

CALL AND NOTICE OF SPECIAL MEETING

CITY OF HUNTINGTON PARK

CALLED BY MAYOR KARINA MACIAS

NOTICE IS HEREBY GIVEN That a Special Meeting of the City Council of the City of Huntington Park will be held on Monday, April 6, 2020, at 6:30 p.m. at City Hall Council Chambers, 6550 Miles Avenue, Huntington Park, CA 90255

Karina Macias
Mayor

Manuel “Manny” Avila
Vice Mayor



Graciela Ortiz
Council Member

Marilyn Sanabria
Council Member

Jhonny Pineda
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

Certain provisions of the Brown Act are temporarily waived pursuant to Governor Newsom's Executive Order N-25-20 and N-29-20.

In the interest of Public Health and Safety in order to minimize the spread of the COVID 19 virus, you are strongly encouraged to observe the City Council meetings on the City of Huntington Park's website at www.hpca.gov.

PUBLIC COMMENT – If you would like to comment on any listed Agenda Items, please email the City Clerk's office at publiccomment@hpca.gov or by telephone, by calling (323) 584-6230, up until 5:00 p.m. on the day of the meeting. Public Comments will then be read during public comment and made part of the record.

The City of Huntington Park thanks you in advance for your cooperation.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Karina Macias
Vice Mayor Manuel "Manny" Avila
Council Member Graciela Ortiz
Council Member Jhonny Pineda
Council Member Marilyn Sanabria

INVOCATION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

Pursuant to the Governor's Executive Orders, any emailed public comment will be read into the record at this time.

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

REGULAR AGENDA

OFFICE OF THE CITY CLERK

- 1. Waive Further Reading and Adopt Resolution Reciting the Facts of the Consolidated Municipal Election Held on March 3, 2020**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Adopt Resolution 2020-XX; Reciting the Facts of the Consolidated Municipal Election Held on March 3, 2020, Declaring the Results thereof as Provided By Law.**
- 2. Presentation of Certificates of Election, Administration of the Oath or**

Affirmation of Allegiance and Seating of Council Member(s): Graciela Ortiz, Eduardo “Eddie” Martinez and Marilyn Sanabria

- 3. Selection of Mayor and Vice Mayor for a Term of One Year.**

END OF REGULAR AGENDA

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz

Council Member Jhonny Pineda

Council Member Marilyn Sanabria

Vice Mayor Manuel “Manny” Avila

Mayor Karina Macias

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, April 7, 2020 at 6:00 P.M.

I, M. Susan Crum, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov within 24 hours, prior to the meeting. Dated this 3rd day of April 2020.



M. Susan Crum, Acting City Clerk

CITY OF HUNTINGTON PARK

City Council Special Meeting Agenda Monday, April 6, 2020

OFFICE OF THE CITY CLERK

- 1. Waive Further Reading and Adopt Resolution Reciting the Facts of the Consolidated Municipal Election Held on March 3, 2020**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Adopt Resolution 2020-XX; Reciting the Facts of the Consolidated Municipal Election Held on March 3, 2020, Declaring the Results thereof as Provided By Law.

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Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the office of the City Clerk. Each of the persons so elected shall then be inducted into the respective office to which they have been elected.

SECTION 7. That the City Clerk shall certify to the passage and adoption of this resolution, enter it into the book of original resolutions and it shall become effective immediately upon its approval.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Huntington Park at its meeting on this 6th day of April, 2020.

Karina Macias
Mayor

ATTEST:

M. Susan Crum
Acting City Clerk

EXHIBIT "A"

Los Angeles County
Registrar-Recorder/County Clerk

Certificate of the Canvass of the Election Returns

I, **DEAN C. LOGAN**, Registrar-Recorder/County Clerk of the County of Los Angeles, State of California, do hereby certify that the attached is a full, true and correct Canvass of Election Returns for the **PRESIDENTIAL PRIMARY ELECTION** held on March 3, 2020. I further certify that I have completed the canvassing of all votes cast for all candidates for the following offices and all votes cast for and against the following measures:

PARTISAN CANDIDATES FOR THE DEMOCRATIC, REPUBLICAN, AMERICAN INDEPENDENT, GREEN, LIBERTARIAN, AND PEACE & FREEDOM PARTIES

Presidential Preference

Members of the County Central Committee

Democratic 36th, 38th, 39th, 41st, 43rd, 45th, 46th, 48th – 54th, 57th – 59th, 62nd – 64th, 66th and 70th Assembly Districts

Republican 38th, 54th, 66th and 70th Assembly Districts

VOTER-NOMINATED CANDIDATES

United States Representative 23rd, 25th – 30th, 32nd – 35th, 37th – 40th, 43rd, 44th and 47th Districts

State Senator 21st, 23rd, 25th, 27th, 29th, 33rd and 35th Districts

Member of the State Assembly 36th, 38th, 39th, 41st, 43rd – 46th, 48th – 55th, 57th – 59th, 62nd – 64th, 66th and 70th Districts

NONPARTISAN CANDIDATES

District Attorney

Supervisor 2nd, 4th and 5th Districts

Judge of the Superior Court 17, 42, 72, 76, 80, 97, 129, 131, 141, 145, 150 and 162 (Office Nos.)

STATEWIDE MEASURE

13

COUNTYWIDE MEASURES

Los Angeles County Fire District – Measure FD

Los Angeles County Sheriff Civilian Oversight Commission Ordinance – Measure R

AUTHORITY

Local Public Schools Funding Authority – Measure SP

(Continued on next page)

GENERAL AND SPECIAL MUNICIPAL ELECTIONS

Alhambra City – Measure AL

Artesia City – Measures AA and BB

Avalon City (City Council), U/T 3/8/22, Mayor and Measures SS, E and F

Azusa City (City Council), Mayor and Measure Z

Bell City (City Council) and Measure TT

Beverly Hills City (City Council)

Calabasas City – Measure N

Cerritos City (City Council) and Measure C

Commerce City (City Council)

Covina City (City Council)

Culver City – Measure CC

Duarte City – Measure D

El Monte City – Measure PC

El Segundo City (City Council), City Clerk, Treasurer and Measure T

Gardena City (City Council) and Measure G

Glendale City (City Council) Regular and U/T 3/3/22, BOE, Trustee Areas A and E and BOT, Trustee Areas 1 and 5

Glendora City (City Council) District 2

Hawaiian Gardens City – Measure HG

Huntington Park City (City Council)

La Cañada Flintridge City (City Council)

La Mirada City (City Council) Districts 3, 4 and 5

La Verne (City Council), Mayor and Measure LV

Lakewood City (City Council) and Measure L

Long Beach City (City Council) Districts 2, 6 and 8 and Measures A and B

Los Angeles City (City Council) Districts 2, 4, 6, 8, 10, 12, and 14 and Board of Education, Districts 1, 3, 5 and 7

Monrovia City (City Council) and Mayor

Montebello City – Measure H

Monterey Park City (City Council) Districts 2, 3 and 4 and Measures GG, HH and II

Norwalk City (City Council) and Measure P

Paramount City (City Council) and Measure Y

Pasadena City (City Council) Districts 1, 2, 4 and 6 and Mayor

San Dimas City (City Council), Mayor and Measure SD

San Fernando City – Measure MJ

San Gabriel City (City Council) and Measure SG

South Gate City (City Council)

Torrance City (City Council) Districts 2, 4 and 6 and Measures J, Q, U and X

West Covina City – Measure WC

Whittier City (City Council) Districts 1 and 3, Mayor and Measure W

(Continued on next page)

SCHOOL DISTRICT ELECTIONS

- Arcadia Unified School District Board of Education*
- Burbank Unified School District – Measure I*
- Compton Unified School District Governing Board Member, Trustee Areas C, D and F*
- Fullerton Joint Union High School District – Measure K*
- Garvey School District Governing Board Member*
- Keppel Union School District – Measure SF*
- La Cañada Unified School District – Measure LC*
- Las Virgenes Unified School District – Measure V*
- Lawndale Elementary School District – Measure EE*
- Long Beach Unified School District Governing Board Member, Districts 2 and 4*
- Lowell Joint School District – Measure O*
- Mountain View School District – Measure M*
- Palos Verdes Peninsula Unified School District – Measure PV*
- Pasadena Area Community College District, Governing Board Member, Trustee Areas 2 and 4*
- San Marino Unified School District – Measure S*
- Sulphur Springs Union School District – Measure US*

SPECIAL DISTRICT ELECTION

Antelope Valley Healthcare District – Measure AV

I further certify that the total ballots cast in the County of Los Angeles is as follows:

<u>VOTE AT POLLS BALLOTS CAST</u>	<u>VOTE BY MAIL BALLOTS CAST</u>	<u>TOTAL BALLOTS CAST</u>
980,875	1,141,594	2,122,469

I further certify that, because an insufficient number of candidates filed for the following County Central Committee offices, the persons who did file as candidates should be declared elected pursuant to Sections 7228, 7423, and 7772.1 of the California Elections Code:

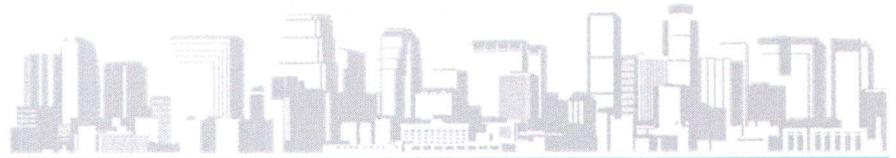
Democratic		44th and 55th Assembly Districts
Republican	36th, 39th, 41st, 43rd – 46th, 48th – 53rd, 55th, 57th – 59th and 62nd – 64th	Assembly Districts
Peace & Freedom	36th, 38th, 39th, 41st, 43rd – 46th, 48th – 55th, 57th – 59th, 62nd – 64th, 66th and 70th	Assembly Districts
Green	18th, (20th, 23rd & 25th), 21st, 22nd, 24th, 26th, 27th, (29th & 32nd), 30th, 33rd and (34th & 35th)	Senate Districts

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 27th day of March, 2020.



Dean Logan
DEAN C. LOGAN
 Registrar-Recorder/County Clerk
 County of Los Angeles

FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT	LOCATION	REGISTRATION	BALLOTS CAST	HUNTINGTON PARK CITY GEN COUNCILMEMBER											
				BRENDA RAMIREZ	ALEX REYNOSO	CELIA RIVAS	CARLOS CORDOVA	ANA ELIZARRARAS	GRACIELA ORTIZ	MARILYN SAMABRIA	EDUARDO MARTINEZ	JHONY PINEDA			
HUNTINGTON PARK - 2850001A	SERIAL 0635		363	150	48	84	128	90	105	79	72	32			
VOTE BY MAIL			215	83	17	44	59	68	76	49	55	36			
TOTAL		1843	578	233	65	128	187	158	181	128	127	68			
HUNTINGTON PARK - 2850005B	SERIAL 0636		165	68	27	26	34	37	75	49	51	10			
VOTE BY MAIL			94	19	6	7	8	14	59	41	44	11			
TOTAL		995	259	87	33	33	42	51	134	90	95	21			
HUNTINGTON PARK - 2850006A	SERIAL 0637		304	99	50	59	65	88	124	86	84	28			
VOTE BY MAIL			236	57	27	31	35	59	109	80	78	35			
TOTAL		1887	540	156	77	90	100	147	233	166	162	63			
HUNTINGTON PARK - 2850008A	SERIAL 0638		176	58	35	35	49	36	67	48	57	10			
VOTE BY MAIL			139	37	5	20	18	26	76	55	61	18			
TOTAL		1158	315	95	40	55	67	62	143	103	118	28			
HUNTINGTON PARK - 2850009A	SERIAL 0639		330	108	53	65	77	72	123	104	112	40			
VOTE BY MAIL			229	44	18	20	18	40	121	97	90	34			
TOTAL		1932	559	152	71	85	95	112	244	201	202	74			
HUNTINGTON PARK - 2850010A	SERIAL 0640		340	128	45	66	76	76	136	94	101	24			
VOTE BY MAIL			285	67	25	26	40	56	150	117	122	39			
TOTAL		2000	625	195	70	92	116	132	286	211	223	63			
HUNTINGTON PARK - 2850012A	SERIAL 0641		334	134	48	76	66	89	126	93	107	28			
VOTE BY MAIL			244	61	35	34	37	54	117	101	96	33			
TOTAL		1850	578	195	83	110	103	143	243	194	203	61			
HUNTINGTON PARK - 2850015A	SERIAL 0642		310	103	56	66	77	68	135	104	110	22			
VOTE BY MAIL			268	86	30	48	45	69	125	97	96	34			
TOTAL		1976	578	189	86	114	122	137	260	201	206	56			
HUNTINGTON PARK - 2850022A	SERIAL 0643		368	123	62	87	64	94	167	112	135	28			
VOTE BY MAIL			246	54	24	45	30	71	119	103	109	28			
TOTAL		1749	614	177	86	132	94	165	286	215	244	56			
HUNTINGTON PARK - 2850026A	SERIAL 0644		411	120	74	71	83	82	193	146	174	46			
VOTE BY MAIL			249	61	32	35	36	49	116	95	98	43			
TOTAL		1917	660	181	106	106	119	131	309	241	272	89			
HUNTINGTON PARK - 2850029A	SERIAL 0645		343	99	50	49	103	77	136	104	116	33			
VOTE BY MAIL			192	38	14	27	40	37	99	78	74	19			
TOTAL		1897	535	137	64	76	143	114	235	182	190	52			
HUNTINGTON PARK - 2850050A	SERIAL 0646		376	123	59	64	71	77	172	119	118	38			
VOTE BY MAIL			293	79	29	45	35	67	162	137	145	35			
TOTAL		1989	669	202	88	109	106	144	334	256	263	73			



Los Angeles County Registrar-Recorder/County Clerk

DEAN C. LOGAN
Registrar-Recorder/County Clerk

March 27, 2020

Ms. Donna G. Schwartz, City Clerk
City of Huntington Park
6550 Miles Avenue
Huntington Park, California 90255

Dear Ms. Schwartz:

Enclosed are the Official Canvass Certificate and the Official Statement of Votes Cast by precinct for the City of Huntington Park General Municipal Election consolidated with the Presidential Primary Election held on March 3, 2020. Also, enclosed is the Certificate of Write-In Votes.

Please call the Election Planning Section at (562) 462-2317, if you have any questions.

Sincerely,

DEAN C. LOGAN
Registrar-Recorder/County Clerk

TIMMY DANG, Head
Election Planning Section

Enclosures
Official Canvass Certificate
Official Statement of Votes Cast
Certificate of Write-In Votes

Los Angeles County
Registrar-Recorder/County Clerk

Certificate of the Canvass of the Election Returns

I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I did canvass the returns of the votes cast for each elective office and/or measure(s) for

Huntington Park City

at the Presidential Primary Election, held on the 3rd day of March, 2020.

I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 27th day of March, 2020.



Dean Logan

DEAN C. LOGAN
Registrar-Recorder/County Clerk
County of Los Angeles



COUNTY OF LOS ANGELES
DEPARTMENT OF REGISTRAR-RECORDER/COUNTY CLERK
FINAL OFFICIAL CANVASS ELECTION WRITE-IN RETURNS
MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION

FINAL

In addition to results reported on the countywide FINAL OFFICIAL CANVASS ELECTION RETURNS, following are the results of write-in votes.

PRESIDENT

DEMOCRATIC

	<u>VOTES CAST</u>
NAKIA L. ANTHONY	0
DAPHNE DENISE BRADFORD	7
WILLIE FELIX CARTER	1
MICHAEL DENAME	0
JEFFREY H. DROBMAN	0
ROBERT JORDAN	1
HEATHER MARIE STAGG	0

REPUBLICAN

	<u>VOTES CAST</u>
DENIS C. GRASSKA	4
ROBERT LEE MANNING JR.	0

GREEN

	<u>VOTES CAST</u>
KENT MESPLAY	0



COUNTY OF LOS ANGELES
DEPARTMENT OF REGISTRAR-RECORDER/COUNTY CLERK
FINAL OFFICIAL CANVASS ELECTION WRITE-IN RETURNS
MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION

FINAL

In addition to results reported on the countywide FINAL OFFICIAL CANVASS ELECTION RETURNS, following are the results of write-in votes.

PRESIDENT

LIBERTARIAN

	<u>VOTES CAST</u>
SORINNE ARDELEANU	5
NICHOLAS D'ARTAGNAN DUMAS	0
GEBY EVA ESPÍNOSA	0
JAMES ORLANDO OGLE	0

STATE SENATOR
VOTER NOMINATED

<u>25th DISTRICT</u>	<u>VOTES CAST</u>
KATHLEEN HAZELTON	716
EVAN WECKSELL	779

<u>33rd DISTRICT</u>	<u>VOTES CAST</u>
ELIZABETH C. CASTILLO	205



COUNTY OF LOS ANGELES
DEPARTMENT OF REGISTRAR-RECORDER/COUNTY CLERK
FINAL OFFICIAL CANVASS ELECTION WRITE-IN RETURNS
MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION

FINAL

In addition to results reported on the countywide FINAL OFFICIAL CANVASS ELECTION RETURNS, following are the results of write-in votes.

MEMBER OF THE STATE ASSEMBLY
VOTER NOMINATED

<u>45th DISTRICT</u>	<u>VOTES CAST</u>
DENISE FELDMAN	22
JEFFI GIRGENTI	930
<u>52nd DISTRICT</u>	<u>VOTES CAST</u>
JESUS GONZALES	8

COMPTON UNIFIED SCHOOL DISTRICT

GOVERNING BOARD MEMBER
TRUSTEE AREA C

	<u>VOTES CAST</u>
LATOYA D. PARSEE	5

CITY OF BEVERLY HILLS

MEMBER OF THE CITY COUNCIL

	<u>VOTES CAST</u>
AIMEE J. ZELTZER	37



COUNTY OF LOS ANGELES
DEPARTMENT OF REGISTRAR-RECORDER/COUNTY CLERK
FINAL OFFICIAL CANVASS ELECTION WRITE-IN RETURNS
MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION

FINAL

In addition to results reported on the countywide FINAL OFFICIAL CANVASS ELECTION RETURNS, following are the results of write-in votes.

CITY OF HUNTINGTON PARK

MEMBER OF THE CITY COUNCIL

	<u>VOTES CAST</u>
CAROLINA GARCIA	13
JAIME LOGRONO	2

CITY OF LA VERNE

MEMBER OF THE CITY COUNCIL

	<u>VOTES CAST</u>
MARIO ESQUEDA	28

CITY OF LOS ANGELES

MEMBER OF THE CITY COUNCIL
DISTRICT NO. 2

	<u>VOTES CAST</u>
STACEY SLICHTA	14



COUNTY OF LOS ANGELES
DEPARTMENT OF REGISTRAR-RECORDER/COUNTY CLERK
FINAL OFFICIAL CANVASS ELECTION WRITE-IN RETURNS
MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION

FINAL

In addition to results reported on the countywide FINAL OFFICIAL CANVASS ELECTION RETURNS, following are the results of write-in votes.

CITY OF LOS ANGELES

MEMBER OF THE CITY COUNCIL
DISTRICT NO. 4

	<u>VOTES CAST</u>
ERIC CHRISTIE	6
SUSAN COLLINS	553

MEMBER OF THE CITY COUNCIL
DISTRICT NO. 8

	<u>VOTES CAST</u>
TARA PERRY	275
INGRID RIVERA-GUZMAN	43
DENISE WOODS	906

MEMBER OF THE CITY COUNCIL
DISTRICT NO. 10

	<u>VOTES CAST</u>
G. JUAN JOHNSON	4
ALTHEA SHAW	19



COUNTY OF LOS ANGELES
DEPARTMENT OF REGISTRAR-RECORDER/COUNTY CLERK
FINAL OFFICIAL CANVASS ELECTION WRITE-IN RETURNS
MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION

FINAL

In addition to results reported on the countywide FINAL OFFICIAL CANVASS ELECTION RETURNS, following are the results of write-in votes.

CITY OF LOS ANGELES

MEMBER OF THE CITY COUNCIL
DISTRICT NO. 12

	<u>VOTES CAST</u>
ASAAD ALNAJJAR	83

MEMBER OF THE CITY COUNCIL
DISTRICT NO. 14

	<u>VOTES CAST</u>
MARIA JANOSSY	10

MEMBER OF THE BOARD OF EDUCATION
DISTRICT NO. 1

	<u>VOTES CAST</u>
MICHAEL BATIE	315
JOHN "TWOBELTZ" BRASFIELD	97

MEMBER OF THE BOARD OF EDUCATION
DISTRICT NO. 3

	<u>VOTES CAST</u>
JOHN SANDY CAMPBELL	48

The above write-in vote results are **FINAL** as of March 27, 2020.