

CITY OF HUNTINGTON PARK

City Council

Regular Meeting

Agenda

Tuesday, June 4, 2019

6:00 p.m.
City Hall Council Chambers
6550 Miles Avenue, Huntington Park, CA 90255

Karina Macias
Mayor

Manuel “Manny” Avila
Vice Mayor



Graciela Ortiz
Council Member

Marilyn Sanabria
Council Member

Jhonny Pineda
Council Member

All agenda items and reports are available for review in the City Clerk's Office and www.hpca.gov. Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection in the Office of the City Clerk located at 6550 Miles Avenue, Huntington Park, California 90255 during regular business hours, 7:00 a.m. to 5:30 p.m., Monday – Thursday, and at the City Hall Council Chambers during the meeting.

Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may request such modification, accommodation, aid or service by contacting the City Clerk's Office either in person at 6550 Miles Avenue, Huntington Park, California or by telephone at (323) 584-6230. Notification in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

PLEASE SILENCE ALL CELL PHONES AND OTHER ELECTRONIC EQUIPMENT WHILE COUNCIL IS IN SESSION. Thank you.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council. Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

- The conduct of City Council meetings is governed by the portion of the California Government Code commonly known as the "Brown Act" and by the Huntington Park City Council Meeting Rules of Procedure.
- The City Council meeting is for conducting the City's business, and members of the audience must obey the rules of decorum set forth by law. This means that each speaker will be permitted to speak for three minutes to address items that are listed on the City Council agenda or topics which are within the jurisdictional authority of the City.
- No profanity, personal attacks, booing, cheering, applauding or other conduct disruptive to the meeting will be permitted. Any person not adhering to the Rules of Procedure or conduct authorized by the Brown Act may be asked to leave the Council Chambers.
- All comments directed to the City Council or to any member of the City Council must be directed to the Mayor (or Chairperson if Mayor is absent).

We ask that you please respect the business nature of this meeting and the order required for the proceedings conducted in the Council Chambers.

Public Comment

The Council encourages all residents of the City and interested people to attend and participate in the meetings of the City Council.

If you wish to address the Council, please complete the speaker card that is provided at the entrance to the Council Chambers and give to City Clerk prior to the start of Public Comment.

For both open and closed session each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another. **This is the only opportunity for public input except for scheduled public hearing items.**

All comments or queries shall be addressed to the Council as a body and not to any specific member thereof. Pursuant to Government Code Section 54954.2(a)(2), the Ralph M. Brown Act, no action or discussion by the City Council shall be undertaken on any item not appearing on the posted agenda, except to briefly provide information, ask for clarification, provide direction to staff, or schedule a matter for a future meeting.

Additions/Deletions to Agenda

Items of business may be added to the agenda upon a motion adopted by a minimum two-thirds vote finding that there is a need to take immediate action and that the need for action came to the

attention of the City or Agency subsequent to the agenda being posted. Items may be deleted from the agenda upon the request of staff or Council.

Important Notice

The City of Huntington Park shows replays of City Council Meetings on Local Access Channel 3 and over the Internet at www.hpca.gov. NOTE: Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

CALL TO ORDER

ROLL CALL

Mayor Karina Macias
Vice Mayor Manuel "Manny" Avila
Council Member Graciela Ortiz
Council Member Jhonny Pineda
Council Member Marilyn Sanabria

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

"Certificates of Recognition," Presented to the Salutatorians and Valedictorians of Huntington Park High School

Proclamation Proclaiming "June 2019" as "LGBTQ Pride Month"

Proclamation Proclaiming the "Month of May 2019" as "National Mental Health Awareness Month"

"Certificate of Recognition," Presented to Aylene Negrete, Finalist, of the 26th Annual Congresswoman Lucille Roybal-Allard Student Art Competition

"Certificate of Appreciation," Presented to Juan Castillo, Representative of Latino Equality Alliance, for His Work in the Community

PUBLIC COMMENT

Pursuant to Government Code Section 54954.3(a) Members of the public will have an opportunity to address the City Council on items listed on this agenda. For items on this agenda each speaker will be limited to three minutes per Huntington Park Municipal Code Section 2-1.207. Time limits may not be shared with other speakers and may not accumulate from one period of public comment to another or from one meeting to another.

STAFF RESPONSE

RECESS TO CLOSED SESSION

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
California Charter Schools Association v. City of Huntington Park
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9 (d)(1)
Case name: MKay v. City of Huntington Park, et al.

RECONVENE TO OPEN SESSION

CLOSED SESSION ANNOUNCEMENT

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items prior to the time the Council votes on the motion unless members of the Council, staff, or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.

OFFICE OF THE CITY CLERK

1. **Approve Minute(s) of the following City Council Meeting(s):**

1-1. Special City Council Meeting held May 28, 2019.

FINANCE

2. **Approve Accounts Payable and Payroll Warrant(s) dated June 4, 2019.**

COMMUNITY DEVELOPMENT

3. **Ordinance Amending Title 4, "Public Safety," Chapter 8 "Fireworks," Sections 4-8.03, 4-8.04 and 4-8.06 Through 4-8.08 of the Huntington Park Municipal Code to Update the Application Process, Procedures, and Requirements for Issuing Sales Permits**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Waive second reading, and adopt Ordinance No. 2019-974, amending Title 4, "Public Safety," Chapter 8 "Fireworks," Sections 4-8.03, 4-8.04 and 4-8.06 through 4-8.08 of the Huntington Park Municipal Code to update the application process and procedures for issuance of permits for firework sales.

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY ATTORNEY

- 4. Consideration and Approval of an Ordinance Amending Sections 5-33.01, "Definitions" and 5-33.03, "Loud or Disruptive Parties or Assemblages," Chapter 33 "Parties or Assemblages," Title 5 "Public Welfare, Morals and Conduct," of the City of Huntington Park's Municipal Code Related Noise**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Waive first reading and introduce Ordinance No. 2019-976, amending Sections 5-33.01 and 5-33.03 in Chapter 33 at Title 5 of the Huntington Park Municipal Code relating to noise; and
2. Schedule the second reading and adoption of said ordinance to the next regular city council meeting.

CITY MANAGER

- 5. Consideration and Approval for a Comprehensive Analysis of Police Services and Authorization of the City Manager to Execute the Professional Services Agreement (PSA)**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve Comprehensive Analysis of Police Services; and
2. Authorize City Manager to execute agreement.

- 6. Consideration and Approval for Appointment for the Position of Assistant City Manager**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the Appointment of _____ for the position of Assistant City Manager;
2. Authorize City Manager to negotiate final term; and
3. Execute the Employment Agreement subject to and conditioned upon the successful completion of a medical evaluation and background check.

REGULAR AGENDA (CONTINUED)

PARKS AND RECREATION

- 7. Consideration and Approval for Use of Salt Lake Park for the 2019 Telemundo Sports Experience Event and Approval of Agreement with Estrella Communications, Inc. to Produce Event**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the Special Event Application for use of Salt Lake Park for the 2019 Telemundo Sports Experience event;
2. Approve agreement with Estrella Communications, Inc. to produce the 2019 Telemundo Sports Experience event at Salt Lake Park; and
3. Authorize City Manager to execute agreement.

- 8. Consideration and Approval of Activities in Public Places Permit and Fee Waiver Request by Sathya Sai International for 2019 Medical Camp**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve the Activities in Public Places Permit for Sathya Sai International to provide a free Medical Event & Health Screenings for the 2019 Medical Camp;
2. Approve Parks and Recreation Commission recommendation on the fee waiver; and
3. Waive pending fees recommended by the Parks and Recreation Director.

PUBLIC WORKS

- 9. Consideration and Approval of First Amendment to Contract Services Agreement (CSA) for Additional Fire Alarm Services**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Approve First Amendment to agreement with Valley Alarm for an expansion of existing services to provide one additional site for a security system at the After School Program Building; and
2. Authorize City Manager to execute the agreement.

END OF REGULAR AGENDA

PUBLIC HEARING

CITY MANAGER

10. Consideration and Approval to Adopt the City of Huntington Park’s Fiscal Year 2019-2020 Annual Action Plan

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

1. Conduct a public hearing;
2. Take public testimony;
3. Adopt the Fiscal Year 2019-2020 Annual Action Plan;
4. Authorize City Manager to prorate allocations to projects and programs with FY 2019-2020 CDBG and HOME entitlement allocations;
5. Authorize Acting City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department (HUD); and
6. Amend the Fiscal Year 2019-2020 Budget in accordance with the approved Fiscal Year 2019-2020 Annual Action Plan.

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz

Council Member Jhonny Pineda

Council Member Marilyn Sanabria

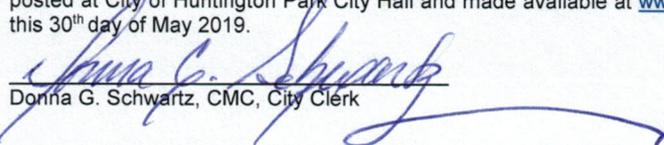
Vice Mayor Manuel “Manny” Avila

Mayor Karina Macias

ADJOURNMENT

The City of Huntington Park City Council will adjourn to a Regular Meeting on Tuesday, June 18, 2019 at 6:00 P.M.

Donna G. Schwartz, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at City of Huntington Park City Hall and made available at www.hpca.gov not less than 24 hours prior to the meeting. Dated this 30th day of May 2019.


Donna G. Schwartz, CMC, City Clerk

MINUTES

Special Meeting of the City of Huntington Park City Council Tuesday, May 28, 2019

Sergeant at Arms read the Rules of Decorum before the start

The special meeting of the City Council of the City of Huntington Park, California was called to order at 6:04 p.m. on Tuesday, May 28, 2019, in the Council Chambers at City Hall, 6550 Miles Avenue, Huntington Park, California; Mayor Karina Macias presiding.

PRESENT: Council Member(s): Graciela Ortiz, Jhonny Pineda, Marilyn Sanabria, Vice Mayor Manuel "Manny" Avila and Mayor Karina Macias.

CITY OFFICIALS/STAFF: Ricardo Reyes, City Manager; Cosme Lozano, Chief of Police; Noel Tapia, Assistant City Attorney; Daniel Hernandez, Director of Public Works; Cynthia Norzagaray, Director of Parks and Recreation; Sergio Infanzon, Director of Community Development; Nita McKay, Director of Finance & Administrative Services and Donna G. Schwartz, City Clerk.

INVOCATION

The invocation was led by Mayor Macias.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Patricia Santillan.

PRESENTATIONS

Council presented a "Certificate of Appreciation," to Patricia Santillan for leading the Pledge of Allegiance.

Council presented "Certificates of Recognition," to the Salutatorians and Valedictorians of Huntington Park High Schools

Council presented a "Certificate of Appreciation," to CR&R for their participation in the "3rd Annual Earth Day – Citywide Beautification Event"

Council presented a proclamation proclaiming the "Month of May 2019" as "Older Americans Month."

Council presented a proclamation proclaiming "May" as "Public Service Recognition."

PUBLIC COMMENT

1. South Coast Air Quality Management District, announced that the District would be hosting a Community Meeting Assembly Bill 617 on June 5, 2019 at Huntington Park Department of Parks and Recreation Social Hall, to discuss opportunities to address community air pollution and invited Council to attend.

STAFF RESPONSE – None.

CLOSED SESSION

At 6:52 p.m. Assistant City Attorney Noel Tapia, recessed to closed session.

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Government Code Section 54956.9(d)(4) - [Two Potential Cases]
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Government Code Section 54956.9(d)(1)
California Charter Schools Association v. City of Huntington Park

At 8:13 p.m. Mayor Macias reconvened to open session with all Council Members present

CLOSED SESSION ANNOUNCEMENT

Assistant City Attorney Noel Tapia announced all Council Members were present and briefed on closed session items 1 and 2. 1.) staff presented both cases, Council gave direction, no action taken, nothing to report. 2.) staff presented the case, Council gave direction, no action taken, nothing to report.

CONSENT CALENDAR

Motion: Council Member Sanabria moved to approve consent calendar, seconded by Council Member Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Ortiz, Pineda, Sanabria, Vice Mayor Avila and Mayor Macias
NOES: Council Member(s): None

OFFICE OF THE CITY CLERK

1. Approved Minute(s) of the following City Council Meeting(s):
 - 1-1. Regular City Council Meeting held May 7, 2019.

FINANCE

2. Approved Accounts Payable and Payroll Warrant(s) dated May 28, 2019.

END OF CONSENT CALENDAR

REGULAR AGENDA

CITY ATTORNEY

3. **Consideration and Approval of an Ordinance Amending Sections 4-7.1401, "Prohibited," Article 14 "Stopping, Standing, and Parking," of Chapter 7 "Traffic," Title 4 "Public Safety," of the City of Huntington Park's Municipal Code Relating to Obstruction of Driveways**

Assistant City Attorney Noel Tapia presented the staff report.

Motion: Council Member Ortiz moved to waive first reading, and introduce Ordinance No. 2019-975, Amending Sections 4-7.1401, "Prohibited," Article 14 "Stopping, Standing, and Parking," of Chapter 7 "Traffic," Title 4 "Public Safety," of the City of Huntington Park's Municipal Code Relating to Obstruction of Driveways and schedule the second reading and adoption of said ordinance to the next regular city council meeting, seconded by Council Member Sanabria. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Ortiz, Pineda, Sanabria, Vice Mayor Avila and Mayor Macias
NOES: Council Member(s): None

POLICE

4. **Consideration and Approval for Appropriation of Funds for the Completion of Information Technology Projects for the Police Department**

At 8:17 p.m. Council Member Ortiz left the chambers.

City Manager Ricardo Reyes announced the item and introduced Chief of Police Cosme Lozano who presented the staff report.

Motion: Council Member Sanabria moved to authorize Finance Director to appropriate \$35,653.65 from the Community Oriented Policing Service's (COP) Grant, account #225-7120-421.74.10 for this project, authorize the services of LANWAN, the City's contracted IT services provider acting as a single source option to acquire, install and implement new hardware and software and authorize the Chief of Police to oversee the completion of this project during FY 18-19 to avoid this budget impact in FY 19-20, seconded by Mayor Macias. Motion passed 4-0-1, by the following vote:

ROLL CALL:

AYES: Council Member(s): Pineda, Sanabria, Vice Mayor Avila and Mayor Macias
NOES: Council Member(s): None
NOT PRESENT: Council Member(s): Ortiz

At 8:20 p.m. Council Member Ortiz returned to the chambers.

PUBLIC WORKS

5. Consideration and Approval of a Resolution Adopting the State of California Department of Transportation's Quality Assurance Program (QAP)

City Manager Ricardo Reyes announced the item and introduced Director of Public Works Daniel Hernandez who presented the staff report and noted that a representative with Infrastructure Engineering was in attendance to answer any questions.

Motion: Council Member Sanabria moved to adopt Resolution No. 2019-11, adopting the State of California Department of Transportation's Quality Assurance Program, authorize the Director of Public Works or City Engineer to sign the Quality Assurance Program (QAP) and Caltrans' QAP Manual and authorize staff to submit the adopted QAP and conforming resolution to Caltrans District Local Assistance Engineer, seconded by Council Member Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Ortiz, Pineda, Sanabria, Vice Mayor Avila and Mayor Macias
NOES: Council Member(s): None

END OF REGULAR AGENDA

PUBLIC HEARING

COMMUNITY DEVELOPMENT

6. Continued from the May 7, 2019, Regular City Council Meeting - Consideration and Approval of Resolution Adopting the 2030 City of Huntington Park General Plan and Certification of an Environmental Impact Report (EIR) Under the California Environmental Quality Act (CEQA)

Mayor Macias opened the item up for public comment, there being none, closed public comment.

Motion: Council Member Ortiz moved to approve, seconded by Council Member Sanabria. Motion failed due to substitute motion.

Substitute Motion: Council Member Ortiz moved to Adopt Resolution No. 2019-12, adopting the proposed 2030 City of Huntington Park General Plan, with changes modifying and addressing the housing issues in the City of Huntington Park; specifically, to ensure that new residential development do not negatively impact the quality of life of residents in Huntington Park and approved certification of an Environmental Impact Report (EIR) under the California Environmental Quality act (CEQA), seconded by Council Member Pineda. Motion passed 5-0, by the following vote:

ROLL CALL:

AYES: Council Member(s): Ortiz, Pineda, Sanabria, Vice Mayor Avila and Mayor Macias
NOES: Council Member(s): None

DEPARTMENTAL REPORTS (Information only)

WRITTEN COMMUNICATIONS – None.

COUNCIL COMMUNICATIONS

Council Member Graciela Ortiz, thanked staff and everyone for all their hard work toward all the nice events in the city.

Council Member Jhonny Pineda, nothing to report.

Council Member Marilyn Sanabria, thanked everyone for attending tonight's meeting, announced May 30th is the 2nd H.P. Senior Pantry Program at the Huntington Park Community Center, acknowledged the successful Huntington Park 5K and Health & Education Expo held on May 18, 2019 and the Memorial Day Event.

Vice Mayor Manuel "Manny" Avila, commented on his trip to Japan.

Mayor Karina Macias, thanked staff in recognition of "Public Service Recognition Week," acknowledged and thanked all staff that supported the Huntington Park 5K and Health & Education Expo held on May 18, 2019, thanked the City for the Memorial Day Event and wished all a good night.

ADJOURNMENT

At 8:56 p.m. Mayor Macias adjourned the City of Huntington Park City Council to a Regular Meeting on Tuesday, June 4, 2019 at 6:00 P.M.

Respectfully submitted

Donna G. Schwartz, CMC
City Clerk

City of Huntington Park List of Funds

Fund	Description	Fund	Description
111	General Fund	234	Congressional Earmark
114	Spec Events Contrib Rec	235	Federal Street Improvmt
120	Special Revenue DNA ID	237	Community Planning
121	Special Revnu Welfare Inm	239	Federal CDBG Fund
122	Prevention Intervention	240	HUD EZ/EC Soc Sec Block
123	Board of Corrections - LEAD	242	HUD Home Program
124	Auto Theft	243	HUD 108 B03MC060566
150	Emergency Preparedness	245	EPA Brownfield
151	Economic Development	246	LBPHCP-Lead Base
201	Environmental Justice	247	Neighborhood Stabilization
202	CFP Crosswalks	248	Homelessness Prevention
204	SR2S Middleton Safe Route	252	ABC
205	CFP Pacific Blvd	275	Successor Agency
206	CFP iPark Pay Station	283	Sewer Maintenance Fund
207	CFP Signal Synchronization	285	Solid Waste Mgmt Fund
208	CMAQ Metro Rapid	286	Illegal Disposal Abatemnt
209	CFP City Street Resurfacing	287	Solid Waste Recycle Grant
216	Employees Retirement Fund	288	COMPBC
217	OPEB	334	Ped/Bike Path Fund
219	Sales Tax-Transit Fund A	349	Capital Improvement Fund
220	Sales Tax-Transit C	475	Public Financng Authority
221	State Gasoline Tax Fund	533	Business Improv Dist Fund
222	Measure R	535	Strt Lght & Lndscp Assess
223	Local Origin Program Fund	681	Water Department Fund
224	Office of Traffic & Safety	741	Fleet Maintenance
225	Cal Cops Fund	745	Worker's Compensation Fnd
226	Air Quality Improv Trust	746	Employee Benefit Fund
227	Offc of Criminal Justice	748	Veh & Equip Replacement
228	Bureau of Justice Fund	779	Deferred Comp. Trust Fund
229	Police Forfeiture Fund	800	Pooled Cash
231	Parking System Fund	801	Pooled Cash Fund
232	Art in Public Places Fund	802	Pooled Interest
233	Bullet Proof Vest Grant		

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
6-4-2019**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
AARON CRUZ	72012/72634	111-6060-466.33-20	CONTRACT INSTRUCTOR	316.80
	72053/72053	111-6060-466.33-20	CONTRACT INSTRUCTOR	52.80
	72215/72642	111-6060-466.33-20	CONTRACT INSTRUCTOR	290.40
				\$660.00
ACTION DOOR REPAIR CORP.	25762	111-8022-419.43-10	CITY HALL DOOR SRVC CALL	224.45
	25808	111-8022-419.43-10	CITY HALL DOOR SRVC	1,073.84
				\$1,298.29
ALVAREZ-GLASMAN & COLVIN	2019-02-18384	111-0220-411.32-70	LEGAL SRVCS 2/2019	24,372.00
	2019-02-18385	111-0220-411.32-70	LEGAL SRVCS 2/2019	1,138.17
	2019-02-18386	111-0220-411.32-70	LEGAL SRVCS 2/2019	13,804.40
	2019-02-18384	111-2030-413.32-30	LEGAL SRVCS 2/2019	13,256.60
	2019-03-18420	745-9031-413.32-70	LEGAL SRVCS 3/2019	50.00
				\$52,621.17
AMERICAN PUBLIC WORKS ASSOC	8/1/19-7/31/20	111-8080-431.59-15	PW MEMBERSHIP RENEWAL	252.50
				\$252.50
AMERICAN SOCCER COMPANY, INC	1528352 SA	111-6030-451.61-35	YOUTH BASKETBALL UNIFORMS	705.00
				\$705.00
ANIMAL FRIENDS PET HOTEL	373649	111-7030-421.61-20	PD K9 BOARDING SRVCS	216.00
	375339	111-7030-421.61-20	PD K9 BOARDING SRVCS	50.00
				\$266.00
ARAMARK UNIFORM & CAREER APPAREL	534184062	741-8060-431.56-41	PW UNIFORM RENTAL SRVC	115.60
				\$115.60
ARROYO BACKGROUND INVESTIGATIONS	1948	111-7010-421.56-41	PD BACKGROUND INVESTIGATION	800.00
	1952	111-7010-421.56-41	PD BACKGROUND INVESTIGATION	800.00
				\$1,600.00
AT&T PAYMENT CENTER	5/7-6/6/2019	111-9010-419.53-10	CITY WIDE PHONE SRVC 5/7-6/6/19	33.03
	5/7-6/6/2019	111-9010-419.53-10	CITY WIDE PHONE SRVC 5/7-6/6/19	33.03
	5/7-6/6/2019	111-9010-419.53-10	CITY WIDE PHONE SRVC 5/7-6/6/19	33.03
	5/7-6/6/2019	111-9010-419.53-10	CITY WIDE PHONE SRVC 5/7-6/6/19	33.03
	5/7-6/6/2019	111-9010-419.53-10	CITY WIDE PHONE SRVC 5/7-6/6/19	100.52
	5/7-6/6/2019	111-9010-419.53-10	CITY WIDE PHONE SRVC 5/7-6/6/19	194.02
	5/7-6/6/2019	111-9010-419.53-10	CITY WIDE PHONE SRVC 5/7-6/6/19	80.35
AY NURSERY INC.	104457	535-8090-452.61-20	TREE PURCHASE	152.25
	104688	535-8090-452.61-20	TREE PURCHASE	463.28
				\$615.53
B AND H SIGNS	18021	225-7120-421.74-10	PD MOTORCYCLE DECALS	450.00
				\$450.00
BEHAVIOR ANALYSIS TRAINING	IV01921	111-0000-143.20-00	PD INTERROGATION TRAINING	481.00
				\$481.00
BERLIN RUIZ	70081/72836	111-0000-228.20-00	P&R DEPOSIT REFUND	172.00
				\$172.00
BRINK'S INCORPORATED	2663331	111-9010-419.33-10	ARMORED TRANSPORT 4/2019	431.51
				\$431.51

**CITY OF HUNTINGTON PARK
DEMAND REGISTER
6-4-2019**

Payee Name	Invoice Number	Account Number	Description	Transaction Amount
BSN SPORTS, LLC	905205941	111-6030-451.61-35	P&R YOUTH SPORTS SUPPLIES	29.76
	905287006	111-6040-451.61-35	P&R GYM SCOREBOARD	7,819.96
				\$7,849.72
CALIFORNIA MARKETING INC	38995	111-0210-413.56-41	SPRING NEWSLETTER MAILING	507.89
				\$507.89
CALIFORNIA TRANSPORT REFRIGERATION	22572	219-8085-431.43-21	SHUTTLE AC REPAIR SERVICE	467.26
				\$467.26
CENTRAL BASIN MWD	HP-APR19	681-8030-461.41-00	POTABLE WATER 4/2019	111,096.38
				\$111,096.38
CHARTER COMMUNICATIONS	0511379051319	111-7010-421.53-10	PD INTERNET 5/13-6/12/19	144.98
	0511353051919	111-9010-419.53-10	CITYWIDE INTERNET 5/19-6/18/19	184.97
				\$329.95
CINDI CAYAX	2119	111-6065-451.57-46	P&R SENIOR PROG INSTRUCTOR	150.00
				\$150.00
CINDY JANET SANCHEZ	71248/72997	111-0000-228.20-00	P&R DEPOSIT REFUND	1,553.00
				\$1,553.00
CITY OF BELL GARDENS	7/1-7/3/2019	111-0000-143.20-00	PD PATROL TRAINING	200.00
				\$200.00
CLINICAL LAB OF SAN BERNARDINO, INC	968508	681-8030-461.56-41	WATER TESTING 4/2019	513.50
				\$513.50
COMMERCIAL TIRE COMPANY	1-151713	219-8085-431.43-21	SHUTTLE TIRES PURCHASE	619.98
	1-151946	219-8085-431.43-21	SHUTTLE TIRES PURCHASE	929.97
				\$1,549.95
COUNTY OF L.A. DEPT OF PUBLIC WORKS	RE-PW-190506053	221-8014-429.56-41	TRAFFIC SIGNAL MAINT 4/2019	612.35
				\$612.35
CSMFO	200003709	111-3010-415.59-15	FINANCE ACCTING COURSE	300.00
				\$300.00
CSULB FOUNDATION	1898	111-7010-421.59-20	PD MENTAL HEALTH CRSE	146.00
				\$146.00
CYNTHIA HERNANDEZ	72451/72835	111-0000-228.20-00	P&R DEPOSIT REFUND	418.00
				\$418.00
DATA TICKET INC.	REPAIRL0319	111-7065-441.56-41	PD TICKET MACHINE REPAIRS	158.00
				\$158.00
DAVID VALDOVINOS	342020	111-6060-466.33-20	P&R AFTERSCHOOL INSTRUCTR	280.00
	72163/72545	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	89.60
	72446/72500	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	44.80
				\$414.40
DAY WIRELESS SYSTEMS	239861-00	111-7010-421.56-41	PD RADIO UNIT REPAIR	278.76
	481548	111-7010-421.56-41	PD RADIO UNIT REPAIR	406.49
				\$685.25
DE LAGE LANDEN	63259306	111-9010-419.44-10	CITY HALL COPIER LSE 5/19	2,590.85
				\$2,590.85
DELTA DENTAL INSURANCE COMPANY	BE003362496	802-0000-217.50-20	DENTAL PREMIUM 5/2019	9,403.18
				\$9,403.18

**CITY OF HUNTINGTON PARK
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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
DELTA GRAPHICS	1006	111-0210-413.56-41	POSTAGE HP PARKING LETTER	214.34
				\$214.34
DEYSI CAMPOS	69930/72667	111-0000-228.20-00	P&R DEPOSIT REFUND	250.00
				\$250.00
DIGITAL INSTALLERS INC	43541	111-6065-466.56-41	P&R SOUND SYSTEM UPGRADE	165.38
				\$165.38
DOOLEY ENTERPRISES, INC.	56467	225-7120-421.74-10	PD DEPT AMMUNITION	1,267.14
				\$1,267.14
EGGLI COURT REPORTERS	E032519	111-2030-413.32-30	TRANSCRIPTON SRV 3/25/19	1,301.00
				\$1,301.00
EMILY ESPINOZA	4/15-4/19/2019	229-7010-421.59-15	MILEAGE REIMBURSEMENT	89.90
	4/15-4/19/2019	229-7010-421.59-15	TRAINING PER DIEM	85.00
				\$174.90
EMPLOYMENT DEVELOPMENT DEPT.	L0736291744	111-9017-413.52-90	UNEMPLOYMENT INS 1/1-3/31	6,194.00
				\$6,194.00
EMPOWER HOLDINGS	23475-2732	681-0000-228.70-00	WATER CREDIT REFUND`	77.16
				\$77.16
ESCAMILLA, GUADALUPE	7815-13436	681-0000-228.70-00	WATER CREDIT REFUND	10.09
				\$10.09
ESCHAT	20190514-06	111-7030-421.56-41	PD CSU ESCHAT SUBSCRIPTN	215.52
				\$215.52
ESTELA RAMIREZ	72332/72624	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	291.20
				\$291.20
EXPERT ROOTER	097054	111-8024-421.43-10	PD RESTROOM PLUMBING SRVC	90.00
				\$90.00
EXPRESS PIPE & SUPPLY CO., LLC	S105953866.002	535-8090-452.61-20	PARKS DRINKING FOUTAIN	1,982.95
				\$1,982.95
FM THOMAS AIR CONDITIONING INC	39813	111-8024-421.43-10	PD A/C REPAIR SRVC CALL	328.08
				\$328.08
FRANCISCO MEJIA	4/15-4/19/2019	229-7010-421.59-15	MILEAGE REIMBURSEMENT	89.90
	4/15-4/19/2019	229-7010-421.59-15	TRAINING PER DIEM	85.00
				\$174.90
GOMEZ, LUZ YUDITH	20533-25514	681-0000-228.70-00	WATER CREDIT REFUND	72.07
				\$72.07
GRAINGER	9169689594	111-8020-431.43-10	PW ELECTRICAL DATA TRACER	551.20
	9171688428	535-8016-431.61-45	HIGH VOLTAGE GLOVES	130.70
				\$681.90
HASA, INC.	636502	681-8030-461.41-00	HYPOSODIUM CHLORIDE	204.90
	636503	681-8030-461.41-00	HYPOSODIUM CHLORITE	197.68
	637332	681-8030-461.41-00	HYPOSODIUM CHLORITE	206.27
	637333	681-8030-461.41-00	HYPOSODIUM CHLORITE	196.36
	638325	681-8030-461.41-00	HYPOSODIUM CHLORIDE	232.06
	638326	681-8030-461.41-00	HYPOSODIUM CHLORIDE	187.82
				\$1,225.09

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
HDS WHITE CAP CONSTRUCTION SUPPLY	50010243845	111-8010-431.61-21	CONCRETE FINISHING TOOLS	733.85
				\$733.85
HECTOR G. MORENO LOREDO	72039/72593	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	768.00
				\$768.00
HERNANDEZ SIGNS, INC.	3883	111-8020-431.61-20	PUBLIC WORKS BANNER	35.00
				\$35.00
HG GRAPHIC AND PRINTING	1350	111-8020-431.61-20	PW STAFF SAFETY TSHIRT	284.61
				\$284.61
HUNTINGTON PARK RUBBER STAMP CO.	JC017411	111-0110-411.61-20	COUNCIL SUPPLY-CITY SEAL	71.61
	BB017954	111-5025-413.61-15	COM DEV NAME PLATES	301.46
				\$373.07
INDEPENDENT CITIES ASSOCIATION	2019-03	111-0240-466.59-15	ICA CM MEMBERSHIP RENEWAL	2,646.99
				\$2,646.99
INFRAMARK LLC	40545	283-8040-432.56-41	SEWER MAINTENANCE 5/2019	12,362.14
	40616	283-8040-432.56-41	SEWER VIDEO INSPECTION	1,245.75
	40545	681-8030-461.56-41	SEWER MAINTENANCE 5/2019	97,010.78
				\$110,618.67
INFRASTRUCTURE ENGINEERS	24075	111-8080-431.56-62	ENGINEERING SRVC 4/2019	22,799.21
	24027	152-6010-451.73-10	HP GREENWAY PROJ 4/2019	10,114.00
	24075	221-8010-431.56-41	ENGINEERING SRVC 4/2019	22,799.22
	24075	222-8080-431.56-41	ENGINEERING SRVC 4/2019	4,174.38
	24075	334-8080-431.56-41	ENGINEERING SRVC 4/2019	1,967.19
				\$61,854.00
JAVIER CARRILLO	5/21-6/22/2019	111-6030-451.33-90	P&R YOUTH SPORTS REFEREE	1,448.00
				\$1,448.00
JCL TRAFFIC	99813	221-8012-429.61-20	TRAFFIC CONTROL DEVICES	1,740.39
	99891	221-8012-429.61-20	TRAFFIC CONTROL DEVICES	280.59
				\$2,020.98
JESUS E. VERDIELL	4/23/2019	229-7010-421.59-15	MILEAGE REIMBURSEMENT	71.46
	4/23/2019	229-7010-421.59-15	TRAINING PER DIEM	17.00
				\$88.46
JONES LUMBER COMPANY, INC	164291	111-8023-451.43-10	P&R PATHWAY LUMBER SLP	684.08
				\$684.08
JTB SUPPLY COMPANY INC	105669	221-8014-429.61-20	TRAFFIC SIGNAL LIGHTS	4,012.39
	105716	221-8014-429.61-20	TRAFFIC SIGNAL LIGHTS	418.95
				\$4,431.34
JUAN AVILES	71659/72625	111-0000-228.20-00	P&R DEPOSIT REFUND	1,109.50
				\$1,109.50
JUAN PORRAS	752774	741-8060-431.62-30	FUEL REIMBURSEMENT	73.88
				\$73.88
LAN WAN ENTERPRISE, INC	63448	111-7010-421.56-41	PD SOFTWARE INSTALL LABOR	700.00
	63456	111-7010-421.56-41	PD SOFTWARE INSTALLATION	700.00
	63628	111-7010-421.56-41	PD USB READER PURCHASE	277.08
	63652	111-7010-421.56-41	PD ETHERNET DEVICE	217.09

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
LAN WAN ENTERPRISE, INC	63704	111-7010-421.56-41	PD COMPUTR KEYBOARD PURCH	121.33
	63662	221-8014-429.61-20	PW LAPTOP PURCHASE	947.78
	63318	225-7120-421.74-10	PD COMPUTER MONITOR	342.82
	63449	225-7120-421.74-10	PD SOFTWARE PURCHASE	1,004.00
	63450	225-7120-421.74-10	PD COMPUTER BRACKET	336.84
	63471	225-7120-421.74-10	PD COMPUTER MONITOR	342.82
				\$4,989.76
LB JOHNSON HARDWARE CO #1	101716	111-8022-419.43-10	CHAIR REPAIR BOLTS	4.34
	101441	111-8024-421.43-10	PD GATE REPAIR SUPPLIES	35.82
	101638	535-8016-431.61-45	STREET LIGHTING SUPPLIES	13.12
	101528	535-8090-452.61-20	IRRIGATION SUPPLIES	58.29
	101533	535-8090-452.61-20	CONCRETE BLADES PURCHASE	91.95
	101663	535-8090-452.61-20	IRRIGATION SUPPLIES	36.89
				\$240.41
LGP EQUIPMENT RENTALS INC	109220	111-8010-431.61-21	SIDEWALK CONCRETE PURCHSE	455.20
	109424	111-8010-431.61-21	SIDEWALK CONCRETE PURCHSE	422.94
	109515	111-8010-431.61-21	SIDEWALK CONCRETE PURCHSE	411.99
	109236	221-8012-429.44-10	ARROW BOARD RENTAL	843.98
				\$2,134.11
LOZADA'S TRANSMISSIONS INC.	3794	741-8060-431.43-20	PD TRANSMISSION REPAIR	1,658.63
				\$1,658.63
LUCKY TOURS CHARTER INC	2326	219-8085-431.57-70	P&R EXCURSION TRANSPORT	650.00
	2334	219-8085-431.57-70	P&R EXCURSION TRANSPORT	650.00
	2340	219-8085-431.57-70	P&R EXCURSION TRANSPORT	650.00
				\$1,950.00
M&R FENCING	5/19/19	111-8024-421.43-10	CAGE FOR PD ROBOT	750.00
	4/8/19	114-6010-451.73-10	P&R BASEBALL NETTING	9,895.00
				\$10,645.00
MANUEL PRIETO	72522/72694	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	273.60
				\$273.60
MARAVILLA FOUNDATION	10065/49996	111-0000-322.10-10	MECHANICAL PERMIT REFUND	37.63
				\$37.63
MATERIAL DAMAGE APPRAISAL	139241	745-9031-413.32-70	LEGAL SERVICES 5/2019	152.00
				\$152.00
NATIONAL READY MIXED CONCRETE CO.	688186	535-8090-452.61-20	CONCRETE PURCHASE	3,728.48
				\$3,728.48
NATIONWIDE ENVIRONMENTAL SERVICES	30064	221-8010-431.56-41	SWEEPING SRVC 5/2019	33,382.48
	30064	231-8010-415.56-41	SWEEPING SRVC 5/2019	13,430.25
				\$46,812.73
NEW CENTURY MOTORCYCLES	80991	741-8060-431.43-20	PD MOTORCYCLE REPAIR	616.80
				\$616.80
NICK NICHOLS	4/9-4/10/2019	229-7010-421.59-15	MILEAGE REIMBURSEMENT	73.31
	4/9-4/10/2019	229-7010-421.59-15	TRAINING PER DIEM	34.00
				\$107.31

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
NORBERTO AYON	43535	111-8010-431.59-15	MILEAGE REIMBURSEMENT	157.76
	43535	111-8010-431.59-15	TS TRAINING MANUAL	151.11
	43535	535-8016-431.59-15	TS TRAINING MANUAL	110.00
				\$418.87
NORTH STAR LAND SCAPE LLC	1596-07	231-8010-415.56-41	LANDSCAPE SRVC 4/2019	3,211.80
	1596-07	535-8090-452.56-60	LANDSCAPE SRVC 4/2019	18,704.88
				\$21,916.68
O'REILLY AUTO PARTS	2959-100181	219-8085-431.43-21	SHUTTLE BRAKE CALIPERS	528.74
	2959-100421	219-8085-431.43-21	SHUTTLE BOLTS PURCHASE	12.26
	2959-105385	219-8085-431.43-21	SHUTTLE BELT TENSIONER	33.50
	2959-494897	219-8085-431.43-21	SHUTTLE BRAKE PARTS PURCH	528.74
	2959-499765	219-8085-431.43-21	SHUTTLE STEERING SHOCK	41.82
	2959-499779	219-8085-431.43-21	SHUTTLE BRAKE ROTORS	200.06
	2959-499920	219-8085-431.43-21	SHUTTLE BRAKE PART RETURN	-117.17
	2959-499936	219-8085-431.43-21	SHOP SUPPLY TOOLS	23.02
	2959-499937	219-8085-431.43-21	SHUTTLE OIL SEALS PURCHAS	23.02
	2959-100296	741-8060-431.43-20	AUTO DISC BRAKES	189.87
	2959-100579	741-8060-431.43-20	AUTO BRAKE LUBRICANT	32.83
	2959-100581	741-8060-431.43-20	AUTO GASKET SPRAY	21.88
	2959-100812	741-8060-431.43-20	AUTO BRAKE LUBRICANT	21.89
	2959-102156	741-8060-431.43-20	AUTO BACKUP ALARM	52.93
	2959-102217	741-8060-431.43-20	AUTO DISC BRAKES	135.71
	2959-102283	741-8060-431.43-20	AUTO DOOR LOCK SWITCHES	-54.86
	2959-102295	741-8060-431.43-20	AUTO DOOR LOCK SWITCHES	67.80
	2959-102384	741-8060-431.43-20	AUTO STROBE LIGHT BULBS	105.16
	2959-102598	741-8060-431.43-20	AUTO TRUCK LIGHT LENS	19.58
	2959-102678	741-8060-431.43-20	AUTO LIGHT RUBBER GROMMET	21.63
	2959-102810	741-8060-431.43-20	TRUCK STROBE LIGHT BULBS	4.70
	2959-103468	741-8060-431.43-20	AUTO AIR FILTERS	58.95
	2959-103495	741-8060-431.43-20	AUTO OXYGEN SENSOR	57.50
	2959-104554	741-8060-431.43-20	AUTO RADIATOR & OIL COOLR	590.62
	2959-104595	741-8060-431.43-20	AUTO BRAKE LIGHT SWITCH	49.48
	2959-104941	741-8060-431.43-20	AUTO POWER STEERING PARTS	30.52
	2959-104991	741-8060-431.43-20	AUTO ALTERNATOR CONNECTOR	7.36
	2959-105600	741-8060-431.43-20	PW FLEET OIL FILTERS	6.93
	2959-107006	741-8060-431.43-20	FLEET SCAN TOOL SOFTWARE	771.74
	2959-107389	741-8060-431.43-20	VEHICLE BATTERY PURCHASE	63.35
	2959-107408	741-8060-431.43-20	AUTO AIR & OIL FILTER	43.60
	2959-107475	741-8060-431.43-20	AUTO RADIATOR PURCHASE	232.81
	2959-107493	741-8060-431.43-20	AUTO SPARK PLUG PURCHASE	7.71
	2959-107494	741-8060-431.43-20	AUTO OIL FILTERS PURCHASE	111.31
2959-498322	741-8060-431.43-20	AUTO WARNING STROBE LIGHT	95.25	
2959-498502	741-8060-431.43-20	AUTO DIFFERENCIAL OIL	122.55	
2959-499887	741-8060-431.43-20	AUTO PD WINDOW SWITCH	152.71	
				\$4,295.50

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OK PRINTING DESIGN & DIGITAL PRINT	1370	111-1010-411.61-20	CITY CLERK BUSINESS CARDS	172.18
	1358	111-3010-415.61-20	BUSINESS LIC PAPER PURCHS	1,465.60
	1363	111-5010-419.61-20	COM DEV BUSINESS CARDS	430.89
	1330	221-8012-429.61-20	PW TEMP "NO PARKING" SIGN	1,013.39
				\$3,082.06
Oportun, INC	20174	111-0000-228.70-00	BUSINESS LICENSE REFUND	87.01
				\$87.01
PEERLESS MATERIALS COMPANY	77721	221-8012-429.61-20	TRAFFIC DIVISION SUPPLIES	131.18
				\$131.18
PITNEY BOWES INC.	1012730605	111-7040-421.44-10	PD POSTAGE	20.46
				\$20.46
PRO FORCE LAW ENFORCEMENT	374018	111-7010-421.61-20	PD CONCEALABLE CARRIER	81.55
				\$81.55
PRUDENTIAL OVERALL SUPPLY	52249942	111-7010-421.56-41	PD MAT CLEANING SRVC	21.28
				\$21.28
PURCHASE POWER	5/4-5/8/2019	111-7040-421.56-41	PD POSTAGE	563.78
	5/7-5/14/2019	111-9010-419.53-20	CITY WIDE POSTAGE	3,219.03
				\$3,782.81
REGISTRAR RECORDER/COUNTY CLERK	19-4009	111-1010-411.31-10	VOTER NOTIFICATION CARDS	7,169.05
				\$7,169.05
RICHARD MARETTI	632172	741-8060-431.62-30	FUEL REIMBURSEMENT	50.00
				\$50.00
RIO HONDO COLLEGE	S18-75-ZHPK	229-7010-421.59-15	PD RECRUITMENT ENROLLMENT	1,939.75
				\$1,939.75
RIVERA, MARIA DEL CARMEN	15325-8436	681-0000-228.70-00	WATER CREDIT REFUND	81.50
				\$81.50
S & S WORLDWIDE, INC.	IN100116165	111-6020-451.56-41	P&R CULTURAL ARTS SUPPLY	106.93
	IN100120044	111-6020-451.56-41	P&R CULTURAL ARTS SUPPLY	138.24
				\$245.17
SMART & FINAL	046821	111-6020-451.56-41	P&R AFTERSCHOOL SNACKS	65.92
	023167	111-6021-413.61-15	P&R COMMISSION BOOTH SUPL	11.00
				\$76.92
SOURCE ONE OFFICE PRODUCTS, INC.	WO-41344-1	111-1010-411.61-20	CITY CLERK OFFICE SUPPLY	166.22
				\$166.22
SOUTH COAST AIR QUALITY MGMT DISTR.	3431444	741-8060-431.42-05	PW GENERATOR RENEWAL	406.79
	3431589	741-8060-431.42-05	PW GENERATOR RENEWAL FEE	406.79
	3434400	741-8060-431.42-05	PW EMISSIONS FLAT FEE	131.79
	3434819	741-8060-431.42-05	PW EMISSIONS FLAT FEE	131.79
	3444510	741-8060-431.42-05	PW HOT SPOTS PROG FEE	132.98
	3448042	741-8060-431.42-05	PW HOT SPOTS PROG FEE	132.98
	3448191	741-8060-431.42-05	PW HOT SPOTS PROG FEE	132.98
				\$1,476.10

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Payee Name	Invoice Number	Account Number	Description	Transaction Amount
SOUTHERN CALIFORNIA EDISON	3/29-5/09/2019	111-8022-419.62-10	ELECTRICAL VARIOUS SRVC ACCTS	1,193.41
	3/29-5/09/2019	111-8023-451.62-10	ELECTRICAL VARIOUS SRVC ACCTS	6,498.45
	4/4-5/20/2019	535-8016-431.62-10	ELECTRICAL VARIOUS SRVC ACCTS	21,575.08
	3/29-5/09/2019	681-8030-461.62-20	ELECTRICAL VARIOUS SRVC ACCTS	9,329.17
				\$38,596.11
SOUTHERN CALIFORNIA NEWS GROUP	0011219885	111-5025-413.54-00	CD PLANNING PUBLICATION	714.31
	0011260798	111-5025-413.54-00	CD PLANNING PUBLICATION	640.50
				\$1,354.81
STACY MEDICAL CENTER	3160-31574	111-7022-421.56-15	PD MEDICAL SERVICES	1,235.00
				\$1,235.00
STAR2STAR COMMUNICATIONS LLC	SUBC00002416	111-9010-419.53-10	VOIP SRVCS 5/3-6/2/19	10,997.63
				\$10,997.63
SULLY MILLER CONTRACTING COMPANY	1460488	111-8010-431.76-01	CONTRACTOR VARIOUS ST IMPROV PROJ	507,036.04
				\$507,036.04
SUPERION, LLC	235694	111-9010-419.43-15	FINANCIAL SYSTMS 6/2019	11,298.22
				\$11,298.22
TRAINING INNOVATIONS, INC.	19-161	111-7010-421.56-41	PD SOFTWARE SUBSCRIPTION	750.00
				\$750.00
UNDERGROUND SERVICE ALERT OF SO CAL	18DSBFEE1921	221-8014-429.56-41	STATE REGULATORY COSTS	143.16
	420190127	221-8014-429.56-41	UNDERGROUND SRVC ALERTS	315.25
				\$458.41
VALLEY BUSINESS PRINTERS, INC	53004	111-0210-413.56-41	QTRLY NEWSLETTR SPRING 19	1,320.12
				\$1,320.12
VISSER'S CONCRETE PUMPING, INC.	6228	535-8090-452.43-20	CONCRETE POURING 4/29/19	800.00
				\$800.00
WALTERS WHOLESALE ELECTRIC COMPANY	S113063111.001	535-8016-431.61-45	STREET LIGHTING SUPPLIES	56.71
				\$56.71
WATER REPLENISHMENT DISTRICT OF	3/31/2019	681-8030-461.41-00	WATER ASSESSMENT 3/2019	88,285.77
	2018-12-T22-16	681-8030-461.42-05	TITLE 22 MONITORING	4,809.00
				\$93,094.77
WEST GOVERNMENT SERVICES	840232676	111-7030-421.56-41	PD ONLINE INFO SERVICES	648.96
	840307875	111-7030-421.56-41	PD ONLINE INFO SERVICES	58.43
				\$707.39
YASMIN CRUZ	71703/72484	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	608.00
	71725/72591	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	516.80
	71758/72481	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	456.00
	72470/72572	111-6060-466.33-20	P&R CONTRACT INSTRUCTOR	91.20
				\$1,672.00
ZAP MANUFACTURING INC	2470	221-8012-429.61-20	PW TRAFFIC SIGN SUPPLIES	1,585.43
				\$1,585.43
				\$1,190,358.65

1 applicant and shall set forth such other information pertaining to the organization as the City
2 of Huntington Park may reasonably request for investigation;

3 (4) Shall be made in writing, addressed to and filed with the Community
4 Development Department;

5 (5) Shall be submitted between March 1st and April 15th of each year except
6 that when the last day falls on a day when the City Hall is closed, the application shall be
7 submitted the following business day;

8 (6) Shall set forth the proposed location of the fireworks stand;

9 (7) Shall be accompanied by an assurance that, if the permit is granted to the
10 applicant, the applicant, at the time of receiving notice that the permit has been granted, shall
11 obtain insurance and provide the Building Official with a certificate issued to the applicant,
12 for each fireworks stand location, showing insurance coverage in effect during the time
13 covered by the permit as follows: insurance limits of not less than one million
14 (\$1,000,000.00) dollars per occurrence for bodily injury, property damage, and products
15 liability, with the City, and its officers and employees, named as additional insured. Such
16 insurance certificate shall be furnished for each firework stand location prior to the issuance
17 of such permit, with the form of the certificate approved by the City's Risk Manager, City
18 Attorney or their designee;

19 (8) A copy of the required retail fireworks license from the State Fire Marshal
20 shall be furnished prior to the issuance of such permit.

21 (b) The approval or denial of an application shall take place in the following
22 manner:

23 (1) All complete applications submitted on or before April 15th will be
24 presented to the City Council at the first meeting in June for consideration. Approval of
25 fireworks permits shall be subject to the City Council.

26 (2) Applicants for such permits shall be notified by the Community
27 Development Department or designee of the approval or denial of their application not later
28 than the following business day proceeding the City Council's determination.

(3) The findings of the City Council, shall be endorsed on each of the
applications and indicated by the words "granted" or "denied." If the application is denied,
the Community Development Department shall give notice of such decision to the applicant
and the reasons for the denial.

(§ 1, Ord. 908-NS, eff. June 20, 2013)

4-8.04 Fees—Application and permit.

(a) Application Fee. The non-refundable application fee for the processing of
permit applications shall be two hundred thirty-five (\$235.00) dollars plus one hundred
(\$100.00) dollars per each firework stand location payable at the time of application.

(b) Temporary Use Fee. The non-refundable application fee for a Temporary
Use Permit shall be submitted along with a complete application to the Planning Division.
Temporary Use Permit fees shall be pursuant to the City Fee Schedule.

(c) Permit Fee. The permit fee for the sale of fireworks shall be one percent of
gross retail sales as reported to the State of California Board of Equalization by the non-profit

1 organization. No later than September 30th following the sale of fireworks, the non-profit
2 organization shall submit the permit fee and a copy of the gross retail sales report to the
3 Community Development Department. Any non-profit organization who does not provide the
4 aforementioned items and pay the permit fee in a timely manner or falsify any information or
documentation shall be assessed a penalty for an amount of ten (10%) percent of the permit
fee and may not be eligible to apply for a fireworks permit the following calendar year.

5 (d) The fees collected by the City of Huntington Park from the issuance of
6 fireworks permits shall be used for City-sponsored fireworks shows, activities and City
services related to fireworks such as environmental and police services.

7 (e) Organizations selling fireworks shall be required to obtain a temporary
8 sales tax permit from the State Board of Equalization.

9 (f) Organizations shall be required to pay and obtain a City of Huntington Park
10 Business License.

(§ 1, Ord. 908-NS, eff. June 20, 2013)

11 4-8.06 Permits—Number limited.

12 (a) The City shall not issue more than seven (7) permits in any one calendar
13 year not including the City operated locations.

14 (b) In the event that the City receives more than seven (7) applications from
15 eligible organizations by the application deadline date of April 15th, then the City shall
16 conduct a lottery to select applicants to receive permits up to the maximum number of
17 permits available for issuance.

18 (c) Only one permit application from any one organization shall be accepted
19 during the calendar year with the exception of schools. Public schools, charter schools and
20 private schools may submit two (2) permit applications provided the applications are
21 submitted from two different groups, divisions, or sections within the same school or
22 religious organizations. Organizations with multiple branches or subsidiaries shall be treated
23 as one organization for purposes of this section.

(§ 1, Ord. 908-NS, eff. June 20, 2013)

24 4-8.07 General requirements.

25 (a) Fireworks stands may be located only in the commercial, manufacturing or
26 public Open Space zones of the City, excepting the Downtown Huntington Park Specific
27 Plan area where fireworks shall be prohibited. All locations shall be approved by the City's
28 Planning Division and County of Los Angeles Fire Department.

(b) All dry grass, weeds, and combustible materials shall be cleared from the
location of the stand, including a distance of at least twenty (20) feet surrounding the stand.

(c) "No Smoking" signs in letters of not less than four (4) inches in height shall
be prominently displayed on both the inside and outside of the fireworks stand. There shall be
no smoking permitted within fifteen (15) feet of the fireworks stand.

(d) Each stand shall have at all times an adult of at least 21 years of age in
attendance and in charge thereof when the stand is being used for the sale, dispensing, or
storage of fireworks. Storage shall be as directed by the Fire Chief.

1 (e) All unsold stock and accompanying litter shall be removed from the
location by 12:00 noon on July 6th.

2 (f) Sleeping or remaining in the stand after the close of business each day shall
3 be prohibited.

4 (g) The fireworks stand shall be removed from the temporary location by July
18th, and all accompanying litter shall be cleared from such location by such time and date.

5 (h) The fireworks stand shall be set back five (5) feet from the sidewalk.
6 Firework stands shall not obstruct vehicular and pedestrian traffic. Firework stands shall not
obstruct vehicular line of sight.

7 (i) Signs, not smaller than eight and one-half (8 1/2) inches by eleven (11)
8 inches, explaining the discharging prohibitions required by Section 4-8.10 shall be displayed
at each sale window, in a manner that is clearly visible to firework purchasers.

9 (j) Overnight security shall be provided at the close of business and shall
remain at the site until the fireworks booth is reopened for business.

10 (§ 1, Ord. 908-NS, eff. June 20, 2013)

11 4-8.08 Temporary stands.

12 All retail sales of safe and sane fireworks shall be permitted only from within a
13 temporary fireworks stand, and such sales from any other building or structure shall be
prohibited. Temporary stands shall be subject to the following provisions:

14 (a) All stands shall be constructed in a manner which will reasonably insure the
15 safety of attendants and patrons.

16 (b) All firework stands shall be inspected by the City Building Inspector and
shall comply with the requirements of the Building Code.

17 (c) All stands must comply with the requirements for position, placement,
18 composition as set forth in this section and the Los Angeles County Fire Code.

19 (d) An electrical permit shall be obtained by a licensed contractor for all
electrical work requiring electrical permit.

20 (§ 1, Ord. 908-NS, eff. June 20, 2013)

21 4-8.09 Operation of stands.

22 (a) No person, other than the individuals who are members of the permittee
23 organization, or the wives or husbands or adult children of such members, shall sell or
otherwise participate in the sale of fireworks at such stand. No person under eighteen (18)
24 years of age may occupy the interior of the stand, and no person, other than the members
actually engaged in selling the fireworks, shall occupy the interior of the stand.

25 (b) No person shall be paid any consideration for selling or otherwise
participating in the sale of fireworks at such stand.

26 (c) No sale shall be made to any person under sixteen (16) years of age.

27 (d) All counters, aisles, cases, and storage places shall be kept clear of all
28 papers and combustible trash, which shall be removed daily or more often as required.

1 (e) Fireworks shall be stored in stands only and shall not be stored in any other
2 location during the legal sale period. No supplies or other materials shall be stored in front of
3 exit doors. Storage shall be as directed by the Fire Chief.

4 (f) It shall be unlawful for anyone to light, or cause to be lighted, any
5 fireworks or other combustible materials within any such stand or within fifteen (15) feet of
6 the stand.

7 (g) State licenses and City permits to sell fireworks, and the temporary sales
8 tax permit, shall be displayed in a prominent place in the fireworks stand.

9 (h) No sales shall start until stands are inspected and approved by both the
10 City's Building Inspector and County of Los Angeles Fire Inspector.

11 (§ 1, Ord. 908-NS, eff. June 20, 2013)

12 **SECTION 2. SEVERABILITY.** If any section, subsection, line, sentence, clause,
13 phrase, or word of this Ordinance is for any reason held to be invalid or unconstitutional,
14 either facially or as applied, by a decision of any court of competent jurisdiction, such
15 decision shall not affect the validity of the remaining portions of this Ordinance. The City
16 Council of the City of Huntington Park hereby declares that it would have passed this
17 Ordinance, and each and every individual section, subsection, line, sentence, clause, phrase,
18 or word without regard to any such decision.

19 **SECTION 3. EFFECTIVE DATE.** This Ordinance shall become effective thirty
20 (30) days after approval by the City Council.

21 **SECTION 4. PUBLICATION.** The City Clerk shall certify to the adoption of this
22 Ordinance causing it to be posted as required by law.

23 **PASSED, APPROVED and ADOPTED** this 4th day of June, 2019.

24 _____
25 Karina Macias, Mayor

26 **ATTEST:**

27 _____
28 Donna G. Schwartz, CMC
City Clerk



CITY OF HUNTINGTON PARK

Police Department
City Council Agenda Report

June 4, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDING SECTIONS 5-33.01, "DEFINITIONS" AND 5-33.03, "LOUD OR DISRUPTIVE PARTIES OR ASSEMBLAGES," IN CHAPTER 33 "PARTIES OR ASSEMBLAGES," AT TITLE 5, "PUBLIC WELFARE, MORALS AND CONDUCT," OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE RELATING TO NOISE

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Waive first reading and introduce Ordinance No. 2019-976, amending Sections 5-33.01 and 5-33.03 in Chapter 33 at Title 5 of the Huntington Park Municipal Code relating to noise; and
2. Schedule the second reading and adoption of said ordinance to the next regular city council meeting.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Noise is recognized by federal, state, and local governments as jeopardizing the public health and welfare if it is excessive. In accordance with Article XI, Section 7 of the California Constitution, local governmental entities may regulate excessive noise within their jurisdiction to protect the general welfare as long as local regulation do not infringe on constitutional or preemptive statutory rights.

Existing City regulations prohibit a person from causing or permitting loud or unruly conduct on private property to disrupt the public peace. Currently, in accordance with Section 5-33.03 of the Huntington Park Municipal Code, noise that exceeds sixty-five (65) dBA at the property line, or is audible from a distance of fifty (50') feet or more from the property line shall be deemed to disturb the peace.

CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDING SECTIONS 5-33.01, “DEFINITIONS” AND 5-33.03, “LOUD OR DISRUPTIVE PARTIES OR ASSEMBLAGES,” IN CHAPTER 33 “PARTIES OR ASSEMBLAGES,” AT TITLE 5, “PUBLIC WELFARE, MORALS AND CONDUCT,” OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL CODE RELATING TO NOISE

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However, the Huntington Park Police Department is experiencing an increase in calls for services related to loud music stemming parties. Law enforcement personnel report the need to lower the audible measure of sound and the need to reduce the measurement distance from the source of the sound to better enforce against disruption to public peace by loud noise stemming from parties and assemblages.

Survey of Neighboring Jurisdictions

A survey was performed of maximum permissible noise levels for neighboring cities prior to recommending an amendment to the City’s existing regulations.

City of Downey

Downey’s noise regulations specify maximum permissible noise levels for the following land uses:

Land Use	7:00am to 10:00pm	10:00pm to 7:00am
Residential	55 db(A)	45 db(A)
Commercial	65 db(A)	65 db(A)
Manufacturing	70 db(A)	70 db(A)

(Downey Municipal Code §4606.3).

Sound is measured from the property boundary where the noise originates. (Downey Municipal Code §4606.6). Downey’s noise regulations exempt specific noise sources (e.g., bells used with religious service, emergency devices, special events authorized by City, unamplified human voice and warning systems). (Downey Municipal Code §4606.4).

City of South Gate

The following are the City of South Gate’s Noise Zone Standards:

Noise Zone	Land Category	Use	Standard	Time Period
I	Noise Sensitive Area ¹		45 dBA	Anytime
II	Residential Properties in any zone		50 dBA	7am to 10pm
			40 dBA	10pm to 7am
III	Commercial Properties		55 dBA	Anytime
IV	Industrial Properties		65 dBA	Anytime

(South Gate Municipal Code §11.34.080).

¹ Noise sensitive areas shall be indicated by the display of conspicuous signs in a least three separate locations within six hundred feet of the institution or facility. (South Gate Municipal Code §11.34.080 (B)).

CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDING SECTIONS 5-33.01, “DEFINITIONS” AND 5-33.03, “LOUD OR DISRUPTIVE PARTIES OR ASSEMBLAGES,” IN CHAPTER 33 “PARTIES OR ASSEMBLAGES,” AT TITLE 5, “PUBLIC WELFARE, MORALS AND CONDUCT,” OF THE CITY OF HUNTINGTON PARK’S MUNICIPAL CODE RELATING TO NOISE

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Sound is measured from the closes adjoining property line or the nearest public right-of-way. (South Gate Municipal Code §11.34.080). South Gate’s noise regulations allow temporary noise level increases depending on the duration of the noise. (South Gate Municipal Code §11.34.080).

City of Lynwood

The City of Lynwood’s noise regulations prohibit the production of noise within designated zones in excess of the following levels:

Zone	Day (7:00am to 7:00pm)	Evening (7:00pm to 10:00pm)	Night (10:00pm to 7:00am)
R-1 and R-2	60	60	60
R-3	60	60	55
Commercial	65	65	60
Manufacturing	75	75	75

(Lynwood Municipal Code §3-12.5).

Sound is measured from the property line. (Lynwood Municipal Code §3-12.4). Lynwood’s noise regulations further restrict noises emanating from specific sources.

Recommended Action

Staff recommends amending existing regulations to lower the audible measure of sound from 65 dBA to 55 dBA and to reduce the measurement distance from the source of sound from 50 feet to 10 feet from the property line in order to better enforce against disruption to public peace by loud noise stemming from parties and assemblages. These changes are comparable and consistent with noise level standards and measurement distances applied by neighboring jurisdictions referenced-above. Additionally, Staff recommends defining noise to include noises created by a variety of sources, which may disturb the peace and quiet of a neighborhood. Finally, staff recommends granting law enforcement personnel express authority to determine the occurrence of violations of Huntington Park Municipal Code Section 5-33.03.

FISCAL IMPACT/FINANCING

Anticipated costs of enforcement and costs to maintain and/or purchase sound level meters.

CONSIDERATION AND APPROVAL OF AN ORDINANCE AMENDING SECTIONS 5-33.01, "DEFINITIONS" AND 5-33.03, "LOUD OR DISRUPTIVE PARTIES OR ASSEMBLAGES," IN CHAPTER 33 "PARTIES OR ASSEMBLAGES," AT TITLE 5, "PUBLIC WELFARE, MORALS AND CONDUCT," OF THE CITY OF HUNTINGTON PARK'S MUNICIPAL CODE RELATING TO NOISE

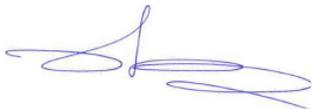
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CONCLUSION

Upon City Council approval, staff will proceed as directed.

Respectfully submitted,



RICARDO REYES
City Manager



COSME LOZANO
Chief of Police

ATTACHMENT(S)

A. DRAFT Ordinance No. 2019-976.

ATTACHMENT "A"

1 City by any person, and which noise is of sufficient loudness, intensity, or character and/or of
2 such continuance or recurrence as to disturb the peace or quiet of any neighborhood within
3 the City;

4 **WHEREAS**, Section 5-33.03 of the Huntington Park Municipal Code prohibits a person
5 from causing or permitting loud or unruly conduct on private property to disrupt the public
6 peace;

7 **WHEREAS**, in accordance with Section 5-33.03 of the Huntington Park Municipal
8 Code, noise that exceeds sixty-five (65) dBA at the property line, or is audible from a distance
9 of fifty (50') feet or more from the property line shall be deemed to disturb the peace;

10 **WHEREAS**, law enforcement personnel reports the need to lower the audible measure
11 of sound and the need to reduce the measurement distance from the source of sound in order
12 to better enforce against disruption to public peace by loud noise stemming from parties and
13 assemblages;

14 **WHEREAS**, the City Council of the City of Huntington Park wishes to amend its
15 regulations related to noise at parties and assemblages.

16 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK**
17 **DOES HEREBY ORDAIN AS FOLLOWS:**

18 **SECTION 1:** The recitals set forth above are incorporated herein and by this reference
19 made an operative part hereof.

20 **SECTION 2:** Section 5-33.01, in Chapter 33, at Title 5 of the Huntington Park
21 Municipal Code is hereby amended in its entirety to read as follows:

22 **5-33.01 Definitions.**

23 The following definitions shall govern the construction of this chapter:

- 24 (a) "Alcohol" shall have the meaning given to that term under State law.
- 25 (b) "Alcoholic beverage" shall have the meaning given to that term under State law.
- 26 (c) "Assemblage" or "party" means any party, gathering, or event of three (3) or more persons meeting together for social, recreational or amusement purposes.
- 27 (d) "Noise" means any noise created, made, maintained, or produced, by, through, or on account of the operation, starting, manipulation, use, movement, working, handling, or maneuvering of any device, appliance, apparatus, equipment, object, or
- 28

1 thing, mechanical or otherwise, within the City by any person, and which noise is of
2 sufficient loudness, intensity, or character and/or of such continuance or recurrence
3 as to disturb the peace or quiet of any neighborhood within the City.

4 {d} {e} "Residence or other private property" means a home, yard, apartment,
5 condominium, hotel or motel room, or other dwelling unit, or a hall or meeting room,
6 whether occupied on a temporary or permanent basis, whether occupied as a
7 dwelling, or for a party or other social function, and whether owned, leased, rented, or
8 used with or without compensation.

9 {e} {f} "Person in charge" or "responsible person" means and includes, but is not
10 limited to: (1) the person(s) who owns, rents, leases or otherwise has control or right
11 of possession of the residence or other private property where the assemblage takes
12 place; (2) the person(s) in charge of the premises; (3) the person(s) who organized,
13 supervised, officiates, conducts or controls the assemblage; (4) the person(s)
14 receiving money or other consideration for granting access to the assemblage; or (5)
15 any other person(s) who accepts responsibility for such assemblage.

16 {f} {g} "Underage person" for purposes of this chapter means any person under
17 the legal drinking age of twenty-one (21) years old.

18 **SECTION 3:** Section 5-33.03, in Chapter 33, at Title 5 of the Huntington Park Municipal
19 Code is hereby amended in its entirety to read as follows:

20 **5-33.03 Loud or disruptive parties or assemblages.**

21 (a) Prohibited conduct. No person shall cause or permit loud or unruly conduct
22 on private property to disrupt the public peace. Noise that exceeds ~~sixty-five (65)~~ fifty-
23 five (55) dBA at the property line, or is audible from a distance of fifty (50') ten (10')
24 feet or more from the property line, shall be deemed to disrupt or disturb the peace.
25 Law enforcement personnel may determine the provisions of this chapter have been
26 violated without receipt of a preceding complaint.

27 (b) Loud or disruptive parties or assemblages include, but are not limited to,
28 conduct such as: excessive traffic, obstruction of public streets, public drunkenness
or unlawful public consumption of alcohol or alcoholic beverages; service to, or
possession or consumption of alcohol or alcoholic beverage(s) by, any underage
participant, except as permitted by State law; assaults, batteries, fights, domestic
violence or other disturbance of the peace, vandalism, litter, and any other conduct
which constitutes a threat to public health, safety, or quiet enjoyment of residential
property. Loud or unruly conduct does not include any activity that is:

(1) Protected by Article 1, Section 4 of the California Constitution;

(2) Protected by the First or Fourteenth Amendments to the United States
Constitution; or

(3) Regulated by the California Alcoholic Beverage Control Act.

{b} {c} Enforcement. When law enforcement personnel at the scene determine
that the provisions of this chapter have been violated, such law enforcement
personnel are authorized to take all necessary enforcement actions, including any of
the following:

- 1 (1) Arrest and/or issue a citation to the person in charge or responsible person;
- 2 (2) Direct the person in charge or responsible person to immediately terminate
the activity and/or conduct that is causing the disruption to public peace; and
- 3 (3) Issue a written notice to the responsible person that if within a thirty (30) day
4 period after the initial response law enforcement personnel are again required to
5 respond to the property to address a violation of this chapter, then the responsible
6 person shall be liable for payment of all costs and expenses incurred by law
enforcement personnel during second or subsequent responses in accordance with
subsection (c).

7 ~~(e)~~ (d) Response cost. When any loud or disruptive party or assemblage occurs
8 or is held, and it is determined that there is a disruption to the public peace, health,
9 safety or general welfare, the person in charge of the premises and/or the person
10 responsible for the event, or if either of those persons is a minor, then the parents or
11 guardians of the minor(s), will be held jointly and severally liable for the cost of
12 providing the City of Huntington Park Police Department personnel for special
13 security assignment over and above the services normally provided by the
14 department. The City personnel utilized at the site during a second response after the
15 first warning is issued to control the disturbance to the public peace, health, safety or
16 general welfare, shall be deemed to be on special security assignment over and
17 above the services normally provided.

18 The costs of such special security assignment may include costs of personnel,
19 damages to City property and/or injuries to City personnel. The charges assessed will
20 be the actual cost of service for controlling the disturbance and restoring the public
21 peace, health, safety or general welfare, including costs incurred at the location of the
22 disturbance and any other costs attributable to police work resulting from the
23 disturbance.

24 (1) In addition, charges for damage to public property shall be determined by an
25 official written estimate from the City. The City reserves its legal option to elect any
26 other legal remedies when deemed necessary.

27 (2) The City will, when approved for implementation, bill the responsible party or
28 parties, for costs of providing the special security assignment, plus an additional
twenty-five (25%) percent of the actual costs for administrative overhead to process
the bill and collect the charges. Failure to pay the charge, as billed by the City, shall
be deemed a violation of this chapter.

29 **SECTION 4:** Violations of this Ordinance shall constitute violations of the Huntington
30 Park Municipal Code, and all penalties and remedies authorized under the Huntington Park
31 Municipal Code shall apply to violations of the provisions of this Ordinance.

32 **SECTION 5:** This Ordinance is exempt from the California Environmental Quality Act
33 (“CEQA”), in that this Ordinance does not constitute a “project” under CEQA and is exempt
34 pursuant to CEQA Guidelines section 15378(b)(4), and further there is no likelihood of this

1 Ordinance resulting in a significant negative impact on the environment, and is therefore
2 also exempt from CEQA pursuant to CEQA Guidelines section 15060(c)(2).

3 **SECTION 6:** Any provisions of the Huntington Park Municipal Code or appendices
4 thereto, which are inconsistent with the provisions of this Ordinance are hereby repealed or
5 modified to the extent necessary to affect the provisions of the Ordinance.

6 **SECTION 7:** If any section, subsection, sentence, clause, phrase, or portion of this
7 Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court
8 of competent jurisdiction, such decision shall not affect the validity of the remaining portions of
9 this Ordinance. The City Council of the City of Huntington Park hereby declares that it would
10 have adopted this Ordinance and each section, subsection, sentence, clause, phrase or
11 portion thereof, irrespective of the fact that any one or more sections, subsections, sentences,
12 clauses, phrases or potions may be declared invalid or unconstitutional.

13 **SECTION 8:** This Ordinance shall take effect thirty 30 days after final passage by the
14 City Council.

15 **SECTION 9:** The City Clerk shall certify to the passage of this Ordinance and shall
16 cause the same to be published in the manner prescribed by law.

17 **PASSED, APPROVED AND ADOPTED** this 4th day of June, 2019.

18 **CITY OF HUNTINGTON PARK**

19
20
21 **ATTEST:**

Karina Macias, Mayor

22
23 _____
Donna G. Schwartz, CMC
City Clerk

24
25 **APPROVED AS TO FORM:**

26
27 _____
Arnold M. Alvarez-Glasman
City Attorney

CITY OF HUNTINGTON PARK

City Council Meeting Agenda Tuesday, June 4, 2019

REGULAR AGENDA

CITY MANAGER

- 5. Consideration and Approval for a Comprehensive Analysis of Police Services and Authorization of the City Manager to Execute the Professional Services Agreement (PSA)**

RECOMMENDATION OF ITEM UNDER CONSIDERATION:

- 1. Approve Comprehensive Analysis of Police Services; and**
- 2. Authorize City Manager to execute agreement.**

- ITEM AVAILABLE MONDAY June 3, 2019 -



CITY OF HUNTINGTON PARK

City Manager's Office
City Council Agenda Report

June 4, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF APPOINTMENT FOR THE POSITION OF ASSISTANT CITY MANAGER

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the appointment of _____ for the position of Assistant City Manager;
2. Authorize City Manager to negotiate final terms; and
3. Execute the Employment Agreement subject to and conditioned upon the successful completion of a medical evaluation and background check.

FISCAL IMPACT/FINANCING

Position was approved for end of Fiscal Year 2018-2019 and budgeted for Fiscal Year 2019-2020 general fund account.

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

RICARDO REYES
City Manager

ATTACHMENT(S)

A. DRAFT ACM Employment Contract

ATTACHMENT "A"

**AGREEMENT FOR EMPLOYMENT FOR ASSISTANT CITY MANAGER
CITY OF HUNTINGTON PARK**

This agreement (“Agreement”) is made and entered into, by and between the City of Huntington Park, a Municipal Corporation of the State of California (“City”) and _____ (“Employee”) both of whom understand as follows:

Recitals

WHEREAS, the City Manager desires to appoint Employee as the Assistant City Manager pursuant to Huntington Park Municipal Code section 2-3.405 and consistent with his duty to report such hiring to the City Council, the City desires to enter into a contract to employ Employee as Assistant City Manager of the City of Huntington Park; and

WHEREAS, Employee desires to serve as Assistant City Manager of the City of Huntington Park; and

WHEREAS the City has determined that the public interest, convenience and necessity require the approval of and execution of this Agreement; and

WHEREAS it is the desire of the parties hereto to provide the terms and conditions by which the City shall receive and retain the services of Employee and to provide for him to remain in such employment; to encourage the highest standards of fidelity and public service on the part of Employee; to ensure that Employee shall do his utmost to promote the City’s interests, and shall devote such time and efforts as necessary to properly perform his full-time duties; and to provide for terminating his services at such time as he may be unable to fully discharge his duties or when the City may otherwise desire to terminate his employment.

NOW, THEREFORE, in consideration of the mutual covenants, herein contained, the parties agree as follows:

- 1. SERVICES TO BE PROVIDED.** The services to be provided by Employee to City are as follows: performs highly responsible managerial, analytical, administrative, and coordinative work for the City Manager in a variety of City program areas; assist the City Manager in coordinating and directing city-wide departmental activities; performs the duties of the City Manager during his absence and performs related work as required. Provide executive oversight, management control, direction and leadership to the City of Huntington Park as its Assistant City Manager, subject to such direction and guidance as may properly be provided by the City Manager and/or the City Council. Employee shall work at least forty (40) hours or more per week for the City, or account for forty (40) hours per week through the approved use of accumulated leave time, and will devote his sole attention to the job performance of these duties and shall not otherwise undertake other employment, with the exception of occasional work in lecturing or consulting with the prior approval of the City Manager. The Employee, in addition to above duties, shall perform such other responsibilities as set forth in the job description of the Assistant City Administrator previously approved by the City Council.
- 2. TERM.**
 - a. Subject to an earlier termination as set forth in Section 4 below, the term of this

agreement shall commence [Month, Day], 2019 and end on [Month, Day], 2024. In the event that the City determines that the Employee is not to be reemployed upon expiration of this Agreement, he shall be given written notice thereof by the City at least thirty (30) days in advance of the expiration of the term of this Agreement. Should the City fail to re-employ the Employee and the written notice provided for in this Section 2 has not been given at least thirty (30) days prior to the end of the initial term of this Agreement, it shall be extended on the same terms for an additional period of six (6) months.

- b. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of City to terminate the services of Employee at any time subject only to the provisions set forth in section 4 below. Employee will be an "at will" City employee, exempt from the City's Civil Service regulations, as set forth in Title 2, Chapter 3 of the City's Municipal Code. It is expressly understood that Employee, in his capacity as Assistant City Manager, is a contracted employee serving "at will" and at the pleasure of the City Manager, subject to termination pursuant to the terms of this Agreement, and with no right to any hearing or appeal, including any so-called *Skelly* conference, other than the rights expressly provided in this Agreement. To the extent any City rule, regulation, or policy purports to provide rights to the Employee beyond what is articulated within this Agreement, Employee expressly waives said rights.
 - c. This Agreement shall automatically terminate upon Employee's death, retirement, or permanent incapacity.
 - d. An annual performance evaluation shall be conducted of the Employee by the City Manager.
- 3. COMPENSATION.** Effective for the duration the time periods covered by this agreement, City agrees to compensate Employee at an annual salary of \$160,000.00 (\$13,333.33 per month). Employee will not be entitled to any additional compensation including overtime compensation. However, Employee shall receive all benefits afforded to Department Heads in current City service; including without limitation any post employment benefits. Furthermore, Employee shall receive annual increases in benefits and salary to the same rate/amount as received by other Department Heads. (Or as stated in the Non-Represented Employees Compensation and Benefit Plan).
- a. The City shall provide a cellular telephone for official use only during Employee's tenure under this Agreement.
 - b. The City shall provide the Employee with his choice of medical, dental, vision, long term disability and life insurance plans as provided to all other City employees. The City is to provide the Employee with the Public Employees Retirement System (CalPERS) benefit to the corresponding formula designated by CalPERS.
 - c. The Employee shall be entitled to receive forty (40) hours per year of administrative leave. If this Agreement is extended to an additional year(s), any remaining administrative leave shall not carry forward to the following year(s).
 - d. The Employee shall be entitled to eight (8) hours of sick leave for every month of

employment. In the last pay period of each fiscal year, one-half (50%) of the employee's unused accrued sick leave from that fiscal year (48 hours maximum), shall be cashed out by the City at the employee's regular rate of pay in effect on June 30th.

4. TAXES.

Employee shall be responsible for his federal, state, local or other taxes resulting from any compensation or benefits provided to him by the City under this Agreement. The City may withhold all federal, state, local or other taxes as may be required pursuant to law or governmental regulation or ruling from any compensation or benefits provided under this Agreement. The City shall not be liable (except in cases of City's errors or omissions) for any state or federal tax consequences to Employee, to any designated beneficiary hereunder, and/or to the heirs, administrators, executors, successors, and assigns of Employee. Employee shall assume sole liability for any state or federal tax consequences of this Agreement or any related agreement and agrees to indemnify and hold the City harmless from such tax consequences.

5. DISCHARGE OF EMPLOYEE.

- a. In the event the Employee desires to voluntarily terminate this Agreement, Employee will provide the City with thirty (30) days written notice of said resignation. Employee will not be entitled to any severance under this provision. It is understood and agreed that any notice of resignation should be given as soon as practicable and in the best interest of the City.
- b. City may, without assignment of reason or cause, discharge Employee, pursuant to state law, on thirty (30) days written notice effective when received by Employee. Employee shall continue to receive his full compensation as set forth above until the effective date of his discharge.
 - i. Upon the Employee's termination from office for other than cause, the Employee shall receive a severance pay for the amount of which will be determined by multiplying employee's monthly salary times a number of months of not less than three (3) months. Said multiplier will consist of the number of months from the date of termination until the end of term, except that if such termination occurs more than three (3) months prior to the end of the term, the multiplier will be three (3) except as set forth herein, City will have no further obligation to employee.
 - ii. The City may terminate the Employee from his position for just cause. The definition of "just cause" shall be the willful breach of duty or habitual neglect of duty by Employee; Employee's conviction of a crime involving moral turpitude; conduct unbecoming the position of Assistant City Manager or likely to bring discredit or embarrassment to city or under any of the applicable terms and provisions of the Huntington Park Personnel Rules, the City's Municipal Code, the City's Resolutions or any other applicable state or federal law as they exist on the date of agreement or any modification of which they expressly refer to.

The written notice shall specifically set forth the cause for termination.

- iii. If the Employee's employment is terminated for just cause, then the City and Council shall pay the Employee the compensation payable to the Employee for the month in which such termination occurs prorated to the date of termination.
 - iv. The provisions of California Government Code sections 53243 through 53243.4, as those sections now or hereafter exist are hereby incorporated by reference into this Agreement. Thus, if Employee is convicted of a crime involving an abuse of his office or position, whether before or after release from employment, Employee shall fully reimburse the City for any severance pay, paid leave, salary disbursed pending an investigation related to the crime, or legal criminal defense funds relevant to the crime.
- 6. ENTIRE AGREEMENT.** This agreement contains the entire agreement of the parties. No other agreement, statement, or promise made on or before the effective date of this agreement will be binding on the parties. This agreement represents the mutual accord of the parties, and no provision thereof shall be construed against a party solely by virtue of the language having been drafted by that party.
- 7. SEVERABILITY IN EVENT OF PARTIAL INVALIDITY.** If any provision of this agreement is held in whole or in part to be unenforceable for any reason, the remainder of that provision and of the entire agreement will be severable and remain in effect.
- 8. MODIFICATION BY SUBSEQUENT AGREEMENT.** This agreement may be modified by subsequent agreement of the parties only by an instrument in writing signed by both of them or an oral agreement to the extent that the parties carry it out.
- 9. INDEMNIFICATION.** The City shall defend, hold harmless and indemnify the Employee against any tort, professional liability claim or demand or other legal action, arising out of alleged acts occurring in the performance of the Employee's duties so long as the acts occurred within the course and scope of employment as articulated in the Agreement, the Huntington Park Municipal Code, the City Personnel Rules and Regulations. The City will compromise and settle any such claim or suit and pay the amount of any settlement or judgment rendered thereon subject to limitations herein. Nothing in this section shall be deemed to require the City to indemnify Employee from any award of damages for intentional negligence or punitive damages.
- 10. OTHER TERMS AND CONDITIONS.**
- a. Employee acknowledges that Employment under this agreement is not governed by any Memorandum of Understanding ("MOU") between the City and any organized employees of the City. Employee further acknowledges that Employee is not entitled to any protections or provisions of any represented or non-represented groups or their agreements with the City.
 - b. The City agrees to budget and to pay for the professional dues and subscriptions

as is reasonable and necessary for the Employee's participation in national, regional, state and local associations and organizations necessary and desirable for his continued professional growth and advancement, and for the benefit of the City.

11. GOVERNING LAW. This Agreement shall be governed by and construed in accordance with the laws of the State of California and any action in connection with or arising out of this Agreement or any dispute between the parties shall be commenced and maintained in the Superior Court of the State of California for the County of Los Angeles or the United States District Court for the Central District of California.

12. NOTICE. Whenever it shall be necessary for either party to serve notice on the other regarding this Agreement, such notice may be furnished in writing by either party to the other and shall be served by personal service as required in judicial proceedings or any certified mail, postage prepaid, return receipt required, addressed to the parties as follows:

City:

Ricardo Reyes
City Manager
City of Huntington Park
6550 Miles Ave.
Huntington Park, CA 90255

Employee:

Address on file with Personnel Department

13. WAIVER. Waiver by any party hereto of any term, condition, or covenant of this Agreement shall not constitute the waiver of any other term, condition, or covenant hereof.

14. AMENDMENT. This Agreement may be amended from time to time, as mutually agreed by the parties in writing. No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the Employee and approved by the Board.

15. BINDING EFFECT. This Agreement shall be binding upon and inure to the benefit of the heirs at law and executors of Employee, but nothing herein shall be construed as an authorization or right of any party to assign his/its rights or obligations hereunder. Any assignment of the rights or obligations of Employee hereunder without the express written approval of City shall be void.

16. PARTIAL INVALIDITY. If any provision or any portion thereof, contained in this Agreement is held to be unconstitutional, invalid, or unenforceable, the remainder of this Agreement or portion thereof, shall not be affected, and shall remain in full force and effect.

17. LEGAL CONSULTATION. Employee acknowledges that he has had the opportunity to consult legal counsel in regard to this Agreement, that he has read and understands this Agreement, that he is fully aware of its legal effect, and that he has entered into it freely and voluntarily and based on his own judgment and not on any representations or promises other than those contained in this Agreement.

18. OTHER TERMS AND CONDITIONS OF EMPLOYMENT. The City reserves the right, but does not undertake the obligation, to fix other terms and conditions of employment consistent with the purpose of this Agreement and California law.

19. EFFECTIVE DATE. The Parties agree that this Agreement, if signed by all Parties, will take effect on the last date on which it or a counterpart hereto is signed by any Party.

I HAVE READ THIS AGREEMENT CAREFULLY AND UNDERSTAND AND AGREE TO ITS TERMS.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the _____ day of _____, 2019.

City:

By: _____
Ricardo Reyes, City Manager

Employee:

By: _____

ATTEST:

Donna Schwartz, City Clerk

APPROVED AS TO FORM AND CONTENT:

Arnold M. Alvarez-Glasman, City Attorney



CITY OF HUNTINGTON PARK

Parks and Recreation Department
City Council Agenda Report

June 4, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL FOR USE OF SALT LAKE PARK FOR THE 2019 TELEMUNDO SPORTS EXPERIENCE EVENT AND APPROVAL OF AGREEMENT WITH ESTRELLA COMMUNICATIONS, INC. TO PRODUCE EVENT

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the Special Event Application for use of Salt Lake Park for the 2019 Telemundo Sports Experience event;
2. Approve agreement with Estrella Communications, Inc. to produce the 2019 Telemundo Sports Experience event at Salt Lake Park; and
3. Authorize City Manager to execute agreement.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Telemundo, a Spanish-language television network, is requesting to host their annual "Sports Experience" event at Salt Lake Park on Sunday, June 9, 2019 from 11:00 am to 6:00 pm. This one-day free event will be open to the public and will feature sports exhibitions, vendor booths, inflatable games, and musical entertainment. This event has been hosted at Salt Lake Park since May 2006 and grows in popularity each year. It has served to benefit the Huntington Park community by creating opportunities for residents to gather and enjoy an event focused on the benefits of living an active lifestyle. Approximately 7,500 participants are anticipated to attend this year's event.

The entire Salt Lake Park area will be required for the event. Plans submitted by Estrella Communications, Inc. a subsidiary of Telemundo, indicates they will use all baseball fields, 5 parking lots, and the Kevin De Leon Campo de Fútbol. Sponsorships will also be sold and companies will be permitted to set up displays and booths on the fields. A main stage with live musical performances will also take place at this event.

CONSIDERATION AND APPROVAL FOR USE OF SALT LAKE PARK FOR THE 2019 TELEMUNDO SPORTS EXPERIENCE EVENT AND APPROVAL OF AGREEMENT WITH ESTRELLA COMMUNICATIONS, INC. TO PRODUCE EVENT

June 4, 2019

Page 2 of 3

The event schedule will be as follows:

Setup: Friday, June 7 - 9, 2019 from 7:00 am – 6:00 pm

Event: Sunday, June 9, 2019 from 11:00 am – 6:00 pm

Cleanup: Sunday, June 9, 2019 from 6:30pm - 10:00 pm

LEGAL AND PROGRAM REQUIREMENTS

Per municipal code 5-13.02(A), the City Council must authorize use of any city-owned or controlled public property for any proposed activity in a public place. Telemundo will comply with all proper permits and insurance requirements as a means to ensure the safety of all participants.

FISCAL IMPACT/FINANCING

Telemundo will not request any fees to be waived. If the event is approved, Telemundo will provide the following to the city:

1. \$20,000 payment to the City of Huntington Park to be used towards park improvements; and
2. Payment for departmental service charges incurred by the Police Department, Building & Safety division, and all other required City permits;
3. Will coordinate and make payment directly with Trash Hauler Company, CRNR;
4. Will repair, or reimburse the City for any damages made to City Property;
5. Free booth space for City departments and non-profit groups that provide service to Huntington Park residents; and
6. Media coverage through a substantial television, radio and print campaign promoting the event and its association with the City.

There is no fiscal impact/cost to the City.

**CONSIDERATION AND APPROVAL FOR USE OF SALT LAKE PARK FOR THE
2019 TELEMUNDO SPORTS EXPERIENCE EVENT AND APPROVAL OF
AGREEMENT WITH ESTRELLA COMMUNICATIONS, INC. TO PRODUCE EVENT**

June 4, 2019

Page 3 of 3

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Ricardo Reyes', with a stylized, sweeping flourish at the end.

RICARDO REYES
City Manager

A handwritten signature in blue ink, appearing to read 'Cynthia Norzagaray', with a long, horizontal flourish extending to the right.

CYNTHIA NORZAGARAY
Director of Parks & Recreation

ATTACHMENT(S)

- A. Telemundo Special Event Application
- B. Temporary License Agreement
- C. Activities Schedule

ATTACHMENT "A"

SPECIAL EVENT PARK USE PERMIT APPLICATION



PERMIT No. _____

FILING FEE: \$80 (for-profit organization) \$30 (non-profit organization)

*Applications must be submitted by October 1 to be considered for following calendar year
Applications received after October 1 must be submitted at least 90 days before event*

A. APPLICANT INFORMATION

Applicant Name: _____
(If organization/business, include name of a contact person)

Address: _____

Telephone #: _____ Emergency Telephone #: _____

Huntington Park Business License #: _____ Are you a non-profit organization? Yes No

Applicant's authorized representative(s) for management of event. *If more than one, please list on a separate sheet of paper. (Note: Applicant/authorized representative(s) must be present at all times during event)*

Name: _____

Telephone #: _____ Drivers License #: _____

E-mail address: _____

Address: _____

B. APPLICANT EXPERIENCE/REFERENCES

The organization applying for the special event permit must have at least three years of experience conducting the same or similar event proposed in this application.

Does your organization have at least three years of experience? Yes No

Provide three references of other cities/counties where you have conducted a similar event.

1. City/County: _____ Contact Person: _____

Telephone #: _____ Dates of last event: _____

2. City/County: _____ Contact Person: _____

Telephone #: _____ Dates of last event: _____

3. City/County: _____ Contact Person: _____

Telephone #: _____ Dates of last event: _____

H. SITE PLAN

Your site plan/route map should be submitted in blueprint or computer-generated format and include:

- An outline of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.
- The location of fencing, barriers and/or barricades. Indicate any removable fencing for emergency access.
- The provision of minimum 20-foot emergency access lanes throughout the event venue.
- The location of first aid facilities and ambulances.
- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, beer gardens, cooking areas, trash containers and dumpsters, and other temporary structures.
- A detail or close-up of the food booth and cooking area configuration including booth identification of all vendors cooking with flammable gases or barbecue grills
- Generator locations and/or source of electricity.
- Sources of water.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tents and tent structures.
- Identification of all event components that meet accessibility standards.
- Other related event components not listed above.

I. SECURITY PLAN

Have you hired a licensed professional security company to develop and manage your event's security plan?

Yes No

If yes, you are required to provide a copy of the security company's valid Private Patrol Operator's License issued by the State of California.

Security Organization: _____

Address: _____

Telephone #: _____ Emergency Telephone #: _____

Cell #: _____ Fax #: _____

Private Patrol Operator License # _____

Please describe your security plan including crowd control, internal security or venue safety, or attach the plan to this application.

J. BUILDING AND SAFETY INFORMATION SHEET

Building and Safety Fee Schedule for Special Events:

➤ **Tents/structures/devices**

For inspection of structures or devices regulated by Chapter 66 the first inspection or first structure/device	\$267.04
Each additional structure and/or device	\$42.88

➤ **Electrical**

Carnival rides (electric or generator driven):	\$ 63.52 each
Carnival rides (mechanically driven):	\$ 26.40 each
Walk through – attractions/electric displays:	\$ 26.40 each
Booth lighting (i.e. carnival games, etc.):	\$ 26.40 each
Temporary power pole:	\$ 71.36 each

Motors, generators, transformers (rating in horsepower HP, kilowatts KW, kilovolt amperes KVA):

Rating over 3 and not over 10, each	\$ 32.64
Rating over 10 and not over 50, each	\$ 75.36
Rating over 50 and not over 100, each	\$ 140.96
Rating over 100, each	\$ 232.64

Any installation of any equipment rated at 400 amperes or larger;
 Any installation of a motor rated more than 10 HP;
 Any installation of equipment rated above 600V require Plan Review, please submit electrical plans 90 days prior to event. Plan Check fees are 70% of permit fees but not less than \$179.04

➤ **Other**

Minimum fee for any inspection not covered above is \$100.30 per hour (minimum of two hours)

Issuance fee per each permit: \$45.28

➤ **EVENT INFORMATION**

Applicant: _____

Event address: _____ Date: _____

Event contact name: _____ Phone: _____

Event contact name: _____ Phone: _____

Tents (indicate number of tents and size of each:

Rides and attractions:

electrical/generator driven rides: _____ # mechanical driven rides: _____

walk through/electric displays/booths: _____

Generators:

_____ @ _____ ^(circle one) hp kw kva

_____ @ _____ hp kw kva

_____ @ _____ ^(circle one) hp kw kva

_____ @ _____ hp kw kva

Application must be **submitted to Director of Parks & Recreation a minimum of 90 days** prior to event date and **returned a minimum of 3 weeks prior to event date** with all required approvals (see attached checklist). Two sets of plot plans and/or floor plans showing locations of all event activity, pedestrian trash, porta-potties, security plan, entertainment list, and vehicle circulation, pedestrian circulation or parking as necessary must be attached.

CERTIFICATE OF THE APPLICANT: I understand and agree to abide by all of the Special Event Permit regulations of the City of Huntington Park and any other conditions imposed for the event requested. I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

FOR OFFICE USE ONLY
Date submitted: _____
Received by: _____
File fee: _____
Receipt #: _____



Applicant's Signature

Date

PERMIT No. _____

APPROVAL CHECKLIST

The Department of Parks & Recreation requires proof of approval from the following departments and agencies. Please be advised that the **\$80 fee will not be refunded** if event does not take place as scheduled due to denial of request by other agency and/or property owner (s) or failure by applicant to obtain required approval signatures.

L.A. County Fire Department, Prevention Bureau
3161 E. Imperial Highway, Lynwood, CA 90255 (310) 603-5258

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

L.A. County Health Department, Environmental Health Specialist
245 S. Fetterly Ave., Room 2014, Los Angeles, CA 90022 (323) 780-2272

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

State Department of Alcohol, Beverage Control, Duty Investigator
300 S. Spring St., Suite 2001-N, Los Angeles, CA 90013 (213) 897-5391

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Police Department, Watch Commander
6542 Miles Avenue, Huntington Park, CA 90255 (323) 584-6254

Approved Not Approved No Approval Necessary Approved with conditions

Entertainment Security Plan Street Closure Parking

Name/Title: _____ Signature: _____

City of Huntington Park City Clerk
6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6230

Approved Not Approved No Approval Necessary Approved with conditions

Contracts Insurance

Name/Title: _____ Signature: _____

City of Huntington Park Finance Department, Collections Division
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6237

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Building Department, Plan Review
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6315

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Engineering Department, Assistant City Engineer
 6550 Miles Ave., Huntington Park, CA 90255 (323) 584-6253

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Public Works Department, Director of Public Works
 6900 Bissell St., Huntington Park, CA 90255 (323) 584-6320

Approved Not Approved No Approval Necessary Approved with conditions

Water Electrical Dig Alert Trash/Recycle

Name/Title: _____ Signature: _____

Dig Alert, www.digalert.org (800) 227-2600

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

- Parks & Recreation Commission City Council

ATTACHMENT "B"

TEMPORARY ACCESS LICENSE AGREEMENT

THIS LICENSE AGREEMENT (“License”) is made and entered into as of May 1, 2019 by and between the CITY OF HUNTINGTON PARK, a municipal organization organized under the laws of the State of California (“City”), and ESTRELLA COMMUNICATIONS LLC, a Delaware limited liability company (“Licensee”).

SECTION ONE: FUNDAMENTAL LICENSE TERMS

1.1 **License:** City hereby issues to Licensee a License to enter upon real property located at the City’s Municipal Park located at 3401 E. Florence Avenue, Huntington Park, CA, as shown on the map attached hereto as Section Four and incorporated herein by this reference (“Premises”), for the purpose or activity specified in Paragraph 1.2.

1.2 **Use of Premises:** For and during the term of this License, and any extension or renewal thereof, Licensee shall use the Premises solely and exclusively for the purpose(s) or activity(ies) as described and delineated in Section Five hereto and incorporated herein by this reference (“Use of Premises”) and for ingress and egress to the Premises from the closest public street for such activities.

1.3 **Term:** This License shall commence on **June 7, 2019** (“Commencement Date”) and shall continue to and terminate at 11:59 p.m. local time on **June 9, 2019** (“Expiration Date”). This License and the Licensee’s rights hereunder may not be extended beyond the Expiration Date unless such extension is set forth in writing and signed by both City and the Licensee.

1.4 **License Consideration:** As consideration for the issuance of this License, Licensee shall pay to City a License Fee specified in Section Six hereunder, in accordance with the procedures set out in Section Two (General Provisions).

1.5 **Notices and Payments:** All payments, notices and other writings required to be delivered under this License to either party shall be delivered in accordance with the provisions of Section Two (“General Provisions”), to City at the address set forth in Section Two, and to Licensee at the address set forth in this Section One.

1.6 **Attachments:** This License incorporates by reference the following Attachments to this License:

- Section One: Fundamental License Terms
- Section Two: General License Provisions
- Section Three: Special License Provisions
- Section Four: Map of the Premises
- Section Five: Use of Premises
- Section Six: License Fee Schedule

1.7 **Integration:** This License represents the entire understanding of City and Licensee as to the License and all other matters contained herein. No prior oral or written

understanding shall be of any force or effect with regard to those matters covered by this License. This License supersedes and cancels any and all previous negotiations, arrangements, agreements or understandings, if any, between the parties, and none shall be used to interpret this License.

IN WITNESS WHEREOF, the parties have executed and entered into this License as of the date first set forth above.

CITY OF HUNTINGTON PARK	ESTRELLA COMMUNICATIONS LLC
By: _____ Ricardo Reyes, City Manager	By: _____ Name: _____ Title: _____
ATTEST:	By: _____ Name: _____ Title: _____
By: _____ Donna Schwartz, City Clerk	Licensee Information:
APPROVED AS TO FORM:	Address for Notices:
_____	Attn: Richard Vasquez
City Attorney, City of Huntington Park	1229 N Avenue 63
	Los Angeles
	CA, 90042

SECTION TWO:
GENERAL LICENSE PROVISIONS

2.1 Payment of License Fee

2.1.1. Transmittal of Payments: Licensee shall make all License Fee payments, and pay all other sums due under this License, in lawful money of the United States, by check payable to "CITY OF HUNTINGTON PARK," and shall personally deliver all payments without any notice or demand to City at the address set forth in Paragraph 2.8.1 below.

2.1.2. No Offsets: All License Fees and other sums due under this License shall be paid without offset or deduction, and shall be deemed payments on account. Neither the payment by Licensee nor the acceptance by City of any License Fee or other sum in an amount which is less than the amount due and payable pursuant to this License, nor the issuance of any statement showing as due and payable an amount less than is properly due and payable pursuant to the terms of this License, shall constitute an agreement by City modifying this License or a waiver of City's right to receive all sums provided for in this License. No endorsement or statement on any check or any letter accompanying any check or payment shall be deemed an accord or satisfaction, and City shall accept all checks and payments from Licensee without prejudice to City's right to recover the balance of the amount due or to pursue any other remedy in this License or otherwise provided by law.

2.2 Charges for Delinquent Payment of License Fee

2.2.1. If any payment of any License Fee or any other sum due City is not received by City within ten (10) days after the due date, Licensee shall be deemed delinquent in its License Fee payment and a late charge of one and one-half percent (1.5%) of the delinquent amount, plus the sum of One Hundred Dollars (\$100.00), shall become immediately due and payable to City. An additional charge of one and one-half percent (1.5%) of such delinquent License Fee payment (excluding late charges) shall be added for each additional calendar month (or portion thereof) that the delinquent sum remains unpaid.

2.2.2. Licensee and City hereby acknowledge and agree that such late charges do not represent and shall not be deemed to be an interest payment, but that such late charges represent a fair and reasonable estimate of the costs and expenses that City will incur by reason of Licensee's late payment.

2.2.3. Acceptance by City of any delinquent License Fee payment or late charge shall in no way constitute a waiver of Licensee's default with respect to such overdue and delinquent payment, or in any way impair, prevent or restrict City from exercising any of its rights or remedies set forth in this License or otherwise provided at law.

2.3 Use of Premises

2.3.1. Conditions of Use: For and during the term of this License, and any extension or renewal thereof, Licensee's use of the Premises shall be subject to the following conditions, covenants and restrictions:

2.3.1.1 Except as provided in this License, the Premises shall be used only for the purposes specified in Paragraph 1.2 above and Section Five hereunder, and the Premises shall not be used for any other use or purpose whatsoever, without the prior written consent of City.

2.3.1.2 Licensee shall not cause, permit or suffer any Hazardous Material to be brought upon, left, used or abandoned on the Premises by Licensee or its employees, agents or contractors. For purposes of this paragraph, the term "Hazardous Material" shall mean: (i) any chemical, pollutant, contaminant, pesticide, petroleum or petroleum product or by product, radioactive substance, solid waste (hazardous or extremely hazardous), special, dangerous or toxic waste, hazardous or toxic substance, chemical or material regulated, listed, referred to, limited or prohibited under any Environmental Law, including without limitation: (i) friable or damaged asbestos, asbestos-containing material, polychlorinated biphenyls ("PCBs"), chlorinated solvents and waste oil; (ii) any "hazardous substance" or "hazardous waste" as defined under the Comprehensive Environmental Response, Compensation, and Liability Act (42 U.S.C. §§ 9601 et seq.), as amended ("CERCLA"); or the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act (42 U.S.C. §§6901 et seq.), as amended ("RCRA") or any Environmental Law of the State of California; and (iii) even if not prohibited, listed, limited or regulated by an Environmental Law, all pollutants, contaminants, hazardous, dangerous or toxic chemical materials, wastes or any other substances, including without limitation, any petroleum material or fractions thereof or additives thereto, any industrial process or pollution control waste (whether or not hazardous within the meaning of RCRA) which pose a hazard to the environment, or the health and safety of any person or impair the use or value of any portion of the Property. The term "Environmental Law" shall mean all applicable past, present or future federal, state and local statutes, regulations, directives, ordinances, rules, court orders, judicial and administrative decrees, arbitration awards and the common law, which pertain to environmental matters, contamination of any type whatsoever, or health and safety matters, as such have been amended, modified or supplemented from time to time (including any present and future amendments thereto and re-authorizations thereof), including, without limitation, those relating to: (i) the manufacture, processing, use, distribution, treatment, storage, disposal, generation or transportation of Hazardous Materials; (ii) air, soil, surface, subsurface, surface water and groundwater; (iii) Releases; (iv) protection of wildlife, endangered species, wetlands or natural resources; (v) the operation and closure of underground storage tanks; (vi) health and safety of employees and other persons; and (vii) notification and record keeping requirements relating to the foregoing. Without limiting the above, Environmental Laws also include the following: (i) CERCLA; (ii) RCRA; (iii) the Emergency Planning and Community Right to Know Act of 1986 (42 U.S.C. §§ 11001 et seq.), as amended; (iv) the Clean Air Act (42 U.S.C. §§ 7401 et seq.), as amended; (v) the Clean Water Act (33 U.S.C. §§1251 et seq.), as amended; (vi) the Toxic Substances Control Act (15 U.S.C. §§ 2601 et seq.), as amended; (vii) the Hazardous Materials Transportation Act (49 U.S.C. §§ 1801 et seq.), as amended; (viii) the Federal Insecticide, Fungicide and Rodenticide Act (7 U.S.C. §§ 136 et seq.), as amended; (ix) the Federal

Safe Drinking Water Act (42 U.S.C. §§ 300f et seq.), as amended; (x) the Federal Radon and Indoor Air Quality Research Act (42 U.S.C. §§ 7401 et seq.); (xi) the Occupational Safety and Health Act (29 U.S.C. §§ 651 et seq.), as amended; and (xii) any state, county, municipal or local statutes, laws or ordinances similar or analogous to (including counterparts of) any of the statutes listed above.

2.3.1.3 Licensee shall not maintain, commit or permit the maintenance or commission of any waste or any nuisance (as defined in California Civil Code section 3479) on the Premises, and Licensee shall not use or permit the use of the Premises for any unlawful purpose.

2.3.1.4 City or its authorized representative shall have the right at all reasonable times to enter upon the Premises and inspect the general condition of the Premises to determine if Licensee is complying with the terms, conditions, requirements and provisions of this License.

2.3.2. Utilities and Services: Licensee shall be solely responsible for obtaining all utility service and for the payment of all utility charges, including but not limited to water and power, supplied to the Premises.

2.3.3. Permits and Approvals: Licensee shall obtain at its own sole cost and expense, any and all governmental permits, approvals, licenses or other authorizations which may be required in connection with the use of the Premises as set forth in this License, including but not limited to approvals for business licenses, zoning or use permits, or any approvals that may be required under the California Environmental Quality Act, Surface Mining Second Reclamation Act, any rules or restrictions relating to environmental protection or protection of endangered species, or other provisions of law. No approval or consent given under this License by City shall affect or limit Licensee's obligations hereunder, nor shall any approvals or consents given by City, in its capacity as a party to this License, be deemed to be approval as to compliance or conformance with any applicable governmental codes, laws, orders, rules or regulations.

2.4 Insurance: Without limiting Licensee's indemnification obligations, Licensee shall not enter or occupy the Premises until Licensee has obtained all of the insurance required herein, and Licensee shall maintain all such insurance in full force and effect at all times during the term of this License and any extension or renewal thereof. Insurance shall be placed with insurers having a current A.M. Best rating of no less than A-:VII or equivalent or as otherwise approved by City.

2.4.1. Licensee shall take out and maintain the following insurance:

Workers' Compensation and Employer's Liability Insurance: Licensee shall cover or insure under the applicable laws relating to workers' compensation insurance all of its employees working on or about the Premises, in accordance with the "Workers' Compensation and Insurance Act," Division IV of the Labor Code of the State of California and any Acts amendatory thereof. Notice of cancellation will be provided in accordance with policy provisions.

2.4.1.1 Commercial General Liability Insurance providing coverage in the following minimum limits:

(a) Combined single limit of Five Million Dollars (\$5,000,000) per occurrence for Bodily Injury, Personal Injury or Death and Property.

(b) Damage Coverage shall be at least as broad as Insurance Services Office (ISO) Commercial General Liability coverage (occurrence Form CG 0001).

(c) If Commercial General Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the project/location (with the ISO CG 2503 or ISO CG 2504, or insurer's equivalent endorsement provided to City), or the general aggregate limit shall be twice the required occurrence limit.

2.4.1.2 Commercial Automobile Liability Insurance, including owned, non-owned, leased, hired, and borrowed automobiles and similar vehicles, providing the following minimum limits:

(a) Combined single limit of One Million Dollars (\$1,000,000) per occurrence for Bodily Injury or Death and Property Damage.

(b) Coverage shall be at least as broad as Insurance Services Office (ISO) Business and Auto Coverage (Form CA 0001) covering any auto.

2.4.2. Endorsements: The policies of liability insurance provided for in Paragraphs 2.4.1.2 and 2.4.1.3 shall:

(a) Name "The City of Huntington Park, its officers, directors, employees, representatives and volunteers, as additional insureds on all of the above liability policies with respects to the operations and activities of the named insured at or from the premises of the City of Huntington Park. The coverage shall contain no special limitations on the scope of protection afforded to the City of Huntington Park, its officers, directors, employees, representatives and volunteers."

(b) Provide that notice of cancellation will be provided in accordance with policy provisions.

(c) Provide that the insurance policy is primary insurance and no insurance held or owned by the designated additional insureds shall be called upon or looked to cover a loss under said policy, but only for losses for which Licensee is responsible under this agreement; the City of Huntington Park shall not be liable for the payment of premiums or assessments on this policy."

(d) Provide a severability of interests provision with respect to each additional insured

2.4.3. Evidence of Coverage: Licensee shall at the time of the execution of the License present to City a certificate of the insurance, showing the issuance of such insurance and the additional insured and other provisions. All policies shall contain the Licensee's name and location of the Premises on the certificate. Prior to the expiration of any such policy, a certificate of insurance showing that such insurance coverage has been renewed or extended, shall be filed with City. Licensee's insurance shall contain a severability of interests provision with respect to the additional insureds.

2.4.4. Intentionally omitted.

2.4.5. Intentionally omitted.

2.4.6. License Contingent Upon Coverage: Notwithstanding any other provision of this License, this License shall be null and void at all times when the above-referenced original policies of insurance or Certificate of Insurance or Renewal Certificates or Endorsements are not on file with City.

2.5 Indemnification

2.5.1. City Not Liable: City shall not be liable at any time for any loss, damage or injury whatsoever to the person or property of any person or entity whatsoever, including but not limited to any employee, invitee, agent or contractor of Licensee, resulting from or arising out of any act or omission of Licensee or of any person or entity holding under Licensee, the physical condition or state of the Premises, or the occupancy or use of the Premises or any part thereof by or under Licensee, or any act or omission in the exercise of any right or the performance of any obligation under this License, or directly or indirectly from any state or condition of the Premises, or any part thereof.

2.5.2. Indemnification: Irrespective of any insurance carried by Licensee for the benefit of City, and notwithstanding any other provision or statement of precedence of this License to the contrary, Licensee shall indemnify and hold City, its officers, directors, employees, representatives and volunteers (collectively "City Personnel") harmless from and against any and all actions, claims, demands, judgments, attorneys fees, costs, damages to persons or property, penalties, obligations, expenses or liabilities of any kind that may be asserted or claimed by any person or entity (including, but not limited to, any employee, invitee, agent or contractor of Licensee) in any way arising out of or in connection with this License, the operations carried on by Licensee on the Premises or any lands to which Licensee has access hereunder, or the occupation or use of the Premises by Licensee or any person or entity holding under Licensee (collectively, "Claims"), whether or not there is concurrent active or passive negligence on the part of City, and/or acts for which the City would be held strictly liable, but excluding the sole active negligence or willful misconduct of City. In connection therewith:

2.5.2.1 Licensee shall defend and hold City and City Personnel harmless from any and all Claims, whether caused in whole or in part by City's active or passive negligence, and/or acts for which City and/or City Personnel would be held strictly liable, but excluding any Claim that results from the sole active negligence or willful misconduct of City or

City Personnel; and Licensee shall pay all expenses and costs, including attorneys' fees, incurred in connection therewith.

2.5.2.2 Licensee shall promptly pay any judgment rendered against Licensee or City covering any Claim, and hold and save City and City Personnel harmless therefrom, whether such Claim was caused in whole or in part by City and/or City Personnel's active or passive negligence, and/or acts for which City and/or City Personnel would be held strictly liable, but excluding the sole active negligence and willful misconduct of City and/or City Personnel.

2.5.2.3 In the event City is made a party to any action or proceeding filed or prosecuted for or arising out of or in connection with any Claim, Licensee shall pay to City any and all costs and expenses incurred by City in any such action or proceeding, together with reasonable attorneys' fees.

2.5.2.4 All of the indemnity obligations of Licensee under this Paragraph 2.5.2, or as otherwise set forth in this License, shall survive the expiration or earlier termination of this License.

2.5.2.5 Notwithstanding anything in this License Agreement to the contrary (including Sections 2.5 and 2.6.9), in no event shall Licensee be obligated to indemnify City for any matters or conditions to the extent arising due to City's sole negligence or willful misconduct. In addition, notwithstanding anything in the License Agreement to the contrary (including Sections 2.5 and 2.6.9), in no event shall Licensee be deemed to have released City for any claims or causes of action arising due to City's sole negligence or willful misconduct.

2.6 Legal Relations and Responsibilities

2.6.1. Nature of Relationship: City and Licensee understand and agree that the only relationship between them created by this License is that of Licensor and Licensee, and that this License is a license and not a lease, profit a prendre, or any other interest in the Premises, and does not create, and shall not be construed to create, any agency, partnership, joint venture, landlord-tenant or other relationship between City and Licensee.

2.6.2. Compliance with Laws: Licensee shall keep itself fully informed of all existing and future state and federal laws and all county and city ordinances and regulations which in any manner affect the activities of Licensee under this License, or the possession or use of the Premises by Licensee, and of all such orders and decrees of bodies or tribunals having any jurisdiction or authority over the same. Licensee shall at all times observe and comply with all such existing and future laws, ordinances, regulations, orders and decrees, and shall protect and indemnify, as required herein, City, its officers, directors, employees and agents against any claim or liability arising from or based on the violation of any such law, ordinance, regulation, order or decree, whether by Licensee or any person or entity holding under Licensee. Licensor shall at all times observe and comply with all existing and future laws, ordinances, regulations, orders and decrees related to the Premises.

2.6.3. Assignment: The License granted hereby is personal to Licensee and any assignment of said License by Licensee, voluntarily or by operation of law, shall automatically

terminate this License, unless Licensee has obtained the prior written consent of City, which may be withheld, in its sole and absolute discretion, for any reason or no reason at all.

2.6.4. Acknowledgment of City's Title: Licensee hereby acknowledges the title of City in and to the Premises, including the real property fixtures and improvements existing or erected thereon, and Licensee hereby covenants and promises never to assail, contest or resist City's title to the Premises.

2.6.5. Liens: Licensee shall maintain the Premises free from and clear of any claims, obligations, liabilities, liens, encumbrances and charges, including but not limited to any claims, liens or charges arising out of or in connection with the furnishing of materials or the performance of labor on the Premises. Licensee further shall protect and indemnify City and the Premises from and hold them, and each of them, harmless against any and all such claims, obligations, liabilities, liens, encumbrances and charges.

2.6.6. Taxation: A possessory interest subject to property taxation may be created by this License. It is understood and agreed that if such a possessory interest is created, Licensee shall be responsible for the payment of all property taxes levied on such interest, and that City shall have no responsibility therefor. Licensee shall be solely responsible for any second allotted taxes or charges that may be revised or imposed on Licensee's activities taken hereunder, including any severance or other taxes.

2.6.7. Condemnation. In the event the Premises or any portion of the Premises is acquired under the power of eminent domain, or transferred by way of negotiated agreement in lieu of, or under threat of eminent domain, City shall receive and be entitled to all just compensation that may be awarded for the taking, including but not limited to just compensation for the property taken, any damage for injury to the remainder, and damage for any loss of business goodwill, excepting only damages or compensation specifically awarded for any relocation benefits that may be available to Licensee, and any compensation for tangible personal property losses or improvements pertaining to the realty owned by Licensee, all of which shall be recoverable by Licensee.

2.6.8. City's Reservations

2.6.8.1 City hereby reserves the right to grant easements and rights-of-way for pole or tower lines for transmission of electricity, and easements, leases and rights-of-way for telephone, telegraph, telecommunication facilities, gas, water, sewer and oil lines, for roads and highways, and for other similar uses over and across the Premises at any location or locations within the Premises. In the event Licensee determines that the granting or exercise of any such easement, lease, or right-of-way significantly interferes with Licensee's possession or use of the Premises, Licensee's only remedy shall be to terminate this License upon five (5) days written notice to City. Licensee shall not interfere with any easements or rights-of-way pertaining to or affecting the Premises.

2.6.8.2 City hereby reserves the right to sell, transfer or otherwise dispose of any portion of the Premises at any time. In the event of such sale, transfer or disposition, and notwithstanding any other provision of this License, this License shall, upon the

close of escrow or the conveyance of title, terminate as to the portions of the Premises sold, transferred or disposed of, and Licensee shall release the same from the terms of this License and from any encumbrance which results from this License, and shall promptly quit the Premises, in accordance with Sections 2.6.10 and 2.6.11 below.

2.6.9. Waiver of Claims: As a material part of the consideration to City under the License, Licensee hereby waives any and all claims that it may have against City during the term of this License, or any extension or renewal thereof, for any damage to goods, wares and merchandise upon or about the Premises, and for any injury to Licensee, its employees, agents, invitees, or to third parties in or about the Premises, from any cause arising at any time.

2.6.10. Surrender of Possession: At the expiration or termination of this License, whether with or without cause, Licensee shall promptly quit and surrender the Premises in a good state of repair.

2.6.11. Disposition of Abandoned Property: If Licensee abandons or quits the Premises or is dispossessed thereof by process of law or otherwise, title to any personal property left on the Premises after such event shall at City's opinion, be deemed to have been abandoned and transferred to City. City shall have the right to remove and dispose of any and all such property without liability therefor to Licensee or to any person or entity claiming under Licensee, and City shall have no duty to account for such property. Licensee agrees to reimburse City for any and all costs associated with City transferring or disposing of Licensee's personal property pursuant to this Section.

2.6.12. Premises "As-Is": Licensee acknowledges that the Premises are being provided to Licensee on an "as-is" basis, and Licensee takes and occupies the Premises without reliance upon any representation by City, or any of its officers, employees, agents or representatives, or any other person, concerning the Premises, their fitness for Licensee's intended use or any other particular purpose of use, the Premises' state of title, their income-producing history, potential or capabilities, their value, or any other promise, representation or inducement not expressly set forth in this License.

2.6.13. No Representation or Warranty Concerning Premises: Licensee acknowledges that neither City, nor any of its officers, employees, agents or representatives, has made any written or oral representation, promise, or warranty, expressed or implied, concerning the Premises, their fitness for Licensee's intended use or any other purpose or use, their income producing history, potential or capabilities, their value, or any other matter not expressly set forth in this License.

2.6.14. Disputes: In the event that any action is commenced by a party to this License against the other to enforce its rights or obligations arising from this License or seeking to interpret this License, the prevailing party in such action, in addition to any other relief and recovery ordered by the court, shall be entitled to recover all statutory costs, plus reasonable attorneys' fees. Should City be named in any suit brought by any third party against Licensee in connection with or in any way arising out of Licensee's occupancy or use of the Premises under this License, Licensee shall pay to City its costs and expenses incurred in such suit, including reasonable attorneys' fees.

2.6.15. Security Measures: Licensee acknowledges that the Premises are licensed to and accepted by Licensee in an “as-is” condition, and that the License Payments and other sums payable from Licensee to City hereunder do not include the cost of any site preparation or security guard or any other security services or measures. Licensee further acknowledges that City makes no representation or warranty, express or implied, regarding the security of the Premises or the need for or propriety of any security measures at the Premises; and Licensee further acknowledges that City shall have no obligation whatsoever to provide guard service or any other security measures. Licensee expressly assumes all responsibility for the protection and security of the Premises, Licensee, its agents, employees, invitees and property within the Premises from any and all acts of any third party.

2.6.16. No Obligation to Third Parties: Execution and issuance of this License shall not be deemed to confer any rights upon, directly, indirectly or by way of subrogation, nor obligate either of the parties hereto to, any person or entity other than City and Licensee.

2.6.17. Waiver: Any waiver by any party of a breach of any provision of this License shall not be deemed a continuing waiver or a waiver of any subsequent breach whether of the same or of another provision hereof.

2.6.18. City's Liability on Termination: Licensee hereby waives all damages or claims for damage that may be caused by any action of City in terminating this License (either with or without cause), or taking possession of the Premises as provided in this License or at law, and Licensee waives all claims for damages to or loss of such property of Licensee as may be in or upon the Premises upon the termination of this License.

2.6.19. Copies of Reports. Licensee shall provide to City copies of all surveys, engineering information, analysis, environmental reports, tests and studies and any other information obtained or generated by Licensee in connection with Licensee’s use of the Premises.

2.7 Maintenance and Repair of Premises

2.7.1. Licensee’s Obligation to Maintain Premises: Licensee shall at all times during the term of this License, and any extension or renewal thereof, at its sole cost and expense, remove all trash and debris from the Premises. Licensee shall also repair any damages to the Premises caused by Licensee. Licensee shall at all times in the use of the Premises and the buildings, structures, facilities, improvements and equipment thereon, comply with all laws, ordinances and regulations pertaining thereto, and all conditions and restrictions set forth herein. Licensee expressly agrees to maintain the Premises in a safe, clean, wholesome, and sanitary condition and free of trash and debris, to the complete satisfaction of City and in compliance with all applicable laws. City shall keep and maintain in good condition and in substantial repair, the Premises and all appurtenances and every part thereof, including improvements of any kind erected, installed or made on or within the Premises.

2.7.2. Licensee’s Default of its Maintenance Duties: In the event that Licensee fails, neglects or refuses to remove trash or debris deposited by Licensee or its invitees on the Premises or to maintain or make repairs or replacements as required by this License, City shall

notify Licensee in writing of such failure or refusal. Should Licensee fail or refuse to correct such default within one (1) days of receipt of such written notice from City, City may, but shall not be required to, itself or by contract, undertake the necessary maintenance, repair or replacements; and the cost thereof, including but not limited to the cost of labor, materials and equipment and procurement of insurance, plus an administrative fee in the amount of fifteen percent (15%) of the sum of such costs, shall be paid by Licensee to City within five (5) days of Licensee's receipt of a statement of such costs from City. Any such maintenance, repair or replacement by or on behalf of City shall not be deemed to be a waiver of Licensee's default under this License, and shall not in any way impair, prevent or restrict City from exercising any of its rights or remedies set forth in this License or otherwise provided at law.

2.8 Miscellaneous

2.8.1. Notices: Any notice, payment or instrument required or permitted to be given or delivered by this License may be given or delivered by personal delivery or by depositing the same in any United States mail depository, first class postage prepaid, and addressed as follows:

If to City: CITY OF HUNTINGTON PARK
Attention: Director of Parks & Recreation
3401 East Florence Avenue
Huntington Park, California 90255

If to Licensee: To such name and address set forth for Licensee in Section One of this License,

or such other person or address as either party may direct in writing to the other; provided, however, that such new or different person or address shall not become effective until acknowledged in writing by the party to who directed. Except where service is by personal delivery or by registered or certified mail, return receipt requested, service of any instrument or writing shall be deemed completed forty-eight (48) hours after deposit in a United States mail depository.

2.8.2. Warranty of Authority: Each officer of City and Licensee affixing his or her signature to this License warrants and represents by such signature that he or she has the full legal authority to bind his or her respective party to all of the terms, conditions and provisions of this License, that his or her respective party has the full legal right, power, capacity and authority to enter into this License and perform all of its provisions and obligations, and that no other approvals or consents are necessary in connection therewith.

2.8.3. Headings: The titles and headings of Sections and Paragraphs of this License, as herein set forth, have been inserted for the sake of convenience only, and are not to be taken, deemed or construed to be any part of the terms, covenants or conditions of this License, or to control, limit or modify any of the terms, covenants or conditions hereof.

2.8.4. Time of Essence: Time is of the essence of this License. Failure to comply with any requirement, including but not limited to any time requirement, of this License shall constitute a material breach of this License.

2.8.5. Construction and Amendment: This License shall be construed, interpreted, governed and enforced in all respects according to the laws of the State of California and as if drafted by both City and Licensee. No amendment, change or modification of this document shall be valid unless in writing, stating that it amends, changes or modifies this License, and signed by all of the parties hereto.

2.8.6. Successors: Subject to the provisions of Paragraph 2.6.3 above, this License, and all of the terms, conditions and provisions herein, shall inure to the benefit of, and be binding upon, City, Licensee, and their respective successors and assigns.

2.8.7. Re-Entry: No entry or re-entry into the Premises by City shall be construed as an election to terminate this License, unless prior thereto or concurrently therewith written notice of intent to terminate is given by City to Licensee. City's entry into possession of the Premises without having elected to terminate shall not prevent City from making such an election and giving Licensee notice thereof.

2.8.8. Partial Invalidity: If any term, covenant, condition or provision of this License is held by a court of competent jurisdiction to be invalid, void, illegal, or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way affect, impair, or invalidate any other term, covenant, condition or provision contained in this License.

2.8.9. Further Assurances: Each of the parties hereto shall execute and deliver any and all additional papers, documents and other assurances and shall do any and all acts and things reasonably necessary in connection with the performance of their obligations hereunder and to carry out the intent of the parties hereto.

2.8.10. Precedence: In the event of any conflict between Sections of this License, Section One shall prevail over Sections Two, Three and Four, and Section Three shall prevail over Section Two.

2.8.11. Statutory References. All references in this Agreement to particular statutes, regulations, ordinances, or resolutions of the United States, the State of California, or the County of Los Angeles shall be deemed to include the same statute, regulation, ordinance or resolution as hereafter amended or renumbered, or if repealed, to such other provisions as may thereafter govern the same subject.

[END GENERAL LICENSE PROVISIONS]

SECTION THREE:
SPECIAL LICENSE PROVISIONS

3.1 Equipment Layout Map and Power Lines

3.1.1. Licensee shall supply the Director of Parks & Recreation (the “Director”) with a complete and detailed layout map of set-up not less than fifteen (15) days before set-up. No work shall commence on the Premises until approval has been obtained from the Director of Parks and Recreation, Public Works and the Police Department.

3.1.2. Licensee shall insure that the Premises is completely vacated by June 11, 2017 at 11:59 p.m.

3.1.3. Licensee agrees that, if the Premises is not completely vacated by June 13, 2017 at 11:59 p.m., all remaining equipment and property may be removed from the Premises and stored at Licensee’s expense. City assumes no responsibility for any equipment or property left on the Premises, even if said property is removed and stored by City.

3.1.4. Licensee shall keep 30 ft. away from the Department of Water and Power, power right-of-way lines running along Bissell Street. These premises shall remain free and clear of all obstruction including parked vehicles, tents, rides, etc.

3.2 Motor Vehicles and Equipment

3.2.1. Vehicles will be allowed on the Premises for loading and unloading only during those specific hours set for that purpose. Caution shall be used not to damage sprinkler heads or trees. Any such damage shall be paid for by Licensee pursuant to Paragraph 6.3.4 of the Agreement.

3.2.2. Vehicles that are not an operating part of the Expo are not to be parked or stored on any Municipal Park facility or public street, except along the railroad right-of-way parking area east of the ball diamonds. This area may be used as such for twenty-four (24) hours immediately prior, during, or twenty-four (24) hours immediately after said event.

3.2.3. Equipment and vehicles likely to drip oil or other liquids shall have proper ground covers installed under them for the protection of the turf.

3.2.4. Maintenance of vehicles and equipment (including, but not limited to, repairing, painting, washing, or lubricating) is not allowed on the Premises.

3.3 Building, Safety and Health

3.3.1. Prior to set-up, Licensee shall be required to obtain a building permit for all electrical, equipment and bleacher installations from the City Building Department located in Room 145, City Hall. No permit will be issued without a copy of a “Service Order,” indicating

that arrangements have been made with U.P.W. (Phone 866 699-7600 or 562-699-7600) for trash pick-up.

3.3.2. The Premises shall at all times be subject to inspection by the Building, Police, Fire, and Health Departments, which shall have the authority to shut down the event or any of its activities if there exist any danger to the health and/or safety of the participants, spectators, or public, or if there is a violation of any law or ordinance.

3.3.3. All Licensee activities shall conform to the requirements of Sub-Chapter 2, Title 19, Administrative Code of State of California and other government fire prevention codes.

3.3.4. Licensee shall ensure that tents, booths, bleachers, equipment, and any other facilities are erected and maintained in compliance with State, County, and City Building and Safety Regulations.

3.3.5. Licensee shall ensure that all electrical equipment and installations comply with the Safety Codes of the State of California and City's Electrical Ordinances. Licensee shall not be permitted to tie into any City electrical lines without prior written approval from the Director of Public Works.

3.3.6. Food Vendors (profit and non-profit) shall be required to obtain the County Health Department's approval two (2) weeks prior to the Commencement Date, at Department of Health Services, 245 South Fetterly Avenue, Room 2017, Los Angeles, CA. Public health licenses and permits shall be maintained on site and available for inspection at all times. Licensee shall notify all vendors of this requirement.

3.3.7. Licensee shall provide a minimum of twenty-five (25) comfort stations for the convenience of the public, including three (3) for the handicapped. The comfort stations shall be cleaned and serviced on a regular basis throughout the Expo and Licensee shall cause cleaning crews to service stations and clean the Premises in conformance with the cleaning schedule attached hereto as "Exhibit B" and incorporated herein by this reference.

3.3.8. Licensee shall make all necessary arrangements for the pick up of debris and refuse from the grounds and for the proper disposal of all such refuse.

3.4 Approval Prior to Opening Operation: Licensee shall not commence its operation of the Expo until all equipment and properties have been inspected and approved by all appropriate City and County Departments. All equipment and properties shall be ready for inspection by 3:00 p.m. on June 10, 2017. Licensee shall pay to City an additional fee of \$150 per hour if all equipment and properties are not ready for inspection on the foregoing date and time causing inspectors to stay after the scheduled inspection time.

3.5 City Vendors: City vendors retain the right to sell concession items on the Premises, but shall remain outside the permitted area where Licensee vendors are selling.

3.6 Restoration of Premises

3.6.1. Licensee shall leave the Premises in the same condition it was in prior to the Expo.

3.6.2. Licensee shall be responsible for any and all costs related to the removal, relocation and replacement of any and all structures on the Premises. Licensee hereby acknowledges responsibility and liability for the removal and replacement of all fencing, netting and other structures as contemplated for the Expo. The removal and replacement of any and all fencing, netting and structures must be done by a licensed contractor pre-approved by the Director of Parks and Recreation and the Director of Public Works.

3.6.3. City reserves the right to inspect the Premises at any time.

3.6.4. Licensee shall be liable for the cost of any repairs the Director determines is necessary to restore the Premises to the condition it was in prior to the Expo.

3.7 Police, Security and Special Events Staff

3.7.1. Section 3.28. Licensee shall submit a written security plan, which shall be approved by the Chief of Police or his designated officer at least thirty (30) days prior to the Commencement Date. The written security plan shall include the following:

3.7.1.1 Crowd estimated and any anticipated security problems.

3.7.1.2 The company name, address, and telephone number of any retained private security firm, and their representative.

3.7.1.3 The number of both uniformed and non-uniformed security personnel to be assigned to the event at all times with their specific security assignments.

3.7.1.4 The number of security officers, if any, who will be armed.

3.7.1.5 Scheduling for security officers 30 minutes prior and after public operation.

3.7.1.6 Any other information required by the Chief of Police.

3.7.2. The Chief of Police shall have final authority to approve, modify or revoke the security plan and to assign City police officers at the expense of Licensee, based on the need for public safety.

3.7.3. Licensee shall notify the Chief of Police or his designee at least twenty-four (24) hours before any change in the operating schedule.

3.7.4. Licensee shall maintain a minimum of one (1) adult member of its organization to supervise all activities during operation. This adult member must be identified to the Director prior to the event as the on-site contact person.

3.7.5. Licensee shall provide security guards in conformance with the security deployment schedule attached hereto as “Exhibit C”.

3.7.6. At all times during operational hours, Licensee shall have an assigned adult to supervise and oversee each activity and activity area at the Expo.

3.8 Business License and Fees

3.8.1. Licensee and any and all food vendors shall obtain a City business license seven (7) days prior to the Commencement Date, at City Hall, 6550 Miles Avenue, Room 127, Huntington Park, CA. License fees per operating day for Licensee engagements are \$200.

3.8.1.1 Food vendors, prior to issuance of City license, must present County Health Department permit.

3.8.1.2 Non-profit organizations with documented non-profit status and businesses with current City licenses are exempt from obtaining business license.

3.8.1.3 Four (4) days in advance of set-up, Licensee shall submit a list of all vendors to the City’s Business License Office.

3.9 Water Usage: City cannot provide potable water for use by Licensee. Licensee must coordinate and arrange for the provision of its own water for the Expo and related uses.

[END SPECIAL LICENSE PROVISIONS]

**SECTION FOUR:
MAP OF THE PREMISES**

[Insert Map]

[END MAP OF THE PREMISES]

SECTION FIVE:
USE OF PREMISES

Licensee is hereby granted permission to use the Premises for the purpose of conducting a Sports Expo currently known as the “Telemundo Sports Experience” (the “Expo”) as outlined in Exhibit “A” attached hereto and incorporated herein by this reference. All dates pertaining to this activity while on the Premises are listed herewith.

Friday, June 7, 2019 Enter/Set-up 7:00 a.m. to 9:00 p.m. (line the area and take down fence)

Saturday, June 8, 2019 Set-up 7:00 a.m. to 2:00 p.m./Inspection at 3:00 p.m.

Sunday, June 9, 2019 Event opens @11:00 a.m. and runs until 6:00 p.m.

Sunday, June 9, 2019 Breakdown event at 6:00 p.m. until 11:59 p.m.

[END USE OF PREMISES]

SECTION SIX:
LICENSE FEE SCHEDULE

6.1 Licensee shall deposit \$2,500 in the form of a check payable to "CITY OF HUNTINGTON PARK" at least seven (7) days prior to the Commencement Date. The deposit shall be personally submitted to the City at the address set forth in Paragraph 2.8.1 above. The deposit shall be refunded if the Premises is left in the same condition it was in prior to the Expo (i.e. clean and undamaged) and all required fees and charges have been paid to City. The deposit or portion thereof, shall be released by the Finance Department upon demand of the Director of Parks & Recreation.

6.2 Licensee shall be responsible for any amount over \$2,500 required to cover restoration charges and/or additional fees and charges required herein.

6.3 Licensee shall pay City any restoration charges and/or fees/charges required under this agreement, no later than 5 p.m. on June 13, 2019.

6.4 In good faith, and to recognize City for its participation, Licensee agrees to pay a fee of twenty thousand dollars (\$20,000) for park area improvements commensurate with the execution of this Agreement. Said fee shall be paid within fifteen (15) days of the effective date of this Agreement.

6.5 Licensee agrees to pay the fees for any and all police officers who will provide services in conjunction with the event at the hourly rate of fifty-five dollars per hour (\$55.00/hour) for each officer, and any additional officers as needed or determined by the Chief of Police.

[END OF LICENSE FEE SCHEDULE]

EXHIBIT "A"
SPORTS EXPO PROPOSAL

EXHIBIT "B"
COMFORT STATION CLEANING SCHEDULE

EXHIBIT "C"
SECURITY DEPLOYMENT SCHEDULE

ATTACHMENT "C"

Telemundo Experiencia Deportiva 2019

Activities Schedule

Setup		
Date	Move in	Move out
Friday, June 7, 2019	8.00 am- 4.00 pm (layout ground marking)	
Saturday, June 8, 2019	8.00 am- 6.00 pm	
Sunday, June 9, 2019	Exhibitors 7:30 - 10:00 am	6.00pm to 10.00pm

Main Stage Activity		
Activity	Presenter	TIME
Games, presentations, appearances.	Telemundo Talent	11.00am to 6.00pm

Exhibitions and Clinics		
Activity	Presenter	TIME
Boxing Exhibition	Telemundo	12.00pm to 5.00pm
Wrestling Exhibition	Knox Pro	12.00pm to 5.00pm

Interactive Games	
Game	Time
4-Way Trampoline	11.00am to 6.00pm
Rock Wall	
Baseball Speed Cage	
Soccer Speed Cage	
Obstacle Course	
Super Slide	
3 Point Field Goal	
Obstacle Course	

Cleaning	
Activity	TIME
During event (Sunday, June 9, 2019)	12.00pm to 6.00pm
Post Event (Sunday, June 9, 2019)	6.00pm to 9.00pm





CITY OF HUNTINGTON PARK

Parks and Recreation Department
City Council Agenda Report

June 4, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF ACTIVITIES IN PUBLIC PLACES PERMIT AND FEE WAIVER REQUEST BY SATHYA SAI INTERNATIONAL FOR 2019 MEDICAL CAMP

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve the Activities in Public Places Permit for Sathya Sai International to provide a free Medical Event & Health Screenings for the 2019 Medical Camp; and
2. Approve the Parks and Recreation Commission recommendation on the fee waiver; and
3. Waive the pending fees recommended by the Parks and Recreation Director.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Sathya Sai International is a charitable organization that has been collaborating with the City of Huntington Park to put on a free Medical Camp event at Salt Lake Park Recreation Center. They serve roughly 400-500 residents at the Medical Camp event. Participants receive the following FREE services: eye glasses, cholesterol screenings, mammogram screenings, pap smear screening and other health services. Sathya Sai International brings 50 Doctors and hundreds of volunteers to make sure they can provide all these free services to our community. Other charitable work that Sathya Sai International does in the City of Huntington Park includes the following: they adopt Middleton, San Antonio and Miles Elementary Schools and provide shampoo to treat lice, provide shoes for students who cannot afford them, food baskets for families, hygiene supplies for kids and give away hundreds of pack backs with school supplies.

CONSIDERATION AND APPROVAL OF ACTIVITIES IN PUBLIC PLACES PERMIT AND FEE WAIVER REQUEST BY SATHYA SAI INTERNATIONAL FOR 2019 MEDICAL CAMP

June 4, 2019

Page 2 of 3

The proposed 2019 Medical Camp Event hours at Salt Lake Park Recreation Center are as follows:

- Set-up: July 6, 2019 2:00 p.m. – 6:00 p.m.
- Event: July 7, 2019 8 a.m. – 2 p.m.
- Cleanup: July 7, 2019 2 p.m. – 3 p.m.

FISCAL IMPACT/FINANCING

Sathya Sai International is requesting a 100% fee waiver for their medical camp event. During the Parks & Recreation Commission meeting held on May 22, 2019, the Parks & Recreation Commission reviewed the Facility Fee Waiver Application. The total cost to use Salt Lake Park Recreation Center is \$4,190.60. The Parks & Recreation Commission motioned 3-0, to pay and waive the following fees:

Fees recommended be paid:

All MRC requested facilities	\$ 500.00
Deposit (refundable)	\$ 500.00
Janitorial	\$ 489.00
Kitchen	\$ 100.00
Personnel	\$ 285.00

Total recommended be paid: \$ 1,874.00

Fees recommended be waived:

Chairs	\$ 87.60
Tables	\$ 66.00
Application Fee	\$ 30.00
MRC Requested Facilities	\$ 2,155.00

Total recommended by waived: \$ 2,338.60

The Parks & Recreation Director is recommending that the fees of \$500 for the MRC facilities and \$100.00 for the kitchen also be considered to be waived by Council as they are providing much more in time, expertise and supplies to our community. The total to be paid if approved would be \$1,274.00.

**CONSIDERATION AND APPROVAL OF ACTIVITIES IN PUBLIC PLACES PERMIT
AND FEE WAIVER REQUEST BY SATHYA SAI INTERNATIONAL FOR 2019
MEDICAL CAMP**

June 4, 2019

Page 3 of 3

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Ricardo Reyes', with a stylized flourish at the end.

RICARDO REYES
City Manager

A handwritten signature in blue ink, appearing to read 'Cynthia Norzagaray', with a large loop at the end.

CYNTHIA NORZAGARAY
Director of Parks and Recreation

ATTACHMENT(S)

- A. Special Event Application Medical Camp
- B. Invoice Medical Camp - Sathya Sai International Organization
- C. Insurance and Endorsements
- D. Fee Waiver Application Medical Camp
- E. Request Letter Medical Camp
- F. Profit and loss statement for Huntington Park-2019

ATTACHMENT "A"



Special Event Park Use Permit Application

PERMIT No. _____

FILING FEE: \$80 (for-profit organization) \$30 (non-profit organization)

Applications must be submitted by October 1 to be considered for following calendar year

Applications received after October 1 must be submitted at least 90 days before event

A. APPLICANT INFORMATION

Applicant Name: Anshul Singh

(If organization/business, include name of a contact person)

Address: 35 Serenity Irvine CA 92618

Telephone #: 909-247-6521

Emergency Telephone #: 949-285-0822

Huntington Park Business License #: _____

Are you a non-profit organization? Yes No

Applicant's authorized representative(s) for management of event. *If more than one, please list on a separate sheet of paper. (Note: Applicant/authorized representative(s) must be present at all times during event)*

Name: Sri Jeevaprakash

Telephone #: 949-285-0822

Drivers License #: D106324

E-mail address: sri.jeeva@gmail.com

Address: 16 Calavra, Irvine, 92606

B. APPLICANT EXPERIENCE/REFERENCES

The organization applying for the special event permit must have at least three years of experience conducting the same or similar event proposed in this application.

Does your organization have at least three years of experience? Yes No

Provide three references of other cities/counties where you have conducted a similar event.

1. City/County: Corona Contact Person: Roopa Sharma

Telephone #: 909-702-4766 Dates of last event: March 10th, 2018

2. City/County: Oxnard Contact Person: Ratan Appoo

Telephone #: 805-750-0456 Dates of last event: October 21st, 2018

3. City/County: Vista Contact Person: Carol Congleton

Telephone #: 760-672-1995 Dates of last event: June 9th 2018

C. EVENT INFORMATION

Description of Event (Include all goods/services to be sold, number of rides, concessions, tents, stages, special displays or equipment used, animals, etc. If more space is needed attach a separate sheet of paper)

This is a medical camp that provides free Vision testing and free eye glasses, free dental screening, free blood lab, free primary care,

free women care including free Papsmear and free Mammogram. We also provide free 20 lbs grocery bags and free snacks, water and

burritos to all patients. We also serve free breakfast and lunch to all volunteers.

Anticipated Attendance Total: 500 Per Day: 500

D. EVENT ENTERTAINMENT

Attach a 1-2 page detailed list and description of all entertainment to be featured at your event.

E. EVENT DATES/TIMES

- **Setup**
Setup begins on: 07/06/2019 Setup ends on: 07/06/2019
mm/dd/yyyy mm/dd/yyyy
Setup will occur each day from: 2:00 PM until 6:00 PM
Time (HH:MM) Time (HH:MM)
- **Event**
Event begins on: 07/07/2019 Event ends on: 07/07/2019
mm/dd/yyyy mm/dd/yyyy
Event will be open each day from: 6 am until 2 pm
Time (HH:MM) Time (HH:MM)
- **Cleanup**
Cleanup begins on: 07/07/2019 Cleanup ends on: 07/07/2019
mm/dd/yyyy mm/dd/yyyy
Cleanup will occur each day from: 2 pm until 3 pm
Time (HH:MM) Time (HH:MM)

Notes: _____

F. EVENT LOCATION

Salt Lake Park Freedom Park Robert Keller Park Senior Park _____
Other

(Describe area of park your event will utilize)

Classrooms, Halls, Gymnasium, Kitchen and Restrooms

G. The following is required three weeks prior to event:

- \$2,500 Refundable Deposit Business License Building Permit
- County Fire Permit Security Plan Plot Plan
- Entertainment Approval Insurance (must list "City of Huntington Park" as additional insured)

H. SITE PLAN

Your site plan/route map should be submitted in blueprint or computer-generated format and include:

- An outline of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.
- The location of fencing, barriers and/or barricades. Indicate any removable fencing for emergency access.
- The provision of minimum 20-foot emergency access lanes throughout the event venue.
- The location of first aid facilities and ambulances.
- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, beer gardens, cooking areas, trash containers and dumpsters, and other temporary structures.
- A detail or close-up of the food booth and cooking area configuration including booth identification of all vendors cooking with flammable gases or barbecue grills
- Generator locations and/or source of electricity.
- Sources of water.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tents and tent structures.
- Identification of all event components that meet accessibility standards.
- Other related event components not listed above.

J. BUILDING AND SAFETY INFORMATION SHEET

Building and Safety Fee Schedule for Special Events:

- Tents/structures/devices
For inspection of structures or devices regulated by Chapter 66 the first inspection or first structure/device \$267.04
- Each additional structure and/or device \$42.88
- Electrical
 - Carnival rides (electric or generator driven): \$ 63.52 each
 - Carnival rides (mechanically driven): \$ 26.40 each
 - Walk through – attractions/electric displays: \$ 26.40 each
 - Booth lighting (i.e. carnival games, etc.): \$ 26.40 each
 - Temporary power pole: \$ 71.36 each

Motors, generators, transformers (rating in horsepower HP, kilowatts KW, kilovolt amperes KVA):

- Rating over 3 and not over 10, each \$ 32.64
- Rating over 10 and not over 50, each \$ 75.36
- Rating over 50 and not over 100, each \$ 140.96
- Rating over 100, each \$ 232.64

Any installation of any equipment rated at 400 amperes or larger;

Any installation of a motor rated more than 10 HP;

Any installation of equipment rated above 600V require Plan Review, please submit electrical plans 90 days prior to event. Plan Check fees are 70% of permit fees but not less than \$179.04

- Other
Minimum fee for any inspection not covered above is \$100.30 per hour (minimum of two hours)

Issuance fee per each permit: \$45.28

● **EVENT INFORMATION**

Applicant: Anshul Singh

Event address: 3401 E. Florence Avenue, Huntington Park, CA Date: 07/07/2019

Event contact name: Anshul Singh Phone: 909-247-6521

Event contact name: Sri Jeevaprakash Phone: 949-285-0822

Tents (indicate number of tents and size of each:

Rides and attractions:

electrical/generator driven rides: _____ # mechanical driven rides: _____

walk through/electric displays/booths: _____

Generators:

_____ @ _____ (circle one) (circle one) hp kw kva

_____ @ _____ (circle one) (circle one) hp kw kva

_____ @ _____ hp kw kva

_____ @ _____ hp kw kva

Application must be submitted to Director of Parks & Recreation a minimum of 90 days prior to event date and returned a minimum of 3 weeks prior to event date with all required approvals (see attached checklist). Two sets of plot plans and/or floor plans showing locations of all event activity, pedestrian trash, porta-potties, security plan, entertainment list, and vehicle circulation, pedestrian circulation or parking as necessary must be attached.

CERTIFICATE OF THE APPLICANT: I understand and agree to abide by all of the Special Event Permit regulations of the City of Huntington Park and any other conditions imposed for the event requested. I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

FOR OFFICE USE ONLY
Date submitted: _____
Received by: _____
File fee: _____
Receipt #: _____



Applicant's Signature

02/25/2019

Date

PERMIT No. _____

APPROVAL CHECKLIST

The Department of Parks & Recreation requires proof of approval from the following departments and agencies. Please be advised that the \$80 fee will not be refunded if event does not take place as scheduled due to denial of request by other agency and/or property owner (s) or failure by applicant to obtain required approval signatures.

L.A. County Fire Department, Prevention Bureau 3161 E. Imperial Highway, Lynwood, CA 90255		(310) 603-5258	
<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary	<input type="checkbox"/> Approved with conditions: _____

Name/Title: _____		Signature: _____	

L.A. County Health Department, Environmental Health Specialist 245 S. Fetterly Ave., Room 2014, Los Angeles, CA 90022		(323) 780-2272	
<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary	<input type="checkbox"/> Approved with conditions: _____

Name/Title: _____		Signature: _____	

State Department of Alcohol, Beverage Control, Duty Investigator 300 S. Spring St., Suite 2001-N, Los Angeles, CA 90013		(213) 897-5391	
<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary	<input type="checkbox"/> Approved with conditions: _____

Name/Title: _____		Signature: _____	

City of Huntington Park Police Department, Watch Commander 6542 Miles Avenue, Huntington Park, CA 90255		(323) 584-6254	
<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary	<input type="checkbox"/> Approved with conditions: _____

Name/Title: _____		Signature: _____	

City of Huntington Park City Clerk 6550 Miles Ave., Huntington Park, CA 90255		(323) 584-6230	
<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	<input type="checkbox"/> No Approval Necessary	<input type="checkbox"/> Approved with conditions: _____

Name/Title: _____		Signature: _____	

City of Huntington Park Finance Department, Collections Division
6550 Miles Ave., Huntington Park, CA 90255

(323) 584-6237

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Building Department, Plan Review
6550 Miles Ave., Huntington Park, CA 90255

(323) 584-6315

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Engineering Department, Assistant City Engineer
6550 Miles Ave., Huntington Park, CA 90255

(323) 584-6253

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

City of Huntington Park Public Works Department, Director of Public Works
6900 Bissell St., Huntington Park, CA 90255

(323) 584-6320

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

Dig Alert, www.digalert.org (800) 227-2600

Approved Not Approved No Approval Necessary Approved with conditions: _____

Name/Title: _____ Signature: _____

ATTACHMENT "B"

City of Huntington Park • Department of Parks & Recreation

3401 E. Florence Ave. • Huntington Park, CA 90255 • 323-584-6218 • FAX 323-584-6310 • www.hpca.gov

Invoice

BILL TO
Sathya Sai International Organization: Medical Camp Attention: Anshul Singh /Camp Coordinator 35 Serenity Irvine, CA 92618 anshuldiptip@gmail.com 909-247-6521

INVOICE DATE	INVOICE NO.
4/22/2019	HP-F1266

EVENT
Sathya Sai International Organization: Medical Camp

PARKS AND RECREATION FACILITY	QUANTITY	RATE	TOTAL
SLP Lounge (before/after facility hours of operation)	15	\$31.00	\$465.00
SLP Social Hall (before/after facility hours of operation)	15	\$31.00	\$465.00
SLP Club Room #1 (before/after facility hours of operation)	15	\$16.00	\$240.00
SLP Club Room #2 (before/after facility hours of operation)	15	\$16.00	\$240.00
SLP Club Room #3 (before/after facility hours of operation)	15	\$16.00	\$240.00
SLP Mat Room (before/after facility hours of operation)	15	\$26.00	\$390.00
SLP Gymnasium (before/after facility hours of operation)	15	\$41.00	\$615.00
SLP Kitchen (before/after facility hours of operation)	1	\$78.00	\$78.00
Personnel (Staff Supervision) (before/after facility hours of operation)	15	\$19.00	\$285.00
Chairs (Blue)	120	\$0.73	\$87.60
8 Ft. Rectangular Tables	8	\$8.25	\$66.00
Janitorial Fee / Lounge	1	\$57.00	\$57.00
Janitorial Fee / Social Hall	1	\$204.00	\$204.00
Janitorial Fee / Club Room #1	1	\$57.00	\$57.00
Janitorial Fee / Club Room #2	1	\$57.00	\$57.00
Janitorial Fee / Club Room #3	1	\$57.00	\$57.00
Janitorial Fee / Mat Room	1	\$57.00	\$57.00
Application Fee (\$30 non-profit 501 C 3 only)	1	\$30.00	\$30.00
DEPOSIT*Refundable			\$500.00
PAYMENTS / CREDITS			\$0.00
TOTAL DUE TO CITY OF HUNTINGTON PARK			\$4,190.60

ATTACHMENT "C"



ADDITIONAL REMARKS SCHEDULE

AGENCY C3 Risk & Insurance Services		License # 0L48969	NAMED INSURED Sathya Sai Baba Organization of America Pacific Region 8 c/o Sri Jeeva 16 Calavera Irvine, CA 92606 Los Angeles
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:

General Liability but limited to the operations of the insured under said contract, and always subject to policy forms, conditions and exclusions per attached endorsement #CG2026.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY

**ADDITIONAL INSURED: OWNERS AND / OR LESSORS OF PREMISES,
LESSORS OF LEASED EQUIPMENT, SPONSORS OR CO-
PROMOTERS**

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE PART

This policy is amended to include as an additional Insured any person or organization of the types designated below, but only with respect to liability arising out of your operations:

1. Owners and / or lessors of the premises leased, rented, or loaned to you, subject to the following additional exclusions:
 - a. This insurance applies only to an “occurrence” which takes place while you are a tenant in the premises;
 - b. This insurance does not apply to “bodily injury” or “property damage” resulting from structural alterations, new construction or demolition operations performed by or on behalf of the owner and / or lessor of the premises;
 - c. This insurance does not apply to liability of the owners and / or lessors for “bodily injury” or “property damage” arising out of any design defect or structural maintenance of the premises or loss caused by a premises defect.

With respect to any additional insured included under this policy, this insurance does not apply to the sole negligence of such additional insured.

2. Lessor of Leased Equipment, but only with respect to liability for “bodily injury”, “property damage” or “personal and advertising injury” caused, in whole or in part, by your maintenance, operation or use of equipment leased to you by such person(s) or organization(s) subject to the following additional exclusions:
 - a. This insurance does not apply to any “occurrence” which takes place after the equipment lease expires.
3. Sponsors
4. Co-Promoters

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Additional Insured:

The City of Huntington Park, its officers, officials, employees, and
volunteers are to be covered as additional insureds

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations;
or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

ATTACHMENT "D"



Facility Fee Waiver Application

Please read and carefully complete the following application. Failure to provide accurate information may result in a delay or denial of your request for a fee waiver. Please attach a copy of your Facility Rental Application to this form and return to the Department of Parks and Recreation. **Applications must be submitted at least 60 days before event.**

Submission of this application does not guarantee rental of facility.

A. CONTACT INFORMATION

Name of Group/Organization Sathya Sai International Organization (SSIO) of USA

Is this a non-profit organization YES NO Tax ID # (Non-profit only) 26-4619846

Applicant Name/Person Responsible Anshul Singh Title Camp Coordinator

Cell Phone 909-247-6521 Alternate Phone 909-247-6521

E-mail Address anshuldipti@gmail.com

Address 35 Serenity City Irvine State CA Zip 92618

B. FACILITY INFORMATION

Indicate the specific facility or facilities for which you are requesting a fee waiver

- | | |
|--|---|
| <input type="checkbox"/> FREEDOM PARK RECREATION CENTER | <input type="checkbox"/> FREEDOM PARK ATHLETIC FIELD |
| <input type="checkbox"/> HUNTINGTON PARK COMMUNITY CENTER | <input type="checkbox"/> KEVIN DE LEON SOCCER FIELD |
| <input type="checkbox"/> RAUL R. PEREZ MEMORIAL PARK RECREATION CENTER | <input type="checkbox"/> RAUL R. PEREZ MEMORIAL PARK ATHLETIC FIELD |
| <input type="checkbox"/> ROBERT H. KELLER PARK | <input type="checkbox"/> ROBERT H. KELLER PARK PICNIC SHELTER |
| <input type="checkbox"/> SALT LAKE PARK CLUB ROOM # _____ | <input type="checkbox"/> SALT LAKE PARK BALL FIELD # _____ |
| <input type="checkbox"/> SALT LAKE PARK BATTING CAGES | <input checked="" type="checkbox"/> SALT LAKE PARK GYMNASIUM |
| <input type="checkbox"/> SALT LAKE PARK LOUNGE | <input type="checkbox"/> SALT LAKE PARK SOCIAL HALL |
| <input type="checkbox"/> SALT LAKE PARK SOCCER SQUARE SENIOR PARK | |
| <input type="checkbox"/> OTHER _____ | |

C. EVENT INFORMATION

- Event Description (provide a detailed description of the event, its purpose, and the activities that will take place).
This is a medical camp that provides free Vision testing and free eye glasses, free dental screening, free blood lab, free primary care, free women care including free Papsmear and free Mammogram. We also provide free 20 lbs grocery bags and free snacks, water and burritos to all patients. We also serve free breakfast and lunch to all volunteers.

Anticipated Daily Attendance 500 Anticipated Total Attendance 500

- Is your organization an official non-profit organization 501(c)3? Yes No
 • If yes, list the non-profit tax ID number 26-4619846

3. Will you be charging a fee for this event? Yes No
• If yes, list all fees:

4. Will the event be open to the public? Yes No
5. Is this event a fundraiser? Yes No

D. EVENT DATES AND TIMES

Set-up Date(s) <u>07/06/2019</u>	Set-up Start Time <u>2:00 PM</u>
Event Start Date(s) <u>07/07/2019</u>	Event Start Time <u>6:00 am</u>
Event End Date <u>07/07/2019</u>	Event End Time <u>2:00 pm</u>
Breakdown Date(s) <u>07/07/2019</u>	Breakdown End Time <u>4:00 pm</u>

E. FEE WAIVER INFORMATION

Please complete ONLY the section which applies to your event (Intergovernmental Cooperation, Non-Profit, Private Business or Organization or City Sponsored Event)

Intergovernmental Cooperation (Applicant is a government agency)

Name of Specific Department/Unit Responsible for Event _____

How does this event benefit the residents of Huntington Park?

Why is it necessary to hold this event at a City facility?

Non-Profit Organization or Private Business, Organization or Individual

*Non-profit organization will be required to provide verification of tax-exempt status.

Do you provide a service solely to the residents of Huntington Park? Yes No

Indicate the negative impact or financial hardship that the normal facility fees would create for your event or agency. You may attach a budget or financial statement for your organization to clarify the reason for your fee waiver request.

Our organization does not seek donations. Neither we have a policy to do any fund raising event. Only if people express desire to donate money then we accept it. These events, without enough donations, have to be funded from the personal money of organizers. Also we do hundreds of service projects in HP & the City (Attached)

What significant value or benefit will your event provide to Huntington Park residents?

Although we do not refuse service to anyone, we only invite residents of Huntington Park to be part of camp.

Most of the people in the city of HP live below the poverty line. This projects aims at providing free health check. We also provide free eye glasses. All acute cases are referred to local clinics providing discounted treatment to patients coming from medical camp. This year we are planning to refer patients to free clinic.

City-Sponsored Event

See the Park Facility Use Fee Waiver Policy for details about City-sponsored event requests.

Does your organization have, or is it in the process of receiving, a tax-exempt status? Yes No

Explain why the City should be a co-sponsor of your event:

F. FEE WAIVER REQUEST

Are you requesting a 100% waiver of all applicable rental fees? Yes No

If "NO" which fees are you requesting to be waived? (Note: refundable security deposit may not be waived)

- Facility Fee \$ _____
- Personnel (Staffing) \$ _____
- Janitorial \$ _____
- Equipment/Material \$ _____

G. REQUIREMENTS

A completed facility rental application, facility fee waiver application, a letter requesting the fee waiver, and a document proving financial hardship must be submitted at least 60 days prior to the event. The letter of request shall include the following: (A) names and addresses of board members, (B) the event's purpose and benefits to the community, (C) the event's proposed budget including all revenues and expenditures, (D) how the event's proceeds are to be used. (Proceeds are to be used exclusively within the community for charitable or non-profit activities involving youth or adult programs). In addition, the person requesting the fee waiver must attend the commission and/or City Council meeting when the request is being considered.

CHECKLIST

- Facility Rental Application Facility Fee Waiver Application Request Letter Financial Document

H. REVIEW PROCESS

You will be notified within 5 business days of submission of your application whether your request has been denied or will be referred to the City Manager, Parks & Recreation Commission, and/or City Council for review. For additional details, review the Park Facility Use Fee Waiver Policy.

I. APPLICANT SIGNATURE

I understand and agree to abide by all of the Facility Fee Waiver and Facility Rental regulations of the City of Huntington Park and any other conditions imposed for the event requested. I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any false statement may result in denial of the requested permit or revocation of any issued permit.

SIGNATURE _____  _____ DATE 02/25/2019

STAFF USE ONLY

APPLICATION RECEIVED BY _____ APPLICATION APPROVED BY _____

APPLICATION SUBMITTED _____ DOCUMENTS SUBMITTED Facility Rental Application Facility Fee Waiver Application
 Request Letter Financial Document

INVOICE CREATED BY _____ APPROVED BY _____

COMMENTS: _____

ATTACHMENT "E"



Sathya Sai International Organization USA - Pacific South

16 Calavera ■ Irvine, CA 92606 ■ (949) 285 0822

Feb 25, 2019

Cynthia Norzagaray
Director of Parks Recreation
City of Huntington Park,
3401 E. Florence Ave.
Huntington Park, CA 90255.

Honorable Director,

The Sathya Sai International Organization (SSIO) is a spiritual and humanitarian organization, represented in 121 countries, with its members from all community and faith groups. With the slogan, “*Love All & Serve All*”, the SSIO undertakes selfless service activities to the impoverished by providing free Health Care, Food, Clothing and many other services in all parts of the world.

Since 2013, the SSIO has conducted annual health fairs to thousands of constituents in the City of Huntington Park by providing **free** Medical, Vision and Dental care. In addition, the SSIO continues to assist schools located in your city by helping children from low income families by providing school uniforms, books, school supplies, backpacks, hygiene kits, shoes, lice shampoo and many other basic needs.

We have identified an increasing demand for health care services in the city of Huntington Park and plan to expand the **free health care** provided by us with Primary care, Blood Lab, specialties, women care including mammogram & Pap smear services, dental and vision care. We will be providing free eye glasses for the patients who need them and all patients with abnormal results will be referred to low cost clinics and other medical facilities for followed up and further treatment.

We require a larger facility to provide these extended services. To help manage very high costs, we seek your kind assistance to waive the facility fees for the Salt Lake Park Recreation center, reserved by us for this event on Sunday, July 7th, 2019.

As stated above and as a non-profit organization, our services are offered free of cost to all.

We look forward to a favorable response and thank you for your continued support.

Best Regards.

Sri Jeevaprakash,

President, Sathya Sai International Organization, USA - Pacific South.

Telephone: (949) 285 0822 – Email: sri.jeeva@gmail.com

Love All ♡ Serve All & Help Ever ♡ Hurt Never

ATTACHMENT "F"



CITY OF HUNTINGTON PARK

Public Works Department
City Council Agenda Report

June 4, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL OF FIRST AMENDMENT TO CONTRACT SERVICES AGREEMENT (CSA) FOR ADDITIONAL FIRE AND ALARM SERVICES

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Approve First Amendment to agreement with Valley Alarm for an expansion of existing services to provide one additional site for a security system at the After School Program Building; and
2. Authorize City Manager to execute the agreement.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The City entered into an agreement with Valley Alarm on October 17, 2017 to provide fire and alarm services to the City's owned buildings. There is a new after school program starting this year that will be held at the old Courthouse. This facility will require a new security system.

Valley Alarm has provided quality service since January of 2018 and has maintained their contract in good standing. Staff is confident that Valley Alarm will be able to provide the new security system in conjunction with the overall security system the City currently has.

FISCAL IMPACT/FINANCING

Funding for Fire and Alarm services was approved in the FY 18-19 Adopted Budget for in accounts numbers 111-8020-431.56-41, 111-8022-419.56-41, and 111-8023-451.56-41. The new overall value of the amended agreement shall not exceed \$24,552 per year of the Agreement.

CONSIDERATION AND APPROVAL OF FIRST AMENDMENT TO CONTRACT SERVICES AGREEMENT (CSA) FOR ADDITIONAL FIRE AND ALARM SERVICES

June 4, 2019

Page 2 of 2

CONCLUSION

Upon Council approval, staff will proceed with the recommended actions.

Respectfully submitted,



RICARDO REYES
City Manager



DANIEL HERNANDEZ
Director of Public Works

ATTACHMENT(S)

A. Draft First Amendment to Agreement

ATTACHMENT "A"



FIRST AMENDMENT TO CONTRACT SERVICES AGREEMENT

THIS FIRST AMENDMENT AGREEMENT (“Agreement”) is made as of May 28, 2019 by and between the CITY OF HUNTINGTON PARK, a municipal corporation (“City”) and Valley Alarm. (hereinafter, “Contractor”). For the purposes of this Agreement City and Contractor may be referred to collectively by the capitalized term “Parties.” The capitalized term “Party” may refer to City or Contractor interchangeably. Based on and in consideration of the mutual promises set forth below, the parties agree as follows:

RECITALS

This Agreement is made and entered into with respect to the following facts:

WHEREAS, Contractor was retained to provide Fire and Alarm services for the City:

WHEREAS, on or about October 17, 2017, the Parties executed and entered into that certain agreement titled, Contract Services Agreement (Fire and Alarm Services Agreement) (hereinafter, the “Agreement”) which is attached hereto as Exhibit “A”;

WHEREAS, The City requests to add a security system for the Afterschool Program Building and agrees to pay the Contractor for service rendered pursuant to the Agreement in the sum of Three Hundred Twenty-Nine Dollars (\$329.00) for a one-time Installation Investment and Forty-Nine Dollars and Ninety-Five Cents (\$49.95) per month for service provided. Contractor’s total compensation during the Term of this Agreement or any extension term shall not exceed the budgeted aggregate sum of Twenty Four Thousand Five Hundred Fifty-Two Dollars (\$24,552.00) annually.

NOW THEREFORE, in consideration of the promises and mutual promises herein contained, it is agreed as follows:

1. Except as otherwise set forth in this First Amendment, the terms of the Agreement shall control. This First Amendment Agreement with the Contract Services Agreement shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

IN WITNESS WHEREOF, the Parties hereto have caused this First Amendment Agreement to be executed the day and year first appearing in this Agreement, above.

CITY OF HUNTINGTON PARK:

By: _____
Ricardo Reyes
City Manager

VALLEY ALARM:

By: _____
Name: _____
Title: _____

ATTEST:

Donna G. Schwartz, CMC, City Clerk

APPROVED AS TO FORM:

By: _____



CITY OF HUNTINGTON PARK

Federal Funding and Grants Division
City Council Agenda Report

June 4, 2019

Honorable Mayor and Members of the City Council
City of Huntington Park
6550 Miles Avenue
Huntington Park, CA 90255

Dear Mayor and Members of the City Council:

CONSIDERATION AND APPROVAL TO ADOPT THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2019-2020 ANNUAL ACTION PLAN

IT IS RECOMMENDED THAT THE CITY COUNCIL:

1. Conduct a public hearing;
2. Take public testimony;
3. Adopt the Fiscal Year 2019-2020 Annual Action Plan;
4. Authorize City Manager to prorate allocations to projects and programs with FY 2019-2020 CDBG and HOME entitlement allocations;
5. Authorize Acting City Manager to execute all required documents for transmittal to the U.S. Department of Housing and Urban Development Department (HUD); and
6. Amend the Fiscal Year 2019-2020 Budget in accordance with the approved Fiscal Year 2019-2020 Annual Action Plan.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS

The United States Department of Housing and Urban Development (HUD) mandates that all entitlement grantees submit an Annual Action Plan. In accordance with this requirement, the City of Huntington Park has prepared the FY 2019-2020 Annual Action Plan which details how the City plans to use their CDBG and HOME fund allocations to address the priority needs of the City. As a part of this process, the City placed a public hearing notice in the Huntington Park Bulletin newspaper on May 2, 2019 informing residents of the public hearing to be conducted on June 4, 2019; as well as two (2) community meetings held on May 13, 2019 at 5pm at Freedom Park and May 15, 2019

CONSIDERATION AND APPROVAL TO ADOPT THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2019-2020 ANNUAL ACTION PLAN

June 4, 2019

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at 4pm at the Huntington Park Community Center. The 30-day review period for the public was set from May 2, 2019 to June 4, 2019. During the 30-day review period, the City receives comments regarding activities and the use of CDBG and HOME funds for FY 19-20. In addition, the City provided residents with a survey related to public services and affordable housing to increase resident participation.

The Five-Year Consolidated Plan provides a strategic framework for the City's housing and community development goals and sets the vision for allocating federal resources to housing, homelessness, community development and special needs. The Annual Action Plan is a funding strategy that articulates the City's utilization of HUD grant funds and other available resources to undertake programs and projects that will help the City meet the goals and objectives outlined in the Five-Year Consolidated Plan.

FISCAL IMPACT/FINANCING

In Fiscal Year 2019-2020, the City will receive \$1,837,478 in CDBG and HOME funds (plus \$1,183,588 in rollover from prior years) comprised accordingly:

The City will receive \$1,230,354 in CDBG funds that includes:

- a) Fiscal Year 2019-2020 entitlement allocation of \$1,230,354;
- b) This does not include remaining CDBG funds from prior years; and

Additionally, the City will receive \$1,790,712 in HOME funds that includes:

- a) Fiscal Year 2018-2019 entitlement allocation of \$607,124;
- b) Carryover of \$1,183,588 from prior years; and

Proposed CDBG and HOME Activities. Described below are the priorities, goals, activities, and funding allocations that have been established in the City's Five-Year Consolidated Plan and FY 2019-2020 Annual Action Plan. The proposed activities will further the purpose of the CDBG and HOME programs of developing viable urban communities by providing decent housing and a suitable living environment, and expanding economic opportunities, principally for persons of low and moderate income.

CONSIDERATION AND APPROVAL TO ADOPT THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2019-2020 ANNUAL ACTION PLAN

June 4, 2019

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1. PRIORITY HOUSING NEEDS		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Sustain and Strengthen Neighborhoods	Code Enforcement: This program provides for property inspections near CDBG funded activities, target areas, and in census tracts having a predominance of low and moderate-income residents. This project also funds the Neighborhood Improvement Program, which focuses on improving the physical appearance of the City, promoting neighborhood improvement projects, and community empowerment. The implementing agency is the Community Development Department.	\$178,768 (CDBG)
	Residential Rehabilitation: This program provides financial assistance to owners of single-family homes (one to four units) and rental properties for rehabilitation improvements. Loans of up to \$50,000 are provided to qualified low and moderate income households, with a forgivable component of up to \$25,000 for repairs that correct health and safety violations. The implementing agency is the Federal Funding and Grants Division.	\$180,000 (HOME)
Preserve Existing and Create New Affordable Housing	Acquisition / Rehabilitation / New Construction: HOME funds will be used to gap finance an affordable housing project at a location yet to be determined. The implementing agency is the Federal Funding and Grants Division.	\$450,000 (HOME)
	First Time Homebuyer HOME funds will be used to provide down payment assistance to eligible First-Time Homebuyers to purchase a home in the City of Huntington Park. A silent second will be provided in the amount up to 20% of the HUD HOME purchase price limit based on the need of the applicant. As of April 2019, the purchase price limit for a single family home in LA County is \$451,000.	\$1,100,000 (HOME) (from previous years allocations)
	Minor Home Repair: The program provides on a citywide basis free exterior minor home repairs, energy conservation activities, security and safety improvements, exterior refurbishing and painting to eligible low and moderate-income households. The program offers a grant of up to \$7,500 to the homeowner for labor and materials and minor repairs to the property.	\$366,682 (CDBG)

CONSIDERATION AND APPROVAL TO ADOPT THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2019-2020 ANNUAL ACTION PLAN

June 4, 2019

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2. PRIORITY HOMELESS NEEDS		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Support Social Service Agencies that Assist Homeless Populations	Huntington Park Homeless Service Program: This program provides services to the homeless, those at-risk of being homeless and low-income families/persons through providing connection to service agencies for shelters, medical, social services and other related needs.	\$45,000 (CDBG)
3. PRIORITY SPECIAL NEEDS POPULATIONS		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Support Social Service Agencies that Assist Special Needs Populations	Huntington Park Senior Program: The HP Senior Program promotes the benefits of leading a healthier lifestyle among older adults through educational workshops, coordinated physical activities, enrichment activities and other recreation-based events and activities.	\$68,398 (CDBG)
4. PRIORITY COMMUNITY FACILITIES		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Support Community Facilities	No project at this time. Will be brought back at a later date.	
5. PRIORITY INFRASTRUCTURE NEEDS		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Street Improvements	Various Street Improvements: Reconstruct various CDBG census tract eligible streets within the City.	\$254,281 (CDBG)
6. PRIORITY COMMUNITY SERVICES		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Provide Needed Community Services to Low/Mod Persons	Parks and Recreation After School Program: This program provides after school supervision at City parks and offers a variety of recreational activities such as sports, a nutrition program, arts and crafts, field trips, and homework assistance. The program serves to improve the safety of the parks for all users, and helps deter crime, vandalism, graffiti and drug use among youth by offering positive alternatives. Program locations include Robert H. Keller Park, Salt Lake Park, Freedom Park, and will feature a Summer Swim Program at Linda Marquez High School.	\$71,155 (CDBG)

CONSIDERATION AND APPROVAL TO ADOPT THE CITY OF HUNTINGTON PARK'S FISCAL YEAR 2019-2020 ANNUAL ACTION PLAN

June 4, 2019

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	Fair Housing Services: The City funds the Fair Housing Foundation to affirmatively further fair housing by providing fair housing related services, including housing discrimination counseling and investigative services, landlord-tenant housing dispute resolution services and education and outreach services.	\$10,000 (CDBG)
7. ECONOMIC DEVELOPMENT		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Economic Opportunity	No project at this time. Will be brought back at a later date	

8. OTHER COMMUNITY DEVELOPMENT NEEDS		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Planning for Housing and Community Development	CDBG Administration: This program provides for the overall development, financial management, coordination and monitoring of the CDBG program, HUD communication, public participation, as well as planning and urban environmental design and studies. The implementing agency is the City Community Development Department.	\$236,070 (CDBG)
	HOME Administration: Funds provide for the overall development, management, coordination and monitoring of the HOME program as implemented by the Community Development Department.	\$60,712 (HOME)
9. UNALLOCATED FUNDS		
GOAL	IMPLEMENTING PROGRAM(S)	ALLOCATION
Not Applicable	Unallocated CDBG Funds: Note: All funds were allocated to projects this FY 19-20	\$0 (CDBG)
	Unallocated HOME Funds: Note: All funds were allocated to projects this FY 19-20	\$0 (HOME)

**CONSIDERATION AND APPROVAL TO ADOPT THE CITY OF HUNTINGTON
PARK'S FISCAL YEAR 2019-2020 ANNUAL ACTION PLAN**

June 4, 2019

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ONCLUSION

Upon Council approval, staff will proceed with recommended actions.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Ricardo Reyes', with a stylized flourish at the end.

RICARDO REYES
City Manager