

**CITY OF HUNTINGTON PARK
HEALTH AND EDUCATION COMMISSION**

**TUESDAY, MAY 29, 2007
6:30 P.M.**

**City Hall
COUNCIL CONFERENCE ROOM, SECOND FLOOR
6550 Miles Avenue
Huntington Park, California 90255**

I. CALL TO ORDER

II. ROLL CALL

III. PRESENTATION OF MINUTES

Minutes of the regular meeting held on April 23, 2007.

IV. PUBLIC APPEARANCES

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

V. NEW BUSINESS

- A. Discussion and/or action on a presentation from the Silver Sneakers program.
- B. Discussion and/or action on financial status of Community and Mission Hospitals and other related matters.
- C. Discussion and/or action on the City of Los Angeles' latest move to assume control of the Los Angeles Unified School District.
- D. Discussion and/or action on a recommendation for the Commission to promote an inter-voluntary health agency local community office.
- E. Discussion and/or action on procedures of blood testing by clinics at Health Fairs.

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**VI. SUBJECTS, GENERAL COMMENTS, OR UNFINISHED BUSINESS ITEMS,
PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

- A. Status of Community and Mission Hospitals.
- B. Status of New School Development in the City of Huntington Park.
- C. Discussion and/or action on how the schools in Huntington Park are/or not meeting the educational needs of our students.

VII. CLOSED SESSION

Pursuant to California Government Code Section 54957,

PUBLIC APPOINTMENT

Title: Health and Education Commissioner

VIII. ADJOURNMENT