CITY OF HUNTINGTON PARK

City Council

Regular Meeting

Agenda

Tuesday, May 4, 2021

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Graciela Ortiz Mayor

Eduardo "Eddie" Martinez Vice Mavor



Karina Macias
Council Member

Marilyn Sanabria
Council Member

Manuel "Manny" Avila Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive
 to the meeting will be permitted. Any person not adhering to the Rules of Procedure or
 conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

Certain provisions of the Brown Act are temporarily waived pursuant to Governor Newsom's Executive Order N-25-20 and N-29-20.

In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at www.hpca.gov.

PUBLIC COMMENT – If you would like to comment on any listed Agenda Items or Non-Agenda Items, please email the City Clerk's office at <u>publiccomment@hpca.gov</u> or by telephone, by calling (323) 584-6230, up until one (1) hour, prior to the start of the meeting. Public Comments will then be read during public comment and made part of the record.

The City of Huntington Park thanks you in advance for your cooperation.

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may <u>not</u> be shared with other speakers and may <u>not</u> accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items**.

All comments or queries shall be addressed to the Council as a body and <u>not</u> to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

May 04, 2021 Page 2 of 7

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Graciela Ortiz Vice Mayor Eduardo "Eddie" Martinez Council Member Karina Macias Council Member Marilyn Sanabria Council Member Manuel "Manny" Avila

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

- 1. Presentation Proclamation in Support of National Public Safety Telecommunicators Week 2021
- 2. Presentation of newly promoted Sergeant Mario Diaz

PUBLIC COMMENT

Pursuant to the Governor's Executive Orders, any emailed public comment will be read into the record at this time.

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CITY COUNCIL MEETING AGENDA

CLOSED SESSION -

- CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Government Code Section 54956.9(d)(1)
 Name of Case: Palacios, Esteban v City of Huntington Park Claim No. 18-134040
- CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
 Government Code Section 54956.9(d)(1)
 Construction Industry Force Account Council v. City of Huntington Park
 Los Angeles County Superior Court Case No. 20STCP03947

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

- 1. Approve Minute(s) of the following City Council Meeting(s):
 - 1-1. Regular City Council Meeting held April 20, 2021

FINANCE

2. Approve Accounts Payable and Payroll Warrant(s) dated May 04, 2021

END OF CONSENT CALENDAR

REGULAR AGENDA

PUBLIC WORKS

3. REJECT ALL DESIGN-BUILD PROPOSALS RECEIVED FOR THE AQUATICS CENTER PROJECT IN ACCORDANCE WITH SECTION 4.10 CITY RIGHTS OF THE REQUEST FOR PROPOSALS AND AUTHORIZE STAFF TO READVERTISE

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Reject all bids for the Aquatics Center Project in accordance with section 4.10 [City Rights] of the Request for Proposal (RFP); and

CITY COUNCIL MEETING AGENDA

- Authorize staff to modify the content in the Statement of Qualifications (SOQ) and RFP in conformance with all applicable design-build standards; and
- 3. Authorize the Public Works Department to re-advertise the SOQ and RFP in accordance with Public Contract Code, Division 2. General Provisions [1100 22355], Part 3; Contracting by Local Agencies [20100 22178], Chapter 4; and Local Agency Design-Build Projects [22160 22169].
- 4. CONSIDERATION AND AUTHORIZATION TO SOLICIT PROPOSALS FROM QUALIFIED ENGINEERING CONSULTANTS TO DRAFT THE LOCAL ROADWAY SAFETY PLAN

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Authorize staff to publish and solicit a Request for Proposal (RFP) from qualified engineering consultant firms to draft the Local Roadway Safety Plan.

5. CONSIDERATION AND APPROVAL OF AWARD OF A CONTRACT TO REHABILITATE CIP 2020-03 COTTAGE RESERVOIR AT WELL 15

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Approve the contract with Utility Service Co., Inc. (A SUEZ Company) for the rehabilitation of CIP 2020-03 Cottage Reservoir at Well 15 as the lowest responsive and responsible proposer for a not-to-exceed amount of \$647,882.28;
- 2. Approve a budget transfer in the amount of \$250,000 from Account No. 283-8040-432.76-11 Sewer Fund Capital Project Water & Sewer Master Plan to Account No. 283-8040-432.76-18 Sewer Fund Capital Project Cottage Reservoir/Well 15 and a budget transfer in the amount of \$250,000 from Account No. 681-8030-461.76-11 Water Fund Capital Project Water & Sewer Master Plan to Account No. 681-8030-461.76-18 Water Fund Capital Project Cottage Reservoir/Well 15; and
- 3. Approve an appropriation in the amount of \$212,671 to Account No. 681-8030-461.76-18 Water Fund Capital Project Cottage Reservoir/Well 15, which includes a ten percent (10%) contingency of \$64,788; and
- 4. Authorize the City Manager to execute the contract agreement.

COMMUNITY DEVELOPMENT

6. <u>Continued from the April 20, 2020, Regular City Council Meeting</u>
CONSIDERATION AND APPROVAL TO ENTER INTO A TEMPORARY
AGREEMENT TO PROVIDE PARKING SERVICES TO KEMP BROS
CONSTRUCTION

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Authorize the City Manager to negotiate and execute the temporary agreement.

POLICE

7. CONSIDERATION TO ACCEPT REIMBUSIBLE GRANT FUNDING IN THE AMOUNT OF \$51,788 AND APPROVE THE STATE HOMELAND SECURITY PROGRAM SUBRECIPIENT AGREEMENT FOR GRANT YEAR 2019 BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF **HUNTINGTON PARK**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- Accept reimbursable grant funding and increase estimated revenues in the 1. amount of \$51,788 in account number 230-0000-335.30-70 (State Homeland Security Program (SHSP); and
- 2. Approve a budget appropriation in the amount of \$51,788 to account number 230-7219-421.74-10 Capital Equipment for the purchase of police radio equipment; and
- 3. Authorize the City Manager to be designated as the Grantee Official for the purpose of executing grant objectives, the grant agreement, and documentation.

CITY MANAGER

8. CONSIDERATION AND APPROVAL OF AN ORDINANCE ADDING SECTIONS 2-10.01 AND 2-10.02 TO TITLE 2, CHAPTER 10 OF THE HUNTINGTON PARK MUNICIPAL CODE REGARDING CAMPAIGN CONTRIBUTION LIMITS UNDER **AB 571**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Waive first reading and introduce the Ordinance adding Section 2-10.01 "Authorization" and Section 2-10.02 "Limitations on Campaign Contributions" to Title 2, Chapter 10 of the Huntington Park Municipal Code regarding campaign contribution limits under AB 571; and
- 2. Schedule the second reading and adoption of said Ordinance, as described above, at the next regularly scheduled meeting of the City Council.

END OF REGULAR AGENDA

DEPARTAMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Manuel "Manny" Avila

Council Member Marilyn Sanabria

Council Member Karina Macias

Vice Mayor Eduardo "Eddie" Martinez

Mayor Graciela Ortiz

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, May 18, 2021 at 6:00 P.M.

<u>I, Sergio Infanzon</u>, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at <u>www.hpca.gov</u> not less than 72 hours prior to the meeting. Dated this 30th Day of April 2021.

Sergio Infanzon, Acting City Clerk