

# A G E N D A

## HUNTINGTON PARK PLANNING COMMISSION

Huntington Park City Hall  
City Council Chambers  
6550 Miles Avenue, 2<sup>nd</sup> Floor  
Huntington Park, California

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Regular Meeting

Wednesday, November 16, 2005

6:30 p.m.

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*I. CALL TO ORDER*

*II. ROLL CALL*

*III. MINUTES OF THE REGULAR MEETING HELD OCTOBER 5, 2005*

### NOTICE TO THE PUBLIC REGARDING PUBLIC APPEARANCES

Assembly Bill No. 2674 amended several provisions of the Ralph M. Brown Act (Section 54950 et seq. of the Government Code) effective January 1, 1987. This bill prohibits the legislative body from taking any action on any item, which did not appear on the agenda, which was posted 72 hours prior to the Planning Commission meeting. If action is necessary on subject matter, which the public presents, the matter should be presented in writing to the Planning Department for placement on the agenda by Thursday noon prior to the next Planning Commission meeting.

Action on the following items can be in the form of: approval, modification, denial, referral to staff, no action, or filing.

*IV. PUBLIC APPEARANCES*

*V. CONTINUED PUBLIC HEARINGS*

**VI. PUBLIC HEARINGS**

- A. CASE NO. 1809-DP/VAR: Request for approval of a Development Permit and Variance to construct a duplex on a vacant parcel with a substandard lot width at 6202 Santa Fe Avenue (APN 6321-012-040), in the Commercial General (C-G) Zone with a Medium Density Overlay.
  
- B. CASE NO. 1810-DP/VAR: Request for approval of a Development Permit and Variance to construct a duplex on a vacant parcel with a substandard lot width at 6216 Santa Fe Avenue (APN 6321-012-039), in the Commercial General (C-G) Zone with a Medium Density Overlay.

**VII. NEW BUSINESS**

- A. Request for an extension of time to exercise a Conditional Use Permit to conduct sporting events in conjunction with an existing restaurant/nightclub at 6611 S. Alameda Street within the General Commercial (C-G) Zone (P.C. Case No. 1779-CUP).

**VIII. INFORMATION ITEMS**

**IX. SUBJECTS PRESENTED BY PLANNING COMMISSION**

**X. ADJOURNMENT**