

A G E N D A

HUNTINGTON PARK PLANNING COMMISSION

Huntington Park City Hall
City Council Chambers
6550 Miles Avenue, 2nd Floor
Huntington Park, California

Regular Meeting

Wednesday, April 5, 2006

6:30 p.m.

I. CALL TO ORDER

II. ROLL CALL

*III. MINUTES OF THE REGULAR MEETING HELD MARCH 1, 2006
MINUTES OF THE REGULAR MEETING HELD MARCH 15, 2006*

NOTICE TO THE PUBLIC REGARDING PUBLIC APPEARANCES

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Department for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

Action on the following items can be in the form of: approval, modification, denial, referral to staff, no action, or filing.

IV. PUBLIC APPEARANCES

V. CONTINUED PUBLIC HEARINGS

VI. PUBLIC HEARINGS

- A. CASE NO. 1794-CUP: Consideration of a Conditional Use Permit and Variance to establish a motorcycle repair and sales facility at 3317 Gage Avenue, in the Commercial General (C-G) Zone.
- B. CASE NO. 1797-ZOA: Consideration of a resolution recommending City Council adoption of a proposed Zoning Ordinance Amendment adding to Title 9 of the Huntington Park Municipal Code procedures for the establishment of a Historic Preservation Commission and regulatory criteria relating to Historic preservation.
- C. CASE NO. 1788-GPA/ZC/DP: Request for approval of 1) General Plan Amendment, from Manufacturing Planned Development to Public Facilities (PF); 2) a Zone Change from Industrial/Manufacturing Planned Development (MPD) to Public Facilities (PF); and 3) a Development Permit to convert an existing industrial building into a charter school consisting of a middle and high school of 900 students.

VII. NEW BUSINESS

- A. Discussion and/or action regarding Conditional Use Permit No. 1701, granting the operation of an auto body/fender repair shop known as "Al's Auto Body," located at 3215 E. Gage Avenue.

VIII. INFORMATION ITEMS

IX. SUBJECTS PRESENTED BY PLANNING COMMISSION

X. ADJOURNMENT