

**CITY OF HUNTINGTON PARK
HEALTH AND EDUCATION COMMISSION**

**MONDAY, NOVEMBER 27, 2006
6:30 P.M.**

**City Hall, Council Chambers
6550 Miles Avenue
Huntington Park, California 90255**

I. CALL TO ORDER

II. ROLL CALL

III. PRESENTATION OF MINUTES

Minutes of the Special Meeting held on November 16, 2006.

IV. PUBLIC APPEARANCES

Persons wishing to address the Commission under the public appearance portion of the agenda shall be limited in their discussion to a maximum time limit of three minutes per topic, per person. If more than one person wishes to address the Commission regarding a given topic, the three-minute limitation per topic will apply, unless the individual has new information to add that has not already been stated by a person or persons who have previously addressed the Commission.

V. NEW BUSINESS

- A. Presentation of the new principal at Gage Junior High.
- B. Discussion on financial status of Community and Mission Hospitals and other related matters.
- C. Discussion and/or action on the proposed Vernon Power Plant.
- D. Discussion and/or action on the City of Los Angeles' latest move to assume control of the Los Angeles Unified School District.
- E. Discussion and/or action on the 5 Cities, 5-a-Day, New Years Resolution campaign.

**VI. SUBJECTS, GENERAL COMMENTS, OR UNFINISHED BUSINESS ITEMS,
PRESENTED BY COMMISSIONERS AND/OR COMMISSION LIAISON**

- A. Status of Community and Mission Hospitals.
- B. Status of New School Development in the City of Huntington Park.
- C. Discussion and/or action on the proposed Charter School at 2071 Saturn.
- D. Discussion and/or action on the status of a new name for the new elementary school on State Street.
- E. Discussion and/or action on how the schools in Huntington Park are/or not meeting the educational needs of our students.

VII. ADJOURNMENT