project, for the payment of which
sum, BIDDER and SURETY agree to be bound, jointly and severally, firmly be these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas BIDDER is about to
submit a bid to AGENCY for the above stated project, if said bid is rejected, or if said bid is
accepted and a contract is awarded and entered into by BIDDER in the manner and time specified,
then this obligation shall be null and void, otherwise it shall remain in full force and effect in favor
of AGENCY.

IN WITNESS WHEREOF the parties hereto have set their names, titles, hands, and seals, this
_____ day of _____, 20____.

BIDDER* _____

SURETY* _____

Subscribed and sworn to this _____ day of _____, 20____.

NOTARY PUBLIC _____

*Provide BIDDER/SURETY name, address and telephone number and the name, title, address
and telephone number of authorized representative.

BIDDER'S VIOLATION OF LAW/SAFETY QUESTIONNAIRE

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

In accordance with Government Code Section 14310.5, the BIDDER shall complete, under penalty of perjury, the following questionnaire.

QUESTIONNAIRE

Has the Bidder, any officer of the bidder or any employee of the Bidder who has a proprietary interest in the Bidder ever been disqualified, removed or otherwise prevented from bidding on or completing a Federal, State or local government project because of a violation of law or a safety regulation?

Yes _____

No _____

If the answer is yes, explain the circumstances in the space provided.

Note: The following is to be used in case cash, a cashier's check or a certified check accompanies the proposal.

PROPOSAL GUARANTEE
CASH, CASHIER'S CHECK, OR CERTIFIED CHECK

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

Accompanying this proposal is a certified check, a cashier's check, or bidder's bond payable to the order of the City of HUNTINGTON PARK, or cash in the amount of

_____ Dollars

(\$_____). The proceeds of the same shall become the property of said City if, in case this proposal shall be accepted by said City through the City Council, the undersigned shall fail to execute a contract, with and furnish the insurance and bonds required by the City of HUNTINGTON PARK within the specified time; otherwise, the same is to be returned to the undersigned as set forth in the Instructions to Bidders.

Bid

CONTRACT AGREEMENT

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

This Contract Agreement is made and entered into for the above stated project this _____ day of _____, 20____. BY AND BETWEEN the City of HUNTINGTON PARK, as AGENCY, and

as CONTRACTOR. WITNESSETH that AGENCY and CONTRACTOR have mutually agreed as follows:

ARTICLE I

The contract documents for the aforesaid project shall consist of the Notice Inviting Sealed Bids, Instructions to Bidders, Proposal, General Specifications, Standard Specifications, Special Provisions, Plans, and all referenced specifications, details, standard drawings, and appendices, together with this Contract Agreement and all required bonds, insurance certificates, permits, notices, and affidavits; and also including any and all addenda or supplemental agreements clarifying, or extending the work contemplated as may be required to insure its completion in acceptable manner. All of the provisions of said contract documents are made a part hereof as though fully set forth herein.

ARTICLE II

For and in consideration of the payments and agreements to be made and performed by AGENCY, CONTRACTOR agrees to furnish all materials and perform all work required for the above stated project, and to fulfill all other obligations as set forth in the aforesaid contract documents.

ARTICLE III

CONTRACTOR agrees to receive and accept the unit or lump sum prices set forth in the Proposal as full compensation for furnishing all materials, performing all work, and fulfilling all obligations hereunder. Said compensation shall cover all expenses, losses, damages, and consequences arising out of the nature of the work during its progress or prior to its acceptance including those for well and faithfully completing the work and the whole thereof in the manner and time specified in the aforesaid contract documents; and also including those arising from actions of the elements, unforeseen difficulties or obstructions encountered in the prosecution of the work, suspension or discontinuance of the work, and all other unknowns or risks of any description connected with the work.

ARTICLE IV

AGENCY hereby promises and agrees to employ, and does hereby employ, CONTRACTOR to provide the materials, do the work and fulfill the obligations according to the terms and conditions herein contained and referred to, for the prices aforesaid, and hereby contracts to pay the same at the time, in the manner, and upon the conditions set forth in the contract documents.

ARTICLE V

CONTRACTOR acknowledges the provisions of the State Labor Code requiring every employer to be insured against liability for worker's compensation, or to undertake self-insurance in accordance with the provisions of that code, and certifies compliance with such provisions.

ARTICLE VI

CONTRACTOR agrees to indemnify, defend and hold harmless AGENCY and all of its officers and agents from any claims, demand, or causes of action, including related expenses, attorney's fees, and costs, based on, arising out of, or in any way related to the work undertaken by CONTRACTOR hereunder

ARTICLE VII

CONTRACTOR affirms that the signatures, titles, and seals set forth hereinafter in execution of this Contract Agreement represent all individuals, firm members, partners, joint venturers, and/or corporate officers having principal interest herein.

ARTICLE VIII

CONTRACTOR shall take and assume all responsibility for the work. CONTRACTOR shall bear all losses and damages directly or indirectly resulting to him, to the City, or to others on account of the performance under this contract, or the character of the work, accidents or any other causes whatsoever.

CONTRACTOR shall assume the defense and indemnify and save harmless the City, its officers, employees and Engineer from all claims, loss, damage, injury and liability of every kind, nature and description, directly or indirectly arising from performance of this contract or work, regardless of responsibility for negligence; from any and all claims, loss, damage, injury, and liability, howsoever the same may be caused, resulting directly or indirectly from the nature of the work covered by this contract, or CONTRACTOR's performance thereunder, regardless of responsibility for negligence.

ARTICLE IX

STATE LABOR CODE. Contractor agrees to abide by the provisions of the State Labor Code, and to comply with the prevailing rates of wages and apprenticeship employment standards established by the State Director of Industrial Relations and /or the requirements of the federal government and applicable federal wage rates.

The total contract price of this agreement is \$ _____ based on estimated quantities given on the Bid Sheet.

ARTICLE X

The total contract construction period for this project is **one hundred and twenty (120) working days** from the effective date of Notice-to-Proceed to be issued by the AGENCY.

ARTICLE XI (PREVAILING WAGES)

(a) Contractor agrees to comply with the provisions of California Labor Code Section 1773.8, which requires the payment of travel and subsistence payments to each worker needed to execute the work to the extent required by law.

(b) Contractor agrees to comply with the provisions of California Labor Code Sections 1774 and 1775 concerning the payment of prevailing rates of wages to workers and the penalties for failure to pay prevailing wages. The Contractor shall, as a penalty to the Agency, forfeit no more than fifty dollars (\$50) for each calendar day, or portion thereof, for each worker paid less than the prevailing rates as determined by the Director of Industrial Relations for the work or craft in which the worker is employed for any public work done under the contract by Contractor or by a subcontractor.

(c) Contractor agrees to comply with the provisions of California Labor Code Section 1776 which requires Contractor and each subcontractor to (i) keep accurate payroll records, (ii) certify and make such payroll records available for inspection as provided by Section 1776, and (iii) inform the Agency of the location of the records. The Contractor is responsible for compliance with Section 1776 by itself and all of its subcontractors.

(d) Contractor agrees to comply with the provisions of California Labor Code Section 1777.5 concerning the employment of apprentices on public works projects, and further agrees that the Contractor is responsible for compliance with Section 1777.5 by itself and all of its subcontractors.

(e) Contractor agrees to comply with the provisions of California Labor Code Section 1813 concerning penalties for workers who work excess hours without approval of the City. The Contractor shall, as a penalty to the Agency, forfeit twenty-five dollar (\$25) for each worker employed in the execution of the contract by the Contractor or by any subcontractor for each calendar day or portion thereof during which such worker is required or permitted to work more than 8 hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of Division, 2, Part 7, Chapter 1, Article 3 of the California Labor Code. The Contractor may, with the approval of the City Engineer, use his employees to carry out work on the project beyond the normal eight (8) hour workday and on Saturdays, Sundays and Holidays provided the employees are paid at the following hourly rates:

For Daytime Work

- Week days (Monday through Fridays) after eight (8) hours daily and not to exceed twelve (12) hours daily total per day and not exceeding forty-eight (48) hours work in a seven (7) day period week at one and one-half (1.5) times the prevailing hourly wage for the initial eight (8) hours of regular work time for the time worked after the initial eight (8) hours regular time.
- Saturdays, Sundays and Holidays for time worked after forty (40) hours of regular work time in a seven (7) day period week at the rate of two (2.0) times the prevailing hourly wage for the initial eight (8) hours of regular weekday work time and not to exceed a total of forty-eight (48) hours of work within the seven (7) day work week period.

(f) California Labor Code Sections 1860 and 3700 provide that every contractor will be required to secure the payment of compensation to its employees. In accordance with the provisions of California Labor Code Section 1861, Contractor hereby certifies as follows:

“I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker’s compensation or under self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this contract.”

ARTICLE XII (PROMPT PAYMENT)

Prompt Progress Payment to Subcontractors

Attention is directed to Section 7108.5 of the California Business and Professions Code, which requires a prime contractor or subcontractor to pay any subcontractor not later than 10 days of receipt of each progress payment, unless otherwise agreed to in writing. In addition, Federal Regulation (49 CFR 26.29) requires a prime contractor or subcontractor to pay a subcontractor no later than 30 days of receipt of each payment, unless any delay or postponement of payment among the parties takes place only for good cause and with the prior written approval of the agency. Section 7108.5 of the California Business and Professions Code also contains enforcement actions and penalties.

IN WITNESS WHEREOF the parties hereto for themselves, their heirs, executors, administrators, successors, and assigns do hereby agree to the full performance of the covenants herein contained and have caused this Contract Agreement to be executed in triplicate by setting hereunto their names, titles, hands, and seals this _____ day of _____, 20____.

CONTRACTOR: _____

(Title)

Contractor’s License No. _____

AGENCY Business License No. _____

Federal Tax Identification No.: _____

Subscribed and sworn to this _____ day of _____, 20_____.

NOTARY PUBLIC _____

AGENCY: _____

Susan Crum, Executive Assistant City Manager of the City of Huntington Park

ATTESTED: _____

Donna Schwartz, City Clerk of the City of Huntington Park

Date _____

FAITHFUL PERFORMANCE BOND
FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

KNOW ALL MEN BY THESE PRESENTS that _____
_____ as CONTRACTOR and
_____, as SURETY, are held
and firmly bound unto the City of HUNTINGTON PARK, as AGENCY, in the penal sum of

_____ dollars (\$_____), which is one-hundred percent (100%) of the total contract amount for the
above stated project, for the payment of which sum, CONTRACTOR and SURETY agree to be
bound, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas CONTRACTOR has
been awarded and is about to enter into the annexed Contract Agreement with AGENCY for the
above stated project, if CONTRACTOR faithfully performs and fulfills all obligations under the
contract documents in the manner and time specified therein, then this obligation shall be null and
void, otherwise it shall remain in full force and effect in favor of AGENCY; provided that any
alterations in the obligations or time for completion made pursuant to the terms of the contract
documents shall not in any way release either CONTRACTOR or SURETY, and notice of such
alterations is hereby waived by SURETY.

IN WITNESS WHEREOF the parties hereto have set their names, titles, hands, and seals this
_____ day of _____, 20_____.

CONTRACTOR* _____

SURETY* _____

Subscribed and sworn to this _____ day of _____, 20_____.

NOTARY PUBLIC _____

* Provide CONTRACTOR/SURETY name, address and telephone number and the name, title,
address and telephone number of authorized representative.

MATERIAL AND LABOR BOND
FOR
SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312

FY 2018/2019
PROJECT NO.: 2018-05

IN THE CITY OF HUNTINGTON PARK

KNOW ALL MEN BY THESE PRESENTS that _____,
_____, as CONTRACTOR,
and _____, as SURETY, are
held and firmly bound unto the City of HUNTINGTON PARK, as AGENCY , in the penal sum
of

_____ dollars
(\$ _____), which is fifty percent (50%) of the total contract amount for the above stated
project, for payment of which sum, CONTRACTOR and SURETY agree to be bound, jointly and
severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas CONTRACTOR has
been awarded and is about to enter into the annexed Contract Agreement with AGENCY for the
above stated project, if CONTRACTOR or any subcontractor fails to pay for any labor or material
of any kind used in the performance of the work to be done under said contract, or fails to submit
amounts due under the State Unemployment Insurance Act with respect to said labor, SURETY
will pay for the same in an amount not exceeding the sum set forth above, which amount shall
inure to the benefit of all persons entitled to file claims under the State Code of Civil Procedures;
provided that any alteration made pursuant to the terms of the contract documents shall not in any
way release either CONTRACTOR or SURETY, and notice of said alterations is hereby waived
by SURETY.

IN WITNESS WHEREOF the parties have set their names, titles, hands, and seals this _____
day of _____, 20_____.

CONTRACTOR* _____

SURETY* _____

Subscribed and sworn to this _____ day of _____, 20_____.

NOTARY PUBLIC _____

* Provide CONTRACTOR/SURETY name, address and telephone number and the name, title,
address and telephone number of authorized representative.

GENERAL SPECIFICATIONS
FOR
SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312

FY 2018/2019
PROJECT NO.: 2018-05

IN THE CITY OF HUNTINGTON PARK

SCOPE OF WORK

The work to be done consists of furnishing all materials, equipment, tools, labor, and incidentals to perform the work shown in the Plans, Specifications, and contract documents. The general items of work are for furnishing all materials, equipment's, tools, labor, and incidentals needed to complete the project and doing all work necessary as indicated on the plans, specifications, and contract documents, including but not limited to: synchronizing 10 signalized intersections and 4 mid-block signalized pedestrian crossings with broadband ethernet radio wireless interconnect systems, reconfiguration of traffic lanes, installation of changeable message signs, traffic signal controller upgrades, new mast arms, video-activated traffic controllers, conduits, pull boxes, new signal heads, battery backup systems, video detection equipment, traffic striping, markings, and work-zone traffic control; hauling and disposal; and all appurtenant equipment and work, as required by the plans and specifications, special provisions and other items not mentioned but indicated on the plans to provide a fully operational and complete synchronized traffic signal system.

LOCATION OF WORK

The general locations and limits of the work are as follows:

- **PACIFIC BOULEVARD FROM SLAUSON AVENUE TO FLORENCE AVENUE**
- **MILES AVENUE FROM SLAUSON AVENUE TO FLORENCE AVENUE**
- **STATE STREET FROM SLAUSON AVENUE TO FLORENCE AVENUE**

TIME FOR COMPLETION

The Contractor shall complete all construction work in every detail within **one hundred and twenty (120) working days** after the date in the Notice to Proceed to be issued by the City for the awarded improvements.

NOTIFICATION

The Contractor shall notify the City of HUNTINGTON PARK and the owners of all utilities and substructures not less than 48 hours (2 working days) prior to starting construction. The following

list of names and telephone numbers is intended for the convenience of the Contractor and is not guaranteed to be complete or correct:

CITY OF HUNTINGTON PARK DEPT OF PUBLIC WORKS	(323) 582-6161
AT&T	(310) 515-2429
INFRAMARK (WATER PURVEYOR)	(323) 587-5969
GOLDEN STATE (WATER PURVEYOR)	(909) 394-2272
WALNUT PARK MUTUAL WATER COMPANY	(323) 585-7321
MAYWOOD MUTUAL WATER COMPANY	(323) 560-2439
UNITED PACIFIC WASTE (TRASH COMPANY)	(866) 699-7600
SPECTRUM	(833) 780-1880
LOS ANGELES COUNTY DEPT. OF PUBLIC WORKS Attention: Mr. Mahdad Derakhshani (mderakas@dpw.lacounty.gov)	(626) 458-7136
LOS ANGELES COUNTY SANITATION DISTRICT Attention: Ms. Christine Gurga (engineeringcounter@lacsdc.org)	(562) 908-4288 ext. 1205
SOUTHERN CALIFORNIA EDISON Attention: Ms. Regina Gonzales	(323) 720-5298
THE GAS COMPANY Attention: Mr. Luis Ramirez (lramirez5@semprautilities.com)	(310) 687-2090
CHEVRON Attention: Mr. Dave Zerker	(310) 669-4014
UNDERGROUND SERVICE ALERT	(800) 422-4133 Tel (909) 808-8101 Fax

EMERGENCY INFORMATION

The names, addresses and telephone numbers of the Contractor and subcontractors, or their representatives, shall be filed with the Engineer and the City Police Department prior to beginning work.

STANDARD SPECIFICATIONS

The Standard Specifications and Standard Plans of the AGENCY are contained in the Latest Edition, including the current Supplement, of the Standard Specifications for Public Works Construction (SSPWC) and Standard Plans for Public Works Construction (SPPWC). Copies of

these Standard Specifications and Plans are available from the publisher, Building News, Incorporated, 1612 South Clementine Street, Anaheim, CA 92802, telephone (714) 517-0970.

The AGENCY also uses the Standard Specifications and plans of the State of California Department of Transportation (Caltrans). These Standard Specifications and Plans are available from Caltrans District 7, Los Angeles or Caltrans Office in Sacramento.

The Standard Specifications set forth above will control the general provisions, construction materials, and construction methods for this contract except as amended by the Plans, Special Provisions, or other contract documents. The following Special Provisions are supplementary and in addition to the provisions of the Standard Specifications unless otherwise noted and the section numbers of the Special Provisions coincide with those of the said Standard Specifications. Only those sections requiring elaboration, amendment, specifying of options, or additions are called out.

NIGHT AND WEEKEND WORK

The AGENCY at its option reserves the right to direct the contractor to grind and pave at night time including Saturdays and Sundays at no cost to the AGENCY. The contractor shall not be allowed any extra compensation or price adjustment if the AGENCY directs him/her to work night shifts including Saturdays and Sundays.

GENERAL PROVISIONS
FOR
SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312
FY 2018/2019
PROJECT NO.: 2018-05
IN THE CITY OF HUNTINGTON PARK

TABLE OF CONTENTS

PART 1 GENERAL PROVISIONS

(NOTE: SECTION NUMBERS CORRESPOND TO THE STANDARD SPECIFICATIONS)

<u>SECTION</u>		<u>PAGE</u>
1.	TERMS, DEFINITIONS, ABBREVIATIONS AND SYMBOLS	GP-3
2.	SCOPE AND CONTROL OF THE WORK	GP-4
4.	CONTROL OF MATERIALS	GP-6
5.	UTILITIES	GP-6
6.	PROSECUTION, PROGRESS AND ACCEPTANCE OF WORK	GP-7
7.	RESPONSIBILITIES OF THE CONTRACTOR	GP-7
8.	FACILITIES FOR AGENCY PERSONNEL	GP-12
9.	MEASUREMENT AND PAYMENT	GP-13
10.	CITY STANDARDS, STANDARD PLANS & DRAWINGS	GP-14

PART 2 BID ITEM DESCRIPTIONS

<u>BID ITEMS</u>		<u>PAGE</u>
1	Mobilization/ Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	BD-1
2	Traffic Control	BD-3
3	Furnish and Install 14' Cantilever Changeable Message Sign	BD-8
4	Traffic Signing, Striping, Markings and Curb Painting	BD-8
5	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Belgrave Avenue	BD-9
6	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Belgrave Avenue	BD-9
7	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Clarendon Avenue	BD-9
8	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Zoe Avenue	BD-9
9	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Saturn Avenue	BD-10

<u>BID</u>	<u>ITEMS</u>	<u>PAGE</u>
10	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Belgrave Avenue	BD-10
11	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Randolph Street	BD-10
12	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Zoe Avenue	BD-10
13	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Saturn Avenue	BD-10
14	Traffic Signal System Upgrade for the Intersection of State Street and Randolph Street	BD-10
15	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Clarendon Avenue and Gage Avenue	BD-10
16	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Gage Avenue and Zoe Avenue	BD-10
17	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Zoe Avenue and Saturn Avenue	BD-10
18	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Saturn Avenue and Florence Avenue	BD-10
19	Furnish and Install broadband radio Wireless Interconnect System	BD-20
20	Furnish and Install Public Improvement Project Signs	BD-21

SPECIAL PROVISIONS
PART 1 – GENERAL PROVISIONS

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

The work for the completion of the Project shall be performed in accordance with the Standard Specifications for Public Works Construction (SSPWC), latest Edition (hereinafter referred to as the "General Provisions"), in so far as the same applies to the Project, the Standard Plans and the Contract Documents.

For purposes of this Project, the following General Provisions are amended, as follows:

SECTION 1 – TERMS, DEFINITIONS, ABBREVIATIONS AND SYMBOLS

The following additions/modifications are hereby made to Subsection 1-2 of the Standard Specifications:

1-2 DEFINITIONS

AGENCY:	City of HUNTINGTON PARK
Board:	City Council of the City of HUNTINGTON PARK
Caltrans:	State of California, Department of Transportation
County:	County of Los Angeles
Engineer:	The City Engineer of the City of HUNTINGTON PARK or his authorized representative
Federal:	United States of America
Contractor:	The word Contractor means the Contractor as defined herein or his authorized representative.

SECTION 2 – SCOPE AND CONTROL OF THE WORK

2-1 AWARD AND EXECUTION OF CONTRACT

Subsection 2-1 of the Standard Specifications is hereby replaced with the following:

Within ten working days after the date of the AGENCY's notice of award, the Contractor shall execute and return the following contract documents to the AGENCY:

- Contract Agreement
- Faithful Performance Bond
- Material and Labor Bond
- Public Liability and Property Damage Insurance Certificate
- Worker's Compensation Insurance Certificate
- Project Schedule

Failure to comply with these requirements will constitute non-responsiveness on the part of the Contractor and will result in annulment of the award by the Agency and forfeiture of the Proposal Guarantee by the Contractor.

The Contract Agreement shall not be considered binding upon the AGENCY until executed by the authorized AGENCY official.

A corporation to which an award is made may be required, before the Contract Agreement is executed by the AGENCY, to furnish evidence of its corporate existence, of its right to enter into contracts in the State of California, and of the authority of its officers to sign contracts and bonds for the corporation.

2-3 SUBCONTRACTS

The whole paragraph of Subsection 2-3.2 of the Standard Specifications is hereby deleted and replaced with the following:

The Contractor shall perform or provide, with its own organization, contract labor, materials, and equipment amounting to at least 50 percent of the Contract Price. The contract labor performed or provided by the Contractor shall amount to at least 25 percent of the total contract labor for the Contract. Contract labor shall exclude the Contractor's superintendent. Any designated "Specialty Items" may be performed by subcontract and the amount of any such "Specialty Items" so performed may be deducted from the Contract Price before computing the amount of contract labor, materials, and equipment required to be performed or provided by the Contractor with its own organization. Where an entire item is subcontracted, the value of contract labor, materials, and equipment subcontracted will be based on the estimated percentage of the Contract Unit or Lump Sum Price, determined from information submitted by the Contractor, subject to approval by the Engineer.

The Contractor with the bid package shall submit a list of all subcontractors intended to perform work on the project. This list shall include the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of one percent of the prime contractors total bid. The prime contractor shall provide a description by bid item number or otherwise fully designate the portion of work to be performed by each subcontractor.

2-4 CONTRACT BONDS

The second sentence of the fourth paragraph of Subsection 2-4 of the Standard Specifications is hereby deleted and replaced with the following: The Faithful Performance Bond (Warranty Bond) shall remain in force until one (1) year of recordation of the Notice of Completion. The Material and Labor Bond shall remain in force until thirty-five days after the date of recordation of the Notice of Completion.

The second and third sentences of the third paragraph of Subsection 2-4 of the Standard Specifications are hereby deleted and replaced with the following: The "Payment Bond" (Material and Labor Bond) shall be for not less than 50 percent of the contract price, to satisfy claims of material suppliers and of mechanics and laborers employed by it on the work. The Payment Bond shall remain in effect until thirty-five days after the date of recordation of the Notice of Completion.

2-5 PLANS AND SPECIFICATIONS

2-5.1 General.

The following is added to the General Specifications:

The Contractor shall maintain a control set of Plans and Specifications on the project site at all times. All final locations determined in the field, and any deviations from the Plans and Specifications, shall be marked in red on this control set to show the as-built conditions. Upon completion of all work, the Contractor shall return the control set to the Engineer. Final payment will not be made until this requirement is met.

2-9 SURVEYING

2-9.1 Permanent Survey Markers.

The following is added after the first paragraph of this subsection of the Standard Specifications:

The Contractor shall reset disturbed monuments and provide a Corner Record Survey filed with the County Surveyor and City Engineer. Corner Record Surveys shall be completed by a Surveyor licensed in the State of California to practice surveying.

2-9.2 Surveying Services.

This subsection of the Standard Specifications is hereby deleted and replaced with the following:

The Contractor will furnish a Surveyor as needed for layout of the work and the resetting of monuments.

SECTION 4 - CONTROL OF MATERIALS

4-1 MATERIALS AND WORKMANSHIP

4-1.1 General

The following is hereby added to this subsection of the Standard Specification:

The Contractor and all subcontractors, suppliers, and vendors, shall guarantee that the entire work will meet all requirements of this contract as to the quality of materials, equipment, and workmanship. The Contractor, at no cost to the AGENCY, shall make any repairs or replacements made necessary by defects in materials, equipment, or workmanship that become evident within one (1) years after the date of recordation of the Notice of Completion. Within this one-year period, the Contractor shall also restore to full compliance with requirements of this contract any portion of the work which is found to not meet those requirements. The Contractor shall hold the AGENCY harmless from claims of any kind arising from damages due to said defects or noncompliance. The Contractor shall make all repairs, replacements, and restorations within thirty (30) days after the date of the City Engineer's written notice.

4-1.6 Trade Names or Equals

The first and second paragraphs of this subsection of the Standard Specifications are hereby replaced with the following:

Although the bidder may believe that by use of a different material than that specified on/in the plans and specifications, a lower cost project/bid may result. The bidder is to bid the project on the basis of using the material(s) as named keeping in mind that all materials named herein by manufacturer is not to prohibit the bidder considering using in his bid what he consider to be an equal material except where the AGENCY has designated a sole product. Once the bids have been opened the successful Contractor may discuss with the AGENCY the use of another product; which may result in a determination by the AGENCY that the other product is equal and possibly that by the AGENCY allowing the use of the Contractor proposed equal that a change in the contract amount may result.

SECTION 5 – UTILITIES

5-1 LOCATION

The agency did not perform any utility investigation. The Contractor shall be responsible to contact USA to mark all utilities and shall conduct this operation to protect all marked utilities in place. Any damaged utility line shall be repaired at the contractor sole expense. The price for protecting all utilities in place shall be considered as paid for in the various Bid items and no additional compensation shall be allowed thereafter

SECTION 6 – PROSECUTION, PROGRESS, AND ACCEPTANCE OF WORK

6-1 CONSTRUCTION SCHEDULE AND COMMENCEMENT OF WORK

The following is hereby added to this subsection of the Standard Specifications:

The Contractor's proposed Construction Schedule shall be submitted to the Engineer within ten working days after the date of the Agency's execution of the Contract Agreement. The schedule shall be supported by written statements from each supplier of materials or equipment indicating that all orders have been placed and acknowledged, and setting forth the dates that each item will be delivered.

Prior to issuing the Notice to Proceed, the Engineer will schedule a preconstruction meeting with the Contractor to review the proposed Construction Schedule and delivery dates, arrange utility coordination, discuss construction methods, and clarify inspection procedures.

The Contractor shall submit periodic Progress Reports to the Engineer by the last day of each month. The Report shall include an updated Construction Schedule. Any deviations from the original schedule shall be explained. Progress payments will be withheld pending receipt of any outstanding reports.

6-7 TIME OF COMPLETION

6-7.1 General

This subsection of the Standard Specifications shall be replaced by the following:

All construction work is to be completed within **one hundred and twenty (120) working days**.

6-7.2 Working Day.

The following is hereby added to this subsection of the Standard Specifications:

The Contractor's activities shall be confined to the hours between 7:00 a.m. and 3:30 p.m., Monday through Friday, excluding holidays. Deviation from these hours will not be permitted without the prior consent of the Engineer, except in emergencies involving immediate hazard to persons or property. In the event of either a requested or emergency deviation, inspection service fees will be charged against the Contractor. The service fees will be calculated at overtime rates including benefits, overhead, and travel time. The service fees will be deducted from any amounts due the Contractor. Should the Contractor choose nighttime work, any and all lighting and traffic control, as needed, shall be provided by the Contractor.

6-9 LIQUIDATED DAMAGES

The liquidated damages value is hereby amended to be **\$5,000.00 per day**.

SECTION 7 – RESPONSIBILITIES OF THE CONTRACTOR

7-1 CONTRACTOR'S EQUIPMENT AND FACILITIES.

The following is hereby added to this subsection of the Standard Specifications:

7-1.4 A noise level limit of 86 dba at the distance of fifty feet shall apply to all construction equipment on or related to the job whether owned by the Contractor or not. The use of excessively loud warning signals shall be avoided except in those cases required for the protection of personnel.

7-1.5 All noise producing project equipment and vehicles using internal combustion engines shall be equipped with mufflers, and air inlet silencers where appropriate, in good operating condition that meet or exceed original factory specifications. Mobile or fixed “package” equipment (e.g. arc-welders, air compressors) shall be equipped with shrouds and noise control features that are readily available for that type of equipment.

7-1.6 All mobile or fixed noise producing equipment used on the project, which is regulated for noise output by a local, state, or federal agency, shall comply with such regulation while in the course of project activity.

7-1.7 Electrically powered equipment instead of pneumatic or internal combustion powered equipment shall be used, where feasible.

7-1.8 Material stockpiles and mobile equipment staging, parking, and maintenance areas shall be located as far as practical from residences.

7-1.9 The hours of conventional construction activities shall be restricted to the periods and days permitted by the local noise or other applicable ordinance. In accordance with the City of HUNTINGTON PARK Noise Ordinance, these activities include (but are not limited to) construction, noisy maintenance activities, all spoils and material transport, demolition, and grading and are prohibited between the hours of 4:00 p.m. and 8:00 a.m. on weekdays (Monday through Friday), Saturday and Sundays, and legal holidays, except in cases of emergency as determined and approved in writing by the City Engineer.

7-1.10 The use of noise producing signals, including horns, whistles, alarms, and bells shall be for safety warning purposes only.

7-1.11 No project related public address, paging, two-way radio, or music system shall be audible at any adjacent residence.

7-1.12 The on-site construction supervisor shall have the responsibility and authority to receive and resolve noise complaints. An appeal process to the City shall be established prior to construction commencement that will allow for resolution of noise problems that cannot be immediately solved by the site supervisor.

7-1.13 The Contractor shall develop a project noise control plan, which shall be approved and implemented prior to commencement of any construction activity.

7-1.14 Noise control features and plans shall be reviewed and approved by a noise control engineering professional.

7-1.15 Contract incentives may be offered to the construction contractor to minimize or eliminate noise complaints resulting from project activities.

7-1.16 The erection of temporary sound wall barriers shall be considered where project activity is unavoidably close to residences.

7-1.17 Caltrans Standard Specifications (Sections 7 and 42) and Standard Special Provisions (that provide limits on construction noise levels) shall be applied and enforced by the City on the project Contractor.

7-1.18 Arrange noisiest operations together in the construction program to avoid continuing periods of annoyance.

7-1.19 If practical, implement project noise abatement features prior to construction.

7-2 LABOR

7-2.2 Laws. The following is hereby added to this subsection of the Standard Specifications:

The Contractor, and all subcontractors, suppliers and vendors, shall comply with all AGENCY, State and Federal orders regarding affirmative action to ensure equal employment opportunities and fair employment practices. Failure to file any report due under said orders will result in suspension of periodic progress payments. The Contractor shall ensure unlimited access to the job site for all equal employment opportunity compliance officers. In accordance with the labor Code, as provided in Section 1773 et seq., the City has on file in the City Clerk's office the latest prevailing rates as established by the Director of Industrial Relations of the State of California. The Contractor shall not pay less than these rates.

7-3 LIABILITY INSURANCE

The liability insurance coverage values are hereby amended to be:

<u>Insurance Coverage Requirements</u>	<u>Limit Requirements</u>
Comprehensive General Liability	\$2,000,000
Product/Completed Operations Hazard	\$2,000,000
Comprehensive Automobile Liability	\$2,000,000
Contractual General Liability	\$2,000,000
Worker's Compensation	Statute

A combined single limit policy with aggregate limits in the amount of \$2,000,000 will be considered equivalent to the required minimum limits. A pro forma copy of the policy(s) shall be submitted to the City. A certificate of endorsement naming the City and its Agents as additional insured identifying the coverage limits, dates of coverage insurance provided and project number is required.

7-5 PERMITS.

The text of Subsection 7-5 of the Standard Specifications is hereby deleted and replaced with the following:

Prior to the start of any work, the Contractor shall take out the applicable AGENCY permits and make arrangements for AGENCY inspections. The AGENCY will issue the permits at no charge to the Contractor. The Contractor and all subcontractors shall each obtain an AGENCY business

license, and shall be licensed in accordance with the State Business and Professions Code. The Contractor shall also obtain any and all other permits, licenses, inspections, certificates, or authorizations required by any governing body or entity.

The Contractor shall pay all costs incurred by the permit requirements.

7-9 PROTECTION AND RESTORATION OF EXISTING IMPROVEMENTS.

The second paragraph of Subsection 7-9 of the Standard Specifications is hereby deleted and replaced with the following:

The Contractor shall relocate, repair, replace or re-establish all existing improvements within the project limits which are not designated for removal (e.g., curbs, sidewalks, driveways, fences, walls, sprinkler systems, signs, utility installations, pavements, structures, etc.) which are damaged or removed as a result of the operations or as required by the Plans and Specifications.

Where existing traffic striping, pavement markings, and curb markings are damaged or their reflectivity reduced by the Contractor's operations, such striping or markings shall also be considered as existing improvements and the Contractor shall repaint or replace such improvements.

Reallocations, repairs, replacements or re-establishments shall be at least equal to the existing improvements and shall match such improvements in finish and dimensions unless otherwise specified.

The last paragraph of Subsection 7-9 of the Standard Specifications is hereby deleted and replaced with the following:

All costs to the Contractor for protecting, removing, restoring, relocating, repairing, replacing, or re-establishing existing improvements shall be included in the bid.

7-10 PUBLIC CONVENIENCE AND SAFETY.

The subsection 7-10.1 of the Standard Specifications is hereby deleted and replaced with the following:

7-10.1 Traffic and Access.

The Contractor shall notify the occupants of all affected properties in writing at least forty-eight hours (2 working days) prior to any temporary obstruction of access. Vehicular access to the property line shall be maintained except as required for construction for a reasonable period of time. No overnight closure of any driveway will be allowed except as permitted by the Engineer.

At least one twelve-foot wide traffic lane shall be provided for each direction of travel on all streets at all times except as permitted by the Engineer. The Contractor must submit a traffic control plan to the City and obtain approval of same in writing from the City Engineer. The Contractor shall maintain at least one lane of traffic in each direction at all times during construction. The plan shall be prepared per latest edition of California Manual on Traffic Control Devices (CA-MUTCD).

There are some driveways that require replacement in order to be American with Disabilities Act (ADA) compliant. Where a property has two driveways, only one driveway at a time can be closed

for replacement. Where a single driveway to a property has a considerable width, half of the driveway is to be closed, worked on and reopened for usage before the other half of the driveway can be worked on.

All driveways have to be open for access during project non-construction hours and days which may require use of plating and other devices or methods.

No driveway can be worked on until the owner/tenant has been informed in writing with five (5) working days' notice of the scheduled work and has agreed to the planned schedule of the Contractor.

Under situations of driveway closure to pedestrians, the Contractor shall post advance notice on barricades to direct pedestrian to use the sidewalk on the opposite side of the street or the Contractor may elect to provide continuous K-rail in the curb lane to allow pedestrians to walk in the curb lane behind the K-rail. Any and all devices such as plates, barricades, K-rails and notices shall be continuously maintained for pedestrian and vehicle safety. No curb lanes shall be closed during non-working days of the week. Appropriate advance warning signs shall be continuously maintained as needed during the project. All such devices, warning signs and interruptions of normal vehicle lanes, parking lanes and pedestrian walkways shall be shown on the Traffic Control Plan for advance approval by the Agency.

Clearances from traffic lanes shall be five feet to the edge of any excavation and two feet to the face of any curb, pole, barricade, delineator, or other vertical obstruction.

Clearances from traffic lanes shall be five feet to the edge of any excavation and two feet to the face of any curb, pole, barricade, delineator, or other vertical obstruction.

Any striped roadway shall be delineated by the Contractor with temporary raised reflective markers when it is to be left un-striped overnight.

7-10.3.1 Street Closures, Detours, Barricades.

This subsection is added to section 7-10.3 of the Standard Specifications:

Street closures will not be allowed except as specifically permitted by the Engineer.

At the Pre-Construction meeting, the Contractor shall submit to the Engineer a detailed written plan for traffic control and construction sequencing for the project. The plan shall include drawings as necessary to clearly outline how traffic flow and pedestrian walkways will be handled during the course of construction and where detour and advance notice signs will be posted.

Traffic lane transitions shall not be sharper than a taper of thirty to one.

Temporary traffic channelization shall be accomplished with barricades, K-rail sections or delineators. Temporary striping will not be allowed unless specifically permitted by the Engineer. The Contractor shall prepare any plans that may be required for temporary striping to the satisfaction of the Engineer. In no event will temporary striping be allowed to remain on finish pavement surfaces.

In no case shall traffic be diverted from the existing traveled way without prior approval of the City Engineer.

The contractor shall include in his Traffic Control Plan use of lighted message boards to notify traffic of project and any changes in vehicle or pedestrian travel routes.

If the Contractor shall fail to provide and install any of the signs or traffic control devices ordered by the Engineer, the Engineer may either stop the work or cause such signs or traffic control devices to be placed by others and charge the cost therefor against the Contractor, and deduct same from the next progress payment

7-10.6 Protection of the Public.

Subsection 7-10.6 is hereby added to Section 7 of the Standard Specifications as follows:

It is part of the service required of the Contractor to make whatever provisions are necessary to protect the public. The Contractor shall use foresight and shall take such steps and precautions as its operations warrant to protect the public from danger, loss of life or loss of property, which would result from interruption or contamination of public water supply, interruption of other public services, or from the failure of partly completed work or partially removed facilities. Unusual conditions may arise on the work, which will require that immediate and unusual provisions be made to protect the public from danger or loss, or damage to life and property, due directly or indirectly to prosecution of work under this contract.

Whenever, in the opinion of the Engineer, an emergency exists against which the Contractor has not taken sufficient precaution for the public safety, protection of utilities and protection of adjacent structures or property, which may be damaged by the Contractor's operations and when, in the opinion of the Engineer, immediate action shall be considered necessary in order to protect the public or property due to the Contractor's operations under this contract, the Engineer will order the Contractor to provide a remedy for the unsafe condition. If the Contractor fails to act on the situation within a reasonable time period, the Engineer may provide suitable protection to said interests by causing such work to be done and material to be furnished as, in the opinion of the Engineer may seem reasonable and necessary.

The cost and expense of said labor and material, together with the cost and expense of such repairs as are deemed necessary, shall be borne by the Contractor. All expenses incurred by the AGENCY for emergency repairs will be deducted from the progress payments and the final payment due to the Contractor. However, if the AGENCY does not take such remedial measures, the Contractor is not relieved of the full responsibility for public safety.

SECTION 8 – FACILITIES FOR AGENCY PERSONNEL.

The following is hereby added to this subsection of the Standard Specifications:

No field offices for AGENCY personnel will be required, however, the AGENCY personnel shall have the right to enter upon the project at all times and shall be admitted to the offices of the Contractor for the project in the City if so provided by the Contractor for his own personnel.

SECTION 9 – MEASUREMENT AND PAYMENT

9-3 PAYMENT

9-3.2 Partial and Final Payment.

The text of Subsection 9-3.2 of the Standard Specifications is hereby deleted and replaced with the following:

The closure date for the purpose of making partial progress payments will be on or about the twenty-fifth (25th) day of each month. The Contractor shall prepare the approximate measurement of the work performed through the closure date and submit it to the AGENCY for approval along with an updated construction schedule.

When the work is complete, the Engineer will determine the final quantities of the work performed and prepare the final progress payment.

Payments are commonly authorized and made within forty five days following the last day of the month submitted. However, payments will be withheld pending receipt of any outstanding reports required by the contract documents. In addition, the final progress payment will not be released until the Contractor returns the control set of Plans and Specifications showing the as-built conditions and any other required documents.

A full five percent (5%) retention will be deducted from all progress payments. The final retention will be authorized for final payment thirty-five (35) days after the date of recordation of the Notice of Completion.

The Contractor, however, may receive interest on the retention for the length of construction, or receive the retention itself as long as the retention is substituted with escrow holder surety of equal value.

At the request and expense of the Contractor, surety equivalent to the retention may be deposited with the State Treasurer or a State or Federally chartered bank as the escrow agent, who shall pay such surety to the Contractor upon satisfactory completion of the contract.

Sureties eligible for investment shall include those listed in Section 16430 of the State Government Code or bank or savings and loan certificates of deposit.

Any escrow agreement entered into shall contain the following provisions:

- (a) The amount of surety to be deposited;
- (b) The terms and conditions of conversion to cash in case of default of the Contractor; and
- (c) The termination of the escrow upon completion of the contract.

9.3.3 Delivered Materials.

This subsection of the Standard Specifications is hereby replaced in its entirety by the following:

Materials and equipment delivered but not incorporated into the work will not be included in the estimate for progress partial payment.

SECTION 10 – CITY STANDARDS, STANDARD PLANS AND DRAWINGS

Section 10 is hereby added to the Standard Specifications as follows:

All public improvements, construction and dedications required and described in this manual shall conform to the standards and specifications of the City. Standards, Standard Plans and Drawings of the following agencies are used by the City of HUNTINGTON PARK and are part of the City's standards. Where there is ambiguity or conflict between standards over which standard shall apply, the City Engineer shall determine what shall apply, and his determination shall be final. All construction is subject to the approval of the City Engineer.

Standard Plans – Standard Plans for Public Works Construction, SPPWC, “Latest Edition and Supplement”.

Los Angeles County Public Works Department – Greybook and all plans except those modified or replaced by City Standards.

Los Angeles County Flood Control District - Applicable storm drains.

Sanitation Districts of Los Angeles County - Applicable sewer and manholes.

State of California – California Department of Transportation (Caltrans) Standard Specifications and Standard Plans - Pavement markings and traffic loops.

City Standards - All applicable standard plans.

Standard Specifications - The latest edition of, and applicable amendments to, the “Standard Specifications for Public Works Construction (SSPWC).”

California Manual on Traffic Control Devices (CA-MUTCD), “Latest Edition”.

City of Los Angeles Department of Transportation (LADOT) – Drawing No. S-92.4 (Sheets 1 and 2).

SPECIAL PROVISION
PART 2 – BID ITEM DESCRIPTIONS

FOR

**SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT
METRO FUNDED CFP NO.: F7312**

**FY 2018/2019
PROJECT NO.: 2018-05**

IN THE CITY OF HUNTINGTON PARK

Sections 3-2.2.2 “Increase more than 25 percent” and 3-2.2.3 “Decrease of more than 25 percent” are hereby deleted. Payments for all bid Items shall be based on field measurements and no additional payment shall be allowed. All Bid Items shall be in accordance with the Standard Specifications for Public Works Construction (SSPWC), including supplements, State of California Department of Transportation (Caltrans) Standard Specifications, Latest Edition, and the Special Provisions and General Conditions of these specifications.

The Contractor shall mobilize to start the project 10 working days from the award of the contract. The agency shall be counting the working days from the said date.

Bid Item No. 1 – Mobilization/Demobilization (Not to exceed 3% of total of all other Prime Contract Bid Items)

Mobilization shall conform to the provisions of Sections 9-3.4 of the Standard Specifications.

Mobilization and demobilization shall consist of preparatory work and operations including, but not limited to, those necessary for the movement of personnel, equipment, materials, and incidentals to and from the project site necessary for work on the project and for all other work and operations which must be performed or costs incurred including bonds, insurance, and financing prior to beginning work on the various contract items on the project site. Mobilization shall also include the time, materials, and labor to move the necessary construction equipment to and from the site, supervisory time on the job by the Contractor’s personnel to keep the construction site in a safe condition, and all other related work as required at all times and for all non-working days during the construction period. The Contractor is responsible for securing an adequate storage site for equipment and materials. Demobilization includes removal of all equipment and materials from the site, clean up and restoration of the work site at the end of project. This bid item shall also include clearing and grubbing operations preceding and post construction consisting of removing all natural and artificial objectionable materials from the Right-of-Way in construction areas, road approaches and material sites. Clearing and grubbing shall conform to the provision of section 300-1 of the standard specifications.

No additional amounts shall be paid for erosion control, Best Management Practices (BMP), erosion damage clean-up, and removal of debris from the project site, NPDES requirements, or removal of soil and other materials deposited on public streets by construction traffic.

Best Management Practices (BMP) shall be defined as any program, technology, process, citing criteria, operating method, measure, or device, which controls, prevents, removes, or reduces pollution. The Contractor shall obtain and refer to the California Storm Water Best Management Practice Handbooks, Volume 3, Construction BMP Handbook and the Los Angeles County Department of Public Works Best Management Practices Handbook for Construction Activities.

Los Angeles County Department of Public Works
Cashier's Office
900 South Fremont Avenue
Alhambra, CA 91803
Telephone: 626-458-6959

The Contractor shall have a minimum of two readily accessible copies of each publication on the Contract site at all times plus any copies of applicable environmental mitigation plans.

Additional BMPs may be required as a result of a change in actual field conditions, contractor activities, or construction operation. When more than one BMP is listed under each specific BMP category, the Contractor shall select the appropriate and necessary number of BMPs within each category in order to achieve the BMP objective.

BMPs for Contractor activities shall be continuously implemented throughout the year and project time period. BMPs for erosion control and sedimentation shall be implemented during the period from October 15 to April 15, and whenever the National Weather Service Predicts rain within 24 hours. BMPs for erosion control and sedimentation shall also be implemented prior to the commencement of any Contractor activity or construction operation, which may produce run-off, and whenever run-off from other sources may occur.

The Agency (City), as a permittee thereto, is subject to enforcement actions by the State Water Resources Control Board, Environmental Protection Agency, and private citizens. The Agency will pass through to the Contractor any penalty assessed by these entities for each calendar day that the Contractor has not fully implemented the BMPs specified for the Contract and/or is otherwise in noncompliance with these provisions. In addition, the Agency will deduct, from the final payment due the Contractor, the total amount of any fines levied on the Agency, plus legal and staff costs, as a result of the Contractor's lack of compliance with these provisions and/or less than complete implementation of the specified BMPs.

Payment for Mobilization/Demobilization shall be included in the **Lump Sum (LS) Price** base is and shall be considered full compensation for obtaining all business licenses and permits, as required for the entire project, from all related agencies, including, but not limited to, utility companies, private and public agencies and the City of HUNTINGTON PARK; and complying with the requirements specified in those licenses and permits; coordination, implementation of Best Management Practices, and incidentals necessary to perform all related items of work. Progress payments for this bid item shall be paid for in accordance with the completion percentage of the project to the Contractor and shall include the cost of such mobilization administration

during the entire contract period and demobilization. No additional compensation will be allowed therefor. The sum total of this Bid Item shall not exceed 3% of the total of all other Bid Items.

Bid Item No. 2 – Traffic Control

Traffic Control, Traffic Control plan, construction signing and traffic maintenance shall comply with the provisions of Subsection 7-10 of the Standard Specification, Subsection 56-2 of the Caltrans Standard Specifications, and the current requirements set forth in the “Manual of Traffic Controls for Construction and Maintenance Work Zones” published by the Department of Transportation, State of California, and Manual on Uniform Traffic Control Devices (MUTCD), Latest Edition, by the Federal Highway Administration and California, the traffic control plans and these Special Provisions.

The Contractor shall maintain the following clearances from the edge of traffic lanes:

- 1) 5 feet to any excavation,
- 2) 2 feet to curbs or temporary concrete barriers,
- 3) 10 feet to poles and other obstructions on uncurbed roadways.

If determined by the Engineer that it is necessary to decrease these minimum distances to allow for the prosecution of the work, the Contractor shall provide all protective devices required by the Engineer to adequately protect the public.

PUBLIC CONVENIENCE

Within ten working days after the date of the Agency’s execution of the Contract Agreement the Contractor shall submit a proposed Construction Schedule for approval. Based on the approved project schedule, the Contractor shall notify residents and businesses of the proposed work and post temporary “NO PARKING” signs at no cost to the City. Signs shall be posted at all intersections, and on each side of the street a maximum of 200 feet between signs. Signs may not be attached to existing poles, street lights standards or trees. All signs must be posted on delineators or stakes provided by the Contractor. The “NO PARKING” signs shall be in place not less than seventy two (72) hours prior to performing the work; therefore a request for changes in the schedule requiring additional posting shall be submitted by the Contractor for approval by the Engineer at least seventy-two (72) hours prior to reconstruction and paving the street. All conflicting parking signage shall be covered.

Due to the nature of this project involving major inconvenience to residents and businesses, a good Public Relations Program is mandatory and evidence of satisfactory past performance in this area will be required.

The Contractor is to distribute two (2) “Public Notice” to each residence and business affected by the project. The first notice shall be distributed ten (10) calendar days prior to the start of any work. The second notice shall be distributed at least seventy two (72) hours prior to the start of work on a specific section of the street. A sample copy of the notice must be approved by the City.

Said notice shall be attached to a red information hanger provided by the Contractor and hung on the gate or front door know. The Contractor shall also coordinate with the bus services to ensure

the safe operation of buses and access to bus stops in the construction area. Notices shall be in English and Spanish languages.

The Contractor shall also coordinate with the street sweeping, trash disposal, HUNTINGTON PARK Bus Lines and postal services agencies to ensure the safe operation of their vehicle and access in the construction area.

All complaints received by the City associated with the construction project alleging damage to private property and vehicles shall be responded to by the Contractor within twenty-four (24) hours (one working day) of notification. Failure to comply with this provision may result in a penalty of One Hundred dollars (\$100.00) per occurrence.

All trucks, which the Contractor proposes to use, that exceed the legal load limit when loaded will be required to have overweight permits issued by the City.

The Contractor shall be responsible for adequate barricading of the work area and controlling of traffic in the vicinity of the project as specified in Subsection 7-10 of the General Provisions.

PROTECTION OF WORK AND PUBLIC

The Contractor shall take all necessary measures to protect work and prevent accidents during any and all phases of the work. The Contractor shall repair all damaged pavement as a result of vandalism (i.e., vehicle tracks, footprints, graffiti, etc.) If deemed necessary by the City, the Contractor shall repair the defective area in accordance with these special provisions.

CONSTRUCTION SIGNING

Construction signing shall consist of furnishing, installing, maintaining and removing construction signs and barricades as required by the "California Manual on Uniform Traffic Control Devices", CA MUTCD. The traffic control system shall be installed on a road prior to starting work for that road and shall not be removed until all work has been completed on that road. Existing speed limit signs, which conflict with the work zone speed limit, shall be covered during the entire construction period. If any Traffic Control is required within a 100 ft from a signalized intersection, the contractor shall submit a Traffic Control Plan.

TRAFFIC MAINTENANCE

The Contractor shall be responsible for handling vehicular and pedestrian traffic in accordance with Subsection 7-10 of the Standard Specifications and these Special Provisions.

The Contractor shall prepare all necessary traffic control plans and submit to the City for approval at the pre-construction meeting. The traffic control plans shall be prepared by a California Licensed Traffic Engineer and shall show:

1. Notification Signs.
2. Existing and temporary lane lines.
3. Dimensions of the work zone and street improvements.
4. Advance warning signs.
5. Delineators

The plans shall be submitted to the City at the preconstruction meeting prior to commencing work and shall incorporate a complete and separate plan for each stage of construction proposed by the Contractor. This plan shall indicate the sequence of lanes or portions of lanes being closed for each phase. The traffic control plans shall indicate the travel plan for each phase of construction. The traffic control plans shall state:

1. That the plan will conform to “California Manual on Uniform Traffic Control Devices”, CA-MUTCD.
2. Emergency contact person and phone number.
3. Minimum lane widths and minimum clearance to obstructions.

The traffic control plan shall be approved by the City Engineer prior to beginning any removals.

The Contractor shall cooperate with the City Engineer relative to handling traffic through all work areas and shall make his own arrangements relative to keeping the working area clear of parked vehicles and maintaining clear access to driveways.

The Contractor shall furnish and install construction notification signs as shown on traffic control plans and as specified by the City of HUNTINGTON PARK.

The Contractor shall provide for controlled pedestrian crossings through the work. Crossings shall provide pedestrians a means of passing over or through the work without tracking tack coat or hot asphalt concrete or P.C.C. work or endangering pedestrian safety. All temporary pedestrian crossings shall be in compliance with the latest Americans with Disabilities Act design standards and supplements.

At intersections, if a cross road needs to be temporarily closed when work is in progress through the intersection and the anticipated traffic delay is more than five (5) minutes, a detour sign shall be installed on the cross street and shall include the installation of advance signing displaying the anticipated delay time. The signing of the detour route shall be approved by the Engineer prior to installation of the detour and closure of the road.

The Contractor shall provide for one lane of travel in each direction at all times unless approved by the Engineer. When two-way traffic is restricted to one lane in each direction, and when applying paving past intersecting roads, traffic shall be controlled as required by the “California Manual on Uniform Traffic Control Devices”, CA-MUTCD. A pilot car and driver will be required at various locations if control by flaggers and/or control devices proves deficient in the opinion of the Engineer. In no case shall the Contractor provide less than one (1) lane of travel in each direction through the construction zone including cross-streets.

Contractor's equipment and personal vehicles of the Contractor's employees shall not be parked on the traveled way at any time. Overnight parking of construction equipment shall be confined to an approved storage site selected by the Contractor and approved by the City.

TEMPORARY GUIDE MARKERS

Temporary guide markers shall be portable Caltrans Standard Specifications approved delineators. Only one type of temporary guide marker shall be used on any road at any one time.

Temporary guide markers shall be placed adjacent to the edge of all vertical lips or excavations that exceed 3/4 inches. If the temporary guide markers are damaged, or are not in an up-right position, from any cause, said markers should immediately be replaced or restored to their original locations, in an upright position by the Contractor.

PORTABLE DELINEATORS

The vertical portion of the portable delineators shall be brilliant orange or predominantly orange in color. The posts shall not be less than 100 square inches, measured through the vertical axis of the delineator, normal to the roadway. The minimum height shall be thirty-seven (37) inches above the traveled way.

Two 4-inch nominal width reflective bands shall be mounted a minimum of 1 ½ inches apart and at a height on the post so that one reflective band will be between 2.5 feet and 3 feet above the roadway surface.

Reflective bands shall be flexible vinyl plastic, either white or yellow, and shall have not less than the following dry reflective values at a 0.2 degree divergence angle, expressed in units of candlepower per foot-candle per square foot. The wet reflective values shall not be less than ninety percent (90%) of the dry values.

<u>Dry Reflective Value</u>			
<u>Angle of Incidence</u>	<u>4°</u>	<u>5°</u>	<u>30°</u>
White	250	165	50
Yellow	10	110	50

All tests for reflective values shall be performed in accordance with California Test Method No. 642.

The portable delineators shall be spaced as necessary for proper delineation; however, in no case shall the spacing between portable delineators exceed thirty (30) feet on tangents or twenty (20) feet on curves.

FLUORESCENT TRAFFIC CONES

Provide lighted flashers and lighting for night time. Traffic cones shall be fluorescent new or reconditioned and of good commercial quality, flexible material suitable for the purpose intended. The outer section of the portion above the base of the cone shall be highly pigmented fluorescent orange polyvinyl compound. The overall height of the cone shall be anchored in a manner such that the traffic cone will remain in an upright position.

The fluorescent traffic cones shall be spaced as necessary for proper delineation; however, in no case shall the spacing between fluorescent cones exceed thirty (30) feet on tangents or twenty (20) feet on curves.

STRIPING

Temporary striping and marking for traffic control shall conform to Section 310-5.6.5 of the Standard Specifications. Temporary striping and marking which has no further use shall be removed by wet sandblasting, and all sand used in sandblasting shall be removed without delay as the sandblasting operation progresses.

RESTRICTIONS ON CLOSURE OF STREETS AND TRAFFIC LANES

The Contractor shall conduct all operations so as to provide access to the adjoining properties and have no greater length or quantity of work under construction that can be properly prosecuted with a minimum of inconvenience to the public.

The Contractor shall construct temporary A.C. ramps or equal to provide safe and drivable access to residents and business properties daily.

The Contractor shall coordinate all shipments and deliveries to businesses. If steel plates are required, they shall be provided by the Contractor at no additional cost to the City.

The Contractor shall be responsible for furnishing, placing and maintaining barricades and lights as necessary to protect the public from danger due to the work being done.

No additional amounts shall be paid for erosion control, erosion damage clean-up, and removal of debris from the project site, NPDES requirements, or removal of soil deposited on public streets by construction traffic.

Payment for Traffic Control shall be included in the **Lump Sum (LS) Price** base shall be considered full compensation for providing safe traffic control, preparing and providing traffic control plan during the project, temporary striping, obtaining all approvals and permits, as required, from all related agencies, including, but not limited to, public agencies and the City of HUNTINGTON PARK; and complying with the requirements specified in those licenses and permits, coordination,; and incidentals necessary to perform all related items of work.

This Bid Item shall include all labor, equipment and materials to adjust existing sewer/storm drain/utility manholes/vault covers within the project limits to match finished grade if required. The work shall be performed in accordance with the provisions of Subsection 301-1.6 and Subsection 302-5.8 of the Standard Specifications for Public Works Construction and per Standard Plans for Public Works Construction.

Bid Item No. 3 – Furnish and Install 14’ Cantilever Changeable Message Sign

Furnishing and Installing the 14’ cantilever changeable message sign as shown on plans shall conform to the City of Los Angeles Department of Transportation Standard Plans Drawing No. S-92.4.

Payment for Furnish and Install 14’ Cantilever Changeable Message Sign shall be paid for at the contract unit price per **Each (EA)**, and shall include full compensation for furnishing all labor, materials, tools, equipment, backfilling, grading, compacting, forming, pouring, finishing, hauling, proper disposing, and incidentals for doing all the work involved complete in place and no additional compensation will be allowed.

Bid Item No. 4 – Traffic Signing, Striping, Markings and Curb Painting

Traffic Signing, Striping, Markings, and curb painting as shown on Contract Drawings shall conform to the Standard Specifications of the State of California (latest edition), Department of Transportation, Sections No. 82, 84 and 85 (CALTRANS) and also as modified below.

Traffic stripes, pavement markings of arrows, symbols, numbers and words, shall conform to the California Department of Transportation Standard Specifications: **Section 84-3 Painted Traffic Stripes and Pavement Markings, latest edition.**

For existing striping or markings shown to be replaced outside of new pavement area and on existing concrete surface, Contractor shall remove by wet sandblasting only all existing striping/legends/markings. Raised dots and markings shall be removed by grinding.

Prior to project grinding and removal work, Contractor shall video all existing markings, painting and pavement devices for use in carrying out this Bid Item.

Raised pavement markers other than blue hydrant markers shall conform to the California Department of Transportation Standard Specifications Section 85, current edition, and shall be of type as called for on the plans.

The Contractor shall furnish the necessary control points for all striping and markings, and shall be responsible for the completeness and accuracy thereof to the satisfaction of the City Engineer. Painted and raised pavement marker removal shall conform to Section 85 of the Caltrans Standard Specifications, current edition. All residue remaining as a part of the removal operations shall be removed from the site.

Layout shall be approved, in writing, by the Engineer prior to placing paint, curb painting and markings.

Pavement striping and markings are per Caltrans Standard Plans.

Markings, as used in these Specifications, include both lines and miscellaneous markings applied to the pavement surface, painting of red curb and the installation of raised pavement markers. Materials and installation for painted and raised pavement markers shall conform to Section 84 and 85 of Caltrans Standard Specifications, current edition.

The Contractor shall provide cat tracking for the centerline and lane lines the same day, following paving operations. Reflectorized “slurry tabs” may be used in lieu of painted cat tracking.

Payment for Traffic Signing, Striping, Markings and Curb Painting shall be paid for at the contract unit price per **Lump Sum (LS)** and shall be considered full compensation for furnishing all labor, materials (including adhesives, glass beads, and paint), tools, equipment and incidentals necessary to perform all work, involved in, or appurtenant to the installation of pavement striping, raised reflective pavement markers, painting curbs, blue markers, including removal and installation of traffic signs and posts as indicated, complete in place for the width specified, and pavement markings of arrows, symbols, numbers and words, as shown on the plans and as required by the Project Specifications and no additional compensation will be allowed.

Bid Item No. 5 – Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Belgrave Avenue

Bid Item No. 6 – Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Randolph Street

Bid Item No. 7 – Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Clarendon Avenue

Bid Item No. 8 – Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Zoe Avenue

Bid Item No. 9 – Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Saturn Avenue

Bid Item No. 10 – Traffic Signal System Upgrade for the Intersection of Miles Avenue and Belgrave Avenue

Bid Item No. 11 – Traffic Signal System Upgrade for the Intersection of Miles Avenue and Randolph Street

Bid Item No. 12 – Traffic Signal System Upgrade for the Intersection of Miles Avenue and Zoe Avenue

Bid Item No. 13 – Traffic Signal System Upgrade for the Intersection of Miles Avenue and Saturn Avenue

Bid Item No. 14 – Traffic Signal System Upgrade for the Intersection of State Street and Randolph Street

Bid Item No. 15– Upgrade for the Pacific Boulevard Pedestrian Crossing Between Clarendon Avenue and Gage Avenue

Bid Item No. 16 – Upgrade for the Pacific Boulevard Pedestrian Crossing Between Gage Avenue and Zoe Avenue

Bid Item No. 17 – Upgrade for the Pacific Boulevard Pedestrian Crossing Between Zoe Avenue and Saturn Avenue

Bid Item No. 18 – Upgrade for the Pacific Boulevard Pedestrian Crossing Between Saturn Avenue and Florence Avenue

The lump sum bid price for each of these traffic signal installations shall include all labor, material and equipment required to have a complete and fully operational traffic signal system in place. The following technical provisions shall apply to the traffic signal system installation at the intersection. The Bid Item shall be in accordance with the Greenbook Standard Plans and Specifications for Public Works Construction (SPPWC & SSPWC), latest editions, including supplements; State of California (Caltrans) Standard Plans and Specifications, latest edition; and the Special Provisions and General Conditions of these specifications

A. DESCRIPTION OF WORK

The following is hereby added to this subsection of the Standard Specifications:

This work consists of upgrading existing traffic signal systems, installing new traffic controllers, conduit, pull boxes, cables, loop detectors, signal heads, signal poles, internally illuminated street name signs, mast arm signs, emergency vehicle pre-emption system; conduit for new service point, traffic control and mast arm signs per the details shown on the Plans, at the intersections and pedestrian crossing zones of

- 1) Pacific Boulevard and Belgrave Avenue
- 2) Pacific Boulevard and Randolph Street
- 3) Pacific Boulevard and Clarendon Avenue
- 4) Pacific Boulevard and Zoe Avenue
- 5) Pacific Boulevard and Saturn Avenue
- 6) Miles Avenue and Belgrave Avenue
- 7) Miles Avenue and Randolph Street
- 8) Miles Avenue and Zoe Avenue
- 9) Miles Avenue and Saturn Avenue
- 10) State Street and Randolph Street
- 11) Pacific Boulevard Between Clarendon Avenue and Gage Avenue
- 12) Pacific Boulevard Between Gage Avenue and Zoe Avenue
- 13) Pacific Boulevard Between Zoe Avenue and Saturn Avenue
- 14) Pacific Boulevard Between Saturn Avenue and Florence Avenue

Furnishing and installing traffic signal and safety lighting systems shall conform to the provisions in Section 700 of the standard specifications for public works construction, the "Greenbook", 2015 edition, (Herein after called SSPWC), Caltrans Section 86 "Signals, Lighting, and Electrical Systems" of the California Department of Transportation Standard Specifications (Caltrans), dated 2010 (hereinafter called State Standard Specifications) and State Standard Plans, and the most current edition of the California Manual on Uniform Traffic Control Devices (California MUTCD) and the special provisions of these specifications, except as noted in the Special Provisions and on the plans. Copies of these documents are available from Caltrans, District 7 office at 100 South

Main Street, Los Angeles, CA 90012 or Caltrans Headquarter Publication Distribution Unit, 1900 Royal Oaks Drive, Sacramento, CA 95815, tele (916) 445-3520.

The Contractor shall protect all existing nearby traffic signal equipment, controllers, cabinets, pull boxes, loop detectors, conduit, and interconnect/signal cable as part of the new signal installation work. It is also the responsibility of the Contractor to coordinate with City of Huntington Park and Southern California Edison for the shut down and turn on of the traffic signals.

In case of conflict between the Standard Specifications and these Special Provisions, the Special Provisions shall take precedence over and be used in lieu of such conflicting portions.

Wherein Section 86 reference is made to other sections of the State Standard Specifications, these sections are hereby included unless otherwise specified. Wherein Section 86 reference is made to Section 4-1.03D, it shall mean Section 3-3 of the Standard Specifications for Public Works Construction and its supplements and these special provisions.

The following special provisions are supplementary and in addition to the provisions of the State Standard Specifications, and are only called out if elaborations, amendments, specifying of options, or additions are required.

The project involves the modification of existing traffic signal systems, controller and equipment, protection and restoration of existing improvements, and other miscellaneous work necessary to make the new signal system operational at the project location per the signal phase diagram.

700-1.3.1 Equipment List and Drawings.

Equipment list and drawings of electrical equipment and material shall conform to the provision in Section 86-1.04, "Equipment List and Drawings" of the State Standard Specifications and these special provisions:

The controller cabinet schematic wiring diagram and intersection sketch shall be combined into one drawing so that when the cabinet door is fully opened, the drawing is oriented with the intersection.

The Contractor shall furnish 3 copies of the maintenance manual for all controller units, auxiliary equipment and vehicle detector sensor units, control units and amplifiers. The maintenance manual and operation manual may be combined into one manual. The maintenance manual or combined maintenance manual and operation manual shall be submitted at the time the controllers are delivered for testing or, if ordered by the Engineer, previous to purchase. The maintenance manual shall include, but need not be limited to, the following items:

1. Specifications
2. Design Characteristics
3. General operation Theory
4. Function of all Controls
5. Troubleshooting Procedures (Diagnostic Routines)
6. Block Circuit Diagram

7. Geographical Layout of Components
8. Schematic Diagrams
9. List of Replaceable Component Parts with Stock Numbers

The Contractor's materials and workmanship shall conform to the provision in Section 86-1.05, Warranties, Guarantees and Instruction Sheets of the State Standard Specifications and these special provisions. The Contractor shall guarantee electrical and mechanical equipment by him/her under his/her contract and will fully meet all requirements as to quality of such equipment furnished by him/her. The Contractor shall make, at his own expense, any repairs or replacements made necessary by defects in such equipment furnished by him/her that becomes evident within **twelve (12) months** after filing the Notice of Completion of the work and to restore to full compliance with the requirements of these Specifications, any such equipment which during the **twelve (12) month** period is found to be deficient with respect to any provision of the plans and specifications. The Contractor shall make all such repairs and replacements promptly upon receipt of written orders from the Engineer. If the Contractor fails to make the repairs and replacements promptly, the City may do the work and the Contractor, and his surety shall be liable for the costs incurred.

Whenever any equipment is to be guaranteed or maintained by a manufacturer, supplier, or subcontractor, said obligation shall be that of the Contractor.

All guarantees shall be in writing and delivered to the Engineer by the Contractor prior to final acceptance of the work.

700-1.3.2 As-Built Prints.

The Contractor is required to submit to the Engineer "As-Built" prints prior to the City accepting the work. The prints shall indicate (in red) all deviations from the plans such as, but not limited to: locations of poles, pull boxes, detectors and conduit runs, depths of conduits, number of conductors and other appurtenant work.

700-1.6 Removing and Replacing Improvements.

Removal and replacement of improvements shall conform to the provisions in Section 86-2.02, "Removing and Replacing Improvements," of the State Standard Specifications and these special provisions.

Where a sidewalk is marked in 4 to 8 foot sections, removals shall leave no less than 3 feet to the nearest score line. Where sidewalk is marked 4 foot sections, the concrete shall be removed and reconstructed to the nearest score line.

701-10.1.1 Standards, Steel Pedestals, and Posts.

Standards, steel pedestals and posts shall conform to the provisions in Section 701-10 "Standards, Pedestals, and Mast Arms" of the SSPWC, Section 86-2.04, "Standards, Steel Pedestals and Posts" of the State Standard Specifications and these special provisions.

In addition to identifying each pole shaft as detailed on ES-7M of the State Standard Plans, the Contractor shall also identify each mast arm for all signals and luminaries. The stamped metal identification tag shall be located on the mast arm near the pole plate and shall contain the same information required by the ES-7M. Pole tags shall include name of the manufacturer and shall be visible from the road surface.

701-13.3.1 Bonding and Grounding.

Bonding and grounding shall conform to the provisions in Section 701-13.3 of SSPWC, Section 86-2.10, "Bonding and Grounding," of the State Standard Specifications and these special provisions.

Grounding jumpers shall be attached by a 3/16 inch or larger brass bolt in the standard or in the pedestal, and shall be run to the conduit, ground rod, or bonding wire in the adjacent pull box. Grounding jumpers shall be visible after cap has been poured on foundations.

701-14.1 Services.

Services shall be as indicated on the drawings.

701-16.1 Street Lighting Construction.

Street lighting construction shall conform to the provisions in Section 701-16 of the SSPWC and these Special Provision.

Street Name Signs.

The sign panels shall be 18 inches in height between borders and shall include the new City seal at the left side of each panel. The City seal shall be approved by the City Engineer prior to ordering the sign panels.

Message: The visible message shall be displayed from both sides of the signs and be reflectorized. Signs shall have white legends, symbols, arrows, and 3/4-inch border on green background. The legend shall be as shown on the Plans.

The style and spacing of letters, figures, and arrows shall conform to the current standards established by the State of California, Department of Transportation. Side margins and spacing may be compressed when necessary to stay within sign length.

The full-size sign layout shall be submitted to the Engineer for approval prior to fabrication. It shall be the responsibility of the contractor to keep the Engineer informed of all operations requiring inspection or approval prior to proceeding with fabrication.

Payment: Contractor shall include the cost of labor, material, equipment and shall be included in the lump sum price bid for the contract.

Signs on Mast Arm and Traffic Signal Poles.

All signs shall follow Table 2B-1 (CA) California Regulatory Sign and Plaque Sizes. Location of sign on mast arm will follow State of California Department of Transportation Standard Plans 2015. Bottom of sign shall be seven feet (7') minimum over sidewalk.

Payment: Contractor shall include the cost of labor, material, equipment and shall be paid at contract unit price.

701-17 Traffic Signal Construction

Controller Assemblies

The Contractor shall furnish and install new Type 332 cabinets and foundation complete per Caltrans Standard Plan ES-3C with Type 170 ATC-HC-11 controllers, each equipped with LACO-4E program, four (4) ped isolation modules, and twelve (12) switch packs. Contractor shall install ten (10) two channel ILD sensor units, one GPS universal time base unit and antenna, furnish and install one ALPHA battery backup system complete in a separate cabinet mounted to the 332 cabinets. Each traffic signal controller cabinet shall be wired for 8 vehicular phases. Contractor shall install all necessary equipment and appurtenances to provide the intended operation shown in the signal phase diagram on the signal plans. Cabinet flanges shall be on the inside.

A Detector Activation Panel with momentary contact pushbutton switches for 8 vehicle phases and 4 pedestrian phases shall be provided, mounted on the front door of the cabinet, and connected to the wiring harness of the cabinet.

The contractor shall arrange to have a signal technician present at all times the controller is turned on or changed over. The technician shall be fully qualified to work on the controller assembly and shall be employed by the controller manufacturer or his authorized representative.

The following paragraphs shall be added to §86-3 of State Standard Specifications:

Solid-State Switching Devices

Solid-state switching devices shall be Traffic Sensor Corporation Model 300-OICL or Agency-approved equal.

Conflict Monitors

Conflict monitors shall be Reno A&E Management Malfunction Unit (MMU) 1600 (Shelf Mount), or Agency-approved equal. A technician employed by the traffic signal controller cabinet manufacturer or the manufacturer's representative shall program the conflict monitor.

Battery Back-up System

The Alpha FXM-1100 battery back-up system (BBS) shall include, but not be limited to the following: inverter/charger, power transfer relay, batteries, a separate manually operated non-electronic bypass switch and all necessary hardware and interconnect wiring. The BBS shall provide reliable emergency power to a traffic signal in the event of a power failure or interruption.

The BBS shall be capable of providing full power for full run-time operation for an "LED only" intersection (all colors red, yellow, and green) or flashing mode operation for an intersection using Red LED's.

The BBS shall be designed for outdoor applications, in accordance with the Caltrans Transportation Electrical Equipment Specifications (TEES), dated March 12, 2009, Chapter 1, Section 8 requirements.

701-17.3 Signal Faces and Signal Heads

Signal faces, signal heads and auxiliary equipment, as shown on the plans, and the installation thereof, shall conform to the provisions in Sections 86-4.01, "Vehicle Signal Faces," 86-401C, "Visors," 86-4.01E, "Backplates," and 86-4.04, "Signal Mounting Assemblies" of the State Standard Specifications and these Special Provisions.

All vehicle and pedestrian signals shall be LED with clear lamps as manufactured by GELcore or approved equal.

All LEDs for traffic signal units shall be furnished by the Contractor.

Signal section housings, backplates and visors shall be the metal type.

701.17.6 Vehicle Detectors

701-17.6.1 General

The following is hereby added to this subsection of Standard Specifications:

The installation of traffic signal loop detectors shall include adding required conductors, making required modifications at the controller and any other modifications necessary for proper operation described in the Caltrans Standard Specifications and as required by the Engineer. All equipment, materials, and components for traffic detector loops and the installation thereof, shall conform to the latest edition of the Caltrans Standard Plans and Standard Specifications, Section 86, "Electrical Systems," except as noted in these Special Provisions and on the plans.

Video Detection

Work specified in this section consists of furnishing, installing and equipping ITERIS or an approved Vantage edge 2 racks, rack mounted vantage edge image-2 quad processor, channel extension module, input/output module, vantage access module, rack-mounted 17-inch LCD

color monitor/drawer, and trackball inside new 332 controller cabinet, Smart Cycle Algorithm Fireware or approved equal for bike detection.

The Contractor shall furnish and install ITERIS or an approved equal remote RZ-4 AWDR Variable focal length fixed IRIS Color Video Detection Camera on luminaire arm with universal mounting bracket as shown on the plans.

Work specified in this section also includes adding and installing several types of BELDEN 8281 coaxial cable for camera and Three-Conductor, 16 AWG, Camera Power Cable as shown on the Construction Plans.

All new video detection shown on the plans, shall be Iteris Vantage Edge 2 video detection assemblies and 4-channel Edge 2 processors with color cameras, communication modules and rack-mounted 17-inch LCD color monitor in pull out drawer. The video detection system (VDS) shall be furnished with the necessary modules and equipment to accommodate the number of video detection cameras (RZ-4 Advanced WDR color camera) shown on the plans. The Contractor shall connect the video cable inside the controller cabinet and at other locations shown on the plans as necessary and test for functionality.

All approaches equipped with VDS installation shall provide "virtual loop" Limit Line Detection Zones in each travel lane, capable of detecting bicycle riders and able to discriminate between both bicyclists and vehicles for traffic signal control. Prior to project acceptance, the contractor shall certify that all new limit line VDS installations detect the Reference Bicycle- Rider (RBR) with 95% accuracy, or greater. Any Limit Line Detection Zone narrower than the recommended 6 feet by 6 feet shall be approved by the Engineer prior to installation of the VDS.

701-17.7 Pedestrian Signals

Pedestrian push button housings shall be die-cast or permanent mold cast aluminum. Pedestrian push button signs shall be porcelain enameled metal.

Pedestrian signals shall conform to the provisions in Section 86-4.03, "Pedestrian Signal Faces," of the State Standard Specifications and these Special Provisions [Add the following]:

Pedestrian signals shall be LED as manufactured by GELcore or approved equal.

The signalized intersection shall have ADA compliant pedestrian and bicycle push buttons as specified below:

- a. PPB: New or modified pedestrian push buttons (PPB) shall be ADA compliant Accessible Pedestrian Signals (APS) with international symbol sign plates. The sign plates shall be per California MUTCD sign specifications.
- b. BPB: New or modified bicycle push buttons (BPB) shall be ADA compliant, nonvibratory, Type B, with international symbol sign plates. The sign plates shall be with directional arrow and per California MUTCD sign specifications.
- c. Special: When applicable, provide special height push buttons for equestrian trail street crossings.

- d. ADA requirements: The pedestrian push button assembly shall be mounted such that the center of the PPB cap is located per ADA regulations or one meter (40") from the ground. Bicycle push buttons, and any other non-vibratory buttons, shall have a 2-inch diameter, stainless steel, ADA compliant push button caps.
- e. Accessible Pedestrian Signals (APS): APS push button systems shall be the field wired type, employing pedestrian head mounted interface boards. Such units shall meet all California MUTCD standards including a vibro-tactile push button, with an integrated arrow indicating crosswalk direction, an audible locator tone, programmable audible walk and clearance messages, and adjustable volume control. The ambient noise level sensor for volume control shall be co-located with the APS station, on the same pole. All programmable functions shall be accessible from ground level at the APS station.

701-18 Traffic Signal Field Tests

Field and functional testing shall be in accordance with Sections 86-2.14B and C, respectively, of the State Standard Specifications and these Special Provisions [Add the following]:

Testing of traffic signal equipment, including controller units, fully wired cabinets, and auxiliary equipment as specified in Section 86-3 "Controller Assemblies" of the Standard Specifications shall be performed by a signal lab designated by the City. Approximately 21 days will be required for testing and notification of the results. The Contractor shall be responsible for the cost of the first test. Also, the Contractor shall be responsible for the costs of re-testing if the first test fails. The Contractor shall be responsible for the cost of transportation of equipment to and from the designated laboratory.

All testing costs shall be paid by the Contractor. Contractor shall take possession of controller assemblies at the testing facility when testing is complete and assume responsibility for their care and safety until project acceptance.

Megger tests for traffic signal and lighting conductors shall be performed and witnessed by the City Inspector in the following order

Signals: After conductors are connected to signal head terminals and before connecting to the controller.

Lighting: Before fuses are installed in fused splice connectors.

Load side conductors in signal heads shall be disconnected from the terminal blocks during the test.

Turn-on of the new traffic signal system shall not be made on Friday or the day preceding a legal holiday. The City Traffic Engineer shall be notified at least 48 hours prior to the intended "turn-on".

The Engineer shall be informed not less than 24 hours prior to the intended turn-on and beginning of the functional test. The ten-day functional test shall not start on a Friday, Saturday, Sunday, holiday, or any day preceding a holiday.

The Contractor shall arrange to have a signal technician, qualified to work on the controller and employed by the controller manufacturer or his representative present at the time the equipment is turned on, during the first day of the functional test and upon completion of the field installation.

Prior to turn-on, all equipment as shown on the plans shall be installed and operable. All louvers, hoods, and signal heads shall be directed to provide proper visibility. All signs, striping, and pavement markings as required on the plans shall be in place prior to turn on. Turn-on shall take place only during the hours between 9:00 AM. and 2:00 PM on weekdays.

701-19 Paint and Galvanizing

All castings and steel pipe shall be factory powder coated to a color to be specified by the Engineer.

701-20 Salvaging Electrical Equipment

701-20.1 Salvaging electrical equipment shall conform to the provisions in Section 701-20 "Salvage" of the SSPWC, Section 86-7, "Removing, Reinstalling, or Salvaging Electrical Equipment," of the State Standard Specifications and these special provisions.

Equipment shall be salvaged as indicated on the plans. Salvaged equipment shall be the responsibility of the Contractor. The Contractor for later use by the City shall deliver all salvaged traffic signal equipment from this project to the City's Public Works facilities. Full compensation for salvaging and delivery of equipment shall be considered as included in the lump sum price bid for traffic signal installation and no additional compensation will be allowed therefore.

700-5.1 Maintaining Existing and Temporary Electrical Systems (modified as follows and Included with bid item):

Maintaining existing and temporary electrical systems shall conform to the provisions in Section 86-1.06, "Maintaining Existing and Temporary Electrical Systems," of the State Standard Specifications and these special provisions.

If the existing signal and lighting systems must be shut down during construction, the Contractor shall have all temporary installations (including all required appurtenances and signal heads) completely installed PRIOR to shut down. Temporary signal poles shall comply with referenced City of Los Angeles Standard (S-57.2D) in Appendix A.

Full compensation for furnishing and installation of any and all temporary signal and lighting systems (including all necessary appurtenances) and maintaining and removing the temporary system shall be included in the lump sum bid price for the traffic signal installations at the Project Location of Work and no other compensation will be allowed.

Traffic signal and lighting system shut downs shall be limited to periods between the hours of 9:00 AM. and 3:00 PM. The Contractor shall place "Stop Ahead" and "Stop" signs to direct vehicle through the intersection during traffic signal system shutdown.

Temporary "Stop Ahead" and "Stop" signs shall be either covered or removed when the system is turned on.

"Stop Ahead" and "Stop" signs shall be furnished by the Contractor and shall conform to the provisions in Section 12-3.06, "Construction Area Signs," of the State Standard Specifications. Minimum size of "Stop" signs shall be 36 inches and have diamond grade sheeting.

One "Stop Ahead" and one "Stop" sign shall be placed for each direction of traffic. For two-lane approaches, two "Stop" signs shall be placed. Location of the signs shall be as directed by the Engineer.

Full compensation for furnishing, installing, maintaining and removing temporary "Stop Ahead" and "Stop" signs and for covering signs not in use shall be considered as included in the lump sum bid price for traffic signal installation improvements at the Project Location of Work and no additional compensation will be allowed.

Potholing for Utility Lines and Foundations

Foundation Holes

A one-sack slurry mix shall be used to backfill foundation holes created because of removing the existing foundations. If the area excavated for a new foundation is deemed to have unstable soil as determined by the Engineer, then the area excavated shall be backfilled with one sack slurry mix, 24 hrs. prior to re-excavation for the new foundation. Where the new foundation is within three (3) feet of the existing foundation, the removal and backfill of the existing foundation shall occur prior to the installation of the new foundation.

701-21 Payment

Payment for Traffic Signal System Upgrade

Payment shall be based on **Lump Sum (LS) Price** for each system installed complete and fully operational, and shall be considered full compensation for furnishing labor, materials, equipment, coordination, permits, and incidentals, and for doing all of the work involved in furnishing, installing, removals, salvaging, modifying traffic signal systems, conduits, wiring, traffic detector loops, traffic signal cameras, signal boxes, signs, restoration, and operationally complete in place, as shown on plans, and as specified in these special provisions.

It is the Contractor's responsibility to verify all existing facilities and shall notify the Engineer for any conflicts found during the pre-construction inspection, prior to commencement of any work. Payment for this work shall be included in the lump sum price bid for "Traffic Signal Modification" and no additional compensation will be allowed therefor.

Bid Item No. 19 – Furnish and Install Wireless Interconnect System

MATERIALS.

A. The wireless interconnect system shall have the following features:

1. License-Free, Frequency-Hopping Spread Spectrum Technology.
2. A Minimum Capability of up to 115 kbps Sustained Data Throughput.
3. Software for Radio Configuration.
4. Up To 20 Mile Range with Line Of Sight.
5. Built-In Set-Up And Diagnostics Capability.
6. Point-To-Point Operation.
7. Compatibility with Type 170 Controller

B. The wireless interconnect system shall include the following:

1. Wireless Interconnect Radios.
2. Radio Antennas.
3. Antenna Cables
4. Impulse Suppressors.
5. Brackets, Mounting Hardware and Accessories Required for Installation.
6. RS232 Data Cable for Connection from the Radio to the Controller.

CONSTRUCTION.

A. The Wireless Interconnect Radio shall be mounted in a rack in Type 332 Cabinet. The Radio shall have a RS-232 serial communication port.

C. The vendor of the Wireless Interconnect System is responsible for site surveys of each proposed radio antenna location to determine if the wireless communication path is of acceptable quality and integrity for an operational wireless interconnect system.

D. If a site survey determines that a proposed radio antenna location, as shown on the plans, does not meet the required quality and integrity for an operational wireless interconnect system, then the vendor shall perform additional site surveys until a radio antenna location can be found at an intersection that does meet the requirements. Tree trimming required to help clear a radio path shall be considered incidental to other pay items. An adjustment to a radio antenna location at an intersection shall be at no additional cost to the project, including the installation of additional radio antenna cables, if necessary.

E. The wireless interconnect system shall be installed in accordance with the manufacturer's instructions.

Payment for wireless radio interconnect system shall be paid for at the contract unit price per **each (EA) unit**, and shall include full compensation for installing all labor, materials, tools,

equipment, hauling, finishing, disposing, and incidentals and for doing all the work involved complete in place and no additional compensation will be allowed therefor.

Bid Item No. 20 – Furnish and Install Public Improvement Project Signs

The Contractor shall supply, erect, and maintain public improvement project signs for the duration of construction according to the specifications set forth below. A scaled layout of the sign shall be submitted to the City Engineer for approval prior to fabrication. The sign is illustrated in Appendix “C”.

Size: 4 feet by 4 feet with a 7 feet clearance above ground level.

Materials: 3/4-inch (exterior type) plywood (C-C EXT-DFPA grade).

Support: 4-inch by 4-inch by 10 feet posts.

Mounting: Frame shall be constructed using 2 inches by 6 inches by 8 feet skids centered on each post and a 2 inch by 4 inches by 5 feet 6 inches 45-degree brace for each skid and a 2 inches by 6 inches cross-strut between the bottom of the posts all of bolted construction. Plywood panel shall be mounted using 3/8 inch by 5 inches carriage bolts at 16 inches maximum on center.

Paint: Panel Face: Three coats outdoor enamel (sprayed) Panel Rear and Frame: Two coats outdoor enamel (sprayed).

Color: Stark white background and blue lettering.

Lettering: Silkscreen enamels, Helvetica medium. Covering: 1/4 inch clear plastic.

Location: The signs shall be placed at each end of the street that work is being constructed on. If various locations of work are included, the signs will be moved by the Contractor per the AGENCY’s schedule.

Duration: The signs shall be placed a minimum of one week prior to start of work.

Disposition: After the Notice of Completion is issued, the sign shall become the property of the AGENCY, and the Contractor shall deliver the sign to the Public Works Facility at no expense to the AGENCY.

Payment for Installation of Public Improvement Project Signs shall be based on **Each (EA)** Unit Price basis and shall include full compensation for all labor materials, tools, equipment, and for doing all work involved, including delivery of the sign to the Public Works Facility at the end of the project.

APPENDIX “A”
STANDARD PLANS

CITY OF HUNTINGTON PARK

SIGNAL SYNCHRONIZATION AND BUS SPEED IMPROVEMENT METRO FUNDED CFP NO.: F7312

**FY 2018/2019
PROJECT NO.: 2018-05**

LIST OF STANDARD PLANS

Plan No.

Description

Caltrans Standard Plans 2015

A20A, A20B, A24A, A24F
ES-4A
ES-4E
ES-8B

Striping
Signal Heads
Optical Detector Mounting
Traffic Pull Box

City of Los Angeles Department of Transportation

S-92.4

S57-2D

14' Cantilever Changeable Message
Sign
Temporary Signal Pole

APPENDIX “B”

**DEPARTMENT OF INDUSTRIAL RELATIONS (DIR)
CONTRACTOR REGISTRATION NUMBER FORM**

Department of Industrial Relations (DIR)

Contractor Registration Number

Beginning July 1, 2014, contractors must register with the Department of Industrial Relations (DIR) before bidding on public works contracts in California. For more information, please refer to this section of the Department of Industrial Relations Website: <http://www.dir.ca.gov/Public-Works/PublicWorks.html>.

Per this requirement, provide the following information:

Contractor Name

Contractor Department of Industrial Relations Registration Number:

Expiration Date of Registration Number

*(THIS FORM MUST BE SUBMITTED WITH THE SEALED BID) *

APPENDIX “C”

PROJECT SIGN

**Note: Project Sign shall be handed out during the mandatory pre-bid meeting held on
X XX, 2018**

Client: Project:	City of Huntington Park		INFRASTRUCTURE ENGINEERS	Date: 11/14/2018	
	Signal Synchronization and Bus Speed Improvement			Project No. 6900.03	
	Design Phase			Submittal: 100%	
				Prepared by: SM	
				Checked by: YR	
	Base Bid				
ITEM NO	ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL AMOUNT
1	Mobilization/Demobilization (Not to exceed 3% of total of all other prime contract Bid Items)	LS	1	\$23,814.00	\$23,814
2	Traffic Control	LS	1	\$16,500.00	\$16,500
3	Furnish and Install 14' Cantilever Changeable Message Sign	EA	3	\$7,000.00	\$21,000
4	Traffic Signing, Striping, Markings and Curb Painting	LS	1	\$6,300.00	\$6,300
5	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Belgrave Avenue	LS	1	\$41,400.00	\$41,400
6	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Randolph Street	LS	1	\$50,850.00	\$50,850
7	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Clarendon Avenue	LS	1	\$46,800.00	\$46,800
8	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Zoe Avenue	LS	1	\$50,850.00	\$50,850
9	Traffic Signal System Upgrade for the Intersection of Pacific Boulevard and Saturn Avenue	LS	1	\$49,500.00	\$49,500
10	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Belgrave Avenue	LS	1	\$68,600.00	\$68,600
11	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Randolph Street	LS	1	\$74,300.00	\$74,300
12	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Zoe Avenue	LS	1	\$68,600.00	\$68,600
13	Traffic Signal System Upgrade for the Intersection of Miles Avenue and Saturn Avenue	LS	1	\$71,300.00	\$71,300
14	Traffic Signal System Upgrade for the Intersection of State Street and Randolph Street	LS	1	\$83,000.00	\$83,000
15	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Clarendon Avenue and Gage Avenue	LS	1	\$11,400.00	\$11,400
16	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Gage Avenue and Zoe Avenue	LS	1	\$11,400.00	\$11,400
17	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Zoe Avenue and Saturn Avenue	LS	1	\$11,400.00	\$11,400
18	Upgrade for the Pacific Boulevard Pedestrian Crossing Between Saturn Avenue and Florence Avenue	LS	1	\$11,400.00	\$11,400
19	Furnish and Install Ethernet Broadband Radio Wireless Interconnect System	EA	14	\$7,000.00	\$98,000
20	Furnish and Install Public Imporvement Project Signs	EA	2	\$600.00	\$1,200
Construction Total Base Bid					\$817,614
Contingencies @ 10%					\$81,761
Total Project					\$899,375



CITY OF HUNTINGTON PARK

City Manager's Office
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF SUBSTANTIAL AMENDMENT NUMBER ONE TO THE FY 2018-19 ANNUAL ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis;
3. Approve the Substantial Amendment Number One to the Annual Action Plan for FY 2018-19; and
4. Authorize City staff to electronically transmit the amended components of the FY 2018/19 Annual Action Plan to the U.S. Department of Housing and Urban Development Department (HUD) via Integrated Disbursement and Information System (IDIS).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Each year, the City prepares an Annual Action Plan in connection with the Five-Year Consolidated Plan which details how the City will expend federal funds that it receives from the Department of Housing and Urban Development (HUD). The Annual Action Plan is a multi-purpose document with two principal purposes:

- The Annual Action Plan identifies the projects and programs to be undertaken during the upcoming fiscal year, and the proposed objectives and outcomes to be achieved within the overall context of the Five-Year Consolidated Plan; and
- The Annual Action Plan acts as the City's application process for federal formula grants, principally comprised of as the Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs.

CONSIDERATION AND APPROVAL OF SUBSTANTIAL AMENDMENT NUMBER ONE TO THE FY 2018-19 ANNUAL ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS

November 20, 2018

Page 2 of 4

The purpose of this agenda item is to present Amendment Number One (Substantial) to the FY 2018-19 Annual Action Plan. On July 3, 2018, the Mayor and City Council approved the FY 2018-19 Annual Action Plan for the use of CDBG and HOME Entitlement funds. When the City contemplates making substantial revisions to its adopted Annual Action Plan, a Substantial Amendment is necessary.

The City proposes the following substantial actions:

2016 Activities that have been completed or cancelled with remaining balances that will be recaptured

IDIS Act. No.	Activity /Project Title	Amount
540	CDBG Administration	\$21,729.95
539	Business Assistance and Economic Development	\$2,338.06
n/a	Commercial Rehabilitation 2016	\$279,173.00
537	Graffiti Removal	\$5,000.00
516	Salt Lake Park Splash Pad Project	\$957.50
533	HP Senior Program	\$2,468.55
n/a	Southeast Church Services	\$15,000.00
534	HP Parks and Rec After School Program	\$6,384.50
544	Pacific Blvd. Revitalization Project	\$6,548.02
532	Minor Home Rehab	\$61,992.86
531	Code Enforcement	\$202,249.63
n/a	CDBG Unallocated	\$134,115.00
	Total	\$737,957.07

2017 Activities that have been completed or cancelled with remaining balances that will be recaptured

IDIS Act. No.	Activity /Project Title	Amount
n/a	Street Resurfacing in Residential Neighborhoods	\$390,099.00
557	HP Park and Rec After School Program	\$36,821.33
548	Minor Home Rehab	\$35,122.60
	Total	\$462,042.93

2018 Activities that have been completed or cancelled with remaining balances that will be recaptured

IDIS Act. No.	Activity /Project Title	Amount
n/a	Splash Pad Program	\$14,400.00
	Total	\$14,400.00

CONSIDERATION AND APPROVAL OF SUBSTANTIAL AMENDMENT NUMBER ONE TO THE FY 2018-19 ANNUAL ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS

November 20, 2018

Page 3 of 4

Total Recaptured \$1,214,400.00 for reallocation

2018 Newly proposed activity and current activity that will receive increased funding

IDIS Act. No.	Activity /Project Title	Amount
n/a	Residential Street Reconstruction 2018 (new)	\$1,200,000.00
n/a	HP Parks and Rec After School Program (current)	\$14,400.00
	Total	\$1,214,400.00

The proposed Various Street Improvement Project FY 18-19, Project No. 2018-19 will include the following improvements: grinding of existing AC paving, and paving of AC pavement and concrete improvement reconstruction including replacing existing curb and gutter, sidewalk, driveway approaches, access ramps, and adjustment of utility covers, traffic striping, makers, pavement markings and curb painting.

The Parks and Recreation Department wants to expand the resources for their Afterschool Program. In order to do so, they have elected to cancel the FY18-19 Splash Pad Program in the amount of \$14,400.00 and move the funds to the Afterschool Program.

LEGAL REQUIREMENT

Not applicable.

FISCAL IMPACT/FINANCING

The City's cost estimate for the project is an amount not to exceed \$4,287,000.00; however, the CDBG allocation shall not exceed \$1,200,000.00. The Afterschool Program's increase in funding will come from an existing FY18-19 project, that has been proposed for cancellation.

CONTRACTING PROCESS

Advertising for bids has been in accordance with the City's standard Instruction Sheet for Publishing Legal Advertisements.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will have little to no impact on current city services. All construction of the Various Street Improvement Project FY 18-19, Project No. 2018-19 will be completed by the contractor who is awarded the bid.

CONSIDERATION AND APPROVAL OF SUBSTANTIAL AMENDMENT NUMBER ONE TO THE FY 2018-19 ANNUAL ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS

November 20, 2018

Page 4 of 4

NEGATIVE DECLARATION/ENVIRONMENTAL IMPACT REPORTS

Action to approve the Various Street Improvement Project FY 18-19, Project No. 2018-19 will invoke an environmental review under Part 58, the implementing regulation for the National Environmental Policy Act (NEPA). The environmental review process is to be completed prior to undertaking a physical action on a site or contractually committing or expending HUD or non-HUD funds for a federally assisted project.

CONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Ricardo Reyes', with a stylized, flowing script.

RICARDO REYES
City Manager

ATTACHMENT(S)

A. Amendment No. 1 to FY 2018-19 Annual Action Plan

ATTACHMENT “A”

Amendment No. 1 to FY 2018-19
Annual Action Plan

AVAILABLE
Monday, November 19, 2018



CITY OF HUNTINGTON PARK

Community Development Department
City Council Agenda Report

November 20, 2018

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE 2030 CITY OF HUNTINGTON PARK GENERAL PLAN AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT (EIR) UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Take public testimony and staff's analysis; and
3. Adopt Resolution No. 2018-27 adopting the proposed 2030 City of Huntington Park General Plan and certification of an Environmental Impact Report under the California Environmental Quality Act (CEQA).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

California State Law requires every city and county to prepare and adopt a comprehensive General Plan to serve as a guide for development. Planning case law has placed the General Plan atop the hierarchy of local government laws that regulate land use and development. As a result, the state requires consistency between the General Plan and all other regulations and ordinances.

General Plans must be comprehensive and long-term in order to guide the physical development of the community. In addition, State Law requires that a General Plan contain seven (7) elements, which include, Land Use, Circulation, Housing, Conservation, Open Space, Noise, and Safety.

- ***Huntington Park Municipal Code***

Pursuant to HPMC Section 9-2.1401, the City is permitted to amend the General Plan whenever public necessity and general welfare require changes in or modification thereto.

CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE 2030 CITY OF HUNTINGTON PARK GENERAL PLAN AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT (EIR) UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

November 20, 2018

Page 2 of 4

Furthermore, pursuant to HPMC Section 9-2.1405, the Planning Commission is required to make a written recommendation to the City Council on proposed General Plan Amendment whether to approve, approve in modified form, or disapprove based upon the findings outlined in HPMC Section 9-2.1407. On October 17, 2018, the Planning Commission considered the General Plan Amendment and the EIR. At the conclusion of the public hearing, the Planning Commission recommended approval of the General Plan Amendment and certification of the EIR to the City Council.

- ***General Plan Amendment***

The Huntington Park General Plan will be updated and reformatted to address the State required elements as well as recent changes in State legislature. The amendments will also have a focus on Transit Oriented Development (TOD). This focus stems from a requirement of the Metro grant as well as anticipation of future light rail stations envisioned for Huntington Park.

The 2030 Huntington Park General Plan will include the following elements:

- Land Use & Community Development;
- Mobility & Circulation;
- Resource Management;
- Health & Safety; and
- Housing

Each of the elements will include goals and policies that will help guide the development and land uses of the City.

FISCAL IMPACT/FINANCING

The proposed General Plan Amendment was funded completely by a grant awarded to the City by Los Angeles County Metropolitan Transportation Authority (Metro).

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The proposed General Plan Amendment encompasses the entire City of Huntington Park. The amendments will address all land uses, including, Industrial, Commercial, Public, Schools, Parks and Recreation, and Rail Transportation Corridor, located within the City of Huntington Park.

- ***Project Timeline and Community Outreach***

The City of Huntington Park initiated the General Plan Amendment in 2015 after being awarded a grant from Los Angeles County Metropolitan Transportation Authority (Metro). During the initial process, the City entered into an agreement for professional

CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE 2030 CITY OF HUNTINGTON PARK GENERAL PLAN AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT (EIR) UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

November 20, 2018

Page 3 of 4

services with Tierra West Advisors for the General Plan Amendment. The agreement was approved by the City Council on February 17, 2015. Since contracting with Tierra West Advisors, a series of public outreach events have been conducted in order to create a community based General Plan that reflects the community's vision, priorities, and goals. The following is a list of public outreach events regarding the City's General Plan Amendment:

- Meetings/Interviews with community stakeholders including residents, business owners, local schools, parents and community organizations – Fall 2015
- Outreach at City's annual Halloween Festival – 10/30/15
- Outreach at City Youth Commission Meeting – 11/2/15
- Community Workshop – 4/20/16
- Youth Plan Huntington Park, a 5-week project involving local youth to become educated advocates of the general plan update process – Summer 2016
- PlanHP survey, which received 700 responses from members of the Huntington Park community about their joint goals and concerns for the future – Summer 2016

In addition to public outreach, Tierra West Advisors provided City Council with updates on the status of the proposed amendments on the following dates:

- City Council Meeting – 9/21/15
- City Council Meeting – 10/18/16
- City Council Meeting – 4/18/17

A Notice of Preparation (NOP) was made available for a period of thirty (30) days from August 10, 2017 to September 11, 2017. The Draft Environmental Impact Report was circulated for a period of forty-five (45) days beginning of October 12, 2017 to November 27, 2017, as required per State Law.

CONCLUSION

Upon City Council approval, the 2030 City of Huntington Park General Plan and EIR will be adopted and certified. Staff will file all required Notices of Determination with the State and Local Agencies.

Respectfully submitted,

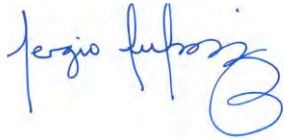


RICARDO REYES
City Manager

CONSIDERATION AND APPROVAL OF RESOLUTION ADOPTING THE 2030 CITY OF HUNTINGTON PARK GENERAL PLAN AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT (EIR) UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

November 20, 2018

Page 4 of 4



SERGIO INFANZON

Director of Community Development

ATTACHMENT(S)

- A. City Council Resolution No. 2018-27, Adopting the City of Huntington Park 2030 General Plan and the Certification of an Environmental Impact Report under the California Environmental Quality Act (CEQA)
- B. PC Resolution No. 2018-10
- C. Draft Environmental Impact Report (EIR) (AVAILABLE FOR REVIEW IN THE CITY CLERK'S OFFICE)
- D. Draft 2030 City of Huntington Park General Plan (AVAILABLE FOR REVIEW IN THE CITY CLERK'S OFFICE)

ATTACHMENT “A”

1
2
3
4
5
6
7
8
9
1
1
1
1
1
1
1
1
1
1
2
2
2
2
2
2
2
2
2
2
2

**A RESOLUTION OF THE CITY OF HUNTINGTON
PARK CITY COUNCIL ADOPTING THE CITY OF
HUNTINGTON PARK 2030 GENERAL PLAN AND
THE CERTIFICATION OF AN ENVIRONMENTAL
IMPACT REPORT UNDER THE CALIFORNIA
ENVIRONMENTAL QUALITY ACT (CEQA)**

WHEREAS, the City Council of the City of Huntington Park, after notice duly given as required by law, held a public hearing on Monday, November 6, 2018 at 6:00 p.m. in the City Hall, 6550 Miles Avenue, Huntington Park, California, to consider the adoption of the City of Huntington Park 2030 General Plan and the adoption of an Environmental Impact Report under the California Environmental Quality Act (CEQA); and

WHEREAS, the State of California Government Code requires the City to adopt and maintain a General Plan that contains certain elements, describes its long-term goals, and develop policies and programs to achieve those goals; and

WHEREAS, pursuant to Huntington Park Municipal Code Section 9-2.1401, the City is permitted to amend the General Plan whenever public necessity and general welfare require changes in or modification thereto; and

WHEREAS, certain elements of the City of Huntington Park's General Plan was last updated in 1996 by Resolution No. 96-15 and again in 2009 by Resolution 2009-13 and the City now desires to update its General Plan through the adoption of this General Plan Amendment; and

WHEREAS, the City of Huntington Park initiated an update to the City's General Plan on February 17, 2015; and

WHEREAS, the City sought to proactively engage the public in the update to the General Plan, by hosting community outreach workshops, meetings, interviews, internet surveys and informational presentations to the City Council; and

WHEREAS, in the fall of 2015, advertised community meetings and interviews with community stakeholders were held regarding the General Plan Amendment; and

WHEREAS, on April 20, 2016, an advertised community workshop was held to

1 discuss the General Plan Amendment; and

2 **WHEREAS**, in the summer of 2016, additional community outreach efforts were
3 performed; and

4 **WHEREAS**, informational presentations to the City Council were performed on
5 September 21, 2015, October 18, 2016, and April 18, 2017; and

6 **WHEREAS**, a Notice of Preparation ("NOP") was made available for a period of
7 thirty (30) days from August 10, 2017 to September 11, 2017; and

8 **WHEREAS**, a draft Environmental Impact Report ("EIR") in connection with the
9 proposed General Plan Amendment was prepared for and by the City of Huntington Park
10 pursuant to the California Environmental Quality Act ("CEQA") and the State CEQA
11 Guidelines; and

12 **WHEREAS**, the draft EIR was circulated for a period of forty-five (45) days
13 beginning on October 12, 2017 to November 27, 2017, as required by State Law; and

14 **WHEREAS**, pursuant to Huntington Park Municipal Code Section 9-2.1405, the
15 Planning Commission is required to make a written recommendation to the City Council
16 on the proposed amendment whether to approve, approve in modified form, or
17 disapprove based upon the finding outlined in Huntington Park Municipal Code Section 9-
18 2.1407; and

19 **WHEREAS**, on October 17, 2018, the Planning Commission held a public
20 hearing and considered all testimony for the proposed project and recommended
21 adoption of the 2030 City of Huntington Park General Plan to the City Council; and

22 **WHEREAS**, on October 17, 2018, the Planning Commission considered the
23 Environmental Impact Report and determined that the Environmental Impact Report
24 adequately describes and analyzes the Draft General Plan; and

25 **WHEREAS**, all persons appearing for or against the recommendation to adopt
26 the General Plan Amendment and Environmental Impact Report were given the
27 opportunity to be heard in connection with said matter; and

28 **WHEREAS**, any and all written comments received prior to and at the hearing

1 were reviewed by the Planning Commission.

2
3 **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF**
4 **HUNTINGTON PARK DOES RESOLVE AS FOLLOWS:**

5 **SECTION 1:** The proposed General Plan Amendment and the Environmental
6 Impact Report were presented to the City Council, and the City Council has carefully
7 considered all pertinent testimony and the staff report offered in the case as presented at
8 the public hearing, reviewed and considered the information therein prior to any action on
9 the adoption of this Resolution.

10 **SECTION 2:** The City Council finds, determines, and declares that the
11 proposed General Plan Amendment has been processed in accordance with State law
12 and local regulations.

13 **SECTION 3:** The City Council hereby makes the following findings in
14 connection with the proposed General Plan Amendment:

- 15 1. The proposed amendment is internally consistent with the General Plan

16 **Finding:** The proposed amendment is internally consistent with the
17 comprehensive General Plan in that the goals and policies identified for each
18 element are specific and facilitate the development envisioned by the General
19 Plan. Furthermore, the amendment identifies project areas that are in concert
20 with the goals and policies of the General Plan Amendment, resulting in a clear
21 path to achieve development consistent with the comprehensive General Plan;

- 22 2. The proposed amendment will not be detrimental to the public interest, health,
23 safety, convenience or welfare of the City

24 **Finding:** The proposed amendment will not be detrimental to the public interest,
25 health, safety, convenience or welfare of the City in that technical studies (i.e.
26 Traffic Impact Analysis) were prepared for the proposed amendment that
27 evaluated the project and possible impacts to the community. The technical
28 studies were also utilized in the preparation of the Environmental Impact Report

(EIR), which analyzed all possible impacts the General Plan Amendment could have on the community. The EIR provided for mitigation measures to help safeguard the community. Both the technical studies and the EIR determined that the proposed amendment will not negatively impact the community or the residents;

3. The proposed amendment will contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live

Finding: The amendment proposes to providing goals and policies that would preserve existing industrial and commercial businesses; expedite reviews of new businesses, promote mixed-use developments, and promote the City as a place for business through marketing, advertising, and partnerships with other organizations. As a result, the amendment will contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live;

4. The subject parcel(s) is physically suitable (including, but not limited to access, provision of utilities, compatibility with adjoining land uses and absence of physical constraints) for the requested/anticipated land use development

Finding: The proposed amendment will update and reorganize the City's General Plan so that it is compliant with State Law. Furthermore, future developments will be reviewed for consistency with the General Plan and the Zoning Code to ensure it is physically suitable for the proposed land use; and

5. The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA) and the City's Guidelines.

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project scope of analysis required an Environmental Impact Report. A Notice of Preparation (NOP) and Initial Study were circulated for public review. A Draft EIR was

prepared and circulated in accordance with the California Environmental Quality Act (CEQA) as amended.

SECTION 4: The City Council conducted a public hearing, considered all public testimony, and adopted Resolution No. 2018-27, approving the City of Huntington Park's 2030 General Plan and certified an Environmental Impact Report under the California Environmental Quality Act (CEQA) associated with the project.

SECTION 5: The Mayor shall sign and the City Clerk shall attest to the adoption of this Resolution.

PASSED, APPROVED, AND ADOPTED this 6th day of November, 2018.

Jhonny Pineda, Mayor

ATTEST:

Donna G. Schwartz, CMC
City Clerk

ATTACHMENT “B”

1
2
3
4
5
6
7
8
9
1
1
1
1
1
1
1
1
1
1
2
2
2
2
2
2
2
2
2
2

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK RECOMMENDING TO THE CITY COUNCIL THE ADOPTION OF THE CITY OF HUNTINGTON PARK 2030 GENERAL PLAN AND THE ADOPTION OF AN ENVIRONMENTAL IMPACT REPORT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA).

WHEREAS, the Planning Commission of the City of Huntington Park, after notice duly given as required by law, held a public hearing on Wednesday, September 19, 2018 and continued to a Special Meeting of Wednesday, September 26, 2018 and continued to the October 17, 2018 Planning Commission meeting at 6:30 p.m. in the City Hall, 6550 Miles Avenue, Huntington Park, California, to consider recommending to the City Council the adoption of the City of Huntington Park 2030 General Plan and the adoption of an Environmental Impact Report under the California Environmental Quality Act (CEQA); and

WHEREAS, the State of California Government Code requires the City to adopt and maintain a General Plan that contains certain elements, describes its long-term goals, and develop policies and programs to achieve those goals; and

WHEREAS, pursuant to Huntington Park Municipal Code Section 9-2.1401, the City is permitted to amend the General Plan whenever public necessity and general welfare require changes in or modification thereto; and

WHEREAS, certain elements of the City of Huntington Park's General Plan was last updated in 1996 by Resolution No. 96-15 and again in 2009 by Resolution 2009-13 and the City now desires to update its General Plan through the adoption of this General Plan Amendment; and

WHEREAS, the City of Huntington Park initiated an update to the City's General Plan on February 17, 2015; and

WHEREAS, the City sought to proactively engage the public in the update to the General Plan, by hosting community outreach workshops, meetings, interviews, internet surveys and informational presentations to the City Council; and

WHEREAS, in the fall of 2015, advertised community meetings and interviews with

community stakeholders were held regarding the General Plan Amendment; and

WHEREAS, on April 20, 2016, an advertised community workshop was held to discuss the General Plan Amendment; and

WHEREAS, in the summer of 2016, additional community outreach efforts were performed; and

WHEREAS, informational presentations to the City Council were performed on September 21, 2015, October 18, 2016, and April 18, 2017; and

WHEREAS, a Notice of Preparation (“NOP”) was made available for a period of thirty (30) days from August 10, 2017 to September 11, 2017; and

WHEREAS, a draft Environmental Impact Report (“EIR”) in connection with the proposed General Plan Amendment was prepared for and by the City of Huntington Park pursuant to the California Environmental Quality Act (“CEQA”) and the State CEQA Guidelines; and

WHEREAS, the draft EIR was circulated for a period of forty-five (45) days beginning on October 12, 2017 to November 27, 2017, as required by State Law; and

WHEREAS, pursuant to Huntington Park Municipal Code Section 9-2.1405, the Planning Commission is required to make a written recommendation to the City Council on the proposed amendment whether to approve, approve in modified form, or disapprove based upon the finding outlined in Huntington Park Municipal Code Section 9-2.1407; and

WHEREAS, the Planning Commission has considered the Environmental Impact Report and determined that the Environmental Impact Report adequately describes and analyzes the Draft General Plan; and

WHEREAS, all persons appearing for or against the recommendation to adopt the General Plan Amendment and Environmental Impact Report were given the opportunity to be heard in connection with said matter; and

WHEREAS, any and all written comments received prior to and at the hearing were reviewed by the Planning Commission.

1 **NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF**
2 **HUNTINGTON PARK DOES RESOLVE AS FOLLOWS:**

3 **SECTION 1:** The proposed General Plan Amendment and the Environmental Impact
4 Report were presented to the Planning Commission, and the Planning Commission has
5 carefully considered all pertinent testimony and the staff report offered in the case as
6 presented at the public hearing, reviewed and considered the information therein prior to
7 any action on the adoption of this Resolution.

8 **SECTION 2:** The Planning Commission finds, determines, and declares that the
9 proposed General Plan Amendment has been processed in accordance with State law
10 and local regulations.

11 **SECTION 3:** The Planning Commission hereby makes the following findings in
12 connection with the proposed General Plan Amendment:

- 13 1. The proposed amendment is internally consistent with the General Plan

14 **Finding:** The proposed amendment is internally consistent with the
15 comprehensive General Plan in that the goals and polices identified for each
16 element are specific and facilitate the development envisioned by the General
17 Plan. Furthermore, the amendment identifies project areas that are in concert
18 with the goals and policies of the General Plan Amendment, resulting in a clear
19 path to achieve development consistent with the comprehensive General Plan;

- 20 2. The proposed amendment will not be detrimental to the public interest, health,
21 safety, convenience or welfare of the City

22 **Finding:** The proposed amendment will not be detrimental to the public
23 interest, health, safety, convenience or welfare of the City in that technical
24 studies (i.e. Traffic Impact Analysis) were prepared for the proposed
25 amendment that evaluated the project and possible impacts to the community.
26 The technical studies were also utilized in the preparation of the Environmental
27 Impact Report (EIR), which analyzed all possible impacts the General Plan
28 Amendment could have on the community. The EIR provided for mitigation

measures to help safeguard the community. Both the technical studies and the EIR determined that the proposed amendment will not negatively impact the community or the residents;

3. The proposed amendment will contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live

Finding: The amendment proposes to providing goals and policies that would preserve existing industrial and commercial businesses; expedite reviews of new businesses, promote mixed-use developments, and promote the City as a place for business through marketing, advertising, and partnerships with other organizations. As a result, the amendment will contribute to an appropriate balance of land uses so that local residents may work and shop in the community in which they live;

4. The subject parcel(s) is physically suitable (including, but not limited to access, provision of utilities, compatibility with adjoining land uses and absence of physical constraints) for the requested/anticipated land use development

Finding: The proposed amendment will update and reorganize the City's General Plan so that it is compliant with State Law. Furthermore, future developments will be reviewed for consistency with the General Plan and the Zoning Code to ensure it is physically suitable for the proposed land use; and

5. The proposed project has been reviewed in compliance with the provisions of the California Environmental Quality Act (CEQA) and the City's Guidelines.

Finding: Upon completion of the Environmental Assessment Initial Study, the City of Huntington Park has determined that the proposed project scope of analysis required an Environmental Impact Report. A Notice of Preparation (NOP) and Initial Study were circulated for public review. A Draft EIR was prepared and circulated in accordance with the California Environmental Quality Act (CEQA) as amended.

SECTION 4: The Planning Commission recommends that the City Council conduct a

1 public hearing, consider all public testimony, and adopt the resolution recommending to the
2 City Council the adoption of the City of Huntington Park 2030 General Plan and the adoption
3 of an Environmental Impact Report under the California Environmental Quality Act (CEQA)
4 associated with the project.

5 **SECTION 5:** The Secretary of the Planning Commission shall certify to the adoption
6 of this Resolution and a copy thereof shall be filed with the City Clerk.

7 **PASSED, APPROVED, AND ADOPTED this 17th day of October, 2018 by the**
8 **following vote:**

9 AYES: Chair Montes, Vice-Chair Gomez, Commissioner Carvajal

10 NOES: None

11 ABSENT: Commissioner Pacheco

12 HUNTINGTON PARK PLANNING COMMISSION

13
14
15
16 _____
Angelica Montes, Chairperson

17 ATTEST:

18
19
20
21 _____
22 Carlos Luis, Secretary
23
24
25
26
27
28

ATTACHMENT “C”

Draft Environmental Impact Report (EIR)
AVAILABLE FOR REVIEW IN
THE CITY CLERK’S OFFICE

ATTACHMENT “D”

Draft 2030 City of Huntington Park General Plan
AVAILABLE FOR REVIEW
IN THE CITY CLERK’S OFFICE