

CITY OF HUNTINGTON PARK

City Council

Regular Meeting

Agenda

Tuesday, June 2, 2020

6:00 p.m.

City Hall Council Chambers

6550 Miles Avenue, Huntington Park, CA 90255

Manuel “Manny” Avila

Mayor

Graciela Ortiz

Vice Mayor

Karina Macias

Council Member



Marilyn Sanabria

Council Member

Eduardo “Eddie” Martinez

Council Member

All agenda items and reports are available for review in the City Clerk’s Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk’s Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

Certain provisions of the Brown Act are temporarily waived pursuant to Governor Newsom's Executive Order N-25-20 and N-29-20.

In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at www.hpca.gov.

PUBLIC COMMENT – If you would like to comment on any listed Agenda Items or Non-Agenda Items, please email the City Clerk's office at publiccomment@hpca.gov or by telephone, by calling (323) 584-6230, up until one (1) hour, prior to the start of the meeting. Public Comments will then be read during public comment and made part of the record.

The City of Huntington Park thanks you in advance for your cooperation.

For both open and closed session, each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Manuel "Manny" Avila
Vice Mayor Graciela Ortiz
Council Member Karina Macias
Council Member Marilyn Sanabria
Council Member Eduardo "Eddie" Martinez

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION(S)

SERMET Program Presentation

PUBLIC COMMENT

Pursuant to the Governor's Executive Orders, any emailed public comment will be read into the record at this time.

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)

City of Huntington Park v. County of Los Angeles, Dean Logan, County Registrar-Recorder, et al.

2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Government Code Section 54956.9(d)(2)
One matter involving the County of Los Angeles

RECONVENE TO OPEN SESSION

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. **Approve Minute(s) of the following City Council Meeting(s):**
 - 1-1. Emergency City Council Meeting held May 19, 2020
 - 1-2. Regular City Council Meeting held May 19, 2020

FINANCE

2. **Approve Accounts Payable and Payroll Warrant(s) dated June 2, 2020**

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY MANAGER

3. **APPOINTMENTS, RE-APPOINTMENTS AND REMOVAL (IF NECESSARY) BY COUNCIL MEMBERS TO THE VARIOUS CITY COMMISSIONS.**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Appointments, re-appointments and removal (if necessary) to the following:
 - a. Health and Education Commission
4. **CONSIDERATION AND APPROVAL OF A RESOLUTION IN SUPPORT OF THE CALIFORNIA SCHOOLS AND LOCAL COMMUNITIES FUNDING ACT OF 2020**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt a resolution supporting The California Schools And Local Communities Funding Act Of 2020, a proposed Initiative for the November 2020 ballot that will amend the State Constitution to close a corporate tax loophole by reassessing commercial and industrial real property on a one to three year basis based on fair market value.

5. CONSIDERATION AND APPROVAL OF LETTER TO CALIFORNIA GOVERNOR GAVIN NEWSOME SEEKING RETENTION OF LOCAL TAX REVENUE

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approved letter and authorize all members of the City Council to execute the letter submitted.

COMMUNITY DEVELOPMENT

6. DISCUSSION AND/OR ACTION REGARDING ILLEGAL FIREWORS

PUBLIC WORKS

7. CONSIDERATION AND APPROVAL OF INDUSTRIAL WASTE AND DISPOSAL SERVICES AGREEMENT WITH WASTE MANAGEMENT FOR SOIL REMOVAL AS PART OF THE PRE-CONSTRUCTION PHASE OF AN AQUATIC CENTER AND RELATED AMENITIES AT SALT LAKE PARK

1. A copy of Staff Report will be available on Monday, June 1, 2020 at the City Clerk's Office.

END OF REGULAR AGENDA

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Eduardo "Eddie" Martinez

Council Member Marilyn Sanabria

Council Member Karina Macias

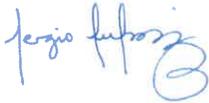
Vice Mayor Graciela Ortiz

Mayor Manuel "Manny" Avila

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, June 15, 2020 at 6:00 P.M.

I, Sergio Infanzon, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 72 hours prior to the meeting. Dated this 29th day May 2020.



Sergio Infanzon, Acting City Clerk

ITEM NO. 1

Meeting Minutes

MINUTES

Emergency Meeting of the City of Huntington Park City Council Tuesday, May 19, 2020

The City Council conducted this meeting in accordance with California Governor Newsom's Executive Order N-25-20 and N-29-20.

The Rules of Decorum were played prior to the start of the Emergency Meeting.

The Emergency meeting of the City Council of the City of Huntington Park, California was called to order at 6:02 p.m. on Tuesday, May 19, 2020, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Manuel "Manny" Avila presiding.

PRESENT: Council Member(s): Eduardo "Eddie" Martinez, Marilyn Sanabria, Karina Macias, Vice Mayor Graciela Ortiz, and Mayor Manuel "Manny" Avila.

CITY OFFICIALS/STAFF: Ricardo Reyes, City Manager; Arnold Alvarez-Glasman, Legal; Cosme Lozano, Chief of Police, Nita McKay, Director of Finance & Administrative Services, Cesar Roldan, Director of Public Works and Susan Crum, Acting City Clerk.

PUBLIC COMMENT - None

STAFF RESPONSE TO PUBLIC COMMENT – None

CLOSED SESSION

At 6:02 p.m. Arnold Alvarez-Glasman, Legal proceeded to define Government Code Section 54956.5 before moving onto Closes Session.

1. THREAT TO PUBLIC SERVICES OR FACILITIES

Government Code Section 54957

Consultation with City Manager, City Attorney, Chief of Police and other appropriate City officials.

City Attorney Alvarez-Glasman, Legal, further announced that City Council would have to make a motion to allow the city council to move into Closes Session.

Motion: Council Member Sanabria moved to recess into Closed Session, seconded by Vice Mayor Ortiz. Motion passed 5-0-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Martinez, Sanabria, Macias, Vice Mayor Ortiz and Mayor Avila
NOES: Council Member(s): None
ABSENT: Council Member(s): None

At 6:03 p.m. Mayor Avila recessed to closed session.

At 7:02 p.m. Mayor Avila reconvened to open session.

CLOSED SESSION ANNOUNCEMENT

OPEN SESSION

1. THREAT TO PUBLIC SERVICES OR FACILITIES AND ALTERNATIVES FOR CITY COUNCIL CONSIDERATION.

Consultation with City Manager, City Attorney, Chief of Police and other appropriate City officials.

City Manager Reyes and Chief of Police Lozano proceed to elaborate on the COVID-19 Task Force currently in place due to the COVID-19 pandemic. They addressed and clarified incorrect information being disseminated on social media. They provided estimated cost, the number of personnel assigned and schedules related to the Task Force.

City Manager Reyes to provide the cost breakdown provided, along with providing cost for outsourcing specialized units/teams during special times, such as a pandemic.

ADJOURNMENT

Mayor Avila adjourned the meeting at 7:13 p.m., to a Regular Meeting on Tuesday, May 19, 2020 at 6:00 P.M. in Memory of the County of Los Angeles workers, Volunteers and all those fighting against the virus.

Respectfully submitted,

M. Susan Crum
Acting City Clerk

MINUTES

Regular Meeting of the City of Huntington Park City Council Tuesday, May 19, 2020

The City Council conducted this meeting in accordance with California Governor Newsom's Executive Order N-25-20 and N-29-20.

The regular meeting of the City Council of the City of Huntington Park, California was called to order at 7:25 p.m. on Tuesday, May 19, 2020, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Manuel "Manny" Avila presiding.

PRESENT: Council Member(s): Eduardo "Eddie" Martinez, Marilyn Sanabria, Karina Macias, Vice Mayor Graciela Ortiz, and Mayor Manuel "Manny" Avila.

CITY OFFICIALS/STAFF: Ricardo Reyes, City Manager; Cosme Lozano, Chief of Police; Araceli Almazan, Legal; Raul Alvarez, Assistant City Manager, Nita McKay, Director of Finance & Administrative Services; Cesar Roldan, Director of Public Works; and Susan Crum, Acting City Clerk.

INVOCATION

Invocation was led by Vice Mayor Ortiz

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Macias

PRESENTATIONS - None

PUBLIC COMMENT - None

STAFF RESPONSE – None

CLOSED SESSION

At 7:27 p.m. Araceli Almazan, recessed to closed session.

1. CONFERENCE WITH LABOR NEGOTIATORS Regarding Represented Employees - Government Code Section 54957.6
City's Designated Representative(s) for Negotiations: Ricardo Reyes, City Manager and Nita McKay, Finance/Administrative Services Director
Employee Organization: Police Management Association (PMA)

At 7:45 p.m. Mayor Avila reconvened to open session with all Council Members present.

CLOSED SESSION ANNOUNCEMENT

Araceli Almazan, Legal announced with all Council Members present and briefed on the closed session item, no action was taken, nothing to report.

CONSENT CALENDAR

Motion: Vice Mayor Ortiz moved to approve consent calendar, seconded by Council Member Sanabria. Motion passed 5-0-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Martinez, Sanabria, Macias, Vice Mayor Ortiz,
and Mayor Avila
NOES: Council Member(s): None
ABSENT: Council Member(s): None

OFFICE OF THE CITY CLERK

1. Approved Minute(s) of the following City Council Meeting(s):
 - 1-1. Regular City Council Meeting held May 5, 2020
 - 1-2. Emergency City Council Meeting held May 12, 2020

FINANCE

2. Approved Accounts Payable and Payroll Warrant(s) dated May 19, 2020.

PUBLIC WORKS

3. **CONSIDERATION AND APPROVAL OF A BUDGET APPROPRIATION FOR ANNUAL TRANSPORTATION PLANNING MEMBERSHIP DUES**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve a budget appropriation in the amount of \$43,910 to Account No. 220-8085-431.64-00 from unappropriated Proposition C fund balance; and
2. Approve the Gateway Cities Council of Government invoice for membership dues for a not-to-exceed amount of \$25,000 payable from Account No. 220-8085-431.64-00; and
3. Approve the Eco-Rapid Transit Annual Membership FY 2020-2021 dues for a not- to-exceed amount of \$18,910 payable from Account No. 220-8085-431.64-00; and
4. Authorize the City Manager or designee to execute the applicable fiscal documents.

After the vote, Council Member Macias realized she could not vote on item No. 3, since she sits on the Board with Eco-Rapid Transit and receives a stipend.

Araceli Almazan, Legal, advised Council Member Macias to refrain from voting on Item No. 3, and a re-vote must be done.

Motion: Council Member Sanabria moved to re-do and cancel the previous vote on all Consent Items, seconded by Vice Mayor Ortiz. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Martinez, Sanabria, Vice Mayor Ortiz and Mayor Avila
NOES: Council Member(s): None
ABSTAINED: Council Member(s): Macias

New Motion: Council Member Sanabria moved to approve consent calendar, seconded by Vice Mayor Ortiz. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Martinez, Sanabria, Vice Mayor Ortiz and Mayor Avila
NOES: Council Member(s): None
ABSTAINED: Council Member(s): Macias

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY MANAGER

4. APPOINTMENTS OF CITY COUNCIL MEMBERS TO THE VARIOUS OUTSIDE COMMITTEES.

City Manager Reyes introduced the item. All Council Members discussed and agreed upon the following Appointments and Actions to the various Outside Committees and/or Agencies.

California Contract Cities Association

Director: Vice Mayor Graciela Ortiz

Alternate: All Council

Central Basin Water Association

Member: Council Member Marilyn Sanabria

Alternate: Council Member Karina Macias

Eco Rapid Transit (Formerly Orange Line Development Authority)

Board Member: Council Member Karina Macias

Alternate: Council Member Marilyn Sanabria

Gateway Cities Council of Governments

Delegate: Council Member Marilyn Sanabria

Alternate: Council Member Karina Macias

Metro Service Council (part of Gateway Cities Council of Governments)

Member: Council Member Karina Macias

Gateway Water Management Authority

To be introduced for consideration under following Agenda Item No. 7.

HUB Cities Consortium

Member: Vice Mayor Ortiz

Alternate: Council Member Marilyn Sanabria

Independent Cities Association

Director: Council Member Eduardo "Eddie" Martinez

Alternate: Council Member Karina Macias

Independent Cities Finance Authority Governing Board - ICFA

Delegate or Official: Council Member Eduardo "Eddie" Martinez

Alternate: Council Member Marilyn Sanabria

Independent Cities Risk Management Authority Governing Board - ICRMA

To be brought back via Resolution at the June 2, 2020 City Council Meeting

League of California Cities

Member: Council Member Eduardo "Eddie" Martinez

Alternate: Council Member Marilyn Sanabria

LA County City Selection Committee

Member: Mayor Manuel "Manny" Avila

Alternate: Vice Mayor Graciela Ortiz

Los Angeles County Library District

Director: Mayor Manuel "Manny" Avila

Alternate: Council Member Eduardo "Eddie" Martinez

Los Angeles County Sanitation District No. 1

To be brought back via Resolution at the June 2, 2020 City Council Meeting

Los Angeles County Vector Control District

Member: Council Member Marilyn Sanabria

Southern California Association of Governments (SCAG)

Delegate: Council Member Eduardo "Eddie" Martinez

Alternate: Mayor Manuel "Manny" Avila

5. APPOINTMENTS, RE-APPOINTMENTS AND REMOVAL (IF NECESSARY) BY COUNCIL MEMBERS TO THE VARIOUS CITY COMMISSIONS.

City Manager Reyes introduced the item and announced each Council Member, who then followed with their Commission Appointments, reappointments and removals as follows:

Civil Service Commission

Council Member Martinez re-appointed Manuel Morado

Council Member Sanabria – no appointment at this time

Council Member Macias re-appointed Guillermo Monterosa

Vice Mayor Ortiz – appointed Lorena Valenzuela, therefore Maria Magana's term ended in March 2020.

Mayor Avila re-appointed Teresa Baltazar

Health & Education Commission

Council Member Martinez - no appointment at this time, therefore Ana Elizarraras' term ended in March 2020.

Council Member Sanabria re-appointed Ebony Batiste

Council Member Macias re-appointed Robert Cabrales

Vice Mayor Ortiz - appointed Gloria Rodriguez

Mayor Avila re-appointed Teresa Baltazar

Historic Preservation Commission

Council Member Martinez - no appointment at this time, therefore Jaime Bravo's term ended in March 2020.

Council Member Sanabria re-appointed Kathy Gaytan

Council Member Macias re-appointed Guillermo Flores

Vice Mayor Ortiz re-appointed Wally Shiedler

Mayor Avila re-appointed Judith Rosales

Parks & Recreation Commission

Council Member Martinez appointed Gerald Chavarria, therefore Celia Rivas' term ended in March 2020.

Council Member Sanabria re-appointed Betty Davis-Gonzalez

Council Member Macias re-appointed Edgar Gordillo

Vice Mayor Ortiz – no appointment at this time

Mayor Avila re-appointed Karina Guerrero

Planning Commission

Council Member Martinez appointed Erica Nuno, therefore Irving Pacheco's term ended in March 2020.

Council Member Sanabria re-appointed Angelica Montes

Council Member Macias re-appointed Eduardo Carbajal

Vice Mayor Ortiz re-appointed Jonathan Sanabria

Mayor Avila - no appointment at this time

Youth Commission (Each Council Member appoints two (2))

Council Member Martinez - no appointments at this time, therefore Kimberly Guzman's term ended in March 2020.

Council Member Sanabria re-appointed Joel Palma; and no other appointment at this time

Council Member Macias re-appointed Joanna Ramos and Brandon Valdez

Vice Mayor Ortiz re-appointed Kelly Martinez; and no other appointment at this time

Mayor Avila appointed Kiarra Sandoval and Victor Monares

FINANCE

6. CONSIDERATION AND APPROVAL OF FIRST AMENDMENT TO THE FINANCIAL AUDITING SERVICES PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF HUNTINGTON PARK AND EADIE + PAYNE, LLP

City Manager Reyes introduced Nita McKay, Director of Finance & Administrative Services who would present the item.

Motion: Council Member Sanabria moved to Approve First Amendment to the Financial Auditing Services Professional Services Agreement between the City of Huntington Park and Eadie + Payne, LLP; appropriate \$60,000 in account number 111-3010-415.32-40 from General Fund unappropriated fund balance; and authorized the City Manager to execute the first amendment to the agreement, seconded by Vice Mayor Ortiz. Motion passed 5-0-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Martinez, Sanabria, Macias, Vice Mayor Ortiz and Mayor Avila

NOES: Council Member(s): None

ABSENT: Council Member(s): None

PUBLIC WORKS

7. CONSIDERATION AND APPROVAL OF A RESOLUTION APPOINTING A BOARD MEMBER AND ALTERNATE TO THE GOVERNING BOARD OF THE

**LOS ANGELES GATEWAY REGION INTEGRATED REGIONAL WATER
MANAGEMENT JOINT POWERS AUTHORITY BOARD**

City Manager Reyes introduced Cesar Roldan, Director of Public Works who would present the item.

Motion: Council Member Sanabria moved to Adopt Resolution No. 2020-46 appointing Cesar Roldan, Director of Public Works, as the primary board member and Whitford Marin, Management Analyst, as the alternate board member to represent the City of Huntington Park on the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority Board, along with providing City Council with a Status Report during a Council Meeting at a later time, seconded by Vice Mayor Ortiz. Motion passed 5-0-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Martinez, Sanabria, Macias, Vice Mayor Ortiz
and Mayor Avila
NOES: Council Member(s): None
ABSENT: Council Member(s): None

**8. CONSIDERATION AND APPROVAL OF PROFESSIONAL SERVICES
AGREEMENT WITH NOBEL SYSTEMS INC. TO DEVELOP AND HOST THE
PARKING APP ASSOCIATED WITH CIP 2018-07 DOWNTOWN HUNTINGTON
PARK I-PARK SYSTEM IMPLEMENTATION CALL FOR PROJECTS ID# F7702**

City Manager Reyes introduced Cesar Roldan, Director of Public Works who would present the item.

Motion: Vice Mayor Ortiz moved to approve a budget appropriation of \$66,800 to Measure M account number 210-8010-415.56-41 from unappropriated fund balance for the current Fiscal Year 2019-20; and approved the professional services agreement with Nobel Systems, Inc. for the development and hosting of the parking App associated with CIP 2018-07 Downtown Huntington Park i-Park System Implementation Call for Projects ID# F7312 (Project) for a five (5) year-period; and authorized the City Manager to negotiate final terms and execute the professional services agreement for a not-to-exceed fee based on the proposal, seconded by Council Member Sanabria. Motion passed 5-0-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Martinez, Sanabria, Macias, Vice Mayor Ortiz
and Mayor Avila
NOES: Council Member(s): None
ABSENT: Council Member(s): None

END OF REGULAR AGENDA

PUBLIC HEARING

CITY MANAGER

9. CONSIDERATION AND APPROVAL OF SUBSTANTIAL AMENDMENT NUMBER TWO TO THE FY 2019-20 ANNUAL ACTION PLAN (AAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS AND COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS RESPONSE (CDBG-CV) FUNDS AND AMENDMENT TO CITIZEN PARTICIPATION PLAN FOR HUD FUNDS

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony;
3. Approve the Substantial Amendment Number Two to the Annual Action Plan for FY 2019-20 and amendment to the Citizen Participation Plan, inclusive of any comments received by the City Clerk during the 5-day public comment period.
4. Authorize City Manager to execute projects and programs with FY 2019-2020 CDBG and CDBG-CV funds;
5. Authorize City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department (HUD); and
6. Amend the Fiscal Year 2019-2020 Budget in accordance with the approved Substantial Amendment
7. Authorize City staff to electronically transmit the amended components of the FY 2019/20 Annual Action Plan to the U.S. Department of Housing and Urban Development Department (HUD) via Integrated Disbursement and Information System (IDIS).

END OF PUBLIC HEARING

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS – None.

COUNCIL COMMUNICATIONS

Council Member Martinez

Council Member Sanabria

Council Member Macias

Vice Mayor Ortiz

Mayor Avila

ADJOURNMENT

Mayor Avila adjourned the meeting at 8:39 p.m., to a Regular Meeting on Tuesday, June 2, 2020 at 6:00 P.M.

Respectfully submitted,

M. Susan Crum, Acting City Clerk

ITEM NO. 2

Approved Accounts Payable and Payroll Warrants Dated June 2, 2020

City of Huntington Park List of Funds

Fund	Description	Fund	Description
111	General Fund	234	Congressional Earmark
114	Spec Events Contrib Rec	235	Federal Street Improvmtnt
120	Special Revenue DNA ID	237	Community Planning
121	Special Revnu Welfare Inm	239	Federal CDBG Fund
122	Prevention Intervention	240	HUD EZ/EC Soc Sec Block
123	Board of Corrections - LEAD	242	HUD Home Program
124	Auto Theft	243	HUD 108 B03MC060566
150	Emergency Preparedness	245	EPA Brownfield
151	Economic Development	246	LBPHCP-Lead Base
201	Environmental Justice	247	Neighborhood Stabilization
202	CFP Crosswalks	248	Homelessness Prevention
204	SR2S Middleton Safe Route	252	ABC
205	CFP Pacific Blvd	275	Successor Agency
206	CFP iPark Pay Station	283	Sewer Maintenance Fund
207	CFP Signal Synchronization	285	Solid Waste Mgmt Fund
208	CMAQ Metro Rapid	286	Illegal Disposal Abatemnt
209	CFP City Street Resurfacing	287	Solid Waste Recycle Grant
216	Employees Retirement Fund	288	COMPBC
217	OPEB	334	Ped/Bike Path Fund
219	Sales Tax-Transit Fund A	349	Capital Improvement Fund
220	Sales Tax-Transit C	475	Public Financng Authority
221	State Gasoline Tax Fund	533	Business Improv Dist Fund
222	Measure R	535	Strt Lght & Lndscp Assess
223	Local Origin Program Fund	681	Water Department Fund
224	Office of Traffic & Safety	741	Fleet Maintenance
225	Cal Cops Fund	745	Worker's Compensation Fnd
226	Air Quality Improv Trust	746	Employee Benefit Fund
227	Offc of Criminal Justice	748	Veh & Equip Replacement
228	Bureau of Justice Fund	779	Deferred Comp. Trust Fund
229	Police Forfeiture Fund	800	Pooled Cash
231	Parking System Fund	801	Pooled Cash Fund
232	Art in Public Places Fund	802	Pooled Interest
233	Bullet Proof Vest Grant		

City of Huntington Park List of Funds

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202	CFP Crosswalks	248	Homelessness Prevention
204	SR2S Middleton Safe Route	252	ABC
205	CFP Pacific Blvd	275	Successor Agency
206	CFP iPark Pay Station	283	Sewer Maintenance Fund
207	CFP Signal Synchronization	285	Solid Waste Mgmt Fund
208	CMAQ Metro Rapid	286	Illegal Disposal Abatemnt
209	CFP City Street Resurfacing	287	Solid Waste Recycle Grant
216	Employees Retirement Fund	288	COMPBC
217	OPEB	334	Ped/Bike Path Fund
219	Sales Tax-Transit Fund A	349	Capital Improvement Fund
220	Sales Tax-Transit C	475	Public Financng Authority
221	State Gasoline Tax Fund	533	Business Improv Dist Fund
222	Measure R	535	Strt Lght & Lndscp Assess
223	Local Origin Program Fund	681	Water Department Fund
224	Office of Traffic & Safety	741	Fleet Maintenance
225	Cal Cops Fund	745	Worker's Compensation Fnd
226	Air Quality Improv Trust	746	Employee Benefit Fund
227	Offc of Criminal Justice	748	Veh & Equip Replacement
228	Bureau of Justice Fund	779	Deferred Comp. Trust Fund
229	Police Forfeiture Fund	800	Pooled Cash
231	Parking System Fund	801	Pooled Cash Fund
232	Art in Public Places Fund	802	Pooled Interest
233	Bullet Proof Vest Grant		

CITY OF HUNTINGTON PARK
DEMAND REGISTER
WR 6-2-2020

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
ADAMSON POLICE PRODUCTS	INV326108	111-7022-421.61-24	SERT DISTRACTION DEVICE	1,215.52
ALAN'S LAWN AND GARDEN CENTER, INC.	948694	535-8090-452.61-20	SUPPLIES FOR TREE TRIMMING	\$1,215.52
ALVAREZ-GLASMAN & COLVIN	2020-03-19261	111-0220-411.32-70	ADMIN LEGAL SRVCS 3/2020	\$1,594.99
	2020-03-19262	111-0220-411.32-70	ADMIN LEGAL SRVCS 3/2020	26,813.42
	2020-03-19266	111-0220-411.32-70	ADMIN LEGAL SRVCS 3/2020	20.00
	2020-03-19264	745-9031-413.32-70	CLERK LEGAL SRVCS 3/2020	86.00
	2020-03-19265	745-9031-413.32-70	CLERK LEGAL SRVCS 3/2020	2,172.00
	2019-06-18571	745-9031-413.33-70	CLERK LEGAL SRVCS	420.00
AMAZON.COM SERVICES, INC.	1XPJ-H6JG TPHW	111-6010-451.61-20	P&R OFFICE SUPPLIES	3,998.00
AMERICAN FAMILY LIFE ASSURANCE	330027	111-0000-217.50-40	CANCER INSURANCE	\$33,509.42
ARAMARK UNIFORM & CAREER APPAREL	000535097493	741-8060-431.56-41	PW UNIFORM RENTAL SRVC	50.02
	000535111942	741-8060-431.56-41	PW UNIFORM RENTAL SRVC	\$50.02
	000535126356	741-8060-431.56-41	PW UNIFORM RENTAL SRVC	371.20
AT&T	000014684206	111-7010-421.53-10	PD DISPATCH PHONE SRVC	\$371.20
AT&T MOBILITY	993625860X05142	111-7010-421.53-10	PD WIRELESS PHONES	97.14
B AND H SIGNS	18725	111-7010-421.74-10	PARKING ENFORCE VEHICLE DECALS	99.31
BIG BELLY SOLAR, INC	31599	285-8050-432.61-20	PW SOFTWARE RENEWAL	150.82
CAL PRIVATE BANK-FIT	PPE 05/17/2020	111-0000-217.20-10	FEDERAL TAX DEPOSIT	\$347.27
CAL PRIVATE BANK-MEDICARE	PPE 05/17/2020	111-0000-217.10-10	MEDICARE TAX DEPOSIT	541.94
CAL PRIVATE BANK-SIT	PPE 05/17/2020	111-0000-217.20-20	STATE TAX DEPOSIT	\$541.94
CALPRIVATE BANK	7449215FERS4RZ5	111-0110-411.58-21	CCA CONFERENCE REIMBURSEMENT	5,167.86
	2443106FJQVJT6E	111-0110-411.66-05	COUNCIL'S OFFICE EXPENSE	\$912.00
	2469216FJ2K8JF8	111-0110-411.66-05	COUNCIL MEETING EXPENSE	62,492.53
	2469216FJ2RKKTP	111-0110-411.66-05	COUNCIL MEETING EXPENSE	\$62,492.53
	2469216FJ2XRKK7	111-0110-411.66-05	COUNCIL MEETING EXPENSE	7,859.67
	2469216FJ2XVHZ7	111-0110-411.66-05	COUNCIL MEETING EXPENSE	\$7,859.67
	2443106F92DK890	111-0210-413.61-20	ADMIN OFFICE SUPPLIES	23,736.80
	2449215FDMHEKZ9	111-9010-419.61-60	SENIOR MEAL DISTRIBUTION	46.34
	2449215FHRVKS2H	111-9010-419.61-60	SENIOR MEALS DISTRIBUTION	175.00
	2469216FJ2XRKK7	111-9010-419.61-60	SENIOR MEALS DISTRIBUTION	217.00
				175.00
				\$1,018.23

CITY OF HUNTINGTON PARK
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
CARD INTEGRATORS	0108154-IN	111-7010-421.56-41	PD PHOTO EQUIPMENT LICENSE	1,490.00
				\$1,490.00
CENTRAL FORD	353961	741-8060-431.43-20	PD SHIFTER INDICATOR # 349	54.47
				\$54.47
CHARTER COMMUNICATIONS	0467069050720	111-7010-421.53-10	PD INTERNET SRVC 5/7-6/6/20	1,650.00
	0511379081320	111-7010-421.53-10	PD INTERNET SRVC 5/13-6/12/20	154.98
	0514415050120	111-7010-421.53-10	PD INTERNET/VOICE SRVCS	654.85
	0389644050120	121-7040-421.56-14	PD TV SRVCS 5/2020	292.34
				\$2,752.17
CITY OF HUNTINGTON PARK FLEXIBLE	PPE 05/17/2020	111-0000-217.30-30	MEDICAL REIMBURSEMENT 125	473.75
				\$473.75
CITY OF HUNTINGTON PARK GEA	PPE 05/17/2020	111-0000-217.60-10	GEA ASSOCIATION DUES	703.78
				\$703.78
CITY OF LAKEWOOD	4937	681-8030-461.42-05	ALESHIRE & WYNDER 10/2019	746.23
				\$746.23
COLONIAL SUPPLEMENTAL INSURANCE	PPE 05/17/2020	111-0000-217.50-40	SUPPLEMENTAL INSURANCE	899.89
				\$899.89
COMMERCIAL TIRE COMPANY	1-159323	741-8060-431.43-20	FIX FLAT TIRE UNIT # 411	382.55
	1-CS159365	741-8060-431.43-20	PD TIRES FORD EXPLORER	1,963.49
	1-CS159366	741-8060-431.43-20	PD TIRES CROWN VICTORIA	563.35
				\$2,909.39
COUNTY OF L.A. DEPT OF PUBLIC WORKS	REPW20051105504	222-8010-431.73-10	T. SIGNAL CONTROLLERS TEST # 5	254.33
				\$254.33
CRAFCO INC	9402221224	221-8010-431.61-21	COLD ASPHALT PATCH	1,984.79
				\$1,984.79
DAPEER, ROSENBLIT & LITVAK	17264	111-0220-411.32-70	PD LEGAL SRVCS 4/2020	348.10
				\$348.10
DEPARTMENT OF JUSTICE	448558	111-7030-421.56-41	PD FINGERPRINT APPS	64.00
				\$64.00
DOOLEY ENTERPRISES, INC.	58038	225-7120-421.74-10	PD AMMUNITION	4,121.44
				\$4,121.44
ENTERPRISE FM TRUST	FBN3954665	111-7010-421.56-41	PD VEHICLE LEASE 5/2020	97.04
	FBN3954665	226-7010-419.74-20	PD VEHICLE LEASE 5/2020	1,121.96
				\$1,219.00
EVERBRIDGE, INC.	M50928	111-9010-419.61-60	EMERGENCY MESSAGING SRVCS	6,804.00
				\$6,804.00
EXPRESS PIPE & SUPPLY CO., LLC	S105953866.003	535-8090-452.61-20	PW DRINKING FOUNTAIN	1,969.47
	S107360475.001	535-8090-452.61-20	RESTOCKING FEE CREDIT	-1,391.11
				\$578.36
F&A FEDERAL CREDIT UNION	PPE 05/17/2020	111-0000-217.60-40	EMPLOYEE DEDUCTION	8,290.50
				\$8,290.50
FEDEX	7-012-65254	111-7010-421.61-20	PD SHIPPING CHARGES	13.32
				\$13.32

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
GOODIES UNIFORMS	2020-26362	111-7010-421.61-20	PD EMPLOYEE UNIFORMS	187.85
GRAINGER	9523762301	741-8060-431.43-20	AMBER STROBE LIGHT UNIT # 353	\$187.85
HASA, INC.	673218	681-8030-461.41-00	HYPO SODIUM CHLORIDE	130.39
	675753	681-8030-461.41-00	HYPO SODIUM CHLORIDE	\$130.39
	677583	681-8030-461.41-00	HYPO SODIUM CHLORIDE	189.09
	677584	681-8030-461.41-00	HYPO SODIUM CHLORIDE	136.60
	677585	681-8030-461.41-00	HYPO SODIUM CHLORIDE	273.20
	677586	681-8030-461.41-00	HYPO SODIUM CHLORIDE	221.97
	678584	681-8030-461.41-00	HYPO SODIUM CHLORIDE	187.37
	678590	681-8030-461.41-00	HYPO SODIUM CHLORIDE	153.67
	680399	681-8030-461.41-00	HYPO SODIUM CHLORIDE	153.67
	680400	681-8030-461.41-00	HYPO SODIUM CHLORIDE	207.99
	683606	681-8030-461.41-00	HYPO SODIUM CHLORIDE	214.87
	683608	681-8030-461.41-00	HYPO SODIUM CHLORIDE	128.06
				170.75
				232.06
				\$2,269.30
HOME DEPOT - PUBLIC WORKS	2064833	111-6010-451.61-20	P&R SUPPLIES	92.46
	2071454	111-7010-421.61-20	PD OFFICE SUPPLIES	44.01
	2522167	111-7010-421.61-20	PD OFFICE SUPPLIES	248.11
	524332	111-7010-421.61-20	PD OFFICE SUPPLIES	19.82
	9902003	111-7010-421.61-20	PD RETURNED ITEMS	-189.71
	2390437	111-8022-419.43-10	COUNCIL OFFICE SUPPLIES	130.47
	5360456	111-8022-419.43-10	COUNCIL OFFICE SUPPLIES	206.24
				\$551.40
HUNTINGTON PARK POLICE MGMT ASSN.	PPE 05/17/2020	111-0000-217.60-10	PMA ASSOCIATION DUES	150.00
				\$150.00
HUNTINGTON PARK POLICE OFFICER ASSN	PPE 05/17/2020	111-0000-217.60-10	POA ASSOCIATION DUES	7,010.64
				\$7,010.64
IBE DIGITAL	430848	111-9010-419.44-10	CITY CLERK'S TONER	17.25
	430857	111-9010-419.61-60	COVID-19 LETTERS	281.57
				\$298.82
IMPACT TIRE SERVICE	2273	741-8060-431.43-20	FLAT REPAIR FOR PD TIRE	35.00
				\$35.00
INFRASTRUCTURE ENGINEERS	25090	111-8080-431.56-62	ENGINEERING SRVCS 4/2020	7,710.64
	25093	111-8080-431.73-10	CONSTRUC/MGMT ATP CYCLE 2	15,603.50
	25029	152-6010-451.73-10	HP GREENWAY PROJECT 4/2020	15,000.00
	25092	202-8080-431.73-10	HAWK SIGNAL GAGE-BISSELL	1,497.20
	25096	207-8016-429.73-10	SYNCHRO/BUS IMPROV 4/2020	750.00
	25090	221-8010-431.56-41	ENGINEERING SRVCS 4/2020	30,625.30
	25101	222-8010-431.76-02	DOWNTOWN HP-IPARK 4/2020	9,740.40
	25098	222-8010-431.76-06	SLAUSON CONGESTION 4/2020	51,579.00
	25090	222-8080-431.56-41	ENGINEERING SRVCS 4/2020	12,500.06
				\$145,006.10

CITY OF HUNTINGTON PARK
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
INTERNAL REVENUE SERVICE CENTER	FORM 8038-T	475-9720-465.82-30	ARBITRAGE REBATE PAYMENT	931,187.33
				\$931,187.33
JOEL GORDILLO	MAY 2020	111-1010-411.56-41	VIDEOGRAPHER 5/2020	1,650.00
				\$1,650.00
JOSE LUIS IRIARTE	501004714	741-8060-431.15-25	PW BOOT REIMBURSEMENT	200.00
				\$200.00
JTB SUPPLY COMPANY INC	107311	221-8014-429.61-20	POWER SUPPLIES & FLASHERS	992.25
				\$992.25
LA COUNTY SHERIFF'S DEPT	203482BL	121-7040-421.56-41	PD INMATE MEAL SRVC	462.61
				\$462.61
LAN WAN ENTERPRISE, INC	70102	111-7022-421.61-29	PD TRAFFIC DIVISION IPAD	891.95
				\$891.95
LB JOHNSON HARDWARE CO.	107654	111-8022-419.43-10	C.H. AC EMERGENCY SUPPLIES	21.85
				\$21.85
MACKEY INDUSTRIAL REPAIR	5376	741-8060-431.43-20	HYDRAULIC HOSE UNIT # 351	180.00
				\$180.00
MERRIMAC ENERGY GROUP	2202053	741-8060-431.62-30	FUEL PURCHASE	17,434.81
				\$17,434.81
MITY-LITE	00119632	111-6010-466.55-55	CHAIRS FOR FOOD PANTRY	2,605.35
				\$2,605.35
NATIONAL READY MIXED CONCRETE CO.	734497	111-8010-431.61-21	CURB CONCRETE PURCHASE	465.05
				\$465.05
NICHOLS CONSULTING ENGINEERS, CHTD	966023003	221-8010-431.76-01	DESIGN/MGMINT-APRIL 2020	6,672.50
				\$6,672.50
NORTH STAR LAND SCAPE LLC	1601-76	222-8010-431.56-41	LANDSCAPE MAINTNCE 4/2020	2,912.00
	1601-76	535-8090-452.56-60	LANDSCAPE MAINTNCE 4/2020	20,145.75
	1601-77	535-8090-452.56-60	EMERGENCY TREE TRIMMING	600.00
				\$23,657.75
O'REILLY AUTO PARTS	2959-239476	741-8060-431.43-20	ALTERNATOR UNIT # 272	254.11
	2959-239658	741-8060-431.43-20	WHEEL SEAL FRONT UNIT # 882	25.23
	2959-239659	741-8060-431.43-20	BLOWER MOTOR UNIT # 904	49.16
	2959-239660	741-8060-431.43-20	HARNES FOR UNIT # 952	438.93
	2959-239867	741-8060-431.43-20	RADIATOR UNIT # 963	289.53
	2959-239873	741-8060-431.43-20	OIL FILTER, GL-WIPER FLUID	255.44
				\$1,312.40
PRUDENTIAL OVERALL SUPPLY	52364709	111-6010-451.56-41	P&R MAT CLEANING SRVC	139.68
				\$139.68
PURCHASE POWER	05/11/2020	111-7040-421.56-41	PD POSTAGE FEES	513.69
				\$513.69
RAMCAST ORNAMENTAL SUPPLY CO. INC.	0801278-IN	111-8020-431.43-10	PW ENTRY GATE TRASMITTER	396.90
				\$396.90
ROADLINE PRODUCTS INC	15712	741-8060-431.43-20	HIGH PRESSURE SWIVELS	522.07
				\$522.07

CITY OF HUNTINGTON PARK
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
SOUTH COAST AIR QUALITY MGMT DISTR.	3640061	681-8030-461.42-05	ANNUAL AQMD FEE 7/19-6/20	137.63
	3640208	681-8030-461.42-05	ANNUAL AQMD FEE 7/19-6/20	137.63
	3643001	741-8060-431.42-05	ANNUAL AQMD FEES7/19-6/20	137.63
	3643193	741-8060-431.42-05	ANNUAL AQMD FEES7/19-6/20	137.63
SOUTHERN CALIFORNIA EDISON	4/6/20-5/6/20	111-7024-421.62-10	PD VARIOUS SRVC ACCTS	\$550.52
	3/30/20-5/6/20	111-8022-419.62-10	VARIOUS SRVC ACCTS	5,550.99
	3/30/20-5/6/20	111-8023-451.62-10	VARIOUS SRVC ACCTS	1,333.71
	3/26/20-5/5/20	535-8016-431.62-10	VARIOUS SRVC ACCTS	3,381.18
	3/26/20-5/5/20	681-8030-461.62-20	VARIOUS SRVC ACCTS	14,115.82
	3/30/20-5/6/20	681-8030-461.62-20	VARIOUS SRVC ACCTS	10,287.12
SPARKLETT'S	19438227 050620	111-7010-421.56-41	PD WATER DELIVERY SRVC	17,972.11
				\$52,640.93
SPRINT SOLUTIONS, INC	475527450-002	111-6010-451.56-41	WALKIE TALKIE SRV 3/9-4/8	436.82
	475527450-003	111-6010-451.56-41	WALKIE TALKIE SRV 4/9-5/8	135.54
ST FRANCIS, LLC.	1661077	221-8014-429.56-41	TRAFFIC SIGNAL MAINT-4/20	129.18
				\$284.72
STEAMX, LLC	55799	741-8060-431.43-20	PRESSURE WASHER SRVC	5,683.00
				\$5,683.00
THE GAS COMPANY	4/8/20-05/7/20	111-7024-421.62-10	VARIOUS SRVC ACCTS	832.25
	4/8/20-05/7/20	111-8020-431.62-10	VARIOUS SRVC ACCTS	\$832.25
	4/8/20-05/7/20	111-8022-419.62-10	VARIOUS SRVC ACCTS	435.46
	4/8/20-05/7/20	111-8023-451.62-10	VARIOUS SRVC ACCTS	117.53
U.S. BANK	PPE 05/17/2020	111-0000-217.30-20	EMPLOYEE PARS DEDUCTION	302.26
	PPE 05/17/2020	111-0000-217.30-20	PARS-P.T. EMPLOYEE DEDUCT	176.46
	PPE 05/17/2020	111-0000-218.10-05	EMPLOYEE PARS DEDUCTION	\$1,031.71
ULINE	119811380	221-8014-429.61-20	PW GLOVES & BRICCADE TAPE	1,594.18
				1,606.63
				12,764.57
UNITED INDUSTRIES	204910	221-8010-431.61-21	PW PROTECTIVE SUPPLIES	\$15,905.38
				286.34
VERIZON WIRELESS	9854767339	111-0110-411.53-10	COUNCIL CELL 4/17-5/16	\$286.34
	9854767339	111-0210-413.53-10	ADMIN CELL 4/17-5/16	194.34
	9854767339	111-1010-411.53-10	CLERK CELL 4/17-5/16	\$194.34
	9854767339	111-3010-415.53-10	FINANCE CELL 4/17-5/16	249.51
	9854767340	111-5055-419.53-10	CODE ENFORCE CELL 4/17-5/16	183.52
	9854767339	111-6010-419.53-10	PARKS CARD 4/17-5/16	56.47
VOYA FINANCIAL	PPE 05/17/2020	111-0000-217.40-10	EMPLOYEE DEFERRED COMP	67.84
				225.88
				215.08
				\$998.30
				12,975.00
				\$12,975.00

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
VULCAN MATERIALS COMPANY	72572429	221-8010-431.61-21	HOT ASPHALT MATERIAL	365.73
				\$365.73
WEST GOVERNMENT SERVICES	84235722	111-7030-421.56-41	LIBRARY PLAN CHARGES	62.53
				\$62.53
WESTERN EXTERMINATOR COMPANY	8050769	111-7024-421.56-41	EXTERMINATOR SRVCS 4/2020	50.00
	8050769	111-8020-431.56-41	EXTERMINATOR SRVCS 4/2020	67.50
	8050769	111-8022-419.56-41	EXTERMINATOR SRVCS 4/2020	49.00
	8050769	111-8023-451.56-41	EXTERMINATOR SRVCS 4/2020	92.50
	8050769	535-8090-452.56-60	EXTERMINATOR SRVCS 4/2020	139.50
				\$398.50
				\$1,411,146.73

ITEM NO. 3

**Appointments, Re-Appointments and Removal by Council Members
To the Various City Commissions**

ITEM NO. 4

**Consideration and Approval of a Resolution in Support of the California Schools
and Local Communities Funding Act Of 2020**



CITY OF HUNTINGTON PARK

Office of the City Clerk
City Council Agenda Report

June 2, 2020

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF A RESOLUTION IN SUPPORT OF THE CALIFORNIA SCHOOLS AND LOCAL COMMUNITIES FUNDING ACT OF 2020

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Adopt a resolution supporting The California Schools And Local Communities Funding Act Of 2020, a proposed Initiative for the November 2020 ballot that will amend the State Constitution to close a corporate tax loophole by reassessing commercial and industrial real property on a one to three year basis based on fair market value.

BACKGROUND

Californians approved Proposition 13 in a referendum in June 1978, which marked a turning point away from public investment in education, infrastructure and social services. While it protected older Californians from steadily increasing residential property taxes, it also rolled back assessed property values to their estimated market value in 1975 and limited annual increases to no more than 2% as long as the property wasn't sold. It capped the property tax rate at 1% of the assessed value for city, county, school and other local governments, draining local revenue, and it mandated that any increase in state taxes would require a two-thirds vote in the Legislature and that any increase in designated or special purpose taxes would require two-thirds voter approval. Local property tax revenues quickly declined by about 60% after Prop. 13 took effect and California, which ranked in the top ten states in per pupil spending in the 1960s had dropped to ranking as 46 in per pupil spending by 2014. Concurrently, City revenue for local services also declined.

CONSIDERATION AND APPROVAL OF A RESOLUTION IN SUPPORT OF THE CALIFORNIA SCHOOLS AND LOCAL COMMUNITIES FUNDING ACT OF 2020

June 2, 2020

Page 2 of 2

FISCAL IMPACT

This resolution supports the California Schools And Local Communities Funding Act Of 2020, which, if passed, will result in the City receiving additional local commercial property tax revenue that can be directed to support students in Huntington Park Public Schools.

There is no direct fiscal impact.

CONCLUSION

Upon Council approval, The City Clerk will forward a certified copy of Resolution No. 2020-46 to Schools and Communities First sponsored by Coalition of Social Justice Organizations Representing Families and Students Committee.

Respectfully submitted,



RICARDO REYES
City Manager



SERGIO INFANZON
Acting City Clerk

ATTACHMENT(S)

- A. Resolution No. 2020-46 supporting The California Schools And Local Communities Funding Act Of 2020

Attachment "A"

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RESOLUTION NO. 2020-46

RESOLUTION SUPPORTING THE CALIFORNIA SCHOOLS AND LOCAL COMMUNITIES FUNDING ACT OF 2020, A PROPOSED INITIATIVE FOR THE NOVEMBER 2020 BALLOT THAT WILL AMEND THE STATE CONSTITUTION TO CLOSE A CORPORATE TAX LOOPHOLE BY REASSESSING COMMERCIAL AND INDUSTRIAL REAL PROPERTY ON A ONE TO THREE YEAR BASIS BASED ON A FAIR MARKET VALUE

WHEREAS, The passage of Proposition 13 in California in 1978 marked a turning point away from public investment in education, infrastructure and social services; and

WHEREAS, Proposition 13 rolled back assessed property values to their estimated market value in 1975 and limited annual increases to no more than 2% as long as the property wasn't sold, it capped the property tax rate at 1% of the assessed value for city, county, school and other local governments, draining local revenue, and it mandated that any increase in state taxes would require a two-thirds vote in the Legislature and that any increase in designated or special purpose taxes would require two-thirds voter approval; and

WHEREAS, local property tax revenues quickly declined by about 60% after Proposition 13 took effect and California, which ranked in the top ten states in per pupil spending in the 1960s, had dropped to ranking as 46th in per pupil spending by 2014; and

WHEREAS, the sentiment which led to the passage of Proposition 13 was to help some homeowners, but Proposition 13 also permitted major commercial and industrial properties to avoid reassessment, providing an enormous tax benefit to big businesses and corporations at the expense of vital funding for education, infrastructure and social services; and

1 **WHEREAS**, a commercial loophole in the California tax system is the driver of a
2 significant loss in tax revenue and can be corrected by reassessing commercial and industrial
3 real property on a regular basis; and
4

5 **WHEREAS**, a very small number of properties owned by the largest corporations and
6 wealthy investors benefit most from this loophole, and almost 80% of the tax avoidance
7 comes from only about 8% of the properties worth \$5 million or more; and
8

9 **WHEREAS**, the "California Schools and Local Communities Funding Act of 2020" (the
10 "initiative") will amend the California Constitution to close this corporate tax loophole by
11 reassessing commercial and industrial real property on a one to three-year basis based on
12 fair market value; and
13

14 **WHEREAS**, the initiative will exempt businesses with 50 or fewer employees from the
15 reassessment and businesses where the owner-operator operates a business on a majority
16 of the real property, if the fair market value of that property is less than \$2,000,000; and
17

18 **WHEREAS**, the initiative will not change the law related to residential properties; and
19

20 **WHEREAS**, estimates by academic researchers at the University of Southern
21 California (USC) in 2017 estimates that commercial and industrial properties in California,
22 when reassessed to current values, will generate an estimated \$11.4 billion annually in new
23 revenues; and
24

25 **WHEREAS**, USC research further shows that a majority of commercial owners already
26 pay close to market value, making the current system inequitable among businesses,
27 benefitting large owners who have held land for a long period; and
28

1 **WHEREAS**, roughly 45% of the revenues will support California's public schools and
2 community colleges, with the balance directed to counties, cities and special districts; and
3

4 **WHEREAS**, a projection (based on new statewide revenues of \$9.1 billion related to
5 2015 real estate values) estimated the Alameda County share at \$192 million annually, with
6 \$24.6 million estimated for the City of Oakland; and
7

8 **WHEREAS**, the initiative will also provide billions of dollars of funding yearly for cities,
9 counties and special districts in locally controlled revenues for parks, public safety, housing,
10 infrastructure, health and human services, libraries and the environment; and
11

12 **WHEREAS**, the initiative will improve land use, provide tax relief to small businesses,
13 and level the playing field among businesses; and
14

15 **WHEREAS**, the initiative has been endorsed by the Board of Education of the Los
16 Angeles Unified School District; now, therefore, be it
17

18 **NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF**
19 **HUNTINGTON PARK AS FOLLOWS:**

20 **SECTION 1:** The Huntington Park City Council supports the passage of "The California
21 Schools and Local Communities Funding Act of 2020"; and be it
22

23 **SECTION 2:** the Huntington Park City Council encourages other jurisdictions in the
24 region to also support "The California Schools and Local
25 Communities Funding Act of 2020"; and be it
26

27 **SECTION 3:** That the City of Huntington Park shall work collaboratively with the Los
28 Angeles Unified School District, Los Angeles County, and the State of California to maximize

1 resources for public schools.

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3 **PASSED, APPROVED, AND ADOPTED this 2nd day of June 2020.**

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Manuel "Manny" Avila, Mayor

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ATTEST:

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Sergio Infanzon, Acting City Clerk

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15 APPROVED AS TO FORM

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Arnold M. Alvarez-Glasman
City Attorney

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ITEM NO. 5

**Consideration and Approval of Letter to California Governor Gavin Newsome
Seeking Retention of Local Tax Revenue**

June 2, 2020

VIA EMAIL AND FIRST CLASS MAIL

Governor Gavin Newsom
1303 10th Street, Suite 1173
Sacramento, CA 95814

Re: Preservation and Protection of Local Government Tax Revenues

Dear Honorable Governor Newsom:

During this critical time in our State's history, the impacts that COVID-19 have imposed upon everyone in all reaches and neighborhoods of every city in California are significant and unprecedented. We the undersigned members of the City Council of the City of Huntington Park submit this letter to you on behalf of the over 58,000 residents of our City. We represent a strong, proud and hard-working constituency. The community of Huntington Park, which is predominately Latino, are the foundation of our region and our great State. Huntington Park, like many cities throughout California, rely upon and in many respects can only survive financially upon the proper flow of tax dollars from the State to local governments.

Our residents pay their property taxes, sales taxes, DMV fees, income taxes and other essential fees and taxes to the State of California and County of Los Angeles with the expectation those revenues will be directed to the City of Huntington Park as they are morally and rightfully required in accordance with existing law. Recently, you have made statements that the State of California is considering not to fulfill the State's obligation to have local government funds directed to the cities throughout our State. **If taken, this approach to bail out the State government financial and economic situation is not acceptable!**

In a recent study prepared by the Los Angeles County Economic Development Corporation - Institute for Applied Economics (IAE) entitled, *Municipal Budget Exposure and COVID-19 for the 88 Cities of Los Angeles County*, IAE analyzed and evaluated all 88 cities in Los Angeles County for risk and impacts based upon sales and use taxes. Of all cities within Los Angeles County, our city, the City of Huntington Park, ranks 7th within the County with the highest risk exposure to be impacted by the loss of the essential tax dollars rightfully due to local government. Redirecting or withholding these vital tax dollars from our City will have a significant detrimental impact and effect upon the City of Huntington Park and each and every resident within our community.

Our City's police and fire safety services, health and senior programs, and the fundamental and essential operations of local government will be severely affected and impacted. Huntington

Park has already made substantial cut-backs and reductions, and we are doing everything to properly manage our financial resources to provide the necessary services to protect and provide for our residents. Over the recent past, local government has felt the brunt of State action to reduce and take-away tax dollars, fees and revenues from cities' budgets. As leaders and elected officials at the local level, each day we must govern and provide for our City with limited financial resources. In addition, we are asked to address and solve many issues that impact our neighborhoods, again with reduced support from the State.

As hardworking local elected officials, we understand the unprecedented situation created by COVID-19. We stand ready to work cooperatively and collaboratively to develop solutions in this extraordinary time. However, we also look to you as Governor to demonstrate leadership by recognizing that all residents throughout California, including the community of Huntington Park, rely upon the tax dollars they have paid and deserved to be repaid back to our cities. To deny local government its rightful share of tax dollars generated by our hard working taxpayers is not fair and certainly does not demonstrate the leadership we expect from you as Governor.

On behalf of the City of Huntington Park and all of our residents we thank you in advance and hope you guarantee that our local tax dollars remain local. On Friday, May 29, 2020 in your address to the State, you emphasized the need to have local government have control in implementing policies that impact their specific region. Protecting local revenues is at the very foundation and core of accomplishing that objective.

We urge you to do the right thing and protect local tax revenues. Thank you.

Mayor Manual "Manny" Avila

Mayor Pro Tem Graciela Ortiz

Councilmember Karina Macias

Councilmember Marilyn Sanabria

Councilmember Eduardo "Eddie" Martinez

ITEM NO. 6

Discussion and/or Action Regarding Illegal Fireworks

ITEM NO. 7

**Consideration and Approval of Industrial Waste and Disposal Services
Agreement with Waste Management**

***Copy of staff report will be available on Monday, June 1, 2020 at the City
Clerk's Office**

